

Parcel Number: 72006-220-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee     | Sale Price                           | Sale Date     | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By         | Prcnt. Trans. |        |        |   |             |        |            |       |
|--|-------------|--------------------------------------|---------------|-------------|-------------------|---|---------------------|---------------|--------|--------|---|-------------|--------|------------|-------|
| DADASHZADEH SAID & LORELEI   | YOUNG CINDY | 190,000                              | 08/30/2021    | WD          | 03-ARM'S LENGTH   | 1178:277  | PROPERTY TRANSFER   | 100.0         |        |        |   |             |        |            |       |
|  |             | 150,000                              | 06/01/2006    | WD          | 21-NOT USED/OTHER |   | OTHER               | 0.0           |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
| Property Address   |             | Class: RESIDENTIAL-IMPROV            |               | Zoning: R-1 |                   | Building Permit(s)  |                     | Date          | Number | Status |   |             |        |            |       |
| 11296 WEST SHORE DR & CHURCH   |             | School: HOUGHTON LAKE COMM SCHOOLS   |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             | P.R.E. 0%                            |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
| Owner's Name/Address   |             | SA:                                  |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
| YOUNG CINDY<br>8785 N RIVER RD<br>FREELAND MI 48623  |             | 2022 Est TCV 126,710 TCV/TFA: 163.50 |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             | X                                    | Improved      |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                     |               |        |        |   |             |        |            |       |
|  |             | Public Improvements                  |               |             |                   | * Factors *   |                     |               |        |        |   |             |        |            |       |
| Tax Description  |             |                                      |               |             |                   | Description   | Frontage            | Depth         | Front  | Depth  | Rate  | %Adj.       | Reason | Value      |       |
| L-1045 P-2217 (L-650 P-473) 234 11296 W SHORE DR 48629 LOT 1 GOLDEN BEACH.                             |             | X                                    | Dirt Road     |             |                   |   | CANAL/RIVER         | 50.00         | 150.00 | 1.0000 | 1.0000  | 850         | 100    | 42,500     |       |
| Comments/Influences  |             |                                      |               |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 42,500 |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Land Improvement Cost Estimates                                       |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Description   |                     |               |        |        | Rate  | Size % Good |        | Cash Value |       |
|  |             | X                                    | Water         |             |                   |   | D/W/P: 3.5 Concrete |               |        |        |   | 5.60        | 476    | 75         | 1,999 |
|  |             | X                                    | Sewer         |             |                   |   | D/W/P: 3.5 Concrete |               |        |        |   | 5.60        | 468    | 75         | 1,966 |
|  |             |                                      |               |             |                   | Electric  |                     |               |        |        | 2.64  | 360         | 50     | 475        |       |
|  |             |                                      |               |             |                   | Gas   |                     |               |        |        | Total Estimated Land Improvements True Cash Value = 4,440 |             |        |            |       |
|  |             |                                      |               |             |                   | Curb  |                     |               |        |        |   |             |        |            |       |
|  |             | X                                    | Street Lights |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Standard Utilities  |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Underground Utils.  |                     |               |        |        |   |             |        |            |       |
|  |             | Topography of Site                   |               |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             | X                                    | Level         |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Rolling   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Low   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | High  |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Landscaped  |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Swamp   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Wooded  |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Pond  |                     |               |        |        |   |             |        |            |       |
|  |             | X                                    | Waterfront    |             |                   |   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Ravine  |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Wetland   |                     |               |        |        |   |             |        |            |       |
|  |             |                                      |               |             |                   | Flood Plain   |                     |               |        |        |   |             |        |            |       |
|  |             | Who                                  |               | When        |                   | What  |                     | 2022          | 21,300 | 42,100 | 63,400  |             |        | 63,400S    |       |
|  |             | QT                                   | 03/30/2021    |             | INSPECTED         |   | 2021                | 18,800        | 37,000 | 55,800 |   |             |        | 49,803C    |       |
|  |             | DMG                                  | 09/07/2010    |             | INSPECTED         |   | 2020                | 18,800        | 34,700 | 53,500 |   |             |        | 49,116C    |       |
|  |             |                                      |               |             |                   |   | 2019                | 21,300        | 33,600 | 54,900 |   |             |        | 48,201C    |       |
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| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                     |  |
|----------------------------|---|--|---|--|--|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|-------------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>180<br>96 | Type<br>CGEP (1 Story)<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 440<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                |             |                 |                |                    |  |                   |                                     |  |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |  |  |                |             |                 |                |                    |  |                   |                                     |  |
| Yr Built<br>1962 YR B      |   | Remodeled<br>0   |   | Ex   |  | Ord            |             | Min             |                |                    |  |                   |                                     |  |
| Condition: Good            |   | Lg   |   | Ord  |  | Small          |             |                 |                |                    |  |                   |                                     |  |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |  |                |             |                 |                |                    |  |                   |                                     |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  | 0 Amps Service |             |                 |                |                    |  |                   |                                     |  |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |  |                |             |                 |                |                    |  |                   |                                     |  |
| (1) Exterior               |   |  |   | Ex.  |  | X              |             | Ord.            |                | Min                |  |                   |                                     |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |  | Many           |             | X               |                | Ave.               |  | Few               |                                     |  |
| X                          | Insulation  | (7) Excavation   |   | (13) Plumbing  |  |                |             |                 |                |                    |  |                   |                                     |  |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 775 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                |             |                 |                |                    |  |                   |                                     |  |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |  |                |             |                 |                |                    |  |                   |                                     |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |  |                |             |                 |                |                    |  |                   |                                     |  |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |  |                |             |                 |                |                    |  |                   |                                     |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                |             |                 |                |                    |  |                   |                                     |  |
| X                          | Asphalt Shingle   |  |   | Lump Sum Items:  |  |                |             |                 |                |                    |  |                   |                                     |  |
| Chimney:                   |   |  |   |  |  |                |             |                 |                |                    |  |                   |                                     |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          |             |      | Cls C    |            | Blt 1962 |  |
|--|----------|-------------|------|----------|------------|----------|--|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |      |          |            |          |  |
| Ground Area = 775 SF Floor Area = 775 SF.                  |          |             |      |          |            |          |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80        |          |             |      |          |            |          |  |
| Building Areas   |          |             |      |          |            |          |  |
| Stories  | Exterior | Foundation  | Size | Cost New | Depr. Cost |          |  |
| 1 Story  | Siding   | Crawl Space | 775  |          |            |          |  |
| Total:   |          |             |      | 90,347   | 57,823     |          |  |
| Other Additions/Adjustments                                |          |             |      |          |            |          |  |
| Porches  |          |             |      |          |            |          |  |
| CGEP (1 Story)   |          |             |      | 180      | 9,833      | 6,293    |  |
| Garages  |          |             |      |          |            |          |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |          |  |
| Base Cost  |          |             |      | 440      | 15,712     | 10,056   |  |
| Common Wall: 1/2 Wall                                      |          |             |      | 1        | -941       | -753     |  |
| Water/Sewer  |          |             |      |          |            |          |  |
| Public Sewer   |          |             |      | 1        | 1,271      | 813      |  |
| Water Well, 50 Feet  |          |             |      | 1        | 2,286      | 1,463    |  |
| Breezeways   |          |             |      |          |            |          |  |
| Frame Wall   |          |             |      | 96       | 5,623      | 3,599    |  |
| Totals:  |          |             |      | 124,131  | 79,294     |          |  |
| Notes:   |          |             |      |          |            |          |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 79,770     |          |             |      |          |            |          |  |

Parcel Number: 72006-220-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |        |            |  |
|--|----------------------------|-------------------------------------|------------|-------------|----------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|--------|------------|--|
| FOXWELL ROBERT J & MICHELE   | FOXWELL ROBERT J & MICHELE | 0                                   | 02/04/2020 | QC          | 14-INTO/OUT OF TRUST | 1171:1769  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |            |  |
| DAVIS RONALD E   | FOXWELL ROBERT J & MICHELE | 55,000                              | 08/21/2017 | WD          | 03-ARM'S LENGTH      | 1163:1273  | PROPERTY TRANSFER | 100.0         |        |        |                         |       |        |            |  |
| HOOSE EARL & DORIS   | DAVIS RONALD E & LOUISE V  | 0                                   | 09/25/1969 | OTH         | 21-NOT USED/OTHER    | 0235:0097  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |            |  |
|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 |                      | Building Permit(s)   |                   | Date          | Number | Status |                         |       |        |            |  |
| 133 CHURCH ST  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            | P.R.E. 0%                           |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
| Owner's Name/Address   |                            | SA:                                 |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
| FOXWELL ROBERT J & MICHELE A TRUST<br>5125 WARMBRIAR RD<br>WHITE LAKE MI 48383 |                            | 2022 Est TCV 91,539 TCV/TFA: 146.70 |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            | X                                   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |        |                         |       |        |            |  |
|  |                            | Public Improvements                 |            |             |                      | * Factors *  |                   |               |        |        |                         |       |        |            |  |
| Tax Description  |                            |                                     |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |  |
| L-235 P-97-8 234 LOT 2 GOLDEN BEACH.   |                            |                                     |            |             |                      | CANAL/RIVER  | 55.00             | 150.00        | 1.0000 | 1.0000 | 850                     | 100   |        | 46,750     |  |
| Comments/Influences  |                            |                                     |            |             |                      | 55 Actual Front Feet, 0.19 Total Acres                               |                   |               |        |        | Total Est. Land Value = |       | 46,750 |            |  |
|  |                            |                                     |            |             |                      | Land Improvement Cost Estimates                                      |                   |               |        |        |                         |       |        |            |  |
|  |                            |                                     |            |             |                      | Description  | Rate              |               |        |        |                         | Size  | % Good | Cash Value |  |
|  |                            |                                     |            |             |                      | D/W/P: Patio Blocks  | 12.14             |               |        |        |                         | 120   | 50     | 728        |  |
|  |                            |                                     |            |             |                      | Total Estimated Land Improvements                                    |                   |               |        |        | True Cash Value =       |       | 728    |            |  |
|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            | Topography of Site                  |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            | X                                   | Level      |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
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|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
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|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
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|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
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|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |
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|  |                            |                                     |            |             |                      |  |                   |               |        |        |                         |       |        |            |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-220-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee        | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |        |                         |            |                 |        |                 |  |               |
|--|----------------|--------------------------------------|---|-------------|-------------------|--|-------------------|---------------|----------------|--------|-------------------------|------------|-----------------|--------|-----------------|--|---------------|
| ROXEY JOAN I   | HOULDEN MARY J | 225,000                              | 04/05/2021  | WD          | 03-ARM'S LENGTH   | 1176:820   | PROPERTY TRANSFER | 100.0         |                |        |                         |            |                 |        |                 |  |               |
|  |                | 157,000                              | 04/01/2003  | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |                |        |                         |            |                 |        |                 |  |               |
|  |                |                                      |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                |                                      |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
| Property Address   |                | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number         | Status |                         |            |                 |        |                 |  |               |
| 129 CHURCH ST  |                | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                | P.R.E. 0%                            |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
| Owner's Name/Address   |                | SA:                                  |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
| HOULDEN MARY J<br>103 YORK ST<br>SAINT LOUIS MI 48880  |                | 2022 Est TCV 177,244 TCV/TFA: 173.77 |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                | X                                    | Improved  |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                | Public Improvements                  |   |             |                   | * Factors *  |                   |               |                |        |                         |            |                 |        |                 |  |               |
| Tax Description  |                |                                      |   |             |                   | Description  | Frontage          | Depth         | Front          | Depth  | Rate                    | %Adj.      | Reason          | Value  |                 |  |               |
| L-978 P-2066 (L-962P-17L-754 P-614) 234  |                |                                      |   |             |                   | CANAL/RIVER  | 60.00             | 150.00        | 1.0000         | 1.0000 | 850                     | 100        |                 | 51,000 |                 |  |               |
| 129 CHURCH ST LOT 3 GOLDEN BEACH.  |                |                                      |   |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   |               |                |        | Total Est. Land Value = |            | 51,000          |        |                 |  |               |
| Comments/Influences  |                |                                      |   |             |                   | Land Improvement Cost Estimates                                      |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | Description  | Rate              |               | Size           |        | % Good                  | Cash Value |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | D/W/P: 3.5 Concrete  | 5.60              |               | 120            |        | 75                      | 504        |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | D/W/P: Asphalt Paving  | 2.64              |               | 440            |        | 75                      | 871        |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | D/W/P: Brick on Sand   | 15.34             |               | 32             |        | 90                      | 442        |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | D/W/P: Brick on Sand   | 15.34             |               | 316            |        | 90                      | 4,362      |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | Total Estimated Land Improvements                                    |                   |               |                |        | True Cash Value =       |            | 6,179           |        |                 |  |               |
|  |                |                                      |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                | Topography of Site                   |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                | X                                    | Waterfront Ravine Wetland Flood Plain               |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |
|  |                |                                      |   |             |                   | Year   | Land Value        |               | Building Value |        | Assessed Value          |            | Board of Review |        | Tribunal/ Other |  | Taxable Value |
|  |                | Who When What                        |   |             |                   | 2022   | 25,500            |               | 63,100         |        | 88,600                  |            |                 |        |                 |  | 88,600S       |
|  |                | QT 03/30/2021 INSPECTED              |   |             |                   | 2021   | 22,500            |               | 33,400         |        | 55,900                  |            |                 |        |                 |  | 51,119C       |
|  |                | DMG 07/20/2012 INSPECTED             |   |             |                   | 2020   | 22,500            |               | 31,500         |        | 54,000                  |            |                 |        |                 |  | 50,414C       |
|  |                | DMG 09/07/2010 INSPECTED             |   |             |                   | 2019   | 25,500            |               | 30,500         |        | 56,000                  |            |                 |        |                 |  | 49,474C       |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                |                                      |   |             |                   |  |                   |               |                |        |                         |            |                 |        |                 |  |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee         | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |            |        |        |
|---|-----------------|--------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|--------|------------|--------|--------|
| MUSOLF BEVERLY J TRUST  | MCMILLAN MARTIN | 104,000                              | 07/06/2020 | WD          | 03-ARM'S LENGTH   | 1173:0235  | PROPERTY TRANSFER | 100.0         |        |        |            |        |        |
| MUSOLF BEVERLY J  |                 | 0                                    | 12/18/2018 | OTH         | 07-DEATH CERTIFICATE  | 1173:233   | OTHER             | 0.0           |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number        | Status |        |            |        |        |
| 121 CHURCH ST   |                 | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 | P.R.E. 0%                            |            |             |   |  |                   |               |        |        |            |        |        |
| Owner's Name/Address  |                 | SA:                                  |            |             |   |  |                   |               |        |        |            |        |        |
| MCMILLAN MARTIN<br>17327 SNAPDRAGON DR<br>BROWNSTOWN TWP MI 48173 |                 | 2022 Est TCV 107,835 TCV/TFA: 172.81 |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |        |            |        |        |
|   |                 | Public Improvements                  |            |             | * Factors *   |  |                   |               |        |        |            |        |        |
| Tax Description   |                 |                                      |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate   | %Adj.      | Reason | Value  |
| L-1016 P-1487 (L-347 P-363) 234 121                               |                 |                                      |            |             | CANAL/RIVER   | 66.00  | 150.00            | 1.0000        | 1.0000 | 850    | 100        |        | 56,100 |
| CHURCH ST LOT 5 GOLDEN BEACH.                                     |                 |                                      |            |             | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 56,100 |  |                   |               |        |        |            |        |        |
| Comments/Influences   |                 |                                      |            |             | Land Improvement Cost Estimates                                       |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             | Description   | Rate   |                   | Size          |        | % Good | Cash Value |        |        |
|   |                 |                                      |            |             | D/W/P: 3.5 Concrete   | 5.24   |                   | 336           |        | 75     | 1,321      |        |        |
|   |                 |                                      |            |             | Wood Frame  | 29.70  |                   | 36            |        | 75     | 802        |        |        |
|   |                 |                                      |            |             | Wood Frame  | 29.70  |                   | 24            |        | 75     | 535        |        |        |
|   |                 |                                      |            |             | Total Estimated Land Improvements True Cash Value = 2,658             |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
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|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
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|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
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|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
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|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
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|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
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|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |
|   |                 |                                      |            |             |   |  |                   |               |        |        |            |        |        |

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |  | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |           |   |
|----------------------------|---|--|---|--|--|-----------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                 | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type      | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                 |             |                 |                |                    | 18   | CCP         | (1 Story) |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | Ex                                       |  | Ord             |             | Min             |                |                    |  |             |           |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets  |   | Lg                                       |  | Ord             |             | Small           |                |                    |  |             |           |   |
| Condition: Good            |   | Doors:   |   | Solid                                    |  | H.C.            |             |                 |                |                    |  |             |           |   |
| Room List                  |   | (5) Floors   |   | Kitchen:<br>Other:<br>Other:             |  | (12) Electric   |             | 0 Amps Service  |                |                    |  |             |           |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  |   |  |  |                 |             |                 |                |                    |  |             |           |   |
| (1) Exterior               |   |  |   |  |  |                 |             |                 |                |                    |  |             |           |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |  |  |                 |             |                 |                |                    |  |             |           |   |
| X                          | Insulation  | (7) Excavation   |   |  |  |                 |             |                 |                |                    |  |             |           |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 624 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |  |                 |             |                 |                |                    |  |             |           |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement                             |  |                 |             |                 |                |                    |  |             |           |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish                      |  |                 |             |                 |                |                    |  |             |           |   |
| (3) Roof                   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer                         |  |                 |             |                 |                |                    |  |             |           |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 |             |                 |                |                    |  |             |           |   |
| X                          | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  | Lump Sum Items: |             |                 |                |                    |  |             |           |   |
| Chimney:                   |   |  |   |  |  |                 |             |                 |                |                    |  |             |           |   |

  

|  |          |            |      |          |            |       |  |
|--|----------|------------|------|----------|------------|-------|--|
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY       |          |            |      | Cls CD   |            | Blt 0 |  |
| (11) Heating System: Forced Air w/ Ducts               |          |            |      |          |            |       |  |
| Ground Area = 624 SF Floor Area = 624 SF.              |          |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=67/100/100/100/67    |          |            |      |          |            |       |  |
| Building Areas   |          |            |      |          |            |       |  |
| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding   | Slab       | 624  |          |            |       |  |
| Total:   |          |            |      | 64,479   | 43,202     |       |  |
| Other Additions/Adjustments                            |          |            |      |          |            |       |  |
| Water/Sewer  |          |            |      |          |            |       |  |
| Public Sewer   |          |            | 1    | 1,129    | 756        |       |  |
| Water Well, 50 Feet                                    |          |            | 1    | 2,200    | 1,474      |       |  |
| Porches  |          |            |      |          |            |       |  |
| CCP (1 Story)  |          |            | 18   | 722      | 484        |       |  |
| Carports   |          |            |      |          |            |       |  |
| Comp.Shingle   |          |            | 336  | 4,281    | 2,868      |       |  |
| Totals:  |          |            |      | 72,811   | 48,784     |       |  |
| Notes:   |          |            |      |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 49,077 |          |            |      |          |            |       |  |

Parcel Number: 72006-220-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.                                       |                |                         |                 |               |        |        |         |      |
|---|-------------------------|--|------------|---|-------------------|--|-------------------|---|----------------|-------------------------|-----------------|---------------|--------|--------|---------|------|
| MARQUARDT BRIAN E   | MARQUARDT BRIAN E TRUST | 0  | 12/19/2014 | WD  | 21-NOT USED/OTHER | 1146-74  | PROPERTY TRANSFER | 0.0   |                |                         |                 |               |        |        |         |      |
|   |                         |  |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         |  |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         |  |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1   |                   | Building Permit(s)   |                   | Date  | Number         | Status                  |                 |               |        |        |         |      |
| 119 CHURCH ST   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | P.R.E. 0%  |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
| Owner's Name/Address  |                         | SA:  |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
| MARQUARDT BRIAN E TRUST<br>W15654 MARQUARDT LANE<br>WITTENBERG WI 54499                                   |                         | 2022 Est TCV 105,988 TCV/TFA: 138.01                                       |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | X  | Improved   |   | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | Public Improvements  |            |   |                   | * Factors *  |                   |   |                |                         |                 |               |        |        |         |      |
| Tax Description   |                         | CANAL/RIVER  |            |   |                   | Description  | Frontage          | Depth   | Front          | Depth                   | Rate            | %Adj.         | Reason | Value  |         |      |
| 234 L-827 P-331 LOT 6 GOLDEN BEACH.   |                         |  |            |   |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   |   |                | Total Est. Land Value = |                 |               |        | 51,000 |         |      |
| Comments/Influences   |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |            |   |                   | Land Improvement Cost Estimates                                      |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         |  |            |   |                   | Description  |                   |   |                |                         |                 |               |        |        | Rate    | Size |
|   |                         | X  | Sewer      | Wood Frame  |                   |  |                   | 27.49   |                | 80                      |                 | 50            | 1,099  |        |         |      |
|   |                         | X  | Electric   |   |                   |  |                   | Total Estimated Land Improvements True Cash Value = |                |                         |                 | 1,099         |        |        |         |      |
|   |                         | Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.   |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         |  |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | Topography of Site   |            |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | X  | Level      | Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | X  | Waterfront |   |                   |  |                   |   |                |                         |                 |               |        |        |         |      |
|   |                         | Ravine<br>Wetland<br>Flood Plain   |            |   |                   | Year   | Land Value        | Building Value                                      | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |        |         |      |
|   |                         |  |            |   |                   | Who  | When              | What  | 2022           | 25,500                  | 27,500          | 53,000        |        |        | 49,439C |      |
|   |                         | QT   | 03/30/2021 | INSPECTED   | 2021              | 22,500   | 26,600            | 49,100  |                |                         | 47,860C         |               |        |        |         |      |
|   |                         | DMG  | 07/20/2012 | INSPECTED   | 2020              | 22,500   | 24,700            | 47,200  |                |                         | 47,200S         |               |        |        |         |      |
|   |                         | DMG  | 09/07/2010 | INSPECTED   | 2019              | 25,500   | 23,900            | 49,400  |                |                         | 46,415C         |               |        |        |         |      |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|---|------------------------------------|-------------|--------------------|---|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1 | Building Permit(s) | Date  | Number        | Status         |                |                 |                   |               |
| CHURCH ST   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                |                 |                   |               |
|   | P.R.E. 100% 12/10/2019             |             |                    |   |               |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |                    |   |               |                |                |                 |                   |               |
| DICKERSON LUTHER JR& BARBARA A<br>115 CHURCH ST<br>HOUGHTON LAKE MI 48629                                 | 2022 Est TCV 51,000                |             |                    |   |               |                |                |                 |                   |               |
| Tax Description   | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |               |                |                |                 |                   |               |
| L-728 P-48 234 115 CHURCH LOT 8 GOLDEN BEACH.   | Public Improvements                |             |                    | * Factors *   |               |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |             |                    | CANAL/RIVER   | 60.00         | 150.00         | 1.0000         | 1.0000          | 850 100           | 51,000        |
|   | Paved Road                         |             |                    | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |               |                |                |                 |                   |               |
|   | Storm Sewer                        |             |                    |   |               |                |                |                 |                   |               |
|   | Sidewalk                           |             |                    |   |               |                |                |                 |                   |               |
|   | Water                              |             |                    |   |               |                |                |                 |                   |               |
|   | X Sewer                            |             |                    |   |               |                |                |                 |                   |               |
|   | Electric                           |             |                    |   |               |                |                |                 |                   |               |
|   | Gas                                |             |                    |   |               |                |                |                 |                   |               |
|   | Curb                               |             |                    |   |               |                |                |                 |                   |               |
|   | Street Lights                      |             |                    |   |               |                |                |                 |                   |               |
|   | X Standard Utilities               |             |                    |   |               |                |                |                 |                   |               |
|   | Underground Utils.                 |             |                    |   |               |                |                |                 |                   |               |
|   | Topography of Site                 |             |                    |   |               |                |                |                 |                   |               |
|   | X Level                            |             |                    |   |               |                |                |                 |                   |               |
|   | Rolling                            |             |                    |   |               |                |                |                 |                   |               |
|   | Low                                |             |                    |   |               |                |                |                 |                   |               |
|   | High                               |             |                    |   |               |                |                |                 |                   |               |
|   | Landscaped                         |             |                    |   |               |                |                |                 |                   |               |
|   | Swamp                              |             |                    |   |               |                |                |                 |                   |               |
|   | Wooded                             |             |                    |   |               |                |                |                 |                   |               |
|   | Pond                               |             |                    |   |               |                |                |                 |                   |               |
|   | X Waterfront                       |             |                    |   |               |                |                |                 |                   |               |
|   | Ravine                             |             |                    | Year  | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Wetland                            |             |                    | 2022  | 25,500        | 0              | 25,500         |                 |                   | 20,683C       |
|   | Flood Plain                        |             |                    | 2021  | 22,500        | 0              | 22,500         |                 |                   | 20,023C       |
|   |                                    |             |                    | 2020  | 22,500        | 0              | 22,500         |                 |                   | 19,747C       |
|   |                                    |             |                    | 2019  | 25,500        | 0              | 25,500         |                 |                   | 19,379C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |        |
|---|------------------|--------------------------------------|------------|-------------|---|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|
| FITING ALVAN H  | FITING, WAYNE B. | 1                                    | 11/18/2008 | SD          | 21-NOT USED/OTHER   | 1078/1755    | OTHER          | 100.0          |                 |                 |               |        |        |
|   |                  |                                      |            |             |   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             |   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             |   |              |                |                |                 |                 |               |        |        |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  | Date         | Number         | Status         |                 |                 |               |        |        |
| 107 CHURCH ST   |                  | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |                |                |                 |                 |               |        |        |
|   |                  | P.R.E. 100% 12/21/2010               |            |             |   |              |                |                |                 |                 |               |        |        |
| Owner's Name/Address                                      |                  | SA:                                  |            |             |   |              |                |                |                 |                 |               |        |        |
| FITING WAYNE B<br>107 CHURCH ST<br>HOUGHTON LAKE MI 48629 |                  | 2022 Est TCV 129,045 TCV/TFA: 126.14 |            |             |   |              |                |                |                 |                 |               |        |        |
|   |                  | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |              |                |                |                 |                 |               |        |        |
|   |                  | Public Improvements                  |            |             | * Factors *   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
|   |                  |                                      |            |             | CANAL/RIVER   | 60.00        | 150.00         | 1.0000         | 1.0000          | 850             | 100           |        | 51,000 |
|   |                  |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |              |                |                |                 |                 |               |        |        |
| Tax Description   |                  |                                      |            |             | Land Improvement Cost Estimates                                       |              |                |                |                 |                 |               |        |        |
| 234 LOT 9 GOLDEN BEACH.                                   |                  | X                                    |            |             | Description Rate Size % Good Cash Value                               |              |                |                |                 |                 |               |        |        |
| Comments/Influences                                       |                  |                                      |            |             | D/W/P: 3.5 Concrete 5.60 42 75 176                                    |              |                |                |                 |                 |               |        |        |
|   |                  | X                                    |            |             | D/W/P: 3.5 Concrete 5.60 9 75 37                                      |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Wood Frame 20.99 200 75 3,148   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Wood Frame 29.85 64 25 477  |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Total Estimated Land Improvements True Cash Value = 3,838             |              |                |                |                 |                 |               |        |        |
|   |                  | X                                    |            |             |   |              |                |                |                 |                 |               |        |        |
|   |                  | Topography of Site                   |            |             |   |              |                |                |                 |                 |               |        |        |
|   |                  | X                                    |            |             | Level   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Rolling   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Low   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | High  |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Landscaped  |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Swamp   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Wooded  |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Pond  |              |                |                |                 |                 |               |        |        |
|   |                  | X                                    |            |             | Waterfront  |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Ravine  |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Wetland   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Flood Plain   |              |                |                |                 |                 |               |        |        |
|   |                  |                                      |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                  | Who                                  | When       | What        | 2022  | 25,500       | 39,000         | 64,500         |                 |                 | 53,594C       |        |        |
|   |                  | QT                                   | 03/30/2021 | INSPECTED   | 2021  | 22,500       | 34,500         | 57,000         |                 |                 | 51,882C       |        |        |
|   |                  | DMG                                  | 07/20/2012 | INSPECTED   | 2020  | 22,500       | 32,400         | 54,900         |                 |                 | 51,166C       |        |        |
|   |                  | DMG                                  | 09/07/2010 | INSPECTED   | 2019  | 25,500       | 31,400         | 56,900         |                 |                 | 50,212C       |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.                 |                  |                                      |            |             |   |              |                |                |                 |                 |               |        |        |
| Licensed To: Township of Lake, County of                  |                  |                                      |            |             |   |              |                |                |                 |                 |               |        |        |
| Roscommon, Michigan                                       |                  |                                      |            |             |   |              |                |                |                 |                 |               |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1023 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney:                   |   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

  

| (11) Heating/Cooling  |  | (15) Built-ins  |  | (15) Fireplaces  |  | (16) Porches/Decks |  | (17) Garage                             |  |
|---|--|---|--|--|--|--------------------|--|---|--|
| Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Class: CD<br>Effec. Age: 30<br>Floor Area: 1,023<br>Total Base New : 105,379<br>Total Depr Cost: 73,764<br>Estimated T.C.V: 74,207 |  | E.C.F.<br>X 1.006  |  | Bsmnt Garage:<br>Carport Area:<br>Roof: |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY  |          | Cls CD   |         | Blt 0    |            |
|---|----------|--|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool<br>Ground Area = 1023 SF Floor Area = 1023 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70<br>Building Areas |          |  |         |          |            |
| Stories   | Exterior | Foundation   | Size    | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab   | 1,023   |          |            |
| Other Additions/Adjustments   |          |  | Total:  | 102,050  | 71,434     |
| Water/Sewer   |          |  |         |          |            |
| Public Sewer  |          |  | 1       | 1,129    | 790        |
| Water Well, 50 Feet   |          |  | 1       | 2,200    | 1,540      |
| Totals:   |          |  | 105,379 | 73,764   |            |
| Notes:  |          | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 74,207 |         |          |            |

Parcel Number: 72006-220-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans. |        |      |       |        |        |
|---|-----------------------------|--------------------------------------|------------|-------------|---|--------------|-------------------|---------------|--------|------|-------|--------|--------|
| BELAND MARVIN P JR                                    |                             | 0                                    | 01/17/2020 | OTH         | 07-DEATH CERTIFICATE  | 1175:1970    | OTHER             | 0.0           |        |      |       |        |        |
| BELAND JEAN M   | BELAND JEAN M & MARVIN P JR | 84,000                               | 05/25/2017 | WD          | 09-FAMILY   | 1162:1696    | PROPERTY TRANSFER | 0.0           |        |      |       |        |        |
| SPITZLEY CATHERINE                                    | BELAND JEAN M               | 84,000                               | 05/24/2017 | WD          | 09-FAMILY   | 1162:1531    | PROPERTY TRANSFER | 0.0           |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
| Property Address                                      |                             | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number        | Status |      |       |        |        |
| 103 CHURCH ST   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             | P.R.E. 0%                            |            |             |   |              |                   |               |        |      |       |        |        |
| Owner's Name/Address                                  |                             | SA:                                  |            |             |   |              |                   |               |        |      |       |        |        |
| BELAND JEAN M<br>2119 PINEY POINT<br>LANSING MI 48917 |                             | 2022 Est TCV 118,628 TCV/TFA: 145.38 |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             | X                                    | Improved   |             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |              |                   |               |        |      |       |        |        |
|   |                             | Public Improvements                  |            |             | * Factors *   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             | Description   | Frontage     | Depth             | Front         | Depth  | Rate | %Adj. | Reason | Value  |
|   |                             |                                      |            |             | CANAL/RIVER   | 60.00        | 150.00            | 1.0000        | 1.0000 | 850  | 100   |        | 51,000 |
|   |                             |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |              |                   |               |        |      |       |        |        |
| Tax Description                                       |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
| L-442 P-614 234 LOT 10 GOLDEN BEACH.                  |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
| Comments/Influences                                   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
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|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             |   |              |                   |               |        |      |       |        |        |
|   |                             |                                      |            |             | </  |              |                   |               |        |      |       |        |        |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |   |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>96 CCP (1 Story)<br>72 CPP | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |   |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |  |   |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |  |   |   |
| Room List   |  | Doors: Solid H.C.  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|   |  | Basement: 0 S.F.<br>Crawl: 816 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |  |   |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          | Cls CD      |      | Blt 0    |            |
|---|----------|-------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |             |      |          |            |
| Ground Area = 816 SF Floor Area = 816 SF.           |          |             |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70 |          |             |      |          |            |
| Building Areas                                      |          |             |      |          |            |
| Stories   | Exterior | Foundation  | Size | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 816  |          |            |
| Total:  |          |             |      | 84,098   | 58,868     |
| Other Additions/Adjustments                         |          |             |      |          |            |
| Porches   |          |             |      |          |            |
| CCP (1 Story)                                       |          |             | 96   | 2,111    | 1,478      |
| CPP   |          |             | 72   | 1,256    | 879        |
| Water/Sewer   |          |             |      |          |            |
| Public Sewer  |          |             | 1    | 1,129    | 790        |
| Water Well, 50 Feet                                 |          |             | 1    | 2,200    | 1,540      |
| Totals:   |          |             |      | 90,794   | 63,555     |
| Notes:  |          |             |      |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:     |          |             |      | 63,936   |            |

Parcel Number: 72006-220-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By        | Prcnt. Trans. |                |        |   |             |                 |            |                 |               |
|---|---------------------------|--------------------------------------|------------|-------------|-----------------|--|--------------------|---------------|----------------|--------|---|-------------|-----------------|------------|-----------------|---------------|
| BENNETTS GEOFF & KRISTEN  | JUENGEL MARK & MARNI      | 280,000                              | 03/15/2021 | WD          | 03-ARM'S LENGTH | 1175:2543  | PROPERTY TRANSFER  | 100.0         |                |        |   |             |                 |            |                 |               |
| FICAJ PETRO & ROMAN J   | BENNETTS, GEOFF & KRISTEN | 177,500                              | 05/24/2013 | WD          | 03-ARM'S LENGTH | 1128/903   | OTHER              | 100.0         |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |                    | Date          | Number         | Status |   |             |                 |            |                 |               |
| 101 CHURCH ST   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           | P.R.E. 0%                            |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
| Owner's Name/Address  |                           | SA:                                  |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
| JUENGEL MARK & MARNI<br>2919 E PINEVIEW DR<br>MIDLAND MI 48640  |                           | 2022 Est TCV 298,353 TCV/TFA: 194.24 |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           | Public Improvements                  |            |             |                 | * Factors *  |                    |               |                |        |   |             |                 |            |                 |               |
| Tax Description   |                           |                                      |            |             |                 | Description  | Frontage           | Depth         | Front          | Depth  | Rate  | %Adj.       | Reason          | Value      |                 |               |
| L-815 P-211 & FILE 234 LOT 11 GOLDEN BEACH.   |                           |                                      |            |             |                 | LAKEVIEW   | 103.00             | 77.00         | 1.0000         | 0.8751 | 2400  | 100         |                 | 216,336    |                 |               |
| Comments/Influences   |                           |                                      |            |             |                 | 103 Actual Front Feet, 0.18 Total Acres                |                    |               |                |        | Total Est. Land Value =                             |             | 216,336         |            |                 |               |
|   |                           |                                      |            |             |                 | Land Improvement Cost Estimates                        |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Description  |                    |               |                |        | Rate  | Size % Good |                 | Cash Value |                 |               |
|   |                           |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                    |               |                |        | 5.24  | 32 25       |                 | 42         |                 |               |
|   |                           |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                    |               |                |        | 5.24  | 66 25       |                 | 86         |                 |               |
|   |                           |                                      |            |             |                 | Electric   |                    |               |                |        | 12.14   | 234 25      |                 | 710        |                 |               |
|   |                           |                                      |            |             |                 | Gas  |                    |               |                |        | 22.34   | 96 50       |                 | 1,072      |                 |               |
|   |                           |                                      |            |             |                 | Curb   |                    |               |                |        | Total Estimated Land Improvements True Cash Value = |             |                 |            | 1,910           |               |
|   |                           |                                      |            |             |                 | Street Lights  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | X  | Standard Utilities |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Underground Utils.                                     |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Topography of Site                                     |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | X  | Level              |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Rolling  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Low  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | High   |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Landscaped   |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Swamp  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Wooded   |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Pond   |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | X  | Waterfront         |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Ravine   |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Wetland  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Flood Plain  |                    |               |                |        |   |             |                 |            |                 |               |
|   |                           |                                      |            |             |                 | Year   | Land Value         |               | Building Value |        | Assessed Value                                      |             | Board of Review |            | Tribunal/ Other | Taxable Value |
|   |                           | Who                                  | When       |             | What            | 2022   | 108,200            |               | 41,000         |        | 149,200   |             |                 |            |                 | 149,200S      |
|   |                           | QT                                   | 03/30/2021 |             | INSPECTED       | 2021   | 104,300            |               | 35,100         |        | 139,400   |             |                 |            |                 | 110,851C      |
|   |                           | DMG                                  | 07/20/2012 |             | INSPECTED       | 2020   | 104,300            |               | 32,900         |        | 137,200   |             |                 |            |                 | 109,321C      |
|   |                           | DMG                                  | 09/07/2010 |             | INSPECTED       | 2019   | 94,800             |               | 29,900         |        | 124,700   |             |                 |            |                 | 107,283C      |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |                                      |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |  |             |                |  |                 |                |               |
|---|---------|--|-------------|----------------|--|-----------------|----------------|---------------|
| Grantor   | Grantee | Sale Price                             | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |         | 249,000                                | 08/01/2002  | WD             | 21-NOT USED/OTHER                                      |                 | OTHER          | 0.0           |
| Property Address  |         | Class: RESIDENTIAL-IMPROV              |             | Zoning: R-1    | Building Permit(s)                                     | Date            | Number         | Status        |
| 102 CHURCH ST   |         | School: HOUGHTON LAKE COMM SCHOOLS     |             |                |  |                 |                |               |
|   |         | P.R.E. 100% 12/26/2002                 |             |                |  |                 |                |               |
| Owner's Name/Address  |         | SA:                                    |             |                |  |                 |                |               |
| DAVIS THAD M<br>PO BOX 1531<br>HOUGHTON LAKE MI 48629             |         | 2022 Est TCV 277,435 TCV/TFA: 251.30   |             |                |  |                 |                |               |
|   |         | X                                      | Improved    | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |               |
|   |         | Public Improvements                    |             |                | * Factors *  |                 |                |               |
| Tax Description   |         | Description                            |             |                | Frontage   | Depth           | Front          | Depth         |
| L-961 P-2172 (L-726 P-388) 234 102 CHURCH ST LOT 12 GOLDEN BEACH. |         | LAKEVIEW                               |             |                | 90.00  | 150.00          | 1.0000         | 1.0000        |
| Comments/Influences   |         | 90 Actual Front Feet, 0.31 Total Acres |             |                | Rate   | %Adj.           | Reason         | Value         |
|   |         |  |             |                | 2400   | 100             |                | 216,000       |
|   |         |  |             |                | Total Est. Land Value = 216,000                        |                 |                |               |
|   |         | Land Improvement Cost Estimates        |             |                |  |                 |                |               |
|   |         | Description                            |             |                | Rate   | Size            | % Good         | Cash Value    |
|   |         | D/W/P: 3.5 Concrete                    |             |                | 5.24   | 284             | 75             | 1,116         |
|   |         | D/W/P: Asphalt Paving                  |             |                | 2.46   | 621             | 50             | 764           |
|   |         | Wood Frame                             |             |                | 21.44  | 112             | 69             | 1,657         |
|   |         | Total Estimated Land Improvements      |             |                | True Cash Value = 3,537                                |                 |                |               |
|   |         | Topography of Site                     |             |                |  |                 |                |               |
|   |         | X                                      | Level       |                |  |                 |                |               |
|   |         |  | Rolling     |                |  |                 |                |               |
|   |         |  | Low         |                |  |                 |                |               |
|   |         |  | High        |                |  |                 |                |               |
|   |         |  | Landscaped  |                |  |                 |                |               |
|   |         |  | Swamp       |                |  |                 |                |               |
|   |         |  | Wooded      |                |  |                 |                |               |
|   |         |  | Pond        |                |  |                 |                |               |
|   |         | X                                      | Waterfront  |                |  |                 |                |               |
|   |         |  | Ravine      |                |  |                 |                |               |
|   |         |  | Wetland     |                |  |                 |                |               |
|   |         |  | Flood Plain |                |  |                 |                |               |
|   |         | Year                                   | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
|   |         | 2022                                   | 108,000     | 30,700         | 138,700  |                 |                | 114,242C      |
|   |         | 2021                                   | 99,000      | 27,300         | 126,300  |                 |                | 110,593C      |
|   |         | 2020                                   | 99,000      | 25,700         | 124,700  |                 |                | 109,067C      |
|   |         | 2019                                   | 90,000      | 23,500         | 113,500  |                 |                | 107,034C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>256 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                      |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                      |   |
| Room List                                      |   | Doors:   |   | Solid                | H.C.                |                |             |                 |                |                    |  |             |                      |   |
|  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Basement: 0 S.F.<br>Crawl: 768 S.F.<br>Slab: 336 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney: Metal                                 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                 |                |               |            |
|---|----------------------------|---|--|-------------|-------------------|--|-------------|---------------|----------------|----------------|-----------------|----------------|---------------|------------|
| MURRAY DONNA M TRUST 7/25/  | MURRAY NICOLAS DUANE & MEI | 205,000   | 10/20/2016   | WD          | 09-FAMILY         | 1160/1971  | AGENT       | 100.0         |                |                |                 |                |               |            |
|   |                            | 180,000   | 11/01/2004   | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |                |                |                 |                |               |            |
|   |                            |   |  |             |                   |  |             |               |                |                |                 |                |               |            |
|   |                            |   |  |             |                   |  |             |               |                |                |                 |                |               |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number         | Status         |                 |                |               |            |
| 104 CHURCH ST   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |  |             |               |                |                |                 |                |               |            |
|   |                            | P.R.E. 0%   |  |             |                   |  |             |               |                |                |                 |                |               |            |
| Owner's Name/Address  |                            | SA:   |  |             |                   |  |             |               |                |                |                 |                |               |            |
| MURRAY NICOLAS DUANE & MELISSA JEAN<br>5609 LAKEVIEW DR<br>ALMONT MI 48003                                |                            | 2022 Est TCV 263,190 TCV/TFA: 167.74  |  |             |                   |  |             |               |                |                |                 |                |               |            |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |               |                |                |                 |                |               |            |
|   |                            | Public Improvements   |  |             |                   | * Factors *  |             |               |                |                |                 |                |               |            |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.          | Reason        | Value      |
| L-1016 P-2188 (L-901P-605&L-849P-572) 234 LOT 13 GOLDEN BEACH.  |                            |   |  |             |                   | LAKEVIEW   | 60.00       | 150.00        | 1.0000         | 1.0000         | 2400            | 100            |               | 144,000    |
| Comments/Influences   |                            |   |  |             |                   | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |             |               |                |                |                 |                |               |            |
|   |                            |   |  |             |                   | Land Improvement Cost Estimates  |             |               |                |                |                 |                |               |            |
|   |                            |   |  |             |                   | Description  |             |               |                |                | Rate            | Size           | % Good        | Cash Value |
|   |                            |   |  |             |                   | D/W/P: 3.5 Concrete  |             |               |                |                | 5.60            | 551            | 75            | 2,314      |
|   |                            |   |  |             |                   | D/W/P: Brick on Sand   |             |               |                |                | 15.34           | 446            | 75            | 5,131      |
|   |                            |   |  |             |                   | Total Estimated Land Improvements True Cash Value = 7,445              |             |               |                |                |                 |                |               |            |
|   |                            |   |  |             |                   |  |             |               |                |                |                 |                |               |            |
|   |                            | Topography of Site  |  |             |                   |  |             |               |                |                |                 |                |               |            |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |
|   |                            |   |  |             |                   |  | 2022        | 72,000        | 59,600         | 131,600        |                 |                | 102,038C      |            |
|   |                            | QT  | 03/30/2021 INSPECTED   |             |                   |  | 2021        | 66,000        | 41,900         | 107,900        |                 |                | 98,779C       |            |
|   |                            | DMG   | 07/20/2012 INSPECTED   |             |                   |  | 2020        | 66,000        | 39,300         | 105,300        |                 |                | 97,416C       |            |
|   |                            | DMG   | 09/07/2010 INSPECTED   |             |                   |  | 2019        | 60,000        | 35,600         | 95,600         |                 |                | 95,600S       |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                      | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |         |       |
|--|------------------------------|--------------------------------------|---|-------------|--|--------------|-------------------|----------------|-----------------|----------------|---------------|---------|-------|
| DUROCHER PHILIP S & WENDY  | MILLER DUSTIN & DEUMAN TRACY | 205,000                              | 07/13/2020  | WD          | 03-ARM'S LENGTH  | 1173:0289    | PROPERTY TRANSFER | 100.0          |                 |                |               |         |       |
|  |                              | 210,000                              | 07/01/2004  | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                |               |         |       |
|  |                              |                                      |   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      |   |             |  |              |                   |                |                 |                |               |         |       |
| Property Address   |                              | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                |               |         |       |
| 108 CHURCH ST  |                              | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              | P.R.E. 0%                            |   |             |  |              |                   |                |                 |                |               |         |       |
| Owner's Name/Address   |                              | SA:                                  |   |             |  |              |                   |                |                 |                |               |         |       |
| MILLER DUSTIN & DEUMAN TRACY<br>270 WALDON RD<br>LAKE ORION MI 48359 |                              | 2022 Est TCV 204,162 TCV/TFA: 272.22 |   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              | X                                    | Improved  |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                |               |         |       |
|  |                              | Public Improvements                  |   |             | * Factors *  |              |                   |                |                 |                |               |         |       |
| Tax Description  |                              | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason  | Value |
| L-1010 P-1113 (L-585 P-21) 234 108 CHURCH ST LOT 14 GOLDEN BEACH.    | LAKEVIEW                     |                                      |   |             | 60.00  | 150.00       | 1.0000            | 1.0000         | 2400            | 100            |               | 144,000 |       |
| Comments/Influences  |                              |                                      |   |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |              |                   |                |                 |                |               |         |       |
|  |                              |                                      |   |             | Land Improvement Cost Estimates  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      |   |             | Description  | Rate         |                   | Size % Good    |                 | Cash Value     |               |         |       |
|  |                              | X                                    |   |             | Fencing: Vnyl, Solid, 6'   | 34.45        |                   | 16 90          |                 | 496            |               |         |       |
|  |                              |                                      |   |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 240 75         |                 | 1,008          |               |         |       |
|  |                              |                                      |   |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 400 50         |                 | 1,120          |               |         |       |
|  |                              |                                      |   |             | Wood Frame   | 28.97        |                   | 70 88          |                 | 1,785          |               |         |       |
|  |                              |                                      |   |             | Total Estimated Land Improvements True Cash Value = 4,409              |              |                   |                |                 |                |               |         |       |
|  |                              |                                      |   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      |   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      |   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              | X                                    | Level   |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |       |
|  |                              |                                      | Rolling   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Low   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | High  |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Landscaped  |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Swamp   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Wooded  |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Pond  |             |  |              |                   |                |                 |                |               |         |       |
|  |                              | X                                    | Waterfront  |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Ravine  |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Wetland   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              |                                      | Flood Plain   |             |  |              |                   |                |                 |                |               |         |       |
|  |                              | Who                                  | When  | What        | 2022   | 72,000       | 30,100            | 102,100        |                 |                | 96,378C       |         |       |
|  |                              | QT                                   | 03/30/2021  | INSPECTED   | 2021   | 66,000       | 27,300            | 93,300         |                 |                | 93,300S       |         |       |
| The Equalizer. Copyright (c) 1999 - 2009.                            |                              | DMG                                  | 07/20/2012  | INSPECTED   | 2020   | 66,000       | 25,400            | 91,400         |                 |                | 80,463C       |         |       |
| Roscommon, Michigan  |                              | DMG                                  | 09/07/2010  | INSPECTED   | 2019   | 60,000       | 23,000            | 83,000         |                 |                | 78,963C       |         |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|--|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 384<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY                     |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0                                  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Good                                |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List                                      |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior                                   |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation                                     |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |  | Basement: 0 S.F.<br>Crawl: 750 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows                                    |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof                                       |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney:                                       |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee         | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                |                         |                |               |        |       |      |        |            |
|---|-----------------|--------------------------------------|------------|-------------|--|--------------|-------------------|----------------|----------------|-------------------------|----------------|---------------|--------|-------|------|--------|------------|
| NEAL KATHY A  | NEAL KATHY [LE] | 0                                    | 02/06/2020 | PTA         | 18-LIFE ESTATE   | 1171:1798    | PROPERTY TRANSFER | 0.0            |                |                         |                |               |        |       |      |        |            |
| NEAL JACK & KATHY TRUST   | NEAL KATHY A    | 0                                    | 01/10/2020 | OTH         | 14-INTO/OUT OF TRUST   | 1171:1395    | DEED              | 0.0            |                |                         |                |               |        |       |      |        |            |
| STARRY TODD   | NEAL KATHY A    | 0                                    | 01/10/2020 | QC          | 09-FAMILY  | 1171:1797    | PROPERTY TRANSFER | 0.0            |                |                         |                |               |        |       |      |        |            |
| STARRY JERRY  | NEAL KATHY A    | 0                                    | 01/10/2020 | QC          | 09-FAMILY  | 1171:1796    | PROPERTY TRANSFER | 0.0            |                |                         |                |               |        |       |      |        |            |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status         |                         |                |               |        |       |      |        |            |
| 112 CHURCH ST   |                 | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair  |              | 09/14/2020        | PB20-0294      | COMPLETE       |                         |                |               |        |       |      |        |            |
|   |                 | P.R.E. 0%                            |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
| Owner's Name/Address  |                 | SA:                                  |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
| NEAL KATHY [LE]<br>23 S CHIPPEWA RD<br>MOUNT PLEASANT MI 48858-9426                                       |                 | 2022 Est TCV 156,687 TCV/TFA: 167.40 |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | X                                    | Improved   |             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Public Improvements                  |            |             | * Factors *  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 |                                      |            |             | Description  | Frontage     | Depth             | Front          | Depth          | Rate                    | %Adj.          | Reason        | Value  |       |      |        |            |
|   |                 |                                      |            |             | CANAL/RIVER  | 60.00        | 150.00            | 1.0000         | 1.0000         | 850                     | 100            |               | 51,000 |       |      |        |            |
|   |                 |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres   |              |                   |                |                | Total Est. Land Value = |                | 51,000        |        |       |      |        |            |
| Tax Description   |                 |                                      |            |             | Land Improvement Cost Estimates  |              |                   |                |                |                         |                |               |        |       |      |        |            |
| L-635 P-540 234 LOT 15 GOLDEN BEACH.  |                 |                                      |            |             | Description  |              |                   |                |                |                         |                |               |        | Rate  | Size | % Good | Cash Value |
| Comments/Influences   |                 |                                      |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                |                         |                |               |        | 5.60  | 40   | 90     | 202        |
|   |                 |                                      |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                |                         |                |               |        | 5.60  | 241  | 50     | 675        |
|   |                 |                                      |            |             | Wood Frame   |              |                   |                |                |                         |                |               |        | 25.13 | 96   | 99     | 2,388      |
|   |                 |                                      |            |             | Total Estimated Land Improvements True Cash Value =  |              |                   |                |                |                         |                |               |        | 3,265 |      |        |            |
|   |                 |                                      |            |             | Work Description for Permit PB20-0294, Issued 09/14/2020: TYPE D SUNROOM 8 X 12 = 96 SQ FT LAKE TOWNSHIP LAND USE PERMIT #4317 ROSCOMMON COUNTY 225 SQ FT WAIVER DATED 9/10/20 |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Topography of Site                   |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | X                                    | Level      |             |  | Year         | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |        |       |      |        |            |
|   |                 | Rolling                              |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Low                                  |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | High                                 |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Landscaped                           |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Swamp                                |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Wooded                               |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Pond                                 |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | X                                    | Waterfront |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Ravine                               |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Wetland                              |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Flood Plain                          |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |
|   |                 | Who                                  | When       | What        | 2022   | 25,500       | 52,800            | 78,300         |                |                         |                | 55,668C       |        |       |      |        |            |
|   |                 | QT                                   | 10/22/2020 | INSPECTED   | 2021   | 22,500       | 46,600            | 69,100         |                |                         |                | 53,890C       |        |       |      |        |            |
|   |                 | DMG                                  | 07/20/2012 | INSPECTED   | 2020   | 22,500       | 33,200            | 55,700         |                |                         |                | 48,663C       |        |       |      |        |            |
|   |                 | DMG                                  | 09/07/2010 | INSPECTED   | 2019   | 25,500       | 32,100            | 57,600         |                |                         |                | 47,756C       |        |       |      |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                 |                                      |            |             |  |              |                   |                |                |                         |                |               |        |       |      |        |            |



| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
|--|--|--|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|--|----------|------------|------|----------|------------|---------|--------|------|-----|--|--|--------|--|--|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>112 | Type<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 2 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 280<br>% Good: 69<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| X  | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Building Style:<br>1 STORY   |  | Trim & Decoration  |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Yr Built<br>0  | Remodeled<br>0   | Ex   | Ord   | Min  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Condition: Good  |  | Size of Closets  |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
|  |  | Lg   | Ord   | Small  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Room List  |  | Doors: Solid H.C.  |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |  |             |                        | Bsmnt Garage:  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
|  |  |  |   |  |                     | 0 Amps Service   |             |                 |                |                    |  |             |                        | Carport Area:<br>Roof:   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| (1) Exterior   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Wood/Shingle   |  |  |   | Ex. X Ord. Min   |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| X  | Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
|  |  | (7) Excavation   |   | Many X Ave. Few  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| X  | Insulation   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 936 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| (2) Windows  |  |  |   | Average Fixture(s)   |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Many<br>Avg.<br>Few  | X<br>Avg.<br>Small   |  |   | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
|  |  | (8) Basement   |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens  |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| (3) Roof   |  | (9) Basement Finish  |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
|  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support   |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| X Asphalt Shingle  |  |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Chimney: Brick   |  |  |   |  |                     | Lump Sum Items:  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 936 SF Floor Area = 936 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>936</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>103,857</td> <td>83,084</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Porches<br>CGEP (1 Story) 112 7,088 6,734 *9<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 280 11,768 8,120 *6<br>Common Wall: 2 Wall 1 -3,778 -2,607<br>Water/Sewer<br>Public Sewer 1 1,271 1,017<br>Water Well, 50 Feet 1 2,286 1,829<br>Fireplaces<br>Interior 1 Story 1 4,543 3,634<br>Totals: 127,035 101,811 |  |  |   |  |                     |  |             |                 |                |                    |  |             |                        | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 936 |  |  | Total: |  |  |  | 103,857 | 83,084 |
| Stories  | Exterior   | Foundation   | Size  | Cost New   | Depr. Cost          |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| 1 Story  | Siding   | Slab   | 936   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Total:   |  |  |   | 103,857  | 83,084              |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |
| Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 102,422  |  |  |   |  |                     |  |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |         |        |

03/23/2022

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Parcel Number: 72006-220-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |   |             |                |  |                 |                 |               |
|---|---------|---|-------------|----------------|--|-----------------|-----------------|---------------|
| Grantor   | Grantee | Sale Price  | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
|   |         | 92,500  | 02/01/1997  | WD             | 21-NOT USED/OTHER  |                 | OTHER           | 0.0           |
|   |         |   |             |                |  |                 |                 |               |
|   |         |   |             |                |  |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV                           |             | Zoning: R-1    | Building Permit(s)   | Date            | Number          | Status        |
| 120 CHURCH ST   |         | School: HOUGHTON LAKE COMM SCHOOLS                  |             |                |  |                 |                 |               |
|   |         | P.R.E. 100% 01/09/2002                              |             |                |  |                 |                 |               |
| Owner's Name/Address  |         | SA:   |             |                |  |                 |                 |               |
| WOODARD ROBERT W & SUE A<br>120 CHURCH ST<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 180,203 TCV/TFA: 187.71                |             |                |  |                 |                 |               |
|   |         | X   | Improved    | Vacant         | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                 |                 |               |
|   |         | Public Improvements                                 |             |                | * Factors *  |                 |                 |               |
| Tax Description   |         | Description   |             |                | Frontage   | Depth           | Front           | Depth         |
| L-745 P-565-567 234 120 CHURCH ST LOTS 17 & 18 GOLDEN BEACH.        |         | CANAL/RIVER   |             |                | 120.00   | 150.00          | 1.0000          | 1.0000        |
| Comments/Influences   |         | 120 Actual Front Feet, 0.41 Total Acres             |             |                | Rate   | %Adj.           | Reason          | Value         |
|   |         |   |             |                | 850  | 100             |                 | 102,000       |
|   |         |   |             |                | Total Est. Land Value =  |                 |                 | 102,000       |
|   |         | Land Improvement Cost Estimates                     |             |                |  |                 |                 |               |
|   |         | Description   |             |                | Rate   | Size            | % Good          | Cash Value    |
|   |         | D/W/P: 3.5 Concrete                                 |             |                | 5.24   | 1061            | 75              | 4,170         |
|   |         | Metal Prefab  |             |                | 16.74  | 56              | 25              | 234           |
|   |         | Total Estimated Land Improvements True Cash Value = |             |                |  |                 |                 | 4,404         |
|   |         | Topography of Site                                  |             |                |  |                 |                 |               |
|   |         | X   | Level       |                |  |                 |                 |               |
|   |         |   | Rolling     |                |  |                 |                 |               |
|   |         |   | Low         |                |  |                 |                 |               |
|   |         |   | High        |                |  |                 |                 |               |
|   |         |   | Landsaped   |                |  |                 |                 |               |
|   |         |   | Swamp       |                |  |                 |                 |               |
|   |         |   | Wooded      |                |  |                 |                 |               |
|   |         |   | Pond        |                |  |                 |                 |               |
|   |         | X   | Waterfront  |                |  |                 |                 |               |
|   |         |   | Ravine      |                |  |                 |                 |               |
|   |         |   | Wetland     |                |  |                 |                 |               |
|   |         |   | Flood Plain |                |  |                 |                 |               |
|   |         | Year  | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/ Other | Taxable Value |
| Who   |         | When  | What        | 2022           | 51,000   | 39,100          | 90,100          | 73,433C       |
| QT 03/30/2021 INSPECTED   |         |   |             | 2021           | 45,000   | 31,100          | 76,100          | 71,088C       |
| DMG 07/20/2012 INSPECTED  |         |   |             | 2020           | 45,000   | 29,400          | 74,400          | 70,107C       |
| DMG 09/07/2010 INSPECTED  |         |   |             | 2019           | 51,000   | 28,600          | 79,600          | 68,800C       |

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Parcel Number: 72006-220-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans.  |                |                 |                 |               |            |  |
|---|--------------------------|---|--|-------------|---|--------------|-------------|----------------|----------------|-----------------|-----------------|---------------|------------|--|
| MICHELS CARMELLA M  | LEONARD, WILLIAM & TRACY | 87,500  | 08/14/2012   | OTH         | 21-NOT USED/OTHER   | 1118/879     | OTHER       | 100.0          |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)  |              | Date        | Number         | Status         |                 |                 |               |            |  |
| 128 CHURCH ST   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          | P.R.E. 0%   |  |             |   |              |             |                |                |                 |                 |               |            |  |
| Owner's Name/Address  |                          | SA:   |  |             |   |              |             |                |                |                 |                 |               |            |  |
| LEONARD WILLIAM E & TRACY L<br>128 CHURCH ST<br>HOUGHTON LAKE MI 48629                                    |                          | 2022 Est TCV 134,879 TCV/TFA: 109.84  |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |              |             |                |                |                 |                 |               |            |  |
|   |                          | Public Improvements   |  |             | * Factors *   |              |             |                |                |                 |                 |               |            |  |
|   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             | Description   | Frontage     | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |  |
|   |                          |   |  |             | CANAL/RIVER   |              |             | 60.00          | 150.00         | 1.0000          | 1.0000          | 850           | 100        |  |
| Tax Description   |                          |   |  |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |              |             |                |                |                 |                 |               |            |  |
| L-260 P-574 234 LOT 19 GOLDEN BEACH.  |                          | X   |  |             |   |              |             |                |                |                 |                 |               |            |  |
| Comments/Influences   |                          |   |  |             | Land Improvement Cost Estimates                                       |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             | Description   |              |             |                |                | Rate            |                 | Size % Good   | Cash Value |  |
|   |                          |   |  |             | D/W/P: 3.5 Concrete   |              |             |                |                | 5.60            |                 | 597 50        | 1,671      |  |
|   |                          |   |  |             | Total Estimated Land Improvements True Cash Value = 1,671             |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          |   |  |             |   |              |             |                |                |                 |                 |               |            |  |
|   |                          | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   | Year         | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |  |
|   |                          | Who   | When   | What        | 2022  | 25,500       | 41,900      | 67,400         |                |                 |                 | 55,846C       |            |  |
|   |                          | QT  | 03/30/2021   | INSPECTED   | 2021  | 22,500       | 38,000      | 60,500         |                |                 |                 | 54,062C       |            |  |
|   |                          | DMG   | 07/20/2012   | INSPECTED   | 2020  | 22,500       | 35,600      | 58,100         |                |                 |                 | 53,316C       |            |  |
|   |                          | DMG   | 09/07/2010   | INSPECTED   | 2019  | 25,500       | 34,500      | 60,000         |                |                 |                 | 52,322C       |            |  |
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Parcel Number: 72006-220-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                |             |                 |                 |               |
|---|----------------------|--------------------------------------|--|-------------|--------------------|--|-------------------|---------------|----------------|-------------------------|----------------|-------------|-----------------|-----------------|---------------|
| WINDORF PAUL W  | SPEAKER RICHARD L JR | 230,000                              | 04/27/2019   | WD          | 03-ARM'S LENGTH    | 1169:530   | PROPERTY TRANSFER | 100.0         |                |                         |                |             |                 |                 |               |
| WINDORF PAUL & KAREN  | WINDORF PAUL W       | 0                                    | 08/13/2015   | QC          | 06-COURT JUDGEMENT | 1168:915   | DEED              | 0.0           |                |                         |                |             |                 |                 |               |
|   |                      | 140,000                              | 12/01/1999   | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0           |                |                         |                |             |                 |                 |               |
|   |                      |                                      |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |                    | Building Permit(s)   |                   | Date          | Number         | Status                  |                |             |                 |                 |               |
| 130 CHURCH ST   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
|   |                      | P.R.E. 100% 04/27/2019               |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
| Owner's Name/Address  |                      | SA:                                  |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
| SPEAKER RICHARD L JR<br>130 CHRUCH ST<br>HOUGHTON LAKE MI 48629   |                      | 2022 Est TCV 241,619 TCV/TFA: 149.89 |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
|   |                      | X                                    | Improved   |             | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                |                         |                |             |                 |                 |               |
|   |                      | Public Improvements                  |  |             |                    | * Factors *  |                   |               |                |                         |                |             |                 |                 |               |
| Tax Description   |                      |                                      |  |             |                    | Description  | Frontage          | Depth         | Front          | Depth                   | Rate           | %Adj.       | Reason          | Value           |               |
| 234 L-866 P-121 (L-800 P-176) LOT 20<br>GOLDEN BEACH.   |                      |                                      |  |             |                    | CANAL/RIVER  | 60.00             | 150.00        | 1.0000         | 1.0000                  | 850            | 100         |                 | 51,000          |               |
| Comments/Influences   |                      |                                      |  |             |                    | 60 Actual Front Feet, 0.21 Total Acres                               |                   |               |                | Total Est. Land Value = |                |             |                 | 51,000          |               |
|   |                      |                                      |  |             |                    | Land Improvement Cost Estimates                                      |                   |               |                |                         |                |             |                 |                 |               |
|   |                      |                                      |  |             |                    | Description  |                   |               |                |                         | Rate           | Size % Good |                 | Cash Value      |               |
|   |                      |                                      |  |             |                    | D/W/P: 3.5 Concrete  |                   |               |                | 5.60                    | 1836 85        |             | 8,740           |                 |               |
|   |                      |                                      |  |             |                    | Total Estimated Land Improvements                                    |                   |               |                | True Cash Value =       |                | 8,740       |                 |                 |               |
|   |                      |                                      |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
|   |                      | Topography of Site                   |  |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
|   |                      | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
|   |                      | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |                    |  |                   |               |                |                         |                |             |                 |                 |               |
|   |                      |                                      |  |             |                    | Year   | Land Value        |               | Building Value |                         | Assessed Value |             | Board of Review | Tribunal/ Other | Taxable Value |
|   |                      | Who When What                        |  |             |                    | 2022   | 25,500            |               | 95,300         |                         | 120,800        |             |                 |                 | 107,678C      |
|   |                      | QT 03/30/2021 INSPECTED              |  |             |                    | 2021   | 22,500            |               | 85,100         |                         | 107,600        |             |                 |                 | 104,239C      |
|   |                      | DMG 07/20/2012 INSPECTED             |  |             |                    | 2020   | 22,500            |               | 80,300         |                         | 102,800        |             |                 |                 | 102,800S      |
|   |                      | DMG 06/16/2011 INSPECTED             |  |             |                    | 2019   | 25,500            |               | 77,600         |                         | 103,100        |             |                 |                 | 68,891C       |
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| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |                               |  |
|----------------------------|---|---|---|--|--|--|-------------|-----------------|----------------|--------------------|---|--|-------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>28 WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 640<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |  |             |                 |                |                    |   |  |                               |  |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   | Ex                                       |  | Ord  |             | Min             |                |                    |   |  |                               |  |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets   |   | Lg                                       |  | Ord  |             | Small           |                |                    |   |  |                               |  |
| Condition: Good            |   | Doors:  |   | Solid                                    |  | H.C.   |             |                 |                |                    |   |  |                               |  |
| Room List                  |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:             |  | (12) Electric  |             | 0 Amps Service  |                |                    |   |  |                               |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |  |  |  |             |                 |                |                    |   |  |                               |  |
| (1) Exterior               |   |   |   |  |  |  |             |                 |                |                    |   |  |                               |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |  |  |  |             |                 |                |                    |   |  |                               |  |
| X                          | Insulation  | (7) Excavation  |   |  |  |  |             |                 |                |                    |   |  |                               |  |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 1612 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |  |                               |  |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |  |  |             |                 |                |                    |   |  |                               |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |  |  |             |                 |                |                    |   |  |                               |  |
| (3) Roof                   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer                         |  |  |             |                 |                |                    |   |  |                               |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |   |  |                               |  |
| X                          | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  | Lump Sum Items:  |             |                 |                |                    |   |  |                               |  |
| Chimney:                   |   |   |   |  |  |  |             |                 |                |                    |   |  |                               |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY        |  |             |         | Cls C 5 Blt 0 |            |
|---|--|-------------|---------|---------------|------------|
| (11) Heating System: Forced Heat & Cool                 |  |             |         |               |            |
| Ground Area = 1612 SF Floor Area = 1612 SF.             |  |             |         |               |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83     |  |             |         |               |            |
| Building Areas  |  |             |         |               |            |
| Stories   | Exterior   | Foundation  | Size    | Cost New      | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,612   |               |            |
| Total:  |  |             | 187,267 | 155,412       |            |
| Other Additions/Adjustments                             |  |             |         |               |            |
| Exterior  | Brick Veneer   | 120         | 1,756   | 1,457         |            |
| Plumbing  | 3 Fixture Bath   | 1           | 3,954   | 3,282         |            |
| Porches   | WCP (1 Story)  | 28          | 1,807   | 1,500         |            |
| Garages   | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |             |         |               |            |
|   | Base Cost  | 640         | 20,448  | 16,972        |            |
|   | Common Wall: 1/2 Wall                                      | 1           | -941    | -781          |            |
| Water/Sewer   | Public Sewer   | 1           | 1,271   | 1,055         |            |
|   | Water Well, 50 Feet  | 1           | 2,286   | 1,897         |            |
| Totals:   |  |             | 217,848 | 180,794       |            |
| Notes:  |  |             |         |               |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 181,879 |  |             |         |               |            |

Parcel Number: 72006-220-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |            |
|---|---------------------------|---|--|-------------|---|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|------------|
| LAWLER JAMES P  | HIBBARDS OUTDOOR SERVICES | 120,000   | 03/24/2017   | LC          | 03-ARM'S LENGTH   | 1162:0005  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |            |
| WINDORF PAUL & KAREN  | LAWLER, JAMES             | 114,000   | 04/09/2012   | WD          | 03-ARM'S LENGTH   | 1114/353   | OTHER             | 100.0          |                |                 |                 |               |            |
|   |                           |   |  |             |   |  |                   |                |                |                 |                 |               |            |
|   |                           |   |  |             |   |  |                   |                |                |                 |                 |               |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status         |                 |                 |               |            |
| 136 CHURCH ST   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |   |  |                   |                |                |                 |                 |               |            |
|   |                           | P.R.E. 0%   |  |             |   |  |                   |                |                |                 |                 |               |            |
| Owner's Name/Address  |                           | SA:   |  |             |   |  |                   |                |                |                 |                 |               |            |
| HIBBARDS OUTDOOR SERVICES INC<br>13145 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                            |                           | 2022 Est TCV 150,390 TCV/TFA: 170.90  |  |             |   |  |                   |                |                |                 |                 |               |            |
|   |                           | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                 |                 |               |            |
|   |                           | Public Improvements   |  |             | * Factors *   |  |                   |                |                |                 |                 |               |            |
| Tax Description   |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description   | Frontage   | Depth             | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |
| L-697 P-366 234 136 CHURCH ST 48629 LOT 21 GOLDEN BEACH.  |                           |   |  |             | CANAL/RIVER   | 60.00  | 150.00            | 1.0000         | 1.0000         | 850             | 100             |               |            |
| Comments/Influences   |                           |   |  |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |  |                   |                |                |                 |                 |               |            |
|   |                           |   |  |             | Land Improvement Cost Estimates                                       |  |                   |                |                |                 |                 |               |            |
|   |                           |   |  |             | Description   |  |                   |                |                | Rate            |                 | Size % Good   | Cash Value |
|   |                           |   |  |             | Fencing: Wd, Solid, 5 ft.   |  |                   |                |                | 23.78           |                 | 24 25         | 143        |
|   |                           |   |  |             | D/W/P: 3.5 Concrete   |  |                   |                |                | 5.60            |                 | 814 75        | 3,418      |
|   |                           |   |  |             | D/W/P: Brick on Sand  |  |                   |                |                | 15.34           |                 | 774 90        | 10,686     |
|   |                           |   |  |             | Total Estimated Land Improvements True Cash Value = 14,247            |  |                   |                |                |                 |                 |               |            |
|   |                           |   |  |             |   |  |                   |                |                |                 |                 |               |            |
|   |                           | Topography of Site  |  |             |   |  |                   |                |                |                 |                 |               |            |
|   |                           | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|   |                           |   |  |             |   | 2022   | 25,500            | 49,700         | 75,200         |                 |                 | 61,066C       |            |
|   |                           | QT  | 03/30/2021 INSPECTED   |             |   | 2021   | 22,500            | 38,200         | 60,700         |                 |                 | 59,116C       |            |
|   |                           | DMG   | 07/20/2012 INSPECTED   |             |   | 2020   | 22,500            | 35,800         | 58,300         |                 |                 | 58,300S       |            |
|   |                           | DMG   | 09/07/2010 INSPECTED   |             |   | 2019   | 25,500            | 34,700         | 60,200         |                 |                 | 60,200S       |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                 |                |               |        |        |
|---|----------------------------|---|--|-------------|-------------------|--|-------------------|---------------|----------------|-------------------------|-----------------|----------------|---------------|--------|--------|
| PRESLEY MELISSA & MALONEY   | MCCASTLE TODD B & NICOLE L | 0   | 04/04/2019   | QC          | 21-NOT USED/OTHER | 1169:0004  | PROPERTY TRANSFER | 66.7          |                |                         |                 |                |               |        |        |
| PRESLEY MELISSA A   | PRESLEY MELISSA & MALONEY  | 0   | 11/28/2018   | QC          | 21-NOT USED/OTHER | 1167:2432  | DEED              | 66.0          |                |                         |                 |                |               |        |        |
| MOLONEY MICHAEL L   | PRESLEY MELISSA A          | 0   | 11/02/2018   | QC          | 21-NOT USED/OTHER | 1167:1821  | PROPERTY TRANSFER | 100.0         |                |                         |                 |                |               |        |        |
|   |                            |   |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number         | Status                  |                 |                |               |        |        |
| 140 CHURCH ST   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
|   |                            | P.R.E. 0%   |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
| Owner's Name/Address  |                            | SA:   |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
| MCCASTLE TODD B & NICOLE L<br>140 CHURCH ST<br>HOUGHTON LAKE MI 48629                                     |                            | 2022 Est TCV 145,339 TCV/TFA: 155.28  |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                |                         |                 |                |               |        |        |
|   |                            | Public Improvements   |  |             |                   | * Factors *  |                   |               |                |                         |                 |                |               |        |        |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                   | Description  |                   | Frontage      | Depth          | Front                   | Depth           | Rate           | %Adj.         | Reason | Value  |
| L-1056 P-1401-1403 234 140 CHURCH ST LOT 22 GOLDEN BEACH.   |                            |   |  |             |                   | CANAL/RIVER  |                   | 60.00         | 150.00         | 1.0000                  | 1.0000          | 850            | 100           |        | 51,000 |
| Comments/Influences   |                            |   |  |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   |               |                | Total Est. Land Value = |                 | 51,000         |               |        |        |
|   |                            |   |  |             |                   | Land Improvement Cost Estimates                                      |                   |               |                |                         |                 |                |               |        |        |
|   |                            |   |  |             |                   | Description  |                   | Rate          |                | Size                    |                 | % Good         | Cash Value    |        |        |
|   |                            |   |  |             |                   | D/W/P: 3.5 Concrete  |                   | 5.24          |                | 1235                    |                 | 75             |               | 4,853  |        |
|   |                            |   |  |             |                   | Total Estimated Land Improvements                                    |                   | True          |                | Cash Value =            |                 | 4,853          |               |        |        |
|   |                            |   |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
|   |                            | Topography of Site  |  |             |                   |  |                   |               |                |                         |                 |                |               |        |        |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/Other | Taxable Value |        |        |
|   |                            |   |  |             |                   |  | 2022              | 25,500        | 47,200         | 72,700                  |                 |                | 60,752C       |        |        |
|   |                            | QT  | 03/30/2021 INSPECTED   |             |                   |  | 2021              | 22,500        | 37,800         | 60,300                  |                 |                | 58,812C       |        |        |
|   |                            | DMG   | 07/20/2012 INSPECTED   |             |                   |  | 2020              | 22,500        | 35,500         | 58,000                  |                 |                | 58,000S       |        |        |
|   |                            | DMG   | 09/07/2010 INSPECTED   |             |                   |  | 2019              | 25,500        | 34,500         | 60,000                  |                 |                | 60,000S       |        |        |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|---|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|--|----------|------------|------|----------|------------|---------|--------|------|-----|--|--|--------|--|--|--|--------|--------|---------|------|----------|------------|----------------|-----|--------|--------|---------|--|--|--|---|--|--|--|-----------|-----|--------|--------|---------------------|---|--------|--------|-------------|--|--|--|--------------|---|-------|-----|---------------------|---|-------|-------|------------|--|--|--|------------|---|-------|-------|---------|--|--|---------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>288 | Type<br>WGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Condition: Good   |  | Size of Closets  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   |  | Lg   | Ord   | Small  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Room List   |  | Doors: Solid H.C.  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     |                |             |                 |                |                    |  |             |                        | Bsmnt Garage:  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   |  |  |   | (12) Electric  |                     |                |             |                 |                |                    |  |             |                        | Carport Area:<br>Roof:   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   |  |  |   | 0 Amps Service   |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| (1) Exterior  |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Wood/Shingle<br>X Aluminum/Vinyl<br>Brick   |  |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| X Insulation  |  | (7) Excavation   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 936 S.F.<br>Height to Joists: 0.0 |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| (2) Windows   |  | (8) Basement   |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens   |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| (3) Roof  |  | (9) Basement Finish  |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Gable<br>Hip<br>Flat  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| X Asphalt Shingle   |  |  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Chimney:  |  |  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls CD Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 936 SF Floor Area = 936 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>936</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>91,850</td> <td>64,295</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Porches</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>WGEP (1 Story)</td> <td>288</td> <td>14,967</td> <td>10,477</td> </tr> <tr> <td colspan="4">Garages</td> </tr> <tr> <td colspan="4">Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>576</td> <td>16,842</td> <td>11,789</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-1,741</td> <td>-1,219</td> </tr> <tr> <td colspan="4">Water/Sewer</td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,129</td> <td>790</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,540</td> </tr> <tr> <td colspan="4">Fireplaces</td> </tr> <tr> <td>Wood Stove</td> <td>1</td> <td>1,829</td> <td>1,280</td> </tr> <tr> <td colspan="3">Totals:</td> <td>127,076</td> <td>88,952</td> </tr> </tbody> </table> Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 89,486 |  |  |   |  |                     |                |             |                 |                |                    |  |             |                        | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 936 |  |  | Total: |  |  |  | 91,850 | 64,295 | Porches | Size | Cost New | Depr. Cost | WGEP (1 Story) | 288 | 14,967 | 10,477 | Garages |  |  |  | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 576 | 16,842 | 11,789 | Common Wall: 1 Wall | 1 | -1,741 | -1,219 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,129 | 790 | Water Well, 50 Feet | 1 | 2,200 | 1,540 | Fireplaces |  |  |  | Wood Stove | 1 | 1,829 | 1,280 | Totals: |  |  | 127,076 | 88,952 |
| Stories   | Exterior   | Foundation   | Size  | Cost New   | Depr. Cost          |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| 1 Story   | Siding   | Slab   | 936   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Total:  |  |  |   | 91,850   | 64,295              |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Porches   | Size   | Cost New   | Depr. Cost  |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| WGEP (1 Story)  | 288  | 14,967   | 10,477  |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Garages   |  |  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)   |  |  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Base Cost   | 576  | 16,842   | 11,789  |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Common Wall: 1 Wall   | 1  | -1,741   | -1,219  |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Water/Sewer   |  |  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Public Sewer  | 1  | 1,129  | 790   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Water Well, 50 Feet   | 1  | 2,200  | 1,540   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Fireplaces  |  |  |   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Wood Stove  | 1  | 1,829  | 1,280   |  |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Totals:   |  |  | 127,076   | 88,952   |                     |                |             |                 |                |                    |  |             |                        |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |         |      |          |            |                |     |        |        |         |  |  |  |   |  |  |  |           |     |        |        |                     |   |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |

Parcel Number: 72006-220-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |   |  |                |                 |                 |               |               |
|---|--------------------------------------|---|--|----------------|-----------------|-----------------|---------------|---------------|
| Grantor   | Grantee                              | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale   | Liber & Page    | Verified By   | Prcnt. Trans. |
|   |                                      |   |  |                |                 |                 |               |               |
|   |                                      |   |  |                |                 |                 |               |               |
|   |                                      |   |  |                |                 |                 |               |               |
|   |                                      |   |  |                |                 |                 |               |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)   | Date           | Number          | Status          |               |               |
| 11318 W SHORE & CHURCH  | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |                |                 |                 |               |               |
|   | P.R.E. 0%                            |   |  |                |                 |                 |               |               |
| Owner's Name/Address  | SA:                                  |   |  |                |                 |                 |               |               |
| FOSTER DONALD N<br>22180 ALEXANDER<br>ST CLAIR SHORES MI 48081-3105 | 2022 Est TCV 130,249 TCV/TFA: 128.32 |   |  |                |                 |                 |               |               |
|   | X Improved                           | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                 |                 |               |               |
|   | Public Improvements                  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>CANAL/RIVER 40.00 150.00 1.0000 1.0000 850 100 34,000<br>40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 34,000 |  |                |                 |                 |               |               |
| Tax Description   | Dirt Road                            |   |  |                |                 |                 |               |               |
| L-978 P-496 (L-379 P-481) 234 LOT 23                                | Gravel Road                          |   |  |                |                 |                 |               |               |
| GOLDEN BEACH.   | Paved Road                           |   |  |                |                 |                 |               |               |
| Comments/Influences   | Storm Sewer                          |   |  |                |                 |                 |               |               |
|   | Sidewalk                             |   |  |                |                 |                 |               |               |
|   | Water                                |   |  |                |                 |                 |               |               |
|   | Sewer                                |   |  |                |                 |                 |               |               |
|   | Electric                             |   |  |                |                 |                 |               |               |
|   | Gas                                  |   |  |                |                 |                 |               |               |
|   | Curb                                 |   |  |                |                 |                 |               |               |
|   | Street Lights                        |   |  |                |                 |                 |               |               |
|   | Standard Utilities                   |   |  |                |                 |                 |               |               |
|   | Underground Utils.                   |   |  |                |                 |                 |               |               |
|   | Topography of Site                   |   |  |                |                 |                 |               |               |
|   | Level                                |   |  |                |                 |                 |               |               |
|   | Rolling                              |   |  |                |                 |                 |               |               |
|   | Low                                  |   |  |                |                 |                 |               |               |
|   | High                                 |   |  |                |                 |                 |               |               |
|   | Landscaped                           |   |  |                |                 |                 |               |               |
|   | Swamp                                |   |  |                |                 |                 |               |               |
|   | Wooded                               |   |  |                |                 |                 |               |               |
|   | Pond                                 |   |  |                |                 |                 |               |               |
|   | Waterfront                           |   |  |                |                 |                 |               |               |
|   | Ravine                               |   |  |                |                 |                 |               |               |
|   | Wetland                              |   |  |                |                 |                 |               |               |
|   | Flood Plain                          |   |  |                |                 |                 |               |               |
|   | Year                                 | Land Value  | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |               |
| Who When What   | 2022                                 | 17,000  | 48,100   | 65,100         |                 |                 | 43,447C       |               |
| MH 11/10/2017 INSPECTED   | 2021                                 | 15,000  | 42,300   | 57,300         |                 |                 | 42,060C       |               |
| DMG 09/07/2010 INSPECTED  | 2020                                 | 15,000  | 40,000   | 55,000         |                 |                 | 41,480C       |               |
|   | 2019                                 | 17,000  | 39,500   | 56,500         |                 |                 | 40,707C       |               |

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 Roscommon, Michigan

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| Grantor  | Grantee     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |                         |        |
|--|-------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------------------------|--------|
| PRAY LEONARD P   | PRAY NORA J | 0                                    | 08/23/2017   | QC          | 21-NOT USED/OTHER                                   | 1163:1811  | PROPERTY TRANSFER | 50.0           |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
| Property Address   |             | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)   |                   | Date           | Number          | Status          |               |        |                         |        |
| 11330 WEST SHORE DR  |             | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             | P.R.E. 100% 06/04/1996               |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
| Owner's Name/Address   |             | SA:                                  |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
| PRAY NORA J<br>11330 WEST SHORE DR<br>HOUGHTON LAKE MI 48629     |             | 2022 Est TCV 205,816 TCV/TFA: 125.65 |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |        |                         |        |
|  |             | Public Improvements                  |  |             | * Factors *   |  |                   |                |                 |                 |               |        |                         |        |
| Tax Description  |             | X                                    | Dirt Road<br>Gravel Road   |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value                   |        |
| L-654 P-351 234 11330 W SHORE DR LOT 24<br>GOLDEN BEACH.         |             |                                      |  |             | CANAL/RIVER   | 60.00  | 150.00            | 1.0000         | 1.0000          | 850             | 100           |        | 51,000                  |        |
| Comments/Influences  |             | X                                    | Paved Road<br>Storm Sewer<br>Sidewalk                                    |             | 60 Actual Front Feet, 0.21 Total Acres              |  |                   |                |                 |                 |               |        | Total Est. Land Value = | 51,000 |
|  |             |                                      |  |             | Land Improvement Cost Estimates                     |  |                   |                |                 |                 |               |        |                         |        |
|  |             | X                                    | Water<br>Sewer   |             | Description   | Rate   |                   | Size % Good    |                 | Cash Value      |               |        |                         |        |
|  |             |                                      |  |             | Fencing: Wd, Split, 2 Rail                          | 14.03  |                   | 70 25          |                 | 245             |               |        |                         |        |
|  |             | X                                    | Electric<br>Gas<br>Curb<br>Street Lights                                 |             | D/W/P: 3.5 Concrete                                 | 5.60   |                   | 981 75         |                 | 4,120           |               |        |                         |        |
|  |             |                                      |  |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                 |                 |               |        | 4,365                   |        |
|  |             | X                                    | Standard Utilities<br>Underground Utils.                                 |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             | Topography of Site                   |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             |                                      |  |             |   |  |                   |                |                 |                 |               |        |                         |        |
|  |             | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |                         |        |
|  |             |                                      |  |             | 2022  | 25,500   | 77,400            | 102,900        |                 |                 | 76,932C       |        |                         |        |
|  |             | QT                                   | 03/30/2021   | INSPECTED   | 2021  | 22,500   | 66,600            | 89,100         |                 |                 | 74,475C       |        |                         |        |
|  |             | DMG                                  | 09/07/2010   | INSPECTED   | 2020  | 22,500   | 62,800            | 85,300         |                 |                 | 73,447C       |        |                         |        |
|  |             |                                      |  |             | 2019  | 25,500   | 60,700            | 86,200         |                 |                 | 72,078C       |        |                         |        |
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Parcel Number: 72006-220-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |            |       |
|--|---------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|------------|-------|
| WILBER SHELLY ANN  | REID JOEL & CRYSTEL | 100,000   | 04/09/2018 | WD          | 03-ARM'S LENGTH   | 1165:1465  | PROPERTY TRANSFER | 100.0          |                 |                 |               |            |       |
| WILBER MARY ELLEN & SHELLY   | WILBER SHELLY ANN   | 0   | 07/07/2015 | QC          | 21-NOT USED/OTHER   | 1151-1416  | PROPERTY TRANSFER | 0.0            |                 |                 |               |            |       |
|  |                     |   |            |             |   |  |                   |                |                 |                 |               |            |       |
|  |                     |   |            |             |   |  |                   |                |                 |                 |               |            |       |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |            |       |
| 11340 WEST SHORE DR  |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |            |       |
|  |                     | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |            |       |
| Owner's Name/Address   |                     | SA:   |            |             |   |  |                   |                |                 |                 |               |            |       |
| REID JOEL & CRYSTEL<br>24409 STAR VALLEY DR<br>SAINT CLAIR SHORES MI 48080 |                     | 2022 Est TCV 123,994 TCV/TFA: 101.97  |            |             |   |  |                   |                |                 |                 |               |            |       |
|  |                     | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |            |       |
|  |                     | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |            |       |
| Tax Description  |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason     | Value |
| L-1008 P-1993 (L-485 P-324) 234 11340 W SHORE DR LOT 25 GOLDEN BEACH.      |                     |   |            |             | CANAL/RIVER   | 60.00  | 150.00            | 1.0000         | 1.0000          | 850             | 100           |            |       |
| Comments/Influences  |                     |   |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |  |                   |                |                 |                 |               |            |       |
|  |                     |   |            |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |            |       |
|  |                     |   |            |             | Description   |  | Rate              |                | Size            | % Good          |               | Cash Value |       |
|  |                     |   |            |             | D/W/P: 3.5 Concrete   |  | 4.92              |                | 612             | 48              |               | 1,445      |       |
|  |                     |   |            |             | Wood Frame  |  | 19.92             |                | 96              | 48              |               | 918        |       |
|  |                     |   |            |             | Total Estimated Land Improvements True Cash Value =                   |  |                   |                |                 |                 |               | 2,363      |       |
|  |                     |   |            |             |   |  |                   |                |                 |                 |               |            |       |
|  |                     | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |            |       |
|  |                     | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |       |
|  |                     | Who   | When       | What        | 2022  | 25,500   | 36,500            | 62,000         |                 |                 |               | 55,305C    |       |
|  |                     | QT  | 11/05/2018 | INSPECTED   | 2021  | 22,500   | 31,900            | 54,400         |                 |                 |               | 53,539C    |       |
|  |                     | DMG   | 09/07/2010 | INSPECTED   | 2020  | 22,500   | 30,300            | 52,800         |                 |                 |               | 52,800S    |       |
|  |                     |   |            |             | 2019  | 25,500   | 29,500            | 55,000         |                 |                 |               | 55,000S    |       |
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Parcel Number: 72006-220-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|                                      |                                      |   |  |                 |                 |               |             |               |         |
|--------------------------------------|--------------------------------------|---|--|-----------------|-----------------|---------------|-------------|---------------|---------|
| Grantor                              | Grantee                              | Sale Price  | Sale Date  | Inst. Type      | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans. |         |
|                                      |                                      |   |  |                 |                 |               |             |               |         |
|                                      |                                      |   |  |                 |                 |               |             |               |         |
|                                      |                                      |   |  |                 |                 |               |             |               |         |
|                                      |                                      |   |  |                 |                 |               |             |               |         |
| Property Address                     | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)   | Date            | Number          | Status        |             |               |         |
| 11352 W SHORE DR & CENTER            | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |                 |                 |               |             |               |         |
|                                      | P.R.E. 0%                            |   |  |                 |                 |               |             |               |         |
| Owner's Name/Address                 | SA:                                  |   |  |                 |                 |               |             |               |         |
| SHOWERS DOUGLAS O & KAY A TRUST      | 2022 Est TCV 165,068 TCV/TFA: 128.76 |   |  |                 |                 |               |             |               |         |
| 1769 NOBLE ROAD                      | X Improved                           | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                 |                 |               |             |               |         |
| WILLIAMSTON MI 48895                 | Public Improvements                  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>CANAL/RIVER 60.00 150.00 1.0000 1.0000 850 100 51,000<br>60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |  |                 |                 |               |             |               |         |
| Tax Description                      | X                                    | Dirt Road   | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 9 75 37<br>Total Estimated Land Improvements True Cash Value = 37 |                 |                 |               |             |               |         |
| L-545 P-353 234 LOT 26 GOLDEN BEACH. |                                      |   |  |                 |                 |               |             |               |         |
| Comments/Influences                  |                                      |   |  |                 |                 |               |             |               |         |
|                                      |                                      |   |  |                 |                 |               |             |               |         |
|                                      | X                                    | Gravel Road   |  |                 |                 |               |             |               |         |
|                                      |                                      | Paved Road  |  |                 |                 |               |             |               |         |
|                                      |                                      | Storm Sewer   |  |                 |                 |               |             |               |         |
|                                      |                                      | Sidewalk  |  |                 |                 |               |             |               |         |
|                                      | X                                    | Water   |  |                 |                 |               |             |               |         |
|                                      |                                      | Sewer   |  |                 |                 |               |             |               |         |
|                                      |                                      | Electric  |  |                 |                 |               |             |               |         |
|                                      |                                      | Gas   |  |                 |                 |               |             |               |         |
|                                      | X                                    | Curb  |  |                 |                 |               |             |               |         |
|                                      |                                      | Street Lights   |  |                 |                 |               |             |               |         |
| Standard Utilities                   |                                      |   |  |                 |                 |               |             |               |         |
| Underground Utils.                   |                                      |   |  |                 |                 |               |             |               |         |
| Topography of Site                   |                                      |   |  |                 |                 |               |             |               |         |
| X                                    | Level                                |   |  |                 |                 |               |             |               |         |
|                                      | Rolling                              |   |  |                 |                 |               |             |               |         |
|                                      | Low                                  |   |  |                 |                 |               |             |               |         |
|                                      | High                                 |   |  |                 |                 |               |             |               |         |
| X                                    | Landscaped                           |   |  |                 |                 |               |             |               |         |
|                                      | Swamp                                |   |  |                 |                 |               |             |               |         |
|                                      | Wooded                               |   |  |                 |                 |               |             |               |         |
|                                      | Pond                                 |   |  |                 |                 |               |             |               |         |
| X                                    | Waterfront                           |   |  |                 |                 |               |             |               |         |
|                                      | Ravine                               |   |  |                 |                 |               |             |               |         |
|                                      | Wetland                              |   |  |                 |                 |               |             |               |         |
|                                      | Flood Plain                          |   |  |                 |                 |               |             |               |         |
| Year                                 | Land Value                           | Building Value  | Assessed Value   | Board of Review | Tribunal/ Other | Taxable Value |             |               |         |
| Who                                  | When                                 | What  | 2022   | 25,500          | 57,000          | 82,500        |             |               | 61,235C |
| QT                                   | 04/05/2021                           | INSPECTED   | 2021   | 22,500          | 52,400          | 74,900        |             |               | 59,279C |
| DMG                                  | 09/07/2010                           | INSPECTED   | 2020   | 22,500          | 49,300          | 71,800        |             |               | 58,461C |
|                                      |                                      |   | 2019   | 25,500          | 47,700          | 73,200        |             |               | 57,371C |

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| Building Type              |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |  |
|----------------------------|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                            | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 324<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |  |
| Building Style:<br>1 STORY |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                      |  |
| Condition: Good            |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                      |  |
| Room List                  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (1) Exterior               |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (2) Windows                |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (3) Roof                   |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Chimney:                   |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |      |       |        |        |            |
|---|---------|---|------------|-------------|---|--|-------------|---------------|--------|------|-------|--------|--------|------------|
|   |         | 139,900   | 07/01/2001 | WD          | 21-NOT USED/OTHER   |  | OTHER       | 0.0           |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date        | Number        | Status |      |       |        |        |            |
| 149 SIEBERT DR & CENTER   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         | P.R.E. 0%   |            |             |   |  |             |               |        |      |       |        |        |            |
| Owner's Name/Address  |         | SA:   |            |             |   |  |             |               |        |      |       |        |        |            |
| WILSON DANIEL J & NADINE R<br>13513 PATRICK DR<br>LINDEN MI 48451 |         | 2022 Est TCV 144,183 TCV/TFA: 154.04  |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |      |       |        |        |            |
|   |         | Public Improvements   |            |             | * Factors *   |  |             |               |        |      |       |        |        |            |
| Tax Description   |         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth       | Front         | Depth  | Rate | %Adj. | Reason | Value  |            |
| 234 L-939 P-1771 (L-665 P-3) LOT 27<br>GOLDEN BEACH.              |         |   |            |             | CANAL/RIVER 60.00 150.00 1.0000 1.0000 850 100 51,000                 |  |             |               |        |      |       |        |        |            |
| Comments/Influences   |         |   |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |  |             |               |        |      |       |        |        |            |
|   |         | Topography of Site  |            |             | Land Improvement Cost Estimates                                       |  |             |               |        |      |       |        |        |            |
|   |         | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Description   |  |             |               |        | Rate |       | Size   | % Good | Cash Value |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |  |             |               |        | 5.60 |       | 88     | 75     | 370        |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |  |             |               |        | 5.60 |       | 306    | 75     | 1,285      |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |  |             |               |        | 5.60 |       | 96     | 75     | 403        |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value = 2,058             |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
|   |         |   |            |             |   |  |             |               |        |      |       |        |        |            |
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Licensed To: Township of Lake, County of  
Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                      | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |       |             |        |            |
|--|------------------------------|--------------------------------------|------------|-------------|-----------------|---|-------------------|---------------|--------|--------|-------|-------------|--------|------------|
| KLEIN PETER P & ANDREA L   | POLENT GREG & DZWONEK CHERYL | 82,500                               | 04/13/2017 | WD          | 03-ARM'S LENGTH | 1162:480  | PROPERTY TRANSFER | 100.0         |        |        |       |             |        |            |
| AVERY JOYCE E  | KLEIN PETER P & ANDREA L     | 62,000                               | 07/25/2014 | WD          | 03-ARM'S LENGTH | 1141-1752   | OTHER             | 100.0         |        |        |       |             |        |            |
|  |                              |                                      |            |             |                 |   |                   |               |        |        |       |             |        |            |
|  |                              |                                      |            |             |                 |   |                   |               |        |        |       |             |        |            |
| Property Address   |                              | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date          | Number | Status |       |             |        |            |
| 145 SIEBERT DR   |                              | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |   |                   |               |        |        |       |             |        |            |
|  |                              | P.R.E. 0%                            |            |             |                 |   |                   |               |        |        |       |             |        |            |
| Owner's Name/Address   |                              | SA:                                  |            |             |                 |   |                   |               |        |        |       |             |        |            |
| POLENT GREG & DZWONEK CHERYL<br>1434 ELMHURST<br>CANTON MI 48187 |                              | 2022 Est TCV 110,608 TCV/TFA: 135.55 |            |             |                 |   |                   |               |        |        |       |             |        |            |
|  |                              | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |        |        |       |             |        |            |
|  |                              | Public Improvements                  |            |             |                 | * Factors *   |                   |               |        |        |       |             |        |            |
| Tax Description  |                              |                                      |            |             |                 | Description   | Frontage          | Depth         | Front  | Depth  | Rate  | %Adj.       | Reason | Value      |
| L-809 P-101 234 LOT 28 GOLDEN BEACH.                             |                              |                                      |            |             |                 | CANAL/RIVER   | 60.00             | 150.00        | 1.0000 | 1.0000 | 850   | 100         |        | 51,000     |
| Comments/Influences  |                              |                                      |            |             |                 | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |                   |               |        |        |       |             |        |            |
|  |                              |                                      |            |             |                 | Land Improvement Cost Estimates                                       |                   |               |        |        |       |             |        |            |
|  |                              |                                      |            |             |                 | Description   |                   |               |        |        | Rate  | Size % Good |        | Cash Value |
|  |                              |                                      |            |             |                 | Wood Frame  |                   |               |        |        | 29.70 | 32 50       |        | 475        |
|  |                              |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value = 475               |                   |               |        |        |       |             |        |            |
|  |                              |                                      |            |             |                 |   |                   |               |        |        |       |             |        |            |
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| Building Type                                  |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                       |   |
|--|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|---------------------------------------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>28<br>140 | Type<br>WCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                   |                                       |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |  |                   |                                       |   |
| Condition: Good                                |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
|  |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |  |                   |                                       |   |
| Room List                                      |   | Doors: Solid H.C.            |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
|  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
|  |   | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
|  |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| (1) Exterior                                   |   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| X  | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| (2) Windows                                    |   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
|  |   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| (3) Roof                                       |   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| X  | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |
| Chimney:                                       |   |                              |   |                      |                     |                |             |                 |                |                    |  |                   |                                       |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee         | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |                         |        |             |        |            |     |        |
|---|-----------------|--------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|-------------------------|--------|-------------|--------|------------|-----|--------|
| WELCH KARL THOMAS   | THOMPSON DARREL | 65,000                               | 03/28/2014 | WD          | 03-ARM'S LENGTH   | 1138/578   | OTHER       | 100.0         |        |                         |        |             |        |            |     |        |
|   |                 | 179,000                              | 08/01/2003 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status                  |        |             |        |            |     |        |
| 141 SIEBERT DR  |                 | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 | P.R.E. 0%                            |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
| Owner's Name/Address  |                 | SA:                                  |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
| THOMPSON DARREL<br>9062 W OAKLAND<br>LAKE CITY MI 49651       |                 | 2022 Est TCV 160,185 TCV/TFA: 208.57 |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |                         |        |             |        |            |     |        |
|   |                 | Public Improvements                  |            |             |                   | * Factors *  |             |               |        |                         |        |             |        |            |     |        |
| Tax Description   |                 |                                      |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth                   | Rate   | %Adj.       | Reason | Value      |     |        |
| L-993 P-659 (L-535 P-53) 234 141 SIEBERT LOT 29 GOLDEN BEACH. |                 | X                                    |            |             |                   | CANAL/RIVER  |             |               |        | 76.00                   | 150.00 | 1.0000      | 1.0000 | 850        | 100 | 64,600 |
| Comments/Influences   |                 |                                      |            |             |                   | 76 Actual Front Feet, 0.26 Total Acres                               |             |               |        | Total Est. Land Value = |        |             |        | 64,600     |     |        |
|   |                 |                                      |            |             |                   | Land Improvement Cost Estimates                                      |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   | Description  |             |               |        | Rate                    |        | Size % Good |        | Cash Value |     |        |
|   |                 |                                      |            |             |                   | D/W/P: 3.5 Concrete  |             |               |        | 5.60                    |        | 952 75      |        | 3,998      |     |        |
|   |                 |                                      |            |             |                   | Wood Frame/Conc.   |             |               |        | 35.46                   |        | 64 74       |        | 1,679      |     |        |
|   |                 |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value = 5,677            |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
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|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
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|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |
|   |                 |                                      |            |             |                   |  |             |               |        |                         |        |             |        |            |     |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                |               |        |       |  |  |  |
|--|---------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|----------------|---------------|--------|-------|--|--|--|
| WELCH RENEE MICHELE  | PRO MASONRY INC     | 40,000  | 06/19/2020 | WD          | 03-ARM'S LENGTH   | 1172:2384   | PROPERTY TRANSFER | 100.0          |                |                 |                |               |        |       |  |  |  |
| WELCH KARL THOMAS  | WELCH RENEE MICHELE | 0   | 04/02/2014 | WD          | 09-FAMILY         | 1138/1539   | OTHER             | 0.0            |                |                 |                |               |        |       |  |  |  |
|  |                     | 32,000  | 01/01/1996 | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0            |                |                 |                |               |        |       |  |  |  |
|  |                     |   |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
| Property Address   |                     | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                |               |        |       |  |  |  |
| SIEBERT DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
|  |                     | P.R.E. 0%   |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
| Owner's Name/Address   |                     | SA:   |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
| PRO MASONRY INC<br>PO BOX 904<br>TRENTON MI 48183-0904   |                     | 2022 Est TCV 62,900   |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
|  |                     |   | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |                |                |                 |                |               |        |       |  |  |  |
|  |                     | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                |               |        |       |  |  |  |
| Tax Description  |                     | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                   | Description   | Frontage          | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value |  |  |  |
| L-993 P-659 (L-715 P-368) 234 141 SIEBERT LOT 30 GOLDEN BEACH.   |                     |   |            |             |                   | CANAL/RIVER 74.00 150.00 1.0000 1.0000 850 100                        |                   |                |                |                 |                |               |        |       |  |  |  |
| Comments/Influences  |                     |   |            |             |                   | 74 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 62,900 |                   |                |                |                 |                |               |        |       |  |  |  |
|  |                     |   |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
|  |                     |   |            |             |                   |   |                   |                |                |                 |                |               |        |       |  |  |  |
|  |                     |   |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |  |  |  |
|  |                     | Who When What   |            |             |                   | 2022  | 31,500            | 0              | 31,500         |                 |                | 28,717C       |        |       |  |  |  |
|  |                     | QT 04/05/2021 INSPECTED   |            |             |                   | 2021  | 27,800            | 0              | 27,800         |                 |                | 27,800S       |        |       |  |  |  |
|  |                     | DMG 09/07/2010 INSPECTED  |            |             |                   | 2020  | 27,800            | 0              | 27,800         |                 |                | 23,888C       |        |       |  |  |  |
|  |                     |   |            |             |                   | 2019  | 31,500            | 0              | 31,500         |                 |                | 23,443C       |        |       |  |  |  |
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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-032-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |
|--|---------------------------|--------------------------------------|------------|-------------|---------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| VAZQUEZ EDWARD G & JANICE  | VAZQUEZ EDWARD G & JANICE | 0                                    | 03/07/2017 | QC          | 09-FAMILY     | 1161:1454   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |            |
|  |                           |                                      |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           |                                      |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           |                                      |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |               | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |            |
| 133 SIEBERT DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| Owner's Name/Address   |                           | P.R.E. 0%                            |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| VAZQUEZ EDWARD G & JANICE M [LE]   |                           | SA:                                  |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| 2154 MAPLEHURST DR   |                           | 2022 Est TCV 150,645 TCV/TFA: 138.46 |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| WALLED LAKE MI 48390   |                           | X                                    | Improved   |             | Vacant        | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |                |                |                 |                 |               |        |            |
|  |                           | Public Improvements                  |            |             |               | * Factors *   |                   |                |                |                 |                 |               |        |            |
| Tax Description  |                           |                                      |            |             |               | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-535 P-38 234 LOT 32 GOLDEN BEACH.  |                           |                                      |            |             |               | CANAL/RIVER   | 60.00             | 150.00         | 1.0000         | 1.0000          | 850             | 100           |        | 51,000     |
| Comments/Influences  |                           |                                      |            |             |               | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |                   |                |                |                 |                 |               |        |            |
|  |                           |                                      |            |             |               | Land Improvement Cost Estimates                                       |                   |                |                |                 |                 |               |        |            |
|  |                           |                                      |            |             |               | Description   |                   |                |                |                 | Rate            | Size % Good   |        | Cash Value |
|  |                           |                                      |            |             |               | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.60            | 685           | 75     | 2,877      |
|  |                           |                                      |            |             |               | Wood Frame  |                   |                |                |                 | 27.49           | 80            | 75     | 1,649      |
|  |                           |                                      |            |             |               | Total Estimated Land Improvements True Cash Value = 4,526             |                   |                |                |                 |                 |               |        |            |
|  |                           |                                      |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Topography of Site                   |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Level                                |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Rolling                              |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Low                                  |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | High                                 |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Landscaped                           |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Swamp                                |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Wooded                               |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Pond                                 |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | X Waterfront                         |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Ravine                               |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Wetland                              |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Flood Plain                          |            |             |               | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|  |                           | Who                                  | When       | What        | 2022          | 25,500  | 49,800            | 75,300         |                |                 | 57,197C         |               |        |            |
|  |                           | QT                                   | 04/05/2021 | INSPECTED   | 2021          | 22,500  | 41,200            | 63,700         |                |                 | 55,370C         |               |        |            |
|  |                           | DMG                                  | 09/07/2010 | INSPECTED   | 2020          | 22,500  | 38,700            | 61,200         |                |                 | 54,606C         |               |        |            |
|  |                           |                                      |            |             | 2019          | 25,500  | 37,500            | 63,000         |                |                 | 53,588C         |               |        |            |
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 Roscommon, Michigan

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| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage    |           |   |
|----------------------------|---|---|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|----------------|-----------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area           | Type      | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 440<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    | 40  | WCP            | (1 Story) |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   | Ex                                       |                     | Ord  |             | Min             |                |                    |   |                |           |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets   |   | Lg                                       |                     | Ord  |             | Small           |                |                    |   |                |           |   |
| Condition: Good            |   | Doors:  |   | Solid                                    |                     | H.C.   |             |                 |                |                    |   |                |           |   |
| Room List                  |   | (5) Floors  |   | Central Air<br>Wood Furnace              |                     |  |             |                 |                |                    |   |                |           |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric                            |                     | 0 Amps Service   |             |                 |                |                    |   |                |           |   |
| (1) Exterior               |   | (6) Ceilings  |   | No./Qual. of Fixtures                    |                     | Ex.  |             | X               |                | Ord.               |   | Min            |           |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |  |                     | No. of Elec. Outlets   |             | Many            |                | X                  |   | Ave.           |           | Few   |
| X                          | Insulation  | (7) Excavation  |   | (13) Plumbing                            |                     | Average Fixture(s)   |             | 1               |                | 3 Fixture Bath     |   | 2 Fixture Bath |           |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 1088 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  |                     | Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |                |           |   |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |                     |  |             |                 |                |                    |   |                |           |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |                     | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF   |             |                 |                |                    |   |                |           |   |
| (3) Roof                   |   | (10) Floor Support  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |                |           |   |
| X                          | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  |  |                     | Lump Sum Items:  |             |                 |                |                    |   |                |           |   |
| X                          | Asphalt Shingle   |   |   |  |                     |  |             |                 |                |                    |   |                |           |   |
| Chimney: Block             |   |   |   |  |                     |  |             |                 |                |                    |   |                |           |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          | Cls         |       | C        |            | Blt |  | 0 |  |
|--|----------|-------------|-------|----------|------------|-----|--|---|--|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |       |          |            |     |  |   |  |
| Ground Area = 1088 SF Floor Area = 1088 SF.                |          |             |       |          |            |     |  |   |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64        |          |             |       |          |            |     |  |   |  |
| Building Areas   |          |             |       |          |            |     |  |   |  |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |     |  |   |  |
| 1 Story  | Siding   | Crawl Space | 1,088 |          |            |     |  |   |  |
| Total:   |          |             |       | 122,498  | 78,399     |     |  |   |  |
| Other Additions/Adjustments                                |          |             |       |          |            |     |  |   |  |
| Porches  |          |             |       |          |            |     |  |   |  |
| WCP (1 Story)  |          |             | 40    | 2,315    | 1,482      |     |  |   |  |
| Garages  |          |             |       |          |            |     |  |   |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |     |  |   |  |
| Base Cost  |          |             | 440   | 15,712   | 10,056     |     |  |   |  |
| Common Wall: 1 Wall  |          |             | 1     | -1,889   | -1,209     |     |  |   |  |
| Water/Sewer  |          |             |       |          |            |     |  |   |  |
| Public Sewer   |          |             | 1     | 1,271    | 813        |     |  |   |  |
| Water Well, 50 Feet  |          |             | 1     | 2,286    | 1,463      |     |  |   |  |
| Fireplaces   |          |             |       |          |            |     |  |   |  |
| Exterior 1 Story   |          |             | 1     | 5,543    | 3,548      |     |  |   |  |
| Totals:  |          |             |       | 147,736  | 94,552     |     |  |   |  |
| Notes:   |          |             |       |          |            |     |  |   |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 =>                 |          |             | TCV:  | 95,119   |            |     |  |   |  |



Parcel Number: 72006-220-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.           |        |        |        |        |            |        |        |
|--|----------------------------|---|------------|-------------|-----------------|--|-------------------|-------------------------|--------|--------|--------|--------|------------|--------|--------|
| SIMMON DAVID W & MICHELLE                                  | COVA JOHN C & SUSAN        | 172,000   | 04/16/2019 | WD          | 03-ARM'S LENGTH | 1169:325   | PROPERTY TRANSFER | 100.0                   |        |        |        |        |            |        |        |
| GIEGLER MARK C & ROSEANN M                                 | SIMMON DAVID W & MICHELLE  | 150,000   | 08/19/2016 | WD          | 03-ARM'S LENGTH | 1159-2399  | PROPERTY TRANSFER | 100.0                   |        |        |        |        |            |        |        |
| GIEGLER MARK C & ROSEANN M                                 | GIEGLER MARK C & ROSEANN   | 0   | 05/06/2016 | QC          | 09-FAMILY       | 1159-0231  | PROPERTY TRANSFER | 0.0                     |        |        |        |        |            |        |        |
| GIEGLER MARK C & ROSEANN                                   | GIEGLER MARK C & ROSEANN M | 0   | 05/06/2016 | QC          | 09-FAMILY       | 1159-0233  | PROPERTY TRANSFER | 0.0                     |        |        |        |        |            |        |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date                    | Number | Status |        |        |            |        |        |
| 129 SIEBERT DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                         |        |        |        |        |            |        |        |
|  |                            | P.R.E. 0%   |            |             |                 |  |                   |                         |        |        |        |        |            |        |        |
| Owner's Name/Address                                       |                            | SA:   |            |             |                 |  |                   |                         |        |        |        |        |            |        |        |
| COVA JOHN C & SUSAN<br>375 W EVELYN<br>HAZEL PARK MI 48030 |                            | 2022 Est TCV 163,019 TCV/TFA: 147.66  |            |             |                 |  |                   |                         |        |        |        |        |            |        |        |
|  |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |        |        |        |        |            |        |        |
|  |                            | Public Improvements   |            |             |                 | * Factors *  |                   |                         |        |        |        |        |            |        |        |
| Tax Description  |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                 | Description  |                   | Frontage                | Depth  | Front  | Depth  | Rate   | %Adj.      | Reason | Value  |
| L-886 P-172 (L-817 P-3) 234 LOT 33 GOLDEN BEACH.           |                            |   |            |             |                 | CANAL/RIVER  |                   | 60.00                   | 150.00 | 1.0000 | 1.0000 | 850    | 100        |        | 51,000 |
| Comments/Influences  |                            |   |            |             |                 | 60 Actual Front Feet, 0.21 Total Acres                               |                   | Total Est. Land Value = |        | 51,000 |        |        |            |        |        |
|  |                            |   |            |             |                 | Land Improvement Cost Estimates                                      |                   |                         |        |        |        |        |            |        |        |
|  |                            |   |            |             |                 | Description  |                   | Rate                    |        | Size   |        | % Good | Cash Value |        |        |
|  |                            |   |            |             |                 | D/W/P: 3.5 Concrete  |                   | 5.60                    |        | 783    |        | 77     | 3,376      |        |        |
|  |                            |   |            |             |                 | D/W/P: 5in Ren. Conc.  |                   | 7.61                    |        | 264    |        | 95     | 1,909      |        |        |
|  |                            |   |            |             |                 | Total Estimated Land Improvements True Cash Value = 5,285            |                   |                         |        |        |        |        |            |        |        |
|  |                            |   |            |             |                 |  |                   |                         |        |        |        |        |            |        |        |
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|  |                            |   |            |             |                 |  |                   |                         |        |        |        |        |            |        |        |

| Building Type                                  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |  |  |  |
|--|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|--|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>347 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 336<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
| X  | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Building Style:<br>1 STORY                     |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Yr Built<br>0                                  | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Condition: Good                                |  | Size of Closets  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
|  |  | Lg   | Ord   | Small  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Room List                                      |  | (5) Floors   |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | Kitchen:<br>Other:<br>Other:   |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
|  |  | (6) Ceilings   |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| (1) Exterior                                   |  |  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Insulation                                     |  | (7) Excavation   |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
|  |  | Basement: 0 S.F.<br>Crawl: 928 S.F.<br>Slab: 176 S.F.<br>Height to Joists: 0.0 |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| (2) Windows                                    |  | (8) Basement   |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Double Glass   | (9) Basement Finish  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Patio Doors  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Storms & Screens   |  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| (3) Roof                                       |  |  |   |  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support   |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
| Chimney: Vinyl                                 |  |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
|  |  |  |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |
|  |  |  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |   |             |  |             |                      |  |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          |             |      | Cls C    |            | Blt 0  |  |
|--|----------|-------------|------|----------|------------|--------|--|
| (11) Heating System: Forced Heat & Cool                    |          |             |      |          |            |        |  |
| Ground Area = 1104 SF Floor Area = 1104 SF.                |          |             |      |          |            |        |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70        |          |             |      |          |            |        |  |
| Building Areas   |          |             |      |          |            |        |  |
| Stories  | Exterior | Foundation  | Size | Cost New | Depr. Cost |        |  |
| 1 Story  | Siding   | Crawl Space | 928  |          |            |        |  |
| 1 Story  | Siding   | Slab        | 176  |          |            |        |  |
| Total:   |          |             |      | 127,059  | 88,940     |        |  |
| Other Additions/Adjustments                                |          |             |      |          |            |        |  |
| Deck   |          |             |      |          |            |        |  |
| Treated Wood   |          |             |      | 347      | 5,056      | 3,539  |  |
| Garages  |          |             |      |          |            |        |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |        |  |
| Base Cost  |          |             |      | 336      | 13,185     | 9,229  |  |
| Common Wall: 1.5 Wall                                      |          |             |      | 1        | -2,830     | -1,981 |  |
| Water/Sewer  |          |             |      |          |            |        |  |
| Public Sewer   |          |             |      | 1        | 1,271      | 890    |  |
| Water Well, 50 Feet  |          |             |      | 1        | 2,286      | 1,600  |  |
| Fireplaces   |          |             |      |          |            |        |  |
| Exterior 1 Story   |          |             |      | 1        | 5,543      | 3,880  |  |
| Totals:  |          |             |      | 151,570  | 106,097    |        |  |
| Notes:   |          |             |      |          |            |        |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 106,734    |          |             |      |          |            |        |  |

Parcel Number: 72006-220-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                          |  |                         |                |                |                   |                   |               |
|--|------------------------------------|--------------------------|--|-------------------------|----------------|----------------|-------------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price               | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.     |               |
| SUSSEX SHIRLEY A ESTATE  | FOLKERTH KAREN & SUSSEX AR         | 0                        | 05/31/2019   | OTH                     | 09-FAMILY      | 1169:1725      | PROPERTY TRANSFER | 0.0               |               |
|  |                                    |                          |  |                         |                |                |                   |                   |               |
|  |                                    |                          |  |                         |                |                |                   |                   |               |
|  |                                    |                          |  |                         |                |                |                   |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1              | Building Permit(s)   | Date                    | Number         | Status         |                   |                   |               |
| SIEBERT DR   | School: HOUGHTON LAKE COMM SCHOOLS |                          |  |                         |                |                |                   |                   |               |
| Owner's Name/Address   | P.R.E. 0%                          |                          |  |                         |                |                |                   |                   |               |
| FOLKERTH KAREN & SUSSEX ARTHUR & 1201 OAKWOOD AVE DAYTON OH 45419                                      | SA:                                |                          |  |                         |                |                |                   |                   |               |
|  | 2022 Est TCV 66,831 TCV/TFA: 0.00  |                          |  |                         |                |                |                   |                   |               |
| Tax Description  | X Improved                         | Vacant                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                |                   |                   |               |
| 234 LOT 34 GOLDEN BEACH.   | Public Improvements                |                          | * Factors *  |                         |                |                |                   |                   |               |
| Comments/Influences  | Dirt Road                          |                          | Description  | Frontage                | Depth          | Front          | Depth             | Rate %Adj. Reason | Value         |
|  | Gravel Road                        |                          | CANAL/RIVER  | 60.00                   | 150.00         | 1.0000         | 1.0000            | 850 100           | 51,000        |
|  | Paved Road                         |                          | 60 Actual Front Feet, 0.21 Total Acres                               | Total Est. Land Value = |                |                |                   | 51,000            |               |
|  | Storm Sewer                        |                          | Land Improvement Cost Estimates                                      |                         |                |                |                   |                   |               |
|  | Sidewalk                           |                          | Description  | Rate                    |                |                | Size % Good       | Cash Value        |               |
|  | Water                              |                          | D/W/P: 3.5 Concrete  | 5.24                    |                |                | 660 75            | 2,593             |               |
|  | X Sewer                            |                          | Total Estimated Land Improvements True Cash Value = 2,593            |                         |                |                |                   |                   |               |
|  | Electric                           |                          |  |                         |                |                |                   |                   |               |
|  | Gas                                |                          |  |                         |                |                |                   |                   |               |
|  | Curb                               |                          |  |                         |                |                |                   |                   |               |
|  | Street Lights                      |                          |  |                         |                |                |                   |                   |               |
|  | X Standard Utilities               |                          |  |                         |                |                |                   |                   |               |
|  | Underground Utils.                 |                          |  |                         |                |                |                   |                   |               |
|  | Topography of Site                 |                          |  |                         |                |                |                   |                   |               |
|  | X Level                            |                          | Year   | Land Value              | Building Value | Assessed Value | Board of Review   | Tribunal/Other    | Taxable Value |
|  | Rolling                            |                          | 2022   | 25,500                  | 7,900          | 33,400         |                   |                   | 24,213C       |
|  | Low                                |                          | 2021   | 22,500                  | 0              | 22,500         |                   |                   | 19,735C       |
|  | High                               |                          | 2020   | 22,500                  | 0              | 22,500         |                   |                   | 19,463C       |
|  | Landscaped                         |                          | 2019   | 25,500                  | 0              | 25,500         |                   |                   | 19,101C       |
|  | Swamp                              |                          |  |                         |                |                |                   |                   |               |
|  | Wooded                             |                          |  |                         |                |                |                   |                   |               |
|  | Pond                               |                          |  |                         |                |                |                   |                   |               |
|  | X Waterfront                       |                          |  |                         |                |                |                   |                   |               |
|  | Ravine                             |                          |  |                         |                |                |                   |                   |               |
|  | Wetland                            |                          |  |                         |                |                |                   |                   |               |
|  | Flood Plain                        |                          |  |                         |                |                |                   |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan | QT 04/07/2021 INSPECTED            | DMG 09/07/2010 INSPECTED |  |                         |                |                |                   |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 352<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |

  

|  |          |             |        |
|--|----------|-------------|--------|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |          | Cls C Blt 0 |        |
| (11) Heating System: No Heating/Cooling                    |          |             |        |
| Ground Area = 0 SF Floor Area = 0 SF.                      |          |             |        |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=97/100/100/100/97        |          |             |        |
| Building Areas   |          |             |        |
| Stories  | Exterior | Foundation  | Size   |
| Other Additions/Adjustments                                |          |             |        |
| Garages  |          |             |        |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |        |
| Base Cost  | 352      | 13,566      | 13,159 |
| Totals:  | 13,566   | 13,159      |        |
| Notes:   |          |             |        |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 13,238     |          |             |        |

Parcel Number: 72006-220-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor  | Grantee                    | Sale Price                           | Sale Date          | Inst. Type                | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |
|--|----------------------------|--------------------------------------|--------------------|---------------------------|---|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|
| SUSSEX SHIRLEY A ESTATE  | FOLKERTH KAREN & SUSSEX AR | 0                                    | 05/31/2019         | WD                        | 09-FAMILY   | 1169:1724  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |
|  |                            |                                      |                    |                           |   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           |   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           |   |  |                   |                |                |                         |                 |               |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1               |   | Building Permit(s)   |                   | Date           | Number         | Status                  |                 |               |
| 121 SIEBERT DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |                           | REMODEL   |  | 06/17/2011        |                | -110077        | COMPLETE                |                 |               |
|  |                            | P.R.E. 0%                            |                    |                           |   |  |                   |                |                |                         |                 |               |
| Owner's Name/Address   |                            | SA:                                  |                    |                           |   |  |                   |                |                |                         |                 |               |
| FOLKERTH KAREN & SUSSEX ARTHUR J & ZIMMERMAN HELEN S<br>1201 OAKWOOD AVE<br>DAYTON OH 45419            |                            | 2022 Est TCV 455,321 TCV/TFA: 209.25 |                    |                           |   |  |                   |                |                |                         |                 |               |
|  |                            | X                                    | Improved           |                           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW     |                   |                |                |                         |                 |               |
|  |                            | Public Improvements                  |                    |                           | * Factors *   |  |                   |                |                |                         |                 |               |
| Tax Description  |                            |                                      |                    |                           | Description   | Frontage   | Depth             | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
| 234 LOT 35 GOLDEN BEACH.   |                            |                                      |                    |                           | LAKEVIEW  | 102.00   | 150.00            | 1.0000         | 1.0000         | 2400 100 244,800        |                 |               |
| Comments/Influences  |                            |                                      |                    |                           | 102 Actual Front Feet, 0.35 Total Acres Total Est. Land Value = 244,800 |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Land Improvement Cost Estimates   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Description   | Rate   |                   | Size % Good    |                | Cash Value              |                 |               |
|  |                            |                                      |                    |                           | Fencing: Vnyl,Picket,36-48  | 21.23  |                   | 60 75          |                | 955                     |                 |               |
|  |                            | X                                    | Sewer              | Fencing: Gates, Mesh, 10' |   |  | 811.43            |                | 2 75           |                         | 1,217           |               |
|  |                            |                                      |                    |                           | Electric  | 5.60   |                   | 1917 72        |                | 7,729                   |                 |               |
|  |                            |                                      |                    |                           | Gas   | 15.34  |                   | 365 75         |                | 4,199                   |                 |               |
|  |                            |                                      |                    |                           | Curb  | Total Estimated Land Improvements True Cash Value = 14,100 |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Street Lights   |  |                   |                |                |                         |                 |               |
|  |                            | X                                    | Standard Utilities |                           |   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Underground Utils.  |  |                   |                |                |                         |                 |               |
|  |                            | Topography of Site                   |                    |                           |   |  |                   |                |                |                         |                 |               |
|  |                            | X                                    | Level              |                           |   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Rolling   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Low   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | High  |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Landscaped  |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Swamp   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Wooded  |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Pond  |  |                   |                |                |                         |                 |               |
|  |                            | X                                    | Waterfront         |                           |   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Ravine  |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Wetland   |  |                   |                |                |                         |                 |               |
|  |                            |                                      |                    |                           | Flood Plain   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|  |                            | Who                                  | When               | What                      | 2022  | 122,400  | 105,300           | 227,700        |                |                         |                 | 188,513C      |
|  |                            | QT                                   | 04/07/2021         | INSPECTED                 | 2021  | 112,200  | 102,000           | 214,200        |                |                         |                 | 186,318C      |
|  |                            | DMG                                  | 06/16/2011         | INSPECTED                 | 2020  | 112,200  | 95,900            | 208,100        |                |                         |                 | 183,746C      |
|  |                            | DMG                                  | 09/07/2010         | INSPECTED                 | 2019  | 102,000  | 88,700            | 190,700        |                |                         |                 | 180,320C      |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.           |        |         |            |      |       |         |       |
|--|-------------------------|---|------------|-------------|-----------------|--|-------------------|-------------------------|--------|---------|------------|------|-------|---------|-------|
| MORDUE RANDAL S  | BECK DANIEL & CATHERINE | 312,000   | 04/08/2016 | WD          | 03-ARM'S LENGTH | 1158-1911  | PROPERTY TRANSFER | 100.0                   |        |         |            |      |       |         |       |
| MORDUE, RNDAL S.   | MORDUE, RANDAL          | 235,000   | 02/20/2013 | WD          | 03-ARM'S LENGTH | 1124/2614  | OTHER             | 100.0                   |        |         |            |      |       |         |       |
|  |                         |   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
|  |                         |   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date                    | Number | Status  |            |      |       |         |       |
| 126 SIEBERT DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
|  |                         | P.R.E. 0%   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
| Owner's Name/Address   |                         | SA:   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
| BECK DANIEL & CATHERINE<br>7333 VENTURI DR<br>WASHINGTON MI 48094-1912 |                         | 2022 Est TCV 438,098 TCV/TFA: 215.39  |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
|  |                         | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                         |        |         |            |      |       |         |       |
|  |                         | Public Improvements   |            |             |                 | * Factors *  |                   |                         |        |         |            |      |       |         |       |
| Tax Description  |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                 | Description  |                   | Frontage                | Depth  | Front   | Depth      | Rate | %Adj. | Reason  | Value |
| 234 L-535 P-570 LOT 36 GOLDEN BEACH.                                   |                         |   |            |             |                 | LAKEVIEW   |                   | 88.00                   | 150.00 | 1.0000  | 1.0000     | 2400 | 100   | 211,200 |       |
| Comments/Influences  |                         |   |            |             |                 | 88 Actual Front Feet, 0.30 Total Acres                 |                   | Total Est. Land Value = |        | 211,200 |            |      |       |         |       |
|  |                         |   |            |             |                 | Land Improvement Cost Estimates                        |                   |                         |        |         |            |      |       |         |       |
|  |                         |   |            |             |                 | Description  |                   | Rate                    | Size   | % Good  | Cash Value |      |       |         |       |
|  |                         |   |            |             |                 | D/W/P: 3.5 Concrete                                    |                   | 6.46                    | 834    | 83      | 4,472      |      |       |         |       |
|  |                         |   |            |             |                 | D/W/P: Brick on Sand                                   |                   | 18.43                   | 412    | 75      | 5,695      |      |       |         |       |
|  |                         |   |            |             |                 | Total Estimated Land Improvements True Cash Value =    |                   |                         |        |         | 10,167     |      |       |         |       |
|  |                         |   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
|  |                         |   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |
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|  |                         |   |            |             |                 |  |                   |                         |        |         |            |      |       |         |       |

| Building Type              |  |                 |                     | (3) Roof (cont.) |                |  |    | (11) Heating/Cooling |             |   |                             | (15) Built-ins  |  |               |  | (15) Fireplaces   |     |                   |   | (16) Porches/Decks   |  |  |                       | (17) Garage |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                 |                     | X                | Eavestrough    |  |    | X                    | Gas<br>Wood | Oil<br>Coal   | Elec.<br>Steam              | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  |               | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |                   |     | Area<br>42<br>307 | Type<br>CCP (1 Story)<br>Treated Wood   | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 624<br>No Conc. Floor: 0 |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |  |                 |                     | X                | Insulation     |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |  |                 |                     | 0                | Front Overhang |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |  |                 |                     | 0                | Other Overhang |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (4) Interior               |  |                 |                     |                  |                |  | X  |                      |             | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                             |   | Class: BC<br>Effec. Age: 21<br>Floor Area: 2,034<br>Total Base New : 298,525<br>Total Depr Cost: 235,833<br>Estimated T.C.V: 216,731 |               |  | E.C.F.<br>X 0.919 |     |                   | Bsmnt Garage:<br>Carport Area:<br>Roof: |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X                          | Drywall<br>Paneled   |                 | Plaster<br>Wood T&G |                  |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trim & Decoration          |  |                 |                     |                  |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | Ex   | X               | Ord                 |                  | Min            |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Style:<br>2 STORY |  |                 |                     |                  |                |  |    | X                    |             |   | Central Air<br>Wood Furnace |   |  | (12) Electric |  |                   | 200 |                   |   | Amps Service   |  |  | No./Qual. of Fixtures |             |  | Cost Est. for Res. Bldg: 1 Single Family 2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1176 SF Floor Area = 2034 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.75 Story Siding Crawl Space 728<br>1+ Story Siding Crawl Space 448<br>0.5 Story Siding Overhang 624<br>Total: 243,090 192,040<br>Other Additions/Adjustments<br>Exterior<br>Brick Veneer 308 5,372 4,244<br>Plumbing<br>3 Fixture Bath 1 5,814 4,593<br>Porches<br>CCP (1 Story) 42 1,408 1,112<br>Deck<br>Treated Wood 307 4,946 3,907<br>Garages<br>Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 624 26,489 20,926<br>Storage Over Garage 624 9,547 7,542<br>Common Wall: 1 Wall 1 -2,256 -1,782<br>Water/Sewer<br>Public Sewer 1 1,629 1,287<br>Water Well 1 2,486 1,964<br>Totals: 298,525 235,833 |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets |                     |                  |                |  | Lg |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  | X    | Ord   |   | Small |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition: Good            |  |                 |                     | Doors:           |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      | Solid | X | H.C.  |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Room List                  |  |                 |                     | (5) Floors       |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                 |                     | Kitchen:         |                |  |    | X                    |             |   | Ex.                         |   |  | Ord.          |  |                   | Min |                   |   | No. of Elec. Outlets   |  |  | Many                  |             |  | X   |  |  | Ave. |       |   | Few   |  |  | (13) Plumbing |  |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |  | Lump Sum Items: |  |  | Notes: |  |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 216,731 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other:                     |  |                 |                     |                  |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other:                     |  |                 |                     |                  |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (6) Ceilings               |  |                 |                     |                  |                |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) Exterior               |  |                 |                     | X                | Vaulted        |  |    |                      |             |   |                             |   |  |               |  |                   |     |                   |   |  |  |  |                       |             |  |   |  |  |      |       |   |       |  |  |               |  |  |  |  |  |  |  |  |                 |  |  |        |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-220-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                |                 |                 |               |            |  |
|---|----------------------------|---|--|-------------|--|--------------|-------------------|----------------|----------------|-----------------|-----------------|---------------|------------|--|
| HOJNOWSKI SOPHIE ETAL   | HOJNOWSKI JOSEPH & WANDA C | 140,000   | 07/14/2014   | WD          | 21-NOT USED/OTHER  | 1143-1351    | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status         |                 |                 |               |            |  |
| 128 SIEBERT DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            | P.R.E. 0%   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
| Owner's Name/Address  |                            | SA:   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
| HOJNOWSKI JOSEPH & WANDA C<br>16748 TICONDEROGA<br>BATON ROUGE LA 70817                                   |                            | 2022 Est TCV 207,006 TCV/TFA: 269.54  |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                |                 |                 |               |            |  |
|   |                            | Public Improvements   |  |             | * Factors *  |              |                   |                |                |                 |                 |               |            |  |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth             | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |  |
| L-288 P-450 234 LOT 37 GOLDEN BEACH.  | LAKEVIEW                   |   |  |             | 60.00  | 150.00       | 1.0000            | 1.0000         | 2400           | 100             |                 | 144,000       |            |  |
| Comments/Influences   |                            |   |  |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             | Land Improvement Cost Estimates  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             | Description  |              |                   |                |                | Rate            | Size % Good     |               | Cash Value |  |
|   |                            |   |  |             | D/W/P: 3.5 Concrete  |              |                   |                | 5.24           | 216 50          |                 | 566           |            |  |
|   |                            |   |  |             | Metal Prefab   |              |                   |                | 14.83          | 80 50           |                 | 593           |            |  |
|   |                            |   |  |             | Total Estimated Land Improvements True Cash Value = 1,159              |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            |   |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            | Topography of Site  |  |             |  |              |                   |                |                |                 |                 |               |            |  |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |  |
|   |                            |   |  |             | 2022   | 72,000       | 31,500            | 103,500        |                |                 | 90,191C         |               |            |  |
|   |                            | QT 04/07/2021 INSPECTED   |  |             | 2021   | 66,000       | 28,900            | 94,900         |                |                 | 87,310C         |               |            |  |
|   |                            | DMG 09/07/2010 INSPECTED  |  |             | 2020   | 66,000       | 27,000            | 93,000         |                |                 | 86,105C         |               |            |  |
|   |                            |   |  |             | 2019   | 60,000       | 24,500            | 84,500         |                |                 | 84,500S         |               |            |  |
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| Grantor   | Grantee        | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                                 |               |
|---|----------------|--------------------------------------|------------|-------------|---|--------------|----------------|----------------|-------------------|---------------------------------|---------------|
| PROCHAZKA M BEAUTON   | PASSINI TRISHA | 0                                    | 05/17/2013 | QC          | 21-NOT USED/OTHER   | 1130/1330    | OTHER          | 100.0          |                   |                                 |               |
|   |                |                                      |            |             |   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             |   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             |   |              |                |                |                   |                                 |               |
| Property Address  |                | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date           | Number         | Status            |                                 |               |
| 130 SIEBERT DR  |                | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |                |                |                   |                                 |               |
|   |                | P.R.E. 0%                            |            |             |   |              |                |                |                   |                                 |               |
| Owner's Name/Address  |                | SA:                                  |            |             |   |              |                |                |                   |                                 |               |
| PASSINI TRISHA<br>1657 BERKLEY DR<br>HOLT MI 48842  |                | 2022 Est TCV 203,021 TCV/TFA: 264.35 |            |             |   |              |                |                |                   |                                 |               |
|   |                | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |                |                |                   |                                 |               |
|   |                | Public Improvements                  |            |             | * Factors *   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Description   | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value                           |               |
|   |                |                                      |            |             | LAKEVIEW  | 60.00        | 150.00         | 1.0000 1.0000  | 2400 100          | 144,000                         |               |
|   |                |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres                    |              |                |                |                   | Total Est. Land Value = 144,000 |               |
| Tax Description   |                |                                      |            |             | Land Improvement Cost Estimates                           |              |                |                |                   |                                 |               |
| L-372 P-241 234 LOT 38 GOLDEN BEACH.  |                | X                                    |            |             | Description   |              | Rate           | Size           | % Good            | Cash Value                      |               |
| Comments/Influences   |                |                                      |            |             | D/W/P: 3.5 Concrete                                       |              | 5.24           | 520            | 50                | 1,362                           |               |
|   |                |                                      |            |             | D/W/P: 3.5 Concrete                                       |              | 5.24           | 12             | 50                | 31                              |               |
|   |                |                                      |            |             | D/W/P: 3.5 Concrete                                       |              | 5.24           | 12             | 50                | 31                              |               |
|   |                |                                      |            |             | Total Estimated Land Improvements True Cash Value = 1,424 |              |                |                |                   |                                 |               |
|   |                |                                      |            |             |   |              |                |                |                   |                                 |               |
|   |                | Topography of Site                   |            |             |   |              |                |                |                   |                                 |               |
|   |                | X                                    |            |             | Level   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Rolling   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Low   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | High  |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Landscaped  |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Swamp   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Wooded  |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Pond  |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | X   | Waterfront   |                |                |                   |                                 |               |
|   |                |                                      |            |             | Ravine  |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Wetland   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Flood Plain   |              |                |                |                   |                                 |               |
|   |                |                                      |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/ Other                 | Taxable Value |
|   |                | Who                                  | When       | What        | 2022  | 72,000       | 29,500         | 101,500        |                   |                                 | 87,887C       |
|   |                | QT                                   | 04/07/2021 | INSPECTED   | 2021  | 66,000       | 29,700         | 95,700         |                   |                                 | 85,080C       |
|   |                | DMG                                  | 09/07/2010 | INSPECTED   | 2020  | 66,000       | 27,500         | 93,500         |                   |                                 | 83,906C       |
|   |                |                                      |            |             | 2019  | 60,000       | 25,000         | 85,000         |                   |                                 | 82,342C       |
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Parcel Number: 72006-220-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |   |               |        |            |  |  |
|---|---------------------------|--------------------------------------|------------|-------------|--|--|-------------------|----------------|-----------------|---|---------------|--------|------------|--|--|
| HENRYS KENNETH G & ARLENE   | HENRYS STEVEN J & THERESA | 0                                    | 09/11/2020 | QC          | 21-NOT USED/OTHER  | 1174:0472  | PROPERTY TRANSFER | 100.0          |                 |   |               |        |            |  |  |
| HENRYS ARLENE R   |                           | 0                                    | 10/06/2005 | OTH         | 07-DEATH CERTIFICATE   | 1174:471   | OTHER             | 0.0            |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   | Date   | Number            | Status         |                 |   |               |        |            |  |  |
| 134 SIEBERT DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           | P.R.E. 0%                            |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
| Owner's Name/Address  |                           | SA:                                  |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
| HENRYS STEVEN J & THERESA M TRUST<br>12919 W STATE RD<br>GRAND LEDGE MI 48837                             |                           | 2022 Est TCV 225,624 TCV/TFA: 220.12 |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |   |               |        |            |  |  |
|   |                           | Public Improvements                  |            |             | * Factors *  |  |                   |                |                 |   |               |        |            |  |  |
| Tax Description   |                           |                                      |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate  | %Adj.         | Reason | Value      |  |  |
| L-961 P-473 (L-279 P-187) 234 LOT 39<br>GOLDEN BEACH.   |                           |                                      |            |             | LAKEVIEW   | 60.00  | 150.00            | 1.0000         | 1.0000          | 2400  | 100           |        | 144,000    |  |  |
| Comments/Influences   |                           |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Description  |  |                   |                |                 | Rate  | Size          | % Good | Cash Value |  |  |
|   |                           |                                      |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.24  | 16            | 75     | 63         |  |  |
|   |                           |                                      |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.24  | 6             | 75     | 23         |  |  |
|   |                           |                                      |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.24  | 416           | 75     | 1,635      |  |  |
|   |                           |                                      |            |             | Gas  |  |                   |                |                 | 27.60   | 56            | 50     | 773        |  |  |
|   |                           |                                      |            |             | Curb   |  |                   |                |                 | Total Estimated Land Improvements True Cash Value = 2,494 |               |        |            |  |  |
|   |                           |                                      |            |             | Street Lights  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Standard Utilities   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Underground Utils.   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           | Topography of Site                   |            |             |  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | X  | Level  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Rolling  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Low  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | High   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Landscaped   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Swamp  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Wooded   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Pond   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | X  | Waterfront   |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Ravine   |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Wetland  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Flood Plain  |  |                   |                |                 |   |               |        |            |  |  |
|   |                           |                                      |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other  | Taxable Value |        |            |  |  |
|   |                           | Who                                  | When       | What        | 2022   | 72,000   | 40,800            | 112,800        |                 |   | 101,234C      |        |            |  |  |
|   |                           | QT                                   | 04/07/2021 | INSPECTED   | 2021   | 66,000   | 32,000            | 98,000         |                 |   | 98,000S       |        |            |  |  |
|   |                           | DMG                                  | 09/07/2010 | INSPECTED   | 2020   | 66,000   | 30,100            | 96,100         |                 |   | 81,020C       |        |            |  |  |
|   |                           |                                      |            |             | 2019   | 60,000   | 27,300            | 87,300         |                 |   | 79,510C       |        |            |  |  |
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Parcel Number: 72006-220-040-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                |               |         |
|--|---------|--------------------------------------|------------|-------------|---|--|-------------|----------------|----------------|-----------------|----------------|---------------|---------|
|  |         | 220,000                              | 11/01/2004 | WD          | 21-NOT USED/OTHER   |  | OTHER       | 0.0            |                |                 |                |               |         |
|  |         |                                      |            |             |   |  |             |                |                |                 |                |               |         |
|  |         |                                      |            |             |   |  |             |                |                |                 |                |               |         |
|  |         |                                      |            |             |   |  |             |                |                |                 |                |               |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |             | Date           | Number         | Status          |                |               |         |
| 140 SIEBERT DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | ADDITION  |  | 10/03/2014  | 253            | COMPLETE       |                 |                |               |         |
|  |         | P.R.E. 0%                            |            |             |   |  |             |                |                |                 |                |               |         |
| Owner's Name/Address   |         | SA:                                  |            |             |   |  |             |                |                |                 |                |               |         |
| DELANEY GARY A & SUSAN M<br>8760 N RIVER RD<br>FREELAND MI 48623                                       |         | 2022 Est TCV 291,180 TCV/TFA: 204.48 |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                |               |         |
|  |         | Public Improvements                  |            |             | * Factors *   |  |             |                |                |                 |                |               |         |
| Tax Description  |         |                                      |            |             | Description   | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.          | Reason        | Value   |
| L-1017 P-2495 (L-334 P-508) 234 140  |         |                                      |            |             | LAKEVIEW  | 60.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100            |               | 144,000 |
| SIEBERT LOT 40 GOLDEN BEACH.   |         |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000  |  |             |                |                |                 |                |               |         |
| Comments/Influences  |         |                                      |            |             | Land Improvement Cost Estimates   |  |             |                |                |                 |                |               |         |
|  |         |                                      |            |             | Description   | Rate   |             | Size % Good    |                | Cash Value      |                |               |         |
|  |         |                                      |            |             | D/W/P: 3.5 Concrete   | 5.60   |             | 568 75         |                | 2,386           |                |               |         |
|  |         |                                      |            |             | Wood Frame/Conc.  | 30.14  |             | 100 80         |                | 2,411           |                |               |         |
|  |         |                                      |            |             | Total Estimated Land Improvements True Cash Value = 4,797               |  |             |                |                |                 |                |               |         |
|  |         |                                      |            |             | Work Description for Permit 253, Issued 10/03/2014: 968 SQ FT ONE STORY |  |             |                |                |                 |                |               |         |
|  |         |                                      |            |             | ADDITION  |  |             |                |                |                 |                |               |         |
|  |         | Topography of Site                   |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | X                                    | Level      |             |   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |
|  |         |                                      |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Rolling                              |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Low                                  |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | High                                 |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Landscaped                           |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Swamp                                |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Wooded                               |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Pond                                 |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | X                                    | Waterfront |             |   |  |             |                |                |                 |                |               |         |
|  |         |                                      |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Ravine                               |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Wetland                              |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Flood Plain                          |            |             |   |  |             |                |                |                 |                |               |         |
|  |         | Who                                  | When       | What        | 2022  | 72,000   | 73,600      | 145,600        |                |                 |                | 110,951C      |         |
|  |         | QT                                   | 04/07/2021 | INSPECTED   | 2021  | 66,000   | 69,000      | 135,000        |                |                 |                | 107,407C      |         |
|  |         | DMG                                  | 09/07/2010 | INSPECTED   | 2020  | 66,000   | 64,900      | 130,900        |                |                 |                | 105,925C      |         |
|  |         |                                      |            |             | 2019  | 60,000   | 58,800      | 118,800        |                |                 |                | 103,950C      |         |
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 Roscommon, Michigan

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| Building Type              |   | (3) Roof (cont.)  |  | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage             |  |   |
|----------------------------|---|---|--|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------------|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang    | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area<br>144<br>32<br>96 | Type<br>WGEP (1 Story)<br>CCP (1 Story)<br>Composite | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  | X   | Drywall<br>Paneled   |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                         |  |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |  | Ex   |                     | X              | Ord         |                 | Min            |                    |  |                         |  |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets   |  | Lg   |                     | X              | Ord         |                 | Small          |                    |  |                         |  |   |
| Condition: Good            |   | Doors:  |  |  | Solid               | X              | H.C.        |                 |                |                    |  |                         |  |   |
| Room List                  |   | (5) Floors  |  | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |                         |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |  | (12) Electric  |                     | 200            |             | Amps Service    |                |                    |  |                         |  |   |
|                            |   | (6) Ceilings  |  | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |                         |  |   |
| (1) Exterior               |   |   |  | Ex.  |                     | X              | Ord.        |                 | Min            |                    |  |                         |  |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |  | No. of Elec. Outlets   |                     | Many           |             | X               | Ave.           |                    | Few  |                         |  |   |
|                            | Insulation  | (7) Excavation  |  | (13) Plumbing  |                     |                |             |                 |                |                    |  |                         |  |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 1424 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement   |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor | (9) Basement Finish  |                     |                |             |                 |                |                    |  |                         |  |   |
|                            |   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |                         |  |   |
| (3) Roof                   |   | (10) Floor Support  |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Asphalt Shingle   |   |  | Lump Sum Items:  |                     |                |             |                 |                |                    |  |                         |  |   |
| Chimney:                   |   |   |  |  |                     |                |             |                 |                |                    |  |                         |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          |             |         | Cls C    |            | Blt 0 |  |
|--|----------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |         |          |            |       |  |
| Ground Area = 1424 SF Floor Area = 1424 SF.                |          |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80        |          |             |         |          |            |       |  |
| Building Areas   |          |             |         |          |            |       |  |
| Stories  | Exterior | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding   | Crawl Space | 1,424   |          |            |       |  |
| Total:   |          |             | 155,327 | 124,261  |            |       |  |
| Other Additions/Adjustments                                |          |             |         |          |            |       |  |
| Plumbing   |          |             |         |          |            |       |  |
| 3 Fixture Bath   | 1        | 3,954       | 3,163   |          |            |       |  |
| Porches  |          |             |         |          |            |       |  |
| WGEP (1 Story)   | 144      | 10,391      | 8,313   |          |            |       |  |
| CCP (1 Story)  | 32       | 892         | 714     |          |            |       |  |
| Garages  |          |             |         |          |            |       |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |          |            |       |  |
| Base Cost  | 480      | 16,709      | 13,367  |          |            |       |  |
| Common Wall: 1 Wall  | 1        | -1,889      | -1,511  |          |            |       |  |
| Water/Sewer  |          |             |         |          |            |       |  |
| Public Sewer   | 1        | 1,271       | 1,017   |          |            |       |  |
| Water Well, 50 Feet  | 1        | 2,286       | 1,829   |          |            |       |  |
| Fireplaces   |          |             |         |          |            |       |  |
| Direct-Vented Gas  | 1        | 2,571       | 2,057   |          |            |       |  |
| Deck   |          |             |         |          |            |       |  |
| Composite  | 96       | 2,152       | 1,722   |          |            |       |  |
| Totals:  |          |             | 193,664 | 154,932  |            |       |  |
| Notes:   |          |             |         |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 142,383                  |          |             |         |          |            |       |  |



Parcel Number: 72006-220-041-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |            |  |
|---|-------------------------|---|--|-------------|--|--|-------------|----------------|----------------|-----------------|-----------------|---------------|------------|--|
| TORBET WILLIAM M  | DRZEWIECKI, P.A. & J.J. | 170,000   | 06/17/2011   | WD          | 03-ARM'S LENGTH  | 1104/2523  | OTHER       | 100.0          |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |  | Date        | Number         | Status         |                 |                 |               |            |  |
| 144 SIEBERT DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         | P.R.E. 0%   |  |             |  |  |             |                |                |                 |                 |               |            |  |
| Owner's Name/Address  |                         | SA:   |  |             |  |  |             |                |                |                 |                 |               |            |  |
| DRZEWIECKI PA & JJ<br>1948 TRINITY LANE<br>JACKSON MI 49201   |                         | 2022 Est TCV 240,140 TCV/TFA: 185.29  |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                 |               |            |  |
|   |                         | Public Improvements   |  |             | * Factors *  |  |             |                |                |                 |                 |               |            |  |
| Tax Description   |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |  |
| L-242 P-309 234 LOT 41 GOLDEN BEACH.  | LAKEVIEW                |   |  |             | 60.00  | 150.00   | 1.0000      | 1.0000         | 2400           | 100             |                 | 144,000       |            |  |
| Comments/Influences   |                         |   |  |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             | Land Improvement Cost Estimates  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             | Description  |  |             |                |                | Rate            | Size % Good     |               | Cash Value |  |
|   |                         |   |  |             | D/W/P: 3.5 Concrete  |  |             |                |                | 5.24            | 876             | 75            | 3,442      |  |
|   |                         |   |  |             | Wood Frame   |  |             |                |                | 29.70           | 25              | 50            | 371        |  |
|   |                         |   |  |             | Total Estimated Land Improvements True Cash Value = 3,813              |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         |   |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         | Topography of Site  |  |             |  |  |             |                |                |                 |                 |               |            |  |
|   |                         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |  |
|   |                         | Who When What   |  |             | 2022   | 72,000   | 48,100      | 120,100        |                |                 | 93,724C         |               |            |  |
|   |                         | QT 04/07/2021 INSPECTED   |  |             | 2021   | 66,000   | 41,700      | 107,700        |                |                 | 90,730C         |               |            |  |
|   |                         | DMG 09/07/2010 INSPECTED  |  |             | 2020   | 66,000   | 39,100      | 105,100        |                |                 | 89,478C         |               |            |  |
|   |                         |   |  |             | 2019   | 60,000   | 35,500      | 95,500         |                |                 | 87,810C         |               |            |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-220-042-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price   | Sale Date  | Inst. Type   | Terms of Sale     | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |               |
|---|-----------------------|--|------------|--|-------------------|--|----------------|-----------------|-----------------|---------------|
| FRACASSA ANNA M & FILIP H   | IRA SERVICES TRUST CO | 70,000   | 07/06/2012 | WD   | 21-NOT USED/OTHER | 1117/1816  | OTHER          | 100.0           |                 |               |
|   |                       | 110,000  | 09/01/1999 | WD   | 21-NOT USED/OTHER |  | OTHER          | 0.0             |                 |               |
|   |                       |  |            |  |                   |  |                |                 |                 |               |
|   |                       |  |            |  |                   |  |                |                 |                 |               |
| Property Address  |                       | Class: RESIDENTIAL-VACANT  |            | Zoning: R-1  |                   | Building Permit(s)                                     |                | Date            | Number          | Status        |
| SIEBERT DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS   |            |  |                   |  |                |                 |                 |               |
|   |                       | P.R.E. 0%  |            |  |                   |  |                |                 |                 |               |
| Owner's Name/Address  |                       | SA:  |            |  |                   |  |                |                 |                 |               |
| IRA SERVICES TRUST CO<br>CFBO JILL M JACOBS<br>1824 W PARK CT<br>OLATHE KS 66061                          |                       | 2022 Est TCV 144,000   |            |  |                   |  |                |                 |                 |               |
|   |                       | Improved   | X          | Vacant   |                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                 |                 |               |
|   |                       | Public Improvements  |            | * Factors *  |                   |  |                |                 |                 |               |
| Tax Description   |                       | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |            | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |                   |  |                |                 |                 |               |
| L-854 P-212 (L-323 P-677) 234 LOT 42<br>GOLDEN BEACH.   |                       |  |            | LAKEVIEW 60.00 150.00 1.0000 1.0000 2400 100 144,000                   |                   |  |                |                 |                 |               |
| Comments/Influences   |                       | X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |            | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |                   |  |                |                 |                 |               |
|   |                       |  |            |  |                   |  |                |                 |                 |               |
|   |                       | X Standard Utilities<br>Underground Utils.                                   |            |  |                   |  |                |                 |                 |               |
|   |                       |  |            |  |                   |  |                |                 |                 |               |
|   |                       | Topography of Site   |            |  |                   |  |                |                 |                 |               |
|   |                       | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |            |  |                   |  |                |                 |                 |               |
|   |                       |  |            |  |                   |  |                |                 |                 |               |
|   |                       | X Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |            |  |                   |  |                |                 |                 |               |
|   |                       |  |            |  |                   |  |                |                 |                 |               |
|   |                       |  |            | Year   | Land Value        | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                       | Who When What  |            | 2022   | 72,000            | 0  | 72,000         |                 |                 | 64,040C       |
|   |                       | QT 04/07/2021 INSPECTED  |            | 2021   | 66,000            | 0  | 66,000         |                 |                 | 61,995C       |
|   |                       | DMG 09/06/2010 INSPECTED   |            | 2020   | 66,000            | 0  | 66,000         |                 |                 | 61,140C       |
|   |                       |  |            | 2019   | 60,000            | 0  | 60,000         |                 |                 | 60,000S       |
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Roscommon, Michigan

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Parcel Number: 72006-221-043-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |
|---|---------------------------|--------------------------------------|---|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|
| COUNTY OF ROSCOMMON   | JACOBS JILL M             | 350,500                              | 09/01/2021  | QC          | 13-GOVERNMENT  | 1178:0218  | DEED              | 100.0          |                 |                 |               |        |         |
| JACOBS JILL M   | COUNTY OF ROSCOMMON       | 0                                    | 02/02/2021  | OTH         | 10-FORECLOSURE   | 1176:1423  | OTHER             | 0.0            |                 |                 |               |        |         |
| FEDERAL NATIONAL MORTGAGE   | JACOBS JILL M             | 194,413                              | 03/16/2018  | OTH         | 21-NOT USED/OTHER  | 1165:1012  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
| JACOBS JILL M   | FEDERAL NATIONAL MORTGAGE | 190,378                              | 09/29/2017  | SD          | 10-FORECLOSURE   | 1163:2224  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |         |
| 202 SIEBERT DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |  |                   |                |                 |                 |               |        |         |
|   |                           | P.R.E. 0%                            |   |             |  |  |                   |                |                 |                 |               |        |         |
| Owner's Name/Address  |                           | SA:                                  |   |             |  |  |                   |                |                 |                 |               |        |         |
| JACOBS JILL M<br>202 SIEBERT DR<br>HOUGHTON LAKE MI 48629   |                           | 2022 Est TCV 284,869 TCV/TFA: 146.09 |   |             |  |  |                   |                |                 |                 |               |        |         |
|   |                           | X                                    | Improved  |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |         |
|   |                           | Public Improvements                  |   |             | * Factors *  |  |                   |                |                 |                 |               |        |         |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| 234 L-850 P-184 LOT 43 GOLDEN BEACH ANNEX.  |                           |                                      |   |             | LAKEVIEW   | 60.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000 |
| Comments/Influences   |                           |                                      |   |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |  |                   |                |                 |                 |               |        |         |
|   |                           | X                                    | Topography of Site  |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |         |
|   |                           |                                      |   |             | Description  | Rate   |                   | Size % Good    |                 | Cash Value      |               |        |         |
|   |                           |                                      |   |             | D/W/P: 3.5 Concrete  | 5.24   |                   | 2581 75        |                 | 10,143          |               |        |         |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | D/W/P: Brick on Sand   | 14.08  |                   | 100 75         |                 | 1,056           |               |        |         |
|   |                           |                                      |   |             | Metal Prefab   | 12.85  |                   | 120 60         |                 | 925             |               |        |         |
|   |                           |                                      |   |             | Total Estimated Land Improvements True Cash Value = 12,124             |  |                   |                |                 |                 |               |        |         |
|   |                           |                                      |   |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |                           | Who                                  | When  | What        | 2022   | 72,000   | 70,400            | 142,400        |                 |                 | 142,400S      |        |         |
|   |                           | QT                                   | 04/07/2021  | INSPECTED   | 2021   | 66,000   | 49,200            | 115,200        |                 |                 | 95,584C       |        |         |
|   |                           | DMG                                  | 09/06/2010  | INSPECTED   | 2020   | 66,000   | 46,300            | 112,300        |                 |                 | 94,265C       |        |         |
|   |                           |                                      |   |             | 2019   | 60,000   | 42,000            | 102,000        |                 |                 | 92,508C       |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-045-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                         |               |          |            |
|---|--------------------------------|---|------------|---|-----------------|--|-------------|----------------|----------------|-----------------|-------------------------|---------------|----------|------------|
| FANDEL, BRUCE & SANDRA  | SPAULDING, MICHAEL & DEIRDRE M | 237,900   | 09/14/2012 | WD  | 03-ARM'S LENGTH | 1119/684   | OTHER       | 100.0          |                |                 |                         |               |          |            |
| SIEBERT ERIC L & GERTRUDE   | FANDEL, BRUCE & SANDRA         | 94,900  | 05/20/2011 | WD  | 03-ARM'S LENGTH | 1104/798   | OTHER       | 100.0          |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
| Property Address  |                                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1   |                 | Building Permit(s)                                     |             | Date           | Number         | Status          |                         |               |          |            |
| 206 SIEBERT DR  |                                | School: HOUGHTON LAKE COMM SCHOOLS  |            |   |                 | NEW RESIDENCE  |             | 04/16/2012     | 1235           | COMPLETE        |                         |               |          |            |
|   |                                | P.R.E. 0%   |            |   |                 | DEMO   |             | 07/17/2009     | 162            | COMPLETE        |                         |               |          |            |
| Owner's Name/Address  |                                | SA:   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
| SPAULDING MICHAEL M & DEIRDRE M<br>9899 CREEKWOOD TRAIL<br>DAVISBURG MI 48350                             |                                | 2022 Est TCV 298,032 TCV/TFA: 171.68  |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                | X   | Improved   |   | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                         |               |          |            |
|   |                                | Public Improvements   |            |   |                 | * Factors *  |             |                |                |                 |                         |               |          |            |
| Tax Description   |                                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |   |                 | Description  | Frontage    | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason   | Value      |
| L-611 P-82 234 LOT 45 GOLDEN BEACH ANNEX  |                                |   |            |   |                 | LAKEVIEW   | 60.00       | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |          | 144,000    |
| Comments/Influences   |                                |   |            |   |                 | 60 Actual Front Feet, 0.21 Total Acres                 |             |                |                |                 | Total Est. Land Value = |               | 144,000  |            |
|   |                                |   |            |   |                 | Land Improvement Cost Estimates                        |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 | Description  |             |                |                |                 | Rate                    | Size          | % Good   | Cash Value |
|   |                                |   |            |   |                 | D/W/P: 3.5 Concrete                                    |             |                |                |                 | 5.60                    | 1052          | 75       | 4,418      |
|   |                                |   |            |   |                 | Total Estimated Land Improvements True Cash Value =    |             |                |                |                 | 4,418                   |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                | X   | Level      | Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |                 | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |          |            |
|   |                                |   |            |   |                 | 2022   | 72,000      | 77,000         | 149,000        |                 |                         | 112,531C      |          |            |
|   |                                | QT  | 04/07/2021 |   |                 | INSPECTED  | 2021        | 66,000         | 71,900         | 137,900         |                         |               | 108,937C |            |
|   |                                | DMG   | 12/04/2013 |   |                 | INSPECTED  | 2020        | 66,000         | 67,000         | 133,000         |                         |               | 107,433C |            |
|   |                                | DMG   | 12/03/2012 |   |                 | INSPECTED  | 2019        | 60,000         | 60,500         | 120,500         |                         |               | 105,430C |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
|   |                                |   |            |   |                 |  |             |                |                |                 |                         |               |          |            |
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Parcel Number: 72006-221-046-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |        |            |        |         |
|---|-----------------------------|--------------------------------------|------------|-------------|-----------------|--|-------------------|---------------|--------|--------|--------|------------|--------|---------|
| HALL AMANDA & CHRISTOPHER   | SCHAEFER JEFFREY A & KRISTY | 165,000                              | 02/28/2020 | WD          | 03-ARM'S LENGTH | 1171:2345  | PROPERTY TRANSFER | 100.0         |        |        |        |            |        |         |
| BENHART HARRY J   | HALL, AMANDA                | 86,000                               | 03/08/2012 | WD          | 08-ESTATE       | 1112/1663  | OTHER             | 100.0         |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date          | Number | Status |        |            |        |         |
| 208 SIEBERT DR  |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             | P.R.E. 0%                            |            |             |                 |  |                   |               |        |        |        |            |        |         |
| Owner's Name/Address  |                             | SA:                                  |            |             |                 |  |                   |               |        |        |        |            |        |         |
| SCHAEFER JEFFREY A & KRISTY<br>526 S HACKER RD<br>BRIGHTON MI 48114 |                             | 2022 Est TCV 182,230 TCV/TFA: 303.72 |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |        |        |        |            |        |         |
|   |                             | Public Improvements                  |            |             |                 | * Factors *  |                   |               |        |        |        |            |        |         |
| Tax Description   |                             |                                      |            |             |                 | Description  | Frontage          | Depth         | Front  | Depth  | Rate   | %Adj.      | Reason | Value   |
| L-289 P-101 234 LOT 46 GOLDEN BEACH ANNEX.                          |                             |                                      |            |             |                 | LAKEVIEW   | 60.00             | 150.00        | 1.0000 | 1.0000 | 2400   | 100        |        | 144,000 |
| Comments/Influences   |                             |                                      |            |             |                 | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 | Land Improvement Cost Estimates  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 | Description  | Rate              |               | Size   |        | % Good | Cash Value |        |         |
|   |                             |                                      |            |             |                 | Fencing: Wd, Solid, 6 ft.  | 24.52             |               | 8      |        | 25     | 49         |        |         |
|   |                             |                                      |            |             |                 | Fencing: Wd, Split, 2 Rail   | 13.22             |               | 140    |        | 25     | 463        |        |         |
|   |                             |                                      |            |             |                 | D/W/P: 3.5 Concrete  | 5.24              |               | 285    |        | 75     | 1,120      |        |         |
|   |                             |                                      |            |             |                 | Metal Prefab   | 14.83             |               | 80     |        | 35     | 415        |        |         |
|   |                             |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value = 2,047              |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |
|   |                             |                                      |            |             |                 |  |                   |               |        |        |        |            |        |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-050-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                         |                 |               |        |
|---|----------------------------|--------------------------------------|--|-------------|-------------------|--|---|---------------|----------------|----------------|-------------------------|-----------------|---------------|--------|
| KILBURN BRYAN S & SARINA C  | KILBURN FAMILY LIVING TRUS | 0                                    | 07/26/2017   | QC          | 21-NOT USED/OTHER | 1163:0923  | PROPERTY TRANSFER                                   | 0.0           |                |                |                         |                 |               |        |
| SCHAFER MARK D & SHERRY A   | KILBURN, BRYAN & SARINA    | 136,000                              | 10/29/2012   | WD          | 03-ARM'S LENGTH   | 1121/812   | OTHER   | 100.0         |                |                |                         |                 |               |        |
|   |                            | 137,000                              | 05/01/2004   | WD          | 21-NOT USED/OTHER |  | OTHER   | 0.0           |                |                |                         |                 |               |        |
|   |                            |                                      |  |             |                   |  |   |               |                |                |                         |                 |               |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |                   | Building Permit(s)   |   | Date          | Number         | Status         |                         |                 |               |        |
| 203 SIEBERT DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   |  |   |               |                |                |                         |                 |               |        |
|   |                            | P.R.E. 0%                            |  |             |                   |  |   |               |                |                |                         |                 |               |        |
| Owner's Name/Address  |                            | SA: CANAL#4                          |  |             |                   |  |   |               |                |                |                         |                 |               |        |
| KILBURN FAMILY LIVING TRUST<br>327 ROSS DR<br>MONROE MI 48162   |                            | 2022 Est TCV 157,098 TCV/TFA: 163.64 |  |             |                   |  |   |               |                |                |                         |                 |               |        |
|   |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |               |                |                |                         |                 |               |        |
|   |                            | Public Improvements                  |  |             |                   | * Factors *  |   |               |                |                |                         |                 |               |        |
|   |                            |                                      |  |             |                   | Description  | Frontage  | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value  |
|   |                            |                                      |  |             |                   | CANAL/RIVER  | 60.00   | 150.00        | 1.0000         | 1.0000         | 850                     | 100             |               | 51,000 |
|   |                            |                                      |  |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |   |               |                |                | Total Est. Land Value = |                 | 51,000        |        |
| Tax Description   |                            |                                      |  |             |                   | Land Improvement Cost Estimates                                      |   |               |                |                |                         |                 |               |        |
| (L-1008P-2028&L-465 P-493) 234 L-1047<br>P-1637 LOT 50 GOLDEN BEACH ANNEX. 203<br>SIEBERT                 |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |                   |  | Description   | Rate          | Size           | % Good         | Cash                    | Value           |               |        |
| Comments/Influences   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |                   |  | D/W/P: 3.5 Concrete                                 | 5.60          | 1816           | 75             | 7,627                   |                 |               |        |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |                   |  | Wood Frame  | 32.22         | 48             | 25             | 387                     |                 |               |        |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                   |             |                   |  | Total Estimated Land Improvements True Cash Value = |               |                |                |                         | 8,014           |               |        |
|   |                            | Topography of Site                   |  |             |                   |  |   |               |                |                |                         |                 |               |        |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |                   |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |                   |  | 2022  | 25,500        | 53,000         | 78,500         |                         |                 | 53,143C       |        |
|   |                            | QT                                   | 04/07/2021 INSPECTED   |             |                   |  | 2021  | 22,500        | 35,400         | 57,900         |                         |                 | 51,446C       |        |
|   |                            | DMG                                  | 09/06/2010 INSPECTED   |             |                   |  | 2020  | 22,500        | 33,000         | 55,500         |                         |                 | 50,736C       |        |
|   |                            |                                      |  |             |                   |  | 2019  | 25,500        | 31,800         | 57,300         |                         |                 | 49,790C       |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-051-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |        |            |
|---|---------|---|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
|   |         |   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         |   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         |   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         |   |            |             |   |  |                |                |                 |                 |               |        |        |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date           | Number         | Status          |                 |               |        |        |            |
| 201 SIEBERT DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | P.R.E. 100% 05/01/2007  |            |             |   |  |                |                |                 |                 |               |        |        |            |
| Owner's Name/Address  |         | SA: CANAL#4   |            |             |   |  |                |                |                 |                 |               |        |        |            |
| SCHULTZ GARY & LAURA<br>201 SEIBERT DR<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 176,713 TCV/TFA: 139.80  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                 |               |        |        |            |
|   |         | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                 |               |        |        |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
| L-600 P-344 234 LOT 51 GOLDEN BEACH ANNEX   |         |   |            |             | CANAL/RIVER   | 60.00  | 150.00         | 1.0000         | 1.0000          | 850             | 100           |        |        | 51,000     |
| Comments/Influences   |         |   |            |             | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      51,000 |  |                |                |                 |                 |               |        |        |            |
|   |         |   |            |             | Land Improvement Cost Estimates   |  |                |                |                 |                 |               |        |        |            |
|   |         |   |            |             | Description   |  |                |                |                 | Rate            |               | Size   | % Good | Cash Value |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |  |                |                |                 | 5.60            |               | 1140   | 75     | 4,788      |
|   |         |   |            |             | D/W/P: Brick on Sand  |  |                |                |                 | 15.34           |               | 130    | 75     | 1,495      |
|   |         |   |            |             | Wood Frame  |  |                |                |                 | 32.22           |               | 48     | 25     | 387        |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value =      6,670                  |  |                |                |                 |                 |               |        |        |            |
|   |         | Topography of Site  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Level   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Rolling   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Low   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | High  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Landscaped  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Swamp   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Wooded  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Pond  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Waterfront  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Ravine  |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Wetland   |            |             |   |  |                |                |                 |                 |               |        |        |            |
|   |         | Flood Plain   |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|   |         | Who   | When       | What        | 2022  | 25,500   | 62,900         | 88,400         |                 |                 | 65,412C       |        |        |            |
|   |         | QT  | 04/07/2021 | INSPECTED   | 2021  | 22,500   | 55,300         | 77,800         |                 |                 | 63,323C       |        |        |            |
|   |         | DMG   | 09/06/2010 | INSPECTED   | 2020  | 22,500   | 52,100         | 74,600         |                 |                 | 62,449C       |        |        |            |
|   |         |   |            |             | 2019  | 25,500   | 50,400         | 75,900         |                 |                 | 61,285C       |        |        |            |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-053-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |   |      |             |        |            |
|---|-------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|---|------|-------------|--------|------------|
| MITCHELL RICHARD A & KAYE                                       | POIKE CRAIG S & KATHY A | 107,500                              | 09/11/2014 | WD          | 03-ARM'S LENGTH   | 1143-635   | PROPERTY TRANSFER | 100.0         |        |   |      |             |        |            |
|   |                         | 75,000                               | 07/01/1998 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number | Status  |      |             |        |            |
| 11378 WEST SHORE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         | P.R.E. 0%                            |            |             |                   |  |                   |               |        |   |      |             |        |            |
| Owner's Name/Address  |                         | SA: CANAL#4                          |            |             |                   |  |                   |               |        |   |      |             |        |            |
| POIKE CRAIG S & KATHY A<br>8330 OLDMILL DR<br>PINCKNEY MI 48169 |                         | 2022 Est TCV 117,291 TCV/TFA: 146.61 |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |   |      |             |        |            |
|   |                         | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |   |      |             |        |            |
| Tax Description   |                         |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth   | Rate | %Adj.       | Reason | Value      |
| L-800 P-247 234 LOT 53 GOLDEN BEACH ANNEX.                      |                         |                                      |            |             |                   | CANAL/RIVER  | 60.00             | 150.00        | 1.0000 | 1.0000  | 850  | 100         |        | 51,000     |
| Comments/Influences   |                         |                                      |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   |               |        | Total Est. Land Value =                             |      |             |        | 51,000     |
|   |                         |                                      |            |             |                   | Land Improvement Cost Estimates                                      |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   | Description  |                   |               |        |   | Rate | Size % Good |        | Cash Value |
|   |                         |                                      |            |             |                   | D/W/P: 3.5 Concrete  |                   |               |        |   | 5.24 | 120 64      |        | 403        |
|   |                         |                                      |            |             |                   |  |                   |               |        | Total Estimated Land Improvements True Cash Value = |      |             |        | 403        |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |   |      |             |        |            |

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Parcel Number: 72006-221-054-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                      |   |  |            |                |                |                 |                |               |
|--|--------------------------------------|---|--|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|  |                                      |   |  |            |                |                |                 |                |               |
|  |                                      |   |  |            |                |                |                 |                |               |
|  |                                      |   |  |            |                |                |                 |                |               |
|  |                                      |   |  |            |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)   | Date       | Number         | Status         |                 |                |               |
| 11388 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS   | ADDITION  | 05/09/2014   | 1439       | COMPLETE       |                |                 |                |               |
| Owner's Name/Address   | P.R.E. 100% 05/03/1994               |   |  |            |                |                |                 |                |               |
| LAUZON DANIEL F & BARBARA J<br>11388 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                 | SA: CANAL#4                          |   |  |            |                |                |                 |                |               |
|  | 2022 Est TCV 187,094 TCV/TFA: 141.20 |   |  |            |                |                |                 |                |               |
| Tax Description  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |                |                |                 |                |               |
| L-710 P-223 234 11388 W HOUGHTON LK DR<br>48629 LOT 54 GOLDEN BEACH ANNEX                                    | Public Improvements                  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>CANAL/RIVER 60.00 150.00 1.0000 1.0000 850 100 51,000<br>60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 51,000 |  |            |                |                |                 |                |               |
| Comments/Influences  | X                                    | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 1280 75 5,376<br>Total Estimated Land Improvements True Cash Value = 5,376                               |  |            |                |                |                 |                |               |
|  | X                                    | Work Description for Permit 1439, Issued 05/09/2014: 1 STORY BEDROOM ADDITION   |  |            |                |                |                 |                |               |
|  | X                                    | Topography of Site  | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | X                                    | Level   | 2022   | 25,500     | 68,000         | 93,500         |                 |                | 65,975C       |
|  | X                                    | Rolling   | 2021   | 22,500     | 60,300         | 82,800         |                 |                | 63,868C       |
|  | X                                    | Low   | 2020   | 22,500     | 56,800         | 79,300         |                 |                | 62,987C       |
|  | X                                    | High  | 2019   | 25,500     | 54,900         | 80,400         |                 |                | 61,813C       |
|  | X                                    | Landscaped  |  |            |                |                |                 |                |               |
|  | X                                    | Swamp   |  |            |                |                |                 |                |               |
|  | X                                    | Wooded  |  |            |                |                |                 |                |               |
|  | X                                    | Pond  |  |            |                |                |                 |                |               |
|  | X                                    | Waterfront  |  |            |                |                |                 |                |               |
|  | X                                    | Ravine  |  |            |                |                |                 |                |               |
|  | X                                    | Wetland   |  |            |                |                |                 |                |               |
|  | X                                    | Flood Plain   |  |            |                |                |                 |                |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | QT 05/05/2021 INSPECTED              |   |  |            |                |                |                 |                |               |
|  | DMG 09/06/2010 INSPECTED             |   |  |            |                |                |                 |                |               |

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Parcel Number: 72006-221-055-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|--|------------------------------------|--------------------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price                           | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|  |                                    |                                      |  |                         |                |                |                 |                   |               |
|  |                                    |                                      |  |                         |                |                |                 |                   |               |
|  |                                    |                                      |  |                         |                |                |                 |                   |               |
|  |                                    |                                      |  |                         |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1                          | Building Permit(s)   | Date                    | Number         | Status         |                 |                   |               |
| 11400 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 05/03/1994               |  |                         |                |                |                 |                   |               |
| Owner's Name/Address   | SA: CANAL#4                        | 2022 Est TCV 198,443 TCV/TFA: 122.80 |  |                         |                |                |                 |                   |               |
| KING JULIAN W & GAIL A<br>11400 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                      | X Improved                         | Vacant                               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                |                 |                   |               |
| Tax Description  | Public Improvements                | * Factors *                          |  |                         |                |                |                 |                   |               |
| L-868 P-423 (L-388 P-457) 234 LOT 55<br>GOLDEN BEACH ANNEX.  | X                                  | Dirt Road                            | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
| Comments/Influences  | X                                  | Gravel Road                          | CANAL/RIVER  | 60.00                   | 150.00         | 1.0000         | 1.0000          | 850 100           | 51,000        |
|  | X                                  | Paved Road                           | 60 Actual Front Feet, 0.21 Total Acres                               | Total Est. Land Value = |                |                |                 | 51,000            |               |
|  | X                                  | Storm Sewer                          | Land Improvement Cost Estimates                                      |                         |                |                |                 |                   |               |
|  | X                                  | Sidewalk                             | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|  | X                                  | Water                                | D/W/P: 3.5 Concrete  | 5.60                    | 66             | 70             | 259             |                   |               |
|  | X                                  | Sewer                                | D/W/P: Asphalt Paving  | 2.64                    | 1150           | 50             | 1,518           |                   |               |
|  | X                                  | Electric                             | Total Estimated Land Improvements True Cash Value =                  |                         |                |                | 1,777           |                   |               |
|  | X                                  | Gas                                  |  |                         |                |                |                 |                   |               |
|  | X                                  | Curb                                 |  |                         |                |                |                 |                   |               |
|  | X                                  | Street Lights                        |  |                         |                |                |                 |                   |               |
|  | X                                  | Standard Utilities                   |  |                         |                |                |                 |                   |               |
|  | X                                  | Underground Utils.                   |  |                         |                |                |                 |                   |               |
|  |                                    | Topography of Site                   |  |                         |                |                |                 |                   |               |
|  | X                                  | Level                                | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | X                                  | Rolling                              | 2022   | 25,500                  | 73,700         | 99,200         |                 |                   | 65,532C       |
|  | X                                  | Low                                  | 2021   | 22,500                  | 64,200         | 86,700         |                 |                   | 63,439C       |
|  | X                                  | High                                 | 2020   | 22,500                  | 60,500         | 83,000         |                 |                   | 62,564C       |
|  | X                                  | Landscaped                           | 2019   | 25,500                  | 58,600         | 84,100         |                 |                   | 61,398C       |
|  | X                                  | Swamp                                |  |                         |                |                |                 |                   |               |
|  | X                                  | Wooded                               |  |                         |                |                |                 |                   |               |
|  | X                                  | Pond                                 |  |                         |                |                |                 |                   |               |
|  | X                                  | Waterfront                           |  |                         |                |                |                 |                   |               |
|  | X                                  | Ravine                               |  |                         |                |                |                 |                   |               |
|  | X                                  | Wetland                              |  |                         |                |                |                 |                   |               |
|  | X                                  | Flood Plain                          |  |                         |                |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | QT 05/05/2021 INSPECTED            | DMG 09/06/2010 INSPECTED             |  |                         |                |                |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-056-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |   |             |        |            |
|--|----------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|---|-------------|--------|------------|
| TOMPKINS DOUGLAS R II  | JOHNSON TAMMY LYNN         | 0                                    | 08/15/2016 | QC          | 21-NOT USED/OTHER | 1159-2173  | PROPERTY TRANSFER | 100.0         |        |        |   |             |        |            |
| TOMPKINS DOUGLAS II & CHAD                                       | TOMPKINS DOUGLAS R II      | 0                                    | 06/03/2014 | WD          | 09-FAMILY         | 1140/675   | OTHER             | 50.0          |        |        |   |             |        |            |
| TOMPKINS GERALDINE L   | TOMPKINS DOUGLAS II & CHAD | 0                                    | 06/02/2014 | WD          | 09-FAMILY         | 1140/674   | OTHER             | 100.0         |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number | Status |   |             |        |            |
| 100 HOLT DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            | P.R.E. 0%                            |            |             |                   |  |                   |               |        |        |   |             |        |            |
| Owner's Name/Address   |                            | SA: CANAL#4                          |            |             |                   |  |                   |               |        |        |   |             |        |            |
| JOHNSON TAMMY LYNN<br>1120 FOREST AVE<br>BURTON MI 48509         |                            | 2022 Est TCV 201,695 TCV/TFA: 145.10 |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                   |               |        |        |   |             |        |            |
|  |                            | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |   |             |        |            |
| Tax Description  |                            |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate  | %Adj.       | Reason | Value      |
| L-777 P-233-234 234 100 HOLT DR LOTS 56 & 57 GOLDEN BEACH ANNEX. |                            |                                      |            |             |                   | CANAL/RIVER  | 100.00            | 150.00        | 1.0000 | 1.0000 | 850   | 100         |        | 85,000     |
| Comments/Influences  |                            |                                      |            |             |                   | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 85,000 |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   | Land Improvement Cost Estimates  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   | Description  |                   |               |        |        | Rate  | Size % Good |        | Cash Value |
|  |                            |                                      |            |             |                   | Fencing: Vnyl, Solid, 6'   |                   |               |        |        | 31.12   | 8 75        |        | 187        |
|  |                            |                                      |            |             |                   | Fencing: Wire Mesh, #11  |                   |               |        |        | 2.74  | 128 50      |        | 175        |
|  |                            |                                      |            |             |                   | Fencing: Gates, Mesh, 5'   |                   |               |        |        | 451.43  | 2 50        |        | 451        |
|  |                            |                                      |            |             |                   | Gas  |                   |               |        |        | 5.24  | 575 50      |        | 1,506      |
|  |                            |                                      |            |             |                   | Curb   |                   |               |        |        | Total Estimated Land Improvements True Cash Value = 2,319 |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |   |             |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-058-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |  |             |                |  |                 |                |               |
|---|---------|--|-------------|----------------|--|-----------------|----------------|---------------|
| Grantor   | Grantee | Sale Price                             | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |         | 80,000                                 | 03/01/1996  | WD             | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |
|   |         |  |             |                |  |                 |                |               |
|   |         |  |             |                |  |                 |                |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV              |             | Zoning: R-1    | Building Permit(s)   | Date            | Number         | Status        |
| 104 HOLT DR   |         | School: HOUGHTON LAKE COMM SCHOOLS     |             |                |  |                 |                |               |
|   |         | P.R.E. 100% 05/02/2007                 |             |                |  |                 |                |               |
| Owner's Name/Address  |         | SA: CANAL#4                            |             |                |  |                 |                |               |
| LITTLE LARRY J & LINDA M<br>104 HOLT DR<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 290,808 TCV/TFA: 128.85   |             |                |  |                 |                |               |
|   |         | X                                      | Improved    | Vacant         | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                 |                |               |
|   |         | Public Improvements                    |             |                | * Factors *  |                 |                |               |
| Tax Description   |         | Description                            |             |                | Frontage   | Depth           | Front          | Depth         |
| L-719 P-608 234 104 HOLT DR LOT 58 GOLDEN BEACH ANNEX.            |         | CANAL/RIVER                            |             |                | 60.00  | 150.00          | 1.0000         | 1.0000        |
| Comments/Influences   |         | 60 Actual Front Feet, 0.21 Total Acres |             |                | Rate   | %Adj.           | Reason         | Value         |
|   |         |  |             |                | 850  | 100             |                | 51,000        |
|   |         |  |             |                | Total Est. Land Value =  |                 |                | 51,000        |
|   |         | Land Improvement Cost Estimates        |             |                |  |                 |                |               |
|   |         | Description                            |             |                | Rate   | Size            | % Good         | Cash Value    |
|   |         | D/W/P: 3.5 Concrete                    |             |                | 5.60   | 1539            | 75             | 6,463         |
|   |         | Total Estimated Land Improvements      |             |                | True Cash Value =  |                 |                | 6,463         |
|   |         | Topography of Site                     |             |                |  |                 |                |               |
|   |         | X                                      | Level       |                |  |                 |                |               |
|   |         |  | Rolling     |                |  |                 |                |               |
|   |         |  | Low         |                |  |                 |                |               |
|   |         |  | High        |                |  |                 |                |               |
|   |         |  | Landscaped  |                |  |                 |                |               |
|   |         |  | Swamp       |                |  |                 |                |               |
|   |         |  | Wooded      |                |  |                 |                |               |
|   |         |  | Pond        |                |  |                 |                |               |
|   |         | X                                      | Waterfront  |                |  |                 |                |               |
|   |         |  | Ravine      |                |  |                 |                |               |
|   |         |  | Wetland     |                |  |                 |                |               |
|   |         |  | Flood Plain |                |  |                 |                |               |
|   |         | Year                                   | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
| Who   |         | When                                   | What        | 2022           | 25,500   | 119,900         | 145,400        | 79,021C       |
| QT 05/05/2021 INSPECTED   |         |  |             | 2021           | 22,500   | 110,900         | 133,400        | 76,497C       |
| DMG 09/06/2010 INSPECTED  |         |  |             | 2020           | 22,500   | 105,000         | 127,500        | 75,441C       |
|   |         |  |             | 2019           | 25,500   | 103,600         | 129,100        | 74,035C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins             |             | (15) Fireplaces  |                | (16) Porches/Decks   |   | (17) Garage  |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|--|---|---|---|--|---------------------|----------------------------|-------------|--|----------------|--|---|--------------|--|--------------------------------|--|---|------|----------|------------|------------|--------|-------------|-----|--|--|---------|--------|------|-----|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|---------|----------|--------------|-----|--------|--------|----------|----------------|---|-------|-------|---------|---------------|-----|-------|-------|--|---------------|----|-------|-------|------|--------------|-----|-------|-------|--|--------------|----|-----|-----|---------|--|--|--|--|--|--|--|--|--|--|-----------|-----|--------|--------|--|---------------------|---|--------|--------|-------------|--|--|--|--|--|--------------|---|-------|-------|--|---------------------|---|-------|-------|---------|--|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                            | Oil<br>Coal |  | Elec.<br>Steam |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |              | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>176<br>60<br>256<br>15 | Type<br>CCP (1 Story)<br>CCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 380<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| X  | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Building Style:<br>1 1/2 STORY   |   | Trim & Decoration   |   | Ex   |                     | Ord                        |             | Min  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets   |   | Lg   |                     | Ord                        |             | Small  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Condition: Good  |   | Doors:  |   | Solid  |                     | H.C.                       |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Room List  |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric              |             | 0 Amps Service   |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     | Ex.                        |             | X  |                | Ord.   |   | Min          |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| (1) Exterior   |   |   |   | No. of Elec. Outlets   |                     | Many                       |             | X  |                | Ave.   |   | Few          |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (7) Excavation  |   | (13) Plumbing  |                     | Average Fixture(s)         |             | 2  |                | 3  |   | Fixture Bath |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| X  | Brick/Siding  | Basement: 0 S.F.<br>Crawl: 1132 S.F.<br>Slab: 432 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | 2                          |             | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| X  | Insulation  | (8) Basement  |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |                     | (14) Water/Sewer           |             | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| (2) Windows  |   | Many<br>Avg.<br>Few   |   | X  |                     | Large<br>Avg.<br>Small     |             | (9) Basement Finish  |                | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens | (10) Floor Support  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               |                     | Lump Sum Items:            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| (3) Roof   |   | X   |   | Gable<br>Hip<br>Flat   |                     | Gambrel<br>Mansard<br>Shed |             | X  |                | Asphalt Shingle  |   | Chimney:     |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C 10 Blt 0</p> <p>(11) Heating System: Forced Heat &amp; Cool</p> <p>Ground Area = 1564 SF Floor Area = 2257 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.75 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>924</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>432</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>208</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>245,798</td> <td>196,624</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Exterior</th> <th>Brick Veneer</th> <th>960</th> <th>14,045</th> <th>11,236</th> </tr> </thead> <tbody> <tr> <td>Plumbing</td> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> <td>3,163</td> </tr> <tr> <td>Porches</td> <td>CCP (1 Story)</td> <td>176</td> <td>4,002</td> <td>3,202</td> </tr> <tr> <td></td> <td>CCP (1 Story)</td> <td>60</td> <td>1,512</td> <td>1,210</td> </tr> <tr> <td>Deck</td> <td>Treated Wood</td> <td>256</td> <td>4,142</td> <td>3,314</td> </tr> <tr> <td></td> <td>Treated Wood</td> <td>15</td> <td>583</td> <td>466</td> </tr> <tr> <td colspan="5">Garages</td> </tr> <tr> <td colspan="5">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td></td> <td>Base Cost</td> <td>380</td> <td>14,254</td> <td>11,403</td> </tr> <tr> <td></td> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-1,889</td> <td>-1,511</td> </tr> <tr> <td colspan="5">Water/Sewer</td> </tr> <tr> <td></td> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>1,017</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,829</td> </tr> <tr> <td colspan="3">Totals:</td> <td>289,958</td> <td>231,953</td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 =&gt; TCV: 233,345</p> |   |   |   |  |                     |                            |             |  |                |  |   |              |  | Stories                        | Exterior   | Foundation  | Size | Cost New | Depr. Cost | 1.75 Story | Siding | Crawl Space | 924 |  |  | 1 Story | Siding | Slab | 432 |  |  | 1 Story | Siding | Crawl Space | 208 |  |  | Total: |  |  |  | 245,798 | 196,624 | Exterior | Brick Veneer | 960 | 14,045 | 11,236 | Plumbing | 3 Fixture Bath | 1 | 3,954 | 3,163 | Porches | CCP (1 Story) | 176 | 4,002 | 3,202 |  | CCP (1 Story) | 60 | 1,512 | 1,210 | Deck | Treated Wood | 256 | 4,142 | 3,314 |  | Treated Wood | 15 | 583 | 466 | Garages |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  |  | Base Cost | 380 | 14,254 | 11,403 |  | Common Wall: 1 Wall | 1 | -1,889 | -1,511 | Water/Sewer |  |  |  |  |  | Public Sewer | 1 | 1,271 | 1,017 |  | Water Well, 50 Feet | 1 | 2,286 | 1,829 | Totals: |  |  | 289,958 | 231,953 |
| Stories  | Exterior  | Foundation  | Size  | Cost New   | Depr. Cost          |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| 1.75 Story   | Siding  | Crawl Space   | 924   |  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| 1 Story  | Siding  | Slab  | 432   |  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| 1 Story  | Siding  | Crawl Space   | 208   |  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Total:   |   |   |   | 245,798  | 196,624             |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Exterior   | Brick Veneer  | 960   | 14,045  | 11,236   |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Plumbing   | 3 Fixture Bath  | 1   | 3,954   | 3,163  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Porches  | CCP (1 Story)   | 176   | 4,002   | 3,202  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | CCP (1 Story)   | 60  | 1,512   | 1,210  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Deck   | Treated Wood  | 256   | 4,142   | 3,314  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Treated Wood  | 15  | 583   | 466  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Garages  |   |   |   |  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   |   |   |   |  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Base Cost   | 380   | 14,254  | 11,403   |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Common Wall: 1 Wall   | 1   | -1,889  | -1,511   |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Water/Sewer  |   |   |   |  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Public Sewer  | 1   | 1,271   | 1,017  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
|  | Water Well, 50 Feet   | 1   | 2,286   | 1,829  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |
| Totals:  |   |   | 289,958   | 231,953  |                     |                            |             |  |                |  |   |              |  |                                |  |   |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |              |     |        |        |          |                |   |       |       |         |               |     |       |       |  |               |    |       |       |      |              |     |       |       |  |              |    |     |     |         |  |  |  |  |  |  |  |  |  |  |           |     |        |        |  |                     |   |        |        |             |  |  |  |  |  |              |   |       |       |  |                     |   |       |       |         |  |  |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-221-059-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |
|---|----------------------------|--------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|-------------------------|
| PHILLIPS JACQUELIN  | PHILLIPS CHRISTOPHER A     | 0                                    | 05/01/2020 | PTA         | 09-FAMILY   |  | PROPERTY TRANSFER | 100.0         |        |                         |
| MAEDER DAVID A & MARY E   | NORTHERN LAKESHORE VACATIO | 230,000                              | 07/14/2016 | WD          | 03-ARM'S LENGTH   | 1159-1407  | PROPERTY TRANSFER | 100.0         |        |                         |
|   |                            | 35,000                               | 07/01/1997 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0           |        |                         |
|   |                            |                                      |            |             |   |  |                   |               |        |                         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)   |                   | Date          | Number | Status                  |
| 106 HOLT DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |               |        |                         |
|   |                            | P.R.E. 0%                            |            |             |   |  |                   |               |        |                         |
| Owner's Name/Address  |                            | SA: CANAL#4                          |            |             |   |  |                   |               |        |                         |
| PHILLIPS CHRISTOPHER A & NORTHERN LAKESHORE VACATION RENTALS 7705 MISTY SPRINGS CT MASON OH 45040 |                            | 2022 Est TCV 246,602 TCV/TFA: 129.65 |            |             |   |  |                   |               |        |                         |
|   |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |                         |
|   |                            | Public Improvements                  |            |             | * Factors *   |  |                   |               |        |                         |
| Tax Description   |                            |                                      |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate %Adj. Reason Value |
| L-771 P-610 234 LOT 59 GOLDEN BEACH ANNEX.  |                            | X                                    |            |             | CANAL/RIVER 50.00 150.00 1.0000 1.0000 850 100 42,500                 |  |                   |               |        |                         |
| Comments/Influences   |                            |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 42,500 |  |                   |               |        |                         |
|   |                            |                                      |            |             | Land Improvement Cost Estimates                                       |  |                   |               |        |                         |
|   |                            |                                      |            |             | Description   | Rate   |                   | Size % Good   |        | Cash Value              |
|   |                            | X                                    |            |             | Fencing: Wd, Split, 2 Rail 15.83 70 25 277                            |  |                   |               |        |                         |
|   |                            |                                      |            |             | D/W/P: 3.5 Concrete 6.46 1266 75 6,133                                |  |                   |               |        |                         |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 6,410             |  |                   |               |        |                         |
|   |                            |                                      |            |             |   |  |                   |               |        |                         |
|   |                            |                                      |            |             |   |  |                   |               |        |                         |
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|   |                            |                                      |            |             |   |  |                   |               |        |                         |
|   |                            |                                      |            |             |   |  |                   |               |        |                         |

| Building Type                  |  |                |                            | (3) Roof (cont.)  |                    | (11) Heating/Cooling |             |  |   | (15) Built-ins |   | (15) Fireplaces   |  | (16) Porches/Decks |                      | (17) Garage  |  |  |  |  |
|--------------------------------|--|----------------|----------------------------|---|--------------------|----------------------|-------------|--|---|----------------|---|---|--|--------------------|----------------------|--|--|--|--|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |                |                            | X   | Eavestrough        | X                    | Gas<br>Wood | Oil<br>Coal  | Elec.<br>Steam  |                | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>622        | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 780<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |  |
|                                |  |                |                            | 0   | Insulation         |                      | 0           | Front Overhang   | 0   |                |   |   | Other Overhang   |                    |                      |  |  |  |  |  |
|                                |  |                |                            | (4) Interior  |                    |                      |             | X  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                |   |   | Class: BC<br>Effec. Age: 25<br>Floor Area: 1,902<br>Total Base New : 262,018<br>Total Depr Cost: 196,513<br>Estimated T.C.V: 197,692   |                    |                      |  |  |  |  |  |
|                                |  |                |                            | Trim & Decoration   |                    |                      |             |  | Central Air<br>Wood Furnace   |                |   |   |  |                    |                      |  |  |  |  |  |
| X                              | Wood Frame   |                |                            |   | Drywall<br>Paneled |                      |             | Plaster<br>Wood T&G  |   |                |   |   |  |                    |                      |  |  |  |  |  |
| Building Style:<br>1 1/2 STORY |  |                |                            |   |                    |                      |             |  |   |                |   |   |  |                    |                      |  |  |  |  |  |
| Yr Built<br>0                  |  | Remodeled<br>0 |                            | Size of Closets   |                    |                      |             |  |   |                |   |   |  |                    |                      |  |  |  |  |  |
| Condition: Good                |  |                |                            | Doors: Solid H.C.   |                    |                      |             |  |   |                |   |   |  |                    |                      |  |  |  |  |  |
| Room List                      |  |                |                            | (5) Floors  |                    |                      |             |  |   |                |   |   |  |                    |                      |  |  |  |  |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |                |                            | Kitchen:<br>Other:<br>Other:  |                    |                      |             | (12) Electric  |   |                |   |   |  |                    |                      |  |  |  |  |  |
|                                |  |                |                            |   |                    |                      |             | 0 Amps Service   |   |                |   |   |  |                    |                      |  |  |  |  |  |
|                                |  |                |                            | (6) Ceilings  |                    |                      |             | No./Qual. of Fixtures  |   |                |   | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY                |  |                    |                      | Cls BC Blt 0   |  |  |  |  |
| (1) Exterior                   |  |                |                            |   |                    |                      |             | Ex. X Ord. Min   |   |                |   | (11) Heating System: Forced Heat & Cool                             |  |                    |                      |  |  |  |  |  |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |                |                            |   |                    |                      |             | No. of Elec. Outlets   |   |                |   | Ground Area = 1008 SF Floor Area = 1902 SF.                         |  |                    |                      |  |  |  |  |  |
|                                |  |                |                            |   |                    |                      |             | Many X Ave. Few  |   |                |   | Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75                 |  |                    |                      |  |  |  |  |  |
| X                              | Insulation   |                |                            | (7) Excavation  |                    |                      |             | (13) Plumbing  |   |                |   | Building Areas  |  |                    |                      |  |  |  |  |  |
| (2) Windows                    |  |                |                            | Basement: 0 S.F.<br>Crawl: 1008 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                    |                      |             | 2 Average Fixture(s)<br>3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |                |   | Stories Exterior Foundation Size Cost New Depr. Cost                |  |                    |                      |  |  |  |  |  |
| X                              | Many<br>Avg.<br>Few  | X              | Large<br>Avg.<br>Small     | (8) Basement  |                    |                      |             |  |   |                |   | 1.5 Story Siding Crawl Space 1,008<br>0.5 Story Siding Overhang 780 |  |                    |                      | Total: 215,501 161,627   |  |  |  |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |                |                            |   |                    |                      |             |  |   |                |   | Other Additions/Adjustments   |  |                    |                      |  |  |  |  |  |
|                                |  |                |                            |   |                    |                      |             |  |   |                |   | Plumbing  |  |                    |                      |  |  |  |  |  |
|                                |  |                |                            |   |                    |                      |             |  |   |                |   | Deck  |  |                    |                      |  |  |  |  |  |
| X                              | Double Glass   |                |                            | (9) Basement Finish   |                    |                      |             |  |   |                |   | Garages   |  |                    |                      |  |  |  |  |  |
| X                              | Patio Doors  |                |                            | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |                    |                      |             |  |   |                |   | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)         |  |                    |                      |  |  |  |  |  |
| X                              | Storms & Screens   |                |                            |   |                    |                      |             |  |   |                |   | Base Cost 780 30,982 23,236<br>Common Wall: 1 Wall 1 -2,256 -1,692  |  |                    |                      |  |  |  |  |  |
| (3) Roof                       |  |                |                            |   |                    |                      |             |  |   |                |   | Water/Sewer   |  |                    |                      |  |  |  |  |  |
| X                              | Gable<br>Hip<br>Flat   |                | Gambrel<br>Mansard<br>Shed | (10) Floor Support  |                    |                      |             |  |   |                |   | Public Sewer  |  |                    |                      |  |  |  |  |  |
| X                              | Asphalt Shingle  |                |                            | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                    |                      |             | 1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |                |   | Notes:  |  |                    |                      |  |  |  |  |  |
| Chimney:                       |  |                |                            |   |                    |                      |             | Lump Sum Items:  |   |                |   | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:                     |  |                    |                      | 197,692  |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-221-060-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                      | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |
|--|------------------------------|--------------------------------------|-------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|
| HARTKOP KIMBERLEE & SCHAEFF  | HARTKOP KIMBERLEE & JEFFREY  | 0                                    | 05/19/2018  | QC          | 21-NOT USED/OTHER   | 1166:286   | PROPERTY TRANSFER | 37.5           |                 |                 |               |        |         |
| HARTKOP KIMBERLEE J ETAL   | HARTKOP KIMBERLEE & SCHAEFF  | 0                                    | 05/31/2017  | QC          | 21-NOT USED/OTHER   | 1162:1615  | DEED              | 25.0           |                 |                 |               |        |         |
| BLUE MARILYN M & ETAL  | HARTKOP KIMBERLEE & STUDHOPE | 0                                    | 12/26/2003  | QC          | 21-NOT USED/OTHER   | 1000:1575  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
| BLUE MARILYN M   | BLUE MARILYN M & HARTKOP F   | 0                                    | 09/07/1991  | QC          | 21-NOT USED/OTHER   | 5985:74  | DEED              | 0.0            |                 |                 |               |        |         |
| Property Address   |                              | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |         |
| 300 SIEBERT DR   |                              | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | FENCE   |  | 09/04/2020        | LU20-4339      | COMPLETE        |                 |               |        |         |
|  |                              | P.R.E. 0%                            |             |             | HOUSE   |  | 09/06/2018        | LU18-4188      | COMPLETE        |                 |               |        |         |
| Owner's Name/Address   |                              | SA: CANAL#4                          |             |             |   |  |                   |                |                 |                 |               |        |         |
| HARTKOP KIMBERLEE & JEFFREY<br>6723 MUIRFIELD DR<br>SHELBY TOWNSHIP MI 48316                           |                              | 2022 Est TCV 316,531 TCV/TFA: 167.65 |             |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              | X                                    | Improved    |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |         |
|  |                              | Public Improvements                  |             |             | * Factors *   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      |             |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
|  |                              |                                      |             |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |
|  |                              |                                      |             |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000                              |  |                   |                |                 |                 |               |        |         |
| Tax Description  |                              |                                      |             |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |        |         |
| L-1000 P-1575 (L-598 P-574) 234 300  |                              |                                      |             |             | Description   | Rate   |                   | Size % Good    |                 | Cash Value      |               |        |         |
| SIEBERT LOT 60 GOLDEN BEACH ANNEX  |                              |                                      |             |             | Fencing: Vnyl, 2 Rail   | 13.87  |                   | 56 95          |                 | 738             |               |        |         |
| Comments/Influences  |                              |                                      |             |             | D/W/P: 3.5 Concrete   | 5.60   |                   | 796 94         |                 | 4,191           |               |        |         |
|  |                              |                                      |             |             | Electric  | 5.60   |                   | 701 95         |                 | 3,730           |               |        |         |
|  |                              |                                      |             |             | Total Estimated Land Improvements True Cash Value = 8,659   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      |             |             | Work Description for Permit LU20-4339, Issued 09/04/2020: NEW FENCING                               |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      |             |             | Work Description for Permit LU18-4188, Issued 09/06/2018: 30X30 TWO STORY HOME, ZBA APPROVED 9-6-18 |  |                   |                |                 |                 |               |        |         |
|  |                              | Topography of Site                   |             |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              | X                                    | Level       |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Rolling     |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Low         |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | High        |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Landscaped  |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Swamp       |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Wooded      |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Pond        |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              | X                                    | Waterfront  |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Ravine      |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Wetland     |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      | Flood Plain |             |   |  |                   |                |                 |                 |               |        |         |
|  |                              |                                      |             |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|  |                              | Who                                  | When        | What        | 2022  | 60,000   | 98,300            | 158,300        |                 |                 | 133,759C      |        |         |
|  |                              | QT                                   | 10/22/2020  | INSPECTED   | 2021  | 55,000   | 94,100            | 149,100        |                 |                 | 129,486C      |        |         |
|  |                              | CW                                   | 07/29/2019  | INSPECTED   | 2020  | 55,000   | 83,600            | 138,600        |                 |                 | 125,628C      |        |         |
|  |                              | QT                                   | 11/05/2018  | INSPECTED   | 2019  | 50,000   | 7,300             | 57,300         |                 |                 | 55,180C       |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-221-061-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |        |                         |       |         |            |
|--|---------------------------|--|------------|-------------|---|--------------|-------------|---------------|--------|-------------------------|-------|---------|------------|
| VAZQUEZ JUAN J & CONSTANCE   | VAZQUEZ, JUAN, CONSTANCE, | 0  | 10/21/2009 | QC          | 21-NOT USED/OTHER   | 1089/886     | OTHER       | 0.0           |        |                         |       |         |            |
|  |                           | 155,000  | 10/01/1997 | WD          | 21-NOT USED/OTHER   |              | OTHER       | 0.0           |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 | Building Permit(s)  |              | Date        | Number        | Status |                         |       |         |            |
| 302 SIEBERT DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           | P.R.E. 100% 10/21/2009   |            |             |   |              |             |               |        |                         |       |         |            |
| Owner's Name/Address   |                           | SA:  |            |             |   |              |             |               |        |                         |       |         |            |
| VAZQUEZ JUAN J & CONSTANCE H & VAZQUEZ JOHN A & SARA B<br>10245 GARDEN ALCOVE DR<br>TAMPA FL 33647 |                           | 2022 Est TCV 294,343 TCV/TFA: 143.72   |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           | X  | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |             |               |        |                         |       |         |            |
|  |                           | Public Improvements  |            |             | * Factors *   |              |             |               |        |                         |       |         |            |
| Tax Description  |                           | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth       | Front         | Depth  | Rate                    | %Adj. | Reason  | Value      |
| L-770 P-214 234 302 HOLT LOT 61 GOLDEN BEACH ANNEX.  |                           |  |            |             | LAKEVIEW  | 60.00        | 150.00      | 1.0000        | 1.0000 | 2400                    | 100   |         | 144,000    |
| Comments/Influences  |                           |  |            |             | 60 Actual Front Feet, 0.21 Total Acres                    |              |             |               |        | Total Est. Land Value = |       | 144,000 |            |
|  |                           |  |            |             | Land Improvement Cost Estimates                           |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             | Description   |              |             |               |        | Rate                    | Size  | % Good  | Cash Value |
|  |                           |  |            |             | D/W/P: Asphalt Paving                                     |              |             |               |        | 2.64                    | 1236  | 50      | 1,631      |
|  |                           |  |            |             | D/W/P: 5in Ren. Conc.                                     |              |             |               |        | 7.61                    | 510   | 95      | 3,687      |
|  |                           |  |            |             | Total Estimated Land Improvements True Cash Value = 5,318 |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
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|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
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|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
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|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
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|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
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|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
|  |                           |  |            |             |   |              |             |               |        |                         |       |         |            |
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| Building Type                                  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|--|--|---|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>395 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 594<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>2 STORY                     |  | Trim & Decoration   |   |  |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0                                  | Remodeled<br>0   | Ex  | Ord   | Min  |                     |                |             |                 |                |                    |  |             |                      |   |
| Condition: Good                                |  | Size of Closets   |   |  |                     |                |             |                 |                |                    |  |             |                      |   |
|  |  | Lg  | Ord   | Small  |                     |                |             |                 |                |                    |  |             |                      |   |
| Room List                                      |  | Doors: Solid H.C.   |   |  |                     |                |             |                 |                |                    |  |             |                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | (5) Floors  |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |  |             |                      | Bsmnt Garage:   |
|  |  |   |   |  |                     | 0 Amps Service |             |                 |                |                    |  |             |                      | Carport Area:<br>Roof:  |
| (1) Exterior                                   |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |             |                      |   |
| Wood/Shingle                                   |  |   |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Insulation   | (7) Excavation  |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows                                    |  | Basement: 0 S.F.<br>Crawl: 1024 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |             |                      |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small   | (8) Basement  |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish  |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Double Glass   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Patio Doors  |   |   | Public Water   |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Storms & Screens   | (10) Floor Support  |   | 1 Public Sewer   |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof                                       |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | 1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Asphalt Shingle  |   |   |  |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney: Brick                                 |  |   |   |  |                     |                |             |                 |                |                    |  |             |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 2 STORY    |  | Cls C 5 Blt 0                             |         |
|---|--|---|---------|
| (11) Heating System: Forced Air w/ Ducts            |  |   |         |
| Ground Area = 1024 SF Floor Area = 2048 SF.         |  |   |         |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 |  |   |         |
| Building Areas                                      |  |   |         |
| Stories   | Exterior   | Foundation                                | Size    |
| 2 Story   | Siding   | Crawl Space                               | 1,024   |
| Total:  |  | 205,447                                   | 133,545 |
| Other Additions/Adjustments                         |  |   |         |
| Plumbing  | 3 Fixture Bath   | 1   | 3,954   |
| Deck  | Treated Wood   | 395                                       | 5,506   |
| Garages   | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |   |         |
| Base Cost   | 594  | 19,370                                    | 12,590  |
| Common Wall: 1 Wall                                 | 1  | -1,889                                    | -1,228  |
| Water/Sewer   | Public Sewer   | 1   | 1,271   |
| Water Well, 50 Feet                                 | 1  | 2,286                                     | 1,486   |
| Fireplaces  | Exterior 2 Story   | 1   | 6,829   |
| Totals:   | 242,774  | 157,807                                   |         |
| Notes:  |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 145,025 |         |

Parcel Number: 72006-221-062-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |   |             |        |                         |         |
|--|----------------------------|--------------------------------------|--------------------|-------------|---|--|-------------------|-----------------|-----------------|---|-------------|--------|-------------------------|---------|
| WAICHUNAS E ANN  | JACKSON DAVID M & MICHELLE | 312,000                              | 06/30/2016         | WD          | 03-ARM'S LENGTH   | 1159-1112  | PROPERTY TRANSFER | 100.0           |                 |   |             |        |                         |         |
| JACKSON DAVID M & MICHELLE   | JACKSON DAVID M & MICHELLE | 0                                    | 06/30/2016         | QC          | 21-NOT USED/OTHER   | 1159-1114  | PROPERTY TRANSFER | 0.0             |                 |   |             |        |                         |         |
|  |                            | 305,000                              | 08/01/2002         | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0             |                 |   |             |        |                         |         |
|  |                            |                                      |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date            | Number          | Status  |             |        |                         |         |
| 304 SIEBERT DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | REMODEL   |  | 11/14/2014        |                 | PB14-0298       |   | COMPLETE    |        |                         |         |
|  |                            | P.R.E. 100% 08/12/2019               |                    |             | ADDITION  |  | 08/29/2011        |                 | 172             |   | COMPLETE    |        |                         |         |
| Owner's Name/Address   |                            | SA:                                  |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
| JACKSON FAMILY TRUST<br>304 SIEBERT DR<br>HOUGHTON LAKE MI 48629                                       |                            | 2022 Est TCV 343,203 TCV/TFA: 178.75 |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | X                                    | Improved           |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |                 |   |             |        |                         |         |
|  |                            | Public Improvements                  |                    |             | * Factors *   |  |                   |                 |                 |   |             |        |                         |         |
| Tax Description  |                            |                                      |                    |             | Description   | Frontage   | Depth             | Front           | Depth           | Rate  | %Adj.       | Reason | Value                   |         |
| L-961 P-1389 (L-781 P-495) 234 LOT 62  |                            |                                      |                    |             | LAKEVIEW  | 69.00  | 150.00            | 1.0000          | 1.0000          | 2400  | 100         |        | 165,600                 |         |
| GOLDEN BEACH ANNEX   |                            |                                      |                    |             | 69 Actual Front Feet, 0.24 Total Acres  |  |                   |                 |                 |   |             |        | Total Est. Land Value = | 165,600 |
| Comments/Influences  |                            |                                      |                    |             | Land Improvement Cost Estimates   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            |                                      |                    |             | Description   |  |                   |                 |                 | Rate  | Size % Good |        | Cash Value              |         |
|  |                            |                                      |                    |             | Fencing: Wd, Split, 2 Rail  |  |                   |                 |                 | 14.03   | 210 25      |        | 736                     |         |
|  |                            |                                      |                    |             | D/W/P: Brick on Sand  |  |                   |                 |                 | 15.34   | 633 75      |        | 7,282                   |         |
|  |                            |                                      |                    |             | Electric  |  |                   |                 |                 | 5.60  | 600 75      |        | 2,520                   |         |
|  |                            |                                      |                    |             | Gas   |  |                   |                 |                 | 32.07   | 49 50       |        | 785                     |         |
|  |                            |                                      |                    |             | Curb  |  |                   |                 |                 | Total Estimated Land Improvements True Cash Value = |             |        |                         | 11,323  |
|  |                            | X                                    | Street Lights      |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | X                                    | Standard Utilities |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Underground Utils.                   |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Topography of Site                   |                    |             | Work Description for Permit PB14-0298, Issued 11/14/2014: FIRE DAMAGE - DEMO 21*30 GARAGE & DEMO 8*20 COVERED PORCH |  |                   |                 |                 |   |             |        |                         |         |
|  |                            |                                      |                    |             | REBUILD GARAGE & PORCH  |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | X                                    | Level              |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Rolling                              |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Low                                  |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | High                                 |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Landscaped                           |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Swamp                                |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Wooded                               |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Pond                                 |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | X                                    | Waterfront         |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Ravine                               |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Wetland                              |                    |             |   |  |                   |                 |                 |   |             |        |                         |         |
|  |                            | Flood Plain                          |                    | Year        | Land Value  | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value                                       |             |        |                         |         |
|  |                            | Who                                  | When               | What        | 2022  | 82,800   | 88,800            | 171,600         |                 |   | 146,966C    |        |                         |         |
|  |                            | QT                                   | 05/05/2021         | INSPECTED   | 2021  | 75,900   | 81,600            | 157,500         |                 |   | 142,272C    |        |                         |         |
|  |                            | DMG                                  | 10/12/2011         | INSPECTED   | 2020  | 75,900   | 76,400            | 152,300         |                 |   | 140,308C    |        |                         |         |
|  |                            | DMG                                  | 09/06/2010         | INSPECTED   | 2019  | 69,000   | 69,200            | 138,200         |                 | 138,200W  | 137,692C    |        |                         |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type       |   |  |         | (3) Roof (cont.)  |  |                  |  | (11) Heating/Cooling   |  |   |  | (15) Built-ins   |  |                |  | (15) Fireplaces   |  |    |  | (16) Porches/Decks   |  |  |  | (17) Garage              |  |  |  |   |  |  |  |  |  |
|---------------------|---|--|---------|---|--|------------------|--|--|--|---|--|--|--|----------------|--|---|--|----|--|--|--|--|--|--------------------------|--|--|--|---|--|--|--|--|--|
| X                   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  |         | X Eavestrough   |  | X Insulation     |  | 0 Front Overhang   |  | 0 Other Overhang  |  | X Gas Wood Oil Coal Elec. Steam<br><br>Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  |                |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  |    |  | 1 Interior 1 Story<br>1 Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  |  |  | Area<br>120<br>16<br>224 |  | Type<br>CCP (1 Story)<br>CCP (1 Story)<br>Treated Wood |  | Year Built: 2014<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 464<br>% Good: 90<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |  |  |
|                     |   |  |         | (4) Interior  |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         | X Wood Frame  |  | Drywall          |  | Plaster  |  | Trim & Decoration<br><br>Ex Ord Min<br>Size of Closets<br><br>Lg Ord Small<br>Doors: Solid H.C. |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         |   |  | Paneled          |  | Wood T&G   |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         | Building Style:<br>1 1/2 STORY  |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| Yr Built<br>0       |   | Remodeled<br>0                                 |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| Condition: Good     |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| Room List           |   |  |         | (5) Floors  |  |                  |  | Central Air<br>Wood Furnace  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |         | Kitchen:  |  |                  |  | (12) Electric  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         | Other:  |  |                  |  | 0 Amps Service   |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         | Other:  |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| (6) Ceilings        |   |  |         |   |  |                  |  | No./Qual. of Fixtures  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| (1) Exterior        |   |  |         |   |  |                  |  | Ex. X Ord. Min   |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |         |   |  |                  |  | No. of Elec. Outlets   |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         |   |  |                  |  | Many X Ave. Few  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   | Insulation  |  |         | (7) Excavation  |  |                  |  | (13) Plumbing  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         | Basement: 0 S.F.<br>Crawl: 1422 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  |                  |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| (2) Windows         |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   | Many  |  | Large   |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     | Avg.  |  | Avg.    |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   | Few   |  | Small   |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |         |   |  | Conc. Block      |  | Poured Conc.   |  | Stone   |  | Treated Wood   |  | Concrete Floor |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| (8) Basement        |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| (9) Basement Finish |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   |   | Double Glass                                   |         | Patio Doors   |  | Storms & Screens |  | Recreation   |  | SF  |  | Living   |  | SF             |  | Walkout Doors   |  | SF |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     |   |  |         |   |  |                  |  | No Floor   |  | SF  |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| (3) Roof            |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X                   | Gable   |  | Gambrel |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
|                     | Hip   |  | Mansard |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| Flat                |   | Shed   |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| X Asphalt Shingle   |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |
| Chimney: Vinyl      |   |  |         |   |  |                  |  |  |  |   |  |  |  |                |  |   |  |    |  |  |  |  |  |                          |  |  |  |   |  |  |  |  |  |

|   |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
|---|--|----------|--|-------------|--|--------|--|----------|--|------------|--|-----|--|------|--|-------|--|
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY                            |  |          |  |             |  |        |  |          |  |            |  | Cls |  | C 10 |  | Blt 0 |  |
| (11) Heating System: Forced Heat & Cool   |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Ground Area = 1422 SF Floor Area = 1920 SF.                                     |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70                             |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Building Areas  |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Stories   |  | Exterior |  | Foundation  |  | Size   |  | Cost New |  | Depr. Cost |  |     |  |      |  |       |  |
| 1.5 Story   |  | Siding   |  | Crawl Space |  | 960    |  |          |  |            |  |     |  |      |  |       |  |
| 1 Story   |  | Siding   |  | Crawl Space |  | 238    |  |          |  |            |  |     |  |      |  |       |  |
| 1 Story   |  | Siding   |  | Crawl Space |  | 224    |  |          |  |            |  |     |  |      |  |       |  |
| 1 Story   |  | Siding   |  | Overhang    |  | 18     |  |          |  |            |  |     |  |      |  |       |  |
|   |  |          |  |             |  | Total: |  | 214,067  |  | 149,852    |  |     |  |      |  |       |  |
| Other Additions/Adjustments   |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Plumbing  |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| 3 Fixture Bath  |  |          |  | 1           |  | 3,954  |  | 2,768    |  |            |  |     |  |      |  |       |  |
| Porches   |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| CCP (1 Story)   |  |          |  | 120         |  | 2,828  |  | 1,980    |  |            |  |     |  |      |  |       |  |
| CCP (1 Story)   |  |          |  | 16          |  | 686    |  | 638      |  |            |  |     |  |      |  |       |  |
| Deck  |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Treated Wood  |  |          |  | 224         |  | 3,801  |  | 2,661    |  |            |  |     |  |      |  |       |  |
| Garages   |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)                      |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Base Cost   |  |          |  | 464         |  | 16,319 |  | 14,687   |  |            |  |     |  |      |  |       |  |
| Common Wall: 1 Wall   |  |          |  | 1           |  | -1,889 |  | -1,700   |  |            |  |     |  |      |  |       |  |
| Water/Sewer   |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Public Sewer  |  |          |  | 1           |  | 1,271  |  | 890      |  |            |  |     |  |      |  |       |  |
| Water Well, 50 Feet   |  |          |  | 1           |  | 2,286  |  | 1,600    |  |            |  |     |  |      |  |       |  |
| Fireplaces  |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| Interior 2 Story  |  |          |  | 1           |  | 5,657  |  | 3,960    |  |            |  |     |  |      |  |       |  |
| Local Cost Items  |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |
| STAND BY GENERATOR  |  |          |  | 1           |  | 4,000  |  | 3,600    |  |            |  |     |  |      |  |       |  |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> |  |          |  |             |  |        |  |          |  |            |  |     |  |      |  |       |  |



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>309 | Type<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                       |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                       |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                       |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1036 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |

  

| (12) Electric         |      | (13) Plumbing      |      | (14) Water/Sewer |     |
|-----------------------|------|--------------------|------|------------------|-----|
| No./Qual. of Fixtures |      | Average Fixture(s) |      | Public Water     |     |
| X                     | Ex.  |                    | Ord. |                  | Min |
| No. of Elec. Outlets  |      | 1 3 Fixture Bath   |      | 1 Public Sewer   |     |
|                       | Many | X                  | Ave. |                  | Few |
|                       |      | 2 Fixture Bath     |      | 1 Water Well     |     |
|                       |      | Softener, Auto     |      | 1000 Gal Septic  |     |
|                       |      | Softener, Manual   |      | 2000 Gal Septic  |     |
|                       |      | Solar Water Heat   |      | Lump Sum Items:  |     |
|                       |      | No Plumbing        |      |                  |     |
|                       |      | Extra Toilet       |      |                  |     |
|                       |      | Extra Sink         |      |                  |     |
|                       |      | Separate Shower    |      |                  |     |
|                       |      | Ceramic Tile Floor |      |                  |     |
|                       |      | Ceramic Tile Wains |      |                  |     |
|                       |      | Ceramic Tub Alcove |      |                  |     |
|                       |      | Vent Fan           |      |                  |     |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |          |            |            |
|---|----------|------------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |            |            |
| Ground Area = 1036 SF Floor Area = 1036 SF.         |          |            |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 |          |            |            |
| Building Areas                                      |          |            |            |
| Stories   | Exterior | Foundation | Size       |
| 1 Story   | Siding   | Slab       | 1,036      |
| Total:  |          | Cost New   | Depr. Cost |
|   |          | 100,264    | 60,158     |
| Other Additions/Adjustments                         |          |            |            |
| Porches   |          |            |            |
| CCP (1 Story)                                       | 309      | 5,862      | 3,517      |
| Water/Sewer   |          |            |            |
| Public Sewer  | 1        | 1,129      | 677        |
| Water Well, 50 Feet                                 | 1        | 2,200      | 1,320      |
| Totals:   |          | 109,455    | 65,672     |
| Notes:  |          |            |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |          |            | 45,576     |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-230-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |
|---|------------------------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|
| KILBURN JERRY W & BEVERLY   | EARLS, CHRIS & JENIFER | 20,000  | 09/10/2011 | WD          | 21-NOT USED/OTHER  | 1107/1317  | OTHER          | 100.0          |                 |                 |               |
|   |                        |   |            |             |  |  |                |                |                 |                 |               |
|   |                        |   |            |             |  |  |                |                |                 |                 |               |
|   |                        |   |            |             |  |  |                |                |                 |                 |               |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |  | Building Permit(s)                                       |                | Date           | Number          | Status          |               |
| 11697 WEST SHORE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DEMO   |  | 02/01/2010     | 13             | COMPLETE        |                 |               |
|   |                        | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |
| Owner's Name/Address  |                        | SA:   |            |             |  |  |                |                |                 |                 |               |
| EARLS CHRIS A & JENIFER L<br>9526 MUELLER ST<br>TAYLOR MI 48180   |                        | 2022 Est TCV 50,698 TCV/TFA: 0.00   |            |             |  |  |                |                |                 |                 |               |
|   |                        | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |               |
|   |                        | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |
| Tax Description   |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                |                 |                 |               |
| L-494 P-416 234 LOTS 6 & 7 HAZELWOOD SUBD.  |                        |   |            |             | OFF LAKE GROUP1 100.00 150.00 1.0000 1.0000 350 100 35,000             |  |                |                |                 |                 |               |
| Comments/Influences   |                        |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000 |  |                |                |                 |                 |               |
|   |                        |   |            |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |
|   |                        |   |            |             | Description Rate Size % Good Cash Value                                |  |                |                |                 |                 |               |
|   |                        |   |            |             | D/W/P: 3.5 Concrete 5.24 820 64 2,750                                  |  |                |                |                 |                 |               |
|   |                        |   |            |             | Wood Frame 23.13 90 64 1,332   |  |                |                |                 |                 |               |
|   |                        |   |            |             | Total Estimated Land Improvements True Cash Value = 4,082              |  |                |                |                 |                 |               |
|   |                        |   |            |             |  |  |                |                |                 |                 |               |
|   |                        | Topography of Site  |            |             |  |  |                |                |                 |                 |               |
|   |                        | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                        | Who When What   |            |             | 2022   | 17,500   | 7,800          | 25,300         |                 |                 | 20,437C       |
|   |                        | DMG 08/18/2010 INSPECTED  |            |             | 2021   | 16,300   | 7,400          | 23,700         |                 |                 | 19,785C       |
|   |                        |   |            |             | 2020   | 15,000   | 7,100          | 22,100         |                 |                 | 19,512C       |
|   |                        |   |            |             | 2019   | 17,500   | 6,800          | 24,300         |                 |                 | 19,149C       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 792<br>% Good: 69<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-230-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |  |                    |  |               |              |             |               |
|---|------------------------------------|--|--------------------|--|---------------|--------------|-------------|---------------|
| Grantor   | Grantee                            | Sale Price   | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2  | Building Permit(s) | Date   | Number        | Status       |             |               |
| WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS |  |                    |  |               |              |             |               |
|   | P.R.E. 0%                          |  |                    |  |               |              |             |               |
| Owner's Name/Address  | SA:                                |  |                    |  |               |              |             |               |
| MYERS WILLIAM D & DIMOND S ETAL<br>11717 W SHORE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 14,289                |  |                    |  |               |              |             |               |
|   | Improved                           | X  | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |               |              |             |               |
|   | Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE GROUP1 50.00 100.00 1.0000 0.8165 350 100 14,289<br>50 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 14,289  |                    |  |               |              |             |               |
| Tax Description   | Dirt Road                          | <div> <div>           Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value         </div> <div>           2022 7,100 0 7,100 5,756C         </div> <div>           2021 6,600 0 6,600 5,573C         </div> <div>           2020 6,100 0 6,100 5,497C         </div> <div>           2019 7,100 0 7,100 5,395C         </div> </div> |                    |  |               |              |             |               |
| L-410 P-151 234 LOT 8 HAZELWOOD SUBD.   |                                    |  |                    |  |               |              |             |               |
| Comments/Influences   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   |                                    |  |                    |  |               |              |             |               |
|   | Gravel Road                        |  |                    |  |               |              |             |               |
|   | Paved Road                         |  |                    |  |               |              |             |               |
|   | Storm Sewer                        |  |                    |  |               |              |             |               |
|   | Sidewalk                           |  |                    |  |               |              |             |               |
|   | Water                              |  |                    |  |               |              |             |               |
|   | Sewer                              |  |                    |  |               |              |             |               |
|   | Electric                           |  |                    |  |               |              |             |               |
|   | Gas                                |  |                    |  |               |              |             |               |
|   | Curb                               |  |                    |  |               |              |             |               |
|   | Street Lights                      |  |                    |  |               |              |             |               |
|   | Standard Utilities                 |  |                    |  |               |              |             |               |
|   | Underground Utils.                 |  |                    |  |               |              |             |               |
|   | Topography of Site                 |  |                    |  |               |              |             |               |
|   | Level                              |  |                    |  |               |              |             |               |
|   | Rolling                            |  |                    |  |               |              |             |               |
|   | Low                                |  |                    |  |               |              |             |               |
|   | High                               |  |                    |  |               |              |             |               |
|   | Landscaped                         |  |                    |  |               |              |             |               |
|   | Swamp                              |  |                    |  |               |              |             |               |
|   | Wooded                             |  |                    |  |               |              |             |               |
|   | Pond                               |  |                    |  |               |              |             |               |
|   | Waterfront                         |  |                    |  |               |              |             |               |
|   | Ravine                             |  |                    |  |               |              |             |               |
|   | Wetland                            |  |                    |  |               |              |             |               |
|   | Flood Plain                        |  |                    |  |               |              |             |               |
|   | Who When What                      | 2022   | 7,100              | 0  | 7,100         |              |             | 5,756C        |
|   | DMG 08/18/2010 INSPECTED           | 2021   | 6,600              | 0  | 6,600         |              |             | 5,573C        |
|   |                                    | 2020   | 6,100              | 0  | 6,100         |              |             | 5,497C        |
|   |                                    | 2019   | 7,100              | 0  | 7,100         |              |             | 5,395C        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-230-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                         |                 |               |       |        |       |        |
|---|--------------------------|---|------------|-------------|-----------------|--|-------------|----------------|----------------|-------------------------|-----------------|---------------|-------|--------|-------|--------|
| LESLIE CARL L & RUTH L  | HENSLEY, CLYDE & BARBARA | 35,000  | 02/07/2013 | WD          | 03-ARM'S LENGTH | 1124/298   | OTHER       | 100.0          |                |                         |                 |               |       |        |       |        |
|   |                          |   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          |   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          |   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                 | Building Permit(s)                                       |             | Date           | Number         | Status                  |                 |               |       |        |       |        |
| WEST SHORE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          | P.R.E. 0%   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
| Owner's Name/Address  |                          | SA:   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
| HENSLEY CLYDE & BARBARA<br>12510 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                  |                          | 2022 Est TCV 32,717 TCV/TFA: 0.00   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |                |                |                         |                 |               |       |        |       |        |
|   |                          | Public Improvements   |            |             |                 | * Factors *  |             |                |                |                         |                 |               |       |        |       |        |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description  |             | Frontage       | Depth          | Front                   | Depth           | Rate          | %Adj. | Reason | Value |        |
| L-980 P-1300 (L-863P-679&L-456 P-423) 234   |                          |   |            |             |                 | OFF LAKE GROUP1  |             | 50.00          | 150.00         | 1.0000                  | 1.0000          | 350           | 100   |        |       | 17,500 |
| LOT 9 HAZELWOOD SUBD.   |                          |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres                   |             |                |                | Total Est. Land Value = |                 |               |       |        |       | 17,500 |
| Comments/Influences   |                          |   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          |   |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          | Topography of Site  |            |             |                 |  |             |                |                |                         |                 |               |       |        |       |        |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |        |       |        |
|   |                          | Who When What   |            |             |                 | 2022   | 8,800       | 7,600          | 16,400         |                         |                 | 12,081C       |       |        |       |        |
|   |                          | DMG 08/18/2010 INSPECTED  |            |             |                 | 2021   | 8,100       | 7,600          | 15,700         |                         |                 | 11,696C       |       |        |       |        |
|   |                          |   |            |             |                 | 2020   | 7,500       | 6,800          | 14,300         |                         |                 | 11,535C       |       |        |       |        |
|   |                          |   |            |             |                 | 2019   | 8,800       | 6,300          | 15,100         |                         |                 | 11,320C       |       |        |       |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 89<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |   | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Pole (Unfinished)<br>Base Cost 1200 24,636 21,926 *8<br>Totals: 24,636 21,926<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 15,217 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |



03/23/2022

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Parcel Number: 72006-230-013-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date  | Inst. Type     | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |        |
|--|----------------------------|------------------------------------|------------|----------------|-------------------|---|-------------------|---------------|--------|--------|--------|
| MCDONALD JEREMIAH A & LAUR   | MCDONALD JEREMIAH A & LAUR | 0                                  | 12/19/2019 | QC             | 21-NOT USED/OTHER | 1171:0985   | DEED              | 0.0           |        |        |        |
| MCDONALD JEREMIAH A & LAUR   | MCDONALD JEREMIAH A & LAUR | 0                                  | 09/24/2018 | QC             | 21-NOT USED/OTHER | 1167:0755   | PROPERTY TRANSFER | 0.0           |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2    |                   | Building Permit(s)  |                   | Date          | Number | Status |        |
| 11790 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |                |                   |   |                   |               |        |        |        |
|  |                            | P.R.E. 0%                          |            |                |                   |   |                   |               |        |        |        |
| Owner's Name/Address   |                            | SA:                                |            |                |                   |   |                   |               |        |        |        |
| MCDONALD JEREMIAH A & LAURA D TRUST  |                            | 2022 Est TCV 33,228 TCV/TFA: 0.00  |            |                |                   |   |                   |               |        |        |        |
| 11790 WEST SHORE DR  |                            | X                                  | Improved   |                | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |               |        |        |        |
| HOUGHTON LAKE MI 48629   |                            | Public Improvements                |            |                |                   | * Factors *   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |               |        |        |        |
|  |                            |                                    |            |                |                   | OFF LAKE GROUP1 50.00 151.00 1.0000 1.0033 350 100 17,558             |                   |               |        |        |        |
| Tax Description  |                            | X                                  |            |                |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,558 |                   |               |        |        |        |
| L-893 P-688 234 LOT 13 HAZELWOOD SUBD PP: 006-230-013-0000   |                            |                                    |            |                |                   |   |                   |               |        |        |        |
| Comments/Influences  |                            | X                                  |            |                |                   | Land Improvement Cost Estimates                                       |                   |               |        |        |        |
|  |                            |                                    |            |                |                   | Description Rate Size % Good Cash Value                               |                   |               |        |        |        |
|  |                            | X                                  |            |                |                   | D/W/P: 3.5 Concrete 5.24 120 72 453                                   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   | Total Estimated Land Improvements True Cash Value = 453               |                   |               |        |        |        |
|  |                            | X                                  |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            | X                                  |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            | X                                  |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            | X                                  |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
| Topography of Site   |                            |                                    |            |                |                   |   |                   |               |        |        |        |
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|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            |                                    |            |                |                   |   |                   |               |        |        |        |
|  |                            | Year                               | Land Value | Building Value | Assessed Value    | Board of Review   | Tribunal/ Other   | Taxable Value |        |        |        |
|  |                            | Who                                | When       | What           | 2022              | 8,800   | 7,800             | 16,600        |        |        | 5,911C |
|  |                            | MH                                 | 11/10/2017 | INSPECTED      | 2021              | 8,200   | 7,600             | 15,800        |        |        | 5,723C |
|  |                            | DMG                                | 08/18/2010 | INSPECTED      | 2020              | 7,500   | 7,000             | 14,500        |        |        | 5,644C |
|  |                            |                                    |            |                | 2019              | 8,800   | 6,500             | 15,300        |        |        | 5,539C |

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Parcel Number: 72006-230-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |  |  |                |                |                 |                |                    |
|---|------------------------------------|--|--|----------------|----------------|-----------------|----------------|--------------------|
| Grantor   | Grantee                            | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|   |                                    |  |  |                |                |                 |                |                    |
|   |                                    |  |  |                |                |                 |                |                    |
|   |                                    |  |  |                |                |                 |                |                    |
|   |                                    |  |  |                |                |                 |                |                    |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2                            | Building Permit(s)                                       | Date           | Number         | Status          |                |                    |
| 11757 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS |  |  |                |                |                 |                |                    |
|   | P.R.E. 0%                          |  |  |                |                |                 |                |                    |
| Owner's Name/Address  | SA:                                |  |  |                |                |                 |                |                    |
| JANIK THOMAS S & CONNIE M<br>11778 W SHORE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 32,717 TCV/TFA: 0.00  |  |  |                |                |                 |                |                    |
|   | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                |                    |
|   | Public Improvements                | * Factors *                            |  |                |                |                 |                |                    |
| Tax Description   | Dirt Road                          | Description                            | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value |
| L-997 P-892-893 (L-880 P-419) 234 LOT 14                                | Gravel Road                        | OFF LAKE GROUP1                        | 50.00  | 150.00         | 1.0000         | 1.0000          | 350 100        | 17,500             |
| HAZELWOOD SUBD PP: 006-230-013-0000                                     | Paved Road                         | 50 Actual Front Feet, 0.17 Total Acres | Total Est. Land Value =                                  |                |                |                 | 17,500         |                    |
| Comments/Influences   | Storm Sewer                        |  |  |                |                |                 |                |                    |
|   | Sidewalk                           |  |  |                |                |                 |                |                    |
|   | Water                              |  |  |                |                |                 |                |                    |
|   | Sewer                              |  |  |                |                |                 |                |                    |
|   | Electric                           |  |  |                |                |                 |                |                    |
|   | Gas                                |  |  |                |                |                 |                |                    |
|   | Curb                               |  |  |                |                |                 |                |                    |
|   | Street Lights                      |  |  |                |                |                 |                |                    |
|   | Standard Utilities                 |  |  |                |                |                 |                |                    |
|   | Underground Utils.                 |  |  |                |                |                 |                |                    |
|   | Topography of Site                 |  |  |                |                |                 |                |                    |
|   | Level                              | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|   | Rolling                            | 2022                                   | 8,800  | 7,600          | 16,400         |                 |                | 12,081C            |
|   | Low                                | 2021                                   | 8,100  | 7,600          | 15,700         |                 |                | 11,696C            |
|   | High                               | 2020                                   | 7,500  | 6,800          | 14,300         |                 |                | 11,535C            |
|   | Landscaped                         | 2019                                   | 8,800  | 6,300          | 15,100         |                 |                | 11,320C            |
|   | Swamp                              |  |  |                |                |                 |                |                    |
|   | Wooded                             |  |  |                |                |                 |                |                    |
|   | Pond                               |  |  |                |                |                 |                |                    |
|   | Waterfront                         |  |  |                |                |                 |                |                    |
|   | Ravine                             |  |  |                |                |                 |                |                    |
|   | Wetland                            |  |  |                |                |                 |                |                    |
|   | Flood Plain                        |  |  |                |                |                 |                |                    |
|   | Who When What                      |  |  |                |                |                 |                |                    |
|   | DMG 08/18/2010 INSPECTED           |  |  |                |                |                 |                |                    |
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| Licensed To: Township of Lake, County of Roscommon, Michigan            |                                    |  |  |                |                |                 |                |                    |

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Parcel Number: 72006-230-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|--------------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| ROSE JOHN E & EDITH H   | J&E ROSE INVESTMENTS LLC | 0   | 11/17/2015 | PTA         | 21-NOT USED/OTHER | 1156-1063   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
|   |                          |   |            |             |                   |   |                   |                |                |                 |                 |               |
|   |                          |   |            |             |                   |   |                   |                |                |                 |                 |               |
|   |                          |   |            |             |                   |   |                   |                |                |                 |                 |               |
| Property Address  |                          | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |
| WEST SHORE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                 |               |
|   |                          | P.R.E. 0%   |            |             |                   |   |                   |                |                |                 |                 |               |
| Owner's Name/Address  |                          | SA:   |            |             |                   |   |                   |                |                |                 |                 |               |
| J&E ROSE INVESTMENTS LLC  |                          | 2022 Est TCV 17,500   |            |             |                   |   |                   |                |                |                 |                 |               |
| 3272 MCCOMB   |                          | Improved  |            | X           | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |                |                |                 |                 |               |
| ANN ARBOR MI 48108  |                          | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |
|   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |                |                |                 |                 |               |
| Tax Description   |                          |   |            |             |                   | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |                   |                |                |                 |                 |               |
| L-1034 P-1922 (L-531 P-297) 234 LOT 15  |                          |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |                   |                |                |                 |                 |               |
| HAZELWOOD SUBD  |                          |   |            |             |                   |   |                   |                |                |                 |                 |               |
| Comments/Influences   |                          |   |            |             |                   |   |                   |                |                |                 |                 |               |
|   |                          | Topography of Site  |            |             |                   |   |                   |                |                |                 |                 |               |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                          | Who When What   |            |             |                   | 2022  | 8,800             | 0              | 8,800          |                 |                 | 4,973C        |
|   |                          | DMG 08/18/2010 INSPECTED  |            |             |                   | 2021  | 8,100             | 0              | 8,100          |                 |                 | 4,815C        |
|   |                          |   |            |             |                   | 2020  | 7,500             | 0              | 7,500          |                 |                 | 4,749C        |
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Parcel Number: 72006-230-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                    |  |  |            |                         |                |                   |                 |                |               |
|---|------------------------------------|--|--|------------|-------------------------|----------------|-------------------|-----------------|----------------|---------------|
| Grantor   | Grantee                            | Sale Price                             | Sale Date  | Inst. Type | Terms of Sale           | Liber & Page   | Verified By       | Prcnt. Trans.   |                |               |
| ROSE JOHN E & EDITH H   | J&E ROSE INVESTMENTS LLC           | 0                                      | 11/17/2015   | PTA        | 21-NOT USED/OTHER       |                | PROPERTY TRANSFER | 0.0             |                |               |
|   |                                    |  |  |            |                         |                |                   |                 |                |               |
|   |                                    |  |  |            |                         |                |                   |                 |                |               |
|   |                                    |  |  |            |                         |                |                   |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2                            | Building Permit(s)                                       | Date       | Number                  | Status         |                   |                 |                |               |
| 11763 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS |  |  |            |                         |                |                   |                 |                |               |
|   | P.R.E. 0%                          |  |  |            |                         |                |                   |                 |                |               |
| Owner's Name/Address  | SA:                                |  |  |            |                         |                |                   |                 |                |               |
| J&E ROSE INVESTMENTS LLC<br>3272 MCCOMB<br>ANN ARBOR MI 48108 | 2022 Est TCV 55,967 TCV/TFA: 59.79 |  |  |            |                         |                |                   |                 |                |               |
|   | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |            |                         |                |                   |                 |                |               |
|   | Public Improvements                | * Factors *                            |  |            |                         |                |                   |                 |                |               |
|   |                                    | Description                            | Frontage   | Depth      | Front                   | Depth          | Rate %Adj.        | Reason          | Value          |               |
|   |                                    | OFF LAKE GROUP1                        | 50.00  | 150.00     | 1.0000                  | 1.0000         | 350               | 100             | 17,500         |               |
|   |                                    | 50 Actual Front Feet, 0.17 Total Acres |  |            | Total Est. Land Value = |                | 17,500            |                 |                |               |
| Tax Description   | Dirt Road                          |  |  |            |                         |                |                   |                 |                |               |
| L-1034 P-1923 (L-370 P-306) 234 LOT 16                        | Gravel Road                        |  |  |            |                         |                |                   |                 |                |               |
| HAZELWOOD SUBD.   | Paved Road                         |  |  |            |                         |                |                   |                 |                |               |
| Comments/Influences   | Storm Sewer                        |  |  |            |                         |                |                   |                 |                |               |
|   | Sidewalk                           |  |  |            |                         |                |                   |                 |                |               |
|   | Water                              |  |  |            |                         |                |                   |                 |                |               |
|   | Sewer                              |  |  |            |                         |                |                   |                 |                |               |
|   | Electric                           |  |  |            |                         |                |                   |                 |                |               |
|   | Gas                                |  |  |            |                         |                |                   |                 |                |               |
|   | Curb                               |  |  |            |                         |                |                   |                 |                |               |
| Street Lights   |                                    |  |  |            |                         |                |                   |                 |                |               |
| Standard Utilities  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Underground Utils.  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Topography of Site  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Level   |                                    |  |  |            |                         |                |                   |                 |                |               |
| Rolling   |                                    |  |  |            |                         |                |                   |                 |                |               |
| Low   |                                    |  |  |            |                         |                |                   |                 |                |               |
| High  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Landscaped  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Swamp   |                                    |  |  |            |                         |                |                   |                 |                |               |
| Wooded  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Pond  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Waterfront  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Ravine  |                                    |  |  |            |                         |                |                   |                 |                |               |
| Wetland   |                                    |  |  |            |                         |                |                   |                 |                |               |
| Flood Plain   |                                    |  |  |            |                         |                |                   |                 |                |               |
|   | Who                                | When                                   | What   | Year       | Land Value              | Building Value | Assessed Value    | Board of Review | Tribunal/Other | Taxable Value |
|   |                                    |  |  | 2022       | 8,800                   | 19,200         | 28,000            |                 |                | 20,777C       |
|   | DMG 08/18/2010                     | INSPECTED                              |  | 2021       | 8,100                   | 17,700         | 25,800            |                 |                | 20,114C       |
|   |                                    |  |  | 2020       | 7,500                   | 17,300         | 24,800            |                 |                | 19,837C       |
|   |                                    |  |  | 2019       | 8,800                   | 16,200         | 25,000            |                 |                | 19,468C       |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                        |  |                         |                |                |                 |                         |
|--|------------------------------------|------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------------|
| Grantor  | Grantee                            | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.           |
|  |                                    |                        |  |                         |                |                |                 |                         |
|  |                                    |                        |  |                         |                |                |                 |                         |
|  |                                    |                        |  |                         |                |                |                 |                         |
|  |                                    |                        |  |                         |                |                |                 |                         |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2            | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                         |
| 11765 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 12/26/2002 |  |                         |                |                |                 |                         |
| Owner's Name/Address   | SA:                                |                        |  |                         |                |                |                 |                         |
| MURRAY KENNETH A JR & BEVERLY TRUST<br>11765 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 37,734 TCV/TFA: 67.38 |                        |  |                         |                |                |                 |                         |
| Tax Description  | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                |                 |                         |
| L-690 P-535 234 LOT 17 HAZELWOOD SUBD.   | Public Improvements                |                        | * Factors *  |                         |                |                |                 |                         |
| Comments/Influences  | Dirt Road                          |                        | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason Value |
|  | Gravel Road                        |                        | OFF LAKE GROUP1  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 350 100 17,500          |
|  | Paved Road                         |                        | 50 Actual Front Feet, 0.17 Total Acres                   | Total Est. Land Value = |                |                |                 | 17,500                  |
|  | Storm Sewer                        |                        | Land Improvement Cost Estimates                          |                         |                |                |                 |                         |
|  | Sidewalk                           |                        | Description  | Rate                    | Size           | % Good         | Cash Value      |                         |
|  | Water                              |                        | Wood Frame   | 41.56                   | 100            | 74             | 3,075           |                         |
|  | Sewer                              |                        | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 | 3,075                   |
|  | Electric                           |                        |  |                         |                |                |                 |                         |
|  | Gas                                |                        |  |                         |                |                |                 |                         |
|  | Curb                               |                        |  |                         |                |                |                 |                         |
|  | Street Lights                      |                        |  |                         |                |                |                 |                         |
|  | Standard Utilities                 |                        |  |                         |                |                |                 |                         |
|  | Underground Utils.                 |                        |  |                         |                |                |                 |                         |
|  | Topography of Site                 |                        |  |                         |                |                |                 |                         |
|  | Level                              |                        | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other          |
|  | Rolling                            |                        | 2022   | 8,800                   | 10,100         | 18,900         |                 |                         |
|  | Low                                |                        | 2021   | 8,100                   | 9,600          | 17,700         |                 |                         |
|  | High                               |                        | 2020   | 7,500                   | 9,300          | 16,800         |                 |                         |
|  | Landscaped                         |                        | 2019   | 8,800                   | 8,900          | 17,700         |                 |                         |
|  | Swamp                              |                        |  |                         |                |                |                 |                         |
|  | Wooded                             |                        |  |                         |                |                |                 |                         |
|  | Pond                               |                        |  |                         |                |                |                 |                         |
|  | Waterfront                         |                        |  |                         |                |                |                 |                         |
|  | Ravine                             |                        |  |                         |                |                |                 |                         |
|  | Wetland                            |                        |  |                         |                |                |                 |                         |
|  | Flood Plain                        |                        |  |                         |                |                |                 |                         |
|  | Who                                | When                   | What   | 2022                    | 8,800          | 10,100         | 18,900          |                         |
|  | DMG 08/18/2010                     | INSPECTED              |  | 2021                    | 8,100          | 9,600          | 17,700          |                         |
|  |                                    |                        |  | 2020                    | 7,500          | 9,300          | 16,800          |                         |
|  |                                    |                        |  | 2019                    | 8,800          | 8,900          | 17,700          |                         |

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Parcel Number: 72006-230-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |
|---|---------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|
| STEEL GEORGE  | ZOLIN TOMMA MARIA E | 105,000   | 03/21/2017 | WD          | 20-MULTI PARCEL SALE REF  | 1161:2698  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
| Property Address  |                     | Class: COMMERCIAL-VACANT  |            | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |        |       |
| WEST SHORE DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |       |
| Owner's Name/Address  |                     | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |
| ZOLIN TOMMA MARIA E<br>11777 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                      |                     | 2022 Est TCV 12,000   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     | Improved  | X          | Vacant      |   | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                   |                |                 |                 |               |        |       |
|   |                     | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| Tax Description   |                     |   |            |             | COMM FF RATE  | 80.00  | 150.00            | 1.0000         | 1.0000          | 150             | 100           |        |       |
| L-1025 P-223 (L-903P-290&L-584 P-447) 234<br>LOT 20 AND THE S 1/2 OF VACATED LAKE<br>STHAZELWOOD SUBD.    |                     |   |            |             | 80 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 12,000 |  |                   |                |                 |                 |               |        |       |
| Comments/Influences   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                     |   |            |             | 2022  | 6,000  | 0                 | 6,000          |                 |                 | 6,000S        |        |       |
|   |                     |   |            |             | 2021  | 7,300  | 0                 | 7,300          |                 |                 | 6,388C        |        |       |
|   |                     |   |            |             | 2020  | 6,300  | 0                 | 6,300          |                 |                 | 6,300S        |        |       |
|   |                     |   |            |             | 2019  | 6,300  | 0                 | 6,300          |                 |                 | 6,300S        |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |
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|   |                     | DMG 08/18/2010 INSPECTED  |            |             | 2021  | 7,300  | 0                 | 7,300          |                 |                 | 6,388C        |        |       |
|   |                     |   |            |             | 2020  | 6,300  | 0                 | 6,300          |                 |                 | 6,300S        |        |       |
|   |                     |   |            |             | 2019  | 6,300  | 0                 | 6,300          |                 |                 | 6,300S        |        |       |

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Parcel Number: 72006-230-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee             | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page  | Verified By       | Prcnt. Trans.           |        |        |        |        |            |        |       |
|---|---------------------|--|------------|-------------|---------------------------|---|-------------------|-------------------------|--------|--------|--------|--------|------------|--------|-------|
| ZOLIN TOMMA MARIA   | WATKINS DALLAS J JR | 155,000  | 12/20/2019 | WD          | 19-MULTI PARCEL ARM'S LEN | 1171:1067   | PROPERTY TRANSFER | 100.0                   |        |        |        |        |            |        |       |
| SCOTT JOHN H & KATHLEEN M   | ZOLIN TOMMA MARIA   | 87,000   | 10/27/2014 | WD          | 03-ARM'S LENGTH           | 1144-1341   | PROPERTY TRANSFER | 100.0                   |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |                           | Building Permit(s)  |                   | Date                    | Number | Status |        |        |            |        |       |
| 11789 WEST SHORE DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     | P.R.E. 0%  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
| Owner's Name/Address  |                     | SA:  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
| WATKINS DALLAS J JR<br>349 QUINCY AVE<br>COTTAGE GROVE OR 97424                           |                     | 2022 Est TCV 130,537 TCV/TFA: 89.65  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     | X  | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1  |                   |                         |        |        |        |        |            |        |       |
|   |                     | Public Improvements  |            |             |                           | * Factors *   |                   |                         |        |        |        |        |            |        |       |
| Tax Description   |                     | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water  |            |             |                           | Description   |                   | Frontage                | Depth  | Front  | Depth  | Rate   | %Adj.      | Reason | Value |
| L-862 P-368&371 (L-438 P-159) 234 LOTS 21 22 & N 33 FT OF VACATED LAKE ST HAZELWOOD SUBD. |                     |  |            |             |                           | OFF LAKE GROUP1   |                   | 133.00                  | 150.00 | 1.0000 | 1.0000 | 350    | 100        | 46,550 |       |
| Comments/Influences   |                     |  |            |             |                           | 133 Actual Front Feet, 0.46 Total Acres                   |                   | Total Est. Land Value = |        | 46,550 |        |        |            |        |       |
|   |                     | X<br>Sewer<br>X<br>Electric<br>X<br>Gas<br>Curb<br>X<br>Street Lights<br>X<br>Standard Utilities<br>Underground Utils. |            |             |                           | Land Improvement Cost Estimates                           |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           | Description   |                   | Rate                    |        | Size   |        | % Good | Cash Value |        |       |
|   |                     |  |            |             |                           | D/W/P: Asphalt Paving                                     |                   | 2.29                    |        | 3500   |        | 77     |            | 6,172  |       |
|   |                     |  |            |             |                           | Total Estimated Land Improvements True Cash Value = 6,172 |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
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|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           |   |                   |                         |        |        |        |        |            |        |       |
|   |                     |  |            |             |                           | </  |                   |                         |        |        |        |        |            |        |       |



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-230-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |            |        |       |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|------------|--------|-------|
| MACARI MARIO  | MACARI TRUST               | 0   | 06/02/2017 | QC          | 21-NOT USED/OTHER | 1163:0208  | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |            |        |       |
| ROSEKRANS MILDRED F ETAL  | MACARI MARIO & MACARI ANTH | 50,000  | 09/26/2014 | WD          | 03-ARM'S LENGTH   | 1143-2512  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |            |        |       |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date                    | Number         | Status          |                 |               |            |        |       |
| 11871 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
| MACARI TRUST & MACARI ANTHONY<br>24099 DEERHAWK DR<br>NEW BOSTON MI 48164                                 |                            | 2022 Est TCV 45,654 TCV/TFA: 0.00   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                         |                |                 |                 |               |            |        |       |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                         |                |                 |                 |               |            |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.      | Reason | Value |
| 234 L-1023 P-295 LOTS 23 TO 24 HAZELWOOD SUBD.  |                            |   |            |             |                   | OFF LAKE GROUP1  |                   | 100.00                  | 150.00         | 1.0000          | 1.0000          | 350           | 100        | 35,000 |       |
| Comments/Influences   |                            |   |            |             |                   | 100 Actual Front Feet, 0.34 Total Acres                  |                   | Total Est. Land Value = |                | 35,000          |                 |               |            |        |       |
|   |                            |   |            |             |                   | Land Improvement Cost Estimates                          |                   |                         |                |                 |                 |               |            |        |       |
|   |                            |   |            |             |                   | Description  |                   | Rate                    |                | Size            |                 | % Good        | Cash Value |        |       |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete                                      |                   | 5.60                    |                | 192             |                 | 75            |            | 806    |       |
|   |                            |   |            |             |                   | Total Estimated Land Improvements                        |                   | True Cash Value =       |                | 806             |                 |               |            |        |       |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                            | Topography of Site  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |        |       |
|   |                            | Who When What   |            |             |                   | 2022   | 17,500            | 5,300                   | 22,800         |                 |                 | 18,179C       |            |        |       |
|   |                            | DMG 08/18/2010 INSPECTED  |            |             |                   | 2021   | 16,300            | 5,400                   | 21,700         |                 |                 | 17,599C       |            |        |       |
|   |                            |   |            |             |                   | 2020   | 15,000            | 4,800                   | 19,800         |                 |                 | 17,357C       |            |        |       |
|   |                            |   |            |             |                   | 2019   | 17,500            | 4,500                   | 22,000         |                 |                 | 17,034C       |            |        |       |
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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|--|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1280<br>% Good: 54<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame   | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0  | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List  |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                    |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior   |  | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick   |  | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Pole (Unfinished)<br>Base Cost 1280 26,278 14,190 *5<br>Totals: 26,278 14,190<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 9,848 |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-230-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                           | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                   |                         |        |
|---|----------------------------|---|------------|-------------|---|--|----------------|----------------|-----------------|-------------------|-------------------------|--------|
| RICHARDS JAMES M & MARGARE  | ROSEKRANS, RICHARD & TERYL | 50,000  | 04/15/2011 | WD          | 03-ARM'S LENGTH                         | 1103/1174  | OTHER          | 100.0          |                 |                   |                         |        |
|   |                            |   |            |             |   |  |                |                |                 |                   |                         |        |
|   |                            |   |            |             |   |  |                |                |                 |                   |                         |        |
|   |                            |   |            |             |   |  |                |                |                 |                   |                         |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |   | Building Permit(s)                                       |                | Date           | Number          | Status            |                         |        |
| WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | POLE BUILDING                           |  | 04/05/2013     | -130023        | COMPLETE        |                   |                         |        |
|   |                            | P.R.E. 100% 04/15/2011  |            |             |   |  |                |                |                 |                   |                         |        |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                |                |                 |                   |                         |        |
| ROSEKRANS RICHARD A & TERYL A<br>11870 W SHORE DR<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 55,134 TCV/TFA: 0.00   |            |             |   |  |                |                |                 |                   |                         |        |
|   |                            | X   | Improved   |             | Vacant                                  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                   |                         |        |
|   |                            | Public Improvements   |            |             | * Factors *                             |  |                |                |                 |                   |                         |        |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                             | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                   |        |
| L-757 P-365 234 LOTS 25 & 26 HAZELWOOD SUBD.                                |                            |   |            |             | OFF LAKE GROUP1                         | 100.00   | 150.00         | 1.0000         | 1.0000          | 350 100           | 35,000                  |        |
| Comments/Influences   |                            |   |            |             | 100 Actual Front Feet, 0.34 Total Acres |  |                |                |                 |                   | Total Est. Land Value = | 35,000 |
|   |                            |   |            |             |   |  |                |                |                 |                   |                         |        |
|   |                            | Topography of Site  |            |             |   |  |                |                |                 |                   |                         |        |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                    | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |        |
|   |                            |   |            |             | 2022                                    | 17,500   | 10,100         | 27,600         |                 |                   | 20,535C                 |        |
|   |                            |   |            |             | 2021                                    | 16,300   | 9,700          | 26,000         |                 |                   | 19,879C                 |        |
|   |                            |   |            |             | 2020                                    | 15,000   | 9,000          | 24,000         |                 |                   | 19,605C                 |        |
|   |                            |   |            |             | 2019                                    | 17,500   | 8,400          | 25,900         |                 |                   | 19,240C                 |        |
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| Licensed To: Township of Lake, County of Roscommon, Michigan                |                            | DMG 08/18/2010 INSPECTED  |            |             |   |  |                |                |                 |                   |                         |        |

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Roscommon, Michigan

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Parcel Number: 72006-241-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                        |  |            |                |                  |                         |                               |
|---|--------------------------------------|------------------------|--|------------|----------------|------------------|-------------------------|-------------------------------|
| Grantor   | Grantee                              | Sale Price             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page     | Verified By             | Prcnt. Trans.                 |
|   |                                      |                        |  |            |                |                  |                         |                               |
|   |                                      |                        |  |            |                |                  |                         |                               |
|   |                                      |                        |  |            |                |                  |                         |                               |
|   |                                      |                        |  |            |                |                  |                         |                               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)   | Date       | Number         | Status           |                         |                               |
| 1612 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/05/1998 |  |            |                |                  |                         |                               |
| Owner's Name/Address  | SA:                                  |                        |  |            |                |                  |                         |                               |
| BLOCK LEONARD S & LILLIAN E TRUST 1/20/97<br>1612 LONG POINT DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 113,998 TCV/TFA: 112.54 |                        |  |            |                |                  |                         |                               |
| Tax Description   | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |                |                  |                         |                               |
| L-748 P-3 234 LOT 1 HOLIDAY SANDS.  | Public Improvements                  |                        | * Factors *  |            |                |                  |                         |                               |
| Comments/Influences   |                                      |                        | Description  | Frontage   | Depth          | Front            | Depth                   | Rate %Adj. Reason Value       |
|   |                                      |                        | Dirt Road  | 70.00      | 150.00         | 1.0000           | 1.0000                  | 575 100 40,250                |
|   |                                      |                        | Gravel Road  | 70 Actual  | Front Feet,    | 0.24 Total Acres | Total Est. Land Value = | 40,250                        |
|   | X Paved Road                         |                        | Land Improvement Cost Estimates                                      |            |                |                  |                         |                               |
|   | Storm Sewer                          |                        | Description  | Rate       | Size           | % Good           | Cash Value              |                               |
|   | Sidewalk                             |                        | Fencing: Wd, Split, 2 Rail   | 13.22      | 70             | 24               | 222                     |                               |
|   | Water                                |                        | D/W/P: Asphalt Paving  | 2.46       | 640            | 74               | 1,165                   |                               |
|   | X Sewer                              |                        | Wood Frame   | 20.93      | 128            | 74               | 1,982                   |                               |
|   | Electric                             |                        | Total Estimated Land Improvements True Cash Value = 3,369            |            |                |                  |                         |                               |
|   | Gas                                  |                        |  |            |                |                  |                         |                               |
|   | Curb                                 |                        |  |            |                |                  |                         |                               |
|   | Street Lights                        |                        |  |            |                |                  |                         |                               |
|   | X Standard Utilities                 |                        |  |            |                |                  |                         |                               |
|   | Underground Utils.                   |                        |  |            |                |                  |                         |                               |
|   | Topography of Site                   |                        |  |            |                |                  |                         |                               |
|   | X Level                              |                        | Year   | Land Value | Building Value | Assessed Value   | Board of Review         | Tribunal/ Other Taxable Value |
|   | Rolling                              |                        | 2022   | 20,100     | 36,900         | 57,000           |                         | 38,672C                       |
|   | Low                                  |                        | 2021   | 17,500     | 32,400         | 49,900           |                         | 37,437C                       |
|   | High                                 |                        | 2020   | 16,600     | 30,600         | 47,200           |                         | 36,921C                       |
|   | Landscaped                           |                        | 2019   | 17,500     | 29,800         | 47,300           |                         | 36,233C                       |
|   | Swamp                                |                        |  |            |                |                  |                         |                               |
|   | Wooded                               |                        |  |            |                |                  |                         |                               |
|   | Pond                                 |                        |  |            |                |                  |                         |                               |
|   | X Waterfront                         |                        |  |            |                |                  |                         |                               |
|   | Ravine                               |                        |  |            |                |                  |                         |                               |
|   | Wetland                              |                        |  |            |                |                  |                         |                               |
|   | Flood Plain                          |                        |  |            |                |                  |                         |                               |
| The Equalizer. Copyright (c) 1999 - 2009.   | CW 07/23/2019 INSPECTED              |                        |  |            |                |                  |                         |                               |
| Licensed To: Township of Lake, County of Roscommon, Michigan                              | DMG 08/23/2013 INSPECTED             |                        |  |            |                |                  |                         |                               |
|   | DMG 10/19/2009 INSPECTED             |                        |  |            |                |                  |                         |                               |
|   |                                      |                        |  |            |                |                  |                         |                               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                      |  |                         |                |                |                 |                   |               |
|---|--------------------------------------|----------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                              | Sale Price           | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                      |                      |  |                         |                |                |                 |                   |               |
|   |                                      |                      |  |                         |                |                |                 |                   |               |
|   |                                      |                      |  |                         |                |                |                 |                   |               |
|   |                                      |                      |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1          | Building Permit(s)   | Date                    | Number         | Status         |                 |                   |               |
| 1584 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   |                      |  |                         |                |                |                 |                   |               |
|   | P.R.E. 0%                            |                      |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                  |                      |  |                         |                |                |                 |                   |               |
| THOMPSON JEFFREY P & KATHLEEN<br>1725 WEYHILL DRIVE<br>WIXOM MI 48393 | 2022 Est TCV 165,558 TCV/TFA: 132.66 |                      |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                           | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                |                 |                   |               |
| L-680 P-165 234 LOT 2 HOLIDAY SANDS.                                  | Public Improvements                  |                      | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | X                                    | Dirt Road            | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | X                                    | Gravel Road          | LG PT/N CANAL  | 60.00                   | 150.00         | 1.0000         | 1.0000          | 575 100           | 34,500        |
|   | X                                    | Paved Road           | 60 Actual Front Feet, 0.21 Total Acres                               | Total Est. Land Value = |                |                |                 | 34,500            |               |
|   | X                                    | Storm Sewer          | Land Improvement Cost Estimates                                      |                         |                |                |                 |                   |               |
|   | X                                    | Sidewalk             | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | X                                    | Water                | D/W/P: 3.5 Concrete  | 5.60                    | 960            | 74             | 3,978           |                   |               |
|   | X                                    | Sewer                | Total Estimated Land Improvements True Cash Value =                  |                         |                |                |                 |                   | 3,978         |
|   | X                                    | Electric             |  |                         |                |                |                 |                   |               |
|   | X                                    | Gas                  |  |                         |                |                |                 |                   |               |
|   | X                                    | Curb                 |  |                         |                |                |                 |                   |               |
|   | X                                    | Street Lights        |  |                         |                |                |                 |                   |               |
|   | X                                    | Standard Utilities   |  |                         |                |                |                 |                   |               |
|   | X                                    | Underground Utils.   |  |                         |                |                |                 |                   |               |
|   | Topography of Site                   |                      |  |                         |                |                |                 |                   |               |
|   | X                                    | Level                | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | X                                    | Rolling              | 2022   | 17,300                  | 65,500         | 82,800         |                 |                   | 44,046C       |
|   | X                                    | Low                  | 2021   | 15,000                  | 57,600         | 72,600         |                 |                   | 42,639C       |
|   | X                                    | High                 | 2020   | 14,300                  | 54,000         | 68,300         |                 |                   | 42,051C       |
|   | X                                    | Landscaped           | 2019   | 15,000                  | 57,600         | 72,600         |                 |                   | 41,267C       |
|   | X                                    | Swamp                |  |                         |                |                |                 |                   |               |
|   | X                                    | Wooded               |  |                         |                |                |                 |                   |               |
|   | X                                    | Pond                 |  |                         |                |                |                 |                   |               |
|   | X                                    | Waterfront           |  |                         |                |                |                 |                   |               |
|   | X                                    | Ravine               |  |                         |                |                |                 |                   |               |
|   | X                                    | Wetland              |  |                         |                |                |                 |                   |               |
|   | X                                    | Flood Plain          |  |                         |                |                |                 |                   |               |
|   | CW                                   | 07/23/2019 INSPECTED |  |                         |                |                |                 |                   |               |
|   | DMG                                  | 08/23/2013 INSPECTED |  |                         |                |                |                 |                   |               |
|   | DMG                                  | 10/19/2009 INSPECTED |  |                         |                |                |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>224 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 520<br>% Good: 0<br>Storage Area: 260<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 832 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY    |  | Cls C       |         | Blt 0    |            |
|---|--|-------------|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool                 |  |             |         |          |            |
| Ground Area = 832 SF Floor Area = 1248 SF.              |  |             |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79     |  |             |         |          |            |
| Building Areas  |  |             |         |          |            |
| Stories   | Exterior   | Foundation  | Size    | Cost New | Depr. Cost |
| 1.5 Story   | Siding   | Crawl Space | 832     |          |            |
| Total:  |  |             | 129,774 | 102,521  |            |
| Other Additions/Adjustments                             |  |             |         |          |            |
| Plumbing  | 3 Fixture Bath   | 1           | 3,954   | 3,124    |            |
| Deck  | Treated Wood   | 224         | 3,801   | 3,003    |            |
| Garages   | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |             |         |          |            |
|   | Base Cost  | 520         | 17,664  | 13,955   |            |
|   | Storage Over Garage  | 260         | 3,039   | 2,401    |            |
|   | Common Wall: 1 Wall  | 1           | -1,889  | -1,492   |            |
| Water/Sewer   | Public Sewer   | 1           | 1,271   | 1,004    |            |
|   | Water Well, 50 Feet  | 1           | 2,286   | 1,806    |            |
| Totals:   |  |             | 159,900 | 126,322  |            |
| Notes:  |  |             |         |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 127,080 |  |             |         |          |            |

Parcel Number: 72006-241-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                    |                    |                    |  |   |              |                |                |                   |                         |               |
|---|------------------------------------|--------------------|--------------------|--|---|--------------|----------------|----------------|-------------------|-------------------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale                                       | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                         |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                         |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                         |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                         |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                         |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1        | Building Permit(s) | Date   | Number  | Status       |                |                |                   |                         |               |
| LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |   |              |                |                |                   |                         |               |
|   | P.R.E. 0%                          |                    |                    |  |   |              |                |                |                   |                         |               |
| Owner's Name/Address  | SA:                                |                    |                    |  |   |              |                |                |                   |                         |               |
| THOMPSON JEFFREY P & KATHLEEN<br>1725 WEYHILL DRIVE<br>WIXOM MI 48393 | 2022 Est TCV 36,946                |                    |                    |  |   |              |                |                |                   |                         |               |
|   | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |              |                |                |                   |                         |               |
| Tax Description   | Public Improvements                |                    |                    | * Factors *  |   |              |                |                |                   |                         |               |
| L-680 P-165 234 LOT 3 HOLIDAY SANDS                                   | Dirt Road                          |                    |                    | Description  | Frontage  | Depth        | Front          | Depth          | Rate %Adj. Reason | Value                   |               |
| Comments/Influences   | Gravel Road                        |                    |                    | LG PT/N CANAL  | 60.00   | 150.00       | 1.0000         | 1.0000         | 575 100           | 34,500                  |               |
|   | X                                  | Paved Road         |                    |  | 60 Actual Front Feet, 0.21 Total Acres              |              |                |                |                   | Total Est. Land Value = | 34,500        |
|   |                                    | Storm Sewer        |                    |  | Land Improvement Cost Estimates                     |              |                |                |                   |                         |               |
|   |                                    | Sidewalk           |                    |  | Description   | Rate         | Size           | % Good         | Cash Value        |                         |               |
|   |                                    | Water              |                    |  | Wood Frame  | 19.67        | 168            | 74             | 2,446             |                         |               |
|   | X                                  | Sewer              |                    |  | Total Estimated Land Improvements True Cash Value = |              |                |                |                   | 2,446                   |               |
|   |                                    | Electric           |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Gas                |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Curb               |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Street Lights      |                    |  |   |              |                |                |                   |                         |               |
|   | X                                  | Standard Utilities |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Underground Utils. |                    |  |   |              |                |                |                   |                         |               |
|   | Topography of Site                 |                    |                    |  |   |              |                |                |                   |                         |               |
|   | X                                  | Level              |                    |  | Year  | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other          | Taxable Value |
|   |                                    | Rolling            |                    |  | 2022  | 17,300       | 1,200          | 18,500         |                   |                         | 11,108C       |
|   |                                    | Low                |                    |  | 2021  | 15,000       | 1,100          | 16,100         |                   |                         | 10,754C       |
|   |                                    | High               |                    |  | 2020  | 14,300       | 1,100          | 15,400         |                   |                         | 10,606C       |
|   |                                    | Landscaped         |                    |  | 2019  | 15,000       | 0              | 15,000         |                   |                         | 10,409C       |
|   |                                    | Swamp              |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Wooded             |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Pond               |                    |  |   |              |                |                |                   |                         |               |
|   | X                                  | Waterfront         |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Ravine             |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Wetland            |                    |  |   |              |                |                |                   |                         |               |
|   |                                    | Flood Plain        |                    |  |   |              |                |                |                   |                         |               |
| The Equalizer. Copyright (c) 1999 - 2009.                             | CW                                 | 07/23/2019         | INSPECTED          | 2021   | 15,000  | 1,100        | 16,100         |                |                   | 10,754C                 |               |
| Licensed To: Township of Lake, County of                              | DMG                                | 07/23/2013         | INSPECTED          | 2020   | 14,300  | 1,100        | 15,400         |                |                   | 10,606C                 |               |
| Roscommon, Michigan   | DMG                                | 10/19/2009         | INSPECTED          | 2019   | 15,000  | 0            | 15,000         |                |                   | 10,409C                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|----------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| NIEDECKEN EDDY & VICKI  | HAMMER JAY & CHRISTINE     | 280,000   | 11/13/2020 | WD          | 03-ARM'S LENGTH   | 1174:1749  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |        |
| NIEDECKEN EDDY & VICKI  | NICKLESEN ROBERT & DEBORAH | 0   | 12/29/2006 | QC          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |        |       |        |
| ROCOSKY BARBARA   | SCHNITTKER RICKY & LINDA   | 0   | 10/30/2006 | QC          | 21-NOT USED/OTHER   | 1051 P 2224-4  | OTHER             | 0.0            |                 |                 |               |        |       |        |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |       |        |
| 1556 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| HAMMER JAY & CHRISTINE<br>42839 FREEPORT DR<br>STERLING HEIGHTS MI 48313                                  |                            | 2022 Est TCV 212,505 TCV/TFA: 163.47  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |        |       |        |
|   |                            | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |        |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-924 P-656 (L-899P-503&L-247P-152)234  |                            |   |            |             | LG PT/N CANAL   | 60.00  | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |       | 34,500 |
| LOT 4 HOLIDAY SANDS.  |                            |   |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |  |                   |                |                 |                 |               |        |       |        |
| Comments/Influences   |                            |   |            |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |        |       |        |
|   |                            | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Description Rate Size % Good Cash Value                               |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             | D/W/P: 3.5 Concrete 5.60 180 74 746                                   |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             | D/W/P: 3.5 Concrete 5.60 1320 89 6,579                                |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             | Wood Frame 30.44 60 74 1,351  |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 8,676             |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                            | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |                            | Who When What   |            |             | 2022  | 17,300   | 89,000            | 106,300        |                 |                 | 96,172C       |        |       |        |
|   |                            | CW 07/23/2019 INSPECTED   |            |             | 2021  | 15,000   | 78,100            | 93,100         |                 |                 | 93,100S       |        |       |        |
|   |                            | DMG 08/23/2013 INSPECTED  |            |             | 2020  | 14,300   | 67,900            | 82,200         |                 |                 | 45,356C       |        |       |        |
|   |                            | DMG 10/19/2009 INSPECTED  |            |             | 2019  | 15,000   | 74,800            | 89,800         |                 |                 | 44,511C       |        |       |        |
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Parcel Number: 72006-241-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |  |                         |  |                 |                |               |                    |         |         |
|--|------------------------------------|--|-------------------------|--|-----------------|----------------|---------------|--------------------|---------|---------|
| Grantor  | Grantee                            | Sale Price                             | Sale Date               | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans.      |         |         |
|  |                                    |  |                         |  |                 |                |               |                    |         |         |
|  |                                    |  |                         |  |                 |                |               |                    |         |         |
|  |                                    |  |                         |  |                 |                |               |                    |         |         |
|  |                                    |  |                         |  |                 |                |               |                    |         |         |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-1                            | Building Permit(s)      | Date   | Number          | Status         |               |                    |         |         |
| LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS |  |                         |  |                 |                |               |                    |         |         |
|  | P.R.E. 100% 05/02/2005             |  |                         |  |                 |                |               |                    |         |         |
| Owner's Name/Address                                       | SA:                                |  |                         |  |                 |                |               |                    |         |         |
| CARY JOYCE SHIRLEY<br>1482 KELLY RD<br>MASON MI 48854-9619 | 2022 Est TCV 34,500                |  |                         |  |                 |                |               |                    |         |         |
|  | Improved                           | X                                      | Vacant                  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                 |                |               |                    |         |         |
|  | Public Improvements                | * Factors *                            |                         |  |                 |                |               |                    |         |         |
| Tax Description  |                                    | Description                            | Frontage                | Depth  | Front           | Depth          | Rate          | %Adj. Reason Value |         |         |
| L-569 P-360 234 LOT 6 HOLIDAY SANDS.                       |                                    | LG PT/N CANAL                          | 60.00                   | 150.00   | 1.0000          | 1.0000         | 575 100       | 34,500             |         |         |
| Comments/Influences  |                                    | 60 Actual Front Feet, 0.21 Total Acres | Total Est. Land Value = |  | 34,500          |                |               |                    |         |         |
|  | X                                  | Dirt Road                              |                         |  |                 |                |               |                    |         |         |
|  |                                    | Gravel Road                            |                         |  |                 |                |               |                    |         |         |
|  |                                    | Paved Road                             |                         |  |                 |                |               |                    |         |         |
|  |                                    | Storm Sewer                            |                         |  |                 |                |               |                    |         |         |
|  |                                    | Sidewalk                               |                         |  |                 |                |               |                    |         |         |
|  |                                    | Water                                  |                         |  |                 |                |               |                    |         |         |
|  | X                                  | Sewer                                  |                         |  |                 |                |               |                    |         |         |
|  |                                    | Electric                               |                         |  |                 |                |               |                    |         |         |
|  |                                    | Gas                                    |                         |  |                 |                |               |                    |         |         |
|  |                                    | Curb                                   |                         |  |                 |                |               |                    |         |         |
|  | X                                  | Street Lights                          |                         |  |                 |                |               |                    |         |         |
|  |                                    | Standard Utilities                     |                         |  |                 |                |               |                    |         |         |
|  |                                    | Underground Utils.                     |                         |  |                 |                |               |                    |         |         |
|  |                                    | Topography of Site                     |                         |  |                 |                |               |                    |         |         |
|  | X                                  | Level                                  |                         |  |                 |                |               |                    |         |         |
|  |                                    | Rolling                                |                         |  |                 |                |               |                    |         |         |
|  |                                    | Low                                    |                         |  |                 |                |               |                    |         |         |
|  |                                    | High                                   |                         |  |                 |                |               |                    |         |         |
|  |                                    | Landscaped                             |                         |  |                 |                |               |                    |         |         |
|  |                                    | Swamp                                  |                         |  |                 |                |               |                    |         |         |
|  |                                    | Wooded                                 |                         |  |                 |                |               |                    |         |         |
|  |                                    | Pond                                   |                         |  |                 |                |               |                    |         |         |
|  | X                                  | Waterfront                             |                         |  |                 |                |               |                    |         |         |
|  |                                    | Ravine                                 |                         |  |                 |                |               |                    |         |         |
|  |                                    | Wetland                                |                         |  |                 |                |               |                    |         |         |
|  |                                    | Flood Plain                            |                         |  |                 |                |               |                    |         |         |
|  | Year                               | Land Value                             | Building Value          | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |                    |         |         |
|  | Who                                | When                                   | What                    | 2022   | 17,300          | 0              | 17,300        |                    |         | 11,108C |
|  | CW                                 | 07/22/2019                             | INSPECTED               | 2021   | 15,000          | 0              | 15,000        |                    |         | 10,754C |
|  | DMG                                | 07/23/2013                             | INSPECTED               | 2020   | 14,300          | 0              | 14,300        |                    |         | 10,606C |
| DMG  | 10/19/2009                         | INSPECTED                              | 2019                    | 15,000   | 0               | 15,000         |               |                    | 10,409C |         |

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Parcel Number: 72006-241-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                |   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
|---|----------------|---|------------|-------------|---------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|--|
| Grantor   | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |        |  |
| CARY EDWARD D   | CARY JEFFREY A | 0   | 05/12/2014 | WD          | 09-FAMILY     | 1139/1910   | OTHER       | 0.0            |                |                 |                 |               |        |        |  |
| CARY BRUCE E  | CARY, EDWARD   | 0   | 10/19/2007 | QC          | 09-FAMILY     | 1065/1841   | OTHER       | 100.0          |                |                 |                 |               |        |        |  |
|   |                |   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
|   |                |   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
| Property Address  |                | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |               | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |        |        |  |
| LONG POINT  |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
|   |                | P.R.E. 0%   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
| Owner's Name/Address  |                | SA:   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
| CARY EDWARD D TRUST<br>1710 KILLARNEY<br>HOLT MI 48842  |                | 2022 Est TCV 34,500   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
|   |                |   | Improved   | X           | Vacant        | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |             |                |                |                 |                 |               |        |        |  |
|   |                | Public Improvements   |            |             |               | * Factors *   |             |                |                |                 |                 |               |        |        |  |
| Tax Description   |                | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |               | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |  |
| L-1050 P-436 (L-569 P-360) 234 LOT 7  |                |   |            |             |               | LG PT/N CANAL   | 60.00       | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        | 34,500 |  |
| HOLIDAY SANDS.  |                |   |            |             |               | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |             |                |                |                 |                 |               |        |        |  |
| Comments/Influences   |                |   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
|   |                |   |            |             |               |   |             |                |                |                 |                 |               |        |        |  |
|   |                |   |            |             |               | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |  |
|   |                | Who   | When       | What        | 2022          | 17,300  | 0           | 17,300         |                |                 | 14,978C         |               |        |        |  |
|   |                | CW  | 07/22/2019 | INSPECTED   | 2021          | 15,000  | 0           | 15,000         |                |                 | 14,500C         |               |        |        |  |
|   |                | DMG   | 10/19/2009 | INSPECTED   | 2020          | 14,300  | 0           | 14,300         |                |                 | 14,300S         |               |        |        |  |
|   |                |   |            |             | 2019          | 15,000  | 0           | 15,000         |                |                 | 15,000S         |               |        |        |  |
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Parcel Number: 72006-241-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By | Prcnt. Trans.  |                         |                 |                 |               |        |       |        |
|---|---------|---|--|-------------|--|--|-------------|----------------|-------------------------|-----------------|-----------------|---------------|--------|-------|--------|
|   |         | 75,500  | 10/01/1994   | WD          | 21-NOT USED/OTHER                      |  | OTHER       | 0.0            |                         |                 |                 |               |        |       |        |
|   |         |   |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
|   |         |   |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
|   |         |   |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)                     |  | Date        | Number         | Status                  |                 |                 |               |        |       |        |
| 1510 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
|   |         | P.R.E. 0%   |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
| Owner's Name/Address  |         | SA:   |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
| TRAMEL FRED A<br>34331 PENNSYLVANIA<br>CLINTON TOWNSHIP MI 48035  |         | 2022 Est TCV 114,570 TCV/TFA: 113.66  |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
|   |         | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |                |                         |                 |                 |               |        |       |        |
|   |         | Public Improvements   |  |             | * Factors *                            |  |             |                |                         |                 |                 |               |        |       |        |
| Tax Description   |         | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description                            |  | Frontage    | Depth          | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-687 P-296 234 1510 LONG PTE DR 48629  |         |   |  |             | LG PT/N CANAL                          |  | 60.00       | 150.00         | 1.0000                  | 1.0000          | 575             | 100           |        |       | 34,500 |
| Comments/Influences   |         |   |  |             | 60 Actual Front Feet, 0.21 Total Acres |  |             |                | Total Est. Land Value = |                 |                 |               |        |       | 34,500 |
|   |         | Topography of Site  |  |             |  |  |             |                |                         |                 |                 |               |        |       |        |
|   |         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year   | Land Value  | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |         |   | Who  | When        | What                                   | 2022   | 17,300      | 40,000         | 57,300                  |                 |                 | 35,687C       |        |       |        |
|   |         |   | CW   | 07/22/2019  | INSPECTED                              | 2021   | 15,000      | 35,100         | 50,100                  |                 |                 | 34,547C       |        |       |        |
|   |         |   | DMG  | 08/21/2013  | INSPECTED                              | 2020   | 14,300      | 33,100         | 47,400                  |                 |                 | 34,071C       |        |       |        |
|   |         |   | DMG  | 10/19/2009  | INSPECTED                              | 2019   | 15,000      | 30,900         | 45,900                  |                 |                 | 33,436C       |        |       |        |
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Parcel Number: 72006-241-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
|--|------------------------------------|--------------------|--------------------|--|---|----------------|----------------|-----------------|-------------------|---------------|--------|--|
| Grantor  | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |        |  |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-1        | Building Permit(s) | Date   | Number  | Status         |                |                 |                   |               |        |  |
| LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |   |                |                |                 |                   |               |        |  |
|  | P.R.E. 100% 05/03/1994             |                    |                    |  |   |                |                |                 |                   |               |        |  |
| Owner's Name/Address   | SA:                                |                    |                    |  |   |                |                |                 |                   |               |        |  |
| LYDEN GERALD S & JUDITH K ETAL<br>1500 LONG POINT DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 34,500                |                    |                    |  |   |                |                |                 |                   |               |        |  |
| Tax Description  | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |                |                |                 |                   |               |        |  |
| L-891 P-700 (L-888 P-174&L-591 P-122)234<br>LOT 10 HOLIDAY SANDS.              | Public Improvements                |                    |                    | * Factors *  |   |                |                |                 |                   |               |        |  |
| Comments/Influences  | Dirt Road                          |                    |                    | Description  | Frontage  | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |        |  |
|  | X                                  | Gravel Road        |                    |  | LG PT/N CANAL   | 60.00          | 150.00         | 1.0000          | 1.0000            | 575 100       | 34,500 |  |
|  |                                    | Paved Road         |                    |  | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |                |                |                 |                   |               |        |  |
|  |                                    | Storm Sewer        |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Sidewalk           |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Water              |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | X Sewer            |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Electric           |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Gas                |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Curb               |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Street Lights      |                    |  |   |                |                |                 |                   |               |        |  |
|  | X                                  | Standard Utilities |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Underground Utils. |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | Topography of Site |                    |  |   |                |                |                 |                   |               |        |  |
|  |                                    | X                  | Level              |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    | Rolling            |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    | Low                |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    | High               |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    | Landscaped         |  |   |                |                |                 |                   |               |        |  |
|  |                                    | X                  | Swamp              |  |   |                |                |                 |                   |               |        |  |
|  |                                    |                    | Wooded             |  |   |                |                |                 |                   |               |        |  |
| Pond   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
| Waterfront   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
| Ravine   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |  |
|  | Wetland                            |                    |                    | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |        |  |
|  | Flood Plain                        |                    |                    | 2022   | 17,300  | 0              | 17,300         |                 |                   | 14,978C       |        |  |
|  | CW 07/22/2019 INSPECTED            |                    |                    | 2021   | 15,000  | 0              | 15,000         |                 |                   | 14,500C       |        |  |
|  | DMG 07/23/2013 INSPECTED           |                    |                    | 2020   | 14,300  | 0              | 14,300         |                 |                   | 14,300S       |        |  |
|  | DMG 10/19/2009 INSPECTED           |                    |                    | 2019   | 15,000  | 0              | 15,000         |                 |                   | 15,000S       |        |  |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |       |  |  |
|---|--|---|------------|-------------|---------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|-------|--|--|
| SMITH ROBERT J & ALLEGRA J  | SMITH ROBERT J & ALLEGRA J             | 0   | 06/25/2015 | QC          | 09-FAMILY     | 1152-2007  | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |        |       |  |  |
|   |  |   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
|   |  |   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
|   |  |   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
| Property Address  |  | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |               | Building Permit(s)   |                   | Date           | Number         | Status          |                         |               |        |       |  |  |
| LONG POINT  |  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
|   |  | P.R.E. 0%   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
| Owner's Name/Address  |  | SA:   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
| SMITH ROBERT J & ALLEGRA J<br>15815 TITTABAWASSEE ROAD<br>HEMLOCK MI 48626                                |  | 2022 Est TCV 34,500   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
|   |  |   | Improved   | X           | Vacant        | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                 |                         |               |        |       |  |  |
|   |  | Public Improvements   |            |             |               | * Factors *  |                   |                |                |                 |                         |               |        |       |  |  |
| Tax Description   |  | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |               | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value |  |  |
| L-558 P-165 234 LOT 11 HOLIDAY SANDS.   | LG PT/N CANAL                          |   |            |             |               | 60.00  | 150.00            | 1.0000         | 1.0000         | 575             | 100                     |               | 34,500 |       |  |  |
| Comments/Influences   | 60 Actual Front Feet, 0.21 Total Acres |   |            |             |               |  |                   |                |                |                 | Total Est. Land Value = | 34,500        |        |       |  |  |
|   |  |   |            |             |               |  |                   |                |                |                 |                         |               |        |       |  |  |
|   |  |   |            |             |               | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |       |  |  |
|   |  | Who   | When       | What        | 2022          | 17,300   | 0                 | 17,300         |                |                 | 11,108C                 |               |        |       |  |  |
|   |  | CW  | 07/22/2019 | INSPECTED   | 2021          | 15,000   | 0                 | 15,000         |                |                 | 10,754C                 |               |        |       |  |  |
|   |  | DMG   | 07/23/2013 | INSPECTED   | 2020          | 14,300   | 0                 | 14,300         |                |                 | 10,606C                 |               |        |       |  |  |
|   |  | DMG   | 10/19/2009 | INSPECTED   | 2019          | 15,000   | 0                 | 15,000         |                |                 | 10,409C                 |               |        |       |  |  |
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Parcel Number: 72006-241-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |             |                    |   |               |                |                   |                 |                |               |            |        |
|--|------------------------------------|-------------|--------------------|---|---------------|----------------|-------------------|-----------------|----------------|---------------|------------|--------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans.   |                |               |            |        |
| SMITH ROBERT J & ALLEGRA J   | SMITH ROBERT J & ALLEGRA J         | 0           | 06/25/2015         | QC  | 09-FAMILY     | 1152-2007      | PROPERTY TRANSFER | 0.0             |                |               |            |        |
|  |                                    |             |                    |   |               |                |                   |                 |                |               |            |        |
|  |                                    |             |                    |   |               |                |                   |                 |                |               |            |        |
|  |                                    |             |                    |   |               |                |                   |                 |                |               |            |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-1 | Building Permit(s) | Date  | Number        | Status         |                   |                 |                |               |            |        |
| LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | P.R.E. 0%                          |             |                    |   |               |                |                   |                 |                |               |            |        |
| Owner's Name/Address   | SA:                                |             |                    |   |               |                |                   |                 |                |               |            |        |
| SMITH ROBERT J & ALLEGRA J<br>15815 TITTABAWASSEE ROAD<br>HEMLOCK MI 48626 | 2022 Est TCV 35,910                |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |               |                |                   |                 |                |               |            |        |
|  | Public Improvements                |             |                    | * Factors *   |               |                |                   |                 |                |               |            |        |
| Tax Description  | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front             | Depth           | Rate           | %Adj.         | Reason     | Value  |
| L-558 P-165 234 LOT 12 HOLIDAY SANDS.                                      | Gravel Road                        |             |                    | LG PT/N CANAL   | 60.00         | 150.00         | 1.0000            | 1.0000          | 575            | 100           |            | 34,500 |
| Comments/Influences  | Paved Road                         |             |                    | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |               |                |                   |                 |                |               |            |        |
|  | Storm Sewer                        |             |                    | Land Improvement Cost Estimates                                       |               |                |                   |                 |                |               |            |        |
|  | Sidewalk                           |             |                    | Description   | Rate          |                |                   |                 | Size % Good    |               | Cash Value |        |
|  | Water                              |             |                    | Wood Frame  | 20.55         |                |                   |                 | 140 49         |               | 1,410      |        |
|  | X Sewer                            |             |                    | Total Estimated Land Improvements True Cash Value = 1,410             |               |                |                   |                 |                |               |            |        |
|  | Electric                           |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Gas                                |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Curb                               |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Street Lights                      |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | X Standard Utilities               |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Underground Utils.                 |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Topography of Site                 |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | X Level                            |             |                    | Year  | Land Value    | Building Value | Assessed Value    | Board of Review | Tribunal/Other | Taxable Value |            |        |
|  | Rolling                            |             |                    | 2022  | 17,300        | 700            | 18,000            |                 |                | 11,108C       |            |        |
|  | Low                                |             |                    | 2021  | 15,000        | 700            | 15,700            |                 |                | 10,754C       |            |        |
|  | High                               |             |                    | 2020  | 14,300        | 600            | 14,900            |                 |                | 10,606C       |            |        |
|  | Landscaped                         |             |                    | 2019  | 15,000        | 900            | 15,900            |                 |                | 10,409C       |            |        |
|  | Swamp                              |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Wooded                             |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Pond                               |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | X Waterfront                       |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Ravine                             |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Wetland                            |             |                    |   |               |                |                   |                 |                |               |            |        |
|  | Flood Plain                        |             |                    |   |               |                |                   |                 |                |               |            |        |
| The Equalizer. Copyright (c) 1999 - 2009.                                  | CW                                 | 07/22/2019  | INSPECTED          | 2021  | 15,000        | 700            | 15,700            |                 |                | 10,754C       |            |        |
| Licensed To: Township of Lake, County of                                   | DMG                                | 07/23/2013  | INSPECTED          | 2020  | 14,300        | 600            | 14,900            |                 |                | 10,606C       |            |        |
| Roscommon, Michigan  | DMG                                | 10/19/2009  | INSPECTED          | 2019  | 15,000        | 900            | 15,900            |                 |                | 10,409C       |            |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |             |                    |   |               |                |                   |                 |                |               |        |        |
|--|------------------------------------|-------------|--------------------|---|---------------|----------------|-------------------|-----------------|----------------|---------------|--------|--------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans.   |                |               |        |        |
| SMITH ROBERT J & ALLEGRA J   | SMITH ROBERT J & ALLEGRA J         | 0           | 06/25/2015         | QC  | 09-FAMILY     | 1152-2007      | PROPERTY TRANSFER | 0.0             |                |               |        |        |
|  |                                    |             |                    |   |               |                |                   |                 |                |               |        |        |
|  |                                    |             |                    |   |               |                |                   |                 |                |               |        |        |
|  |                                    |             |                    |   |               |                |                   |                 |                |               |        |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-1 | Building Permit(s) | Date  | Number        | Status         |                   |                 |                |               |        |        |
| LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | P.R.E. 0%                          |             |                    |   |               |                |                   |                 |                |               |        |        |
| Owner's Name/Address   | SA:                                |             |                    |   |               |                |                   |                 |                |               |        |        |
| SMITH ROBERT J & ALLEGRA J<br>15815 TITTABAWASSEE ROAD<br>HEMLOCK MI 48626 | 2022 Est TCV 34,500                |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |               |                |                   |                 |                |               |        |        |
|  | Public Improvements                |             |                    | * Factors *   |               |                |                   |                 |                |               |        |        |
| Tax Description  | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front             | Depth           | Rate           | %Adj.         | Reason | Value  |
| 234 L-558 P-165 LOT 13 HOLIDAY SANDS.                                      | Gravel Road                        |             |                    | LG PT/N CANAL   | 60.00         | 150.00         | 1.0000            | 1.0000          | 575            | 100           |        | 34,500 |
| Comments/Influences  | Paved Road                         |             |                    | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |               |                |                   |                 |                |               |        |        |
|  | Storm Sewer                        |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Sidewalk                           |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Water                              |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | X Sewer                            |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Electric                           |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Gas                                |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Curb                               |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Street Lights                      |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | X Standard Utilities               |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Underground Utils.                 |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Topography of Site                 |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | X Level                            |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Rolling                            |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Low                                |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | High                               |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Landscaped                         |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Swamp                              |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Wooded                             |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Pond                               |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | X Waterfront                       |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Ravine                             |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Wetland                            |             |                    |   |               |                |                   |                 |                |               |        |        |
|  | Flood Plain                        |             |                    | Year  | Land Value    | Building Value | Assessed Value    | Board of Review | Tribunal/Other | Taxable Value |        |        |
|  | Who                                | When        | What               | 2022  | 17,300        | 0              | 17,300            |                 |                | 11,108C       |        |        |
|  | CW                                 | 07/22/2019  | INSPECTED          | 2021  | 15,000        | 0              | 15,000            |                 |                | 10,754C       |        |        |
|  | DMG                                | 07/23/2013  | INSPECTED          | 2020  | 14,300        | 0              | 14,300            |                 |                | 10,606C       |        |        |
|  | DMG                                | 10/19/2009  | INSPECTED          | 2019  | 15,000        | 0              | 15,000            |                 |                | 10,409C       |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-241-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |
|---|-----------------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|
| PASTOR CRAIG  | MCMILLEN LEONARD & MARJORIE | 0   | 06/25/2021 | QC          | 21-NOT USED/OTHER | 1179:1723   | DEED              | 25.8           |                |                 |                 |               |        |        |
| MCMILLEN LEONARD G & MARJORIE   | PASTOR CRAIG                | 0   | 11/20/2020 | QC          | 21-NOT USED/OTHER | 1174:2698   | PROPERTY TRANSFER | 25.8           |                |                 |                 |               |        |        |
|   |                             |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
|   |                             |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
| Property Address  |                             | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |        |
| LONG POINT DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
|   |                             | P.R.E. 100% 05/03/1994  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
| Owner's Name/Address  |                             | SA:   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
| MCMILLEN LEONARD & MARJORIE TRUST<br>1414 LONG POINT DR<br>HOUGHTON LAKE MI 48629                           |                             | 2022 Est TCV 34,500   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
|   |                             |   | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |                   |                |                |                 |                 |               |        |        |
|   |                             | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |        |        |
| Taxpayer's Name/Address   |                             | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                   | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| MCMILLEN LEONARD G & MARJORIE TRUST<br>C/O BRADSTROM GERALD<br>478 W WEST BRANCH RD<br>PRUDENVILLE MI 48651 |                             |   |            |             |                   | LG PT/N CANAL   | 60.00             | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        | 34,500 |
|   |                             |   |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      34,500 |                   |                |                |                 |                 |               |        |        |
| Tax Description   |                             |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
| (L-1019 P-2659 &L-440 P-638 L-621<br>P-361)234 L-1020 P-1538 LOT 16 HOLIDAY SANDS.                          |                             |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
| Comments/Influences   |                             |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |
|   |                             |   |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                             | Who   | When       | What        | 2022              | 17,300  | 0                 | 17,300         |                |                 | 13,545S         |               |        |        |
|   |                             | CW  | 07/22/2019 | INSPECTED   | 2021              | 15,000  | 0                 | 15,000         |                |                 | 11,849C         |               |        |        |
|   |                             | DMG   | 07/23/2013 | INSPECTED   | 2020              | 14,300  | 0                 | 14,300         |                |                 | 10,606C         |               |        |        |
|   |                             | DMG   | 10/19/2009 | INSPECTED   | 2019              | 15,000  | 0                 | 15,000         |                |                 | 10,409C         |               |        |        |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                          |   |            |                |                |                 |                |               |
|---|--------------------------------------|--------------------------|---|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee                              | Sale Price               | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|   |                                      |                          |   |            |                |                |                 |                |               |
|   |                                      |                          |   |            |                |                |                 |                |               |
|   |                                      |                          |   |            |                |                |                 |                |               |
|   |                                      |                          |   |            |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1              | Building Permit(s)  | Date       | Number         | Status         |                 |                |               |
| 1414 LONG POINT DR  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/03/1994   |   |            |                |                |                 |                |               |
| Owner's Name/Address  | SA:                                  |                          |   |            |                |                |                 |                |               |
| MCMILLEN LEONARD G & MARJORIE TRUST<br>1414 LONG POINT DR<br>HOUGHTON LAKE MI 48629                         | 2022 Est TCV 171,877 TCV/TFA: 117.40 |                          |   |            |                |                |                 |                |               |
| Taxpayer's Name/Address   | X Improved                           | Vacant                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |            |                |                |                 |                |               |
| MCMILLEN LEONARD G & MARJORIE TRUST<br>C/O BRADSTROM GERALD<br>478 W WEST BRANCH RD<br>PRUDENVILLE MI 48651 | X                                    | Public Improvements      | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LG PT/N CANAL 60.00 150.00 1.0000 1.0000 575 100 34,500<br>60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |            |                |                |                 |                |               |
| Tax Description   | X                                    | Dirt Road                | Land Improvement Cost Estimates   |            |                |                |                 |                |               |
| (L-1019 P-2659 & L-440 P-638 L-621<br>P-361) 234 L-1020 P-1538 LOT 17 HOLIDAY SANDS.                        | X                                    | Gravel Road              | Description Rate Size % Good Cash Value   |            |                |                |                 |                |               |
| Comments/Influences   | X                                    | Paved Road               | D/W/P: 3.5 Concrete 5.60 932 49 2,557   |            |                |                |                 |                |               |
|   | X                                    | Storm Sewer              | Fencing: Wire Mesh, #9 3.23 480 49 759  |            |                |                |                 |                |               |
|   | X                                    | Sidewalk                 | Wood Frame 24.54 100 24 589   |            |                |                |                 |                |               |
|   | X                                    | Water                    | Wood Frame 32.07 49 74 1,163  |            |                |                |                 |                |               |
|   | X                                    | Sewer                    | Total Estimated Land Improvements True Cash Value = 5,068   |            |                |                |                 |                |               |
|   | X                                    | Electric                 |   |            |                |                |                 |                |               |
|   | X                                    | Gas                      |   |            |                |                |                 |                |               |
|   | X                                    | Curb                     |   |            |                |                |                 |                |               |
|   | X                                    | Street Lights            |   |            |                |                |                 |                |               |
|   | X                                    | Standard Utilities       |   |            |                |                |                 |                |               |
|   | X                                    | Underground Utils.       |   |            |                |                |                 |                |               |
|   |                                      | Topography of Site       |   |            |                |                |                 |                |               |
|   | X                                    | Level                    | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | X                                    | Rolling                  | 2022  | 17,300     | 68,600         | 85,900         |                 |                | 43,330C       |
|   | X                                    | Low                      | 2021  | 15,000     | 60,200         | 75,200         |                 |                | 41,946C       |
|   | X                                    | High                     | 2020  | 14,300     | 56,800         | 71,100         |                 |                | 41,367C       |
|   | X                                    | Landscaped               | 2019  | 15,000     | 55,700         | 70,700         |                 |                | 40,596C       |
|   | X                                    | Swamp                    |   |            |                |                |                 |                |               |
|   | X                                    | Wooded                   |   |            |                |                |                 |                |               |
|   | X                                    | Pond                     |   |            |                |                |                 |                |               |
|   | X                                    | Waterfront               |   |            |                |                |                 |                |               |
|   | X                                    | Ravine                   |   |            |                |                |                 |                |               |
|   | X                                    | Wetland                  |   |            |                |                |                 |                |               |
|   | X                                    | Flood Plain              |   |            |                |                |                 |                |               |
|   |                                      | Who When What            |   |            |                |                |                 |                |               |
|   |                                      | CW 07/22/2019 INSPECTED  |   |            |                |                |                 |                |               |
|   |                                      | DMG 08/21/2013 INSPECTED |   |            |                |                |                 |                |               |
|   |                                      | DMG 10/19/2009 INSPECTED |   |            |                |                |                 |                |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 884<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |  |             |      |   |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |      | Bsmnt Garage:   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |      | Carport Area:<br>Roof:  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1464 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

  

| (12) Electric        |                                 | (13) Plumbing  |  | (14) Water/Sewer |  | Notes: |     |
|----------------------|---------------------------------|--|--|------------------|--|--------|-----|
|                      | Central Air<br>Wood Furnace     |  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |        |     |
|                      | (12) Electric<br>0 Amps Service |  |  |                  |  |        |     |
|                      | No./Qual. of Fixtures           |  |  |                  |  |        |     |
| X                    | Ex.                             |  | Ord.   |                  | Min  |        |     |
| No. of Elec. Outlets |                                 |  | Many   | X                | Ave.   |        | Few |
|                      |                                 | (13) Plumbing  |  |                  |  |        |     |
|                      |                                 | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                  |  |        |     |
|                      |                                 | (14) Water/Sewer   |  |                  |  |        |     |
|                      |                                 | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |  |                  |  |        |     |
|                      |                                 | Lump Sum Items:  |  |                  |  |        |     |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          | Cls C       |       | Blt 0    |            |
|--|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |       |          |            |
| Ground Area = 1464 SF Floor Area = 1464 SF.                |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64        |          |             |       |          |            |
| Building Areas   |          |             |       |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 1,464 |          |            |
| Total:   |          |             |       | 159,142  | 101,851    |
| Other Additions/Adjustments                                |          |             |       |          |            |
| Porches  |          |             |       |          |            |
| CGEP (1 Story)   |          | 192         |       | 10,276   | 6,577      |
| CCP (1 Story)  |          | 190         |       | 4,283    | 2,741      |
| CCP (1 Story)  |          | 190         |       | 4,283    | 2,741      |
| Garages  |          |             |       |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost  |          | 884         |       | 25,848   | 16,543     |
| Common Wall: 1 Wall  |          | 1           |       | -1,889   | -1,209     |
| Water/Sewer  |          |             |       |          |            |
| Public Sewer   |          | 1           |       | 1,271    | 813        |
| Water Well, 50 Feet  |          | 1           |       | 2,286    | 1,463      |
| Totals:  |          |             |       | 205,500  | 131,520    |
| Notes:   |          |             |       |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:            |          |             |       | 132,309  |            |

Parcel Number: 72006-241-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |                                    |   |                    |  |               |                |                |                 |                |               |
|---|------------------------------------|---|--------------------|--|---------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |
|   |                                    |   |                    |  |               |                |                |                 |                |               |
|   |                                    |   |                    |  |               |                |                |                 |                |               |
|   |                                    |   |                    |  |               |                |                |                 |                |               |
|   |                                    |   |                    |  |               |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1   | Building Permit(s) | Date   | Number        | Status         |                |                 |                |               |
| LONG POINT DR   | School: HOUGHTON LAKE COMM SCHOOLS |   |                    |  |               |                |                |                 |                |               |
|   | P.R.E. 100% 05/03/1994             |   |                    |  |               |                |                |                 |                |               |
| Owner's Name/Address  | SA:                                |   |                    |  |               |                |                |                 |                |               |
| MCMILLEN LEONARD G & MARJORIE TRUST<br>1414 LONG POINT DR<br>HOUGHTON LAKE MI 48629                         | 2022 Est TCV 34,500                |   |                    |  |               |                |                |                 |                |               |
|   | Improved                           | X   | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |               |                |                |                 |                |               |
|   | Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LG PT/N CANAL 60.00 150.00 1.0000 1.0000 575 100 34,500<br>60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |                    |  |               |                |                |                 |                |               |
| Taxpayer's Name/Address   | Dirt Road                          |   |                    |  |               |                |                |                 |                |               |
| MCMILLEN LEONARD G & MARJORIE TRUST<br>C/O BRADSTROM GERALD<br>478 W WEST BRANCH RD<br>PRUDENVILLE MI 48651 | X Gravel Road                      |   |                    |  |               |                |                |                 |                |               |
|   | X Paved Road                       |   |                    |  |               |                |                |                 |                |               |
|   | X Storm Sewer                      |   |                    |  |               |                |                |                 |                |               |
|   | X Sidewalk                         |   |                    |  |               |                |                |                 |                |               |
|   | X Water                            |   |                    |  |               |                |                |                 |                |               |
|   | X Sewer                            |   |                    |  |               |                |                |                 |                |               |
|   | X Electric                         |   |                    |  |               |                |                |                 |                |               |
|   | X Gas                              |   |                    |  |               |                |                |                 |                |               |
|   | X Curb                             |   |                    |  |               |                |                |                 |                |               |
| Tax Description   | Street Lights                      |   |                    |  |               |                |                |                 |                |               |
| (L-1019 P-2659 & L-440 638 L-621 P-361)<br>234 L-1020 P-1538 LOT 18 HOLIDAY SANDS.                          | X Standard Utilities               |   |                    |  |               |                |                |                 |                |               |
| Comments/Influences   | X Underground Utils.               |   |                    |  |               |                |                |                 |                |               |
|   | Topography of Site                 |   |                    |  |               |                |                |                 |                |               |
|   | X Level                            |   |                    |  |               |                |                |                 |                |               |
|   | Rolling                            |   |                    |  |               |                |                |                 |                |               |
|   | Low                                |   |                    |  |               |                |                |                 |                |               |
|   | High                               |   |                    |  |               |                |                |                 |                |               |
|   | Landscaped                         |   |                    |  |               |                |                |                 |                |               |
|   | Swamp                              |   |                    |  |               |                |                |                 |                |               |
|   | Wooded                             |   |                    |  |               |                |                |                 |                |               |
|   | Pond                               |   |                    |  |               |                |                |                 |                |               |
|   | X Waterfront                       |   |                    |  |               |                |                |                 |                |               |
|   | Ravine                             |   |                    |  |               |                |                |                 |                |               |
|   | Wetland                            |   |                    |  |               |                |                |                 |                |               |
|   | Flood Plain                        |   |                    |  |               |                |                |                 |                |               |
|   | Who                                | When  | What               | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | CW                                 | 07/22/2019  | INSPECTED          | 2022   | 17,300        | 0              | 17,300         |                 |                | 11,108C       |
|   | DMG                                | 07/23/2013  | INSPECTED          | 2021   | 15,000        | 0              | 15,000         |                 |                | 10,754C       |
|   | DMG                                | 10/19/2009  | INSPECTED          | 2020   | 14,300        | 0              | 14,300         |                 |                | 10,606C       |
|   |                                    |   |                    | 2019   | 15,000        | 0              | 15,000         |                 |                | 10,409C       |

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County: ROSCOMMON

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|  |         |                                    |             |  |  |                 |                |               |  |
|--|---------|------------------------------------|-------------|--|--|-----------------|----------------|---------------|--|
| Grantor  | Grantee | Sale Price                         | Sale Date   | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |  |
|  |         | 189,000                            | 09/01/2000  | WD                                     | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |  |
|  |         |                                    |             |  |  |                 |                |               |  |
|  |         |                                    |             |  |  |                 |                |               |  |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-1                            | Building Permit(s)   | Date            | Number         | Status        |  |
| LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS |             |  |  |                 |                |               |  |
| Owner's Name/Address   |         | P.R.E. 0%                          |             |  |  |                 |                |               |  |
| MAREK BRIAN J & NANCY L<br>3691 ORLEANS WAY<br>HOLT MI 48842 |         | SA:                                |             |  |  |                 |                |               |  |
|  |         | 2022 Est TCV 53,312 TCV/TFA: 0.00  |             |  |  |                 |                |               |  |
|  |         | X                                  | Improved    | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                 |                |               |  |
|  |         | Public Improvements                |             | * Factors *                            |  |                 |                |               |  |
| Tax Description  |         | Dirt Road                          |             | Description                            | Frontage   | Depth           | Front          | Depth         |  |
| L-901 P-34 (L-651 P-530) 234 LOT 19                          |         | Gravel Road                        |             | LG PT/N CANAL                          | 60.00  | 150.00          | 1.0000         | 1.0000        |  |
| HOLIDAY SANDS.   |         | Paved Road                         |             | 60 Actual Front Feet, 0.21 Total Acres |  |                 |                |               |  |
| Comments/Influences  |         | Storm Sewer                        |             | Rate                                   | %Adj.  | Reason          |                | Value         |  |
|  |         | Sidewalk                           |             | 575                                    | 100  |                 |                | 34,500        |  |
|  |         | Water                              |             | Total Est. Land Value =                |  |                 |                | 34,500        |  |
|  |         | X Sewer                            |             |  |  |                 |                |               |  |
|  |         | Electric                           |             |  |  |                 |                |               |  |
|  |         | Gas                                |             |  |  |                 |                |               |  |
|  |         | Curb                               |             |  |  |                 |                |               |  |
|  |         | Street Lights                      |             |  |  |                 |                |               |  |
|  |         | X Standard Utilities               |             |  |  |                 |                |               |  |
|  |         | Underground Utils.                 |             |  |  |                 |                |               |  |
|  |         | Topography of Site                 |             |  |  |                 |                |               |  |
|  |         | X                                  | Level       |  |  |                 |                |               |  |
|  |         |                                    | Rolling     |  |  |                 |                |               |  |
|  |         |                                    | Low         |  |  |                 |                |               |  |
|  |         |                                    | High        |  |  |                 |                |               |  |
|  |         |                                    | Landscaped  |  |  |                 |                |               |  |
|  |         |                                    | Swamp       |  |  |                 |                |               |  |
|  |         |                                    | Wooded      |  |  |                 |                |               |  |
|  |         |                                    | Pond        |  |  |                 |                |               |  |
|  |         | X                                  | Waterfront  |  |  |                 |                |               |  |
|  |         |                                    | Ravine      |  |  |                 |                |               |  |
|  |         |                                    | Wetland     |  |  |                 |                |               |  |
|  |         |                                    | Flood Plain |  |  |                 |                |               |  |
|  |         | Year                               | Land Value  | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |  |
|  |         | Who                                | When        | What                                   | 2022   | 17,300          | 9,400          | 26,700        |  |
|  |         | CW                                 | 07/22/2019  | INSPECTED                              | 2021   | 15,000          | 9,000          | 24,000        |  |
|  |         | DMG                                | 07/23/2013  | INSPECTED                              | 2020   | 14,300          | 7,700          | 22,000        |  |
|  |         | DMG                                | 10/19/2009  | INSPECTED                              | 2019   | 15,000          | 0              | 15,000        |  |
|  |         |                                    |             |  |  |                 |                |               |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Yr Built<br>2005  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|---------|---|------------|-------------|---------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
|   |         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |         |   |            |             |               |   |             |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |               | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 1394 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |   |             |                |                |                 |                 |               |
|   |         | P.R.E. 0%   |            |             |               |   |             |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:   |            |             |               |   |             |                |                |                 |                 |               |
| MAREK BRIAN J & NANCY L<br>3691 ORLEANS WAY<br>HOLT MI 48842  |         | 2022 Est TCV 151,434 TCV/TFA: 132.84  |            |             |               |   |             |                |                |                 |                 |               |
|   |         | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |             |                |                |                 |                 |               |
|   |         | Public Improvements   |            |             |               | * Factors *   |             |                |                |                 |                 |               |
| Tax Description   |         | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |               | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
| L-901 P-34 (L-651 P-530) 234 LOT 20<br>HOLIDAY SANDS.   |         |   |            |             |               | LG PT/N CANAL 60.00 150.00 1.0000 1.0000 575 100 34,500               |             |                |                |                 |                 |               |
| Comments/Influences   |         |   |            |             |               | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |             |                |                |                 |                 |               |
|   |         | Topography of Site  |            |             |               | Land Improvement Cost Estimates                                       |             |                |                |                 |                 |               |
|   |         | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |               | Description Rate Size % Good Cash Value                               |             |                |                |                 |                 |               |
|   |         |   |            |             |               | D/W/P: 3.5 Concrete 5.60 882 74 3,655                                 |             |                |                |                 |                 |               |
|   |         |   |            |             |               | Total Estimated Land Improvements True Cash Value = 3,655             |             |                |                |                 |                 |               |
|   |         |   |            |             |               | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who   | When       | What        | 2022          | 17,300  | 58,400      | 75,700         |                |                 | 37,828C         |               |
|   |         | CW  | 07/22/2019 | INSPECTED   | 2021          | 15,000  | 51,400      | 66,400         |                |                 | 36,620C         |               |
|   |         | DMG   | 08/21/2013 | INSPECTED   | 2020          | 14,300  | 48,200      | 62,500         |                |                 | 36,115C         |               |
|   |         | DMG   | 10/19/2009 | INSPECTED   | 2019          | 15,000  | 51,200      | 66,200         |                |                 | 39,700C         |               |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By | Prcnt. Trans. |          |        |                         |        |            |        |
|---|---------|--------------------------------------|------------|-------------|---|--|-------------|---------------|----------|--------|-------------------------|--------|------------|--------|
|   |         | 96,500                               | 11/01/1998 | WD          | 21-NOT USED/OTHER                                   |  | OTHER       | 0.0           |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)   |             | Date          | Number   | Status |                         |        |            |        |
| 1378 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | NEW RESIDENCE                                       |  | 12/28/2008  | PB07-0389     | COMPLETE |        |                         |        |            |        |
|   |         | P.R.E. 100% 02/15/2013               |            |             |   |  |             |               |          |        |                         |        |            |        |
| Owner's Name/Address  |         | SA:                                  |            |             |   |  |             |               |          |        |                         |        |            |        |
| RISS PATRICIA A &<br>BERWALD KATHY J<br>1378 LONG POINT<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 328,617 TCV/TFA: 137.27 |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |          |        |                         |        |            |        |
|   |         | Public Improvements                  |            |             | * Factors *   |  |             |               |          |        |                         |        |            |        |
| Tax Description   |         |                                      |            |             | Description   | Frontage   | Depth       | Front         | Depth    | Rate   | %Adj.                   | Reason | Value      |        |
| L-814 P-224 234 LOT 21 HOLIDAY SANDS.   |         |                                      |            |             | LG PT/N CANAL                                       | 60.00  | 150.00      | 1.0000        | 1.0000   | 575    | 100                     |        | 34,500     |        |
| Comments/Influences   |         |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres              |  |             |               |          |        | Total Est. Land Value = |        | 34,500     |        |
|   |         |                                      |            |             | Land Improvement Cost Estimates                     |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             | Description   |  |             |               |          | Rate   | Size % Good             |        | Cash Value |        |
|   |         |                                      |            |             | D/W/P: 3.5 Concrete                                 |  |             |               |          | 6.46   | 888 74                  |        | 4,245      |        |
|   |         |                                      |            |             | D/W/P: Brick on Sand                                |  |             |               |          | 18.43  | 218 74                  |        | 2,973      |        |
|   |         |                                      |            |             | Wood Frame  |  |             |               |          | 26.33  | 247 74                  |        | 4,813      |        |
|   |         |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |             |               |          |        |                         |        |            | 12,031 |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |
|   |         |                                      |            |             |   |  |             |               |          |        |                         |        |            |        |

[illegible]

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                   |                         |               |
|---|----------------------------|--------------------------------------|------------|-------------|--|--------------|-------------------|----------------|-------------------|-------------------------|---------------|
| TROMBLEY JAMES H & ROSE M   | DEVEREAUX DANIEL G & SARAH | 217,000                              | 10/29/2021 | WD          | 03-ARM'S LENGTH  | 1178:2239    | PROPERTY TRANSFER | 100.0          |                   |                         |               |
|   |                            |                                      |            |             |  |              |                   |                |                   |                         |               |
|   |                            |                                      |            |             |  |              |                   |                |                   |                         |               |
|   |                            |                                      |            |             |  |              |                   |                |                   |                         |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status            |                         |               |
| 1370 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                   |                |                   |                         |               |
|   |                            | P.R.E. 0%                            |            |             |  |              |                   |                |                   |                         |               |
| Owner's Name/Address  |                            | SA:                                  |            |             |  |              |                   |                |                   |                         |               |
| DEVEREAUX DANIEL G & SARAH D<br>7169 RICH RD<br>FOSTORIA MI 48435   |                            | 2022 Est TCV 173,616 TCV/TFA: 160.76 |            |             |  |              |                   |                |                   |                         |               |
|   |                            | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                   |                |                   |                         |               |
|   |                            | Public Improvements                  |            |             | * Factors *  |              |                   |                |                   |                         |               |
|   |                            |                                      |            |             | Description  | Frontage     | Depth             | Front Depth    | Rate %Adj. Reason | Value                   |               |
|   |                            |                                      |            |             | LG PT/N CANAL  | 35.00        | 500.00            | 1.0000 1.8257  | 575 100           | 36,743                  |               |
|   |                            |                                      |            |             | 35 Actual Front Feet, 0.40 Total Acres                               |              |                   |                |                   | Total Est. Land Value = | 36,743        |
| Tax Description   |                            |                                      |            |             | Land Improvement Cost Estimates                                      |              |                   |                |                   |                         |               |
| L-675 P-686 234 LOT 22 HOLIDAY SANDS.   |                            |                                      |            |             | Description  |              | Rate              | Size           | % Good            | Cash Value              |               |
| Comments/Influences   |                            |                                      |            |             | D/W/P: 3.5 Concrete  |              | 5.60              | 1140           | 74                | 4,724                   |               |
|   |                            |                                      |            |             | D/W/P: 3.5 Concrete  |              | 5.60              | 48             | 74                | 199                     |               |
|   |                            |                                      |            |             | D/W/P: Brick on Sand   |              | 15.34             | 368            | 74                | 4,177                   |               |
|   |                            |                                      |            |             | Gas  |              | 25.13             | 96             | 75                | 1,809                   |               |
|   |                            |                                      |            |             | Wood Frame   |              |                   |                |                   |                         |               |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value =                  |              |                   |                |                   |                         | 10,909        |
|   |                            |                                      |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Topography of Site                   |            |             |  |              |                   |                |                   |                         |               |
|   |                            | X                                    | Level      |             |  |              |                   |                |                   |                         |               |
|   |                            | Rolling                              |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Low                                  |            |             |  |              |                   |                |                   |                         |               |
|   |                            | High                                 |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Landscaped                           |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Swamp                                |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Wooded                               |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Pond                                 |            |             |  |              |                   |                |                   |                         |               |
|   |                            | X                                    | Waterfront |             |  |              |                   |                |                   |                         |               |
|   |                            | Ravine                               |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Wetland                              |            |             |  |              |                   |                |                   |                         |               |
|   |                            | Flood Plain                          |            |             |  |              |                   |                |                   |                         |               |
|   |                            |                                      |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|   |                            | Who                                  | When       | What        | 2022   | 18,400       | 68,400            | 86,800         |                   |                         | 86,800S       |
|   |                            | CW                                   | 07/22/2019 | INSPECTED   | 2021   | 16,000       | 51,200            | 67,200         |                   |                         | 41,946C       |
|   |                            | DMG                                  | 08/21/2013 | INSPECTED   | 2020   | 15,200       | 48,400            | 63,600         |                   |                         | 41,367C       |
|   |                            | DMG                                  | 10/19/2009 | INSPECTED   | 2019   | 16,000       | 49,200            | 65,200         |                   |                         | 40,596C       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins              |             | (15) Fireplaces |                | (16) Porches/Decks  |  | (17) Garage              |  |   |
|---|--|--|---|--|---------------------|-----------------------------|-------------|-----------------|----------------|---|--|--------------------------|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                             | Oil<br>Coal |                 | Elec.<br>Steam |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>428<br>48<br>250 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 540<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                             |             |                 |                |   |  |                          |  |   |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration  |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |                     | Central Air<br>Wood Furnace |             |                 |                | Class: C<br>Effec. Age: 20<br>Floor Area: 1,080<br>Total Base New : 156,515<br>Total Depr Cost: 125,213<br>Estimated T.C.V: 125,964 |  | E.C.F.<br>X 1.006        |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   |  |                     |                             |             |                 |                |   |  |                          |  |   |
| Condition: Good   |  | Lg X Ord Small   |   |  |                     |                             |             |                 |                |   |  |                          |  |   |
| Room List   |  | (5) Floors   |   |  |                     |                             |             |                 |                |   |  |                          |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric<br>0 Amps Service  |                     |                             |             |                 |                |   |  |                          |  |   |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                             |             |                 |                |   |  |                          |  |   |
| (1) Exterior  |  |  |   | X Ex. Ord. Min   |                     |                             |             |                 |                |   |  |                          |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets   |                     |                             |             |                 |                |   |  |                          |  |   |
| Insulation  |  | (7) Excavation   |   | Many X Ave. Few  |                     |                             |             |                 |                |   |  |                          |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 864 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                             |             |                 |                |   |  |                          |  |   |
| (2) Windows   |  | (8) Basement   |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                             |             |                 |                |   |  |                          |  |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   | (9) Basement Finish  |                     |                             |             |                 |                |   |  |                          |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                     |                             |             |                 |                |   |  |                          |  |   |
|   |  | (9) Basement Finish  |   |  |                     |                             |             |                 |                |   |  |                          |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |                             |             |                 |                |   |  |                          |  |   |
| (3) Roof  |  | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                             |             |                 |                |   |  |                          |  |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                             |             |                 |                |   |  |                          |  |   |
| X   | Asphalt Shingle  |  |   | Lump Sum Items:  |                     |                             |             |                 |                |   |  |                          |  |   |
| Chimney: Vinyl  |  |  |   |  |                     |                             |             |                 |                |   |  |                          |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY       |                     |             |   | Cls      | C          | Blt | 0 |
|--|---------------------|-------------|---|----------|------------|-----|---|
| (11) Heating System: Forced Heat & Cool                    |                     |             |   |          |            |     |   |
| Ground Area = 864 SF Floor Area = 1080 SF.                 |                     |             |   |          |            |     |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80        |                     |             |   |          |            |     |   |
| Building Areas   |                     |             |   |          |            |     |   |
| Stories  | Exterior            | Foundation  | Size  | Cost New | Depr. Cost |     |   |
| 1.25 Story   | Siding              | Crawl Space | 864   |          |            |     |   |
| Total:   |                     |             | 119,232   | 95,386   |            |     |   |
| Other Additions/Adjustments                                |                     |             |   |          |            |     |   |
| Plumbing   | 3 Fixture Bath      | 1           | 3,954   | 3,163    |            |     |   |
| Deck   | Treated Wood        | 428         | 5,804   | 4,643    |            |     |   |
|  | Treated Wood        | 48          | 1,472   | 1,178    |            |     |   |
|  | Treated Wood        | 250         | 4,075   | 3,260    |            |     |   |
| Garages  |                     |             |   |          |            |     |   |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                     |             |   |          |            |     |   |
|  | Base Cost           | 540         | 18,139  | 14,511   |            |     |   |
|  | Common Wall: 1 Wall | 1           | -1,889  | -1,511   |            |     |   |
| Water/Sewer  |                     |             |   |          |            |     |   |
|  | Public Sewer        | 1           | 1,271   | 1,017    |            |     |   |
|  | Water Well, 50 Feet | 1           | 2,286   | 1,829    |            |     |   |
| Fireplaces   |                     |             |   |          |            |     |   |
|  | Wood Stove          | 1           | 2,171   | 1,737    |            |     |   |
| Totals:  |                     |             | 156,515   | 125,213  |            |     |   |
| Notes:   |                     |             | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: |          | 125,964    |     |   |

Parcel Number: 72006-241-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |      |             |        |            |
|--|--------------------------|--------------------------------------|------------|-------------|-----------------|---|-------------------|---------------|--------|--------|------|-------------|--------|------------|
| RICHTER DAVID  | RICHTER DAVID R [LE]     | 0                                    | 02/04/2022 | QC          | 15-LADY BIRD    | 1179:1871   | DEED              | 0.0           |        |        |      |             |        |            |
| DEVEREAUX DANIEL & SARAH                                     | RICHTER DAVID            | 175,000                              | 10/04/2021 | PTA         | 03-ARM'S LENGTH |   | PROPERTY TRANSFER | 100.0         |        |        |      |             |        |            |
| JOHNSON WALDO D ESTATE                                       | DEVEREAUX DANIEL & SARAH | 80,000                               | 09/05/2014 | WD          | 03-ARM'S LENGTH | 1143-1710   | PROPERTY TRANSFER | 100.0         |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date          | Number | Status |      |             |        |            |
| 1330 LONG POINT  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          | P.R.E. 0%                            |            |             |                 |   |                   |               |        |        |      |             |        |            |
| Owner's Name/Address   |                          | SA:                                  |            |             |                 |   |                   |               |        |        |      |             |        |            |
| RICHTER DAVID R [LE]<br>109 ASPEN WAY<br>SOUTH LYON MI 48178 |                          | 2022 Est TCV 146,577 TCV/TFA: 138.80 |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |        |        |      |             |        |            |
|  |                          | Public Improvements                  |            |             |                 | * Factors *   |                   |               |        |        |      |             |        |            |
| Tax Description  |                          |                                      |            |             |                 | Description   | Frontage          | Depth         | Front  | Depth  | Rate | %Adj.       | Reason | Value      |
| L-559 P-691 234 LOT 23 HOLIDAY SANDS.                        |                          |                                      |            |             |                 | LG PT/N CANAL   | 35.00             | 500.00        | 1.0000 | 1.8257 | 575  | 100         |        | 36,743     |
| Comments/Influences  |                          |                                      |            |             |                 | 35 Actual Front Feet, 0.40 Total Acres Total Est. Land Value = 36,743 |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 | Land Improvement Cost Estimates                                       |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 | Description   |                   |               |        |        | Rate | Size % Good |        | Cash Value |
|  |                          |                                      |            |             |                 | D/W/P: 3.5 Concrete   |                   |               |        |        | 5.60 | 837 49      |        | 2,297      |
|  |                          |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value = 2,297             |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
|  |                          |                                      |            |             |                 |   |                   |               |        |        |      |             |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                       | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale        | Liber & Page  | Verified By       | Prcnt. Trans. |                |                         |                 |                |               |            |       |
|--|-------------------------------|--------------------------------------|-------------|-------------|----------------------|---|-------------------|---------------|----------------|-------------------------|-----------------|----------------|---------------|------------|-------|
| WEST SUSAN J   | BERWALD KATHY J & WEST TODD C | 60,000                               | 09/20/2019  | WD          | 16-LC PAYOFF         | 1170:1522   | DEED              | 0.0           |                |                         |                 |                |               |            |       |
| WEST ROY GLENN   |                               | 0                                    | 09/08/2016  | OTH         | 07-DEATH CERTIFICATE | 1170:1521   | OTHER             | 0.0           |                |                         |                 |                |               |            |       |
| WEST ROY G & SUSAN J   | WEST TODD C & BERWALD KATHY J | 60,000                               | 10/01/2015  | LC          | 09-FAMILY            | 1155-363  | PROPERTY TRANSFER | 0.0           |                |                         |                 |                |               |            |       |
|  |                               |                                      |             |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
| Property Address   |                               | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |                      | Building Permit(s)  |                   | Date          | Number         | Status                  |                 |                |               |            |       |
| 1310 LONG POINT  |                               | School: HOUGHTON LAKE COMM SCHOOLS   |             |             |                      | Res. Add/Alter/Repair   |                   | 05/07/2019    | PB19-0077      | COMPLETE                |                 |                |               |            |       |
|  |                               | P.R.E. 0%                            |             |             |                      | HOUSE   |                   | 10/09/2015    | 2015-8888      | COMPLETE                |                 |                |               |            |       |
| Owner's Name/Address   |                               | SA:                                  |             |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
| BERWALD KATHY J & WEST TODD C<br>8404 FREDERICK DR<br>WASHINGTON MI 48094                              |                               | 2022 Est TCV 107,630 TCV/TFA: 104.90 |             |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               | X                                    | Improved    |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |                |                         |                 |                |               |            |       |
|  |                               | Public Improvements                  |             |             |                      | * Factors *   |                   |               |                |                         |                 |                |               |            |       |
| Tax Description  |                               |                                      |             |             |                      | Description   | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.          | Reason        | Value      |       |
| L-619 P-484 234 LOT 24 HOLIDAY SANDS.  |                               |                                      |             |             |                      | LG PT/N CANAL   | 35.00             | 500.00        | 1.0000         | 1.8257                  | 575             | 100            |               | 36,743     |       |
| Comments/Influences  |                               |                                      |             |             |                      | 35 Actual Front Feet, 0.40 Total Acres  |                   |               |                | Total Est. Land Value = |                 |                |               | 36,743     |       |
|  |                               |                                      |             |             |                      | Land Improvement Cost Estimates   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      |             |             |                      | Description   |                   |               |                |                         | Rate            | Size % Good    |               | Cash Value |       |
|  |                               |                                      |             |             |                      | D/W/P: Asphalt Paving   |                   |               |                |                         | 2.64            | 1053           | 73            | 2,029      |       |
|  |                               |                                      |             |             |                      | D/W/P: 3.5 Concrete   |                   |               |                |                         | 5.60            | 38             | 73            | 155        |       |
|  |                               |                                      |             |             |                      | Total Estimated Land Improvements True Cash Value =   |                   |               |                |                         |                 |                |               |            | 2,184 |
|  |                               |                                      |             |             |                      | Work Description for Permit PB19-0077, Issued 05/07/2019: 12 x 20 = 240 TOTAL SQ FT SINGLE FAMILY RESIDENTIAL OPEN TREATED DECK LAKE TOWNSHIP LAND USE PERMIT #4226 ROSCOMMON COUNTY SOIL EROSION WAIVER DATED 5/6/2019 |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      |             |             |                      | Work Description for Permit 2015-8888, Issued 10/09/2015: PLEASE CHECK FOR MFG HOME MEASURE EVERYTHING AND TAKE PICS OF ALL   |                   |               |                |                         |                 |                |               |            |       |
|  |                               | Topography of Site                   |             |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               | X                                    | Level       |             |                      |   | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/Other | Taxable Value |            |       |
|  |                               |                                      | Rolling     |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Low         |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | High        |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Landscaped  |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Swamp       |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Wooded      |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Pond        |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               | X                                    | Waterfront  |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Ravine      |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Wetland     |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               |                                      | Flood Plain |             |                      |   |                   |               |                |                         |                 |                |               |            |       |
|  |                               | Who                                  | When        | What        |                      | 2022  | 18,400            | 35,400        | 53,800         |                         |                 |                | 40,664C       |            |       |
|  |                               | CW                                   | 07/22/2019  | INSPECTED   |                      | 2021  | 16,000            | 31,300        | 47,300         |                         |                 |                | 39,365C       |            |       |
|  |                               | CSZ                                  | 01/25/2016  | INSPECTED   |                      | 2020  | 15,200            | 29,700        | 44,900         |                         |                 |                | 38,822C       |            |       |
|  |                               | DMG                                  | 08/21/2013  | INSPECTED   |                      | 2019  | 16,000            | 25,600        | 41,600         |                         |                 |                | 36,793C       |            |       |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                               |                                      |             |             |                      |   |                   |               |                |                         |                 |                |               |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                   |                  | (3) Roof (cont.)  |                       | (11) Heating/Cooling |   |      | (15) Built-ins |   | (15) Fireplaces  |                    | (16) Porches/Decks                |               | (17) Garage          |  |
|---------------------------------|------------------|-------------------|-----------------------|----------------------|---|------|----------------|---|--|--------------------|-----------------------------------|---------------|----------------------|--|
| X                               | Single Family    | X                 | Eavestrough           | X                    | Gas   | Oil  | Elec.          | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>220<br>240 | Type<br>Treated Wood<br>Composite | Year Built:   |                      |  |
|                                 | Mobile Home      | X                 | Insulation            |                      | Wood  | Coal | Steam          |   |  |                    |                                   | Car Capacity: |                      |  |
|                                 | Town Home        | 0                 | Front Overhang        | X                    | Forced Warm Air<br>Wall Furnace<br>Warm & Cool Air<br>Heat Pump |      |                |   |  |                    |                                   |               | Class: C             |  |
|                                 | Duplex           | 0                 | Other Overhang        |                      |   |      |                |   |  |                    |                                   |               | Exterior: Siding     |  |
|                                 | A-Frame          |                   |                       |                      |   |      |                |   |  |                    |                                   |               | Brick Ven.: 0        |  |
|                                 |                  |                   |                       |                      |   |      |                |   |  |                    |                                   |               | Stone Ven.: 0        |  |
| X                               | Wood Frame       | X                 | Drywall<br>Paneled    | X                    | Plaster<br>Wood T&G   |      |                |   |  |                    |                                   |               | Common Wall: Detache |  |
| Building Style:<br>MANUFACTURED |                  | Trim & Decoration |                       |                      |   |      |                |   |  |                    |                                   |               | Foundation: 18 Inch  |  |
|                                 | Yr Built<br>1997 | Remodeled<br>0    | Ex                    | X                    | Ord   |      | Min            |   |  |                    |                                   |               | Finished ?:          |  |
| Condition: Good                 |                  | Size of Closets   |                       |                      |   |      |                |   |  |                    |                                   |               | Auto. Doors: 0       |  |
|                                 |                  |                   | Lg                    | X                    | Ord   |      | Small          |   |  |                    |                                   |               | Mech. Doors: 0       |  |
|                                 |                  | Doors:            |                       | Solid                | X   | H.C. |                |   |  |                    |                                   |               | Area: 660            |  |
| Room List                       |                  | (5) Floors        |                       |                      | Central Air<br>Wood Furnace                                     |      |                |   |  |                    |                                   |               | % Good: 0            |  |
|                                 | Basement         | Kitchen: Linoleum |                       |                      | (12) Electric   |      |                |   |  |                    |                                   |               | Storage Area: 0      |  |
|                                 | 6 1st Floor      | Other: Carpeted   |                       |                      | 100 Amps Service  |      |                |   |  |                    |                                   |               | No Conc. Floor: 0    |  |
|                                 | 2nd Floor        | Other:            |                       |                      |   |      |                |   |  |                    |                                   |               | Bsmnt Garage:        |  |
|                                 | 2 Bedrooms       | (6) Ceilings      |                       |                      | No./Qual. of Fixtures   |      |                |   |  |                    |                                   |               | Carport Area:        |  |
| (1) Exterior                    |                  | X                 | Drywall               |                      |   |      |                |   |  |                    |                                   |               | Roof:                |  |
|                                 | Wood/Shingle     |                   |                       | X                    | Ex.   |      | Ord.           |   | Min  |                    |                                   |               |                      |  |
| X                               | Aluminum/Vinyl   |                   |                       | No. of Elec. Outlets |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Brick            |                   |                       |                      | Many  | X    | Ave.           |   | Few  |                    |                                   |               |                      |  |
| X                               | Insulation       | (7) Excavation    |                       | (13) Plumbing        |   |      |                |   |  |                    |                                   |               |                      |  |
| (2) Windows                     |                  | Basement: 0 S.F.  |                       | Average Fixture(s)   |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Many             |                   | Crawl: 0 S.F.         | 2 3 Fixture Bath     |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Avg.             | X                 | Slab: 0 S.F.          | 2 Fixture Bath       |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Few              |                   | Height to Joists: 0.0 | Softener, Auto       |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Large            |                   |                       | Softener, Manual     |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Small            |                   |                       | Solar Water Heat     |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Wood Sash        |                   | Conc. Block           | No Plumbing          |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Metal Sash       |                   | Poured Conc.          | Extra Toilet         |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Vinyl Sash       |                   | Stone                 | Extra Sink           |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Double Hung      |                   | Treated Wood          | Separate Shower      |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Horiz. Slide     |                   | Concrete Floor        | Ceramic Tile Floor   |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Casement         |                   |                       | Ceramic Tile Wains   |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Double Glass     |                   | (9) Basement Finish   | Ceramic Tub Alcove   |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Patio Doors      |                   | Recreation SF         | Vent Fan             |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Storms & Screens |                   | Living SF             | (14) Water/Sewer     |   |      |                |   |  |                    |                                   |               |                      |  |
| (3) Roof                        |                  |                   | Walkout Doors         |                      |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 |                  |                   | No Floor SF           |                      |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Gable            |                   | (10) Floor Support    | Public Water         |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Hip              |                   | Joists:               | 1 Public Sewer       |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 | Flat             |                   | Unsupported Len:      | 1 Water Well         |   |      |                |   |  |                    |                                   |               |                      |  |
| X                               | Asphalt Shingle  |                   | Cntr.Sup:             | 1000 Gal Septic      |   |      |                |   |  |                    |                                   |               |                      |  |
|                                 |                  |                   |                       | 2000 Gal Septic      |   |      |                |   |  |                    |                                   |               |                      |  |
| Chimney: Metal                  |                  |                   |                       | Lump Sum Items:      |   |      |                |   |  |                    |                                   |               |                      |  |

  

| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED        |            | Cls Average  |      | Blt 1997 |            |
|--|------------|--------------|------|----------|------------|
| (11) Heating System: Forced Warm Air                       |            |              |      |          |            |
| Ground Area = 1026 SF Floor Area = 1026 SF.                |            |              |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=63/100/100/100/63        |            |              |      |          |            |
| Building Areas   |            |              |      |          |            |
| Type   | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
| Main Home  | Siding     | Comp.Shingle | 1026 |          |            |
| Total:   |            |              |      | 65,017   | 40,961     |
| Other Additions/Adjustments                                |            |              |      |          |            |
| 42" frost-free footings, foundation                        |            |              | 130  | 6,526    | 4,111      |
| Plumbing   |            |              |      |          |            |
| 3 Fixture Bath   |            |              | 1    | 2,599    | 1,637      |
| Deck   |            |              |      |          |            |
| Treated Wood   |            |              | 220  | 3,758    | 2,368      |
| Composite  |            |              | 240  | 4,085    | 3,799      |
| Garages  |            |              |      |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |            |              |      |          |            |
| Base Cost  |            |              | 660  | 20,915   | 13,176     |
| Water/Sewer  |            |              |      |          |            |
| Public Sewer   |            |              | 1    | 1,271    | 801        |
| Water Well, 50 Feet  |            |              | 1    | 2,286    | 1,440      |
| Totals:  |            |              |      | 106,457  | 68,293     |
| Notes:   |            |              |      |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 68,703     |            |              |      |          |            |

Parcel Number: 72006-241-025-0000

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| Grantor  | Grantee               | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale                   | Liber & Page   | Verified By   | Prcnt. Trans.  |                         |                 |               |        |            |         |
|--|-----------------------|--|------------|-------------|---------------------------------|--|---|----------------|-------------------------|-----------------|---------------|--------|------------|---------|
| HAUCK MARVIN & BARBARA   | HENZI MARK & JULIANNE | 99,500   | 11/12/2014 | WD          | 03-ARM'S LENGTH                 | 1144-2432  | PROPERTY TRANSFER                                   | 100.0          |                         |                 |               |        |            |         |
|  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |                                 | Building Permit(s)   |   | Date           | Number                  | Status          |               |        |            |         |
| 1260 LONG POINT  |                       | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | GARAGE                          |  | 01/01/2016  | PB16-0032      |                         | COMPLETE        |               |        |            |         |
| Owner's Name/Address   |                       | P.R.E. 0%  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
| HENZI MARK & JULIANNE<br>60475 NINE MILE RD<br>SOUTH LYON MI 48178                                     |                       | SA:  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       | 2022 Est TCV 122,029 TCV/TFA: 123.51   |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       | X  | Improved   |             | Vacant                          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |                |                         |                 |               |        |            |         |
|  |                       | Public Improvements  |            |             | * Factors *                     |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             | Description                     |  | Frontage  | Depth          | Front Depth             | Rate            | %Adj.         | Reason | Value      |         |
| LG PT/N CANAL  |                       |  |            |             | 35.00                           | 500.00   | 1.0000  | 1.8257         | 575                     | 100             | 36,743        |        |            |         |
| Tax Description  |                       |  |            |             | 35 Actual Front Feet,           |  | 0.40  | Total Acres    | Total Est. Land Value = |                 | 36,743        |        |            |         |
| L-419 P-169 234 LOT 25 HOLIDAY SANDS.  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
| Comments/Influences  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             | Land Improvement Cost Estimates |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             | Description                     |  |   | Rate           |                         | Size            | % Good        |        | Cash Value |         |
|  |                       |  |            |             | D/W/P: 3.5 Concrete             |  |   | 5.24           |                         | 168             | 95            |        | 836        |         |
|  |                       |  |            |             | D/W/P: 3.5 Concrete             |  |   | 5.24           |                         | 144             | 95            |        | 717        |         |
|  |                       |  |            |             | Electric                        |  |   | 5.24           |                         | 570             | 95            |        | 2,838      |         |
|  |                       |  |            |             | Gas                             |  |   | 20.43          |                         | 144             | 64            |        | 1,883      |         |
|  |                       |  |            |             | Curb                            |  | Total Estimated Land Improvements True Cash Value = |                |                         |                 |               |        |            | 6,274   |
|  |                       |  |            |             | Street Lights                   |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             | Standard Utilities              |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             | Underground Utils.              |  |   |                |                         |                 |               |        |            |         |
|  |                       | Topography of Site   |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Year                            | Land Value   | Building Value                                      | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |            |         |
|  |                       |  |            |             | Who                             | When   | What  | 2022           | 18,400                  | 42,600          | 61,000        |        |            | 50,129C |
|  |                       |  |            |             | MH                              | 11/14/2017   | INSPECTED   | 2021           | 16,000                  | 37,500          | 53,500        |        |            | 48,528C |
|  |                       |  |            |             | DMG                             | 08/21/2013   | INSPECTED   | 2020           | 15,200                  | 35,400          | 50,600        |        |            | 47,858C |
|  |                       |  |            |             | DMG                             | 10/19/2009   | INSPECTED   | 2019           | 16,000                  | 34,400          | 50,400        |        |            | 46,966C |
|  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
|  |                       |  |            |             |                                 |  |   |                |                         |                 |               |        |            |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |
|---|---------|--------------------------------------|--|-------------|---|--|-------------|---------------|--------|
|   |         | 134,000                              | 07/01/2005   | WD          | 21-NOT USED/OTHER   |  | OTHER       | 0.0           |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)  |  | Date        | Number        | Status |
| 1246 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |             |               |        |
|   |         | P.R.E. 0%                            |  |             |   |  |             |               |        |
| Owner's Name/Address  |         | SA:                                  |  |             |   |  |             |               |        |
| FUHRMANN MARTIN G & KAREN<br>11263 CLYDE RD<br>FENTON MI 48430                          |         | 2022 Est TCV 107,699 TCV/TFA: 141.71 |  |             |   |  |             |               |        |
|   |         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |
|   |         | Public Improvements                  |  |             | * Factors *   |  |             |               |        |
| Tax Description   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |             |               |        |
| L-1032 P-227-229<br>(L-979P-2486&L-490P-66)234 LOT 26 HOLIDAY SANDS. 1246 LONG POINT DR |         |                                      |  |             | LG PT/N CANAL 30.00 500.00 1.0000 1.8257 575 100 31,494               |  |             |               |        |
| Comments/Influences   |         |                                      |  |             | 30 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 31,494 |  |             |               |        |
|   |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates                                       |  |             |               |        |
|   |         |                                      |  |             | Description Rate Size % Good Cash Value                               |  |             |               |        |
|   |         | X                                    | Standard Utilities<br>Underground Utils.                                   |             | D/W/P: 3.5 Concrete 5.24 564 49 1,448                                 |  |             |               |        |
|   |         |                                      |  |             | D/W/P: 3.5 Concrete 5.24 12 49 31                                     |  |             |               |        |
|   |         |                                      |  |             | Total Estimated Land Improvements True Cash Value = 1,479             |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |
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|   |         |                                      |  |             |   |  |             |               |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                                  | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |
|---|--|------------------------------------|---|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|
| WING GERALD R & JANET S ET  | MICHALAK MICHAEL & PENNY                 | 390,000                            | 08/03/2020  | WD          | 20-MULTI PARCEL SALE REF                            | 1173:1140  | PROPERTY TRANSFER | 100.0          |                 |                 |               |
| WING, GERALD & JANET  | WING, GERALD & JANET & MA                | 0                                  | 06/08/2011  | WD          | 21-NOT USED/OTHER                                   | 1104/1875  | OTHER             | 0.0            |                 |                 |               |
| WING HAROLD R TRUST 9/18/0  | WING, GERALD & JANET                     | 0                                  | 08/21/2009  | WD          | 21-NOT USED/OTHER                                   | 1086/2424  | OTHER             | 100.0          |                 |                 |               |
|   |  |                                    |   |             |   |  |                   |                |                 |                 |               |
| Property Address  |  | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-1 | Building Permit(s)                                  |  | Date              | Number         | Status          |                 |               |
| LONG POINT  |  | School: HOUGHTON LAKE COMM SCHOOLS |   |             |   |  |                   |                |                 |                 |               |
|   |  | P.R.E. 0%                          |   |             |   |  |                   |                |                 |                 |               |
| Owner's Name/Address  |  | SA:                                |   |             |   |  |                   |                |                 |                 |               |
| MICHALAK MICHAEL & PENNY<br>1280 CONNER STATION RD<br>SIMPSONVILLE KY 40067                               |  | 2022 Est TCV 74,441 TCV/TFA: 0.00  |   |             |   |  |                   |                |                 |                 |               |
|   |  | X                                  | Improved  |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |
|   |  | Public Improvements                |   |             | * Factors *   |  |                   |                |                 |                 |               |
| Tax Description   |  | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description Frontage Depth Front Depth              |  |                   |                |                 | Value           |               |
| L-899 P-277 (L-857 P-427&L-352 P-563)234<br>LOT 27 HOLIDAY SANDS.   | LG PT/N CANAL 60.00 150.00 1.0000 1.0000 |                                    |   |             |   | 34,500   |                   |                |                 |                 |               |
| Comments/Influences   | 60 Actual Front Feet, 0.21 Total Acres   |                                    |   |             |   | Total Est. Land Value =  | 34,500            |                |                 |                 |               |
|   | Land Improvement Cost Estimates          |                                    |   |             |   |  |                   |                |                 |                 |               |
|   | Description                              |                                    |   |             |   | Rate   | Size % Good       | Cash Value     |                 |                 |               |
|   | X  | D/W/P: 3.5 Concrete                |   |             | 5.60  | 692  | 74                | 2,867          |                 |                 |               |
|   | X  | D/W/P: 3.5 Concrete                |   |             | 5.60  | 16   | 74                | 67             |                 |                 |               |
|   | X  | Electric                           |   |             | 5.60  | 20   | 74                | 83             |                 |                 |               |
|   | X  | Gas                                |   |             | 2.64  | 156  | 49                | 202            |                 |                 |               |
|   | X  | Curb                               |   |             | Total Estimated Land Improvements True Cash Value = |  |                   |                | 3,219           |                 |               |
|   | X  | Street Lights                      |   |             |   |  |                   |                |                 |                 |               |
|   | X  | Standard Utilities                 |   |             |   |  |                   |                |                 |                 |               |
|   | X  | Underground Utils.                 |   |             |   |  |                   |                |                 |                 |               |
|   |  | Topography of Site                 |   |             |   |  |                   |                |                 |                 |               |
|   | X  | Level                              |   |             |   |  |                   |                |                 |                 |               |
|   |  | Rolling                            |   |             |   |  |                   |                |                 |                 |               |
|   |  | Low                                |   |             |   |  |                   |                |                 |                 |               |
|   |  | High                               |   |             |   |  |                   |                |                 |                 |               |
|   |  | Landscaped                         |   |             |   |  |                   |                |                 |                 |               |
|   |  | Swamp                              |   |             |   |  |                   |                |                 |                 |               |
|   |  | Wooded                             |   |             |   |  |                   |                |                 |                 |               |
|   |  | Pond                               |   |             |   |  |                   |                |                 |                 |               |
|   | X  | Waterfront                         |   |             |   |  |                   |                |                 |                 |               |
|   |  | Ravine                             |   |             |   |  |                   |                |                 |                 |               |
|   |  | Wetland                            |   |             |   |  |                   |                |                 |                 |               |
|   |  | Flood Plain                        |   |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |  | Who                                | When  | What        | 2022  | 17,300   | 19,900            | 37,200         |                 |                 | 34,295C       |
|   |  | CW                                 | 07/22/2019  | INSPECTED   | 2021  | 15,000   | 18,200            | 33,200         |                 |                 | 33,200S       |
|   |  | DMG                                | 07/23/2013  | INSPECTED   | 2020  | 14,300   | 16,500            | 30,800         |                 |                 | 30,424C       |
|   |  | DMG                                | 10/19/2009  | INSPECTED   | 2019  | 15,000   | 19,500            | 34,500         |                 |                 | 29,857C       |
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| Building Type             |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                 | (16) Porches/Decks |   | (17) Garage |  |           |  |  |
|---------------------------|--|--|---|--|---------------------|---|-------------|-----------------|-----------------|--------------------|---|-------------|--|-----------|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam  |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built: 2008<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1260<br>% Good: 0<br>Storage Area: 390<br>No Conc. Floor: 0 |  |
| X                         | Wood Frame   | X  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                 |                    |   |             |  |           |  |  |
| Building Style:<br>GARAGE |  | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                 |                    |   |             |  |           |  |  |
| Yr Built<br>0             | Remodeled<br>0   | Ex   | X   | Ord  | Min                 |   |             |                 |                 |                    |   |             |  |           |  |  |
| Condition: Good           |  | Size of Closets  |   | Lg   |                     | X   | Ord         |                 | Small           |                    |   |             |  |           |  |  |
| Room List                 |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                    |   | (12) Electric  |                     | 200 Amps Service  |             |                 |                 |                    |   |             |  |           |  |  |
|                           |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| (1) Exterior              | X  | Drywall  |   |  | Ex.                 | X   | Ord.        |                 | Min             |                    |   |             |  |           |  |  |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     | Many  |             | X               | Ave.            |                    | Few   |             |  |           |  |  |
| X                         | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| (2) Windows               |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| X                         | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | (9) Basement Finish  |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| X                         | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer   |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| (3) Roof                  |  | (10) Floor Support   |   | Public Water   |                     | 1   |             | Public Sewer    |                 |                    |   |             |  |           |  |  |
| X                         | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |  | 1                   |   | Water Well  |                 | 1000 Gal Septic |                    |   |             |  |           |  |  |
| X                         | Asphalt Shingle  |  |   | Lump Sum Items:  |                     |   |             |                 |                 |                    |   |             |  |           |  |  |
| Chimney: Brick            |  |  |   |  |                     |   |             |                 |                 |                    |   |             |  |           |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |          | Cls C      |        | Blt 0    |            |
|--|----------|------------|--------|----------|------------|
| (11) Heating System: Space Heater                          |          |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                      |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79        |          |            |        |          |            |
| Building Areas   |          |            |        |          |            |
| Stories  | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| Other Additions/Adjustments                                |          |            |        |          |            |
| Garages  |          |            |        |          |            |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) |          |            |        |          |            |
| Storage Over Garage  |          |            | 390    | 4,559    | 3,602      |
| Base Cost  |          |            | 1260   | 38,090   | 30,091     |
| Water/Sewer  |          |            |        |          |            |
| Public Sewer   |          |            | 1      | 1,271    | 1,004      |
| Water Well, 50 Feet  |          |            | 1      | 2,286    | 1,806      |
| Totals:  |          |            | 46,206 |          | 36,503     |
| Notes:   |          |            |        |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 36,722     |          |            |        |          |            |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                |            |                 |        |                 |               |
|---|------------------------------|---|--|-------------|---------------------------|--|-------------------|---------------|----------------|-------------------------|----------------|------------|-----------------|--------|-----------------|---------------|
| WING GERALD R & JANET S ET  | MICHALAK MICHAEL & PENNY     | 390,000   | 08/03/2020   | WD          | 19-MULTI PARCEL ARM'S LEN | 1173:1140  | PROPERTY TRANSFER | 100.0         |                |                         |                |            |                 |        |                 |               |
| WING GERALD R & JANET S   | WING, GERALD, JANET, MATTHEW | 0   | 06/08/2011   | WD          | 21-NOT USED/OTHER         | 1104/1877  | OTHER             | 0.0           |                |                         |                |            |                 |        |                 |               |
|   |                              | 20,000  | 08/01/1994   | WD          | 21-NOT USED/OTHER         |  | OTHER             | 0.0           |                |                         |                |            |                 |        |                 |               |
|   |                              |   |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
| Property Address  |                              | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                           | Building Permit(s)   |                   | Date          | Number         | Status                  |                |            |                 |        |                 |               |
| 1210 LONG POINT   |                              | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              | P.R.E. 0%   |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
| Owner's Name/Address  |                              | SA:   |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
| MICHALAK MICHAEL & PENNY<br>1280 CONNER STATION RD<br>SIMPSONVILLE KY 40067                               |                              | 2022 Est TCV 280,972 TCV/TFA: 157.94  |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              | Public Improvements   |  |             |                           | * Factors *  |                   |               |                |                         |                |            |                 |        |                 |               |
| Tax Description   |                              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water                        |  |             |                           | Description  |                   | Frontage      | Depth          | Front                   | Depth          | Rate       | %Adj.           | Reason | Value           |               |
| L-676 P-662 234 LOT 29 HOLIDAY SANDS.   |                              |   |  |             |                           | LG PT/N CANAL  |                   | 60.00         | 150.00         | 1.0000                  | 1.0000         | 575        | 100             |        | 34,500          |               |
| Comments/Influences   |                              | X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                           | 60 Actual Front Feet, 0.21 Total Acres                               |                   |               |                | Total Est. Land Value = |                | 34,500     |                 |        |                 |               |
|   |                              |   |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              |   |  |             |                           | Land Improvement Cost Estimates                                      |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              |   |  |             |                           | Description  |                   | Rate          |                | Size % Good             |                | Cash Value |                 |        |                 |               |
|   |                              |   |  |             |                           | D/W/P: 3.5 Concrete  |                   | 5.60          |                | 840 74                  |                | 3,481      |                 |        |                 |               |
|   |                              |   |  |             |                           | Total Estimated Land Improvements True Cash Value = 3,481            |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              |   |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              | Topography of Site  |  |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                           |  |                   |               |                |                         |                |            |                 |        |                 |               |
|   |                              |   |  |             |                           | Year   | Land Value        |               | Building Value |                         | Assessed Value |            | Board of Review |        | Tribunal/ Other | Taxable Value |
|   |                              | Who When What   |  |             |                           | 2022   | 17,300            |               | 123,200        |                         | 140,500        |            |                 |        |                 | 127,059C      |
|   |                              | CW 07/22/2019 INSPECTED   |  |             |                           | 2021   | 15,000            |               | 108,000        |                         | 123,000        |            |                 |        |                 | 123,000S      |
|   |                              | DMG 08/21/2013 INSPECTED  |  |             |                           | 2020   | 14,300            |               | 101,300        |                         | 115,600        |            |                 |        |                 | 56,865C       |
|   |                              | DMG 10/16/2009 INSPECTED  |  |             |                           | 2019   | 15,000            |               | 114,400        |                         | 129,400        |            |                 |        |                 | 55,805C       |
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 Roscommon, Michigan

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| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins              |             | (15) Fireplaces |                | (16) Porches/Decks   |  | (17) Garage             |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
|---|---|---|---|--|---------------------|-----------------------------|-------------|-----------------|----------------|--|--|-------------------------|---|---|----------|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|---------|--|--|--|--|--|----------|--|--|--|--|--------------|-----|-------|-------|--|----------|--|--|--|--|----------------|---|-------|-------|--|---------|--|--|--|--|---------------|----|-------|-------|--|------|--|--|--|--|--------------|-----|-------|-------|--|--------------|----|-------|-----|--|---------|--|--|--|--|---|--|--|--|--|-----------|-----|--------|--------|--|-----------------------|---|--------|--------|--|-------------|--|--|--|--|--------------|---|-------|-------|--|---------------------|---|-------|-------|--|------------|--|--|--|--|------------------|---|-------|-------|--|------------------|--|--|--|--|--------------------|---|-------|-------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                             | Oil<br>Coal |                 | Elec.<br>Steam | 1  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>40<br>448<br>25 | Type<br>CCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| X   | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Building Style:<br>1 1/2 STORY  |   | Trim & Decoration   |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |                     | Central Air<br>Wood Furnace |             |                 |                | Class: BC<br>Effec. Age: 11<br>Floor Area: 1,779<br>Total Base New : 271,396<br>Total Depr Cost: 241,542<br>Estimated T.C.V: 242,991 |  | E.C.F.<br>X 1.006       |   | Bsmnt Garage:   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets   |   |  |                     |                             |             |                 |                |  |  |                         |   | Carport Area:<br>Roof:  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Condition: Good   |   | Lg X Ord Small  |   | Doors: Solid X H.C.  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Room List   |   | (5) Floors  |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric<br>0 Amps Service  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| (1) Exterior  |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | X Ex. Ord. Min   |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
|   | Insulation  | (7) Excavation  |   | No. of Elec. Outlets   |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 1234 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Many X Ave. Few  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| X   | Many Avg. Few   | X   | Large Avg. Small  | (13) Plumbing  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
|   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement  |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| (3) Roof  |   | (9) Basement Finish   |   | (14) Water/Sewer   |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| X   | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| X   | Asphalt Shingle   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Chimney: Vinyl  |   | Lump Sum Items:   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls BC Blt 0<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1234 SF Floor Area = 1779 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=89/100/100/100/89<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,090</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>144</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>219,431</td> <td>195,293</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Exterior</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Brick Veneer</td> <td>184</td> <td>3,209</td> <td>2,856</td> <td></td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>5,814</td> <td>5,174</td> <td></td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CCP (1 Story)</td> <td>40</td> <td>1,352</td> <td>1,203</td> <td></td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>448</td> <td>6,335</td> <td>5,638</td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>25</td> <td>1,065</td> <td>948</td> <td></td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5">Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>528</td> <td>23,570</td> <td>20,977</td> <td></td> </tr> <tr> <td>Common Wall: 1.5 Wall</td> <td>1</td> <td>-3,381</td> <td>-3,009</td> <td></td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,629</td> <td>1,450</td> <td></td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,486</td> <td>2,213</td> <td></td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Interior 1 Story</td> <td>1</td> <td>5,886</td> <td>5,239</td> <td></td> </tr> <tr> <td>Local Cost Items</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>STAND BY GENERATOR</td> <td>1</td> <td>4,000</td> <td>3,560</td> <td></td> </tr> </tbody> </table> <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,090 |  |  | 1 Story | Siding | Crawl Space | 144 |  |  | Total: |  |  |  | 219,431 | 195,293 |  |  |  |  |  | Exterior |  |  |  |  | Brick Veneer | 184 | 3,209 | 2,856 |  | Plumbing |  |  |  |  | 3 Fixture Bath | 1 | 5,814 | 5,174 |  | Porches |  |  |  |  | CCP (1 Story) | 40 | 1,352 | 1,203 |  | Deck |  |  |  |  | Treated Wood | 448 | 6,335 | 5,638 |  | Treated Wood | 25 | 1,065 | 948 |  | Garages |  |  |  |  | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  | Base Cost | 528 | 23,570 | 20,977 |  | Common Wall: 1.5 Wall | 1 | -3,381 | -3,009 |  | Water/Sewer |  |  |  |  | Public Sewer | 1 | 1,629 | 1,450 |  | Water Well, 50 Feet | 1 | 2,486 | 2,213 |  | Fireplaces |  |  |  |  | Interior 1 Story | 1 | 5,886 | 5,239 |  | Local Cost Items |  |  |  |  | STAND BY GENERATOR | 1 | 4,000 | 3,560 |  |
| Stories   | Exterior  | Foundation  | Size  | Cost New   | Depr. Cost          |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| 1.5 Story   | Siding  | Crawl Space   | 1,090   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| 1 Story   | Siding  | Crawl Space   | 144   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Total:  |   |   |   | 219,431  | 195,293             |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
|   |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Exterior  |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Brick Veneer  | 184   | 3,209   | 2,856   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Plumbing  |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| 3 Fixture Bath  | 1   | 5,814   | 5,174   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Porches   |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| CCP (1 Story)   | 40  | 1,352   | 1,203   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Deck  |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Treated Wood  | 448   | 6,335   | 5,638   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Treated Wood  | 25  | 1,065   | 948   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Garages   |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)   |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Base Cost   | 528   | 23,570  | 20,977  |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Common Wall: 1.5 Wall   | 1   | -3,381  | -3,009  |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Water/Sewer   |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Public Sewer  | 1   | 1,629   | 1,450   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Water Well, 50 Feet   | 1   | 2,486   | 2,213   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Fireplaces  |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Interior 1 Story  | 1   | 5,886   | 5,239   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| Local Cost Items  |   |   |   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |
| STAND BY GENERATOR  | 1   | 4,000   | 3,560   |  |                     |                             |             |                 |                |  |  |                         |   |   |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |  |  |  |  |  |          |  |  |  |  |              |     |       |       |  |          |  |  |  |  |                |   |       |       |  |         |  |  |  |  |               |    |       |       |  |      |  |  |  |  |              |     |       |       |  |              |    |       |     |  |         |  |  |  |  |   |  |  |  |  |           |     |        |        |  |                       |   |        |        |  |             |  |  |  |  |              |   |       |       |  |                     |   |       |       |  |            |  |  |  |  |                  |   |       |       |  |                  |  |  |  |  |                    |   |       |       |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-241-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By                            | Prcnt. Trans. |          |
|---|---------------------|------------------------------------|------------|-------------|---|--|--|---------------|----------|
| GEERS DAVID & PATRICIA                                      | GEERS COTTAGE TRUST | 0                                  | 12/15/2020 | QC          | 14-INTO/OUT OF TRUST  | 1175:0053  | PROPERTY TRANSFER                      | 0.0           |          |
|   |                     |                                    |            |             |   |  |  |               |          |
|   |                     |                                    |            |             |   |  |  |               |          |
|   |                     |                                    |            |             |   |  |  |               |          |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 | Building Permit(s)  |  | Date                                   | Number        | Status   |
| 1191 LONG POINT   |                     | School: HOUGHTON LAKE COMM SCHOOLS |            |             | GARAGE  |  | 07/21/2010                             | 155           | COMPLETE |
|   |                     | P.R.E. 0%                          |            |             |   |  |  |               |          |
| Owner's Name/Address  |                     | SA:                                |            |             |   |  |  |               |          |
| GEERS COTTAGE TRUST<br>13600 SIENNA PASS<br>DEWITT MI 48820 |                     | 2022 Est TCV 86,181 TCV/TFA: 0.00  |            |             |   |  |  |               |          |
|   |                     | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |  |               |          |
|   |                     | Public Improvements                |            |             | * Factors *   |  |  |               |          |
| Tax Description   |                     |                                    |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |  |               |          |
| L-947 P-235 (L-663 P-43) 234 LOT 31<br>HOLIDAY SANDS.       |                     |                                    |            |             | LG PT/N CANAL 60.00 150.00 1.0000 1.0000 575 100 34,500               |  |  |               |          |
| Comments/Influences   |                     |                                    |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |  |  |               |          |
|   |                     |                                    |            |             | Land Improvement Cost Estimates                                       |  |  |               |          |
|   |                     |                                    |            |             | Description Rate Size % Good Cash Value                               |  |  |               |          |
|   |                     | X                                  | Sewer      |             |   |  | D/W/P: 3.5 Concrete 5.60 1728 74 7,161 |               |          |
|   |                     |                                    |            |             | Total Estimated Land Improvements True Cash Value = 7,161             |  |  |               |          |
|   |                     |                                    |            |             |   |  |  |               |          |
|   |                     |                                    |            |             |   |  |  |               |          |
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|   |                     |                                    |            |             |   |  |  |               |          |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |  |
|---------------------------|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built: 2010<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1496<br>% Good: 0<br>Storage Area: 748<br>No Conc. Floor: 0 |  |  |  |
| X                         | Wood Frame   | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Building Style:<br>GARAGE |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Yr Built<br>2003          | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Condition: Good           |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Room List                 |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                    |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (1) Exterior              |  | X  | Drywall   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (2) Windows               |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Many<br>Avg.<br>Few       | X  | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (3) Roof                  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Chimney: Brick            |  | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |

  

|  |          |            |        |          |            |
|--|----------|------------|--------|----------|------------|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |          | Cls C      |        | Blt 2003 |            |
| (11) Heating System: No Heating/Cooling                    |          |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                      |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82        |          |            |        |          |            |
| Building Areas   |          |            |        |          |            |
| Stories  | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| Other Additions/Adjustments                                |          |            |        |          |            |
| Garages  |          |            |        |          |            |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) |          |            |        |          |            |
| Storage Over Garage  |          |            | 748    | 8,744    | 7,170      |
| Base Cost  |          |            | 1496   | 45,224   | 37,084     |
| Totals:  |          |            | 53,968 | 44,254   |            |
| Notes:   |          |            |        |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 =>                 |          |            | TCV:   | 44,520   |            |



Parcel Number: 72006-241-032-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |       |                         |             |            |       |
|--|---------------------|------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|-------|-------------------------|-------------|------------|-------|
| WARNER JAMES H TRUST   | MATUSIAK PATRICIA J | 0                                  | 01/21/2020 | OTH         | 21-NOT USED/OTHER                                   | 1171:1657  | PROPERTY TRANSFER | 0.0           |        |       |                         |             |            |       |
| WARNER NANCY J TRUST   | MATUSIAK PATRICIA J | 0                                  | 01/21/2020 | OTH         | 21-NOT USED/OTHER                                   | 1171:1658  | PROPERTY TRANSFER | 0.0           |        |       |                         |             |            |       |
| WARNER NANCY J   |                     | 0                                  | 06/19/2019 | OTH         | 07-DEATH CERTIFICATE                                | 1171:1652  | DEED              | 0.0           |        |       |                         |             |            |       |
| WARNER JAMES H   |                     | 0                                  | 07/19/2016 | OTH         | 07-DEATH CERTIFICATE                                | 1171:1651  | OTHER             | 0.0           |        |       |                         |             |            |       |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 | Building Permit(s)                                  |  | Date              | Number        | Status |       |                         |             |            |       |
| LONG POINT   |                     | School: HOUGHTON LAKE COMM SCHOOLS |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     | P.R.E. 0%                          |            |             |   |  |                   |               |        |       |                         |             |            |       |
| Owner's Name/Address   |                     | SA:                                |            |             |   |  |                   |               |        |       |                         |             |            |       |
| MATUSIAK PATRICIA J<br>873 ROSEWOOD BLVD<br>MIDLAND MI 48640 |                     | 2022 Est TCV 53,421 TCV/TFA: 0.00  |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |       |                         |             |            |       |
|  |                     | Public Improvements                |            |             | * Factors *   |  |                   |               |        |       |                         |             |            |       |
| Tax Description  |                     |                                    |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate  | %Adj.                   | Reason      | Value      |       |
| L-964 P-507 234 1188 LONG POINT DR LOT 32                    |                     |                                    |            |             | LG PT/N CANAL                                       | 60.00  | 150.00            | 1.0000        | 1.0000 | 575   | 100                     |             | 34,500     |       |
| HOLIDAY SANDS  |                     |                                    |            |             | 60 Actual Front Feet, 0.21 Total Acres              |  |                   |               |        |       | Total Est. Land Value = |             | 34,500     |       |
| Comments/Influences  |                     |                                    |            |             | Land Improvement Cost Estimates                     |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             | Description   |  |                   |               |        | Rate  |                         | Size % Good | Cash Value |       |
|  |                     |                                    |            |             | Fencing: Vnyl, 2 Rail                               |  |                   |               |        | 13.87 |                         | 260 49      | 1,767      |       |
|  |                     |                                    |            |             | D/W/P: 3.5 Concrete                                 |  |                   |               |        | 5.60  |                         | 6 74        | 25         |       |
|  |                     |                                    |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |       |                         |             |            | 1,792 |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
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|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |
|  |                     |                                    |            |             |   |  |                   |               |        |       |                         |             |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-242-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.                     |                 |                 |                   |        |        |            |  |  |
|---|----------------------------|--------------------------------------|--------------------|-------------|--|--------------|-------------------|-----------------------------------|-----------------|-----------------|-------------------|--------|--------|------------|--|--|
| BADGLEY GALE P  | BADGLEY GALE P REVOCABLE T | 0                                    | 01/02/2020         | WD          | 14-INTO/OUT OF TRUST   | 1171:1766    | PROPERTY TRANSFER | 0.0                               |                 |                 |                   |        |        |            |  |  |
| MORRIS DONALD & MORRIS DAV  | BADGLEY GALE P             | 115,000                              | 11/03/2017         | WD          | 03-ARM'S LENGTH  | 1164:0391    | PROPERTY TRANSFER | 100.0                             |                 |                 |                   |        |        |            |  |  |
| MORRIS EUGENE K ESTATE  | MORRIS DONALD & MORRIS DAV | 115,000                              | 11/02/2017         | OTH         | 08-ESTATE  |              | PROPERTY TRANSFER | 100.0                             |                 |                 |                   |        |        |            |  |  |
| MORRIS EUGENE K   | MORRIS EUGENE K [LE]       | 0                                    | 02/18/2017         | QC          | 09-FAMILY  | 1164:0386    | PROPERTY TRANSFER | 0.0                               |                 |                 |                   |        |        |            |  |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)   |              | Date              | Number                            | Status          |                 |                   |        |        |            |  |  |
| 1156 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | P.R.E. 0%                            |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| Owner's Name/Address  |                            | SA:                                  |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| BADGLEY GALE P REVOCABLE TRUST<br>15375 YORKLEIGH DR<br>LANSING MI 48906                                  |                            | 2022 Est TCV 129,150 TCV/TFA: 101.85 |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | X                                    | Improved           |             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | Public Improvements                  |                    |             | * Factors *  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| Tax Description   |                            |                                      |                    |             | Description  | Frontage     | Depth             | Front                             | Depth           | Rate            | %Adj.             | Reason | Value  |            |  |  |
| L-706 P-524-525 234 1156 LONG POINT DR  |                            | X                                    |                    |             | LG PT/N CANAL  | 60.00        | 150.00            | 1.0000                            | 1.0000          | 575             | 100               |        | 34,500 |            |  |  |
| LOT 34 HOLIDAY SANDS NO 2.  |                            |                                      |                    |             | 60 Actual Front Feet, 0.21 Total Acres                               |              |                   | Total Est. Land Value =           |                 |                 | 34,500            |        |        |            |  |  |
| Comments/Influences   |                            |                                      |                    |             | Land Improvement Cost Estimates                                      |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | X                                    |                    |             | Dirt Road  |              |                   | Description                       |                 |                 | Rate              | Size   | % Good | Cash Value |  |  |
|   |                            |                                      |                    |             | Gravel Road  |              |                   | D/W/P: 3.5 Concrete               |                 |                 | 5.24              | 794    | 49     | 2,039      |  |  |
|   |                            |                                      |                    |             | Paved Road   |              |                   | Total Estimated Land Improvements |                 |                 | True Cash Value = |        |        | 2,039      |  |  |
|   |                            |                                      |                    |             | Storm Sewer  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             | Sidewalk   |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | X                                    |                    |             | Water  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             | Sewer  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             | Electric   |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | X                                    |                    |             | Gas  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             | Curb   |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| X   |                            |                                      | Street Lights      |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      | Standard Utilities |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| X   |                            |                                      | Underground Utils. |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| Topography of Site  |                            |                                      |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
| X   |                            | Level                                |                    |             | Year   | Land Value   | Building Value    | Assessed Value                    | Board of Review | Tribunal/ Other | Taxable Value     |        |        |            |  |  |
|   |                            | Rolling                              |                    |             | 2022   | 17,300       | 47,300            | 64,600                            |                 |                 | 55,933C           |        |        |            |  |  |
|   |                            | Low                                  |                    |             | 2021   | 15,000       | 41,400            | 56,400                            |                 |                 | 54,147C           |        |        |            |  |  |
|   |                            | High                                 |                    |             | 2020   | 14,300       | 39,100            | 53,400                            |                 |                 | 53,400S           |        |        |            |  |  |
|   |                            | Landscaped                           |                    |             | 2019   | 15,000       | 43,900            | 58,900                            |                 |                 | 55,808C           |        |        |            |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | Swamp                                |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | Wooded                               |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | Pond                                 |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | Waterfront                           |                    |             |  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            | X                                    |                    |             | Ravine   |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             | Wetland  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |
|   |                            |                                      |                    |             | Flood Plain  |              |                   |                                   |                 |                 |                   |        |        |            |  |  |

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Parcel Number: 72006-242-035-5000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                      |   |  |                |                |                 |                 |               |
|--|--------------------------------------|---|--|----------------|----------------|-----------------|-----------------|---------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
|  |                                      |   |  |                |                |                 |                 |               |
|  |                                      |   |  |                |                |                 |                 |               |
|  |                                      |   |  |                |                |                 |                 |               |
|  |                                      |   |  |                |                |                 |                 |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)   | Date           | Number         | Status          |                 |               |
| 1140 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   | GARAGE  | 07/25/2014   | 14136          | COMPLETE       |                 |                 |               |
| Owner's Name/Address   | P.R.E. 100% 04/25/2014               |   |  |                |                |                 |                 |               |
| SA:  |                                      |   |  |                |                |                 |                 |               |
| LUKATCH CHRISTOPHER A<br>1140 LONG POINT DR<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 258,142 TCV/TFA: 166.33 |   |  |                |                |                 |                 |               |
| Tax Description  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                 |               |
| L1095/P190-3 L757/P690 234 LOTS 35 & 36 HOLIDAY SANDS NO 2 SPLIT/COMBINED ON 02/21/2015 FROM 006-242-036-0000, 006-242-035-0000;                                     | X Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LG PT/N CANAL 120.00 150.00 1.0000 1.0000 575 100 69,000<br>120 Actual Front Feet, 0.41 Total Acres Total Est. Land Value = 69,000 |  |                |                |                 |                 |               |
| Comments/Influences  | X Sewer                              | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 1586 74 6,573<br>Total Estimated Land Improvements True Cash Value = 6,573                                   |  |                |                |                 |                 |               |
| Split/Comb. on 02/21/2015 completed 02/21/2015 CHUCK OWNERS REQUEST ; Parent Parcel(s): 006-242-036-0000, 006-242-035-0000; Child Parcel(s): 006-242-035-5000; ----- | X Electric                           |   |  |                |                |                 |                 |               |
| -----  | X Gas                                |   |  |                |                |                 |                 |               |
|  | X Curb                               |   |  |                |                |                 |                 |               |
|  | X Street Lights                      |   |  |                |                |                 |                 |               |
|  | X Standard Utilities                 |   |  |                |                |                 |                 |               |
|  | X Underground Utils.                 |   |  |                |                |                 |                 |               |
|  | Topography of Site                   |   |  |                |                |                 |                 |               |
|  | X Level                              | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  | X Rolling                            | 2022  | 34,500   | 94,600         | 129,100        |                 |                 | 73,116C       |
|  | X Low                                | 2021  | 30,000   | 82,800         | 112,800        |                 |                 | 70,781C       |
|  | X High                               | 2020  | 28,500   | 78,200         | 106,700        |                 |                 | 69,804C       |
|  | X Landscaped                         | 2019  | 30,000   | 67,000         | 97,000         |                 |                 | 68,503C       |
|  | X Swamp                              |   |  |                |                |                 |                 |               |
|  | X Wooded                             |   |  |                |                |                 |                 |               |
|  | X Pond                               |   |  |                |                |                 |                 |               |
|  | X Waterfront                         |   |  |                |                |                 |                 |               |
|  | X Ravine                             |   |  |                |                |                 |                 |               |
|  | X Wetland                            |   |  |                |                |                 |                 |               |
|  | X Flood Plain                        |   |  |                |                |                 |                 |               |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan   | Who When What                        |   |  |                |                |                 |                 |               |
|  | CW 07/17/2019 INSPECTED              |   |  |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

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Parcel Number: 72006-242-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
|---|------------------------------------|--------------------|--------------------|--|---|----------------|----------------|-----------------|-------------------|---------------|--------|
| Grantor   | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |        |
|   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
|   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
|   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
|   |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1        | Building Permit(s) | Date   | Number  | Status         |                |                 |                   |               |        |
| LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |   |                |                |                 |                   |               |        |
| Owner's Name/Address  | P.R.E. 0%                          |                    |                    |  |   |                |                |                 |                   |               |        |
| BROWN KENNETH L & JEAN A<br>2601 S BROADWAY ST UNIT 40<br>LA PORTE TX 77571 | SA:                                |                    |                    |  |   |                |                |                 |                   |               |        |
|   | 2022 Est TCV 34,500                |                    |                    |  |   |                |                |                 |                   |               |        |
| Tax Description   | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |                |                |                 |                   |               |        |
| L-953 P-548 (L-447 P-620) 234 LOT 38<br>HOLIDAY SANDS NO 2.                 | Public Improvements                |                    |                    | * Factors *  |   |                |                |                 |                   |               |        |
| Comments/Influences   | Dirt Road                          |                    |                    | Description  | Frontage  | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |        |
|   | X                                  | Gravel Road        |                    |  | LG PT/N CANAL   | 60.00          | 150.00         | 1.0000          | 1.0000            | 575 100       | 34,500 |
|   |                                    | Paved Road         |                    |  | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |                |                |                 |                   |               |        |
|   |                                    | Storm Sewer        |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Sidewalk           |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Water              |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | X Sewer            |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Electric           |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Gas                |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Curb               |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Street Lights      |                    |  |   |                |                |                 |                   |               |        |
|   | X                                  | Standard Utilities |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Underground Utils. |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | Topography of Site |                    |  |   |                |                |                 |                   |               |        |
|   |                                    | X                  | Level              |  |   |                |                |                 |                   |               |        |
|   |                                    |                    | Rolling            |  |   |                |                |                 |                   |               |        |
|   |                                    |                    | Low                |  |   |                |                |                 |                   |               |        |
|   |                                    |                    | High               |  |   |                |                |                 |                   |               |        |
|   |                                    |                    | Landscaped         |  |   |                |                |                 |                   |               |        |
|   |                                    | X                  | Swamp              |  |   |                |                |                 |                   |               |        |
|   |                                    |                    | Wooded             |  |   |                |                |                 |                   |               |        |
| Pond  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
| Waterfront  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
| Ravine  |                                    |                    |                    |  |   |                |                |                 |                   |               |        |
|   | Wetland                            |                    |                    | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |        |
|   | Flood Plain                        |                    |                    | 2022   | 17,300  | 0              | 17,300         |                 |                   | 14,978C       |        |
|   | Who When What                      |                    |                    | 2021   | 15,000  | 0              | 15,000         |                 |                   | 14,500C       |        |
|   | CW 07/17/2019 INSPECTED            |                    |                    | 2020   | 14,300  | 0              | 14,300         |                 |                   | 14,300S       |        |
|   | DMG 10/16/2009 INSPECTED           |                    |                    | 2019   | 15,000  | 0              | 15,000         |                 |                   | 15,000S       |        |

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Parcel Number: 72006-242-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |
|---|----------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|
| BAKER JOSEPH ELLIOT & DEVI  | FRANKS RICHARD L & RUTH A  | 154,000   | 11/22/2016 | WD          | 03-ARM'S LENGTH   | 1160/2176  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |
| BAKER JOSEPH ELLIOT & DEVI  | BAKER JOSEPH ELLIOT & DEVI | 0   | 02/29/2012 | QC          | 21-NOT USED/OTHER   | 1113/1164  | DEED              | 0.0            |                 |                 |               |        |            |
| FERN  | BAKER JOSEPH               | 152,900   | 01/27/2006 | WD          | 03-ARM'S LENGTH   | L-1039 P-1299  | DEED              | 100.0          |                 |                 |               |        |            |
|   |                            | 152,900   | 01/01/2006 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |            |
| 1068 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                            | P.R.E. 100% 11/25/2016  |            |             |   |  |                   |                |                 |                 |               |        |            |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                   |                |                 |                 |               |        |            |
| FRANKS RICHARD L & RUTH A<br>1068 LONG POINT<br>HOUGHTON LAKE MI 48629                                    |                            | 2022 Est TCV 157,713 TCV/TFA: 129.80  |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |        |            |
|   |                            | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |            |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| (L-961P-615&L-845P-146&L-693 P-317) 234<br>L-1039 P-1299 LOT 39 HOLIDAY SANDS NO 2.<br>1068 LONG POINT DR |                            |   |            |             | LG PT/N CANAL   | 81.00  | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        | 46,575     |
| Comments/Influences   |                            |   |            |             | 81 Actual Front Feet, 0.28 Total Acres      Total Est. Land Value =      46,575 |  |                   |                |                 |                 |               |        |            |
|   |                            | X<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             | Description   |  |                   |                |                 | Rate            | Size % Good   |        | Cash Value |
|   |                            | X<br>Standard Utilities<br>Underground Utils.                                   |            |             | D/W/P: 3.5 Concrete      5.24      1188      74      4,606                      |  |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value =      4,606                  |  |                   |                |                 |                 |               |        |            |
|   |                            | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                            | X<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who      When      What   |            |             | 2022  | 23,300   | 55,600            | 78,900         |                 |                 | 68,293C       |        |            |
|   |                            | CW 07/17/2019 INSPECTED   |            |             | 2021  | 20,300   | 48,600            | 68,900         |                 |                 | 66,112C       |        |            |
|   |                            | DMG 07/30/2013 INSPECTED  |            |             | 2020  | 19,200   | 46,000            | 65,200         |                 |                 | 65,200S       |        |            |
|   |                            | DMG 10/16/2009 INSPECTED  |            |             | 2019  | 20,300   | 47,000            | 67,300         |                 |                 | 64,402C       |        |            |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-242-040-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                |               |        |       |  |
|---|----------------------------|---|------------|-------------|--|--------------------|-------------------|--|-----------------|----------------|---------------|--------|-------|--|
| WESTCOTT WARREN J & SPEAR   | BLAINE DAVID LIVING TRUST  | 47,500  | 09/25/2020 | WD          | 03-ARM'S LENGTH  | 1174:0178          | PROPERTY TRANSFER | 100.0  |                 |                |               |        |       |  |
| GAINES RICHARD W & DEBORAH  | WESTCOTT WARREN J & SPEAR  | 34,000  | 06/01/2018 | WD          | 03-ARM'S LENGTH  | 1166:240           | PROPERTY TRANSFER | 100.0  |                 |                |               |        |       |  |
| GRUCZ LAURIE L TRUST  | GAINES RICHARD W & DEBORAH | 39,900  | 04/08/2016 | WD          | 03-ARM'S LENGTH  | 1158-2102          | PROPERTY TRANSFER | 100.0  |                 |                |               |        |       |  |
|   |                            |   |            |             |  |                    |                   |  |                 |                |               |        |       |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s) |                   | Date   | Number          | Status         |               |        |       |  |
| LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |  |                 |                |               |        |       |  |
|   |                            | P.R.E. 0%   |            |             |  |                    |                   |  |                 |                |               |        |       |  |
| Owner's Name/Address  |                            | SA:   |            |             |  |                    |                   |  |                 |                |               |        |       |  |
| BLAINE DAVID LIVING TRUST &<br>BLAINE JUDY A LIVING TRUST<br>4065 MAPLE GROVE<br>DECKERVILLE MI 48427     |                            | 2022 Est TCV 39,746   |            |             |  |                    |                   |  |                 |                |               |        |       |  |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                    |                   |  |                 |                |               |        |       |  |
|   |                            | Public Improvements   |            |             | * Factors *  |                    |                   |  |                 |                |               |        |       |  |
|   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front  | Depth           | Rate           | %Adj.         | Reason | Value |  |
|   |                            |   |            |             | Tax Description  |                    |                   | L-1040 P-423 (L-641 P-327) 234 LOT 40<br>HOLIDAY SANDS NO 2. |                 |                |               |        |       |  |
|   |                            |   |            |             | Comments/Influences  |                    |                   |  |                 |                |               |        |       |  |
|   |                            | Topography of Site  |            |             |  |                    |                   |  |                 |                |               |        |       |  |
|   |                            | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |        |       |  |
|   |                            | Who When What   |            |             | 2022   | 19,000             | 900               | 19,900   |                 |                | 17,870C       |        |       |  |
|   |                            | CW 07/17/2019 INSPECTED   |            |             | 2021   | 16,500             | 800               | 17,300   |                 |                | 17,300S       |        |       |  |
|   |                            | DMG 10/16/2009 INSPECTED  |            |             | 2020   | 15,700             | 800               | 16,500   |                 |                | 16,500S       |        |       |  |
|   |                            |   |            |             | 2019   | 16,500             | 0                 | 16,500   |                 |                | 16,500S       |        |       |  |
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Parcel Number: 72006-242-041-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |        |        |        |            |        |        |
|---|----------------------------|---|------------|-------------|-------------------|---|-------------|---------------|--------|--------|--------|------------|--------|--------|
| KETROW RICHARD A & CHRISTI  | KETROW RICHARD A & CHRISTI | 0   | 05/16/2019 | QC          | 21-NOT USED/OTHER | 1169:0981   | DEED        | 0.0           |        |        |        |            |        |        |
| KETROW RICHARD A & CHRISTI  | RICH. A & CHRIS. KETROW RE | 0   | 03/18/2008 | QC          | 21-NOT USED/OTHER | 1070/138  | OTHER       | 0.0           |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date          | Number | Status |        |            |        |        |
| 916 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            | P.R.E. 100% 09/19/2011  |            |             |                   |   |             |               |        |        |        |            |        |        |
| Owner's Name/Address  |                            | SA:   |            |             |                   |   |             |               |        |        |        |            |        |        |
| KETROW RICHARD A & CHRISTINE TRUST<br>916 LONG POINT DR<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 240,119 TCV/TFA: 109.54  |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |             |               |        |        |        |            |        |        |
|   |                            | Public Improvements   |            |             |                   | * Factors *   |             |               |        |        |        |            |        |        |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage    | Depth         | Front  | Depth  | Rate   | %Adj.      | Reason | Value  |
| L-989 P-218 (L-557 P-426) 234 LOT 41<br>HOLIDAY SANDS NO 2.                       |                            |   |            |             |                   | LG PT/N CANAL   | 65.00       | 150.00        | 1.0000 | 1.0000 | 575    | 100        |        | 37,375 |
| Comments/Influences   |                            |   |            |             |                   | 65 Actual Front Feet, 0.22 Total Acres      Total Est. Land Value =      37,375 |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   | Land Improvement Cost Estimates   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   | Description   | Rate        |               | Size   |        | % Good | Cash Value |        |        |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete   | 5.60        |               | 800    |        | 74     | 3,315      |        |        |
|   |                            |   |            |             |                   | Wood Frame  | 29.85       |               | 64     |        | 49     | 936        |        |        |
|   |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =      4,251                  |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
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|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
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|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |
|   |                            |   |            |             |                   |   |             |               |        |        |        |            |        |        |

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 Roscommon, Michigan

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Parcel Number: 72006-242-042-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |  |               |        |            |  |
|---|---------------------------|--------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|--|---------------|--------|------------|--|
| WOODBURY PAMELA   | HART MELONIE A & DANIEL J | 115,000                              | 12/18/2018 | WD          | 03-ARM'S LENGTH   | 1168:0265  | PROPERTY TRANSFER | 100.0          |                 |  |               |        |            |  |
| WOODBURY LEROY D  |                           | 0                                    | 06/02/2018 | OTH         | 07-DEATH CERTIFICATE  | 1168:0264  | OTHER             | 0.0            |                 |  |               |        |            |  |
|   |                           | 152,500                              | 11/01/2004 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   |  |                   |                |                 |  |               |        |            |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |  |               |        |            |  |
| 900 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair   |  | 05/12/2021        | PB21-0131      | COMPLETE        |  |               |        |            |  |
|   |                           | P.R.E. 0%                            |            |             | Res. Add/Alter/Repair   |  | 04/09/2021        | PB21-0067      | COMPLETE        |  |               |        |            |  |
| Owner's Name/Address  |                           | SA:                                  |            |             |   |  |                   |                |                 |  |               |        |            |  |
| HART MELONIE A & DANIEL J<br>5289 CRISTO DR NE<br>ROCKFORD MI 49341                                       |                           | 2022 Est TCV 142,138 TCV/TFA: 102.70 |            |             |   |  |                   |                |                 |  |               |        |            |  |
|   |                           | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |  |               |        |            |  |
|   |                           | Public Improvements                  |            |             | * Factors *   |  |                   |                |                 |  |               |        |            |  |
| Tax Description   |                           |                                      |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate   | %Adj.         | Reason | Value      |  |
| L-1018 P-586-587 (L-732 P-276) 234 900<br>LONG POINT DR LOT 42 HOLIDAY SANDS #2                           |                           | X                                    |            |             | Dirt Road   | LG PT/N CANAL  | 65.00             | 150.00         | 1.0000          | 1.0000   | 575           | 100    | 37,375     |  |
| Comments/Influences   |                           |                                      |            |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 37,375 |  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | Description   |  |                   |                |                 | Rate   | Size % Good   |        | Cash Value |  |
|   |                           |                                      |            |             | Fencing: Wd, Split, 4 Rail  |  |                   |                |                 | 17.91  | 800 49        |        | 7,021      |  |
|   |                           |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.24   | 936 74        |        | 3,630      |  |
|   |                           |                                      |            |             | Electric  |  |                   |                |                 | 5.24   | 144 74        |        | 559        |  |
|   |                           |                                      |            |             | Gas   |  |                   |                |                 | 13.24  | 100 24        |        | 318        |  |
|   |                           |                                      |            |             | Curb  |  |                   |                |                 | Total Estimated Land Improvements True Cash Value = 11,528 |               |        |            |  |
|   |                           |                                      |            |             | Street Lights   |  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | X   | Standard Utilities   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | X   | Underground Utils.   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | Topography of Site  |  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | X   | Level  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Rolling  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Low  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | High   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Landscaped   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Swamp  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Wooded   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Pond   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | X   | Waterfront   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Ravine   |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Wetland  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             |   | Flood Plain  |                   |                |                 |  |               |        |            |  |
|   |                           |                                      |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other  | Taxable Value |        |            |  |
|   |                           | Who                                  | When       | What        | 2022  | 18,700   | 52,400            | 71,100         |                 |  | 62,114C       |        |            |  |
|   |                           | CW                                   | 07/17/2019 | INSPECTED   | 2021  | 16,300   | 46,000            | 62,300         |                 |  | 60,130C       |        |            |  |
|   |                           | DMG                                  | 07/30/2013 | INSPECTED   | 2020  | 15,400   | 43,900            | 59,300         |                 |  | 59,300S       |        |            |  |
|   |                           | DMG                                  | 10/16/2009 | INSPECTED   | 2019  | 16,300   | 44,500            | 60,800         |                 |  | 60,800S       |        |            |  |
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Parcel Number: 72006-242-043-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |
|---|----------------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|
| FRANK LAWRENCE L JR ESTATE  | ZAJAC MATTHEW & ASHLEY B   | 125,000                              | 04/21/2020   | WD          | 03-ARM'S LENGTH   | 1172:1301  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |        |
| FRANK LAWRENCE L JR   | FRANK LAWRENCE L JR ESTATE | 0                                    | 03/13/2019   | OTH         | 07-DEATH CERTIFICATE  | 1170:2179  | OTHER             | 0.0            |                 |                 |               |        |        |
| FRANK GRACE M   |                            | 0                                    | 10/02/2000   | OTH         | 07-DEATH CERTIFICATE  | 0939:2349  | OTHER             | 0.0            |                 |                 |               |        |        |
| CLEMENTS FOLYD W  | FRANK LAWRENCE L JR & GRAC | 27,000                               | 03/13/1991   | WD          | 03-ARM'S LENGTH   | 0588:426   | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |        |
| 888 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            | P.R.E. 0%                            |  |             |   |  |                   |                |                 |                 |               |        |        |
| Owner's Name/Address  |                            | SA:                                  |  |             |   |  |                   |                |                 |                 |               |        |        |
| ZAJAC MATTHEW & ASHLEY B<br>132 SHANNON PARTIN BLVD<br>SOUTH LYON MI 48178                                |                            | 2022 Est TCV 133,684 TCV/TFA: 119.36 |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |        |        |
|   |                            | Public Improvements                  |  |             | * Factors *   |  |                   |                |                 |                 |               |        |        |
| Tax Description   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| L-588 P-426 234 LOT 43 HOLIDAY SANDS NO 2.  |                            |                                      |  |             | LG PT/N CANAL   | 65.00  | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        | 37,375 |
| Comments/Influences   |                            |                                      |  |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 37,375 |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |             | Description   | Rate   | Size              | % Good         | Cash Value      |                 |               |        |        |
|   |                            |                                      |  |             | D/W/P: 3.5 Concrete   | 5.60   | 1128              | 74             | 4,675           |                 |               |        |        |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                   |             | D/W/P: 3.5 Concrete   | 5.60   | 45                | 49             |                 |                 |               | 123    |        |
|   |                            |                                      |  |             | D/W/P: Asphalt Paving   | 2.64   | 153               | 49             |                 | 198             |               |        |        |
|   |                            |                                      |  |             | Wood Frame  | 29.85  | 64                | 24             |                 | 458             |               |        |        |
|   |                            | X                                    | Flood Plain  |             | Total Estimated Land Improvements True Cash Value = 5,454             |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            | Topography of Site                   |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                            |                                      |  |             | 2022  | 18,700   | 48,100            | 66,800         |                 |                 | 60,637C       |        |        |
|   |                            |                                      |  |             | 2021  | 16,300   | 42,400            | 58,700         |                 |                 | 58,700S       |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG                                  | 07/30/2013   | INSPECTED   | 2020  | 15,400   | 40,000            | 55,400         |                 |                 | 41,138C       |        |        |
|   |                            | DMG                                  | 08/22/2011   | INSPECTED   | 2019  | 16,300   | 45,200            | 61,500         |                 |                 | 40,371C       |        |        |

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Parcel Number: 72006-242-044-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |   |  |            |                 |                |                   |                 |                |               |
|--|--------------------------------------|---|--|------------|-----------------|----------------|-------------------|-----------------|----------------|---------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |                |               |
| BASSETT ELIZABETH A  | BECKER WILLIAM & VICKI               | 136,600   | 08/19/2016   | WD         | 03-ARM'S LENGTH | 1159:-2376     | PROPERTY TRANSFER | 100.0           |                |               |
|  |                                      |   |  |            |                 |                |                   |                 |                |               |
|  |                                      |   |  |            |                 |                |                   |                 |                |               |
|  |                                      |   |  |            |                 |                |                   |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)   | Date       | Number          | Status         |                   |                 |                |               |
| 852 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |            |                 |                |                   |                 |                |               |
| Owner's Name/Address   | P.R.E. 0%                            |   |  |            |                 |                |                   |                 |                |               |
| BECKER WILLIAM & VICKI<br>PO BOX 332<br>WARE SHOALS SC 29692   | SA:                                  |   |  |            |                 |                |                   |                 |                |               |
|  | 2022 Est TCV 178,148 TCV/TFA: 176.73 |   |  |            |                 |                |                   |                 |                |               |
| Tax Description  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |                 |                |                   |                 |                |               |
| L1159/P2376 L1137/P965-6 L1137/P963-4<br>L546/P44 234 LOTS 44 & 45 HOLIDAY<br>SANDS NO 2 SPLIT/COMBINED ON 01/06/2017<br>FROM 006-242-044-0000, 006-242-045-0000;<br>Comments/Influences | Public Improvements                  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LG PT/N CANAL 130.00 150.00 1.0000 1.0000 575 100 74,750<br>130 Actual Front Feet, 0.45 Total Acres Total Est. Land Value = 74,750 |  |            |                 |                |                   |                 |                |               |
|  | X Sewer                              | Land Improvement Cost Estimates   |  |            |                 |                |                   |                 |                |               |
|  | X Electric                           | Description Rate Size % Good Cash Value<br>D/W/P: Asphalt Paving 2.46 612 74 1,114<br>Total Estimated Land Improvements True Cash Value = 1,114   |  |            |                 |                |                   |                 |                |               |
|  | X Gas                                |   |  |            |                 |                |                   |                 |                |               |
|  | X Curb                               |   |  |            |                 |                |                   |                 |                |               |
|  | X Street Lights                      |   |  |            |                 |                |                   |                 |                |               |
|  | X Standard Utilities                 |   |  |            |                 |                |                   |                 |                |               |
|  | X Underground Utils.                 |   |  |            |                 |                |                   |                 |                |               |
|  | Topography of Site                   |   |  |            |                 |                |                   |                 |                |               |
|  | X Level                              |   |  |            |                 |                |                   |                 |                |               |
|  | X Rolling                            |   |  |            |                 |                |                   |                 |                |               |
|  | X Low                                |   |  |            |                 |                |                   |                 |                |               |
|  | X High                               |   |  |            |                 |                |                   |                 |                |               |
|  | X Landscaped                         |   |  |            |                 |                |                   |                 |                |               |
|  | X Swamp                              |   |  |            |                 |                |                   |                 |                |               |
|  | X Wooded                             |   |  |            |                 |                |                   |                 |                |               |
|  | X Pond                               |   |  |            |                 |                |                   |                 |                |               |
|  | X Waterfront                         |   |  |            |                 |                |                   |                 |                |               |
|  | X Ravine                             |   |  |            |                 |                |                   |                 |                |               |
|  | X Wetland                            |   |  |            |                 |                |                   |                 |                |               |
|  | X Flood Plain                        |   |  |            |                 |                |                   |                 |                |               |
|  | Who                                  | When  | What   | Year       | Land Value      | Building Value | Assessed Value    | Board of Review | Tribunal/Other | Taxable Value |
|  | CW                                   | 07/16/2019  | INSPECTED  | 2022       | 37,400          | 51,700         | 89,100            |                 |                | 76,988C       |
|  | DMG                                  | 07/30/2013  | INSPECTED  | 2021       | 32,500          | 45,100         | 77,600            |                 |                | 74,529C       |
|  | DMG                                  | 10/16/2009  | INSPECTED  | 2020       | 30,900          | 42,600         | 73,500            |                 |                | 73,500S       |
|  |                                      |   |  | 2019       | 32,500          | 48,500         | 81,000            |                 |                | 81,000S       |

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-242-046-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |        |        |             |        |            |
|--|---------|--------------------------------------|------------|-------------|---|--------------|-------------|---------------|--------|--------|-------------|--------|------------|
|  |         | 112,000                              | 09/01/2002 | WD          | 21-NOT USED/OTHER   |              | OTHER       | 0.0           |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date        | Number        | Status |        |             |        |            |
| 850 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |             |               |        |        |             |        |            |
|  |         | P.R.E. 0%                            |            |             |   |              |             |               |        |        |             |        |            |
| Owner's Name/Address   |         | SA:                                  |            |             |   |              |             |               |        |        |             |        |            |
| SUSALLA DANIEL J & MICHELE P<br>5957 VERNON<br>DEARBORN HEIGHTS MI 48127 |         | 2022 Est TCV 122,042 TCV/TFA: 121.07 |            |             |   |              |             |               |        |        |             |        |            |
|  |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |              |             |               |        |        |             |        |            |
|  |         | Public Improvements                  |            |             | * Factors *   |              |             |               |        |        |             |        |            |
| Tax Description  |         |                                      |            |             | Description   | Frontage     | Depth       | Front         | Depth  | Rate   | %Adj.       | Reason | Value      |
| L-963 P-2688 (L-531 P-192) 234 LOT 46<br>HOLIDAY SANDS NO 2.             |         |                                      |            |             | LG PT/N CANAL   | 75.00        | 150.00      | 1.0000        | 1.0000 | 575    | 100         |        | 43,125     |
| Comments/Influences  |         |                                      |            |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 43,125 |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             | Land Improvement Cost Estimates                                       |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             | Description   |              |             |               |        | Rate   | Size % Good |        | Cash Value |
|  |         |                                      |            |             | D/W/P: 3.5 Concrete   |              |             |               | 5.24   | 534 74 |             | 2,071  |            |
|  |         |                                      |            |             | Total Estimated Land Improvements True Cash Value = 2,071             |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |
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|  |         |                                      |            |             |   |              |             |               |        |        |             |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-048-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |   |                 |               |        |        |            |
|---|-----------------------|--------------------------------------|------------|-------------|--|--------------|----------------|----------------|---|-----------------|---------------|--------|--------|------------|
| RUPPRECHT, DOROTHY C  | ALVIS, DENNIS & ANN D | 1                                    | 02/01/2002 | QC          | 21-NOT USED/OTHER  | 1068/2086    | OTHER          | 0.0            |   |                 |               |        |        |            |
|   |                       |                                      |            |             |  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             |  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             |  |              |                |                |   |                 |               |        |        |            |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   | Date         | Number         | Status         |   |                 |               |        |        |            |
| 2020 LONG POINT   |                       | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                |                |   |                 |               |        |        |            |
|   |                       | P.R.E. 0%                            |            |             |  |              |                |                |   |                 |               |        |        |            |
| Owner's Name/Address  |                       | SA:                                  |            |             |  |              |                |                |   |                 |               |        |        |            |
| ALVIS ANN D & DENNIS<br>2221 WISE COURT<br>COMMERCE TOWNSHIP MI 48382 |                       | 2022 Est TCV 270,126 TCV/TFA: 191.85 |            |             |  |              |                |                |   |                 |               |        |        |            |
|   |                       | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                |                |   |                 |               |        |        |            |
|   |                       | Public Improvements                  |            |             | * Factors *  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Description  | Frontage     | Depth          | Front          | Depth   | Rate            | %Adj.         | Reason | Value  |            |
|   |                       |                                      |            |             | LG PT/N CANAL  | 123.00       | 150.00         | 1.0000         | 1.0000  | 575             | 100           |        | 70,725 |            |
|   |                       |                                      |            |             | 123 Actual Front Feet, 0.42 Total Acres                              |              |                |                | Total Est. Land Value =                                   |                 | 70,725        |        |        |            |
| Tax Description   |                       |                                      |            |             | Land Improvement Cost Estimates                                      |              |                |                |   |                 |               |        |        |            |
| (L-1020P461&2121&L952P2005&L735P223-227)2                             |                       | X                                    |            |             | Dirt Road  |              |                |                | Description   |                 | Rate          | Size   | % Good | Cash Value |
| 34 L-1033 P-1994 LOT 48 HOLIDAY SANDS 3.                              |                       |                                      |            |             | Gravel Road  |              |                |                | D/W/P: 3.5 Concrete                                       |                 | 5.60          | 1681   | 74     | 6,966      |
| 2020 LONG PT  |                       | X                                    |            |             | Paved Road   |              |                |                | D/W/P: Brick on Sand                                      |                 | 15.34         | 105    | 74     | 1,192      |
| Comments/Influences   |                       |                                      |            |             | Storm Sewer  |              |                |                | Wood Frame  |                 | 33.40         | 24     | 49     | 393        |
|   |                       |                                      |            |             | Sidewalk   |              |                |                | Total Estimated Land Improvements True Cash Value = 8,551 |                 |               |        |        |            |
|   |                       |                                      |            |             | Water  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Sewer  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Electric   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Gas  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Curb   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Street Lights  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | X Standard Utilities   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Underground Utils.   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Topography of Site   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | X Level  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Rolling  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Low  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | High   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Landscaped   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Swamp  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Wooded   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Pond   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | X Waterfront   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Ravine   |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Wetland  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Flood Plain  |              |                |                |   |                 |               |        |        |            |
|   |                       |                                      |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |        |        |            |
|   |                       | Who                                  | When       | What        | 2022   | 35,400       | 99,700         | 135,100        |   |                 | 75,918C       |        |        |            |
|   |                       | CW                                   | 07/23/2019 | INSPECTED   | 2021   | 30,800       | 87,100         | 117,900        |   |                 | 73,493C       |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.                             |                       | DMG                                  | 08/23/2013 | INSPECTED   | 2020   | 29,200       | 82,500         | 111,700        |   |                 | 72,479C       |        |        |            |
| Licensed To: Township of Lake, County of Roscommon, Michigan          |                       | DMG                                  | 10/20/2009 | INSPECTED   | 2019   | 30,800       | 78,300         | 109,100        |   |                 | 71,128C       |        |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-049-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans. |        |        |                         |        |        |
|---|----------------|------------------------------------|------------|-------------|--|--------------------|-------------------|---------------|--------|--------|-------------------------|--------|--------|
| GIBSON BEATRICE B   | MOFFITT DANIEL | 22,000                             | 06/21/2014 | WD          | 03-ARM'S LENGTH  | 1140-2092          | PROPERTY TRANSFER | 100.0         |        |        |                         |        |        |
|   |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
|   |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
|   |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
| Property Address  |                | Class: RESIDENTIAL-VACANT          |            | Zoning: R-1 |  | Building Permit(s) |                   | Date          | Number | Status |                         |        |        |
| LONG POINT  |                | School: HOUGHTON LAKE COMM SCHOOLS |            |             |  |                    |                   |               |        |        |                         |        |        |
|   |                | P.R.E. 100% 02/25/2015             |            |             |  |                    |                   |               |        |        |                         |        |        |
| Owner's Name/Address  |                | SA:                                |            |             |  |                    |                   |               |        |        |                         |        |        |
| MOFFITT DANIEL<br>2045 LONG POINT<br>HOUGHTON LAKE MI 48629   |                | 2022 Est TCV 28,598                |            |             |  |                    |                   |               |        |        |                         |        |        |
|   |                | Improved                           | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                    |                   |               |        |        |                         |        |        |
|   |                | Public Improvements                |            |             | * Factors *  |                    |                   |               |        |        |                         |        |        |
|   |                |                                    |            |             | Description  | Frontage           | Depth             | Front         | Depth  | Rate   | %Adj.                   | Reason | Value  |
|   |                |                                    |            |             | LG PT/N CANAL  | 65.57              | 86.30             | 1.0000        | 0.7585 | 575    | 100                     |        | 28,598 |
|   |                |                                    |            |             | 66 Actual Front Feet, 0.13 Total Acres                               |                    |                   |               |        |        | Total Est. Land Value = |        | 28,598 |
| Tax Description   |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
| L1140/P2167 L1140/P1627 L1074/P623  |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
| L938/P1282 L375/P353 243 (ELY 1/2 OF LOT 49) BEG AT THE NE COR OF LOT 49 OF THE PLAT OF HOLIDAY SANDS NO 3; TH S 27 DEG 47' 02" E 84.42 FT ALG THE ELY LINE OF SD LOT 49 TO AN INTERMEDIATE TRAVERSE LINE; TH S 61 DEG 51' 17" W 63.97 FT ALG SD LINE; TH N 30 DEG 46' 19" W 84.15 FT TO THE SLY LINE OF LONG POINT DR; TH 68.37 FT ALG THE ARC OF A 1454.93 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT CHORD BEARING N 61 DEG 33' 09" E 68.36 FT TO POB SEC 23 T23N R4W SPLIT/COMBINED ON 02/21/2015 FROM 006-243-049-0000; |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
| Comments/Influences   |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
| Split/Comb. on 02/21/2015 completed 02/21/2015 CHUCK OWNERS REQUEST ; Parent Parcel(s): 006-243-049-0000; Child Parcel(s): 006-243-049-1000, 006-243-049-2000; -----  |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
| -----   |                |                                    |            |             |  |                    |                   |               |        |        |                         |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-049-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |          |                   |                         |            |
|--|----------------------|------------------------------------|------------|-------------|---|--|-------------------|---------------|----------|-------------------|-------------------------|------------|
| GIBSON BEATRICE B  | ORDIWAY KIRK & LORRA | 22,000                             | 06/21/2014 | WD          | 03-ARM'S LENGTH   | 1140-2168  | PROPERTY TRANSFER | 100.0         |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
| Property Address   |                      | Class: RESIDENTIAL-VACANT          |            | Zoning: R-1 |   | Building Permit(s)   |                   | Date          | Number   | Status            |                         |            |
| LONG POINT   |                      | School: HOUGHTON LAKE COMM SCHOOLS |            |             | POLE BUILDING   |  | 07/02/2014        | 555           | COMPLETE |                   |                         |            |
|  |                      | P.R.E. 100% 06/21/2014             |            |             |   |  |                   |               |          |                   |                         |            |
| Owner's Name/Address   |                      | SA:                                |            |             |   |  |                   |               |          |                   |                         |            |
| ORDIWAY KIRK A & LORRA L<br>2033 LONG POINT DR<br>HOUGHTON LAKE MI 48629 |                      | 2022 Est TCV 65,205 TCV/TFA: 0.00  |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |          |                   |                         |            |
|  |                      | Public Improvements                |            |             | * Factors *   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             | Description   | Frontage   | Depth             | Front         | Depth    | Rate %Adj. Reason | Value                   |            |
|  |                      |                                    |            |             | LG PT/N CANAL   | 65.57  | 86.30             | 1.0000        | 0.7585   | 575 100           | 28,598                  |            |
|  |                      |                                    |            |             | 66 Actual Front Feet, 0.13 Total Acres                              |  |                   |               |          |                   | Total Est. Land Value = | 28,598     |
| Tax Description  |                      |                                    |            |             | Land Improvement Cost Estimates                                     |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             | Description   |  |                   |               |          | Rate              | Size % Good             | Cash Value |
|  |                      |                                    |            |             | D/W/P: 3.5 Concrete   |  |                   |               | 5.24     | 920 89            | 4,291                   |            |
|  |                      |                                    |            |             | Total Estimated Land Improvements                                   |  |                   |               |          |                   | True Cash Value =       | 4,291      |
|  |                      |                                    |            |             | Work Description for Permit 555, Issued 07/02/2014: 32*46 POLE BLDG |  |                   |               |          |                   |                         |            |
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|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |
|  |                      |                                    |            |             |   |  |                   |               |          |                   |                         |            |

| Building Type             |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |              |   |
|---------------------------|--|-------------------|---|--|---------------------|------------------|-------------|--|----------------|--------------------|---|-------------|--|--------------|---|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built: 2014<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1472<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame   |                   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |  |                |                    |   |             |  |              |   |
| Building Style:<br>GARAGE |  | Trim & Decoration |   | Ex   |                     | Ord              |             | Min  |                |                    |   |             |  |              |   |
| Yr Built<br>2014          | Remodeled<br>0   | Size of Closets   |   | Lg   |                     | Ord              |             | Small  |                |                    |   |             |  |              |   |
| Condition: Good           |  | Doors:            |   | Solid  |                     | H.C.             |             | X  |                | No Heating/Cooling |   |             |  |              |   |
| Room List                 |  | (5) Floors        |   | Kitchen:   |                     | Other:           |             | Other:   |                | (12) Electric      |   |             |  |              |   |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |                   |   |  |                     |                  |             |  |                | 0 Amps Service     |   |             |  |              |   |
| (1) Exterior              |  | (6) Ceilings      |   | No./Qual. of Fixtures  |                     | Ex.              |             | Ord.   |                | Min                |   |             |  |              |   |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
| X                         | Metal<br>Insulation  | (7) Excavation    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |              |   |
| (2) Windows               |  | (8) Basement      |   |  |                     | (14) Water/Sewer |             |  |                |                    |   |             |  |              |   |
| Many<br>Avg.              | X  | Large<br>Avg.     | Small   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
| X                         | Few  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
| X                         | Double Glass<br>Patio Doors<br>Storms & Screens                                  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
| (3) Roof                  |  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
| X                         | Gable<br>Hip<br>Flat   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
|                           | Asphalt Shingle<br>Metal   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |
| Chimney:                  |  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |   |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE             |          | Cls CD     |        | Blt 2014 |            |
|---|----------|------------|--------|----------|------------|
| (11) Heating System: No Heating/Cooling                     |          |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                       |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=89/100/100/100/89         |          |            |        |          |            |
| Building Areas  |          |            |        |          |            |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| Other Additions/Adjustments                                 |          |            |        |          |            |
| Garages   |          |            |        |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |        |          |            |
| Base Cost   |          |            | 1472   | 36,093   | 32,123     |
| Totals:   |          |            | 36,093 | 32,123   | 32,123     |
| Notes:  |          |            |        |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 =>                  |          |            | TCV:   | 32,316   |            |

03/23/2022

|   |                            |   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|----------------|---------------|--------|-------|--------|--|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcent. Trans. |                 |                |               |        |       |        |  |
| NEWTON LARRY & GEORGIA  | YBARRA ARMAND& RAMIREZJONE | 74,900  | 06/04/2021 | WD          | 03-ARM'S LENGTH  | 1177:0199  | PROPERTY TRANSFER | 100.0          |                 |                |               |        |       |        |  |
| MOORE DONALD E & VIOLA J T  | NEWTON LARRY & GEORGIA     | 350,000   | 09/30/2016 | WD          | 20-MULTI PARCEL SALE REF   | 2016-7337  | PROPERTY TRANSFER | 100.0          |                 |                |               |        |       |        |  |
|   |                            |   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
|   |                            |   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number          | Status         |               |        |       |        |  |
| LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
| YBARRA ARMAND& RAMIREZJONES LILIANA<br>42813 ITHAM CT<br>NORTHVILLE MI 48167                              |                            | 2022 Est TCV 60,094   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
|   |                            | Improved  | X          | Vacant      |  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                |               |        |       |        |  |
|   |                            | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                |               |        |       |        |  |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value |        |  |
| L-460 P-629 234 LOT 50 HOLIDAY SANDS 3.   |                            |   |            |             | LG PT/N CANAL  | 128.00   | 100.00            | 1.0000         | 0.8165          | 575            | 100           |        |       | 60,094 |  |
| Comments/Influences   |                            |   |            |             | 128 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 60,094 |  |                   |                |                 |                |               |        |       |        |  |
|   |                            |   |            |             |  |  |                   |                |                 |                |               |        |       |        |  |
|   |                            |   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |        |  |
|   |                            | Who   | When       | What        | 2022   | 30,000   | 0                 | 30,000         |                 |                | 30,000S       |        |       |        |  |
|   |                            | CW  | 07/23/2019 | INSPECTED   | 2021   | 26,100   | 0                 | 26,100         |                 |                | 25,147C       |        |       |        |  |
|   |                            | CSZ   | 01/25/2016 | INSPECTED   | 2020   | 24,800   | 0                 | 24,800         |                 |                | 24,800S       |        |       |        |  |
|   |                            | DMG   | 10/23/2009 | INSPECTED   | 2019   | 26,100   | 0                 | 26,100         |                 |                | 26,100S       |        |       |        |  |
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Parcel Number: 72006-243-051-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |  |
|---|---------------------------|------------------------------------|---|-------------|---|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--|
| GUNNELL MICHAEL & JACKIE  | GUNNEL MICHAEL & JACKIE & | 0                                  | 03/08/2018  | QC          | 21-NOT USED/OTHER   | 1165:0201  | DEED              | 50.0           |                |                 |                 |               |        |  |
| ZANNIS JASON  | GUNNELL MICHAEL & JACKIE  | 60,000                             | 10/24/2017  | WD          | 03-ARM'S LENGTH   | 1164:0555  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |  |
| LUNKAS MICHAEL J  | ZANNIS JASON              | 58,000                             | 05/24/2016  | WD          | 03-ARM'S LENGTH   | 1159-109   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |  |
| LUNKAS MICHAEL J & CHERYL   | LUNKAS MICHAEL J          | 0                                  | 06/10/2015  | QC          | 09-FAMILY   | 1150-1766  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status         |                 |                 |               |        |  |
| 2084 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS |   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           | P.R.E. 100% 07/12/2018             |   |             |   |  |                   |                |                |                 |                 |               |        |  |
| Owner's Name/Address  |                           | SA:                                |   |             |   |  |                   |                |                |                 |                 |               |        |  |
| GUNNEL MICHAEL & JACKIE &<br>DRABEK BARBARA<br>11382 WILSON RD<br>MONTROSE MI 48457                       |                           | 2022 Est TCV 65,660 TCV/TFA: 0.00  |   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           | X                                  | Improved  |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                 |                 |               |        |  |
|   |                           | Public Improvements                |   |             | * Factors *   |  |                   |                |                |                 |                 |               |        |  |
| Tax Description   |                           | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | X           | Description   | Frontage   | Depth             | Front          | Depth          | Rate            | %Adj.           | Reason        | Value  |  |
| L-730 P-311 234 LOT 51 HOLIDAY SANDS 3.   |                           |                                    |   |             | LG PT/N CANAL   | 66.00  | 150.00            | 1.0000         | 1.0000         | 575             | 100             |               | 37,950 |  |
| Comments/Influences   |                           |                                    |   |             | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 37,950 |  |                   |                |                |                 |                 |               |        |  |
|   |                           | Land Improvement Cost Estimates    |   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           | Description                        |   | Rate        |   | Size   |                   | % Good         |                | Cash Value      |                 |               |        |  |
|   |                           | D/W/P: 3.5 Concrete                |   | 6.46        |   | 792  |                   | 80             |                | 4,093           |                 |               |        |  |
|   |                           | Total Estimated Land Improvements  |   | True        |   | Cash   |                   | Value =        |                | 4,093           |                 |               |        |  |
|   |                           | Topography of Site                 |   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           | X                                  | Level   | X           | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |  |
|   |                           |                                    | Rolling   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Low   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | High  |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Landscaped  |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Swamp   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Wooded  |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Pond  |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Waterfront  |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Ravine  |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Wetland   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           |                                    | Flood Plain   |             |   |  |                   |                |                |                 |                 |               |        |  |
|   |                           | Who                                | When  | What        | 2022  | 19,000   | 13,800            | 32,800         |                |                 |                 | 28,595C       |        |  |
|   |                           | CW                                 | 07/23/2019  | INSPECTED   | 2021  | 16,500   | 12,900            | 29,400         |                |                 |                 | 27,682C       |        |  |
|   |                           | DMG                                | 07/23/2013  | INSPECTED   | 2020  | 15,700   | 11,600            | 27,300         |                |                 |                 | 27,300S       |        |  |
|   |                           | DMG                                | 10/20/2009  | INSPECTED   | 2019  | 16,500   | 12,900            | 29,400         |                |                 |                 | 29,400S       |        |  |
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Parcel Number: 72006-243-052-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |        |
|---|--------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|--------|
| LUNKAS MICHAEL & LANE DIAN  | GUNNELL MICHAEL & JACKIE | 89,000  | 04/14/2021 | WD          | 03-ARM'S LENGTH   | 1176:1201    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |        |
| LUNKAS VIRGINIA P   |                          | 0   | 09/21/2020 | OTH         | 07-DEATH CERTIFICATE  | 1175:857     | OTHER             | 0.0            |                 |                 |               |        |            |        |
| LUNKAS VIRGINIA P   |                          | 0   | 09/21/2020 | OTH         | 07-DEATH CERTIFICATE  | 1176:1198    | OTHER             | 0.0            |                 |                 |               |        |            |        |
| LUNKAS CHERYL M   | LUNKAS MICHAEL           | 0   | 12/27/2012 | OTH         | 07-DEATH CERTIFICATE  |              | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |        |            |        |
| 2088 LONG POINT   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |            |        |
|   |                          | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |            |        |
| Owner's Name/Address  |                          | SA:   |            |             |   |              |                   |                |                 |                 |               |        |            |        |
| GUNNELL MICHAEL & JACKIE<br>11382 WILSON RD<br>MONTROSE MI 48457  |                          | 2022 Est TCV 125,834 TCV/TFA: 97.09   |            |             |   |              |                   |                |                 |                 |               |        |            |        |
|   |                          | X Improved  |            | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |              |                   |                |                 |                 |               |        |            |        |
|   |                          | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |            |        |
| Tax Description   |                          | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |        |
| L-703 P-248 234 2088 LONG POINT DR<br>48629LOT 52 HOLIDAY SANDS 3.  |                          |   |            |             | LG PT/N CANAL   | 61.00        | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |            | 35,075 |
| Comments/Influences   |                          |   |            |             | 61 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      35,075 |              |                   |                |                 |                 |               |        |            |        |
|   |                          | X Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain                          |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |        |            |        |
|   |                          |   |            |             | Description   |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |        |
|   |                          |   |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 | 5.60            | 888           | 48     | 2,387      |        |
|   |                          |   |            |             | Total Estimated Land Improvements True Cash Value =      2,387                  |              |                   |                |                 |                 |               |        |            |        |
|   |                          |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |        |
|   |                          | Who   | When       | What        | 2022  | 17,500       | 45,400            | 62,900         |                 |                 | 62,900S       |        |            |        |
|   |                          | CW  | 07/23/2019 | INSPECTED   | 2021  | 15,300       | 40,000            | 55,300         |                 |                 | 40,904C       |        |            |        |
|   |                          | DMG   | 08/23/2013 | INSPECTED   | 2020  | 14,500       | 37,900            | 52,400         |                 |                 | 40,340C       |        |            |        |
|   |                          | DMG   | 10/20/2009 | INSPECTED   | 2019  | 15,300       | 50,200            | 65,500         |                 |                 | 39,588C       |        |            |        |
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03/23/2022

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Parcel Number: 72006-243-055-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans. |           |          |         |       |        |       |
|---|---------|--------------------------------------|--------------------|-------------|--|--|-------------|---------------|-----------|----------|---------|-------|--------|-------|
|   |         | 149,000                              | 07/01/2004         | WD          | 21-NOT USED/OTHER  |  | OTHER       | 0.0           |           |          |         |       |        |       |
|   |         |                                      |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         |                                      |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         |                                      |                    |             |  |  |             |               |           |          |         |       |        |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |  | Building Permit(s)   |             | Date          | Number    | Status   |         |       |        |       |
| 2140 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |  | Res. Add/Alter/Repair  |             | 03/16/2021    | PB21-0037 | COMPLETE |         |       |        |       |
|   |         | P.R.E. 100% 07/14/2017               |                    |             |  |  |             |               |           |          |         |       |        |       |
| Owner's Name/Address  |         | SA:                                  |                    |             |  |  |             |               |           |          |         |       |        |       |
| VANNES CHRISTOPHER L & JAYNE A<br>2140 LONG POINT DR<br>HOUGHTON LAKE MI 48629                            |         | 2022 Est TCV 306,021 TCV/TFA: 167.04 |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Improved           |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |             |               |           |          |         |       |        |       |
|   |         | Public Improvements                  |                    |             |  | * Factors *  |             |               |           |          |         |       |        |       |
| Tax Description   |         |                                      |                    |             |  | Description  | Frontage    | Depth         | Front     | Depth    | Rate    | %Adj. | Reason | Value |
| L-1008 P-2482 (L-305 P-409) 234 LOT 55<br>HOLIDAY SANDS 3.  |         | X                                    | Dirt Road          |             | LG PT/N CANAL 135.00 75.00 1.0000 0.7071 575 100 54,889                |  |             |               |           |          |         |       |        |       |
| Comments/Influences   |         |                                      | Gravel Road        |             | 135 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 54,889 |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Paved Road         |             | Land Improvement Cost Estimates  |  |             |               |           |          |         |       |        |       |
|   |         |                                      | Storm Sewer        |             |  |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Sidewalk           |             | Description Rate Size % Good Cash Value                                |  |             |               |           |          |         |       |        |       |
|   |         |                                      | Water              |             |  |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Sewer              |             | Fencing: Vnyl, Solid, 6' 34.45 12 75 310                               |  |             |               |           |          |         |       |        |       |
|   |         |                                      | Electric           |             |  |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Gas                |             | D/W/P: 3.5 Concrete 5.60 959 82 4,403                                  |  |             |               |           |          |         |       |        |       |
|   |         |                                      | Curb               |             |  |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Street Lights      |             | D/W/P: 3.5 Concrete 5.60 480 82 2,204                                  |  |             |               |           |          |         |       |        |       |
|   |         |                                      | Standard Utilities |             |  |  |             |               |           |          |         |       |        |       |
|   |         | X                                    | Underground Utils. |             | D/W/P: 3.5 Concrete 5.60 180 82 827                                    |  |             |               |           |          |         |       |        |       |
|   |         |                                      |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Topography of Site                   |                    |             |  | Work Description for Permit PB21-0037, Issued 03/16/2021: ONE STORY RESIDENTIAL ROOF FRAME OVER EXTERIOR PATIO 40 X 12 X 8 = 480 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4371 |             |               |           |          |         |       |        |       |
|   |         | X Level                              |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Rolling                              |                    |             |  | Year Land Value Building Value Assessed Value Board of Review Tribunal/ Other Taxable Value  |             |               |           |          |         |       |        |       |
|   |         | Low                                  |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | High                                 |                    |             |  | 2022 27,400 125,600 153,000 86,162C  |             |               |           |          |         |       |        |       |
|   |         | Landscaped                           |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Swamp                                |                    |             |  | 2021 23,900 104,000 127,900 77,408C  |             |               |           |          |         |       |        |       |
|   |         | Wooded                               |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Pond                                 |                    |             |  | 2020 22,700 98,400 121,100 76,340C   |             |               |           |          |         |       |        |       |
|   |         | X Waterfront                         |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Ravine                               |                    |             |  | 2019 23,900 96,900 120,800 74,917C   |             |               |           |          |         |       |        |       |
|   |         | Wetland                              |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Flood Plain                          |                    |             |  |  |             |               |           |          |         |       |        |       |
|   |         | Who                                  | When               | What        | 2022   | 27,400   | 125,600     | 153,000       |           |          | 86,162C |       |        |       |
|   |         | QT                                   | 11/08/2021         | INSPECTED   | 2021   | 23,900   | 104,000     | 127,900       |           |          | 77,408C |       |        |       |
|   |         | MH                                   | 11/14/2017         | INSPECTED   | 2020   | 22,700   | 98,400      | 121,100       |           |          | 76,340C |       |        |       |
|   |         | DMG                                  | 08/23/2013         | INSPECTED   | 2019   | 23,900   | 96,900      | 120,800       |           |          | 74,917C |       |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |                                      |                    |             |  |  |             |               |           |          |         |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-056-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor                                       | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |             |        |       |        |        |            |
|---|----------------------------|------------------------------------|------------|-------------|-------------------|---|-------------------|---------------|-------------|--------|-------|--------|--------|------------|
| POTVIN DELAUS JR & NANCY E                    | NYE JEFF A                 | 250,000                            | 12/22/2014 | WD          | 03-ARM'S LENGTH   | 1146-533  | PROPERTY TRANSFER | 100.0         |             |        |       |        |        |            |
| POTVIN NANCY W ETAL                           | WHITMAN-POTVIN, NANCY ETAL | 0                                  | 11/19/2009 | QC          | 21-NOT USED/OTHER | 1089/1233   | OTHER             | 0.0           |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
| Property Address                              |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date          | Number      | Status |       |        |        |            |
| LONG POINT                                    |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            | P.R.E. 0%                          |            |             |                   |   |                   |               |             |        |       |        |        |            |
| Owner's Name/Address                          |                            | SA:                                |            |             |                   |   |                   |               |             |        |       |        |        |            |
| NYE JEFF A<br>865 WILDEMERE<br>MASON MI 48854 |                            | 2022 Est TCV 71,490 TCV/TFA: 0.00  |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |             |        |       |        |        |            |
|   |                            | Public Improvements                |            |             |                   | * Factors *   |                   |               |             |        |       |        |        |            |
| Tax Description                               |                            |                                    |            |             |                   | Description   | Frontage          | Depth         | Front Depth | Rate   | %Adj. | Reason | Value  |            |
| L-587 P-625 234 LOT 56 HOLIDAY SANDS 3.       |                            |                                    |            |             |                   | LG PT/N CANAL   | 73.00             | 150.00        | 1.0000      | 1.0000 | 575   | 100    | 41,975 |            |
| Comments/Influences                           |                            |                                    |            |             |                   | 73 Actual Front Feet, 0.25 Total Acres Total Est. Land Value = 41,975 |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   | Land Improvement Cost Estimates                                       |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   | Description   |                   |               |             |        | Rate  | Size   | % Good | Cash Value |
|   |                            |                                    |            |             |                   | D/W/P: 3.5 Concrete   |                   |               |             | 5.60   | 1640  | 89     | 8,174  |            |
|   |                            |                                    |            |             |                   | Total Estimated Land Improvements True Cash Value = 8,174             |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
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|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
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|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
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|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
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|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |
|   |                            |                                    |            |             |                   |   |                   |               |             |        |       |        |        |            |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1008<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X   | Wood Frame   | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (1) Exterior  |  | X Drywall  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Wood/Shingle<br>X Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Many<br>X Avg.<br>Few   | X Large<br>Avg.<br>Small                                       |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (3) Roof  |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X Asphalt Shingle   |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Chimney: Brick  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |

  

|  |          |            |        |          |            |
|--|----------|------------|--------|----------|------------|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |          | Cls C      |        | Blt 0    |            |
| (11) Heating System: No Heating/Cooling                    |          |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                      |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74        |          |            |        |          |            |
| Building Areas   |          |            |        |          |            |
| Stories  | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| Other Additions/Adjustments                                |          |            |        |          |            |
| Garages  |          |            |        |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |        |          |            |
| Base Cost  |          |            | 1008   | 28,668   | 21,214     |
| Totals:  |          |            |        | 28,668   | 21,214     |
| Notes:   |          |            |        |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:            |          |            | 21,341 |          |            |

Parcel Number: 72006-243-057-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |            |        |       |  |  |
|---|-------------------------|------------------------------------|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|------------|--------|-------|--|--|
| OSTERMAN RICHARD A  | OSTERMAN RICHARD A [LE] | 0                                  | 05/18/2021 | QC          | 18-LIFE ESTATE    | 1176:2586  | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |            |        |       |  |  |
| OSTERMAN RICHARD A & CATHE  | OSTERMAN CATHERINE L &  | 0                                  | 03/15/2021 | QC          | 21-NOT USED/OTHER | 1175:2536  | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date                    | Number         | Status          |                 |               |            |        |       |  |  |
| LONG POINT  |                         | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | P.R.E. 0%                          |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
| Owner's Name/Address  |                         | SA:                                |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
| OSTERMAN CATHERINE L &<br>OSTERMAN RICHARD L [LE]<br>39100 CHARTIER<br>HARRISON TOWNSHIP MI 48045         |                         | 2022 Est TCV 60,950 TCV/TFA: 0.00  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Public Improvements                |            |             |                   | * Factors *  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.      | Reason | Value |  |  |
|   |                         |                                    |            |             |                   | LG PT/N CANAL  |                   | 67.00                   | 150.00         | 1.0000          | 1.0000          | 575           | 100        | 38,525 |       |  |  |
| Tax Description   |                         |                                    |            |             |                   | 67 Actual Front Feet, 0.23 Total Acres                               |                   | Total Est. Land Value = |                | 38,525          |                 |               |            |        |       |  |  |
| L-584 P-547 234 LOT 57 HOLIDAY SANDS 3.   |                         |                                    |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
| Comments/Influences   |                         |                                    |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Land Improvement Cost Estimates                                      |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Description  |                   | Rate                    |                | Size            |                 | % Good        | Cash Value |        |       |  |  |
|   |                         |                                    |            |             |                   | D/W/P: 3.5 Concrete  |                   | 4.92                    |                | 32              |                 | 73            | 115        |        |       |  |  |
|   |                         |                                    |            |             |                   | D/W/P: 3.5 Concrete  |                   | 4.92                    |                | 32              |                 | 73            | 115        |        |       |  |  |
|   |                         |                                    |            |             |                   | Electric   |                   | 21.44                   |                | 216             |                 | 73            | 3,381      |        |       |  |  |
|   |                         |                                    |            |             |                   | Gas  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Curb   |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Street Lights  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Standard Utilities   |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Underground Utils.   |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Topography of Site                 |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Level                              |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Rolling                            |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Low                                |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | High                               |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Landscaped                         |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Swamp                              |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Wooded                             |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Pond                               |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Waterfront                         |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Ravine                             |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Wetland                            |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         | Flood Plain                        |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |  |  |
|   |                         |                                    |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |        |       |  |  |
|   |                         | Who                                | When       | What        | 2022              | 19,300   | 11,200            | 30,500                  |                |                 | 26,500C         |               |            |        |       |  |  |
|   |                         | QT                                 | 11/12/2018 | INSPECTED   | 2021              | 16,800   | 10,200            | 27,000                  |                |                 | 25,654C         |               |            |        |       |  |  |
|   |                         | DMG                                | 07/23/2013 | INSPECTED   | 2020              | 15,900   | 9,400             | 25,300                  |                |                 | 25,300S         |               |            |        |       |  |  |
|   |                         | DMG                                | 10/20/2009 | INSPECTED   | 2019              | 16,800   | 9,100             | 25,900                  |                |                 | 25,531C         |               |            |        |       |  |  |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                                |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>72 Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1440<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                                |   |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                                |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                                |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-058-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                    |             |  |            |               |                |                |                   |                         |               |
|--|------------------------------------|-------------|--|------------|---------------|----------------|----------------|-------------------|-------------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.     |                         |               |
|  |                                    |             |  |            |               |                |                |                   |                         |               |
|  |                                    |             |  |            |               |                |                |                   |                         |               |
|  |                                    |             |  |            |               |                |                |                   |                         |               |
|  |                                    |             |  |            |               |                |                |                   |                         |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1 | Building Permit(s)   | Date       | Number        | Status         |                |                   |                         |               |
| LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS |             |  |            |               |                |                |                   |                         |               |
|  | P.R.E. 0%                          |             |  |            |               |                |                |                   |                         |               |
| Owner's Name/Address   | SA:                                |             |  |            |               |                |                |                   |                         |               |
| GEISINGER MICHAEL A &<br>JO ANN JACKSON TRUST<br>28 HUNTINGTON HOLLOW DR<br>PEPPER PIKE OH 44124 | 2022 Est TCV 76,946 TCV/TFA: 0.00  |             |  |            |               |                |                |                   |                         |               |
| Tax Description  | X Improved                         | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |               |                |                |                   |                         |               |
| (L-1015P-2056&L-988P-1593&L-398P-323) 234  | Public Improvements                |             | * Factors *  |            |               |                |                |                   |                         |               |
| L-1022 P-329 LOT 58 HOLIDAY SANDS 3.   | Dirt Road                          |             | Description  | Frontage   | Depth         | Front          | Depth          | Rate %Adj. Reason | Value                   |               |
| Comments/Influences  | Gravel Road                        |             | LG PT/N CANAL  | 123.00     | 100.00        | 1.0000         | 0.8165         | 575 100           | 57,747                  |               |
|  | Paved Road                         |             | 123 Actual Front Feet, 0.28 Total Acres                              |            |               |                |                |                   | Total Est. Land Value = | 57,747        |
|  | Storm Sewer                        |             |  |            |               |                |                |                   |                         |               |
|  | Sidewalk                           |             |  |            |               |                |                |                   |                         |               |
|  | Water                              |             |  |            |               |                |                |                   |                         |               |
|  | Sewer                              |             |  |            |               |                |                |                   |                         |               |
|  | Electric                           |             |  |            |               |                |                |                   |                         |               |
|  | Gas                                |             |  |            |               |                |                |                   |                         |               |
|  | Curb                               |             |  |            |               |                |                |                   |                         |               |
|  | Street Lights                      |             |  |            |               |                |                |                   |                         |               |
|  | Standard Utilities                 |             |  |            |               |                |                |                   |                         |               |
| Underground Utils.   |                                    |             |  |            |               |                |                |                   |                         |               |
|  | Topography of Site                 |             |  |            |               |                |                |                   |                         |               |
|  | Level                              |             |  |            |               |                |                |                   |                         |               |
|  | Rolling                            |             |  |            |               |                |                |                   |                         |               |
|  | Low                                |             |  |            |               |                |                |                   |                         |               |
|  | High                               |             |  |            |               |                |                |                   |                         |               |
|  | Landscaped                         |             |  |            |               |                |                |                   |                         |               |
|  | Swamp                              |             |  |            |               |                |                |                   |                         |               |
|  | Wooded                             |             |  |            |               |                |                |                   |                         |               |
|  | Pond                               |             |  |            |               |                |                |                   |                         |               |
|  | X                                  | Waterfront  |  |            |               |                |                |                   |                         |               |
|  |                                    | Ravine      |  |            |               |                |                |                   |                         |               |
|  |                                    | Wetland     |  |            |               |                |                |                   |                         |               |
|  |                                    | Flood Plain |  |            |               |                |                |                   |                         |               |
|  | Who                                | When        | What   | Year       | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|  | CW                                 | 07/24/2019  | INSPECTED  | 2022       | 28,900        | 9,600          | 38,500         |                   |                         | 33,193C       |
|  | DMG                                | 07/23/2013  | INSPECTED  | 2021       | 25,100        | 9,100          | 34,200         |                   |                         | 32,133C       |
|  | DMG                                | 10/20/2009  | INSPECTED  | 2020       | 23,900        | 7,800          | 31,700         |                   |                         | 31,690C       |
|  |                                    |             |  | 2019       | 25,100        | 6,000          | 31,100         |                   |                         | 31,100S       |

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03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-060-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |                 |         |                 |        |               |       |
|---|---------------------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|-----------------|---------|-----------------|--------|---------------|-------|
| HANNER TERRY L  | OLSEN BRIAN               | 330,000                              | 05/06/2021 | WD          | 03-ARM'S LENGTH  | 1176:1903  | PROPERTY TRANSFER | 100.0         |                 |         |                 |        |               |       |
| MCGUIRE JUDITH ANN &  | HANNER TERRY L            | 155,000                              | 09/15/2016 | WD          | 03-ARM'S LENGTH  | 1160-0466  | PROPERTY TRANSFER | 100.0         |                 |         |                 |        |               |       |
| MCGUIRE PATRICK A & JUDITH  | MCGUIRE, JUDITH , MCGUIRE | 0                                    | 08/06/2012 | QC          | 21-NOT USED/OTHER  | 1117/1560  | OTHER             | 50.0          |                 |         |                 |        |               |       |
|   |                           | 124,500                              | 08/01/1997 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0           |                 |         |                 |        |               |       |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number        | Status          |         |                 |        |               |       |
| 2230 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | P.R.E. 100% 05/06/2021               |            |             |  |  |                   |               |                 |         |                 |        |               |       |
| Owner's Name/Address  |                           | SA:                                  |            |             |  |  |                   |               |                 |         |                 |        |               |       |
| OLSEN BRIAN<br>2230 LONG POINT<br>HOUGHTON LAKE MI 48629  |                           | 2022 Est TCV 266,333 TCV/TFA: 166.46 |            |             |  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                 |         |                 |        |               |       |
|   |                           | Public Improvements                  |            |             | * Factors *  |  |                   |               |                 |         |                 |        |               |       |
| Tax Description   |                           |                                      |            |             | Description  | Frontage   | Depth             | Front         | Depth           | Rate    | %Adj.           | Reason | Value         |       |
| L-761 P-666 234 2230 LONG POINT DR 48629  |                           | X                                    |            |             | LG PT/N CANAL 136.00 100.00 1.0000 0.8165 575 100 63,850               |  |                   |               |                 |         |                 |        |               |       |
| LOT 60 HOLIDAY SANDS 3.   |                           |                                      |            |             | 136 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 63,850 |  |                   |               |                 |         |                 |        |               |       |
| Comments/Influences   |                           |                                      |            |             | Land Improvement Cost Estimates  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | X                                    |            |             | Description  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Rate   |  |                   |               |                 |         |                 |        |               | Size  |
|   |                           | X                                    |            |             | D/W/P: 3.5 Concrete  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | 5.60   |  |                   |               |                 |         |                 |        |               | 60    |
|   |                           | X                                    |            |             | D/W/P: 3.5 Concrete  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | 5.60   |  |                   |               |                 |         |                 |        |               | 1546  |
|   |                           | X                                    |            |             | Electric   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Wood Frame   |  |                   |               |                 |         |                 |        |               | 23.83 |
|   |                           | X                                    |            |             | Total Estimated Land Improvements True Cash Value =                    |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | 9,356  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | X                                    |            |             | Street Lights  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | X                                    |            |             | Standard Utilities   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Underground Utils.   |  |                   |               |                 |         |                 |        |               |       |
|   |                           | Topography of Site                   |            |             |  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | X                                    |            |             | Level  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Rolling  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Low  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | High   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Landscaped   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Swamp  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Wooded   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Pond   |  |                   |               |                 |         |                 |        |               |       |
|   |                           | X                                    |            |             | Waterfront   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Ravine   |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Wetland  |  |                   |               |                 |         |                 |        |               |       |
|   |                           |                                      |            |             | Flood Plain  |  |                   |               |                 |         |                 |        |               |       |
|   |                           | Year                                 | Land Value |             | Building Value   |  | Assessed Value    |               | Board of Review |         | Tribunal/ Other |        | Taxable Value |       |
|   |                           | Who                                  | When       | What        | 2022   | 31,900   |                   | 101,300       |                 | 133,200 |                 |        | 133,200S      |       |
|   |                           | QT                                   | 08/20/2021 | INSPECTED   | 2021   | 27,800   |                   | 76,800        |                 | 104,600 |                 |        | 89,770C       |       |
|   |                           | CW                                   | 07/24/2019 | INSPECTED   | 2020   | 26,400   |                   | 72,700        |                 | 99,100  |                 |        | 88,531C       |       |
|   |                           | DMG                                  | 08/26/2013 | INSPECTED   | 2019   | 27,800   |                   | 62,400        |                 | 90,200  |                 |        | 86,881C       |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-061-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
|---|------------------------------------|----------------------|--------------------|--|---|----------------|----------------|-----------------|-------------------|---------------|--------|--|
| Grantor   | Grantee                            | Sale Price           | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |        |  |
|   |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1          | Building Permit(s) | Date   | Number  | Status         |                |                 |                   |               |        |  |
| LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS |                      |                    |  |   |                |                |                 |                   |               |        |  |
| Owner's Name/Address  | P.R.E. 0%                          |                      |                    |  |   |                |                |                 |                   |               |        |  |
| JIAD ENTERPRISES INC<br>4909 LAACHENE CT<br>WARREN MI 48092 | SA:                                |                      |                    |  |   |                |                |                 |                   |               |        |  |
|   | 2022 Est TCV 34,500                |                      |                    |  |   |                |                |                 |                   |               |        |  |
| Tax Description   | Improved                           | X                    | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |                |                |                 |                   |               |        |  |
| L-630 P-501 234 LOT 61 HOLIDAY SANDS 3.                     | Public Improvements                |                      |                    | * Factors *  |   |                |                |                 |                   |               |        |  |
| Comments/Influences   | Dirt Road                          |                      |                    | Description  | Frontage  | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |        |  |
|   | X                                  | Gravel Road          |                    |  | LG PT/N CANAL   | 60.00          | 150.00         | 1.0000          | 1.0000            | 575 100       | 34,500 |  |
|   |                                    | Paved Road           |                    |  | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |                |                |                 |                   |               |        |  |
|   |                                    | Storm Sewer          |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Sidewalk             |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Water                |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Sewer                |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Electric             |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Gas                  |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Curb                 |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | X Street Lights      |                    |  |   |                |                |                 |                   |               |        |  |
|   | X                                  | X Standard Utilities |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Underground Utils.   |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | Topography of Site   |                    |  |   |                |                |                 |                   |               |        |  |
|   |                                    | X                    | Level              |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      | Rolling            |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      | Low                |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      | High               |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      | Landscaped         |  |   |                |                |                 |                   |               |        |  |
|   |                                    | X                    | Swamp              |  |   |                |                |                 |                   |               |        |  |
|   |                                    |                      | Wooded             |  |   |                |                |                 |                   |               |        |  |
| Pond  |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
| Waterfront  |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
| Ravine  |                                    |                      |                    |  |   |                |                |                 |                   |               |        |  |
|   | Wetland                            |                      |                    | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |        |  |
|   | Flood Plain                        |                      |                    | 2022   | 17,300  | 0              | 17,300         |                 |                   | 11,108C       |        |  |
|   | CW 07/24/2019 INSPECTED            |                      |                    | 2021   | 15,000  | 0              | 15,000         |                 |                   | 10,754C       |        |  |
|   | DMG 07/23/2013 INSPECTED           |                      |                    | 2020   | 14,300  | 0              | 14,300         |                 |                   | 10,606C       |        |  |
|   | DMG 10/20/2009 INSPECTED           |                      |                    | 2019   | 15,000  | 0              | 15,000         |                 |                   | 10,409C       |        |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-062-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By       | Prcnt. Trans. |                |   |                 |                |               |            |
|---|-------------------|-------------------------------------|------------|-------------|---------------|---|-------------------|---------------|----------------|---|-----------------|----------------|---------------|------------|
| NEHER MAX B & GLORIA L                                    | NEHER MAX B TRUST | 0                                   | 08/20/2015 | WD          | 09-FAMILY     | 1152-2108   | PROPERTY TRANSFER | 0.0           |                |   |                 |                |               |            |
|   |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |
| Property Address  |                   | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 |               | Building Permit(s)  |                   | Date          | Number         | Status  |                 |                |               |            |
| 2264 LONG POINT   |                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | P.R.E. 0%                           |            |             |               |   |                   |               |                |   |                 |                |               |            |
| Owner's Name/Address                                      |                   | SA:                                 |            |             |               |   |                   |               |                |   |                 |                |               |            |
| NEHER MAX B TRUST<br>32936 BARKLEY ST<br>LIVONIA MI 48154 |                   | 2022 Est TCV 88,428 TCV/TFA: 368.45 |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | X                                   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |                |   |                 |                |               |            |
|   |                   | Public Improvements                 |            |             |               | * Factors *   |                   |               |                |   |                 |                |               |            |
| Tax Description   |                   |                                     |            |             |               | Description   | Frontage          | Depth         | Front Depth    | Rate  | %Adj.           | Reason         | Value         |            |
| L-525 P-628 234 NELY 1/2 OF LOT 62                        |                   |                                     |            |             |               | LG PT/N CANAL   | 66.00             | 150.00        | 1.0000         | 1.0000  | 575             | 100            | 37,950        |            |
| HOLIDAY SANDS 3.  |                   |                                     |            |             |               | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 37,950 |                   |               |                |   |                 |                |               |            |
| Comments/Influences                                       |                   |                                     |            |             |               | Land Improvement Cost Estimates                                       |                   |               |                |   |                 |                |               |            |
|   |                   |                                     |            |             |               | Description   |                   |               |                | Rate  |                 | Size           | % Good        | Cash Value |
|   |                   |                                     |            |             |               | D/W/P: 3.5 Concrete   |                   |               |                | 5.24  |                 | 2216           | 74            | 8,593      |
|   |                   |                                     |            |             |               | D/W/P: 3.5 Concrete   |                   |               |                | 5.24  |                 | 96             | 74            | 372        |
|   |                   |                                     |            |             |               | Electric  |                   |               |                | 2.74  |                 | 102            | 49            | 137        |
|   |                   |                                     |            |             |               | Gas   |                   |               |                | 325.72  |                 | 1              | 49            | 160        |
|   |                   |                                     |            |             |               | Curb  |                   |               |                | Total Estimated Land Improvements True Cash Value = 9,262 |                 |                |               |            |
|   |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Topography of Site                  |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | X                                   | Level      |             |               |   | Year              | Land Value    | Building Value | Assessed Value  | Board of Review | Tribunal/Other | Taxable Value |            |
|   |                   | Rolling                             |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Low                                 |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | High                                |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Landscaped                          |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Swamp                               |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Wooded                              |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Pond                                |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | X                                   | Waterfront |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Ravine                              |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Wetland                             |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Flood Plain                         |            |             |               |   |                   |               |                |   |                 |                |               |            |
|   |                   | Who                                 | When       | What        |               | 2022  | 19,000            | 25,200        | 44,200         |   |                 |                | 26,504C       |            |
|   |                   | CW                                  | 07/24/2019 | INSPECTED   |               | 2021  | 16,500            | 22,600        | 39,100         |   |                 |                | 25,658C       |            |
|   |                   | DMG                                 | 08/26/2013 | INSPECTED   |               | 2020  | 15,700            | 21,300        | 37,000         |   |                 |                | 25,304C       |            |
|   |                   | DMG                                 | 10/20/2009 | INSPECTED   |               | 2019  | 16,500            | 9,600         | 26,100         |   |                 |                | 24,833C       |            |
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| Licensed To: Township of Lake, County of                  |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |
| Roscommon, Michigan                                       |                   |                                     |            |             |               |   |                   |               |                |   |                 |                |               |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling                                    |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|----------------------------|--|-------------------|---|---|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X                 | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   | X                 | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |      |  |
| Building Style:<br>1 STORY |  | Trim & Decoration |   | X   |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets   |   | Lg  |                     | X   |             | Ord             |                | Small              |  |             |      |  |
| Condition: Good            |  | Doors:            |   | Solid   |                     | X   |             | H.C.            |                |                    |  |             |      |  |
| Room List                  |  | (5) Floors        |   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate |                     | (12) Electric   |             |                 |                |                    |  |             |      |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |                   |   |   |                     | 200   |             | Amps Service    |                |                    |  |             |      |  |
| (1) Exterior               |  | X                 |   | Drywall   |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Insulation   |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| (2) Windows                |  |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Many<br>Avg.<br>Few  | X                 | Large<br>Avg.<br>Small  |   |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| (3) Roof                   |  |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Gable<br>Hip<br>Flat   |                   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                                      |                     |   |             |                 |                |                    |  |             |      |  |
| X                          | Asphalt Shingle  |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |
| Chimney: Brick             |  |                   |   |   |                     |   |             |                 |                |                    |  |             |      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-062-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                      | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale                                       | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |       |        |        |
|---|------------------------------|------------------------------------|--|--|---|--|----------------|----------------|-----------------|-----------------|---------------|-------|--------|--------|
| STAFFORD JAMES & TINA M   | LOVEGROVE CONSTRUCTION, LLC  | 70,000                             | 01/15/2014   | WD                                     | 03-ARM'S LENGTH                                     | 1136/1598  | OTHER          | 100.0          |                 |                 |               |       |        |        |
| ACKER, ALBERT   | STAFFORD, JAMES & TINA       | 0                                  | 05/21/2010   | QC                                     | 21-NOT USED/OTHER                                   | 1099/1744  | OTHER          | 100.0          |                 |                 |               |       |        |        |
| THREE GIRLS & A GUY INVESTMENT  | ACKER, ALBERT                | 0                                  | 05/11/2007   | QC                                     | 21-NOT USED/OTHER                                   | 1064/1959  | OTHER          | 100.0          |                 |                 |               |       |        |        |
| ACKER, ALBERT   | THREE GIRLS & GUY INVESTMENT | 0                                  | 03/19/2007   | QC                                     | 21-NOT USED/OTHER                                   | 1057/263   | OTHER          | 0.0            |                 |                 |               |       |        |        |
| Property Address  |                              | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-1                            | Building Permit(s)                                  |  | Date           | Number         | Status          |                 |               |       |        |        |
| 2256 LONG POINT   |                              | School: HOUGHTON LAKE COMM SCHOOLS |  |  |   |  |                |                |                 |                 |               |       |        |        |
|   |                              | P.R.E. 0%                          |  |  |   |  |                |                |                 |                 |               |       |        |        |
| Owner's Name/Address  |                              | SA:                                |  |  |   |  |                |                |                 |                 |               |       |        |        |
| LOVEGROVE CONSTRUCTION, LLC<br>13113 GRANT CIRCLE<br>CLIO MI 48420  |                              | 2022 Est TCV 78,018 TCV/TFA: 0.00  |  |  |   |  |                |                |                 |                 |               |       |        |        |
|   |                              | X                                  | Improved   |  | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                 |               |       |        |        |
|   |                              | Public Improvements                |  |  | * Factors *   |  |                |                |                 |                 |               |       |        |        |
| Tax Description   |                              | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |  | Description   |  | Frontage       | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value  |
| L-1057 P-263 (L-714P-79) 234 NWLY 1/2 OF LOT 62 HOLIDAY SANDS NO 3 2256 LONG POINT DR                     |                              |                                    |  |  | LG PT/N CANAL                                       |  | 66.00          | 150.00         | 1.0000          | 1.0000          | 575           | 100   |        | 37,950 |
| Comments/Influences   |                              |                                    |  | 66 Actual Front Feet, 0.23 Total Acres |   | Total Est. Land Value =  |                | 37,950         |                 |                 |               |       |        |        |
|   |                              | X                                  | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  | Land Improvement Cost Estimates                     |  |                |                |                 |                 |               |       |        |        |
|   |                              |                                    |  |  | Description   |  | Rate           |                | Size % Good     |                 | Cash Value    |       |        |        |
|   |                              | X                                  | Standard Utilities<br>Underground Utils.                                   |  | D/W/P: 3.5 Concrete                                 |  | 5.24           |                | 2128 49         |                 | 5,464         |       |        |        |
|   |                              |                                    |  |  | Total Estimated Land Improvements True Cash Value = |  | 5,464          |                |                 |                 |               |       |        |        |
|   |                              | Topography of Site                 |  |  |   |  |                |                |                 |                 |               |       |        |        |
|   |                              | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |   |  |                |                |                 |                 |               |       |        |        |
|   |                              |                                    |  |  | Waterfront<br>Ravine<br>Wetland<br>Flood Plain      |  |                |                |                 |                 |               |       |        |        |
|   |                              |                                    |  |  | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |        |
|   |                              | Who                                | When   | What                                   | 2022  | 19,000   | 20,000         | 39,000         |                 |                 | 34,042C       |       |        |        |
|   |                              | CW                                 | 07/23/2019   | INSPECTED                              | 2021  | 16,500   | 18,000         | 34,500         |                 |                 | 32,955C       |       |        |        |
|   |                              | DMG                                | 08/26/2013   | INSPECTED                              | 2020  | 15,700   | 16,800         | 32,500         |                 |                 | 32,500S       |       |        |        |
|   |                              | DMG                                | 10/20/2009   | INSPECTED                              | 2019  | 16,500   | 16,300         | 32,800         |                 |                 | 32,800S       |       |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                              |                                    |  |  |   |  |                |                |                 |                 |               |       |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1760<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-243-063-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |
|---|---------------------|---|------------|-------------|-----------------|---|-------------------|---------------|--------|--------|
| EASTMAN TAD J & JUNE V                                      | RASHID MARY         | 95,000  | 10/09/2015 | WD          | 03-ARM'S LENGTH | 1154-1140   | PROPERTY TRANSFER | 100.0         |        |        |
| HANDLON, RICHARD  | EASTMAN, TAD & JUNE | 85,000  | 12/02/2011 | WD          | 03-ARM'S LENGTH | 1110/431  | OTHER             | 100.0         |        |        |
| STAFFORD JAMES W  | HANDLON, RICHARD    | 0   | 02/22/2011 | OTH         | 10-FORECLOSURE  | 1101/1476   | OTHER             | 100.0         |        |        |
|   |                     |   |            |             |                 |   |                   |               |        |        |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date          | Number | Status |
| 2296 LONG POINT   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |                   |               |        |        |
|   |                     | P.R.E. 0%   |            |             |                 |   |                   |               |        |        |
| Owner's Name/Address  |                     | SA:   |            |             |                 |   |                   |               |        |        |
| RASHID MARY<br>34739 BUNKERHILL<br>FARMINTON HILLS MI 48331 |                     | 2022 Est TCV 154,391 TCV/TFA: 142.95  |            |             |                 |   |                   |               |        |        |
|   |                     | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |        |        |
|   |                     | Public Improvements   |            |             |                 | * Factors *   |                   |               |        |        |
| Tax Description   |                     | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                 | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |               |        |        |
| L-737 P-269 234 NLY 1/2 OF LOT 63 HOLIDAY SANDS #3          |                     |   |            |             |                 | LG PT/N CANAL 65.00 150.00 1.0000 1.0000 575 100 37,375               |                   |               |        |        |
| Comments/Influences   |                     |   |            |             |                 | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 37,375 |                   |               |        |        |
|   |                     |   |            |             |                 | Land Improvement Cost Estimates                                       |                   |               |        |        |
|   |                     |   |            |             |                 | Description Rate Size % Good Cash Value                               |                   |               |        |        |
|   |                     |   |            |             |                 | D/W/P: 3.5 Concrete 5.60 2889 74 11,972                               |                   |               |        |        |
|   |                     |   |            |             |                 | D/W/P: Patio Blocks 13.28 108 74 1,061                                |                   |               |        |        |
|   |                     |   |            |             |                 | Total Estimated Land Improvements True Cash Value = 13,033            |                   |               |        |        |
|   |                     |   |            |             |                 |   |                   |               |        |        |
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 Roscommon, Michigan

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03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-064-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.       |                 |   |               |        |            |   |    |    |
|---|----------------|------------------------------------|--------------------|-------------|---|--|-------------------|---------------------|-----------------|---|---------------|--------|------------|---|----|----|
| PRINDLE LEE G & LILLIAN   | CURRIER ROBERT | 85,000                             | 08/17/2020         | WD          | 03-ARM'S LENGTH   | 1173:1460  | PROPERTY TRANSFER | 100.0               |                 |   |               |        |            |   |    |    |
|   |                | 79,000                             | 08/01/2006         | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0                 |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
| Property Address  |                | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-1 | Building Permit(s)  |  | Date              | Number              | Status          |   |               |        |            |   |    |    |
| 2310 LONG POINT   |                | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | P.R.E. 0%                          |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
| Owner's Name/Address  |                | SA:                                |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
| CURRIER ROBERT<br>8070 SANDMAR LN<br>DAVISBURG MI 48350   |                | 2022 Est TCV 48,265 TCV/TFA: 0.00  |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | X                                  | Improved           |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | Public Improvements                |                    |             | * Factors *   |  |                   |                     |                 |   |               |        |            |   |    |    |
| Tax Description   |                |                                    |                    |             | Description   | Frontage   | Depth             | Front               | Depth           | Rate  | %Adj.         | Reason | Value      |   |    |    |
| (L-969P-2106&L-380P-348&L-602P-147)   |                |                                    |                    |             | LG PT/N CANAL   | 30.00  | 150.00            | 1.0000              | 1.0000          | 575   | 100           |        | 17,250     |   |    |    |
| (L-983P-1685&L-964P-988 SURVEY) 234   |                |                                    |                    |             | 30 Actual Front Feet, 0.10 Total Acres Total Est. Land Value = 17,250 |  |                   |                     |                 |   |               |        |            |   |    |    |
| L-1048 P-2317 LOT 64 EXC NELY 1/2 HOLIDAY SANDS #3  |                | X                                  |                    |             | Land Improvement Cost Estimates                                       |  |                   |                     |                 |   |               |        |            |   |    |    |
| Comments/Influences   |                |                                    |                    |             | Description   |  |                   |                     |                 | Rate  | Size          | % Good | Cash Value |   |    |    |
|   |                |                                    |                    |             | D/W/P: 3.5 Concrete   |  |                   |                     |                 | 5.60  | 676           | 75     | 2,839      |   |    |    |
|   |                | X                                  | Sewer              |             |   |  |                   | D/W/P: 3.5 Concrete |                 |   |               |        | 5.60       | 6 | 75 | 25 |
|   |                |                                    |                    |             | Electric  |  |                   |                     |                 | Total Estimated Land Improvements True Cash Value = 2,864 |               |        |            |   |    |    |
|   |                |                                    |                    |             | Gas   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Curb  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | X                                  | Street Lights      |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | X                                  | Standard Utilities |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Underground Utils.  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | Topography of Site                 |                    |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | X                                  | Level              |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Rolling   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Low   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | High  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Landscaped  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Swamp   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Wooded  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Pond  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                | X                                  | Waterfront         |             |   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Ravine  |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Wetland   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Flood Plain   |  |                   |                     |                 |   |               |        |            |   |    |    |
|   |                |                                    |                    |             | Year  | Land Value   | Building Value    | Assessed Value      | Board of Review | Tribunal/ Other   | Taxable Value |        |            |   |    |    |
|   |                | Who                                | When               | What        | 2022  | 8,600  | 15,500            | 24,100              |                 |   | 21,279C       |        |            |   |    |    |
|   |                | CW                                 | 07/24/2019         | INSPECTED   | 2021  | 7,500  | 13,100            | 20,600              |                 |   | 20,600S       |        |            |   |    |    |
|   |                | DMG                                | 08/26/2013         | INSPECTED   | 2020  | 7,100  | 9,000             | 16,100              |                 |   | 15,153C       |        |            |   |    |    |
|   |                | DMG                                | 10/20/2009         | INSPECTED   | 2019  | 7,500  | 8,100             | 15,600              |                 | 15,600C   | 14,871C       |        |            |   |    |    |
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03/23/2022

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Parcel Number: 72006-243-065-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |         |        |        |        |  |      |  |        |            |
|---|----------------------------|--------------------------------------|--------------------|-------------|---|--|-------------------|---------------|--------|-------------------------|---------|--------|--------|--------|--|------|--|--------|------------|
| FUTO DONALD & GINA A  | EASTMAN TAD J & JUNE V     | 130,000                              | 08/10/2015         | WD          | 03-ARM'S LENGTH                                     | 1152-1014  | PROPERTY TRANSFER | 100.0         |        |                         |         |        |        |        |  |      |  |        |            |
| ACKER, ALBERT   | FUTO, DONALD & GINA        | 0                                    | 04/14/2010         | QC          | 21-NOT USED/OTHER                                   | 1093/2130  | OTHER             | 100.0         |        |                         |         |        |        |        |  |      |  |        |            |
| THREE GIRLS & GUY INVESTME  | ACKER, ALBERT              | 0                                    | 05/11/2007         | WD          | 21-NOT USED/OTHER                                   |  | OTHER             | 100.0         |        |                         |         |        |        |        |  |      |  |        |            |
| ALBERT ACKER,SUCC. TRUSTEE  | THREE GIRLS & GUY INVESTME | 0                                    | 03/19/2007         | QC          | 21-NOT USED/OTHER                                   | 1057/262   | OTHER             | 100.0         |        |                         |         |        |        |        |  |      |  |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |   | Building Permit(s)   |                   | Date          | Number | Status                  |         |        |        |        |  |      |  |        |            |
| 2344 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | P.R.E. 0%                            |                    |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
| Owner's Name/Address  |                            | SA:                                  |                    |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
| EASTMAN TAD J & JUNE V<br>1870 E CHIPPEWA RIVER RD<br>MIDLAND MI 48640  |                            | 2022 Est TCV 181,023 TCV/TFA: 160.91 |                    |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | X                                    | Improved           |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | Public Improvements                  |                    |             |   | * Factors *  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      |                    |             |   | Description  | Frontage          | Depth         | Front  | Depth                   | Rate    | %Adj.  | Reason | Value  |  |      |  |        |            |
|   |                            |                                      |                    |             |   | LG PT/N CANAL  | 109.00            | 100.00        | 1.0000 | 0.8165                  | 575     | 100    |        | 51,174 |  |      |  |        |            |
|   |                            |                                      |                    |             |   | 109 Actual Front Feet, 0.25 Total Acres                              |                   |               |        | Total Est. Land Value = |         | 51,174 |        |        |  |      |  |        |            |
| Tax Description   |                            | X                                    | Dirt Road          |             | Land Improvement Cost Estimates                     |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
| L-1068 P-1958 L-1057 P-262<br>(L-1048P-2594&L-1034P-1848)234 LOT 65 EXC<br>SWLY 16FT THEREOF HOLIDAY SANDS #3 PP:<br>006-243-065-0000 (05) 2324 LONG POINT DR |                            |                                      | Gravel Road        |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
| Comments/Influences   |                            |                                      | Storm Sewer        |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Sidewalk           |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | X                                    | Water              |             | Description   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Sewer              |             |   |  |                   |               |        |                         |         |        |        | Rate   |  | Size |  | % Good | Cash Value |
|   |                            |                                      | Electric           |             |   |  |                   |               |        |                         |         |        |        | 5.60   |  | 3007 |  | 74     | 12,461     |
|   |                            |                                      | Gas                |             |   |  |                   |               |        |                         |         |        |        | 32.07  |  | 49   |  | 49     | 770        |
|   |                            | X                                    | Curb               |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Street Lights      |             |   |  |                   |               |        |                         |         |        |        | 13,231 |  |      |  |        |            |
|   |                            |                                      | Standard Utilities |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Underground Utils. |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | Topography of Site                   |                    |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | X                                    | Level              |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Rolling            |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Low                |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | High               |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | X                                    | Landscaped         |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Swamp              |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Wooded             |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Pond               |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | X                                    | Waterfront         |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Ravine             |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Wetland            |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            |                                      | Flood Plain        |             |   |  |                   |               |        |                         |         |        |        |        |  |      |  |        |            |
|   |                            | Who                                  | When               | What        | 2022  | 25,600   | 64,900            | 90,500        |        |                         | 72,285C |        |        |        |  |      |  |        |            |
|   |                            | CW                                   | 07/24/2019         | INSPECTED   | 2021  | 22,200   | 57,600            | 79,800        |        |                         | 69,976C |        |        |        |  |      |  |        |            |
|   |                            | DMG                                  | 08/26/2013         | INSPECTED   | 2020  | 21,100   | 54,200            | 75,300        |        |                         | 69,010C |        |        |        |  |      |  |        |            |
|   |                            | DMG                                  | 10/20/2009         | INSPECTED   | 2019  | 22,200   | 52,900            | 75,100        |        |                         | 67,724C |        |        |        |  |      |  |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-066-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |                    |  |                          |                |                   |                 |                |               |        |
|---|------------------------------------|--------------------|--------------------|--|--------------------------|----------------|-------------------|-----------------|----------------|---------------|--------|
| Grantor   | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.   |                |               |        |
| SEASER PAUL F   | WOLFE CRAIG & KELLY                | 109,500            | 04/22/2021         | WD   | 20-MULTI PARCEL SALE REF | 1176:1458      | PROPERTY TRANSFER | 100.0           |                |               |        |
|   |                                    |                    |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    |                    |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    |                    |                    |  |                          |                |                   |                 |                |               |        |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1        | Building Permit(s) | Date   | Number                   | Status         |                   |                 |                |               |        |
| LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |                          |                |                   |                 |                |               |        |
| Owner's Name/Address  | P.R.E. 0%                          |                    |                    |  |                          |                |                   |                 |                |               |        |
| WOLFE CRAIG & KELLY<br>3324 W CURTIS RD<br>COLEMAN MI 48618 | SA:                                |                    |                    |  |                          |                |                   |                 |                |               |        |
|   | 2022 Est TCV 55,399                |                    |                    |  |                          |                |                   |                 |                |               |        |
| Tax Description   | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                          |                |                   |                 |                |               |        |
| 234 L-571 P-386 LOT 66 HOLIDAY SANDS 3.                     | Public Improvements                |                    |                    | * Factors *  |                          |                |                   |                 |                |               |        |
| Comments/Influences   | Dirt Road                          |                    |                    | Description  | Frontage                 | Depth          | Front             | Depth           | Rate %Adj.     | Reason        | Value  |
|   | Gravel Road                        |                    |                    | LG PT/N CANAL  | 118.00                   | 100.00         | 1.0000            | 0.8165          | 575            | 100           | 55,399 |
|   | Paved Road                         |                    |                    | 118 Actual Front Feet, 0.27 Total Acres Total Est. Land Value = 55,399 |                          |                |                   |                 |                |               |        |
|   | Storm Sewer                        |                    |                    |  |                          |                |                   |                 |                |               |        |
|   | Sidewalk                           |                    |                    |  |                          |                |                   |                 |                |               |        |
|   | Water                              |                    |                    |  |                          |                |                   |                 |                |               |        |
|   | X                                  | Sewer              |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Electric           |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Gas                |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Curb               |                    |  |                          |                |                   |                 |                |               |        |
|   | X                                  | Street Lights      |                    |  |                          |                |                   |                 |                |               |        |
|   | X                                  | Standard Utilities |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Underground Utils. |                    |  |                          |                |                   |                 |                |               |        |
|   | Topography of Site                 |                    |                    |  |                          |                |                   |                 |                |               |        |
|   | X                                  | Level              |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Rolling            |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Low                |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | High               |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Landscaped         |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Swamp              |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Wooded             |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Pond               |                    |  |                          |                |                   |                 |                |               |        |
|   | X                                  | Waterfront         |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Ravine             |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Wetland            |                    |  |                          |                |                   |                 |                |               |        |
|   |                                    | Flood Plain        |                    |  |                          |                |                   |                 |                |               |        |
|   | Who                                | When               | What               | Year   | Land Value               | Building Value | Assessed Value    | Board of Review | Tribunal/Other | Taxable Value |        |
|   |                                    |                    |                    | 2022   | 27,700                   | 0              | 27,700            |                 |                | 27,700S       |        |
|   | CW                                 | 07/24/2019         | INSPECTED          | 2021   | 24,100                   | 0              | 24,100            |                 |                | 21,170C       |        |
|   | DMG                                | 07/23/2013         | INSPECTED          | 2020   | 22,900                   | 0              | 22,900            |                 |                | 20,878C       |        |
|   | DMG                                | 10/20/2009         | INSPECTED          | 2019   | 24,100                   | 0              | 24,100            |                 |                | 20,489C       |        |

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Parcel Number: 72006-243-067-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcent. Trans. |                |                 |                 |               |       |        |  |
|---|---------------------|---|------------|-------------|---------------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|-------|--------|--|
| SEASER PAUL F   | WOLFE CRAIG & KELLY | 109,500   | 04/22/2021 | WD          | 19-MULTI PARCEL ARM'S LEN | 1176:1458  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |       |        |  |
|   |                     |   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
|   |                     |   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
|   |                     |   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                           | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |       |        |  |
| LONG POINT  |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
|   |                     | P.R.E. 0%   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
| Owner's Name/Address  |                     | SA:   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
| WOLFE CRAIG & KELLY<br>3324 W CURTIS RD<br>COLEMAN MI 48618   |                     | 2022 Est TCV 64,546 TCV/TFA: 0.00   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
|   |                     | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                   |                |                |                 |                 |               |       |        |  |
|   |                     | Public Improvements   |            |             |                           | * Factors *  |                   |                |                |                 |                 |               |       |        |  |
| Tax Description   |                     | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                           | Description  | Frontage          | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value |        |  |
| 234 L-888 P-664-667 (L-571 P-387) LOT 67  |                     |   |            |             |                           | LG PT/N CANAL  | 113.00            | 100.00         | 1.0000         | 0.8165          | 575             | 100           |       | 53,052 |  |
| HOLIDAY SANDS 3.  |                     |   |            |             |                           | 113 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 53,052 |                   |                |                |                 |                 |               |       |        |  |
| Comments/Influences   |                     |   |            |             |                           |  |                   |                |                |                 |                 |               |       |        |  |
|   |                     |   |            |             |                           | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |  |
|   |                     | Who   | When       | What        | 2022                      | 26,500   | 5,800             | 32,300         |                |                 | 32,300S         |               |       |        |  |
|   |                     | CW  | 07/24/2019 | INSPECTED   | 2021                      | 23,100   | 5,600             | 28,700         |                |                 | 23,864C         |               |       |        |  |
|   |                     | DMG   | 07/29/2013 | INSPECTED   | 2020                      | 21,900   | 4,700             | 26,600         |                |                 | 23,535C         |               |       |        |  |
|   |                     | DMG   | 10/20/2009 | INSPECTED   | 2019                      | 23,100   | 4,900             | 28,000         |                |                 | 23,097C         |               |       |        |  |
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Parcel Number: 72006-243-068-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |              |                         |
|--|---------------------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|--------------|-------------------------|
| DEAR BEVERLY & REGAN DONA  | LYNCH MICHAEL E & SONDR J | 160,000                              | 06/12/2018 | WD          | 03-ARM'S LENGTH  | 1166:615   | PROPERTY TRANSFER | 100.0         |              |                         |
| GODDARD DELORES I [LE]   |                           | 0                                    | 10/11/2016 | OTH         | 07-DEATH CERTIFICATE   | 1166:614   | OTHER             | 0.0           |              |                         |
| GODDARD DELORES I  | GODDARD DELORES I [LE]    | 0                                    | 06/09/2006 | QC          | 15-LADY BIRD   | 1160:1946  | PROPERTY TRANSFER | 0.0           |              |                         |
|  |                           |                                      |            |             |  |  |                   |               |              |                         |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)   |                   | Date          | Number       | Status                  |
| 2424 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | MISC   |  | 06/13/2014        | PB17-0172     |              | COMPLETE                |
|  |                           | P.R.E. 0%                            |            |             |  |  |                   |               |              |                         |
| Owner's Name/Address   |                           | SA:                                  |            |             |  |  |                   |               |              |                         |
| LYNCH MICHAEL E & SONDR J<br>1911 76TH ST NW<br>BRADENTON FL 34209 |                           | 2022 Est TCV 167,276 TCV/TFA: 139.40 |            |             |  |  |                   |               |              |                         |
|  |                           | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |              |                         |
|  |                           | Public Improvements                  |            |             | * Factors *  |  |                   |               |              |                         |
| Tax Description  |                           |                                      |            |             | Description  | Frontage   | Depth             | Front         | Depth        | Rate %Adj. Reason Value |
| L-505 P-671 234 LOT 68 HOLIDAY SANDS 3.                            |                           |                                      |            |             | LG PT/N CANAL  | 110.00   | 100.00            | 1.0000        | 0.8165       | 575 100 51,643          |
| Comments/Influences  |                           |                                      |            |             | 110 Actual Front Feet, 0.25 Total Acres Total Est. Land Value = 51,643 |  |                   |               |              |                         |
|  |                           |                                      |            |             | Land Improvement Cost Estimates  |  |                   |               |              |                         |
|  |                           |                                      |            |             | Description  | Rate   |                   | Size % Good   |              | Cash Value              |
|  |                           |                                      |            |             | D/W/P: 3.5 Concrete  | 5.60   |                   | 464 49        |              | 1,273                   |
|  |                           | X                                    | Sewer      |             |  |  | 24.11             |               | 112 49 1,323 |                         |
|  |                           |                                      |            |             | Wood Frame Total Estimated Land Improvements True Cash Value = 2,596   |  |                   |               |              |                         |
|  |                           |                                      |            |             | Work Description for Permit PB17-0172, Issued 06/13/2014: REROOF       |  |                   |               |              |                         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-069-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans. |          |       |             |        |            |        |
|---|-------------------------|---|------------|-------------|---|--------------|-------------------|---------------|----------|-------|-------------|--------|------------|--------|
| WINES LANA TRUST  | WILLARD RALPH D & LINDA | 116,000   | 10/21/2016 | WD          | 03-ARM'S LENGTH   | 1160-1381    | PROPERTY TRANSFER | 100.0         |          |       |             |        |            |        |
|   |                         | 95,000  | 11/01/1998 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0           |          |       |             |        |            |        |
|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number        | Status   |       |             |        |            |        |
| 2448 LONG POINT   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | SHED  |              | 06/04/2021        | LU21-4419     | COMPLETE |       |             |        |            |        |
|   |                         | P.R.E. 100% 10/21/2016  |            |             |   |              |                   |               |          |       |             |        |            |        |
| Owner's Name/Address  |                         | SA:   |            |             |   |              |                   |               |          |       |             |        |            |        |
| WILLARD RALPH D & LINDA<br>2448 LONG POINT<br>HOUGHTON LAKE MI 48629  |                         | 2022 Est TCV 151,854 TCV/TFA: 117.17  |            |             |   |              |                   |               |          |       |             |        |            |        |
|   |                         | X Improved  |            | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT                  |              |                   |               |          |       |             |        |            |        |
|   |                         | Public Improvements   |            |             | * Factors *   |              |                   |               |          |       |             |        |            |        |
| Tax Description   |                         | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front         | Depth    | Rate  | %Adj.       | Reason | Value      |        |
| L-942 P-1712 (L-821 P-41) 234 2448 LONG POINT LOT 69 HOLIDAY SANDS 3. |                         |   |            |             | LG PT/N CANAL   | 110.00       | 100.00            | 1.0000        | 0.8165   | 575   | 100         |        |            | 51,643 |
| Comments/Influences   |                         |   |            |             | 110 Actual Front Feet, 0.25 Total Acres      Total Est. Land Value =      51,643      |              |                   |               |          |       |             |        |            |        |
|   |                         | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Land Improvement Cost Estimates   |              |                   |               |          |       |             |        |            |        |
|   |                         |   |            |             | Description   |              |                   |               |          | Rate  | Size % Good |        | Cash Value |        |
|   |                         |   |            |             | D/W/P: 3.5 Concrete   |              |                   |               |          | 5.60  | 1145 73     |        | 4,681      |        |
|   |                         |   |            |             | D/W/P: 3.5 Concrete   |              |                   |               |          | 5.60  | 844 90      |        | 4,253      |        |
|   |                         |   |            |             | Wood Frame  |              |                   |               |          | 23.83 | 120 90      |        | 2,574      |        |
|   |                         |   |            |             | Total Estimated Land Improvements True Cash Value =      11,508                       |              |                   |               |          |       |             |        |            |        |
|   |                         | Topography of Site  |            |             | Work Description for Permit LU21-4419, Issued 06/04/2021: 10X12 SHED ON CONCRETE SLAB |              |                   |               |          |       |             |        |            |        |
|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |
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|   |                         |   |            |             |   |              |                   |               |          |       |             |        |            |        |



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-070-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |        |        |
|--|----------------------------|---|------------|-------------|-------------------|---|-------------|---------------|--------|--------|
| BARTLETT JOHN W & MURIEL M   | SIMCOX JAMES A & CAROLYN I | 0   | 06/02/2014 | WD          | 21-NOT USED/OTHER | 1140/1069   | OTHER       | 100.0         |        |        |
|  |                            |   |            |             |                   |   |             |               |        |        |
|  |                            |   |            |             |                   |   |             |               |        |        |
|  |                            |   |            |             |                   |   |             |               |        |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date          | Number | Status |
| 2466 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |             |               |        |        |
|  |                            | P.R.E. 100% 06/08/2014  |            |             |                   |   |             |               |        |        |
| Owner's Name/Address   |                            | SA:   |            |             |                   |   |             |               |        |        |
| SIMCOX JAMES A & CAROLYN L<br>PO BOX 464<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 40,641 TCV/TFA: 0.00   |            |             |                   |   |             |               |        |        |
|  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |             |               |        |        |
|  |                            | Public Improvements   |            |             |                   | * Factors *   |             |               |        |        |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |               |        |        |
| L-545 P-651 234 LOT 70 HOLIDAY SANDS 3.                            |                            |   |            |             |                   | LG PT/N CANAL 40.00 150.00 1.0000 1.0000 575 100 23,000               |             |               |        |        |
| Comments/Influences  |                            |   |            |             |                   | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 23,000 |             |               |        |        |
|  |                            | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             |                   | Land Improvement Cost Estimates                                       |             |               |        |        |
|  |                            |   |            |             |                   | Description Rate Size % Good Cash Value                               |             |               |        |        |
|  |                            |   |            |             |                   | D/W/P: 3.5 Concrete 5.60 72 72 290                                    |             |               |        |        |
|  |                            |   |            |             |                   | D/W/P: Asphalt Paving 2.64 1200 47 1,489                              |             |               |        |        |
|  |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 1,779             |             |               |        |        |
|  |                            |   |            |             |                   |   |             |               |        |        |
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|  |                            |   |            |             |                   |   |             |               |        |        |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-071-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
|---|------------------------------------|--------------------------|--------------------|--|--|--------------|-------------------|----------------|-------------------|-----------------|---------------|--|
| Grantor   | Grantee                            | Sale Price               | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                   |                 |               |  |
| LEFEBVRE CHARLES W &  | JUDD DALE W & BETTY A              | 55,000                   | 08/28/2020         | WD   | 03-ARM'S LENGTH  | 1173:1901    | PROPERTY TRANSFER | 100.0          |                   |                 |               |  |
|   |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1              | Building Permit(s) | Date   | Number   | Status       |                   |                |                   |                 |               |  |
| LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS |                          |                    |  |  |              |                   |                |                   |                 |               |  |
| Owner's Name/Address  | P.R.E. 0%                          |                          |                    |  |  |              |                   |                |                   |                 |               |  |
| JUDD DALE W & BETTY A<br>2457 LONG POINT DR<br>HOUGHTON LAKE MI 48629 | SA:                                |                          |                    |  |  |              |                   |                |                   |                 |               |  |
|   | 2022 Est TCV 58,686                |                          |                    |  |  |              |                   |                |                   |                 |               |  |
| Tax Description   | Improved                           | X                        | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |  |              |                   |                |                   |                 |               |  |
| L-748 P-485-486 234 LOT 71 HOLIDAY SANDS 3.                           | Public Improvements                |                          |                    | * Factors *  |  |              |                   |                |                   |                 |               |  |
| Comments/Influences   | Dirt Road                          |                          |                    | Description  | Frontage   | Depth        | Front             | Depth          | Rate %Adj. Reason | Value           |               |  |
|   | X                                  | Gravel Road              |                    |  | LG PT/N CANAL  | 125.00       | 100.00            | 1.0000         | 0.8165            | 575 100         | 58,686        |  |
|   |                                    | Paved Road               |                    |  | 125 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 58,686 |              |                   |                |                   |                 |               |  |
|   |                                    | Storm Sewer              |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Sidewalk                 |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Water                    |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | X Sewer                  |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Electric                 |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Gas                      |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Curb                     |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | X Street Lights          |                    |  |  |              |                   |                |                   |                 |               |  |
|   | X                                  | Standard Utilities       |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Underground Utils.       |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Topography of Site       |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | X                        | Level              |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          | Rolling            |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          | Low                |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          | High               |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          | Landscaped         |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | X                        | Swamp              |  |  |              |                   |                |                   |                 |               |  |
|   |                                    |                          | Wooded             |  |  |              |                   |                |                   |                 |               |  |
| Pond  |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
| Waterfront  |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
| Ravine  |                                    |                          |                    |  |  |              |                   |                |                   |                 |               |  |
|   |                                    | Wetland                  |                    |  | Year   | Land Value   | Building Value    | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |  |
|   |                                    | Flood Plain              |                    |  | 2022   | 29,300       | 0                 | 29,300         |                   |                 | 26,341C       |  |
|   |                                    | CW 07/24/2019 INSPECTED  |                    |  | 2021   | 25,500       | 0                 | 25,500         |                   |                 | 25,500S       |  |
|   |                                    | DMG 10/20/2009 INSPECTED |                    |  | 2020   | 24,200       | 0                 | 24,200         |                   |                 | 10,964C       |  |
|   |                                    |                          |                    |  | 2019   | 25,500       | 0                 | 25,500         |                   |                 | 10,760C       |  |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-072-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |             |             |       |            |        |
|--|---------------------------|------------------------------------|------------|-------------|-----------------|--|-------------|---------------|-------------|-------------|-------|------------|--------|
| HESELTINE GERALD L & BARBA                                       | MURPHY JAMES L & KATHLEEN | 69,900                             | 12/06/2013 | WD          | 03-ARM'S LENGTH | 1135/1706  | OTHER       | 100.0         |             |             |       |            |        |
|  |                           |                                    |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           |                                    |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           |                                    |            |             |                 |  |             |               |             |             |       |            |        |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                 | Building Permit(s)   |             | Date          | Number      | Status      |       |            |        |
| 2511 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | P.R.E. 0%                          |            |             |                 |  |             |               |             |             |       |            |        |
| Owner's Name/Address   |                           | SA:                                |            |             |                 |  |             |               |             |             |       |            |        |
| MURPHY JAMES L & KATHLEEN<br>685 RAMBLING DR<br>SAGINAW MI 48609 |                           | 2022 Est TCV 70,715 TCV/TFA: 0.00  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |             |               |             |             |       |            |        |
|  |                           | Public Improvements                |            |             |                 | * Factors *  |             |               |             |             |       |            |        |
|  |                           |                                    |            |             |                 | Description  | Frontage    | Depth         | Front Depth | Rate        | %Adj. | Reason     | Value  |
|  |                           |                                    |            |             |                 | LG PT/N CANAL  | 125.00      | 100.00        | 1.0000      | 0.8165      | 575   | 100        | 58,686 |
|  |                           |                                    |            |             |                 | 125 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 58,686 |             |               |             |             |       |            |        |
| Tax Description  |                           |                                    |            |             |                 | Land Improvement Cost Estimates  |             |               |             |             |       |            |        |
| L-566 P-294 234 LOT 72 HOLIDAY SANDS 3.                          |                           | X                                  |            |             |                 | Description  |             | Rate          |             | Size % Good |       | Cash Value |        |
| Comments/Influences  |                           | X                                  |            |             |                 | D/W/P: 3.5 Concrete  |             | 5.24          |             | 60 74       |       | 232        |        |
|  |                           | X                                  |            |             |                 | Total Estimated Land Improvements True Cash Value = 232                |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
|  |                           | X                                  |            |             |                 |  |             |               |             |             |       |            |        |
| </   |                           |                                    |            |             |                 |  |             |               |             |             |       |            |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-243-074-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                     | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |  |               |        |            |
|--|-----------------------------|--------------------------------------|--------------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|--|---------------|--------|------------|
| SWANSON DARRYL P   | CONLEY JAMES & GARCIA HEATH | 36,500                               | 03/28/2015         | WD          | 22-OUTLIER        | 1148-1913  | PROPERTY TRANSFER | 100.0          |                |                 |  |               |        |            |
| SWANSON, RICHARD   | SWANSON, DARRYL             | 0                                    | 05/08/2013         | OTH         | 21-NOT USED/OTHER | 1127/1921  | OTHER             | 50.0           |                |                 |  |               |        |            |
| FENNELLY HUGH C & MARGARET   | SWANSON, RICHARD & DARRYL   | 0                                    | 08/14/2012         | OTH         | 21-NOT USED/OTHER | 1118/198   | OTHER             | 100.0          |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |  |               |        |            |
| 2556 LONG POINT DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   | Res. Add/Alter/Repair  |                   | 03/26/2021     | PB18-0144B     | COMPLETE        |  |               |        |            |
|  |                             | P.R.E. 0%                            |                    |             |                   | Res. New Construction  |                   | 06/25/2019     | PB18-0144A     | COMPLETE        |  |               |        |            |
| Owner's Name/Address   |                             | SA:                                  |                    |             |                   | HOUSE  |                   | 06/15/2018     | PB18-0144      | COMPLETE        |  |               |        |            |
| CONLEY JAMES & GARCIA HEATHER<br>5740 BROOKS DR<br>OXFORD MI 48371 |                             | 2022 Est TCV 380,534 TCV/TFA: 192.97 |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT                                 |                   |                |                |                 |  |               |        |            |
|  |                             | Public Improvements                  |                    |             |                   | * Factors *  |                   |                |                |                 |  |               |        |            |
| Tax Description  |                             |                                      |                    |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate   | %Adj.         | Reason | Value      |
| L-482 P-135 234 LOT 74 HOLIDAY SANDS 3.                            |                             |                                      |                    |             |                   | LG PT/N CANAL  | 135.00            | 100.00         | 1.0000         | 0.8165          | 575  | 100           |        | 63,381     |
| Comments/Influences  |                             |                                      |                    |             |                   | 135 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 63,381                               |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   | Land Improvement Cost Estimates  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   | Description  |                   |                |                |                 | Rate   | Size          | % Good | Cash Value |
|  |                             |                                      |                    |             |                   | D/W/P: 3.5 Concrete  |                   |                |                |                 | 5.60   | 1500          | 95     | 7,980      |
|  |                             | X                                    | Sewer              |             |                   | D/W/P: 3.5 Concrete  |                   |                |                |                 | 5.60   | 1260          | 95     | 6,703      |
|  |                             |                                      |                    |             |                   | Electric   |                   |                |                |                 | 23.83  | 120           | 72     | 2,059      |
|  |                             |                                      |                    |             |                   | Gas  |                   |                |                |                 | Total Estimated Land Improvements True Cash Value = 16,742 |               |        |            |
|  |                             |                                      |                    |             |                   | Curb   |                   |                |                |                 |  |               |        |            |
|  |                             | X                                    | Street Lights      |             |                   | Work Description for Permit PB18-0144B, Issued 03/26/2021: EXTENDING BUILDING PERMIT PB-0144         |                   |                |                |                 |  |               |        |            |
|  |                             | X                                    | Standard Utilities |             |                   | Work Description for Permit PB18-0144A, Issued 06/25/2019: EXTEND PERMIT PB18-0144                   |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   | Work Description for Permit PB18-0144, Issued 06/15/2018: 2 STY DWELLING, ATTACHED GARAGE, OPEN DECK |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             | X                                    | Level              |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other  | Taxable Value |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |
|  |                             |                                      |                    |             |                   |  |                   |                |                |                 |  |               |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-075-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.           |        |                |        |                 |       |                 |        |               |  |
|---|---------------------------|---|------------|-------------|--|--|-------------------|-------------------------|--------|----------------|--------|-----------------|-------|-----------------|--------|---------------|--|
| SWANSON RICHARD & BUFFY PA  | EVANS MICHAEL D & AGHATA  | 47,000  | 07/25/2015 | WD          | 21-NOT USED/OTHER  | 1152-133   | PROPERTY TRANSFER | 100.0                   |        |                |        |                 |       |                 |        |               |  |
| SWANSON, RICHARD  | BUFFY PARK, LLC           | 0   | 05/08/2013 | OTH         | 21-NOT USED/OTHER  | 1127/1917  | OTHER             | 50.0                    |        |                |        |                 |       |                 |        |               |  |
| FENNELLY HUGH C & MARGARET  | SWANSON, RICHARD & DARRYL | 0   | 08/14/2012 | OTH         | 21-NOT USED/OTHER  | 1118/198   | OTHER             | 100.0                   |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number                  | Status |                |        |                 |       |                 |        |               |  |
| LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           | P.R.E. 0%   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
| EVANS MICHAEL D & AGHATA<br>18001 ROSE COURT<br>MACOMB MI 48044   |                           | 2022 Est TCV 73,675 TCV/TFA: 0.00   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front                   | Depth  | Rate           | %Adj.  | Reason          | Value |                 |        |               |  |
| L-482 P-135 234 LOT 75 HOLIDAY SANDS 3.   |                           |   |            |             | LG PT/N CANAL  |  |                   | 139.00                  | 100.00 | 1.0000         | 0.8165 | 575             | 100   |                 | 65,258 |               |  |
| Comments/Influences   |                           |   |            |             | 139 Actual Front Feet, 0.32 Total Acres  |  |                   | Total Est. Land Value = |        |                | 65,258 |                 |       |                 |        |               |  |
|   |                           | Land Improvement Cost Estimates   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             | Description  |  |                   | Rate                    |        | Size % Good    |        | Cash Value      |       |                 |        |               |  |
|   |                           |   |            |             | D/W/P: 3.5 Concrete  |  |                   | 5.60                    |        | 144 47         |        | 379             |       |                 |        |               |  |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value =  |  |                   | 379                     |        |                |        |                 |       |                 |        |               |  |
|   |                           | Topography of Site  |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           |   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |
|   |                           | Year  |            | Land Value  |  |  |                   | Building Value          |        | Assessed Value |        | Board of Review |       | Tribunal/ Other |        | Taxable Value |  |
| Who   |                           | When  |            | What        |  | 2022   |                   | 32,600                  |        | 4,200          |        | 36,800          |       |                 |        | 26,456C       |  |
| MH  |                           | 11/12/2018  |            | INSPECTED   |  | 2021   |                   | 28,400                  |        | 4,000          |        | 32,400          |       |                 |        | 25,611C       |  |
| DMG   |                           | 08/27/2013  |            | INSPECTED   |  | 2020   |                   | 27,000                  |        | 3,400          |        | 30,400          |       |                 |        | 25,258C       |  |
| DMG   |                           | 10/20/2009  |            | INSPECTED   |  | 2019   |                   | 28,400                  |        | 3,400          |        | 31,800          |       |                 |        | 24,788C       |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |   |            |             |  |  |                   |                         |        |                |        |                 |       |                 |        |               |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-076-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price   | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page                    | Verified By       | Prcnt. Trans.   |                 |               |          |        |        |
|---|-------------------|--|---|-------------|--|---------------------------------|-------------------|-----------------|-----------------|---------------|----------|--------|--------|
| STANFIELD BYRON J   | PALADINO MICHELLE | 192,000  | 03/10/2017  | WD          | 03-ARM'S LENGTH  | 1161:1625                       | PROPERTY TRANSFER | 100.0           |                 |               |          |        |        |
|   |                   |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
| Property Address  |                   | Class: RESIDENTIAL-IMPROV                                  |   | Zoning: R-1 | Building Permit(s)   |                                 | Date              | Number          | Status          |               |          |        |        |
| 2610 LONG POINT   |                   | School: HOUGHTON LAKE COMM SCHOOLS                         |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | P.R.E. 0%  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
| Owner's Name/Address  |                   | SA:  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
| PALADINO MICHELLE<br>1028 N CRANDELL DR<br>CHARLOTTE MI 48813       |                   | 2022 Est TCV 289,664 TCV/TFA: 163.10                       |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | X  | Improved  | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                                 |                   |                 |                 |               |          |        |        |
|   |                   | Public Improvements  |   |             | * Factors *  |                                 |                   |                 |                 |               |          |        |        |
|   |                   |  |   |             | Description  | Frontage                        | Depth             | Front           | Depth           | Rate          | %Adj.    | Reason | Value  |
|   |                   |  |   |             | LG PT/N CANAL  | 144.00                          | 100.00            | 1.0000          | 0.8165          | 575           | 100      |        | 67,606 |
|   |                   |  |   |             | 144 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 67,606 |                                 |                   |                 |                 |               |          |        |        |
| Tax Description   |                   |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
| L-565 P-621 234 2610 LONG POINT DR 48629<br>LOT 76 HOLIDAY SANDS 3. |                   | X  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk |             |  | Land Improvement Cost Estimates |                   |                 |                 |               |          |        |        |
| Comments/Influences   |                   |  |   |             | Description Rate Size % Good Cash Value                                |                                 |                   |                 |                 |               |          |        |        |
|   |                   | X  | Water   |             |  | D/W/P: 3.5 Concrete             |                   | 5.60            |                 | 2095          |          | 74     | 8,682  |
|   |                   | X  | Sewer   |             |  | D/W/P: 3.5 Concrete             |                   | 5.60            |                 | 273           |          | 88     | 1,346  |
|   |                   | Total Estimated Land Improvements True Cash Value = 10,028 |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | X  | Gas   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | Curb   |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | X  | Street Lights   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | X  | Standard Utilities  |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | Underground Utils.   |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | Topography of Site   |   |             |  |                                 |                   |                 |                 |               |          |        |        |
| X   | Level             |  |   | Year        | Land Value   | Building Value                  | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |          |        |        |
|   | Rolling           |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Low               |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | High              |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Landscaped        |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Swamp             |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Wooded            |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Pond              |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
| X   | Waterfront        |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Ravine            |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Wetland           |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   | Flood Plain       |  |   |             |  |                                 |                   |                 |                 |               |          |        |        |
|   |                   | Who  | When  | What        | 2022   | 33,800                          | 111,000           | 144,800         |                 |               | 109,724C |        |        |
|   |                   | CW   | 07/24/2019  | INSPECTED   | 2021   | 29,400                          | 96,900            | 126,300         |                 |               | 106,219C |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.                           |                   | DMG  | 08/27/2013  | INSPECTED   | 2020   | 27,900                          | 91,900            | 119,800         |                 |               | 104,753C |        |        |
| Licensed To: Township of Lake, County of Roscommon, Michigan        |                   | DMG  | 10/20/2009  | INSPECTED   | 2019   | 29,400                          | 73,400            | 102,800         |                 |               | 102,800S |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-077-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                      |  |            |                |                |                 |                   |                                |
|---|--------------------------------------|----------------------|--|------------|----------------|----------------|-----------------|-------------------|--------------------------------|
| Grantor   | Grantee                              | Sale Price           | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |                                |
|   |                                      |                      |  |            |                |                |                 |                   |                                |
|   |                                      |                      |  |            |                |                |                 |                   |                                |
|   |                                      |                      |  |            |                |                |                 |                   |                                |
|   |                                      |                      |  |            |                |                |                 |                   |                                |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1          | Building Permit(s)   | Date       | Number         | Status         |                 |                   |                                |
| 2628 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   |                      |  |            |                |                |                 |                   |                                |
|   | P.R.E. 0%                            |                      |  |            |                |                |                 |                   |                                |
| Owner's Name/Address  | SA:                                  |                      |  |            |                |                |                 |                   |                                |
| RASHID JERALD E & MARY E<br>34739 BUNKER HILL DR<br>FARMINGTON HILLS MI 48331 | 2022 Est TCV 265,548 TCV/TFA: 182.38 |                      |  |            |                |                |                 |                   |                                |
| Tax Description   | X Improved                           | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |                |                |                 |                   |                                |
| L-630 P-464 234 LOT 77 HOLIDAY SANDS 3.                                       | Public Improvements                  |                      | * Factors *  |            |                |                |                 |                   |                                |
| Comments/Influences   | Dirt Road                            |                      | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                          |
|   | X                                    | Gravel Road          | LG PT/N CANAL  | 166.00     | 75.00          | 1.0000         | 0.7071          | 575 100           | 67,493                         |
|   | X                                    | Paved Road           | 166 Actual Front Feet, 0.29 Total Acres                              |            |                |                |                 |                   | Total Est. Land Value = 67,493 |
|   | X                                    | Storm Sewer          | Land Improvement Cost Estimates                                      |            |                |                |                 |                   |                                |
|   | X                                    | Sidewalk             | Description  | Rate       |                |                | Size % Good     | Cash Value        |                                |
|   | X                                    | Water                | D/W/P: 3.5 Concrete  | 5.60       |                |                | 1691 74         | 7,008             |                                |
|   | X                                    | Sewer                | Total Estimated Land Improvements True Cash Value =                  |            |                |                |                 |                   | 7,008                          |
|   | X                                    | Electric             |  |            |                |                |                 |                   |                                |
|   | X                                    | Gas                  |  |            |                |                |                 |                   |                                |
|   | X                                    | Curb                 |  |            |                |                |                 |                   |                                |
|   | X                                    | Street Lights        |  |            |                |                |                 |                   |                                |
|   | X                                    | Standard Utilities   |  |            |                |                |                 |                   |                                |
|   | X                                    | Underground Utils.   |  |            |                |                |                 |                   |                                |
|   | Topography of Site                   |                      |  |            |                |                |                 |                   |                                |
|   | X                                    | Level                | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value                  |
|   | X                                    | Rolling              | 2022   | 33,700     | 99,100         | 132,800        |                 |                   | 75,918C                        |
|   | X                                    | Low                  | 2021   | 29,300     | 86,700         | 116,000        |                 |                   | 73,493C                        |
|   | X                                    | High                 | 2020   | 27,900     | 81,700         | 109,600        |                 |                   | 72,479C                        |
|   | X                                    | Landscaped           | 2019   | 29,300     | 88,300         | 117,600        |                 |                   | 71,128C                        |
|   | X                                    | Swamp                |  |            |                |                |                 |                   |                                |
|   | X                                    | Wooded               |  |            |                |                |                 |                   |                                |
|   | X                                    | Pond                 |  |            |                |                |                 |                   |                                |
|   | X                                    | Waterfront           |  |            |                |                |                 |                   |                                |
|   | X                                    | Ravine               |  |            |                |                |                 |                   |                                |
|   | X                                    | Wetland              |  |            |                |                |                 |                   |                                |
|   | X                                    | Flood Plain          |  |            |                |                |                 |                   |                                |
|   | CW                                   | 07/24/2019 INSPECTED |  |            |                |                |                 |                   |                                |
|   | DMG                                  | 08/27/2013 INSPECTED |  |            |                |                |                 |                   |                                |
|   | DMG                                  | 10/20/2009 INSPECTED |  |            |                |                |                 |                   |                                |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |                                       |   |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|---------------------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>180<br>324 | Type<br>WCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  | X   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |                                       |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                    |                                       |   |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                    |                                       |   |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 1456 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |
| Chimney: Vinyl             |   |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                       |   |

  

| (11) Heating/Cooling  |                             | (15) Built-ins                    |  | (15) Fireplaces   |   | (16) Porches/Decks  |  | (17) Garage   |                   |   |
|---|-----------------------------|-----------------------------------|--|---|---|---|--|---|-------------------|---|
| Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling | Central Air<br>Wood Furnace | (12) Electric<br>100 Amps Service | No./Qual. of Fixtures<br>Ex. X Ord. Min<br>No. of Elec. Outlets<br>Many X Ave. Few | (13) Plumbing<br>Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan | (14) Water/Sewer<br>Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic<br>Lump Sum Items: | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Class: C +10<br>Effec. Age: 16<br>Floor Area: 1,456<br>Total Base New : 226,081<br>Total Depr Cost: 189,908<br>Estimated T.C.V: 191,047 | E.C.F.<br>X 1.006 | Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1456 SF Floor Area = 1456 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=84/100/100/100/84<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1 Story Siding Crawl Space 1,456<br>Total: 179,399 150,695<br>Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,321<br>Porches<br>WCP (1 Story) 180 6,374 5,354<br>Deck<br>Treated Wood 324 4,837 4,063<br>Garages<br>Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)<br>Base Cost 720 24,703 20,751<br>Common Wall: 1 Wall 1 -2,286 -1,920<br>Water/Sewer<br>Public Sewer 1 1,271 1,068<br>Water Well, 50 Feet 1 2,286 1,920<br>Fireplaces<br>Exterior 1 Story 1 5,543 4,656<br>Totals: 226,081 189,908<br>Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 191,047 |



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-243-079-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |                    |                |                           |                 |                         |               |
|--|------------------------------------|--|--------------------|----------------|---------------------------|-----------------|-------------------------|---------------|
| Grantor  | Grantee                            | Sale Price   | Sale Date          | Inst. Type     | Terms of Sale             | Liber & Page    | Verified By             | Prcnt. Trans. |
| SENSOR FAMILY TRUST  | SCIBERRAS EDMUND J & MICHE         | 59,000   | 06/18/2020         | LC             | 19-MULTI PARCEL ARM'S LEN | 1172:2343       | PROPERTY TRANSFER       | 100.0         |
| SENSOR SHEILA J  | SENSOR THOMAS W & SHEILA J         | 0  | 04/21/2014         | WD             | 09-FAMILY                 | 1138/2144       | OTHER                   | 0.0           |
|  |                                    |  |                    |                |                           |                 |                         |               |
|  |                                    |  |                    |                |                           |                 |                         |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-1  | Building Permit(s) | Date           | Number                    | Status          |                         |               |
| LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS |  |                    |                |                           |                 |                         |               |
|  | P.R.E. 0%                          |  |                    |                |                           |                 |                         |               |
| Owner's Name/Address   | SA:                                |  |                    |                |                           |                 |                         |               |
| SCIBERRAS EDMUND J & MICHELLE D<br>108 WOODHAVEN<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 15,887                |  |                    |                |                           |                 |                         |               |
|  | Improved X Vacant                  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                    |                |                           |                 |                         |               |
|  | Public Improvements                | * Factors *  |                    |                |                           |                 |                         |               |
| Tax Description  |                                    | Description  | Frontage           | Depth          | Front                     | Depth           | Rate %Adj.              | Reason Value  |
| L-749 P-225 234 LOT 79 HOLIDAY SANDS 3.                                    |                                    | LG PT/N CANAL  | 37.60              | 81.00          | 1.0000                    | 0.7348          | 575 100                 | 15,887        |
| Comments/Influences  |                                    | 38 Actual Front Feet, 0.07 Total Acres                               |                    |                |                           |                 | Total Est. Land Value = | 15,887        |
|  | X                                  | Dirt Road  |                    |                |                           |                 |                         |               |
|  |                                    | Gravel Road  |                    |                |                           |                 |                         |               |
|  |                                    | Paved Road   |                    |                |                           |                 |                         |               |
|  |                                    | Storm Sewer  |                    |                |                           |                 |                         |               |
|  |                                    | Sidewalk   |                    |                |                           |                 |                         |               |
|  |                                    | Water  |                    |                |                           |                 |                         |               |
|  |                                    | Sewer  |                    |                |                           |                 |                         |               |
|  |                                    | Electric   |                    |                |                           |                 |                         |               |
|  |                                    | Gas  |                    |                |                           |                 |                         |               |
|  |                                    | Curb   |                    |                |                           |                 |                         |               |
|  |                                    | Street Lights  |                    |                |                           |                 |                         |               |
|  | X                                  | Standard Utilities   |                    |                |                           |                 |                         |               |
|  |                                    | Underground Utils.   |                    |                |                           |                 |                         |               |
|  |                                    | Topography of Site   |                    |                |                           |                 |                         |               |
|  | X                                  | Level  |                    |                |                           |                 |                         |               |
|  |                                    | Rolling  |                    |                |                           |                 |                         |               |
|  |                                    | Low  |                    |                |                           |                 |                         |               |
|  |                                    | High   |                    |                |                           |                 |                         |               |
|  |                                    | Landscaped   |                    |                |                           |                 |                         |               |
|  |                                    | Swamp  |                    |                |                           |                 |                         |               |
|  |                                    | Wooded   |                    |                |                           |                 |                         |               |
|  |                                    | Pond   |                    |                |                           |                 |                         |               |
|  | X                                  | Waterfront   |                    |                |                           |                 |                         |               |
|  |                                    | Ravine   |                    |                |                           |                 |                         |               |
|  |                                    | Wetland  |                    |                |                           |                 |                         |               |
|  |                                    | Flood Plain  |                    |                |                           |                 |                         |               |
|  |                                    | Year   | Land Value         | Building Value | Assessed Value            | Board of Review | Tribunal/ Other         | Taxable Value |
|  | Who When What                      | 2022   | 7,900              | 0              | 7,900                     |                 |                         | 7,127C        |
|  | MH 08/17/2017 INSPECTED            | 2021   | 6,900              | 0              | 6,900                     |                 |                         | 6,900S        |
|  | DMG 10/20/2009 INSPECTED           | 2020   | 6,600              | 0              | 6,600                     |                 |                         | 3,804C        |
|  |                                    | 2019   | 6,900              | 0              | 6,900                     |                 |                         | 3,734C        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-243-080-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |        |  |
|---|----------------------------|---|------------|-------------|--------------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|--|
| SENSOR FAMILY TRUST   | SCIBERRAS EDMUND J & MICHE | 59,000  | 06/18/2020 | LC          | 20-MULTI PARCEL SALE REF | 1172:2343  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |        |  |
| SENSOR SHEILA J   | SENSOR THOMAS W & SHEILA J | 0   | 04/21/2014 | WD          | 09-FAMILY                | 1138/2144  | OTHER             | 0.0            |                |                 |                 |               |        |       |        |  |
|   |                            |   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            |   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                          | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |       |        |  |
| LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            | P.R.E. 0%   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
| Owner's Name/Address  |                            | SA:   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
| SCIBERRAS EDMUND J & MICHELLE D<br>108 WOODHAVEN<br>HOUGHTON LAKE MI 48629                                |                            | 2022 Est TCV 56,972   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            | Improved  | X          | Vacant      |                          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            | Public Improvements   |            |             |                          | * Factors *  |                   |                |                |                 |                 |               |        |       |        |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                          | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |  |
| L-749 P-225 234 LOT 80 HOLIDAY SANDS 3  |                            |   |            |             |                          | LG PT/N CANAL  | 135.00            | 80.80          | 1.0000         | 0.7339          | 575             | 100           |        |       | 56,972 |  |
| Comments/Influences   |                            |   |            |             |                          | 135 Actual Front Feet, 0.25 Total Acres Total Est. Land Value = 56,972 |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            |   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            |   |            |             |                          |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                            |   |            |             |                          | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |  |
|   |                            | Who When What   |            |             |                          | 2022   | 28,500            | 0              | 28,500         |                 |                 | 25,618C       |        |       |        |  |
|   |                            | DMG 10/20/2009 INSPECTED  |            |             |                          | 2021   | 24,800            | 0              | 24,800         |                 |                 | 24,800S       |        |       |        |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |   |            |             |                          | 2020   | 23,500            | 0              | 23,500         |                 |                 | 13,821C       |        |       |        |  |
|   |                            |   |            |             |                          | 2019   | 24,800            | 0              | 24,800         |                 |                 | 13,564C       |        |       |        |  |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-250-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                             |   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
|---|-----------------------------|---|------------|-------------|--|--------------------|----------------|----------------|-----------------|----------------|---------------|--------|-------|--|--|
| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By    | Prcnt. Trans.  |                 |                |               |        |       |  |  |
| JAY DAVID P   | WINDOVER JOSEPH & BETTY LOU | 12,000  | 09/13/2013 | WD          | 21-NOT USED/OTHER  | 1132/1327          | OTHER          | 100.0          |                 |                |               |        |       |  |  |
|   |                             | 12,500  | 08/01/2001 | WD          | 21-NOT USED/OTHER  |                    | OTHER          | 0.0            |                 |                |               |        |       |  |  |
|   |                             |   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
|   |                             |   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
| Property Address  |                             | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                | Date           | Number          | Status         |               |        |       |  |  |
| WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
|   |                             | P.R.E. 0%   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
| Owner's Name/Address  |                             | SA:   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
| WINDOVER JOSEPH & BETTY LOU<br>217 HOMER RD<br>MIDLAND MI 48640   |                             | 2022 Est TCV 13,328   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
|   |                             | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |                    |                |                |                 |                |               |        |       |  |  |
|   |                             | Public Improvements   |            |             | * Factors *  |                    |                |                |                 |                |               |        |       |  |  |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description  | Frontage           | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value |  |  |
| L-942 P-2650 (L-677 P-504) 234 LOT 1  |                             |   |            |             | 4003 OFF LAKE 3 146.00 125.00 1.0000 0.9129 100 100 13,328             |                    |                |                |                 |                |               |        |       |  |  |
| HOUGHTON WOOD.  |                             |   |            |             | 146 Actual Front Feet, 0.42 Total Acres Total Est. Land Value = 13,328 |                    |                |                |                 |                |               |        |       |  |  |
| Comments/Influences   |                             |   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
|   |                             |   |            |             |  |                    |                |                |                 |                |               |        |       |  |  |
|   |                             |   |            |             | Year   | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |  |  |
|   |                             | Who When What   |            |             | 2022   | 6,700              | 0              | 6,700          |                 |                | 2,731C        |        |       |  |  |
|   |                             | DMG 08/17/2010 INSPECTED  |            |             | 2021   | 4,700              | 0              | 4,700          |                 |                | 2,644C        |        |       |  |  |
|   |                             |   |            |             | 2020   | 4,700              | 0              | 4,700          |                 |                | 2,608C        |        |       |  |  |
|   |                             |   |            |             | 2019   | 5,900              | 0              | 5,900          |                 |                | 2,560C        |        |       |  |  |
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Parcel Number: 72006-250-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| WAKAIGAN SHORES LLC   | LOST LAKE RESORT LLC       | 750,000   | 09/14/2020 | LC          | 21-NOT USED/OTHER  | 1173:2578  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |  |
| CRABTREE THOMAS R & MARJOR  | WAKAIGAN SHORES LLC        | 456,465   | 09/13/2020 | WD          | 16-LC PAYOFF   | 1173:2577  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |  |
| CRABTREE THOMAS & CRABTREE  | WAKAIGAN SHORES LLC        | 0   | 06/16/2012 | LC          | 03-ARM'S LENGTH  | 1117/21  | OTHER             | 100.0          |                 |                 |               |        |       |  |
| CRABTREE THOMAS R   | CRABTREE THOMAS & CRABTREE | 0   | 12/05/2011 | QC          | 21-NOT USED/OTHER  | 1110/591   | OTHER             | 0.0            |                 |                 |               |        |       |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |       |  |
| WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |        |       |  |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                 |               |        |       |  |
| LOST LAKE RESORT LLC<br>5949 GLEN ELLYN CT SE<br>GRAND RAPIDS MI 49546                                    |                            | 2022 Est TCV 45,420 TCV/TFA: 0.00   |            |             |  |  |                   |                |                 |                 |               |        |       |  |
|   |                            | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |        |       |  |
|   |                            | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |       |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-820 P-391-392 234 LOT 2 HOUGHTON WOOD.  |                            |   |            |             | OFF LAKE GROUP1 100.00 150.00 1.0000 1.0000 350 100 35,000             |  |                   |                |                 |                 |               |        |       |  |
| Comments/Influences   |                            |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000 |  |                   |                |                 |                 |               |        |       |  |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |        |       |  |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |        |       |  |
|   |                            | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |        |       |  |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                            | Who When What   |            |             | 2022   | 17,500   | 5,200             | 22,700         |                 |                 | 22,312C       |        |       |  |
|   |                            | DMG 08/17/2010 INSPECTED  |            |             | 2021   | 16,300   | 5,300             | 21,600         |                 |                 | 21,600S       |        |       |  |
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|   |                            |   |            |             | 2019   | 17,500   | 4,400             | 21,900         |                 |                 | 17,413C       |        |       |  |

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| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 77<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |   | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: D Exterior: Pole (Unfinished)<br>Base Cost 1200 19,500 15,015 *7<br>Totals: 19,500 15,015<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 10,420 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-250-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |  |
|---|----------------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|--|
| WAKAIGAN SHORES LLC   | LOST LAKE RESORT LLC       | 750,000   | 09/14/2020 | PTA         | 21-NOT USED/OTHER   |                    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |  |  |
| JAY DAVID P   | WAKAIGAN SHORES RESORT LLC | 11,000  | 09/14/2013 | WD          | 21-NOT USED/OTHER   | 1133/58            | OTHER             | 100.0          |                 |                 |               |        |       |  |  |
|   |                            | 12,500  | 08/01/2001 | WD          | 21-NOT USED/OTHER   |                    | OTHER             | 0.0            |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |   | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |  |  |
| WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
|   |                            | P.R.E. 0%   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
| Owner's Name/Address  |                            | SA:   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
| LOST LAKE RESORT LLC<br>5949 GLEN ELLYN CT SE<br>GRAND RAPIDS MI 49546                                    |                            | 2022 Est TCV 9,000  |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                    |                   |                |                 |                 |               |        |       |  |  |
|   |                            | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                 |               |        |       |  |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |  |
| L-942 P-2651 (L-677 P-504) 234 LOT 3<br>HOUGHTON WOOD.  |                            |   |            |             | 4003 OFF LAKE 3 90.00 150.00 1.0000 1.0000 100 100                    |                    |                   |                |                 |                 |               |        |       |  |  |
| Comments/Influences   |                            |   |            |             | 100 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 9,000 |                    |                   |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |  |
|   |                            | Who When What   |            |             | 2022  | 4,500              | 0                 | 4,500          |                 |                 | 3,822C        |        |       |  |  |
|   |                            | DMG 08/17/2010 INSPECTED  |            |             | 2021  | 3,700              | 0                 | 3,700          |                 |                 | 3,700S        |        |       |  |  |
|   |                            |   |            |             | 2020  | 3,700              | 0                 | 3,700          |                 |                 | 2,816C        |        |       |  |  |
|   |                            |   |            |             | 2019  | 4,600              | 0                 | 4,600          |                 |                 | 2,764C        |        |       |  |  |
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Parcel Number: 72006-250-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                    |             |   |  |               |                |                |                   |                                |               |
|---|------------------------------------|-------------|---|--|---------------|----------------|----------------|-------------------|--------------------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date                               | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.     |                                |               |
|   |                                    |             |   |  |               |                |                |                   |                                |               |
|   |                                    |             |   |  |               |                |                |                   |                                |               |
|   |                                    |             |   |  |               |                |                |                   |                                |               |
|   |                                    |             |   |  |               |                |                |                   |                                |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s)                      | Date   | Number        | Status         |                |                   |                                |               |
| WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS |             |   |  |               |                |                |                   |                                |               |
|   | P.R.E. 0%                          |             |   |  |               |                |                |                   |                                |               |
| Owner's Name/Address  | SA:                                |             |   |  |               |                |                |                   |                                |               |
| RIOS JOANNE M<br>1206 RUNAWAY BAY DR APT 2C<br>LANSING MI 48917 | 2022 Est TCV 35,000                |             |   |  |               |                |                |                   |                                |               |
|   | Improved                           | X           | Vacant                                  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |               |                |                |                   |                                |               |
|   | Public Improvements                | * Factors * |   |  |               |                |                |                   |                                |               |
| Tax Description   | Dirt Road                          |             | Description                             | Frontage   | Depth         | Front          | Depth          | Rate %Adj. Reason | Value                          |               |
| (L-1039P-1481 & L-903P-545 & L-577 P-534)                       | Gravel Road                        |             | OFF LAKE GROUP1                         | 100.00   | 150.00        | 1.0000         | 1.0000         | 350 100           | 35,000                         |               |
| 234 L-1045 P-172 LOT 4 HOUGHTON WOOD.                           | Paved Road                         |             | 100 Actual Front Feet, 0.34 Total Acres |  |               |                |                |                   | Total Est. Land Value = 35,000 |               |
| Comments/Influences   | Storm Sewer                        |             |   |  |               |                |                |                   |                                |               |
|   | Sidewalk                           |             |   |  |               |                |                |                   |                                |               |
|   | Water                              |             |   |  |               |                |                |                   |                                |               |
|   | Sewer                              |             |   |  |               |                |                |                   |                                |               |
|   | Electric                           |             |   |  |               |                |                |                   |                                |               |
|   | Gas                                |             |   |  |               |                |                |                   |                                |               |
|   | Curb                               |             |   |  |               |                |                |                   |                                |               |
|   | Street Lights                      |             |   |  |               |                |                |                   |                                |               |
|   | Standard Utilities                 |             |   |  |               |                |                |                   |                                |               |
|   | Underground Utils.                 |             |   |  |               |                |                |                   |                                |               |
|   | Topography of Site                 |             |   |  |               |                |                |                   |                                |               |
|   | Level                              |             |   |  |               |                |                |                   |                                |               |
|   | Rolling                            |             |   |  |               |                |                |                   |                                |               |
|   | Low                                |             |   |  |               |                |                |                   |                                |               |
|   | High                               |             |   |  |               |                |                |                   |                                |               |
|   | Landscaped                         |             |   |  |               |                |                |                   |                                |               |
|   | Swamp                              |             |   |  |               |                |                |                   |                                |               |
|   | Wooded                             |             |   |  |               |                |                |                   |                                |               |
|   | Pond                               |             |   |  |               |                |                |                   |                                |               |
|   | Waterfront                         |             |   |  |               |                |                |                   |                                |               |
|   | Ravine                             |             |   |  |               |                |                |                   |                                |               |
|   | Wetland                            |             |   |  |               |                |                |                   |                                |               |
|   | Flood Plain                        |             |   |  |               |                |                |                   |                                |               |
|   | Who                                | When        | What                                    | Year   | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/Other                 | Taxable Value |
|   | DMG                                | 08/17/2010  | INSPECTED                               | 2022   | 17,500        | 0              | 17,500         |                   |                                | 11,681C       |
|   |                                    |             |   | 2021   | 16,300        | 0              | 16,300         |                   |                                | 11,308C       |
|   |                                    |             |   | 2020   | 15,000        | 0              | 15,000         |                   |                                | 11,152C       |
|   |                                    |             |   | 2019   | 17,500        | 0              | 17,500         |                   |                                | 10,945C       |

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Jurisdiction: Lake Township

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| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|---------|---|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
|   |         | 32,000  | 10/01/2001 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0            |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | P.R.E. 0%   |            |             |                   |   |             |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:   |            |             |                   |   |             |                |                |                 |                 |               |
| RIOS JOANNE M<br>1206 RUNAWAY BAY DR APT 2C<br>LANSING MI 48917   |         | 2022 Est TCV 44,296 TCV/TFA: 0.00   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |             |                |                |                 |                 |               |
|   |         | Public Improvements   |            |             |                   | * Factors *   |             |                |                |                 |                 |               |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
| (L-944P-1434&L-889P-686&L-584P-123) 234   |         |   |            |             |                   | OFF LAKE GROUP1 89.00 150.00 1.0000 1.0000 350 100 31,150             |             |                |                |                 |                 |               |
| L-1045 P-172 (L-1039P-1481) LOT 5 HOUGHTON WOOD.  |         |   |            |             |                   | 89 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 31,150 |             |                |                |                 |                 |               |
| Comments/Influences   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | Topography of Site  |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who When What   |            |             |                   | 2022  | 15,600      | 6,500          | 22,100         |                 |                 | 11,470C       |
|   |         | DMG 08/17/2010 INSPECTED  |            |             |                   | 2021  | 14,500      | 6,600          | 21,100         |                 |                 | 11,104C       |
|   |         |   |            |             |                   | 2020  | 13,400      | 5,800          | 19,200         |                 |                 | 10,951C       |
|   |         |   |            |             |                   | 2019  | 15,600      | 5,500          | 21,100         |                 |                 | 10,747C       |
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Jurisdiction: Lake Township

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| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |       |        |       |
|---|------------------|---|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|
| MORGAN LEONARD CHARLES  | MIEDEN DAN J     | 4,000   | 02/21/2019 | WD          | 22-OUTLIER        | 1168:1337  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |       |        |       |
| LATHERS MARY E  | MORGAN LEONARD C | 7,000   | 04/01/2016 | WD          | 21-NOT USED/OTHER | 1158-1537  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |       |        |       |
|   |                  |   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
|   |                  |   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
| Property Address  |                  | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date                    | Number         | Status          |                 |               |       |        |       |
| WEST SHORE DR   |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
|   |                  | P.R.E. 0%   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
| Owner's Name/Address  |                  | SA:   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
| MIEDEN DAN J<br>1140 OAK TRAIL CT<br>CARLETON MI 48117  |                  | 2022 Est TCV 31,500   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
|   |                  | Improved  | X          | Vacant      |                   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                         |                |                 |                 |               |       |        |       |
|   |                  | Public Improvements   |            |             |                   | * Factors *  |                   |                         |                |                 |                 |               |       |        |       |
| Tax Description   |                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |
| 234 LOT 6 HOUGHTON WOOD.  |                  |   |            |             |                   | OFF LAKE GROUP1  |                   | 90.00                   | 150.00         | 1.0000          | 1.0000          | 350           | 100   |        |       |
| Comments/Influences   |                  |   |            |             |                   | 90 Actual Front Feet, 0.31 Total Acres                   |                   | Total Est. Land Value = |                | 31,500          |                 |               |       |        |       |
|   |                  |   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
|   |                  |   |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
|   |                  | Topography of Site  |            |             |                   |  |                   |                         |                |                 |                 |               |       |        |       |
|   |                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |
|   |                  | Who When What   |            |             |                   | 2022   | 15,800            | 0                       | 15,800         |                 |                 | 14,140C       |       |        |       |
|   |                  | DMG 08/17/2010 INSPECTED  |            |             |                   | 2021   | 14,600            | 0                       | 14,600         |                 |                 | 13,689C       |       |        |       |
|   |                  |   |            |             |                   | 2020   | 13,500            | 0                       | 13,500         |                 |                 | 13,500S       |       |        |       |
|   |                  |   |            |             |                   | 2019   | 15,800            | 0                       | 15,800         |                 |                 | 12,231C       |       |        |       |
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County: ROSCOMMON

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|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|--|------------------------------------|-------------|--------------------|---|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date  | Number        | Status         |                |                 |                   |               |
| WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                |                 |                   |               |
|  | P.R.E. 100% 05/05/1998             |             |                    |   |               |                |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |             |                    |   |               |                |                |                 |                   |               |
| KNICKMEIER JAMES R & REBECCA L<br>PO BOX 188<br>HOUGHTON LAKE HEIGHTS MI 48630 | 2022 Est TCV 30,800                |             |                    |   |               |                |                |                 |                   |               |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |               |                |                |                 |                   |               |
| L-752 P-605 234 LOT 7 HOUGHTON WOOD.   | Public Improvements                |             |                    | * Factors *   |               |                |                |                 |                   |               |
| Comments/Influences  | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  | Gravel Road                        |             |                    | OFF LAKE GROUP1   | 88.00         | 150.00         | 1.0000         | 1.0000          | 350 100           | 30,800        |
|  | Paved Road                         |             |                    | 88 Actual Front Feet, 0.30 Total Acres Total Est. Land Value = 30,800 |               |                |                |                 |                   |               |
|  | Storm Sewer                        |             |                    |   |               |                |                |                 |                   |               |
|  | Sidewalk                           |             |                    |   |               |                |                |                 |                   |               |
|  | Water                              |             |                    |   |               |                |                |                 |                   |               |
|  | Sewer                              |             |                    |   |               |                |                |                 |                   |               |
|  | Electric                           |             |                    |   |               |                |                |                 |                   |               |
|  | Gas                                |             |                    |   |               |                |                |                 |                   |               |
|  | Curb                               |             |                    |   |               |                |                |                 |                   |               |
|  | Street Lights                      |             |                    |   |               |                |                |                 |                   |               |
|  | Standard Utilities                 |             |                    |   |               |                |                |                 |                   |               |
|  | Underground Utils.                 |             |                    |   |               |                |                |                 |                   |               |
|  | Topography of Site                 |             |                    |   |               |                |                |                 |                   |               |
|  | Level                              |             |                    |   |               |                |                |                 |                   |               |
|  | Rolling                            |             |                    |   |               |                |                |                 |                   |               |
|  | Low                                |             |                    |   |               |                |                |                 |                   |               |
|  | High                               |             |                    |   |               |                |                |                 |                   |               |
|  | Landscaped                         |             |                    |   |               |                |                |                 |                   |               |
|  | Swamp                              |             |                    |   |               |                |                |                 |                   |               |
|  | Wooded                             |             |                    |   |               |                |                |                 |                   |               |
|  | Pond                               |             |                    |   |               |                |                |                 |                   |               |
|  | Waterfront                         |             |                    |   |               |                |                |                 |                   |               |
|  | Ravine                             |             |                    |   |               |                |                |                 |                   |               |
|  | Wetland                            |             |                    |   |               |                |                |                 |                   |               |
|  | Flood Plain                        |             |                    |   |               |                |                |                 |                   |               |
|  | Who                                | When        | What               | Year  | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | DMG                                | 08/17/2010  | INSPECTED          | 2022  | 15,400        | 0              | 15,400         |                 |                   | 8,836C        |
|  |                                    |             |                    | 2021  | 14,300        | 0              | 14,300         |                 |                   | 8,554C        |
|  |                                    |             |                    | 2020  | 13,200        | 0              | 13,200         |                 |                   | 8,436C        |
|  |                                    |             |                    | 2019  | 15,400        | 0              | 15,400         |                 |                   | 8,279C        |

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County: ROSCOMMON

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|  |                                    |                        |  |                         |                |                |                 |                         |     |
|--|------------------------------------|------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------------|-----|
| Grantor  | Grantee                            | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.           |     |
|  |                                    |                        |  |                         |                |                |                 |                         |     |
|  |                                    |                        |  |                         |                |                |                 |                         |     |
|  |                                    |                        |  |                         |                |                |                 |                         |     |
|  |                                    |                        |  |                         |                |                |                 |                         |     |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2            | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                         |     |
| 12035 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 08/16/1995 |  |                         |                |                |                 |                         |     |
| Owner's Name/Address   | SA:                                |                        |  |                         |                |                |                 |                         |     |
| KNICKMEIER JAMES R & REBECCA L<br>PO BOX 188<br>HOUGHTON LAKE HEIGHTS MI 48630 | 2022 Est TCV 93,023 TCV/TFA: 96.90 |                        |  |                         |                |                |                 |                         |     |
| Tax Description  | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                |                 |                         |     |
| L-552 P-645-6 234 LOT 8 HOUGHTON WOOD.   | Public Improvements                |                        | * Factors *  |                         |                |                |                 |                         |     |
| Comments/Influences  | Dirt Road                          |                        | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason Value |     |
|  | Gravel Road                        |                        | OFF LAKE GROUP1  | 90.00                   | 150.00         | 1.0000         | 1.0000          | 350 100 31,500          |     |
|  | Paved Road                         |                        | 90 Actual Front Feet, 0.31 Total Acres                   | Total Est. Land Value = |                |                |                 | 31,500                  |     |
|  | Storm Sewer                        |                        | Land Improvement Cost Estimates                          |                         |                |                |                 |                         |     |
|  | Sidewalk                           |                        | Description  | Rate                    | Size           | % Good         | Cash Value      |                         |     |
|  | Water                              |                        | D/W/P: 3.5 Concrete                                      | 5.24                    | 144            | 77             | 581             |                         |     |
|  | Sewer                              |                        | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 |                         | 581 |
|  | Electric                           |                        |  |                         |                |                |                 |                         |     |
|  | Gas                                |                        |  |                         |                |                |                 |                         |     |
|  | Curb                               |                        |  |                         |                |                |                 |                         |     |
|  | Street Lights                      |                        |  |                         |                |                |                 |                         |     |
|  | Standard Utilities                 |                        |  |                         |                |                |                 |                         |     |
|  | Underground Utils.                 |                        |  |                         |                |                |                 |                         |     |
|  | Topography of Site                 |                        |  |                         |                |                |                 |                         |     |
|  | Level                              |                        | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other          |     |
|  | Rolling                            |                        | 2022   | 15,800                  | 30,700         | 46,500         |                 |                         |     |
|  | Low                                |                        | 2021   | 14,600                  | 28,200         | 42,800         |                 |                         |     |
|  | High                               |                        | 2020   | 13,500                  | 27,500         | 41,000         |                 |                         |     |
|  | Landscaped                         |                        | 2019   | 15,800                  | 25,800         | 41,600         |                 |                         |     |
|  | Swamp                              |                        |  |                         |                |                |                 |                         |     |
|  | Wooded                             |                        |  |                         |                |                |                 |                         |     |
|  | Pond                               |                        |  |                         |                |                |                 |                         |     |
|  | Waterfront                         |                        |  |                         |                |                |                 |                         |     |
|  | Ravine                             |                        |  |                         |                |                |                 |                         |     |
|  | Wetland                            |                        |  |                         |                |                |                 |                         |     |
|  | Flood Plain                        |                        |  |                         |                |                |                 |                         |     |
|  | Who                                | When                   | What   | 2022                    | 15,800         | 30,700         | 46,500          |                         |     |
|  | DMG 08/17/2010                     | INSPECTED              |  | 2021                    | 14,600         | 28,200         | 42,800          |                         |     |
|  |                                    |                        |  | 2020                    | 13,500         | 27,500         | 41,000          |                         |     |
|  |                                    |                        |  | 2019                    | 15,800         | 25,800         | 41,600          |                         |     |

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| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1680<br>% Good: 74<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |   | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Pole (Unfinished)<br>Base Cost 1680 34,490 25,523 *7<br>Totals: 34,490 25,523<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 17,713 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-250-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |         |                                    |            |  |  |                 |                         |               |
|---|---------|------------------------------------|------------|--|--|-----------------|-------------------------|---------------|
| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans. |
|   |         | 10,800                             | 05/01/1997 | WD                                     | 21-NOT USED/OTHER  |                 | OTHER                   | 0.0           |
|   |         |                                    |            |  |  |                 |                         |               |
|   |         |                                    |            |  |  |                 |                         |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2                            | Building Permit(s)                                       | Date            | Number                  | Status        |
| WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS |            |  |  |                 |                         |               |
|   |         | P.R.E. 0%                          |            |  |  |                 |                         |               |
| Owner's Name/Address  |         | SA:                                |            |  |  |                 |                         |               |
| ISZLER JOHN A & CONNIE S<br>906 WOODBURY DR<br>GRAND LEDGE MI 48837 |         | 2022 Est TCV 59,832 TCV/TFA: 0.00  |            |  |  |                 |                         |               |
|   |         | X                                  | Improved   | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                 |                         |               |
|   |         | Public Improvements                |            | * Factors *                            |  |                 |                         |               |
| Tax Description   |         | Dirt Road                          |            | Description                            | Frontage   | Depth           | Front                   | Depth         |
| L-752 P-424 234 LOT 10 HOUGHTON WOOD.                               |         | Gravel Road                        |            | OFF LAKE GROUP1                        | 90.00  | 150.00          | 1.0000                  | 1.0000        |
| Comments/Influences   |         | Paved Road                         |            | 90 Actual Front Feet, 0.31 Total Acres |  |                 | Rate %Adj.              | Reason        |
|   |         | Storm Sewer                        |            |  |  |                 | 350                     | 100           |
|   |         | Sidewalk                           |            |  |  |                 | Total Est. Land Value = |               |
|   |         | Water                              |            |  |  |                 |                         | 31,500        |
|   |         | Sewer                              |            |  |  |                 |                         | 31,500        |
|   |         | Electric                           |            |  |  |                 |                         |               |
|   |         | Gas                                |            |  |  |                 |                         |               |
|   |         | Curb                               |            |  |  |                 |                         |               |
|   |         | Street Lights                      |            |  |  |                 |                         |               |
|   |         | Standard Utilities                 |            |  |  |                 |                         |               |
|   |         | Underground Utils.                 |            |  |  |                 |                         |               |
|   |         | Topography of Site                 |            |  |  |                 |                         |               |
|   |         | Level                              |            |  |  |                 |                         |               |
|   |         | Rolling                            |            |  |  |                 |                         |               |
|   |         | Low                                |            |  |  |                 |                         |               |
|   |         | High                               |            |  |  |                 |                         |               |
|   |         | Landscaped                         |            |  |  |                 |                         |               |
|   |         | Swamp                              |            |  |  |                 |                         |               |
|   |         | Wooded                             |            |  |  |                 |                         |               |
|   |         | Pond                               |            |  |  |                 |                         |               |
|   |         | Waterfront                         |            |  |  |                 |                         |               |
|   |         | Ravine                             |            |  |  |                 |                         |               |
|   |         | Wetland                            |            |  |  |                 |                         |               |
|   |         | Flood Plain                        |            |  |  |                 |                         |               |
|   |         | Year                               | Land Value | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other          | Taxable Value |
| Who   |         | When                               | What       | 2022                                   | 15,800   | 14,100          | 29,900                  |               |
| DMG 08/17/2010 INSPECTED  |         |                                    |            | 2021                                   | 14,600   | 13,500          | 28,100                  |               |
|   |         |                                    |            | 2020                                   | 13,500   | 12,600          | 26,100                  |               |
|   |         |                                    |            | 2019                                   | 15,800   | 11,800          | 27,600                  |               |

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| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |               |        |        |        |
|---|---------------------------|---|------------|-------------|--|--|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|--------|
| ATHERTON DALE E & KATHRYN   | ATHERTON DALE E & KATHRYN | 0   | 10/15/2020 | QC          | 18-LIFE ESTATE                         | 1174:671   | PROPERTY TRANSFER       | 0.0            |                 |                 |               |        |        |        |
|   |                           | 28,000  | 01/01/2007 | WD          | 21-NOT USED/OTHER                      |  | OTHER                   | 0.0            |                 |                 |               |        |        |        |
|   |                           | 39,900  | 11/01/2003 | WD          | 21-NOT USED/OTHER                      |  | OTHER                   | 0.0            |                 |                 |               |        |        |        |
|   |                           |   |            |             |  |  |                         |                |                 |                 |               |        |        |        |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |  | Building Permit(s)                                       |                         | Date           | Number          | Status          |               |        |        |        |
| WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | GARAGE                                 |  | 05/31/2007              | PC07-0139      |                 | COMPLETE        |               |        |        |        |
|   |                           | P.R.E. 0%   |            |             |  |  |                         |                |                 |                 |               |        |        |        |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                         |                |                 |                 |               |        |        |        |
| ATHERTON DALE E & KATHRYN A [LE]<br>10271 RAY RD<br>GAINES MI 48436                                       |                           | 2022 Est TCV 92,367 TCV/TFA: 96.22  |            |             |  |  |                         |                |                 |                 |               |        |        |        |
|   |                           | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                 |                 |               |        |        |        |
|   |                           | Public Improvements   |            |             | * Factors *                            |  |                         |                |                 |                 |               |        |        |        |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            |  | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.  | Reason | Value  |
| (L-1045 P-1770&L-995P-2033&L-674P-35) 234<br>L-1055 P-2336 LOT 11 HOUGHTON WOOD.                          |                           |   |            |             | OFF LAKE GROUP1                        |  | 90.00                   | 150.00         | 1.0000          | 1.0000          | 350           | 100    |        | 31,500 |
| Comments/Influences   |                           |   |            |             | 90 Actual Front Feet, 0.31 Total Acres |  | Total Est. Land Value = |                |                 |                 |               | 31,500 |        |        |
|   |                           | Land Improvement Cost Estimates   |            |             |  |  |                         |                |                 |                 |               |        |        |        |
|   |                           | Description   |            |             | Rate                                   |  | Size                    |                | % Good          | Cash Value      |               |        |        |        |
|   |                           | D/W/P: Crushed Rock   |            |             | 1.86                                   |  | 288                     |                | 87              | 466             |               |        |        |        |
|   |                           | Total Estimated Land Improvements   |            |             | True Cash Value =                      |  | 466                     |                |                 |                 |               |        |        |        |
|   |                           | Topography of Site  |            |             |  |  |                         |                |                 |                 |               |        |        |        |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                   | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |        |
|   |                           | Who   | When       | What        | 2022                                   | 15,800   | 30,400                  | 46,200         |                 |                 | 26,428C       |        |        |        |
|   |                           | DMG 08/17/2010 INSPECTED  |            |             | 2021                                   | 14,600   | 28,000                  | 42,600         |                 |                 | 25,584C       |        |        |        |
|   |                           |   |            |             | 2020                                   | 13,500   | 27,100                  | 40,600         |                 |                 | 25,231C       |        |        |        |
|   |                           |   |            |             | 2019                                   | 15,800   | 22,500                  | 38,300         |                 |                 | 24,761C       |        |        |        |
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Parcel Number: 72006-250-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                     |  |  |                |                |                 |                 |                                |
|--|-------------------------------------|--|--|----------------|----------------|-----------------|-----------------|--------------------------------|
| Grantor  | Grantee                             | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans.                  |
|  |                                     |  |  |                |                |                 |                 |                                |
|  |                                     |  |  |                |                |                 |                 |                                |
|  |                                     |  |  |                |                |                 |                 |                                |
|  |                                     |  |  |                |                |                 |                 |                                |
| Property Address   | Class: RESIDENTIAL-IMPROV           | Zoning: R-2                            | Building Permit(s)                                       | Date           | Number         | Status          |                 |                                |
| 11941 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS  | DECK                                   | 08/05/2011   | 11133          | COMPLETE       |                 |                 |                                |
| Owner's Name/Address   | P.R.E. 0%                           |  |  |                |                |                 |                 |                                |
| DRAGER RICKEY H<br>903 EDISON<br>SAGINAW MI 48604            | SA:                                 |  |  |                |                |                 |                 |                                |
|  | 2022 Est TCV 97,730 TCV/TFA: 101.80 |  |  |                |                |                 |                 |                                |
|  | X Improved                          | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |                                |
|  | Public Improvements                 | * Factors *                            |  |                |                |                 |                 |                                |
| Tax Description  | Dirt Road                           | Description                            | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj. Reason Value             |
| L-556 P-180 234 LOT 12 HOUGHTON WOOD.                        | Gravel Road                         | OFF LAKE GROUP1                        | 90.00  | 150.00         | 1.0000         | 1.0000          | 350 100         | 31,500                         |
| Comments/Influences  | Paved Road                          | 90 Actual Front Feet, 0.31 Total Acres |  |                |                |                 |                 | Total Est. Land Value = 31,500 |
|  | Storm Sewer                         |  |  |                |                |                 |                 |                                |
|  | Sidewalk                            |  |  |                |                |                 |                 |                                |
|  | Water                               |  |  |                |                |                 |                 |                                |
|  | Sewer                               |  |  |                |                |                 |                 |                                |
|  | Electric                            |  |  |                |                |                 |                 |                                |
|  | Gas                                 |  |  |                |                |                 |                 |                                |
|  | Curb                                |  |  |                |                |                 |                 |                                |
|  | Street Lights                       |  |  |                |                |                 |                 |                                |
|  | Standard Utilities                  |  |  |                |                |                 |                 |                                |
|  | Underground Utils.                  |  |  |                |                |                 |                 |                                |
|  | Topography of Site                  |  |  |                |                |                 |                 |                                |
|  | Level                               | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value                  |
|  | Rolling                             | 2022                                   | 15,800   | 33,100         | 48,900         |                 |                 | 33,094C                        |
|  | Low                                 | 2021                                   | 14,600   | 30,600         | 45,200         |                 |                 | 32,037C                        |
|  | High                                | 2020                                   | 13,500   | 29,500         | 43,000         |                 |                 | 31,595C                        |
|  | Landscaped                          | 2019                                   | 15,800   | 26,800         | 42,600         |                 |                 | 31,006C                        |
|  | Swamp                               |  |  |                |                |                 |                 |                                |
|  | Wooded                              |  |  |                |                |                 |                 |                                |
|  | Pond                                |  |  |                |                |                 |                 |                                |
|  | Waterfront                          |  |  |                |                |                 |                 |                                |
|  | Ravine                              |  |  |                |                |                 |                 |                                |
|  | Wetland                             |  |  |                |                |                 |                 |                                |
|  | Flood Plain                         |  |  |                |                |                 |                 |                                |
| The Equalizer. Copyright (c) 1999 - 2009.                    | Who                                 | When                                   | What   |                |                |                 |                 |                                |
| Licensed To: Township of Lake, County of Roscommon, Michigan | DMG 10/12/2011 INSPECTED            | 2021                                   | 14,600   | 30,600         | 45,200         |                 |                 | 32,037C                        |
|  | DMG 08/17/2010 INSPECTED            | 2020                                   | 13,500   | 29,500         | 43,000         |                 |                 | 31,595C                        |
|  |                                     | 2019                                   | 15,800   | 26,800         | 42,600         |                 |                 | 31,006C                        |

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Parcel Number: 72006-250-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee         | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                |               |        |            |         |
|---|-----------------|---|------------|-------------|---|--|----------------|----------------|-----------------|----------------|---------------|--------|------------|---------|
| GAFFORD JOSEPH D & ANDREA   | GAFFORD, JOSEPH | 0   | 05/07/2010 | QC          | 21-NOT USED/OTHER   | 1094/1947  | OTHER          | 0.0            |                 |                |               |        |            |         |
|   |                 | 25,000  | 03/01/1994 | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                |               |        |            |         |
|   |                 |   |            |             |   |  |                |                |                 |                |               |        |            |         |
|   |                 |   |            |             |   |  |                |                |                 |                |               |        |            |         |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  |  | Date           | Number         | Status          |                |               |        |            |         |
| WEST SHORE DR   |                 | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                |                |                 |                |               |        |            |         |
|   |                 | P.R.E. 0%   |            |             |   |  |                |                |                 |                |               |        |            |         |
| Owner's Name/Address  |                 | SA:   |            |             |   |  |                |                |                 |                |               |        |            |         |
| GAFFORD JOSEPH D<br>PO BOX 903<br>HOUGHTON LAKE MI 48629  |                 | 2022 Est TCV 44,385 TCV/TFA: 0.00   |            |             |   |  |                |                |                 |                |               |        |            |         |
|   |                 | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                |               |        |            |         |
|   |                 | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                |               |        |            |         |
| Tax Description   |                 | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value      |         |
| L-674 P-272 234 LOT 13 HOUGHTON WOOD.   |                 |   |            |             | OFF LAKE GROUP1 95.00 150.00 1.0000 1.0000 350 100 33,250             |  |                |                |                 |                |               |        |            |         |
| Comments/Influences   |                 |   |            |             | 95 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 33,250 |  |                |                |                 |                |               |        |            |         |
|   |                 | Topography of Site  |            |             | Land Improvement Cost Estimates                                       |  |                |                |                 |                |               |        |            |         |
|   |                 |   |            |             | Description   |  |                |                |                 | Rate           | Size          | % Good | Cash Value |         |
|   |                 |   |            |             | D/W/P: 3.5 Concrete   |  |                |                | 5.60            | 240            | 78            | 1,048  |            |         |
|   |                 |   |            |             | Total Estimated Land Improvements True Cash Value = 1,048             |  |                |                |                 |                |               |        |            |         |
|   |                 |   |            |             |   |  |                |                |                 |                |               |        |            |         |
|   |                 | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |            |         |
|   |                 |   |            |             | Who   | When   | What           | 2022           | 16,600          | 5,600          | 22,200        |        |            | 16,879C |
|   |                 |   |            |             | DMG 08/17/2010 INSPECTED  |  |                | 2021           | 15,400          | 5,700          | 21,100        |        |            | 16,340C |
|   |                 |   |            |             |   |  |                | 2020           | 14,300          | 5,000          | 19,300        |        |            | 16,115C |
|   |                 |   |            |             |   |  |                | 2019           | 16,600          | 4,800          | 21,400        |        |            | 15,815C |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 59<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                    |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick  |  | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Pole (Unfinished)<br>Base Cost 1200 24,636 14,535 *5<br>Totals: 24,636 14,535<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 10,087 |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-260-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                      |  |  |            |                |                |                 |                    |
|--|--------------------------------------|--|--|------------|----------------|----------------|-----------------|--------------------|
| Grantor  | Grantee                              | Sale Price   | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.      |
|  |                                      |  |  |            |                |                |                 |                    |
|  |                                      |  |  |            |                |                |                 |                    |
|  |                                      |  |  |            |                |                |                 |                    |
|  |                                      |  |  |            |                |                |                 |                    |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1  | Building Permit(s)                                     | Date       | Number         | Status         |                 |                    |
| 9323 E HOUGHTON LAKE DR                                      | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |            |                |                |                 |                    |
|  | P.R.E. 0%                            |  |  |            |                |                |                 |                    |
| Owner's Name/Address   | SA:                                  |  |  |            |                |                |                 |                    |
| JACKSON JOHN E & LORETTA L<br>2802 DASHWOOD<br>TROY MI 48083 | 2022 Est TCV 163,494 TCV/TFA: 249.61 |  |  |            |                |                |                 |                    |
|  | X Improved                           | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                |                |                 |                    |
|  | Public Improvements                  | * Factors *  |  |            |                |                |                 |                    |
| Tax Description  |                                      | Description  | Frontage   | Depth      | Front          | Depth          | Rate            | %Adj. Reason Value |
| L-746 P-588 234 LOT 1 INDIAN TRAILS SUBD.                    | X                                    | LAKEVIEW   | 51.00  | 150.00     | 1.0000         | 1.0000         | 2400            | 100 122,400        |
| Comments/Influences  |                                      | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 122,400 |  |            |                |                |                 |                    |
|  |                                      | Land Improvement Cost Estimates  |  |            |                |                |                 |                    |
|  |                                      | Description  | Rate   | Size       | % Good         | Cash Value     |                 |                    |
|  | X                                    | D/W/P: 3.5 Concrete  | 4.92   | 230        | 23             | 260            |                 |                    |
|  | X                                    | D/W/P: 3.5 Concrete  | 4.92   | 60         | 23             | 68             |                 |                    |
|  | X                                    | D/W/P: 3.5 Concrete  | 4.92   | 21         | 48             | 49             |                 |                    |
|  |                                      | Gas  | 17.76  | 160        | 73             | 2,075          |                 |                    |
|  |                                      | Curb   | Total Estimated Land Improvements True Cash Value =    |            |                |                | 2,452           |                    |
|  | X                                    | Street Lights  |  |            |                |                |                 |                    |
|  |                                      | Standard Utilities   |  |            |                |                |                 |                    |
|  |                                      | Underground Utils.   |  |            |                |                |                 |                    |
|  |                                      | Topography of Site   |  |            |                |                |                 |                    |
|  | X                                    | Level  | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other     |
|  |                                      | Rolling  | 2022   | 61,200     | 20,500         | 81,700         |                 |                    |
|  |                                      | Low  | 2021   | 56,100     | 19,800         | 75,900         |                 |                    |
|  |                                      | High   | 2020   | 56,100     | 18,500         | 74,600         |                 |                    |
|  |                                      | Landscaped   | 2019   | 51,000     | 16,900         | 67,900         |                 |                    |
|  |                                      | Swamp  |  |            |                |                |                 |                    |
|  |                                      | Wooded   |  |            |                |                |                 |                    |
|  |                                      | Pond   |  |            |                |                |                 |                    |
|  | X                                    | Waterfront   |  |            |                |                |                 |                    |
|  |                                      | Ravine   |  |            |                |                |                 |                    |
|  |                                      | Wetland  |  |            |                |                |                 |                    |
|  |                                      | Flood Plain  |  |            |                |                |                 |                    |
|  |                                      | Who When What  | 2022   | 61,200     | 20,500         | 81,700         |                 |                    |
|  |                                      | MH 03/29/2018 INSPECTED  | 2021   | 56,100     | 19,800         | 75,900         |                 |                    |
|  |                                      | DMG 08/13/2012 INSPECTED   | 2020   | 56,100     | 18,500         | 74,600         |                 |                    |
|  |                                      | DMG 09/22/2009 INSPECTED   | 2019   | 51,000     | 16,900         | 67,900         |                 |                    |
|  |                                      |  | 2022   | 61,200     | 20,500         | 81,700         |                 |                    |
|  |                                      |  | 2021   | 56,100     | 19,800         | 75,900         |                 |                    |
|  |                                      |  | 2020   | 56,100     | 18,500         | 74,600         |                 |                    |
|  |                                      |  | 2019   | 51,000     | 16,900         | 67,900         |                 |                    |

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Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                      |  |  |            |                |                |                 |                    |
|--|--------------------------------------|--|--|------------|----------------|----------------|-----------------|--------------------|
| Grantor  | Grantee                              | Sale Price                             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.      |
|  |                                      |  |  |            |                |                |                 |                    |
|  |                                      |  |  |            |                |                |                 |                    |
|  |                                      |  |  |            |                |                |                 |                    |
|  |                                      |  |  |            |                |                |                 |                    |
| Property Address                                 | Class: RESIDENTIAL-IMPROV            | Zoning: R-1                            | Building Permit(s)                                     | Date       | Number         | Status         |                 |                    |
| 9331 E HOUGHTON LAKE DR                          | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |            |                |                |                 |                    |
|  | P.R.E. 0%                            |  |  |            |                |                |                 |                    |
| Owner's Name/Address                             | SA:                                  |  |  |            |                |                |                 |                    |
| KARP DALE L<br>3991 LEIX RD<br>MAYVILLE MI 48744 | 2022 Est TCV 212,339 TCV/TFA: 156.02 |  |  |            |                |                |                 |                    |
|  | X Improved                           | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                |                |                 |                    |
|  | Public Improvements                  | * Factors *                            |  |            |                |                |                 |                    |
| Tax Description                                  |                                      | Description                            | Frontage   | Depth      | Front          | Depth          | Rate            | %Adj. Reason Value |
| L-293 P-250 234 LOT 2 INDIAN TRAILS SUBD.        |                                      | LAKEVIEW                               | 51.00  | 150.00     | 1.0000         | 1.0000         | 2400            | 100 122,400        |
| Comments/Influences                              |                                      | 51 Actual Front Feet, 0.18 Total Acres | Total Est. Land Value =                                |            |                |                | 122,400         |                    |
|  |                                      | Land Improvement Cost Estimates        |  |            |                |                |                 |                    |
|  |                                      | Description                            | Rate   |            | Size % Good    |                | Cash Value      |                    |
|  | X                                    | Dirt Road                              | 12.14  |            | 1220 48        |                | 7,109           |                    |
|  |                                      | Gravel Road                            | 12.14  |            | 90 48          |                | 525             |                    |
|  | X                                    | Paved Road                             | 28.65  |            | 48 23          |                | 316             |                    |
|  |                                      | Storm Sewer                            | Total Estimated Land Improvements True Cash Value =    |            |                |                |                 | 7,950              |
|  |                                      | Sidewalk                               |  |            |                |                |                 |                    |
|  |                                      | Water                                  |  |            |                |                |                 |                    |
|  | X                                    | Sewer                                  |  |            |                |                |                 |                    |
|  |                                      | Electric                               |  |            |                |                |                 |                    |
|  |                                      | Gas                                    |  |            |                |                |                 |                    |
|  |                                      | Curb                                   |  |            |                |                |                 |                    |
|  |                                      | Street Lights                          |  |            |                |                |                 |                    |
|  | X                                    | Standard Utilities                     |  |            |                |                |                 |                    |
|  |                                      | Underground Utils.                     |  |            |                |                |                 |                    |
|  | Topography of Site                   |  |  |            |                |                |                 |                    |
|  | X                                    | Level                                  | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other     |
|  |                                      | Rolling                                | 2022   | 61,200     | 45,000         | 106,200        |                 |                    |
|  |                                      | Low                                    | 2021   | 56,100     | 43,300         | 99,400         |                 |                    |
|  |                                      | High                                   | 2020   | 56,100     | 40,600         | 96,700         |                 |                    |
|  |                                      | Landscaped                             | 2019   | 51,000     | 37,200         | 88,200         |                 |                    |
|  |                                      | Swamp                                  |  |            |                |                |                 |                    |
|  |                                      | Wooded                                 |  |            |                |                |                 |                    |
|  |                                      | Pond                                   |  |            |                |                |                 |                    |
|  | X                                    | Waterfront                             |  |            |                |                |                 |                    |
|  |                                      | Ravine                                 |  |            |                |                |                 |                    |
|  |                                      | Wetland                                |  |            |                |                |                 |                    |
|  |                                      | Flood Plain                            |  |            |                |                |                 |                    |
|  | Who                                  | When                                   | What   | 2022       | 61,200         | 45,000         | 106,200         | 77,520C            |
|  | MH                                   | 03/29/2018                             | INSPECTED  | 2021       | 56,100         | 43,300         | 99,400          | 75,044C            |
|  | DMG                                  | 08/16/2012                             | INSPECTED  | 2020       | 56,100         | 40,600         | 96,700          | 74,008C            |
|  | DMG                                  | 09/22/2009                             | INSPECTED  | 2019       | 51,000         | 37,200         | 88,200          | 72,629C            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date     | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                         |               |            |         |
|---|----------------------|--------------------------------------|---------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-------------------------|---------------|------------|---------|
| KARP JAMES  | LITTLE CHRISTOPHER J | 371,250                              | 03/09/2022    | PTA         | 03-ARM'S LENGTH |   | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |            |         |
|   |                      |                                      |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      |                                      |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      |                                      |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |               | Zoning: R-1 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                         |               |            |         |
| 9347 E HOUGHTON LAKE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | P.R.E. 0%                            |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
| Owner's Name/Address  |                      | SA:                                  |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
| LITTLE CHRISTOPHER J<br>53 E YPSILANTI AVE<br>PONTIAC MI 48340  |                      | 2022 Est TCV 199,748 TCV/TFA: 192.44 |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | X                                    | Improved      |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |                |                |                 |                         |               |            |         |
|   |                      | Public Improvements                  |               |             |                 | * Factors *   |                   |                |                |                 |                         |               |            |         |
| Tax Description   |                      |                                      |               |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason     | Value   |
| 234 L-677 P-569 LOT 3 INDIAN TRAILS.  |                      |                                      |               |             |                 | LAKEVIEW  | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |            | 120,000 |
| Comments/Influences   |                      |                                      |               |             |                 | 50 Actual Front Feet, 0.17 Total Acres                    |                   |                |                |                 | Total Est. Land Value = |               | 120,000    |         |
|   |                      |                                      |               |             |                 | Land Improvement Cost Estimates                           |                   |                |                |                 |                         |               |            |         |
|   |                      |                                      |               |             |                 | Description   |                   | Rate           |                | Size            |                         | % Good        | Cash Value |         |
|   |                      |                                      |               |             |                 | D/W/P: Asphalt Paving                                     |                   | 2.46           |                | 1900            |                         | 48            | 2,244      |         |
|   |                      | X                                    | Sewer         |             |                 | D/W/P: 3.5 Concrete                                       |                   | 5.24           |                | 100             |                         | 73            | 383        |         |
|   |                      |                                      |               |             |                 | Electric  |                   | 5.24           |                | 168             |                         | 23            | 202        |         |
|   |                      |                                      |               |             |                 | Gas   |                   | 5.24           |                | 21              |                         | 23            | 25         |         |
|   |                      |                                      |               |             |                 | Curb  |                   | 18.25          |                | 112             |                         | 23            | 470        |         |
|   |                      | X                                    | Street Lights |             |                 | Total Estimated Land Improvements True Cash Value = 3,324 |                   |                |                |                 |                         |               |            |         |
|   |                      | Standard Utilities                   |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Underground Utils.                   |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Topography of Site                   |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | X                                    | Level         |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Rolling                              |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Low                                  |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | High                                 |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Landscaped                           |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Swamp                                |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Wooded                               |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Pond                                 |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | X                                    | Waterfront    |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Ravine                               |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Wetland                              |               |             |                 |   |                   |                |                |                 |                         |               |            |         |
|   |                      | Flood Plain                          |               |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |            |         |
|   |                      | Who                                  | When          | What        |                 | 2022  | 60,000            | 39,900         | 99,900         |                 |                         | 74,256C       |            |         |
|   |                      | MH                                   | 03/29/2018    | INSPECTED   |                 | 2021  | 55,000            | 38,500         | 93,500         |                 |                         | 71,884C       |            |         |
|   |                      | DMG                                  | 08/16/2012    | INSPECTED   |                 | 2020  | 55,000            | 35,900         | 90,900         |                 |                         | 70,892C       |            |         |
|   |                      | DMG                                  | 09/22/2009    | INSPECTED   |                 | 2019  | 50,000            | 32,700         | 82,700         |                 |                         | 69,571C       |            |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                      |                                      |               |             |                 |   |                   |                |                |                 |                         |               |            |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |   |
|----------------------------|---|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type   | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|                            | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X  |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex   |   | Ord  |                     | Min   |             |                 |                |                    |  |             |   |
| Condition: Average         |   | Lg   |   | Ord  |                     | Small   |             |                 |                |                    |  |             |   |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |  |             |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 0 Amps Service  |             |                 |                |                    |  |             |   |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |   |
| (1) Exterior               |   |  |   | Ex.  |                     | Ord.  |             | Min             |                |                    |  |             |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     | Many  |             | Ave.            |                | Few                |  |             |   |
|                            | Insulation  | (7) Excavation   |   | (13) Plumbing  |                     |   |             |                 |                |                    |  |             |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 160 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |             |   |
| Many<br>Avg.<br>Few        | Large<br>Avg.<br>Small  | (8) Basement   |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |             |   |
|                            | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |                 |                |                    |  |             |   |
| (3) Roof                   |   | (9) Basement Finish  |   |  |                     |   |             |                 |                |                    |  |             |   |
|                            | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Lump Sum Items:  |                     |   |             |                 |                |                    |  |             |   |
|                            | Asphalt Shingle   | (10) Floor Support   |   |  |                     |   |             |                 |                |                    |  |             |   |
| Chimney:                   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |  |                     |   |             |                 |                |                    |  |             |   |

  

| Cost Est. for Res. Bldg: 2 Single Family 1 STORY    |          |            |      | Cls D    |            | Blt 0 |  |
|---|----------|------------|------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |          |            |      |          |            |       |  |
| Ground Area = 160 SF Floor Area = 160 SF.           |          |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=48/100/100/100/48 |          |            |      |          |            |       |  |
| Building Areas                                      |          |            |      |          |            |       |  |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 160  |          |            |       |  |
| Total:  |          |            |      | 17,840   | 8,561      |       |  |
| Other Additions/Adjustments                         |          |            |      |          |            |       |  |
| Plumbing  |          |            |      |          |            |       |  |
| 3 Fixture Bath                                      |          |            | 1    | -2,762   | -1,326     |       |  |
| Totals:   |          |            |      | 15,078   | 7,235      |       |  |
| Notes:  |          |            |      |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 6,649             |          |            |      |          |            |       |  |

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |   |               |        |            |
|--|---------|--------------------------------------|--------------------|-------------|---------------|--|-------------|----------------|----------------|-----------------|---|---------------|--------|------------|
|  |         |                                      |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         |                                      |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         |                                      |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         |                                      |                    |             |               |  |             |                |                |                 |   |               |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |               | Building Permit(s)   |             | Date           | Number         | Status          |   |               |        |            |
| 9357 E HOUGHTON LAKE DR                                      |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | P.R.E. 0%                            |                    |             |               |  |             |                |                |                 |   |               |        |            |
| Owner's Name/Address   |         | SA:                                  |                    |             |               |  |             |                |                |                 |   |               |        |            |
| KARP JAMES<br>2100 S REESE RD<br>REESE MI 48757              |         | 2022 Est TCV 146,663 TCV/TFA: 262.84 |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | X                                    | Improved           |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |                |                |                 |   |               |        |            |
|  |         | Public Improvements                  |                    |             |               | * Factors *  |             |                |                |                 |   |               |        |            |
| Tax Description  |         |                                      |                    |             |               | Description  | Frontage    | Depth          | Front          | Depth           | Rate  | %Adj.         | Reason | Value      |
| L-444 P-167 234 LOT 4 INDIAN TRAILS SUBD.                    |         |                                      |                    |             |               | LAKEVIEW   | 50.00       | 150.00         | 1.0000         | 1.0000          | 2400  | 100           |        | 120,000    |
| Comments/Influences  |         |                                      |                    |             |               | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |             |                |                |                 |   |               |        |            |
|  |         |                                      |                    |             |               | Land Improvement Cost Estimates  |             |                |                |                 |   |               |        |            |
|  |         |                                      |                    |             |               | Description  |             |                |                |                 | Rate  | Size % Good   |        | Cash Value |
|  |         |                                      |                    |             |               | D/W/P: 3.5 Concrete  |             |                |                |                 | 4.92  | 150 48        |        | 354        |
|  |         | X                                    | Sewer              |             |               | D/W/P: 3.5 Concrete  |             |                |                |                 | 4.92  | 98 73         |        | 352        |
|  |         |                                      |                    |             |               | Electric   |             |                |                |                 | 4.92  | 40 73         |        | 144        |
|  |         |                                      |                    |             |               | Gas  |             |                |                |                 | 16.77   | 90 23         |        | 347        |
|  |         |                                      |                    |             |               | Curb   |             |                |                |                 | Total Estimated Land Improvements True Cash Value = 1,197 |               |        |            |
|  |         |                                      |                    |             |               | Street Lights  |             |                |                |                 |   |               |        |            |
|  |         | X                                    | Standard Utilities |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Underground Utils.                   |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Topography of Site                   |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | X                                    | Level              |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Rolling                              |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Low                                  |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | High                                 |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Landscaped                           |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Swamp                                |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Wooded                               |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Pond                                 |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | X                                    | Waterfront         |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Ravine                               |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Wetland                              |                    |             |               |  |             |                |                |                 |   |               |        |            |
|  |         | Flood Plain                          |                    |             |               | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other  | Taxable Value |        |            |
|  |         | Who                                  | When               | What        | 2022          | 60,000   | 13,300      | 73,300         |                |                 | 58,779C   |               |        |            |
|  |         | MH                                   | 03/29/2018         | INSPECTED   | 2021          | 55,000   | 12,900      | 67,900         |                |                 | 56,902C   |               |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.                    |         | DMG                                  | 08/16/2012         | INSPECTED   | 2020          | 55,000   | 12,100      | 67,100         |                |                 | 56,117C   |               |        |            |
| Licensed To: Township of Lake, County of Roscommon, Michigan |         | DMG                                  | 09/22/2009         | INSPECTED   | 2019          | 50,000   | 11,000      | 61,000         |                |                 | 55,071C   |               |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |                 |        |                         |        |               |         |
|---|-----------------------------|--------------------------------------|--------------------|-------------|----------------|--|-------------------|---------------|-----------------|--------|-------------------------|--------|---------------|---------|
| PHILLIPS ERNEST R & MILDRED   | PHILLIPS ERNEST R & MILDRED | 0                                    | 10/14/2016         | WD          | 09-FAMILY      | 1160-1301  | PROPERTY TRANSFER | 0.0           |                 |        |                         |        |               |         |
|   |                             |                                      |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             |                                      |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             |                                      |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                | Building Permit(s)                                     |                   | Date          | Number          | Status |                         |        |               |         |
| 9365 E HOUGHTON LAKE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
| Owner's Name/Address  |                             | P.R.E. 0%                            |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
| PHILLIPS ERNEST R & MILDRED P TRUST<br>6290 W COLUMBIA RD<br>MASON MI 48854                               |                             | SA:                                  |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | 2022 Est TCV 240,361 TCV/TFA: 115.67 |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Improved           |             | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                 |        |                         |        |               |         |
|   |                             | Public Improvements                  |                    |             |                | * Factors *  |                   |               |                 |        |                         |        |               |         |
|   |                             |                                      |                    |             |                | Description  | Frontage          | Depth         | Front Depth     | Rate   | %Adj.                   | Reason | Value         |         |
|   |                             |                                      |                    |             |                | LAKEVIEW   | 50.00             | 150.00        | 1.0000          | 1.0000 | 2400                    | 100    |               | 120,000 |
|   |                             |                                      |                    |             |                | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |                 |        | Total Est. Land Value = |        | 120,000       |         |
| Tax Description   |                             |                                      |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
| L-671 P-602 234 LOT 5 INDIAN TRAILS SUBD.   |                             | X                                    | Dirt Road          |             |                |  |                   |               |                 |        |                         |        |               |         |
| Comments/Influences   |                             | X                                    | Gravel Road        |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Paved Road         |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Storm Sewer        |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Sidewalk           |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Water              |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Sewer              |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Electric           |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Gas                |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Curb               |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Street Lights      |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Standard Utilities |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Underground Utils. |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | Topography of Site                   |                    |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Level              |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Rolling            |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Low                |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | High               |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Landscaped         |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Swamp              |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Wooded             |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Pond               |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Waterfront         |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Ravine             |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Wetland            |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | X                                    | Flood Plain        |             |                |  |                   |               |                 |        |                         |        |               |         |
|   |                             | Year                                 | Land Value         |             | Building Value |  | Assessed Value    |               | Board of Review |        | Tribunal/ Other         |        | Taxable Value |         |
|   |                             | Who                                  | When               | What        |                | 2022   | 60,000            |               | 60,200          |        | 120,200                 |        | 63,047C       |         |
|   |                             | MH                                   | 03/29/2018         | INSPECTED   |                | 2021   | 55,000            |               | 58,100          |        | 113,100                 |        | 61,033C       |         |
|   |                             | DMG                                  | 08/16/2012         | INSPECTED   |                | 2020   | 55,000            |               | 54,100          |        | 109,100                 |        | 60,191C       |         |
|   |                             | DMG                                  | 09/22/2009         | INSPECTED   |                | 2019   | 50,000            |               | 49,200          |        | 99,200                  |        | 59,069C       |         |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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| Building Type   |                | (3) Roof (cont.)                     |                 | (11) Heating/Cooling   |                                 | (15) Built-ins   |   | (15) Fireplaces  |                                   | (16) Porches/Decks  |                      | (17) Garage                             |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
|---|----------------|--------------------------------------|-----------------|--|---------------------------------|--|---|--|-----------------------------------|---|----------------------|---|----------------------------|--|------------------|--|-----------------|----------|------------|------|----------|------------|---------|--------|-------------|-----|--|--|--------|--|--|--|--------|--------|---------|------|----------|------------|---------------|----|-----|-----|---------|--|--------|--------|
| X Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | Wood Frame     | Eavestrough<br>Insulation            |                 | Gas<br>Wood  | Oil<br>Coal                     | Elec.<br>Steam   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>16 CCP (1 Story)     | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
|   |                | 0 Front Overhang<br>0 Other Overhang | X               | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
|   |                | (4) Interior                         |                 | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
|   |                | Trim & Decoration                    |                 | Central Air<br>Wood Furnace  | (12) Electric<br>0 Amps Service | Class: D<br>Effec. Age: 42<br>Floor Area: 450<br>Total Base New : 47,418<br>Total Depr Cost: 27,504<br>Estimated T.C.V: 25,276 |   |  |                                   |   | E.C.F.<br>X 0.919    | Bsmnt Garage:<br>Carport Area:<br>Roof: |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| Building Style:<br>1 STORY  |                | Ex Ord Min                           | Size of Closets | Lg Ord Small   | Doors: Solid H.C.               | (5) Floors   | Kitchen:<br>Other:<br>Other:  | (6) Ceilings   | No./Qual. of Fixtures             | Ex. Ord. Min  | No. of Elec. Outlets | Many Ave. Few                           | (13) Plumbing              | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan | (14) Water/Sewer | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic | Lump Sum Items: |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| Yr Built<br>0   | Remodeled<br>0 | Condition: Average                   | Room List       | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   | (1) Exterior                    | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  | Insulation  | (2) Windows  | Many Avg. Few<br>Large Avg. Small | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens   | (3) Roof             | Gable<br>Hip<br>Flat                    | Gambrel<br>Mansard<br>Shed | Asphalt Shingle  | Chimney:         |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| <p>Cost Est. for Res. Bldg: 2 Single Family 1 STORY Cls D Blt 0</p> <p>(11) Heating System: Space Heater</p> <p>Ground Area = 450 SF Floor Area = 450 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=58/100/100/100/58</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>450</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>46,817</td> <td>27,155</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Porches</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>CCP (1 Story)</td> <td>16</td> <td>601</td> <td>349</td> </tr> <tr> <td colspan="2">Totals:</td> <td>47,418</td> <td>27,504</td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (4004 LAKEVIEW) 0.919 =&gt; TCV: 25,276</p> |                |                                      |                 |  |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  | Stories         | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 450 |  |  | Total: |  |  |  | 46,817 | 27,155 | Porches | Size | Cost New | Depr. Cost | CCP (1 Story) | 16 | 601 | 349 | Totals: |  | 47,418 | 27,504 |
| Stories   | Exterior       | Foundation                           | Size            | Cost New   | Depr. Cost                      |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| 1 Story   | Siding         | Crawl Space                          | 450             |  |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| Total:  |                |                                      |                 | 46,817   | 27,155                          |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| Porches   | Size           | Cost New                             | Depr. Cost      |  |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| CCP (1 Story)   | 16             | 601                                  | 349             |  |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |
| Totals:   |                | 47,418                               | 27,504          |  |                                 |  |   |  |                                   |   |                      |   |                            |  |                  |  |                 |          |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |               |    |     |     |         |  |        |        |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling  |  | (15) Built-ins                                   |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage                   |  |
|---|--|--|---|---|--|--|--|-----------------|--|--------------------|--|-------------------------------|--|
| X Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | Eavestrough<br>Insulation  | 0 Front Overhang<br>0 Other Overhang                       | <div>Gas Wood</div> <div>Oil Coal</div> <div>Elec. Steam</div> <div>Forced Air w/o Ducts<br/>Forced Air w/ Ducts<br/>Forced Hot Water<br/>Electric Baseboard<br/>Elec. Ceil. Radiant<br/>Radiant (in-floor)<br/>Electric Wall Heat</div> <div>X Space Heater<br/>Wall/Floor Furnace<br/>Forced Heat &amp; Cool<br/>Heat Pump<br/>No Heating/Cooling</div> <div>Central Air<br/>Wood Furnace</div> <div>(12) Electric</div> <div>0 Amps Service</div> <div>No./Qual. of Fixtures</div> <div>Ex. Ord. Min</div> <div>No. of Elec. Outlets</div> <div>Many Ave. Few</div> <div>(13) Plumbing</div> <div>Average Fixture(s)<br/>1 3 Fixture Bath<br/>2 Fixture Bath<br/>Softener, Auto<br/>Softener, Manual<br/>Solar Water Heat<br/>No Plumbing<br/>Extra Toilet<br/>Extra Sink<br/>Separate Shower<br/>Ceramic Tile Floor<br/>Ceramic Tile Wains<br/>Ceramic Tub Alcove<br/>Vent Fan</div> <div>(14) Water/Sewer</div> <div>Public Water<br/>Public Sewer<br/>Water Well<br/>1000 Gal Septic<br/>2000 Gal Septic</div> <div>Lump Sum Items:</div> | <div>Appliance Allow.<br/>Cook Top<br/>Dishwasher<br/>Garbage Disposal<br/>Bath Heater<br/>Vent Fan<br/>Hot Tub<br/>Unvented Hood<br/>Vented Hood<br/>Intercom<br/>Jacuzzi Tub<br/>Jacuzzi repl.Tub<br/>Oven<br/>Microwave<br/>Standard Range<br/>Self Clean Range<br/>Sauna<br/>Trash Compactor<br/>Central Vacuum<br/>Security System</div> | <div>Interior 1 Story<br/>Interior 2 Story<br/>2nd/Same Stack<br/>Two Sided<br/>Exterior 1 Story<br/>Exterior 2 Story<br/>Prefab 1 Story<br/>Prefab 2 Story<br/>Heat Circulator<br/>Raised Hearth<br/>Wood Stove<br/>Direct-Vented Gas</div> | <div>Area Type</div> <div>20 CCP (1 Story)</div> | <div>Year Built:</div> <div>Car Capacity:</div> <div>Class:</div> <div>Exterior:</div> <div>Brick Ven.:</div> <div>Stone Ven.:</div> <div>Common Wall:</div> <div>Foundation:</div> <div>Finished ?:</div> <div>Auto. Doors:</div> <div>Mech. Doors:</div> <div>Area:</div> <div>% Good:</div> <div>Storage Area:</div> <div>No Conc. Floor:</div> |                 |  |                    |  |                               |  |
|   |  |  |   |   |  |  |  | (4) Interior    |  | X                  | <div>Class: D<br/>Effec. Age: 42<br/>Floor Area: 500<br/>Total Base New : 51,853<br/>Total Depr Cost: 30,078<br/>Estimated T.C.V: 27,641</div> | <div>E.C.F.<br/>X 0.919</div> | <div>Bsmnt Garage:</div> <div>Carport Area:</div> <div>Roof:</div> |
|   | Trim & Decoration  |  |   |   |  |  |  |                 |  |                    |  |                               |  |
|   | Size of Closets  |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Wood Frame  | Drywall<br>Paneled   | Plaster<br>Wood T&G  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Building Style:<br>1 STORY  |  |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Yr Built<br>0   | Remodeled<br>0   |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Condition: Average  |  |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Room List   | (5) Floors   |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| (1) Exterior  | (6) Ceilings   |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Insulation  | (7) Excavation   |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| (2) Windows   | Basement: 0 S.F.<br>Crawl: 500 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Many Avg.<br>Few  | Large Avg.<br>Small  | (8) Basement   |   |   |  |  |  |                 |  |                    |  |                               |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| (3) Roof  | (9) Basement Finish  |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF |   |   |  |  |  |                 |  |                    |  |                               |  |
| Asphalt Shingle   | (10) Floor Support   |  |   |   |  |  |  |                 |  |                    |  |                               |  |
| Chimney:  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |  |   |   |  |  |  |                 |  |                    |  |                               |  |

Cost Est. for Res. Bldg: 3 Single Family 1 STORY

(11) Heating System: Space Heater

Ground Area = 500 SF Floor Area = 500 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=58/100/100/100/58

Building Areas

| Stories | Exterior | Foundation  | Size | Cost New | Depr. Cost |
|---------|----------|-------------|------|----------|------------|
| 1 Story | Siding   | Crawl Space | 500  |          |            |
| Total:  |          |             |      | 51,102   | 29,642     |

Other Additions/Adjustments

|               |    |        |        |  |  |
|---------------|----|--------|--------|--|--|
| Porches       |    |        |        |  |  |
| CCP (1 Story) | 20 | 751    | 436    |  |  |
| Totals:       |    | 51,853 | 30,078 |  |  |

Notes:

ECF (4004 LAKEVIEW) 0.919 => TCv:

27,641

Parcel Number: 72006-260-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                         |               |         |            |
|--|---------|--------------------------------------|------------|-------------|---|--------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|
|  |         | 183,000                              | 12/01/1998 | WD          | 21-NOT USED/OTHER   |              | OTHER          | 0.0            |                 |                         |               |         |            |
|  |         |                                      |            |             |   |              |                |                |                 |                         |               |         |            |
|  |         |                                      |            |             |   |              |                |                |                 |                         |               |         |            |
|  |         |                                      |            |             |   |              |                |                |                 |                         |               |         |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date           | Number         | Status          |                         |               |         |            |
| 9377 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. New Construction   |              | 05/12/2021     | PB21-0139      | OPEN PARTI      |                         |               |         |            |
|  |         | P.R.E. 100% 11/16/2021               |            |             | Demolish  |              | 03/12/2021     | PB21-0026      | COMPLETE        |                         |               |         |            |
| Owner's Name/Address   |         | SA:                                  |            |             |   |              |                |                |                 |                         |               |         |            |
| ELSESSER MARK P & KATHY<br>9377 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 252,954 TCV/TFA: 188.21 |            |             |   |              |                |                |                 |                         |               |         |            |
|  |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |              |                |                |                 |                         |               |         |            |
|  |         | Public Improvements                  |            |             | * Factors *   |              |                |                |                 |                         |               |         |            |
| Tax Description  |         |                                      |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |
| L-821 P-245 234 LOT 6 INDIAN TRAILS SUBD.                                    |         | X                                    |            |             | LAKEVIEW  | 52.00        | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 124,800    |
| Comments/Influences  |         |                                      |            |             | 52 Actual Front Feet, 0.18 Total Acres  |              |                |                |                 | Total Est. Land Value = |               | 124,800 |            |
|  |         |                                      |            |             | Land Improvement Cost Estimates   |              |                |                |                 |                         |               |         |            |
|  |         |                                      |            |             | Description   |              |                |                |                 | Rate                    | Size          | % Good  | Cash Value |
|  |         |                                      |            |             | D/W/P: 3.5 Concrete   |              |                |                |                 | 5.60                    | 96            | 48      | 258        |
|  |         | X                                    |            |             | Sewer   |              |                |                |                 | 5.60                    | 12            | 48      | 32         |
|  |         |                                      |            |             | Total Estimated Land Improvements True Cash Value = 290   |              |                |                |                 |                         |               |         |            |
|  |         |                                      |            |             | Work Description for Permit PB21-0139, Issued 05/12/2021: TWO STORY RESIDENTIAL DWELLING & ROOFED PORCH FIRST FLOOR-24 X 24 = 576; 2ND FLOOR-24 X 24 = 576; PORCH-12 X 12 = 144; 1296 TOTAL SQ FT; LAKE TOWNSHIP LAND USE PERMIT #4401; ROSCOMMON COUNTY SOIL EROSION PERMIT #3979; HLSA RECONNECT NEW HOME PERMIT #r-7867-SEE DISCONNECT D-802;CENTRAL MI DIST HEALT DEPT WELL PERMIT #JPHS-BY5P22; EXISTING DRIVEWAY REScheck Compliance Certificate-4.9% Better Th |              |                |                |                 |                         |               |         |            |
|  |         | X                                    |            |             | Work Description for Permit PB21-0026, Issued 03/12/2021: DEMOLITON OF 1000 TOTAL SQ FT HOUSE LAKE TOWNSHIP LAND USE PERMIT # 4377; ROSCOMMON COUNTY SOIL EROSION PERMIT #3956 (DEMO ONLY, NOT REBUILD); HLSA DISCONNECT PERMIT # D-802. WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL DRILLER AND MUST BE APPROVED BY THE HEALTH DEPARTMENT. IF POSSIBLE, PLEASE PROVIDE A SCHEMATIC OF THE WELL AND SEPTIC TO THE HEALTH DEPARTMENT    |              |                |                |                 |                         |               |         |            |
|  |         |                                      |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |
|  |         | Who When What                        |            |             | 2022  | 62,400       | 64,100         | 126,500        |                 |                         | 76,559C       |         |            |
|  |         | QT 11/08/2021 INSPECTED              |            |             | 2021  | 57,200       | 59,200         | 116,400        |                 |                         | 83,756C       |         |            |
| The Equalizer. Copyright (c) 1999 - 2009.                                    |         | MH 03/29/2018 INSPECTED              |            |             | 2020  | 57,200       | 55,300         | 112,500        |                 |                         | 82,600C       |         |            |
| Licensed To: Township of Lake, County of Roscommon, Michigan                 |         | DMG 08/16/2012 INSPECTED             |            |             | 2019  | 52,000       | 50,200         | 102,200        |                 |                         | 81,060C       |         |            |



| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |                                |  |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|--------------------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>144<br>288 | Type<br>Composite<br>Composite | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 360<br>No Conc. Floor: 0 |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |                                |  |
| Building Style:<br>1 3/4 STORY                 |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   |   | X                    | Ord                 |                | Min         |                 |                |                    |   |                    |                                |  |
| Condition: Good<br>Part. Construct.: 80%       |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
|  |   | Lg   |   | X                    | Ord                 |                | Small       |                 |                |                    |   |                    |                                |  |
| Room List                                      |   | Doors:   |   |                      | Solid               | X              | H.C.        |                 |                |                    |   |                    |                                |  |
|  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| Insulation                                     |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
|  |   | Basement: 0 S.F.<br>Crawl: 768 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| Many<br>X Avg.<br>Few                          | X Avg.<br>Large<br>Small  |  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |                    |                                |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.   |                |            |                 |       |                 |               |  |  |
|--|--------------------------|--------------------------------------|--------------------|-------------|-------------------|--|-------------------|---|----------------|------------|-----------------|-------|-----------------|---------------|--|--|
| LEONARD KEVIN R  | LEONARD KEVIN R & TINA D | 0                                    | 08/21/2020         | QC          | 09-FAMILY         | 1174:1294  | PROPERTY TRANSFER | 0.0   |                |            |                 |       |                 |               |  |  |
| LEONARD EVALYNE H TRUST  | LEONARD KEVIN R          | 0                                    | 08/12/2020         | QC          | 09-FAMILY         | 1174:1293  | PROPERTY TRANSFER | 0.0   |                |            |                 |       |                 |               |  |  |
| LEONARD JACK O TRUST   | LEONARD KEVIN R          | 0                                    | 08/12/2020         | QC          | 21-NOT USED/OTHER | 1174:1292  | PROPERTY TRANSFER | 0.0   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   |  |                   |   |                |            |                 |       |                 |               |  |  |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)   |                   | Date  | Number         | Status     |                 |       |                 |               |  |  |
| 9387 E HOUGHTON LAKE DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   | Res. Add/Alter/Repair  |                   | 06/18/2021  | PB21-0065A     | COMPLETE   |                 |       |                 |               |  |  |
|  |                          | P.R.E. 0%                            |                    |             |                   | Res. Add/Alter/Repair  |                   | 04/06/2021  | PB21-0065      | OPEN PARTI |                 |       |                 |               |  |  |
| Owner's Name/Address   |                          | SA:                                  |                    |             |                   |  |                   |   |                |            |                 |       |                 |               |  |  |
| LEONARD KEVIN R & TINA D<br>PO BOX 27<br>SAINT LOUIS MI 48880  |                          | 2022 Est TCV 245,191 TCV/TFA: 132.68 |                    |             |                   |  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          | Public Improvements                  |                    |             |                   | * Factors *  |                   |   |                |            |                 |       |                 |               |  |  |
| Tax Description  |                          |                                      |                    |             |                   | Description  | Frontage          | Depth   | Front          | Depth      | Rate            | %Adj. | Reason          | Value         |  |  |
| L-654 P-201 234 LOT 7 INDIAN TRAILS SUBD.  |                          |                                      |                    |             |                   | LAKEVIEW   | 50.00             | 150.00  | 1.0000         | 1.0000     | 2400            | 100   |                 | 120,000       |  |  |
| Comments/Influences  |                          |                                      |                    |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Land Improvement Cost Estimates  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Description  |                   |   |                |            | Rate            | Size  | % Good          | Cash Value    |  |  |
|  |                          |                                      |                    |             |                   | D/W/P: 3.5 Concrete  |                   |   |                |            | 5.60            | 1264  | 48              | 3,397         |  |  |
|  |                          | X                                    | Sewer              |             |                   |  |                   | Total Estimated Land Improvements True Cash Value = 3,397                                     |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Electric   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Gas  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Curb   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Street Lights  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          | X                                    | Standard Utilities |             |                   |  |                   | Work Description for Permit PB21-0065A, Issued 06/18/2021: 2 ADDITIONAL REQUESTED INSPECTIONS |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Work Description for Permit PB21-0065, Issued 04/06/2021: REPLACE EXISTING RESIDENTIAL DWELLING ROOF FRAMING WITH AN ENGINEERED TRUSSED ROOF SYSTEM 27 X 28 = 756 TOTAL SQ FT LAND USE PERMIT NOT NEEDED PER KEVIN ROSE, OEO |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Underground Utils.   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          | Topography of Site                   |                    |             |                   |  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          | X                                    | Level              |             |                   |  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Rolling  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Low  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | High   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Landscaped   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Swamp  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Wooded   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Pond   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          | X                                    | Waterfront         |             |                   |  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Ravine   |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Wetland  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      |                    |             |                   | Flood Plain  |                   |   |                |            |                 |       |                 |               |  |  |
|  |                          |                                      | Year               |             | Land Value        |  | Building Value    |   | Assessed Value |            | Board of Review |       | Tribunal/ Other | Taxable Value |  |  |
|  |                          | Who                                  | When               |             | What              | 2022   | 60,000            |   | 62,600         |            | 122,600         |       |                 | 89,563C       |  |  |
|  |                          | QT                                   | 11/08/2021         | INSPECTED   |                   | 2021   | 55,000            |   | 61,500         |            | 116,500         |       |                 | 87,909C       |  |  |
|  |                          | MH                                   | 03/29/2018         | INSPECTED   |                   | 2020   | 55,000            |   | 58,000         |            | 113,000         |       |                 | 86,696C       |  |  |
|  |                          | DMG                                  | 08/16/2012         | INSPECTED   |                   | 2019   | 50,000            |   | 52,600         |            | 102,600         |       |                 | 85,080C       |  |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |                |                         |                 |                 |               |            |     |  |         |
|---|----------------------------|--|--|-------------|-------------------|---|-------------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|------------|-----|--|---------|
| WILKES JODY & KRISTIN   | WENDORF MARK & VICTORIA    | 180,000  | 06/05/2020   | WD          | 16-LC PAYOFF      | 1172:1962   | DEED              | 0.0           |                |                         |                 |                 |               |            |     |  |         |
| WILKES JODY & KRISTEN   | WENDORF MARK & VICTORIA LC | 180,000  | 09/08/2015   | LC          | 03-ARM'S LENGTH   | 1153-1667   | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |            |     |  |         |
|   |                            | 235,000  | 02/01/2005   | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0           |                |                         |                 |                 |               |            |     |  |         |
|   |                            |  |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                   | Building Permit(s)                                      |                   | Date          | Number         | Status                  |                 |                 |               |            |     |  |         |
| 9397 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            | P.R.E. 0%  |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
| Owner's Name/Address  |                            | SA:  |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
| WENDORF MARK & VICTORIA<br>3973 WEST BELLEVUE HWY<br>OLIVET MI 49076                                      |                            | 2022 Est TCV 192,938 TCV/TFA: 175.40   |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            | Public Improvements  |  |             |                   | * Factors *   |                   |               |                |                         |                 |                 |               |            |     |  |         |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description   | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value      |     |  |         |
| L-1021 P-955 (L-858 P-9) 234 LOT 8 INDIAN TRAILS SUBD.  |                            |  |  |             |                   | LAKEVIEW  |                   |               |                | 50.00                   | 150.00          | 1.0000          | 1.0000        | 2400       | 100 |  | 120,000 |
| Comments/Influences   |                            |  |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres                  |                   |               |                | Total Est. Land Value = |                 |                 |               | 120,000    |     |  |         |
|   |                            |  |  |             |                   | Land Improvement Cost Estimates                         |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            |  |  |             |                   | Description   |                   |               |                |                         | Rate            | Size % Good     |               | Cash Value |     |  |         |
|   |                            |  |  |             |                   | D/W/P: 3.5 Concrete                                     |                   |               |                | 5.24                    | 384 48          |                 | 966           |            |     |  |         |
|   |                            |  |  |             |                   | Total Estimated Land Improvements True Cash Value = 966 |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            |  |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            | Topography of Site   |  |             |                   |   |                   |               |                |                         |                 |                 |               |            |     |  |         |
|   |                            | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |            |     |  |         |
|   |                            |  |  |             |                   |   | 2022              | 60,000        | 36,500         | 96,500                  |                 |                 | 82,464C       |            |     |  |         |
|   |                            | QT   | 03/30/2018 INSPECTED   |             |                   |   | 2021              | 55,000        | 35,000         | 90,000                  |                 |                 | 79,830C       |            |     |  |         |
|   |                            | DMG  | 08/16/2012 INSPECTED   |             |                   |   | 2020              | 55,000        | 32,800         | 87,800                  |                 |                 | 78,728C       |            |     |  |         |
|   |                            | DMG  | 09/22/2009 INSPECTED   |             |                   |   | 2019              | 50,000        | 29,800         | 79,800                  |                 |                 | 77,261C       |            |     |  |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                      |   |
|--------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|----------------------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>399 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                        | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |                      |   |
| Building Style:<br>RANCH |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |                      |   |
| Condition: Good          |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                          |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |                      |   |
| Room List                |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                          |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (1) Exterior             |   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Insulation               |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                          |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1100 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (2) Windows              |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Many<br>Avg.<br>Few      | X<br>Avg.<br>Small  |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>X Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                          |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (3) Roof                 |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                        | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Chimney: Block           |   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |

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Parcel Number: 72006-260-009-0000

Jurisdiction: Lake Township

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Printed on

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| Grantor   | Grantee                  | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |   |                 |               |        |            |
|---|--------------------------|--------------------------------------|--------------------|-------------|----------------------|--|-------------------|----------------|----------------|---|-----------------|---------------|--------|------------|
| WEST JULIE A  |                          | 0                                    | 04/17/2021         | OTH         | 07-DEATH CERTIFICATE | 1177:2209  | OTHER             | 0.0            |                |   |                 |               |        |            |
| WILKES JODY L & KRISTEN A   | WEST DOUGLAS M & JULIE A | 255,000                              | 08/30/2019         | WD          | 03-ARM'S LENGTH      | 1170:0906  | PROPERTY TRANSFER | 100.0          |                |   |                 |               |        |            |
|   |                          | 312,000                              | 04/01/2004         | WD          | 21-NOT USED/OTHER    |  | OTHER             | 0.0            |                |   |                 |               |        |            |
|   |                          |                                      |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                      | Building Permit(s)                                     |                   | Date           | Number         | Status  |                 |               |        |            |
| 9407 E HOUGHTON LAKE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | P.R.E. 0%                            |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
| Owner's Name/Address  |                          | SA:                                  |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
| WEST DOUGLAS M<br>101 WEST MILLER<br>LANSING MI 48911   |                          | 2022 Est TCV 251,561 TCV/TFA: 149.74 |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | X                                    | Improved           |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |   |                 |               |        |            |
|   |                          | Public Improvements                  |                    |             |                      | * Factors *  |                   |                |                |   |                 |               |        |            |
| Tax Description   |                          |                                      |                    |             |                      | Description  | Frontage          | Depth          | Front          | Depth   | Rate            | %Adj.         | Reason | Value      |
| L-1004P-1062 (L-941P-2515&L-771P-321-322) 2   |                          |                                      |                    |             |                      | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000  | 2400            | 100           |        | 120,000    |
| Comments/Influences   |                          |                                      |                    |             |                      | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                | Total Est. Land Value = 120,000                           |                 |               |        |            |
|   |                          |                                      |                    |             |                      | Land Improvement Cost Estimates                        |                   |                |                |   |                 |               |        |            |
|   |                          |                                      |                    |             |                      | Description  |                   |                |                | Rate  |                 | Size % Good   |        | Cash Value |
|   |                          |                                      |                    |             |                      | D/W/P: 3.5 Concrete                                    |                   |                |                | 5.60  |                 | 320 73        |        | 1,308      |
|   |                          |                                      |                    |             |                      | D/W/P: 3.5 Concrete                                    |                   |                |                | 5.60  |                 | 114 73        |        | 466        |
|   |                          |                                      |                    |             |                      | Electric   |                   |                |                | 2.64  |                 | 576 23        |        | 350        |
|   |                          |                                      |                    |             |                      | Gas  |                   |                |                | 2.64  |                 | 140 48        |        | 178        |
|   |                          |                                      |                    |             |                      | Curb   |                   |                |                | Total Estimated Land Improvements True Cash Value = 2,302 |                 |               |        |            |
|   |                          |                                      |                    |             |                      | Street Lights  |                   |                |                |   |                 |               |        |            |
|   |                          | X                                    | Standard Utilities |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Underground Utils.                   |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Topography of Site                   |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | X                                    | Level              |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Rolling                              |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Low                                  |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | High                                 |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Landscaped                           |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Swamp                                |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Wooded                               |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Pond                                 |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | X                                    | Waterfront         |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Ravine                               |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Wetland                              |                    |             |                      |  |                   |                |                |   |                 |               |        |            |
|   |                          | Flood Plain                          |                    |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |        |            |
|   |                          | Who                                  | When               | What        | 2022                 | 60,000   | 65,800            | 125,800        |                |   | 119,410C        |               |        |            |
|   |                          | QT                                   | 03/30/2018         | INSPECTED   | 2021                 | 55,000   | 63,000            | 118,000        |                |   | 115,596C        |               |        |            |
|   |                          | DMG                                  | 08/16/2012         | INSPECTED   | 2020                 | 55,000   | 59,000            | 114,000        |                |   | 114,000S        |               |        |            |
|   |                          | DMG                                  | 09/22/2009         | INSPECTED   | 2019                 | 50,000   | 42,800            | 92,800         |                |   | 92,800S         |               |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                          |                                      |                    |             |                      |  |                   |                |                |   |                 |               |        |            |

| Building Type   |                  |  | (3) Roof (cont.)      |                |   | (11) Heating/Cooling                             |                      |      | (15) Built-ins                                      |      |  | (15) Fireplaces |     |                   | (16) Porches/Decks |              |                      | (17) Garage |  |  |
|-----------------|------------------|--|-----------------------|----------------|---|--|----------------------|------|---|------|--|-----------------|-----|-------------------|--------------------|--------------|----------------------|-------------|--|--|
| X               | Single Family    |  |                       | Eavestrough    |   | X  | Gas                  |      |   | Oil  |  | Elec.           |     | Interior 1 Story  | Area               | Type         | Year Built:          |             |  |  |
|                 | Mobile Home      |  |                       | Insulation     |   |  | Wood                 |      |   | Coal |  | Steam           |     | Interior 2 Story  | 32                 | Treated Wood | Car Capacity:        |             |  |  |
|                 | Town Home        |  | 0                     | Front Overhang |   | X  | Forced Air w/o Ducts |      |   |      |  |                 |     | 2nd/Same Stack    | 140                | Wood Balcony | Class: C             |             |  |  |
|                 | Duplex           |  | 0                     | Other Overhang |   |  | Forced Air w/ Ducts  |      |   |      |  |                 |     | Two Sided         |                    |              | Exterior: Siding     |             |  |  |
|                 | A-Frame          |  | (4) Interior          |                |   |  | Forced Hot Water     |      |   |      |  |                 |     | Exterior 1 Story  |                    |              | Brick Ven.: 0        |             |  |  |
| X               | Wood Frame       |  |                       | Drywall        |   |  | Electric Baseboard   |      |   |      |  |                 |     | Exterior 2 Story  |                    |              | Stone Ven.: 0        |             |  |  |
|                 |                  |  | X                     | Paneled        |   |  | Elec. Ceil. Radiant  |      |   |      |  |                 |     | Prefab 1 Story    |                    |              | Common Wall: Detache |             |  |  |
|                 |                  |  |                       | Plaster        |   |  | Radiant (in-floor)   |      |   |      |  |                 |     | Prefab 2 Story    |                    |              | Foundation: 18 Inch  |             |  |  |
| Building Style: |                  |  | Trim & Decoration     |                |   |  | Electric Wall Heat   |      |   |      |  |                 |     | Heat Circulator   |                    |              | Finished ?:          |             |  |  |
| 1 STORY         |                  |  |                       | Ex             | X | Ord  |                      |      | Space Heater  |      |  |                 |     | Raised Hearth     |                    |              | Auto. Doors: 0       |             |  |  |
| Yr Built        | Remodeled        |  | Size of Closets       |                |   |  | Wall/Floor Furnace   |      |   |      |  |                 |     | 1 Wood Stove      |                    |              | Mech. Doors: 0       |             |  |  |
| 0               | 0                |  |                       | Lg             | X | Ord  |                      |      | Forced Heat & Cool                                  |      |  |                 |     | Direct-Vented Gas |                    |              | Area: 768            |             |  |  |
| Condition: Good |                  |  |                       | Doors:         |   | Solid  | X                    | H.C. | Heat Pump   |      |  |                 |     |                   |                    |              | % Good: 79           |             |  |  |
| Room List       |                  |  | (5) Floors            |                |   |  | No Heating/Cooling   |      |   |      |  |                 |     |                   |                    |              | Storage Area: 0      |             |  |  |
|                 | Basement         |  | Kitchen:              |                |   |  | Central Air          |      |   |      |  |                 |     |                   |                    |              | No Conc. Floor: 0    |             |  |  |
|                 | 1st Floor        |  | Other:                |                |   |  | Wood Furnace         |      |   |      |  |                 |     |                   |                    |              | Bsmnt Garage:        |             |  |  |
|                 | 2nd Floor        |  | Other:                |                |   |  | (12) Electric        |      |   |      |  |                 |     |                   |                    |              | Carport Area:        |             |  |  |
|                 | 6 Bedrooms       |  | (6) Ceilings          |                |   |  | 100 Amps Service     |      |   |      |  |                 |     |                   |                    |              | Roof:                |             |  |  |
| (1) Exterior    |                  |  | No./Qual. of Fixtures |                |   | Cost Est. for Res. Bldg: 1 Single Family 1 STORY |                      |      | Cls   |      |  | C               | Blt |                   |                    | 0            |                      |             |  |  |
| X               | Wood/Shingle     |  |                       | Ex.            | X | Ord.   |                      | Min  | (11) Heating System: Forced Air w/ Ducts            |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Aluminum/Vinyl   |  | No. of Elec. Outlets  |                |   | Ground Area = 912 SF Floor Area = 1680 SF.       |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Brick            |  |                       | Many           | X | Ave.   |                      | Few  | Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Insulation       |  | (7) Excavation        |                |   | Building Areas                                   |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| (2) Windows     |                  |  | Basement: 0 S.F.      |                |   | Average Fixture(s)                               |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Many             |  | Crawl: 912 S.F.       |                |   | 2 3 Fixture Bath                                 |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Avg.             |  | Slab: 0 S.F.          |                |   | 2 Fixture Bath                                   |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Few              |  | Height to Joists: 0.0 |                |   | Softener, Auto                                   |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | X                |  | (8) Basement          |                |   | Softener, Manual                                 |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Large            |  | Conc. Block           |                |   | Solar Water Heat                                 |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | X                |  | Poured Conc.          |                |   | No Plumbing                                      |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Avg.             |  | Stone                 |                |   | Extra Toilet                                     |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Small            |  | Treated Wood          |                |   | Extra Sink                                       |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 |                  |  | Concrete Floor        |                |   | Separate Shower                                  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| X               | Wood Sash        |  | (9) Basement Finish   |                |   | Ceramic Tile Floor                               |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Metal Sash       |  | Recreation SF         |                |   | Ceramic Tile Wains                               |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| X               | Vinyl Sash       |  | Living SF             |                |   | Ceramic Tub Alcove                               |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| X               | Double Hung      |  | Walkout Doors         |                |   | Vent Fan   |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| X               | Horiz. Slide     |  | No Floor SF           |                |   | (14) Water/Sewer                                 |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Casement         |  | (10) Floor Support    |                |   | Public Water                                     |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Double Glass     |  | Joists:               |                |   | 1 Public Sewer                                   |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Patio Doors      |  | Unsupported Len:      |                |   | 1 Water Well                                     |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| X               | Storms & Screens |  | Cntr.Sup:             |                |   | 1000 Gal Septic                                  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| (3) Roof        |                  |  | Lump Sum Items:       |                |   |  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Gable            |  |                       |                |   |  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Hip              |  |                       |                |   |  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
|                 | Flat             |  |                       |                |   |  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| X               | Asphalt Shingle  |  |                       |                |   |  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |
| Chimney: Metal  |                  |  |                       |                |   |  |                      |      |   |      |  |                 |     |                   |                    |              |                      |             |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale  | Liber & Page  | Verified By     | Prcnt. Trans. |        |         |
|---|---------|--------------------------------------|--|--|--|---|-----------------|---------------|--------|---------|
|   |         | 80,000                               | 09/01/1997   | WD   | 21-NOT USED/OTHER  |   | OTHER           | 0.0           |        |         |
|   |         |                                      |  |  |  |   |                 |               |        |         |
|   |         |                                      |  |  |  |   |                 |               |        |         |
|   |         |                                      |  |  |  |   |                 |               |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1  |  | Building Permit(s)  |                 | Date          | Number | Status  |
| 9417 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |  |   |                 |               |        |         |
| Owner's Name/Address  |         | P.R.E. 0%                            |  |  |  |   |                 |               |        |         |
| CLARE MARK M & CHRISTA J<br>2990 E JORDAN RD<br>MT PLEASANT MI 48858                                      |         | SA:                                  |  |  |  |   |                 |               |        |         |
|   |         | 2022 Est TCV 165,820 TCV/TFA: 168.52 |  |  |  |   |                 |               |        |         |
|   |         | X                                    | Improved   |  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                 |               |        |         |
|   |         | Public Improvements                  |  |  |  | * Factors *   |                 |               |        |         |
| Tax Description   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk        |  | Description Frontage Depth Front Depth Rate %Adj. Reason Value |   |                 |               |        |         |
| L-766 P-146 234 LOT 10 INDIAN TRAILS SUBD.  |         |                                      |  |  | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000           |   |                 |               |        |         |
| Comments/Influences   |         |                                      |  | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |   |                 |               |        |         |
|   |         | Land Improvement Cost Estimates      |  |  |  | Description Rate Size % Good Cash Value                   |                 |               |        |         |
|   |         |                                      |  |  |  | D/W/P: 3.5 Concrete 4.92 164 48 387                       |                 |               |        |         |
|   |         |                                      |  |  |  | D/W/P: 3.5 Concrete 4.92 180 48 425                       |                 |               |        |         |
|   |         |                                      |  |  |  | D/W/P: 3.5 Concrete 4.92 80 73 288                        |                 |               |        |         |
|   |         |                                      |  |  |  | Total Estimated Land Improvements True Cash Value = 1,100 |                 |               |        |         |
|   |         | X                                    | Standard Utilities<br>Underground Utils.                                 |  |  |   |                 |               |        |         |
|   |         |                                      |  |  |  |   |                 |               |        |         |
|   |         | Topography of Site                   |  |  |  |   |                 |               |        |         |
|   |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |  |  |   |                 |               |        |         |
|   |         |                                      |  |  |  |   |                 |               |        |         |
|   |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |  |  |   |                 |               |        |         |
|   |         |                                      |  |  |  |   |                 |               |        |         |
|   |         | Year                                 | Land Value   | Building Value   | Assessed Value   | Board of Review   | Tribunal/ Other | Taxable Value |        |         |
|   |         | Who                                  | When   | What   | 2022   | 60,000  | 22,900          | 82,900        |        | 67,986C |
|   |         | QT                                   | 03/30/2018   | INSPECTED  | 2021   | 55,000  | 22,000          | 77,000        |        | 65,815C |
|   |         | DMG                                  | 08/16/2012   | INSPECTED  | 2020   | 55,000  | 20,800          | 75,800        |        | 64,993C |
|   |         | DMG                                  | 09/22/2009   | INSPECTED  | 2019   | 50,000  | 19,000          | 69,000        |        | 63,782C |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



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Parcel Number: 72006-260-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price   | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |            |
|--|---------------------------|--|---|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
| SULKOWSKI ADAM P & COLLEEN   | SULKOWSKI ADAM & COLLEEN  | 0  | 12/27/2016  | WD          | 21-NOT USED/OTHER | 1161:1477  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |        |            |
| BEEBE ARTHUR R & DONNALEE  | SULKOWSKI, ADAM & COLLEEN | 160,000  | 10/07/2011  | WD          | 03-ARM'S LENGTH   | 1108/1619  | OTHER             | 100.0          |                |                 |                 |               |        |        |            |
|  |                           | 126,200  | 10/01/1996  | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV  |   | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |        |            |
| 9421 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           | P.R.E. 0%  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
| Owner's Name/Address   |                           | SA:  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
| SULKOWSKI ADAM & COLLEEN REV TRUST<br>68 SKYLINE DR<br>HOWELL MI 48843                                 |                           | 2022 Est TCV 205,547 TCV/TFA: 197.45   |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           | X  | Improved  |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |                |                |                 |                 |               |        |        |            |
|  |                           | Public Improvements  |   |             |                   | * Factors *  |                   |                |                |                 |                 |               |        |        |            |
| Tax Description  |                           | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |   |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
| L-916 P-529 (L-737 P-71-72) 234 9421 E HOUGHTON LAKE DR LOT 11 INDIAN TRAILS SUBD.                     |                           |  |   |             |                   | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |                   |                |                |                 |                 |               |        |        |            |
| Comments/Influences  |                           |  |   |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   | Description  |                   |                |                |                 | Rate            |               | Size   | % Good | Cash Value |
|  |                           |  |   |             |                   | D/W/P: 3.5 Concrete  |                   |                |                |                 | 5.24            |               | 48     | 73     | 184        |
|  |                           |  |   |             |                   | Metal Prefab   |                   |                |                |                 | 15.46           |               | 72     | 23     | 256        |
|  |                           |  |   |             |                   | Total Estimated Land Improvements True Cash Value = 440                |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           | X  | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           | X  | Waterfront Ravine Wetland Flood Plain               |             |                   |  |                   |                |                |                 |                 |               |        |        |            |
|  |                           |  |   |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|  |                           | Who  | When  | What        |                   | 2022   | 60,000            | 42,800         | 102,800        |                 |                 | 79,152C       |        |        |            |
|  |                           | QT   | 03/30/2018  | INSPECTED   |                   | 2021   | 55,000            | 41,000         | 96,000         |                 |                 | 76,624C       |        |        |            |
|  |                           | DMG  | 08/16/2012  | INSPECTED   |                   | 2020   | 55,000            | 38,400         | 93,400         |                 |                 | 75,567C       |        |        |            |
|  |                           | DMG  | 09/22/2009  | INSPECTED   |                   | 2019   | 50,000            | 34,700         | 84,700         |                 |                 | 74,158C       |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                           |  |   |             |                   |  |                   |                |                |                 |                 |               |        |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
|--|--|---|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|------|--|----------|------------|------|----------|------------|---------|--------|-------------|-----|--|--|---------|--------|-------------|-----|--|--|------------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|----------|------|----------|------------|----------------|---|-------|-------|---------|--|--|--|---------------|----|-------|-------|---------------|----|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|----|-----|-----|-----------------------|----|-----|-----|---------|--|--|--|--|--|--|--|-----------|-----|--------|--------|-------------|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|------------|--|--|--|------------------|---|-------|-------|---------|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided                              | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 780<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Wood Frame   | X   | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    | 80 WCP (1 Story)<br>25 WCP (1 Story)<br>272 Treated Wood<br>12 Treated Wood<br>12 Roof Cover Onl |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Building Style:<br>2 STORY   |  | Trim & Decoration   |   | Ex                                       |                     | X  | Ord         |                 | Min            |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Yr Built<br>0  | Remodeled<br>0   | Size of Closets   |   | Lg                                       |                     | X  | Ord         |                 | Small          |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Condition: Good  |  | Doors:  |   |  | Solid               | X  | H.C.        |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Room List  |  | (5) Floors  |   | Kitchen:<br>Other:<br>Other:             |                     | (12) Electric  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>4 Bedrooms                                 |   |   |  |                     | 200 Amps Service   |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| (1) Exterior   |  | X Drywall   |   |  |                     | No./Qual. of Fixtures  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |  |                     | Ex.  |             | X               | Ord.           |                    | Min  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Insulation   | (7) Excavation  |   |  |                     | No. of Elec. Outlets   |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 1023 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  |                     | Many   |             | X               | Ave.           |                    | Few  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |  |                     | (13) Plumbing  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     | Average Fixture(s)<br>3 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |  |                     | (14) Water/Sewer   |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| (3) Roof   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |  |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                       |                     | Lump Sum Items:  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| X  | Asphalt Shingle  |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Chimney:   |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1023 SF Floor Area = 1946 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>685</td> <td></td> <td></td> </tr> <tr> <td>2 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>338</td> <td></td> <td></td> </tr> <tr> <td>0.75 Story</td> <td>Siding</td> <td>Overhang</td> <td>780</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>188,738</td> <td>156,652</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>2</td> <td>7,907</td> <td>6,563</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>WCP (1 Story)</td> <td>80</td> <td>3,614</td> <td>3,000</td> </tr> <tr> <td>WCP (1 Story)</td> <td>25</td> <td>1,655</td> <td>1,374</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>272</td> <td>4,317</td> <td>3,583</td> </tr> <tr> <td>Treated Wood</td> <td>12</td> <td>466</td> <td>387</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td>12</td> <td>230</td> <td>191</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Base Cost</td> <td>780</td> <td>26,052</td> <td>21,623</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>1,055</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,897</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>5,543</td> <td>4,601</td> </tr> <tr> <td>Totals:</td> <td></td> <td>242,079</td> <td>200,926</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 184,651 |  |   |   |  |                     |  |             |                 |                |                    |  |             |      | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 685 |  |  | 2 Story | Siding | Crawl Space | 338 |  |  | 0.75 Story | Siding | Overhang | 780 |  |  | Total: |  |  |  | 188,738 | 156,652 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 2 | 7,907 | 6,563 | Porches |  |  |  | WCP (1 Story) | 80 | 3,614 | 3,000 | WCP (1 Story) | 25 | 1,655 | 1,374 | Deck |  |  |  | Treated Wood | 272 | 4,317 | 3,583 | Treated Wood | 12 | 466 | 387 | w/Roof (Roof portion) | 12 | 230 | 191 | Garages |  |  |  | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) |  |  |  | Base Cost | 780 | 26,052 | 21,623 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,271 | 1,055 | Water Well, 50 Feet | 1 | 2,286 | 1,897 | Fireplaces |  |  |  | Exterior 1 Story | 1 | 5,543 | 4,601 | Totals: |  | 242,079 | 200,926 |
| Stories  | Exterior   | Foundation  | Size  | Cost New                                 | Depr. Cost          |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| 1 Story  | Siding   | Crawl Space   | 685   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| 2 Story  | Siding   | Crawl Space   | 338   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| 0.75 Story   | Siding   | Overhang  | 780   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Total:   |  |   |   | 188,738                                  | 156,652             |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Plumbing   | Size   | Cost New  | Depr. Cost  |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| 3 Fixture Bath   | 2  | 7,907   | 6,563   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Porches  |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| WCP (1 Story)  | 80   | 3,614   | 3,000   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| WCP (1 Story)  | 25   | 1,655   | 1,374   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Deck   |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Treated Wood   | 272  | 4,317   | 3,583   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Treated Wood   | 12   | 466   | 387   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| w/Roof (Roof portion)  | 12   | 230   | 191   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Garages  |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)   |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Base Cost  | 780  | 26,052  | 21,623  |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Water/Sewer  |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Public Sewer   | 1  | 1,271   | 1,055   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Water Well, 50 Feet  | 1  | 2,286   | 1,897   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Fireplaces   |  |   |   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Exterior 1 Story   | 1  | 5,543   | 4,601   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |
| Totals:  |  | 242,079   | 200,926   |  |                     |  |             |                 |                |                    |  |             |      |  |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |            |        |          |     |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |                       |    |     |     |         |  |  |  |  |  |  |  |           |     |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |         |            |
|--|----------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|---------|------------|
| LEMORIE ROBERT & KERIE   | LEMORIE ROBERT & KERIE LIV | 0                                    | 06/12/2018 | QC          | 21-NOT USED/OTHER | 1166:0595  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |         |            |
| RAFAILL NICHOLAS T & LIA C   | LEMORIE, ROBERT & KERIE    | 279,900                              | 08/15/2012 | WD          | 03-ARM'S LENGTH   | 1118/147   | OTHER             | 100.0         |        |        |                         |       |         |            |
|  |                            | 408,000                              | 06/01/2003 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number | Status |                         |       |         |            |
| 9443 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            | P.R.E. 0%                            |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| Owner's Name/Address   |                            | SA:                                  |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| LEMORIE ROBERT & KERIE LIVING TRUST<br>326 RED MAPLE LANE<br>SHEPHERD MI 48883 |                            | 2022 Est TCV 314,409 TCV/TFA: 169.58 |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |       |         |            |
|  |                            | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |                         |       |         |            |
| Tax Description  |                            |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason  | Value      |
| L-983 P-1689 (L-712 P-52) 234 9443 E   |                            |                                      |            |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |         | 120,000    |
| HOUGHTON LK DR LOT 13 INDIAN TRAILS SUBD.                                      |                            |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |        |        | Total Est. Land Value = |       | 120,000 |            |
| Comments/Influences  |                            |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   | Description  |                   |               |        |        | Rate                    | Size  | % Good  | Cash Value |
|  |                            |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.60                    | 1836  | 73      | 7,506      |
|  |                            |                                      |            |             |                   | Total Estimated Land Improvements                      |                   |               |        |        | True Cash Value =       |       | 7,506   |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            | Topography of Site                   |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            | X                                    | Level      |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                            |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |   |  |            |                |                |                 |                               |
|--|--------------------------------------|---|--|------------|----------------|----------------|-----------------|-------------------------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.                 |
|  |                                      |   |  |            |                |                |                 |                               |
|  |                                      |   |  |            |                |                |                 |                               |
|  |                                      |   |  |            |                |                |                 |                               |
|  |                                      |   |  |            |                |                |                 |                               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)                                     | Date       | Number         | Status         |                 |                               |
| 9453 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |            |                |                |                 |                               |
|  | P.R.E. 0%                            |   |  |            |                |                |                 |                               |
| Owner's Name/Address   | SA:                                  |   |  |            |                |                |                 |                               |
| SMIGIELSKI CHARLENE<br>1178 HERBERT J AVE<br>JACKSON MI 49202              | 2022 Est TCV 212,685 TCV/TFA: 208.51 |   |  |            |                |                |                 |                               |
|  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                |                |                 |                               |
|  | Public Improvements                  | * Factors *   |  |            |                |                |                 |                               |
| Tax Description  |                                      | Description   | Frontage   | Depth      | Front          | Depth          | Rate            | %Adj. Reason Value            |
| L-599 P-416 234 9453 E HOUGHTON LAKE DRIVE 48629 LOT 14 INDIAN TRAILS SUBD | X                                    | LAKEVIEW  | 50.00  | 150.00     | 1.0000         | 1.0000         | 2400 100        | 120,000                       |
| Comments/Influences  |                                      | 50 Actual Front Feet, 0.17 Total Acres              | Total Est. Land Value =                                |            | 120,000        |                |                 |                               |
|  |                                      | Land Improvement Cost Estimates                     |  |            |                |                |                 |                               |
|  |                                      | Description   | Rate   | Size       | % Good         | Cash Value     |                 |                               |
|  | X                                    | D/W/P: 3.5 Concrete                                 | 5.24   | 1932       | 73             | 7,391          |                 |                               |
|  | X                                    | D/W/P: 3.5 Concrete                                 | 5.24   | 56         | 73             | 214            |                 |                               |
|  | X                                    | D/W/P: 3.5 Concrete                                 | 5.24   | 160        | 73             | 612            |                 |                               |
|  |                                      | Total Estimated Land Improvements True Cash Value = |  |            |                |                |                 | 8,217                         |
|  | X                                    | Standard Utilities                                  |  |            |                |                |                 |                               |
|  |                                      | Underground Utils.                                  |  |            |                |                |                 |                               |
|  |                                      | Topography of Site                                  |  |            |                |                |                 |                               |
|  | X                                    | Level   | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other Taxable Value |
|  |                                      | Rolling   | 2022   | 60,000     | 46,300         | 106,300        |                 | 88,012C                       |
|  |                                      | Low   | 2021   | 55,000     | 44,400         | 99,400         |                 | 85,201C                       |
|  |                                      | High  | 2020   | 55,000     | 41,700         | 96,700         |                 | 84,025C                       |
|  |                                      | Landscaped  | 2019   | 50,000     | 38,800         | 88,800         |                 | 82,459C                       |
|  |                                      | Swamp   |  |            |                |                |                 |                               |
|  |                                      | Wooded  |  |            |                |                |                 |                               |
|  |                                      | Pond  |  |            |                |                |                 |                               |
|  | X                                    | Waterfront  |  |            |                |                |                 |                               |
|  |                                      | Ravine  |  |            |                |                |                 |                               |
|  |                                      | Wetland   |  |            |                |                |                 |                               |
|  |                                      | Flood Plain   |  |            |                |                |                 |                               |
|  | QT                                   | 03/30/2018 INSPECTED                                |  |            |                |                |                 |                               |
|  | DMG                                  | 08/16/2012 INSPECTED                                |  |            |                |                |                 |                               |
|  | DMG                                  | 09/22/2009 INSPECTED                                |  |            |                |                |                 |                               |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |            |
|---|---------------------------|--------------------------------------|------------|-------------|---------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|------------|
| EGGLESTON STEVEN W & MARY   | EGGLESTON STEVEN W & MARY | 0                                    | 06/26/2018 | QC          | 09-FAMILY     | 1166:1449  | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |               | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |        |            |
| 9463 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |               |  |                   |                |                |                 |                         |               |        |            |
| Owner's Name/Address  |                           | P.R.E. 0%                            |            |             |               |  |                   |                |                |                 |                         |               |        |            |
| EGGLESTON STEVEN W & MARY W [LE]<br>7208 VANDERBILT DR<br>MC KINNEY TX 75070                              |                           | SA:                                  |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | 2022 Est TCV 200,877 TCV/TFA: 152.41 |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | X                                    | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |        |            |
|   |                           | Public Improvements                  |            |             |               | * Factors *  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value      |
|   |                           |                                      |            |             |               | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |        | 120,000    |
| Tax Description   |                           |                                      |            |             |               | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 | Total Est. Land Value = | 120,000       |        |            |
| L-863 P-178 (L-715 P-113-114) 234 LOT 15<br>INDIAN TRAILS SUBD.   |                           |                                      |            |             |               | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |        |            |
| Comments/Influences   |                           |                                      |            |             |               | Description  |                   |                |                |                 | Rate                    | Size          | % Good | Cash Value |
|   |                           |                                      |            |             |               | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 4.92                    | 936           | 88     | 4,052      |
|   |                           |                                      |            |             |               | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 4.92                    | 126           | 73     | 453        |
|   |                           |                                      |            |             |               | D/W/P: 4in Ren. Conc.                                  |                   |                |                |                 | 5.63                    | 208           | 88     | 1,030      |
|   |                           |                                      |            |             |               | Wood Frame   |                   |                |                |                 | 18.89                   | 120           | 48     | 1,088      |
|   |                           |                                      |            |             |               | Total Estimated Land Improvements                      |                   |                |                |                 | True Cash Value =       | 6,623         |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Topography of Site                   |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Level                                |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Rolling                              |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Low                                  |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | High                                 |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Landscaped                           |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Swamp                                |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Wooded                               |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Pond                                 |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Waterfront                           |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Ravine                               |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Wetland                              |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           | Flood Plain                          |            |             |               |  |                   |                |                |                 |                         |               |        |            |
|   |                           |                                      |            |             |               | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |            |
|   |                           | Who                                  | When       | What        | 2022          | 60,000   | 40,400            | 100,400        |                |                 | 73,789C                 |               |        |            |
|   |                           | QT                                   | 03/30/2018 | INSPECTED   | 2021          | 55,000   | 38,600            | 93,600         |                |                 | 71,432C                 |               |        |            |
|   |                           | DMG                                  | 08/16/2012 | INSPECTED   | 2020          | 55,000   | 36,500            | 91,500         |                |                 | 70,446C                 |               |        |            |
|   |                           | DMG                                  | 09/22/2009 | INSPECTED   | 2019          | 50,000   | 34,100            | 84,100         |                |                 | 69,133C                 |               |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |            |                      |  |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|------------|----------------------|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>84 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 396<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |            |                      |  |  |
| Building Style:<br>RANCH                       |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |  |            |                      |  |  |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
|  |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |  |            |                      |  |  |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| Insulation                                     |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
|  |   | Basement: 0 S.F.<br>Crawl: 1078 S.F.<br>Slab: 240 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| Many<br>Avg.<br>Few                            | X   | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor          |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                      |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |
| Chimney: Stone                                 |   |   |   |                      |                     |                |             |                 |                |                    |   |  |            |                      |  |  |

  

| No. of Elec. Outlets |   | No. of Plumbing    |  | No. of Water/Sewer |  |
|----------------------|---|--------------------|--|--------------------|--|
| Ex.                  | X | Ord.               |  | Min                |  |
| Many                 | X | Ave.               |  | Few                |  |
| Average Fixture(s)   |   | Average Fixture(s) |  | Average Fixture(s) |  |
| 1 3 Fixture Bath     |   | 1 3 Fixture Bath   |  | 1 3 Fixture Bath   |  |
| 2 Fixture Bath       |   | 2 Fixture Bath     |  | 2 Fixture Bath     |  |
| Softener, Auto       |   | Softener, Auto     |  | Softener, Auto     |  |
| Softener, Manual     |   | Softener, Manual   |  | Softener, Manual   |  |
| Solar Water Heat     |   | Solar Water Heat   |  | Solar Water Heat   |  |
| No Plumbing          |   | No Plumbing        |  | No Plumbing        |  |
| Extra Toilet         |   | Extra Toilet       |  | Extra Toilet       |  |
| Extra Sink           |   | Extra Sink         |  | Extra Sink         |  |
| Separate Shower      |   | Separate Shower    |  | Separate Shower    |  |
| Ceramic Tile Floor   |   | Ceramic Tile Floor |  | Ceramic Tile Floor |  |
| Ceramic Tile Wains   |   | Ceramic Tile Wains |  | Ceramic Tile Wains |  |
| Ceramic Tub Alcove   |   | Ceramic Tub Alcove |  | Ceramic Tub Alcove |  |
| Vent Fan             |   | Vent Fan           |  | Vent Fan           |  |
| Public Water         |   | Public Water       |  | Public Water       |  |
| Public Sewer         |   | Public Sewer       |  | Public Sewer       |  |
| Water Well           |   | Water Well         |  | Water Well         |  |
| 1000 Gal Septic      |   | 1000 Gal Septic    |  | 1000 Gal Septic    |  |
| 2000 Gal Septic      |   | 2000 Gal Septic    |  | 2000 Gal Septic    |  |
| Lump Sum Items:      |   | Lump Sum Items:    |  | Lump Sum Items:    |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |          | Cls D       |       | Blt 0    |            |
|--|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Heat & Cool                    |          |             |       |          |            |
| Ground Area = 1318 SF Floor Area = 1318 SF.                |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=58/100/100/100/58        |          |             |       |          |            |
| Building Areas   |          |             |       |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 1,078 |          |            |
| 1 Story  | Siding   | Slab        | 240   |          |            |
| Total:   |          |             |       | 118,915  | 68,971     |
| Other Additions/Adjustments                                |          |             |       |          |            |
| Deck   |          |             |       |          |            |
| Treated Wood   |          | 84          |       | 1,894    | 1,099      |
| Garages  |          |             |       |          |            |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost  |          | 396         |       | 11,143   | 6,463      |
| Water/Sewer  |          |             |       |          |            |
| Public Sewer   |          | 1           |       | 1,000    | 580        |
| Water Well, 50 Feet  |          | 1           |       | 2,126    | 1,233      |
| Fireplaces   |          |             |       |          |            |
| Exterior 1 Story   |          | 1           |       | 4,229    | 2,453      |
| Totals:  |          |             |       | 139,307  | 80,799     |
| Notes:   |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |             |       | 74,254   |            |

Parcel Number: 72006-260-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |                 |                |               |         |          |
|---|----------------------------|---|--|-------------|-------------------|--|-------------------|---------------|----------------|----------------|-----------------|----------------|---------------|---------|----------|
| TROTTER NANCY C   | TROTTER DONALD K & NANCY C | 0   | 12/10/2014   | QC          | 21-NOT USED/OTHER | 1145-2267  | PROPERTY TRANSFER | 0.0           |                |                |                 |                |               |         |          |
| DOMIGAN CHARLIE D & SHIRLE  | TROTTER, NANCY             | 0   | 01/28/2010   | OTH         | 21-NOT USED/OTHER | 1090/2353  | OTHER             | 100.0         |                |                |                 |                |               |         |          |
|   |                            | 68,000  | 01/01/1994   | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |                |                |                 |                |               |         |          |
|   |                            |   |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number         | Status         |                 |                |               |         |          |
| 9473 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
|   |                            | P.R.E. 100% 03/11/2010  |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
| Owner's Name/Address  |                            | SA:   |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
| TROTTER DONALD K & NANCY C TRUST  |                            | 2022 Est TCV 298,184 TCV/TFA: 166.21  |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
| 9473 E HOUGHTON LAKE DR   |                            |   |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
| HOUGHTON LAKE MI 48629  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |               |                |                |                 |                |               |         |          |
|   |                            | Public Improvements   |  |             |                   | * Factors *  |                   |               |                |                |                 |                |               |         |          |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.          | Reason        | Value   |          |
| L-661 P-410 234 LOT 16 INDIAN TRAILS SUBD.  |                            |   |  |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400            | 100            |               | 120,000 |          |
| Comments/Influences   |                            |   |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |                   |               |                |                |                 |                |               |         |          |
|   |                            |   |  |             |                   | Land Improvement Cost Estimates  |                   |               |                |                |                 |                |               |         |          |
|   |                            |   |  |             |                   | Description  |                   |               |                | Rate           | Size % Good     |                | Cash Value    |         |          |
|   |                            |   |  |             |                   | D/W/P: 3.5 Concrete  |                   |               |                | 5.60           | 864 48          |                | 2,322         |         |          |
|   |                            |   |  |             |                   | D/W/P: 3.5 Concrete  |                   |               |                | 5.60           | 282 73          |                | 1,153         |         |          |
|   |                            |   |  |             |                   | D/W/P: 3.5 Concrete  |                   |               |                | 5.60           | 42 48           |                | 113           |         |          |
|   |                            |   |  |             |                   | Total Estimated Land Improvements True Cash Value =      3,588                   |                   |               |                |                |                 |                |               |         |          |
|   |                            |   |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
|   |                            | Topography of Site  |  |             |                   |  |                   |               |                |                |                 |                |               |         |          |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |          |
|   |                            |   |  |             |                   | Who  | When              | What          | 2022           | 60,000         | 89,100          | 149,100        |               |         | 100,837C |
|   |                            | QT 03/30/2018 INSPECTED   |  |             |                   | 2021   | 55,000            | 85,400        | 140,400        |                |                 |                |               | 97,616C |          |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG 09/22/2009 INSPECTED  |  |             |                   | 2020   | 55,000            | 79,900        | 134,900        |                |                 |                |               | 96,269C |          |
|   |                            |   |  |             |                   | 2019   | 50,000            | 73,900        | 123,900        |                |                 |                |               | 94,474C |          |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |         |            |
|--|------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|---------|------------|
| LEE ELIZABETH J COTTAGE TR                                 | KIRINOVIC DAVE & WENDY | 160,000                              | 08/05/2019 | WD          | 16-LC PAYOFF      | 1170:0187  | DEED              | 0.0           |        |        |                         |       |         |            |
| DOEPKER MARCIA TRUST                                       | KIRINOVIC DAVE & WENDY | 160,000                              | 02/03/2017 | LC          | 03-ARM'S LENGTH   | 1161:1068  | PROPERTY TRANSFER | 100.0         |        |        |                         |       |         |            |
| BOSSENBROOK, ARLYN   | DOEPKER, MARCIA        | 0                                    | 06/25/2010 | WD          | 21-NOT USED/OTHER | 1094/1430  | OTHER             | 0.0           |        |        |                         |       |         |            |
| DOEPKER, MARCIA TRUSTEE                                    | BOSSENBROOK, ARLYN     | 0                                    | 06/20/2010 | WD          | 21-NOT USED/OTHER | 1093/1882  | OTHER             | 0.0           |        |        |                         |       |         |            |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number | Status |                         |       |         |            |
| 9483 E HOUGHTON LAKE DR                                    |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        | P.R.E. 0%                            |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| Owner's Name/Address                                       |                        | SA:                                  |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| KIRINOVIC DAVE & WENDY<br>6550 WILDCAT RD<br>OVID MI 48866 |                        | 2022 Est TCV 184,520 TCV/TFA: 208.26 |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |       |         |            |
|  |                        | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason  | Value      |
|  |                        |                                      |            |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |         | 120,000    |
|  |                        |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |        |        | Total Est. Land Value = |       | 120,000 |            |
| Tax Description  |                        |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |        |        |                         |       |         |            |
| L-738 P-667 234 LOT 17 INDIAN TRAILS SUBD.                 |                        |                                      |            |             |                   | Description  |                   |               |        |        | Rate                    | Size  | % Good  | Cash Value |
| Comments/Influences  |                        |                                      |            |             |                   | D/W/P: Asphalt Paving                                  |                   |               |        |        | 2.46                    | 1080  | 48      | 1,275      |
|  |                        |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.24                    | 1150  | 48      | 2,892      |
|  |                        |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |               |        |        | 4,167                   |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                        |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price                           | Sale Date                       | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                         |        |                 |            |                    |  |          |
|---|------------------|--------------------------------------|---------------------------------|-------------|---|--|-------------------|---------------|-------------------------|--------|-----------------|------------|--------------------|--|----------|
| STEMPLE CARL R JR   | FRANKLIN DAVID L | 290,000                              | 04/30/2021                      | WD          | 03-ARM'S LENGTH   | 1176:1672  | PROPERTY TRANSFER | 100.0         |                         |        |                 |            |                    |  |          |
|   |                  | 154,000                              | 10/01/1998                      | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0           |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV            |                                 | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date          | Number                  | Status |                 |            |                    |  |          |
| 9495 E HOUGHTON LAKE DR   |                  | School: HOUGHTON LAKE COMM SCHOOLS   |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  | P.R.E. 100% 04/30/2021               |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
| Owner's Name/Address  |                  | SA:                                  |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
| FRANKLIN DAVID L<br>9495 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                     |                  | 2022 Est TCV 205,238 TCV/TFA: 233.22 |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  | X                                    | Improved                        |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                         |        |                 |            |                    |  |          |
|   |                  | Public Improvements                  |                                 |             |   | * Factors *  |                   |               |                         |        |                 |            |                    |  |          |
| Tax Description   |                  | X                                    | Dirt Road<br>Gravel Road        |             | Description   | Frontage   | Depth             | Front         | Depth                   | Rate   | %Adj.           | Reason     | Value              |  |          |
| L-812 P-682 234 LOT 18 INDIAN TRAILS SUBD.  |                  |                                      |                                 |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000        | 1.0000                  | 2400   | 100             |            | 120,000            |  |          |
| Comments/Influences   |                  |                                      |                                 |             | 50 Actual Front Feet, 0.17 Total Acres                    |  |                   |               | Total Est. Land Value = |        | 120,000         |            |                    |  |          |
|   |                  |                                      | Land Improvement Cost Estimates |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      | Description                     |             |   |  | Rate              |               | Size                    |        | % Good          | Cash Value |                    |  |          |
|   |                  | X                                    | Sewer                           |             | D/W/P: 3.5 Concrete                                       | 5.24   |                   | 1140          |                         | 48     |                 | 2,868      |                    |  |          |
|   |                  |                                      |                                 |             | D/W/P: 3.5 Concrete                                       | 5.24   |                   | 720           |                         | 48     |                 | 1,811      |                    |  |          |
|   |                  | X                                    | Electric                        |             | D/W/P: 3.5 Concrete                                       | 5.24   |                   | 64            |                         | 73     |                 | 245        |                    |  |          |
|   |                  |                                      |                                 |             | Total Estimated Land Improvements True Cash Value = 4,924 |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  | X                                    | Standard Utilities              |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | Underground Utils. |  |          |
|   |                  | Topography of Site                   |                                 |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  | X                                    | Level                           |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | Rolling            |  |          |
|   |                  | X                                    | Low                             |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | High               |  |          |
|   |                  | X                                    | Landscaped                      |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | Swamp              |  |          |
|   |                  | X                                    | Wooded                          |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | Pond               |  |          |
|   |                  | X                                    | Waterfront                      |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | Ravine             |  |          |
|   |                  | X                                    | Wetland                         |             |   |  |                   |               |                         |        |                 |            |                    |  |          |
|   |                  |                                      |                                 |             |   |  |                   |               |                         |        |                 |            | Flood Plain        |  |          |
|   |                  | Year                                 | Land Value                      |             | Building Value  |  | Assessed Value    |               | Board of Review         |        | Tribunal/ Other |            | Taxable Value      |  |          |
|   |                  | Who                                  | When                            |             | What  |  | 2022              | 60,000        |                         | 42,600 |                 | 102,600    |                    |  | 102,600S |
|   |                  | QT                                   | 03/30/2018                      |             | INSPECTED   |  | 2021              | 55,000        |                         | 30,200 |                 | 85,200     |                    |  | 71,319C  |
|   |                  | DMG                                  | 08/16/2012                      |             | INSPECTED   |  | 2020              | 55,000        |                         | 28,500 |                 | 83,500     |                    |  | 70,335C  |
|   |                  | DMG                                  | 09/22/2009                      |             | INSPECTED   |  | 2019              | 50,000        |                         | 26,000 |                 | 76,000     |                    |  | 69,024C  |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |            |
|--|-------------------------|--------------------------------------|--------------------|-------------|--|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|------------|
| SMITH STEVEN L & SARA  | BOLDA JOSEPH & DANIELLE | 309,000                              | 04/30/2018         | WD          | 03-ARM'S LENGTH                        | 1165:2283  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |            |
|  |                         | 320,000                              | 05/01/2005         | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0            |                |                 |                         |               |            |
|  |                         |                                      |                    |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         |                                      |                    |             |  |  |                   |                |                |                 |                         |               |            |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number         | Status          |                         |               |            |
| 9505 E HOUGHTON LAKE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | DECK                                   |  | 08/24/2020        |                | LU20-4336      | COMPLETE        |                         |               |            |
| Owner's Name/Address   |                         | P.R.E. 0%                            |                    |             | REMODEL                                |  | 03/06/2015        |                | PB15-0020      | COMPLETE        |                         |               |            |
| BOLDA JOSEPH & DANIELLE<br>12845 CHARTREUSE DR<br>DEWITT MI 48820                                      |                         | SA:                                  |                    |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | 2022 Est TCV 325,073 TCV/TFA: 137.74 |                    |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Improved           |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |                |                |                 |                         |               |            |
|  |                         | Public Improvements                  |                    |             | * Factors *                            |  |                   |                |                |                 |                         |               |            |
|  |                         |                                      |                    |             | Description                            | Frontage   | Depth             | Front          | Depth          | Rate            | %Adj.                   | Reason        | Value      |
|  |                         |                                      |                    |             | LAKEVIEW                               | 50.00  | 150.00            | 1.0000         | 1.0000         | 2400            | 100                     |               | 120,000    |
|  |                         |                                      |                    |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   |                |                |                 | Total Est. Land Value = |               | 120,000    |
| Tax Description  |                         |                                      |                    |             | Land Improvement Cost Estimates        |  |                   |                |                |                 |                         |               |            |
| L-1025 P-1481-1483 (L-550 P-470) 234 9505 E HOUGHTON LK DR LOT 19 INDIAN TRAILS SUBD.                  |                         | X                                    | Dirt Road          |             |  | Description  |                   | Rate           |                | Size            |                         | % Good        | Cash Value |
| Comments/Influences  |                         | X                                    | Gravel Road        |             |  | D/W/P: 3.5 Concrete  |                   | 5.60           |                | 1210            |                         | 72            | 4,879      |
|  |                         | X                                    | Paved Road         |             |  | D/W/P: 3.5 Concrete  |                   | 5.60           |                | 132             |                         | 72            | 532        |
|  |                         | X                                    | Storm Sewer        |             |  | D/W/P: 5in Ren. Conc.  |                   | 7.61           |                | 439             |                         | 99            | 3,308      |
|  |                         | X                                    | Sidewalk           |             |  | Total Estimated Land Improvements True Cash Value = 8,719  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Water              |             |  | Work Description for Permit LU20-4336, Issued 08/24/2020: LANDING FOR STEPS DOWN TO STAMPED CONCRETE PATIO |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Sewer              |             |  | Work Description for Permit PB15-0020, Issued 03/06/2015: INTERIOR RENOVATIONS, PIER BEAM HEADERS          |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Electric           |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Gas                |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Curb               |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Street Lights      |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Standard Utilities |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Underground Utils. |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | Topography of Site                   |                    |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Level              |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |            |
|  |                         | X                                    | Rolling            |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Low                |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | High               |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Landscaped         |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Swamp              |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Wooded             |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Pond               |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Waterfront         |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Ravine             |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Wetland            |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | X                                    | Flood Plain        |             |  |  |                   |                |                |                 |                         |               |            |
|  |                         | Who                                  | When               | What        | 2022                                   | 60,000   | 102,500           | 162,500        |                |                 |                         | 142,637C      |            |
|  |                         | QT                                   | 10/26/2020         | INSPECTED   | 2021                                   | 55,000   | 97,800            | 152,800        |                |                 |                         | 138,081C      |            |
|  |                         | MH                                   | 11/16/2017         | INSPECTED   | 2020                                   | 55,000   | 90,600            | 145,600        |                |                 |                         | 134,609C      |            |
|  |                         | CSZ                                  | 01/27/2016         | INSPECTED   | 2019                                   | 50,000   | 82,100            | 132,100        |                |                 |                         | 132,100S      |            |
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 Roscommon, Michigan

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| Building Type   |                |  | (3) Roof (cont.)      |                |  | (11) Heating/Cooling |                       |   | (15) Built-ins |       |     | (15) Fireplaces |                  |  | (16) Porches/Decks   |                   |                      | (17) Garage   |  |  |
|-----------------|----------------|--|-----------------------|----------------|--|----------------------|-----------------------|---|----------------|-------|-----|-----------------|------------------|--|--|-------------------|----------------------|---------------|--|--|
| X               | Single Family  |  | X                     | Eavestrough    |  | X                    | Gas                   |   |                | Oil   |     | Elec.           |                  |  | Interior 1 Story   | Area              | Type                 | Year Built:   |  |  |
|                 | Mobile Home    |  | X                     | Insulation     |  |                      | Wood                  |   |                | Coal  |     | Steam           |                  |  | Interior 2 Story   | 224               | CPP                  | Car Capacity: |  |  |
|                 | Town Home      |  | 0                     | Front Overhang |  |                      |                       |   |                |       |     |                 |                  |  | 2nd/Same Stack   | 400               | Brzwy, FW            | Class: C      |  |  |
|                 | Duplex         |  | 0                     | Other Overhang |  | X                    | Forced Air w/o Ducts  |   |                |       |     |                 |                  | Two Sided  |  |                   | Exterior: Siding     |               |  |  |
|                 | A-Frame        |  | (4) Interior          |                |  |                      | Forced Air w/ Ducts   |   |                |       |     |                 |                  | Exterior 1 Story   |  |                   | Brick Ven.: 0        |               |  |  |
| X               | Wood Frame     |  |                       | Drywall        |  |                      | Forced Hot Water      |   |                |       |     |                 |                  | Exterior 2 Story   |  |                   | Stone Ven.: 0        |               |  |  |
|                 |                |  | X                     | Paneled        |  |                      | Electric Baseboard    |   |                |       |     |                 |                  | Prefab 1 Story   |  |                   | Common Wall: Detache |               |  |  |
|                 |                |  |                       |                |  |                      | Elec. Ceil. Radiant   |   |                |       |     |                 |                  | Prefab 2 Story   |  |                   | Foundation: 18 Inch  |               |  |  |
| Building Style: |                |  | Trim & Decoration     |                |  |                      | Electric Wall Heat    |   |                |       |     |                 |                  | Heat Circulator  |  |                   | Finished ?:          |               |  |  |
| 1 3/4 STORY     |                |  |                       | Ex             |  |                      | Ord                   |   |                | Min   |     |                 | Intercom         |  |  | Auto. Doors: 0    |                      |               |  |  |
| Yr Built        | Remodeled      |  | Size of Closets       |                |  |                      | Space Heater          |   |                |       |     |                 |                  | 1 Wood Stove   |  |                   | Mech. Doors: 0       |               |  |  |
| 0               | 0              |  |                       | Lg             |  |                      | Ord                   |   |                | Small |     |                 | Jacuzzi Tub      |  |  | Area: 896         |                      |               |  |  |
| Condition: Good |                |  |                       | Doors:         |  |                      | Solid                 |   |                | H.C.  |     |                 | Jacuzzi repl.Tub |  |  | % Good: 0         |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 | Oven             |  |  | Storage Area: 672 |                      |               |  |  |
| Room List       |                |  | (5) Floors            |                |  |                      | No Heating/Cooling    |   |                |       |     |                 |                  | Class: C   |  |                   | No Conc. Floor: 0    |               |  |  |
|                 | Basement       |  | Kitchen:              |                |  |                      | Central Air           |   |                |       |     |                 |                  | Effec. Age: 28   |  |                   | Bsmnt Garage:        |               |  |  |
|                 | 1st Floor      |  | Other:                |                |  |                      | Wood Furnace          |   |                |       |     |                 |                  | Floor Area: 2,360  |  |                   | Carport Area:        |               |  |  |
|                 | 2nd Floor      |  | Other:                |                |  |                      | (12) Electric         |   |                |       |     |                 |                  | Total Base New : 295,501                                   |  | E.C.F.            | Roof:                |               |  |  |
|                 | Bedrooms       |  |                       |                |  |                      | 0 Amps Service        |   |                |       |     |                 |                  | Total Depr Cost: 213,660                                   |  | X 0.919           |                      |               |  |  |
| (1) Exterior    |                |  | (6) Ceilings          |                |  |                      | No./Qual. of Fixtures |   |                |       |     |                 |                  | Estimated T.C.V: 196,354                                   |  |                   |                      |               |  |  |
|                 | Wood/Shingle   |  |                       |                |  |                      | Ex.                   | X | Ord.           |       | Min |                 |                  |  | Cost Est. for Res. Bldg: 1 Single Family 1 3/4 STORY Cls C Blt 0 |                   |                      |               |  |  |
| X               | Aluminum/Vinyl |  |                       |                |  |                      | No. of Elec. Outlets  |   |                |       |     |                 |                  | (11) Heating System: Forced Air w/ Ducts                   |  |                   |                      |               |  |  |
|                 | Brick          |  |                       |                |  |                      | Many                  | X | Ave.           |       | Few |                 |                  |  | Ground Area = 1520 SF Floor Area = 2360 SF.                      |                   |                      |               |  |  |
| X               | Insulation     |  | (7) Excavation        |                |  |                      | (13) Plumbing         |   |                |       |     |                 |                  | Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72        |  |                   |                      |               |  |  |
|                 |                |  | Basement: 0 S.F.      |                |  |                      | Average Fixture(s)    |   |                |       |     |                 |                  | Building Areas   |  |                   |                      |               |  |  |
|                 |                |  | Crawl: 1520 S.F.      |                |  |                      | 2 3 Fixture Bath      |   |                |       |     |                 |                  | Stories Exterior Foundation Size Cost New Depr. Cost       |  |                   |                      |               |  |  |
|                 |                |  | Slab: 0 S.F.          |                |  |                      | 2 Fixture Bath        |   |                |       |     |                 |                  | 1.75 Story Siding Crawl Space 1,120                        |  |                   |                      |               |  |  |
|                 |                |  | Height to Joists: 0.0 |                |  |                      | Softener, Auto        |   |                |       |     |                 |                  | 1 Story Siding Crawl Space 400                             |  |                   |                      |               |  |  |
|                 |                |  | (8) Basement          |                |  |                      | Softener, Manual      |   |                |       |     |                 |                  | Total: 224,017 161,291                                     |  |                   |                      |               |  |  |
|                 |                |  | Conc. Block           |                |  |                      | Solar Water Heat      |   |                |       |     |                 |                  | Other Additions/Adjustments                                |  |                   |                      |               |  |  |
|                 |                |  | Poured Conc.          |                |  |                      | No Plumbing           |   |                |       |     |                 |                  | Exterior   |  |                   |                      |               |  |  |
|                 |                |  | Stone                 |                |  |                      | Extra Toilet          |   |                |       |     |                 |                  | Brick Veneer 72 1,053 758                                  |  |                   |                      |               |  |  |
|                 |                |  | Treated Wood          |                |  |                      | Extra Sink            |   |                |       |     |                 |                  | Plumbing   |  |                   |                      |               |  |  |
|                 |                |  | Concrete Floor        |                |  |                      | Separate Shower       |   |                |       |     |                 |                  | 3 Fixture Bath 1 3,954 2,847                               |  |                   |                      |               |  |  |
|                 |                |  | (9) Basement Finish   |                |  |                      | Ceramic Tile Floor    |   |                |       |     |                 |                  | Porches  |  |                   |                      |               |  |  |
|                 |                |  | Recreation SF         |                |  |                      | Ceramic Tile Wains    |   |                |       |     |                 |                  | CPP 224 3,338 3,305 *9                                     |  |                   |                      |               |  |  |
|                 |                |  | Living SF             |                |  |                      | Ceramic Tub Alcove    |   |                |       |     |                 |                  | Garages  |  |                   |                      |               |  |  |
|                 |                |  | Walkout Doors         |                |  |                      | Vent Fan              |   |                |       |     |                 |                  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |                   |                      |               |  |  |
|                 |                |  | No Floor SF           |                |  |                      | (14) Water/Sewer      |   |                |       |     |                 |                  | Base Cost 896 26,127 18,811                                |  |                   |                      |               |  |  |
|                 |                |  | (10) Floor Support    |                |  |                      | Public Water          |   |                |       |     |                 |                  | Storage Over Garage 672 7,856 5,656                        |  |                   |                      |               |  |  |
|                 |                |  | Joists:               |                |  |                      | 1 Public Sewer        |   |                |       |     |                 |                  | Water/Sewer  |  |                   |                      |               |  |  |
|                 |                |  | Unsupported Len:      |                |  |                      | 1 Water Well          |   |                |       |     |                 |                  | Public Sewer 1 1,271 915                                   |  |                   |                      |               |  |  |
|                 |                |  | Cntr.Sup:             |                |  |                      | 1000 Gal Septic       |   |                |       |     |                 |                  | Water Well, 50 Feet 1 2,286 1,646                          |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      | 2000 Gal Septic       |   |                |       |     |                 |                  | Fireplaces   |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      | Lump Sum Items:       |   |                |       |     |                 |                  | Wood Stove 1 2,171 1,563                                   |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 |                  | Breezeways   |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 |                  | Frame Wall 400 23,428 16,868                               |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 |                  | Totals: 295,501 213,660                                    |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 |                  | Notes:   |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 |                  | ECF (4004 LAKEVIEW) 0.919 => TCV: 196,354                  |  |                   |                      |               |  |  |
|                 |                |  |                       |                |  |                      |                       |   |                |       |     |                 |                  |  |  |                   |                      |               |  |  |

Parcel Number: 72006-260-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |        |         |        |      |        |            |
|--|----------------------------|--------------------------------------|--------------------|-------------|---|--------------|-------------------|----------------|-----------------|----------------|---------------|--------|---------|--------|------|--------|------------|
| CARD JOHN & ANNETTE & CARD   | SCHULER CARL L & ERIN F    | 399,900                              | 08/10/2018         | WD          | 03-ARM'S LENGTH   | 1166:2363    | PROPERTY TRANSFER | 100.0          |                 |                |               |        |         |        |      |        |            |
| CARD JOHN & ANNETE   | CARD JOHN & ANNETTE & CARL | 0                                    | 10/23/2017         | QC          | 21-NOT USED/OTHER   | 1164:0288    | PROPERTY TRANSFER | 0.0            |                 |                |               |        |         |        |      |        |            |
| KUNATH TERENCE   | CARD JOHN & ANNETTE        | 107,000                              | 07/12/2013         | WD          | 03-ARM'S LENGTH   | 1130/501     | OTHER             | 100.0          |                 |                |               |        |         |        |      |        |            |
| KUNATH EDWARD F & CHRISTIN   | KUNATH TERENCE             | 0                                    | 02/08/2013         | WD          | 09-FAMILY   | 1128/1099    | OTHER             | 0.0            |                 |                |               |        |         |        |      |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                |               |        |         |        |      |        |            |
| 9509 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | NEW RESIDENCE   |              | 08/09/2013        | 158            | COMPLETE        |                |               |        |         |        |      |        |            |
|  |                            | P.R.E. 0%                            |                    |             | DEMO  |              | 08/05/2013        | 163            | COMPLETE        |                |               |        |         |        |      |        |            |
| Owner's Name/Address   |                            | SA:                                  |                    |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
| SCHULER CARL L & ERIN F<br>617 RIVERVIEW CT<br>GLADWIN MI 48624  |                            | 2022 Est TCV 325,568 TCV/TFA: 198.76 |                    |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Improved           |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                          |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | Public Improvements                  |                    |             | * Factors *   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            |                                      |                    |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |        |      |        |            |
|  |                            |                                      |                    |             | LAKEVIEW  | 51.00        | 150.00            | 1.0000         | 1.0000          | 2400           | 100           |        | 122,400 |        |      |        |            |
|  |                            |                                      |                    |             | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 122,400          |              |                   |                |                 |                |               |        |         |        |      |        |            |
| Tax Description  |                            |                                      |                    |             | Land Improvement Cost Estimates   |              |                   |                |                 |                |               |        |         |        |      |        |            |
| L-479 P-45 234 BEG AT NE COR OF LOT 20 TH S 10 DEG 15'EON LOT LINE 193.15 FT TO SH OF LAKE TH S 81 DEG 10'51"W 51.14 FT TH N 6 DEG 03'W 192.6 FT TO DR TH N 79 DEG 44'53"E 36.72 FT TO POB PART OF LOT 20 INDIAN TRAILS. |                            | X                                    | Dirt Road          |             | Description   |              |                   |                |                 |                |               |        |         | Rate   | Size | % Good | Cash Value |
|  |                            | X                                    | Gravel Road        |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                |               |        |         | 5.60   | 2226 | 73     | 9,100      |
|  |                            | X                                    | Paved Road         |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                |               |        |         | 5.60   | 540  | 73     | 2,208      |
|  |                            | X                                    | Storm Sewer        |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                |               |        |         | 5.60   | 344  | 73     | 1,406      |
|  |                            | X                                    | Sidewalk           |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                |               |        |         | 5.60   | 280  | 73     | 1,145      |
|  |                            | X                                    | Water              |             | Total Estimated Land Improvements True Cash Value =                             |              |                   |                |                 |                |               |        |         | 13,859 |      |        |            |
|  |                            | X                                    | Sewer              |             | Work Description for Permit 158, Issued 08/09/2013: 28*36 1 STORY, 14*28 SECOND |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Electric           |             | STORY 28*28 ATT GARAGE 18*28 ABOVE GARAGE                                       |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Gas                |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Curb               |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Street Lights      |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Standard Utilities |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Underground Utils. |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | Topography of Site                   |                    |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Level              |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |        |      |        |            |
|  |                            | X                                    | Rolling            |             | 2022  | 61,200       | 101,600           | 162,800        |                 |                | 143,026C      |        |         |        |      |        |            |
|  |                            | X                                    | Low                |             | 2021  | 56,100       | 97,100            | 153,200        |                 |                | 138,457C      |        |         |        |      |        |            |
|  |                            | X                                    | High               |             | 2020  | 56,100       | 91,100            | 147,200        |                 |                | 136,546C      |        |         |        |      |        |            |
|  |                            | X                                    | Landscaped         |             | 2019  | 51,000       | 83,000            | 134,000        |                 |                | 134,000S      |        |         |        |      |        |            |
|  |                            | X                                    | Swamp              |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Wooded             |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Pond               |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Waterfront         |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Ravine             |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Wetland            |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
|  |                            | X                                    | Flood Plain        |             |   |              |                   |                |                 |                |               |        |         |        |      |        |            |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan   |                            | QT                                   | 03/30/2018         | INSPECTED   | 2021  | 56,100       | 97,100            | 153,200        |                 |                | 138,457C      |        |         |        |      |        |            |
|  |                            | DMG                                  | 12/02/2013         | INSPECTED   | 2020  | 56,100       | 91,100            | 147,200        |                 |                | 136,546C      |        |         |        |      |        |            |
|  |                            | DMG                                  | 08/16/2012         | INSPECTED   | 2019  | 51,000       | 83,000            | 134,000        |                 |                | 134,000S      |        |         |        |      |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                   |   |
|---|--|---|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|-------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>160 | Type<br>Composite | Year Built: 2013<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 784<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |                   |   |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration   |   | X  |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |                   |   |
| Yr Built<br>2014  | Remodeled<br>0   | Ex  | X   | Ord  | Min                 |   |             |                 |                |                    |  |             |                   |   |
| Condition: Good   |  | Lg  | X   | Ord  | Small               |   |             |                 |                |                    |  |             |                   |   |
| Room List   |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |  |             |                   |   |
| Basement<br>6 1st Floor<br>2 2nd Floor<br>3 Bedrooms  |  | Kitchen: Hardwood<br>Other: Carpeted<br>Other:                                |   | (12) Electric<br>200 Amps Service  |                     |   |             |                 |                |                    |  |             |                   |   |
|   |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |                   |   |
| (1) Exterior  |  | X   | Drywall   |  |                     | X   | Ex.         |                 | Ord.           |                    | Min  |             |                   |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick<br>X Vinyl<br>X Insulation  |  | X   | Cathedral   |  |                     | No. of Elec. Outlets  |             |                 |                |                    |  |             |                   |   |
|   |  | (7) Excavation  |   | (13) Plumbing  |                     |   |             |                 |                |                    |  |             |                   |   |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 1008 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |             |                   |   |
| Many<br>Avg.<br>Few   |  | X   |   | Large<br>Avg.<br>Small   |                     | (8) Basement  |             |                 |                |                    |  |             |                   |   |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     | (9) Basement Finish   |             |                 |                |                    |  |             |                   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |             |                   |   |
| (3) Roof  |  | (10) Floor Support  |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |                 |                |                    |  |             |                   |   |
| X Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |   |             |                 |                |                    |  |             |                   |   |
| X Asphalt Shingle   |  |   |   | Lump Sum Items:  |                     |   |             |                 |                |                    |  |             |                   |   |
| Chimney:  |  |   |   |  |                     |   |             |                 |                |                    |  |             |                   |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY       |                |             |       | Cls      | C          | Blt | 2014 |
|--|----------------|-------------|-------|----------|------------|-----|------|
| (11) Heating System: Forced Heat & Cool                    |                |             |       |          |            |     |      |
| Ground Area = 1008 SF Floor Area = 1638 SF.                |                |             |       |          |            |     |      |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=93/100/100/100/93        |                |             |       |          |            |     |      |
| Building Areas   |                |             |       |          |            |     |      |
| Stories  | Exterior       | Foundation  | Size  | Cost New | Depr. Cost |     |      |
| 1.25 Story   | Siding         | Crawl Space | 1,008 |          |            |     |      |
| 0.75 Story   | Siding         | Overhang    | 504   |          |            |     |      |
| Total:   |                |             |       | 165,828  | 154,221    |     |      |
| Other Additions/Adjustments                                |                |             |       |          |            |     |      |
| Exterior   | Stone Veneer   | 32          |       | 1,034    | 962        |     |      |
| Plumbing   | 3 Fixture Bath | 1           |       | 3,954    | 3,677      |     |      |
| Garages  |                |             |       |          |            |     |      |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                |             |       |          |            |     |      |
| Base Cost  |                | 784         |       | 23,598   | 21,946     |     |      |
| Common Wall: 1 Wall  |                | 1           |       | -1,889   | -1,757     |     |      |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                |             |       |          |            |     |      |
| Base Cost  |                | 576         |       | 18,962   | 17,635     |     |      |
| Storage Over Garage  |                | 288         |       | 3,367    | 3,131      |     |      |
| Water/Sewer  |                |             |       |          |            |     |      |
| Public Sewer   |                | 1           |       | 1,271    | 1,182      |     |      |
| Water Well, 50 Feet  |                | 1           |       | 2,286    | 2,126      |     |      |
| Deck   |                |             |       |          |            |     |      |
| Composite  |                | 160         |       | 3,088    | 2,872      |     |      |
| Totals:  |                |             |       | 221,499  | 205,995    |     |      |
| Notes:   |                |             |       |          |            |     |      |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 189,309                  |                |             |       |          |            |     |      |

Parcel Number: 72006-260-020-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By    | Prcnt. Trans.  |                 |                                |               |
|--|----------------------------|--------------------------------------|--|-------------|---|---|----------------|----------------|-----------------|--------------------------------|---------------|
| KOSMYNA, STEPHEN   | MILLER, DAN & LESLIE       | 160,000                              | 01/07/2008   | WD          | 03-ARM'S LENGTH   | 1067/1158   | OTHER          | 100.0          |                 |                                |               |
| KOSMYNA STEPHEN J &  | MORTGAGE ELECTRONIC REGIST | 153,209                              | 10/19/2007   | SD          | 10-FORECLOSURE  | 1065/2150   | OTHER          | 100.0          |                 |                                |               |
|  |                            |                                      |  |             |   |   |                |                |                 |                                |               |
|  |                            |                                      |  |             |   |   |                |                |                 |                                |               |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)  |                | Date           | Number          | Status                         |               |
| 9511 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | GARAGE  |   | 09/08/2017     |                | PB17-0309       | COMPLETE                       |               |
|  |                            | P.R.E. 100% 10/23/2016               |  |             |   |   |                |                |                 |                                |               |
| Owner's Name/Address   |                            | SA:                                  |  |             |   |   |                |                |                 |                                |               |
| MILLER DANNY & LESLIE<br>MILLER FAMILY TRUST<br>9511 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 162,181 TCV/TFA: 193.07 |  |             |   |   |                |                |                 |                                |               |
|  |                            | X                                    | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |   |                |                |                 |                                |               |
|  |                            | Public Improvements                  |  |             | * Factors *   |   |                |                |                 |                                |               |
|  |                            |                                      |  |             | Description   | Frontage  | Depth          | Front          | Depth           | Rate %Adj. Reason Value        |               |
|  |                            |                                      |  |             | LAKEVIEW  | 36.00   | 150.00         | 1.0000         | 1.0000          | 2400 100 86,400                |               |
|  |                            |                                      |  |             | 36 Actual Front Feet, 0.12 Total Acres                    |   |                |                |                 | Total Est. Land Value = 86,400 |               |
| Tax Description  |                            |                                      |  |             | Land Improvement Cost Estimates                           |   |                |                |                 |                                |               |
| L-1065 P-1036 L-1065 P-2150 L-864 P-452 (L-703 P-300) 234 9511 E HOUGHTON LK DR COM AT NE COR OF LOT 20 TH S 79 DEG 44'53"W 36.72 FT FOR POB TH S 6 DEG 03'E 192.6 FT TO SH OF HOUGHTON LAKE TH S 81 DEG 10'51"W ON SH 35.61 FT TH N 4 DEG 22'W 192.4 FT TO N LOT LINE TH N 79 DEG 44'53"E 29.72 FT TO POB PART OF LOTS 20 & 21 INDIAN TRAILS. |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             |   | Description Rate Size % Good Cash Value   |                |                |                 |                                |               |
|  |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights  |             |   | D/W/P: 3.5 Concrete 5.24 800 76 3,186   |                |                |                 |                                |               |
| Comments/Influences  |                            | X                                    | Standard Utilities<br>Underground Utils.   |             |   | Wood Frame 24.44 80 47 919  |                |                |                 |                                |               |
|  |                            | Topography of Site                   |  |             | Total Estimated Land Improvements True Cash Value = 4,105 |   |                |                |                 |                                |               |
|  |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   | Work Description for Permit PB17-0309, Issued 09/08/2017: 1 STY RES GARAGE<br>ADDITION. POLE CONSTRUCTION 16X32, 9' WALLS |                |                |                 |                                |               |
|  |                            |                                      |  |             | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other                | Taxable Value |
|  |                            | Who                                  | When   | What        | 2022  | 43,200  | 37,900         | 81,100         |                 |                                | 64,230C       |
|  |                            | MH                                   | 12/21/2017   | INSPECTED   | 2021  | 39,600  | 36,300         | 75,900         |                 |                                | 62,179C       |
|  |                            | DMG                                  | 08/16/2012   | INSPECTED   | 2020  | 39,600  | 34,100         | 73,700         |                 |                                | 61,321C       |
|  |                            | DMG                                  | 09/22/2009   | INSPECTED   | 2019  | 36,000  | 31,000         | 67,000         |                 |                                | 60,178C       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan  |                            |                                      |  |             |   |   |                |                |                 |                                |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans. |          |                   |                         |                   |             |            |       |
|---|---------------------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|----------|-------------------|-------------------------|-------------------|-------------|------------|-------|
| JACKSON DAVID M &   | KORSON JOSHUA & KORSON PH | 180,000                              | 06/10/2016 | WD          | 03-ARM'S LENGTH                        | 1159-0727  | PROPERTY TRANSFER | 100.0         |          |                   |                         |                   |             |            |       |
|   |                           | 197,000                              | 12/01/2003 | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0           |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date          | Number   | Status            |                         |                   |             |            |       |
| 9513 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | REMODEL                                |  | 03/11/2011        | -110019       | COMPLETE |                   |                         |                   |             |            |       |
| Owner's Name/Address  |                           | P.R.E. 0%                            |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
| KORSON JOSHUA & PHILLIP & JOEL<br>9873 COLEMAN RD<br>HASLETT MI 48840 |                           | SA:                                  |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           | 2022 Est TCV 167,721 TCV/TFA: 167.72 |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           | X                                    | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |          |                   |                         |                   |             |            |       |
|   |                           | Public Improvements                  |            |             | * Factors *                            |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             | Description                            | Frontage   | Depth             | Front         | Depth    | Rate %Adj. Reason | Value                   |                   |             |            |       |
|   |                           |                                      |            |             | LAKEVIEW                               | 34.00  | 150.00            | 1.0000        | 1.0000   | 2400 100          | 81,600                  |                   |             |            |       |
|   |                           |                                      |            |             | 34 Actual Front Feet, 0.12 Total Acres |  |                   |               |          |                   | Total Est. Land Value = | 81,600            |             |            |       |
|   |                           |                                      |            |             | Land Improvement Cost Estimates        |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             | Description                            |  |                   |               |          |                   |                         | Rate              | Size % Good | Cash Value |       |
|   |                           |                                      |            |             | D/W/P: 3.5 Concrete                    |  |                   |               |          |                   |                         | 5.24              | 510         | 73         | 1,951 |
|   |                           |                                      |            |             | D/W/P: 3.5 Concrete                    |  |                   |               |          |                   |                         | 5.24              | 512         | 48         | 1,288 |
|   |                           |                                      |            |             | Metal Prefab                           |  |                   |               |          |                   |                         | 16.18             | 63          | 23         | 234   |
|   |                           |                                      |            |             | Total Estimated Land Improvements      |  |                   |               |          |                   |                         | True Cash Value = | 3,473       |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |
|   |                           |                                      |            |             |  |  |                   |               |          |                   |                         |                   |             |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                   |   |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>216 | Type<br>Composite | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 616<br>% Good: 0<br>Storage Area: 308<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                   |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| Yr Built<br>0              | Remodeled<br>2011   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                   |   |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                   |   |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1000 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |
| Chimney:                   |   |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-260-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale                           | Liber & Page   | Verified By | Prcnt. Trans. |        |                         |       |          |         |
|--|---------------------------|--------------------------------------|--------------------|-------------|---|--|-------------|---------------|--------|-------------------------|-------|----------|---------|
| SCHANG ROBERT S  | YOUNG ANDREW              | 62,900                               | 07/29/2021         | WD          | 16-LC PAYOFF                            | 1177:1904  | DEED        | 0.0           |        |                         |       |          |         |
| SCHANG JOAN D  |                           | 0                                    | 01/18/2021         | OTH         | 07-DEATH CERTIFICATE                    | 1177:1903  | OTHER       | 0.0           |        |                         |       |          |         |
| PRIHODA JEROME A   | STURLEY RANDOLPH & CHERYL | 79,900                               | 10/25/2019         | WD          | 16-LC PAYOFF                            | 1170:2349  | DEED        | 0.0           |        |                         |       |          |         |
| PRIHODA MYRA E   |                           | 0                                    | 09/17/2019         | OTH         | 07-DEATH CERTIFICATE                    | 1170:2348  | OTHER       | 0.0           |        |                         |       |          |         |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)                      |  | Date        | Number        | Status |                         |       |          |         |
| 39 LONG POINT & KEITH  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           | P.R.E. 0%                            |                    |             |   |  |             |               |        |                         |       |          |         |
| Owner's Name/Address   |                           | SA:                                  |                    |             |   |  |             |               |        |                         |       |          |         |
| HARBOR LIGHTS FOUR SEASONS RESORT<br>C/O SHANG MARK<br>844 SPIROFF<br>MILFORD MI 48380   |                           | 2022 Est TCV 962,363 TCV/TFA: 177.59 |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           | X                                    | Improved           |             | Vacant                                  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |        |                         |       |          |         |
|  |                           | Public Improvements                  |                    |             | * Factors *                             |  |             |               |        |                         |       |          |         |
|  |                           |                                      |                    |             | Description                             | Frontage   | Depth       | Front         | Depth  | Rate                    | %Adj. | Reason   | Value   |
|  |                           |                                      |                    |             | LAKEVIEW                                | 249.00   | 172.32      | 1.0000        | 1.0281 | 2400                    | 100   |          | 614,409 |
|  |                           |                                      |                    |             | 249 Actual Front Feet, 0.98 Total Acres |  |             |               |        | Total Est. Land Value = |       | 614,409  |         |
| Tax Description  |                           | X                                    | Dirt Road          |             |   |  |             |               |        |                         |       |          |         |
| L-319 P101-19 234 LOTS 22 TO 26 INCL EXC COM AT NE COR LOT 22 FOR POB TH S 79 DEG 44'53"W 5 FT TH S 3 DEG 08' E TO SH OF HOUGHTON LAKE TH E ALG SH TO E LINE OF LOT 22 TH N TO POB INDIAN TRAILS SUBD. |                           |                                      | Gravel Road        |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Paved Road         |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Storm Sewer        |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Sidewalk           |             |   |  |             |               |        |                         |       |          |         |
| Comments/Influences  |                           | X                                    | Water              |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Sewer              |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Electric           |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Gas                |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Curb               |             |   |  |             |               |        |                         |       |          |         |
|  |                           | X                                    | Street Lights      |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Standard Utilities |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Underground Utils. |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           | Topography of Site                   |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           | X                                    | Level              |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Rolling            |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Low                |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | High               |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Landscaped         |             |   |  |             |               |        |                         |       |          |         |
|  |                           | X                                    | Swamp              |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Wooded             |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Pond               |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Waterfront         |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Ravine             |             |   |  |             |               |        |                         |       |          |         |
|  |                           | X                                    | Wetland            |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      | Flood Plain        |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           |                                      |                    |             |   |  |             |               |        |                         |       |          |         |
|  |                           | Who                                  | When               | What        | 2022                                    | 307,200  | 174,000     | 481,200       |        |                         |       | 346,393C |         |
|  |                           | QT                                   | 03/30/2018         | INSPECTED   | 2021                                    | 281,600  | 168,100     | 449,700       |        |                         |       | 335,328C |         |
|  |                           | DMG                                  | 07/29/2013         | INSPECTED   | 2020                                    | 281,600  | 156,500     | 438,100       |        |                         |       | 330,699C |         |
|  |                           | DMG                                  | 09/22/2009         | INSPECTED   | 2019                                    | 256,000  | 141,500     | 397,500       |        |                         |       | 324,533C |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  |                        |                            | (3) Roof (cont.)   |                           | (11) Heating/Cooling |   |                             |             | (15) Built-ins |  | (15) Fireplaces  |   | (16) Porches/Decks  |  | (17) Garage   |                        |   |
|---|--|------------------------|----------------------------|--|---------------------------|----------------------|---|-----------------------------|-------------|----------------|--|--|---|---|--|---|------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                        |                            |  | Eavestrough<br>Insulation |                      | Gas<br>Wood   |                             | Oil<br>Coal |                | Elec.<br>Steam   |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack | Area<br>120   | Type<br>Treated Wood   | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|   |  |                        |                            | 0  | Front Overhang            | X                    | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                             |             |                | Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas   |  |   |   |  |   |                        |   |
|   | Wood Frame   |                        |                            | (4) Interior   |                           |                      |   | Drywall<br>Paneled          |             |                | Plaster<br>Wood T&G  | Class: D<br>Effec. Age: 42<br>Floor Area: 736<br>Total Base New : 75,417<br>Total Depr Cost: 43,744<br>Estimated T.C.V: 40,201 |   |   |  | E.C.F.<br>X 0.919   | Bsmnt Garage:          |   |
| Building Style:<br>1 STORY  |  |                        |                            | Trim & Decoration  |                           |                      |   | Ex                          |             |                | Ord  |  | Min   | Total Base New : 75,417<br>Total Depr Cost: 43,744<br>Estimated T.C.V: 40,201 | E.C.F.<br>X 0.919                                      |   |                        | Carport Area:<br>Roof:  |
| Yr Built<br>0 #3  | Remodeled<br>0   |                        |                            | Size of Closets  |                           |                      |   | Lg                          |             |                | Ord  |  | Small   |   |  | Total Base New : 75,417<br>Total Depr Cost: 43,744<br>Estimated T.C.V: 40,201 | E.C.F.<br>X 0.919      |   |
| Condition: Average  |  |                        |                            | Doors:   |                           |                      |   |                             | Solid       |                | H.C.   | Total Base New : 75,417<br>Total Depr Cost: 43,744<br>Estimated T.C.V: 40,201  |   |   |  |   |                        | E.C.F.<br>X 0.919   |
| Room List   |  |                        |                            | (5) Floors   |                           |                      |   | Central Air<br>Wood Furnace |             |                |  | Total Base New : 75,417<br>Total Depr Cost: 43,744<br>Estimated T.C.V: 40,201  |   |   |  | E.C.F.<br>X 0.919   | Carport Area:<br>Roof: |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                        |                            | Kitchen:<br>Other:<br>Other:   |                           |                      |   | (12) Electric               |             |                |  | Total Base New : 75,417<br>Total Depr Cost: 43,744<br>Estimated T.C.V: 40,201  |   |   |  |   |                        | E.C.F.<br>X 0.919   |
|   |  |                        |                            | Other:   |                           |                      |   | 0                           |             |                |  | Amps Service   |   |   |  | E.C.F.<br>X 0.919   | Carport Area:<br>Roof: |   |
| (1) Exterior  |  |                        |                            | (6) Ceilings   |                           |                      |   | No./Qual. of Fixtures       |             |                |  | Cost Est. for Res. Bldg: 3 Single Family 1 STORY   |   |   |  |   |                        | E.C.F.<br>X 0.919   |
|   |  |                        |                            |  |                           |                      |   | Ex.                         |             |                |  |  | Ord.  |   | Min  | E.C.F.<br>X 0.919   | Carport Area:<br>Roof: |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |                        |                            |  |                           |                      |   | No. of Elec. Outlets        |             |                |  | Phy/Ab.Phy/Func/Econ/Comb. % Good=58/100/100/100/58  |   |   |  |   |                        | E.C.F.<br>X 0.919   |
| Insulation  |  |                        |                            | (7) Excavation   |                           |                      |   | Many                        |             |                |  |  | Ave.  |   | Few  | E.C.F.<br>X 0.919   | Carport Area:<br>Roof: |   |
| (2) Windows   |  |                        |                            | Basement: 0 S.F.<br>Crawl: 736 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                           |                      |   | (13) Plumbing               |             |                |  | Building Areas   |   |   |  |   |                        | E.C.F.<br>X 0.919   |
| Many<br>Avg.<br>Few   |  | Large<br>Avg.<br>Small |                            |  |                           |                      | 1   |                             |             |                | Average Fixture(s)<br>3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |   |   | E.C.F.<br>X 0.919                                      | Carport Area:<br>Roof:  |                        |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |                        |                            | (8) Basement   |                           |                      |   |                             |             |                |  | Stories Exterior Foundation Size Cost New Depr. Cost<br>1 Story Siding Crawl Space 736<br>Total: 72,021 41,774                 |   |   |  |   | E.C.F.<br>X 0.919      | Carport Area:<br>Roof:  |
|   |  |                        |                            | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |                           |                      |   |                             |             |                |  | Deck<br>Treated Wood 120 2,396 1,390<br>Water/Sewer<br>Public Sewer 1 1,000 580<br>Totals: 75,417 43,744                       |   |   |  | E.C.F.<br>X 0.919   |                        |   |
| (3) Roof  |  |                        |                            | (9) Basement Finish  |                           |                      |   |                             |             |                |  | Notes:   |   |   |  |   | E.C.F.<br>X 0.919      | Carport Area:<br>Roof:  |
|   | Gable<br>Hip<br>Flat   |                        | Gambrel<br>Mansard<br>Shed | (10) Floor Support   |                           |                      |   |                             |             |                |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 40,201   |   |   |  | E.C.F.<br>X 0.919   |                        |   |
| Asphalt Shingle   |  |                        |                            | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |                           |                      |   | 1                           |             |                |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |   |  |   | E.C.F.<br>X 0.919      | Carport Area:<br>Roof:  |
| Chimney:  |  |                        |                            |  |                           |                      |   | Lump Sum Items:             |             |                |  |  |   |   |  | E.C.F.<br>X 0.919   |                        |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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| Building Type   |  | (3) Roof (cont.)   |                     | (11) Heating/Cooling  |             | (15) Built-ins              |   | (15) Fireplaces  |            | (16) Porches/Decks   |   | (17) Garage |  |  |
|---|--|--|---------------------|---|-------------|-----------------------------|---|--|------------|----------------------|---|-------------|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang            |                     | Gas<br>Wood   | Oil<br>Coal | Elec.<br>Steam              | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>12 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |  |
|   | Wood Frame   | Drywall<br>Paneled   | Plaster<br>Wood T&G | X Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                             |   |  |            |                      |   |             |  |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |                     |   |             |                             |   |  |            |                      |   |             |  |  |
| Yr Built<br>0 #5  | Remodeled<br>0   | Ex   | Ord                 | Min   |             |                             |   |  |            |                      |   |             |  |  |
| Condition: Average  |  | Size of Closets  |                     |   |             |                             |   |  |            |                      |   |             |  |  |
|   |  | Lg   | Ord                 | Small   |             |                             |   |  |            |                      |   |             |  |  |
| Room List   |  | Doors: Solid H.C.  |                     |   |             |                             |   |  |            |                      |   |             |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |                     | (5) Floors  |             | Central Air<br>Wood Furnace |   |  |            |                      |   |             |  |  |
|   |  | (6) Ceilings   |                     | (12) Electric   |             |                             |   |  |            |                      |   |             |  |  |
|   |  |  |                     | 0 Amps Service  |             |                             |   |  |            |                      |   |             |  |  |
| (1) Exterior  |  |  |                     | No./Qual. of Fixtures   |             |                             |   |  |            |                      |   |             |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |                     | Ex. Ord. Min  |             |                             |   |  |            |                      |   |             |  |  |
| Insulation  |  |  |                     | No. of Elec. Outlets  |             |                             |   |  |            |                      |   |             |  |  |
|   |  | (7) Excavation   |                     | Many Ave. Few   |             |                             |   |  |            |                      |   |             |  |  |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 567 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing   |             |                             |   |  |            |                      |   |             |  |  |
| Many Avg. Few   |  | (8) Basement   |                     | Average Fixture(s)  |             |                             |   |  |            |                      |   |             |  |  |
| Large Avg. Small  |  |  |                     | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan                |             |                             |   |  |            |                      |   |             |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |                     | (14) Water/Sewer  |             |                             |   |  |            |                      |   |             |  |  |
| (3) Roof  |  | (9) Basement Finish  |                     |   |             |                             |   |  |            |                      |   |             |  |  |
| Gable<br>Hip<br>Flat  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |             |                             |   |  |            |                      |   |             |  |  |
| Gambrel<br>Mansard<br>Shed  |  | (10) Floor Support   |                     | Lump Sum Items:   |             |                             |   |  |            |                      |   |             |  |  |
| Asphalt Shingle   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |                     |   |             |                             |   |  |            |                      |   |             |  |  |
| Chimney:  |  |  |                     |   |             |                             |   |  |            |                      |   |             |  |  |

  

| Cost Est. for Res. Bldg: 5 Single Family 1 STORY    |          |            |        | Cls D    |            | Blt 0 |  |
|---|----------|------------|--------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts            |          |            |        |          |            |       |  |
| Ground Area = 567 SF Floor Area = 567 SF.           |          |            |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=58/100/100/100/58 |          |            |        |          |            |       |  |
| Building Areas                                      |          |            |        |          |            |       |  |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 567    |          |            |       |  |
| Total:  |          |            | 56,424 | 32,727   |            |       |  |
| Other Additions/Adjustments                         |          |            |        |          |            |       |  |
| Water/Sewer   |          |            |        |          |            |       |  |
| Public Sewer  |          |            |        | 1        | 1,000      | 580   |  |
| Deck  |          |            |        |          |            |       |  |
| Treated Wood w/Roof (Deck Portion)                  |          |            |        | 12       | 448        | 260   |  |
| Treated Wood w/Roof (Roof portion)                  |          |            |        | 12       | 195        | 113   |  |
| Totals:   |          |            | 58,067 | 33,680   |            |       |  |
| Notes:  |          |            |        |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 30,952            |          |            |        |          |            |       |  |

| Building Type              |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |             |   |
|----------------------------|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>12  | Type<br>CPP | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|                            | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |             |   |
| Building Style:<br>1 STORY |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Yr Built<br>0 #6           | Remodeled<br>0  | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |             |   |
| Condition: Average         |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|                            |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |  |             |             |   |
| Room List                  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|                            |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| (1) Exterior               |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|                            | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| (2) Windows                |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Many<br>Avg.<br>Few        | Large<br>Avg.<br>Small  |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|                            | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| (3) Roof                   |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Gable<br>Hip<br>Flat       | Gambrel<br>Mansard<br>Shed  |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Asphalt Shingle            |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Chimney:                   |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |             |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-027-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |           |                                |
|--|----------------------------|------------------------------------|------------|-------------|--|--|-------------------|---------------|-----------|--------------------------------|
| MCNEW DAVID L & CAROL M  | CHURCH BRADLEY & DARCI FAN | 25,000                             | 08/30/2019 | WD          | 21-NOT USED/OTHER  | 1170:1043  | PROPERTY TRANSFER | 100.0         |           |                                |
|  |                            |                                    |            |             |  |  |                   |               |           |                                |
|  |                            |                                    |            |             |  |  |                   |               |           |                                |
|  |                            |                                    |            |             |  |  |                   |               |           |                                |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: C-2 |  | Building Permit(s)                                       |                   | Date          | Number    | Status                         |
| 50 LONG POINT DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             | Pole Barn  |  | 07/16/2020        |               | PB20-0168 | COMPLETE                       |
|  |                            | P.R.E. 0%                          |            |             |  |  |                   |               |           |                                |
| Owner's Name/Address   |                            | SA:                                |            |             |  |  |                   |               |           |                                |
| CHURCH BRADLEY & DARCI FAMILY TRUST<br>726 LOCUST DR<br>DAVISON MI 48423 |                            | 2022 Est TCV 57,170 TCV/TFA: 0.00  |            |             |  |  |                   |               |           |                                |
|  |                            | X                                  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |           |                                |
|  |                            | Public Improvements                |            |             | * Factors *  |  |                   |               |           |                                |
|  |                            |                                    |            |             | Description  | Frontage   | Depth             | Front         | Depth     | Rate %Adj. Reason Value        |
|  |                            |                                    |            |             | OFF LAKE G3  | 208.56   | 104.75            | 0.7515        | 0.9307    | 100 100 14,588                 |
|  |                            |                                    |            |             | 209 Actual Front Feet, 0.50 Total Acres  |  |                   |               |           | Total Est. Land Value = 14,588 |
| Tax Description  |                            |                                    |            |             | Land Improvement Cost Estimates  |  |                   |               |           |                                |
|  |                            |                                    |            |             | Description  | Rate   |                   | Size % Good   |           | Cash Value                     |
|  |                            |                                    |            |             | D/W/P: 3.5 Concrete  | 5.60   |                   | 1440 95       |           | 7,661                          |
|  |                            |                                    |            |             | Total Estimated Land Improvements True Cash Value = 7,661  |  |                   |               |           |                                |
|  |                            |                                    |            |             | Work Description for Permit PB20-0168, Issued 07/16/2020: ONE STORY RESIDENTIAL DETACHED POLE BUILDING-STORAGE 40 X 64 X 16 = 2560 TOTAL SQ FT LAKE TWONSHIP LAND USE PERMIT #4286 ROSCOMMON COUNTY SOIL EROSION PERMIT #3864 ROSCOMMON COUNTY ROAD COMMISSION DRIVEWAY PERMIT #20D011 |  |                   |               |           |                                |
|  |                            |                                    |            |             |  |  |                   |               |           |                                |
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|  |                            |                                    |            |             |  |  |                   |               |           |                                |
|  |                            |                                    |            |             |  |  |                   |               |           |                                |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)           |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |              |  |
|---------------------------|---|----------------------------|---|--|---------------------|--|-------------|--|----------------|--------------------|---|-------------|--|--------------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built: 2020<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 2560<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                            | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |  |                |                    |   |             |  |              |  |
| Building Style:<br>GARAGE |   | Trim & Decoration          |   | Ex   |                     | Ord  |             | Min  |                |                    |   |             |  |              |  |
| Yr Built<br>2020          | Remodeled<br>0  | Size of Closets            |   | Lg   |                     | Ord  |             | Small  |                |                    |   |             |  |              |  |
| Condition: Average        |   | Doors:                     |   | Solid  |                     | H.C.   |             | X  |                | No Heating/Cooling |   |             |  |              |  |
| Room List                 |   | (5) Floors                 |   | Kitchen:   |                     | Other:   |             | Other:   |                | (12) Electric      |   |             |  |              |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                            |   |  |                     |  |             |  |                | 0 Amps Service     |   |             |  |              |  |
| (1) Exterior              |   | (6) Ceilings               |   | No./Qual. of Fixtures  |                     | Ex.  |             | Ord.   |                | Min                |   |             |  |              |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                            |   |  |                     |  |             |  |                |                    |   |             |  |              |  |
| X                         | Metal<br>Insulation   | (7) Excavation             |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing  |             | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |              |  |
| (2) Windows               |   | (8) Basement               |   |  |                     | (14) Water/Sewer   |             |  |                |                    |   |             |  |              |  |
| Many<br>Avg.              |   | Large<br>Avg.              |   |  |                     |  |             |  |                |                    |   |             |  |              |  |
| X                         | Few   | X                          |   | Small  |                     |  |             |  |                |                    |   |             |  |              |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                            |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |                     |  |             |  |                |                    |   |             |  |              |  |
| (3) Roof                  |   | (9) Basement Finish        |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |                     |  |             |  |                |                    |   |             |  |              |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed |   | (10) Floor Support   |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |  |                |                    |   |             |  |              |  |
|                           | Asphalt Shingle<br>Metal  |                            |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |                     | Lump Sum Items:  |             |  |                |                    |   |             |  |              |  |
| Chimney:                  |   |                            |   |  |                     |  |             |  |                |                    |   |             |  |              |  |

  

|   |  |  |  |         |          |            |      |
|---|--|--|--|---------|----------|------------|------|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |  |  |  | Cls     | C        | Blt        | 2020 |
| (11) Heating System: No Heating/Cooling             |  |  |  |         |          |            |      |
| Ground Area = 0 SF Floor Area = 0 SF.               |  |  |  |         |          |            |      |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98 |  |  |  |         |          |            |      |
| Building Areas                                      |  |  |  | Stories | Exterior | Foundation | Size |
| Other Additions/Adjustments                         |  |  |  | Cost    | New      | Depr.      | Cost |
| Garages   |  |  |  |         |          |            |      |
| Class: C Exterior: Pole (Unfinished)                |  |  |  |         |          |            |      |
| Base Cost   |  |  |  | 2560    | 52,557   | 51,506     |      |
| Totals:   |  |  |  | 52,557  | 51,506   |            |      |
| Notes:  |  |  |  |         |          |            |      |
| ECF (4003 OFF LAKE 3) 0.678 => TCV:                 |  |  |  | 34,921  |          |            |      |

Parcel Number: 72006-261-027-6000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                     |                     |             |  |              |                |                |                   |                         |               |
|---|---------|-------------------------------------|---------------------|-------------|--|--------------|----------------|----------------|-------------------|-------------------------|---------------|
| Grantor   | Grantee | Sale Price                          | Sale Date           | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                         |               |
|   |         |                                     |                     |             |  |              |                |                |                   |                         |               |
|   |         |                                     |                     |             |  |              |                |                |                   |                         |               |
|   |         |                                     |                     |             |  |              |                |                |                   |                         |               |
|   |         |                                     |                     |             |  |              |                |                |                   |                         |               |
| Property Address  |         | Class: COMMERCIAL-IMPROVE           |                     | Zoning: C-2 | Building Permit(s)                                       | Date         | Number         | Status         |                   |                         |               |
| 9613 E HOUGHTON LAKE & LONG POIN  |         | School: HOUGHTON LAKE COMM SCHOOLS  |                     |             |  |              |                |                |                   |                         |               |
|   |         | P.R.E. 32% 04/26/2006               |                     |             |  |              |                |                |                   |                         |               |
| Owner's Name/Address  |         | SA:                                 |                     |             |  |              |                |                |                   |                         |               |
| MCNEW DAVID L & CAROL M<br>9613 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 214,396 TCV/TFA: 37.97 |                     |             |  |              |                |                |                   |                         |               |
| Tax Description   |         | X                                   | Improved            | Vacant      | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |              |                |                |                   |                         |               |
| 1085/2479-81 L965/P2572 L942/P1735-38<br>932/31 906/575 708/597 L576/P119<br>234 PARCEL B BEING ALL OF LOTS 77-79<br>AND A PART OF LOTS 27 - 30 OF THE PLAT OF<br>INDIAN TRAILS SUBD ADD NO 1 DESC AS BEG<br>AT THE NW COR OF SD LOT 27 TH<br>N00DEG14'54"E 183.45 FT TH S89DEG56'44" E<br>208.81 FT TH S00DEG44'53"W ALG E HOUGHTON<br>LK DR 323.35 FT TH N89DEG45'06"W 107.20<br>FT TH N00DEG14'54"E 117.28 FT TH<br>N77DEG15'20"W 101.19 TO POB SEC 24 T23N<br>R4W SPLIT/COMBINED ON 11/25/2019 FROM<br>006-261-027-0000, 006-261-027-5000;<br>Comments/Influences |         | X                                   | Public Improvements |             | * Factors *  |              |                |                |                   |                         |               |
|   |         | X                                   | Dirt Road           |             | Description  | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value                   |               |
|   |         | X                                   | Gravel Road         |             | COMM FF RATE   | 323.35       | 167.69         | 1.0000 1.0573  | 150 100           | 51,283                  |               |
|   |         | X                                   | Paved Road          |             | 323 Actual Front Feet, 1.25 Total Acres                  |              |                |                |                   | Total Est. Land Value = | 51,283        |
|   |         | X                                   | Storm Sewer         |             | Land Improvement Cost Estimates                          |              |                |                |                   |                         |               |
|   |         | X                                   | Sidewalk            |             | Description  | Rate         | Size           | % Good         | Cash Value        |                         |               |
|   |         | X                                   | Water               |             | Wood Frame   | 19.72        | 324            | 21             | 1,342             |                         |               |
|   |         | X                                   | Sewer               |             | Total Estimated Land Improvements True Cash Value =      |              |                |                |                   | 1,342                   |               |
|   |         | X                                   | Electric            |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Gas                 |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Curb                |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Street Lights       |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Standard Utilities  |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Underground Utils.  |             |  |              |                |                |                   |                         |               |
|   |         | Topography of Site                  |                     |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Level               |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other          | Taxable Value |
|   |         | X                                   | Rolling             |             | 2022   | 25,600       | 81,600         | 107,200        |                   |                         | 67,043C       |
|   |         | X                                   | Low                 |             | 2021   | 23,700       | 75,900         | 99,600         |                   |                         | 64,902C       |
|   |         | X                                   | High                |             | 2020   | 20,300       | 72,100         | 92,400         |                   |                         | 64,006C       |
|   |         | X                                   | Landscaped          |             | 2019   | 0            | 0              | 0              |                   |                         | 0             |
|   |         | X                                   | Swamp               |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Wooded              |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Pond                |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Waterfront          |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Ravine              |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Wetland             |             |  |              |                |                |                   |                         |               |
|   |         | X                                   | Flood Plain         |             |  |              |                |                |                   |                         |               |
|   |         | Who                                 | When                | What        |  |              |                |                |                   |                         |               |
|   |         | QT                                  | 03/30/2018          | INSPECTED   |  |              |                |                |                   |                         |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan  |         |                                     |                     |             |  |              |                |                |                   |                         |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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|  |                 |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
|--|-----------------|-------------------|-----------------|------|---|--------------|--|-------------|--|--|--|-------------------|------------|---------------|---|---------------|--|---------|-----------------|--|-----------------|--------------|-----------------|--|--------------|--|---------------|-------------|---------------|---------|-------------|--------------|----------|-------------|------|------|------------|------------|---------|---------|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Storage   |                 |                   |                 |      |   |              |  |             |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole      Quality: Low Cost<br>Stories: 1      Story Height: 10      Perimeter: 152<br>Base Rate for Upper Floors = 28.86<br>(10) Heating system: No Heating or Cooling      Cost/SqFt: 0.00      100%<br>Adjusted Square Foot Cost for Upper Floors = 28.86<br>Total Floor Area: 1,380      Base Cost New of Upper Floors = 39,827<br>Reproduction/Replacement Cost = 39,827<br>Eff.Age:27      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 44 /100/100/100/44.0<br>Total Depreciated Cost = 17,524<br>ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 2 = 14,072<br>Replacement Cost/Floor Area= 28.86      Est. TCV/Floor Area= 10.20 |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Class: D,Pole<br>Floor Area: 1,380<br>Gross Bldg Area: 4,566<br>Stories Above Grd: 1<br>Average Sty Hght : 10<br>Bsmnt Wall Hght |                 |                   |                 |      | Construction Cost<br><table border="1"> <tr> <td>High</td> <td></td> <td>Above Ave.</td> <td></td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table>   |              |  |             |  | High   |  | Above Ave.        |            | Ave.          | X   | Low           | ** ** Calculator Cost Data ** **<br>Quality: Low Cost<br>Heat#1: No Heating or Cooling      100%<br>Heat#2: Electric, Cable or Baseboard      0%<br>Ave. SqFt/Story: 1380<br>Ave. Perimeter: 152<br>Has Elevators: |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| High   |                 | Above Ave.        |                 | Ave. | X   | Low          |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Depr. Table : 3%<br>Effective Age : 27<br>Physical %Good: 44<br>Func. %Good : 100<br>Economic %Good: 100                         |                 |                   |                 |      | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat:  |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Year Built<br>Remodeled  |                 |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Overall Bldg<br>Height   |                 |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Comments:  |                 |                   |                 |      | * Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br>* Sprinkler Info *<br>Area:<br>Type: Low  |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| (1) Excavation/Site Prep:  |                 |                   |                 |      | (7) Interior:   |              |  |             |  | (11) Electric and Lighting:  |  |                   |            |               | (39) Miscellaneous:   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| (2) Foundation:  |                 |                   |                 |      | (8) Plumbing:   |              |  |             |  | Outlets:      Fixtures:  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| <table border="1"> <tr> <td>X</td> <td>Poured Conc.</td> <td></td> <td>Brick/Stone</td> <td></td> <td>Block</td> </tr> </table>  |                 |                   |                 |      | X   | Poured Conc. |  | Brick/Stone |  | Block  | <table border="1"> <tr> <td></td> <td>Many Above Ave.</td> <td></td> <td>Average Typical</td> <td></td> <td>Few None</td> </tr> </table> |                   |            |               |   |               |  |         |                 |  | Many Above Ave. |              | Average Typical |  | Few None     | <table border="1"> <tr> <td>Few</td> <td>Few</td> </tr> <tr> <td>Average</td> <td>Average</td> </tr> <tr> <td>Many</td> <td>Many</td> </tr> <tr> <td>Unfinished</td> <td>Unfinished</td> </tr> <tr> <td>Typical</td> <td>Typical</td> </tr> </table> |               |             |               |         | Few         | Few          | Average  | Average     | Many | Many | Unfinished | Unfinished | Typical | Typical |  |
| X  | Poured Conc.    |                   | Brick/Stone     |      | Block   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
|  | Many Above Ave. |                   | Average Typical |      | Few None  |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Few  | Few             |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Average  | Average         |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Many   | Many            |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Unfinished   | Unfinished      |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Typical  | Typical         |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| (3) Frame:   |                 |                   |                 |      | <table border="1"> <tr> <td>Total Fixtures</td> <td>Urinals</td> </tr> <tr> <td>3-Piece Baths</td> <td>Wash Bowls</td> </tr> <tr> <td>2-Piece Baths</td> <td>Water Heaters</td> </tr> <tr> <td>Shower Stalls</td> <td>Wash Fountains</td> </tr> <tr> <td>Toilets</td> <td>Water Softeners</td> </tr> </table> |              |  |             |  | Total Fixtures   | Urinals  | 3-Piece Baths     | Wash Bowls | 2-Piece Baths | Water Heaters   | Shower Stalls | Wash Fountains   | Toilets | Water Softeners | <table border="1"> <tr> <td>Flex Conduit</td> <td>Incandescent</td> </tr> <tr> <td>Rigid Conduit</td> <td>Fluorescent</td> </tr> <tr> <td>Armored Cable</td> <td>Mercury</td> </tr> <tr> <td>Non-Metalic</td> <td>Sodium Vapor</td> </tr> <tr> <td>Bus Duct</td> <td>Transformer</td> </tr> </table> |                 |              |                 |  | Flex Conduit | Incandescent   | Rigid Conduit | Fluorescent | Armored Cable | Mercury | Non-Metalic | Sodium Vapor | Bus Duct | Transformer |      |      |            |            |         |         |  |
| Total Fixtures   | Urinals         |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| 3-Piece Baths  | Wash Bowls      |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| 2-Piece Baths  | Water Heaters   |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Shower Stalls  | Wash Fountains  |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Toilets  | Water Softeners |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Flex Conduit   | Incandescent    |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Rigid Conduit  | Fluorescent     |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Armored Cable  | Mercury         |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Non-Metalic  | Sodium Vapor    |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Bus Duct   | Transformer     |                   |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| (4) Floor Structure:   |                 |                   |                 |      | (9) Sprinklers:   |              |  |             |  | (13) Roof Structure:      Slope=0  |  |                   |            |               | (40) Exterior Wall:   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| (5) Floor Cover:   |                 |                   |                 |      | (10) Heating and Cooling:   |              |  |             |  | (14) Roof Cover:   |  |                   |            |               | <table border="1"> <tr> <td>Thickness</td> <td></td> <td>Bsmnt Insul.</td> </tr> </table> |               |  |         |                 | Thickness  |                 | Bsmnt Insul. |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Thickness  |                 | Bsmnt Insul.      |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| (6) Ceiling:   |                 |                   |                 |      | <table border="1"> <tr> <td>Gas Oil</td> <td>Coal Stoker</td> <td>Hand Fired Boiler</td> </tr> </table>   |              |  |             |  | Gas Oil  | Coal Stoker  | Hand Fired Boiler |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |
| Gas Oil  | Coal Stoker     | Hand Fired Boiler |                 |      |   |              |  |             |  |  |  |                   |            |               |   |               |  |         |                 |  |                 |              |                 |  |              |  |               |             |               |         |             |              |          |             |      |      |            |            |         |         |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |       |  |
|---|----------------------------|--|--|-------------|-----------------|---|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|-------|--|
| STRINGFELLOW GEORGE F & MA  | STRINGFELLOW GEORGE F & MA | 0  | 12/14/2021   | QC          | 15-LADY BIRD    | 1179:0674   | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |       |  |
| STEMPLE CARL R JR   | STRINGFELLOW GEORGE F & MA | 85,000   | 04/19/2021   | WD          | 03-ARM'S LENGTH | 1176:1349   | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |       |  |
|   |                            |  |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
|   |                            |  |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |  | Zoning: C-2 |                 | Building Permit(s)  |                   | Date          | Number         | Status         |                 |                 |               |       |  |
| 9494 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                 | POLE BUILDING   |                   | 07/05/2013    | 13123          | COMPLETE       |                 |                 |               |       |  |
|   |                            | P.R.E. 0%  |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
| Owner's Name/Address  |                            | SA: NEW FOR 09   |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
| STRINGFELLOW GEORGE F & MARIE M [LE<br>1265 LONG POINT<br>HOUGHTON LAKE MI 48629                          |                            | 2022 Est TCV 63,135 TCV/TFA: 0.00  |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
|   |                            | X  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |               |                |                |                 |                 |               |       |  |
|   |                            | Public Improvements  |  |             |                 | * Factors *   |                   |               |                |                |                 |                 |               |       |  |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                 | Description   | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |  |
| L- 234 LOTS 31 & 32 INDIAN TRAILS SUB<br>1ST ADD SPLIT ON 12/16/2008 FROM<br>006-261-031-0000;            |                            |  |  |             |                 | OFF LAKE GROUP1 85.00 196.00 1.0000 1.1431 350 100 34,007             |                   |               |                |                |                 |                 |               |       |  |
| Comments/Influences   |                            |  |  |             |                 | 85 Actual Front Feet, 0.38 Total Acres Total Est. Land Value = 34,007 |                   |               |                |                |                 |                 |               |       |  |
|   |                            |  |  |             |                 | Land Improvement Cost Estimates                                       |                   |               |                |                |                 |                 |               |       |  |
|   |                            |  |  |             |                 | Description   |                   | Rate          |                | Size           | % Good          |                 | Cash Value    |       |  |
|   |                            |  |  |             |                 | D/W/P: 3.5 Concrete   |                   | 5.60          |                | 320            | 90              |                 | 1,613         |       |  |
|   |                            |  |  |             |                 | Total Estimated Land Improvements True Cash Value = 1,613             |                   |               |                |                |                 |                 |               |       |  |
|   |                            |  |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
|   |                            | Topography of Site   |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
|   |                            | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |  |
|   |                            |  |  |             |                 |   |                   |               |                |                |                 |                 |               |       |  |
|   |                            | Who  | When   | What        |                 | 2022  | 17,000            | 14,600        | 31,600         |                |                 |                 | 31,600S       |       |  |
|   |                            | QT   | 03/30/2018   | INSPECTED   |                 | 2021  | 5,600             | 13,300        | 18,900         |                |                 |                 | 18,252C       |       |  |
|   |                            | DMG  | 12/02/2013   | INSPECTED   |                 | 2020  | 5,600             | 12,400        | 18,000         |                |                 |                 | 18,000S       |       |  |
|   |                            | DMG  | 08/13/2012   | INSPECTED   |                 | 2019  | 8,500             | 13,300        | 21,800         |                |                 | 21,800R         | 20,526C       |       |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type             |   | (3) Roof (cont.)    |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |           |   |
|---------------------------|---|---------------------|---|--|---------------------|------------------|-------------|--|----------------|--------------------|---|-------------|--|-----------|---|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                     | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built: 2013<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 2400<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                     | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |  |                |                    |   |             |  |           |   |
| Building Style:<br>GARAGE |   | Trim & Decoration   |   | Ex   |                     | Ord              |             | Min  |                |                    |   |             |  |           |   |
| Yr Built<br>2013          |   | Remodeled<br>0      |   | Size of Closets  |                     | Lg               |             | Ord  |                | Small              |   |             |  |           |   |
| Condition: Good           |   | Doors:              |   | Solid  |                     | H.C.             |             | X  |                | No Heating/Cooling |   |             |  |           |   |
| Room List                 |   | (5) Floors          |   | Kitchen:   |                     | Other:           |             | Other:   |                | (12) Electric      |   |             |  |           |   |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                     |   |  |                     |                  |             |  |                | 0 Amps Service     |   |             |  |           |   |
| (1) Exterior              |   | (6) Ceilings        |   | No./Qual. of Fixtures  |                     | Ex.              |             | Ord.   |                | Min                |   |             |  |           |   |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
| X                         | Metal<br>Insulation   | (7) Excavation      |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |           |   |
| (2) Windows               |   | (8) Basement        |   |  |                     | (14) Water/Sewer |             |  |                |                    |   |             |  |           |   |
|                           | Many<br>Avg.<br>Few   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
|                           | Large<br>Avg.<br>Small  |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |                     |                  |             |  |                |                    |   |             |  |           |   |
| (3) Roof                  |   | (10) Floor Support  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |                     |                  |             |  |                |                    |   |             |  |           |   |
| X                         | Gable<br>Hip<br>Flat  |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
|                           | Gambrel<br>Mansard<br>Shed  |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
|                           | Asphalt Shingle   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
| X                         | Metal   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |
| Chimney:                  |   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |           |   |

  

|   |          |            |      |                                     |            |          |  |
|---|----------|------------|------|-------------------------------------|------------|----------|--|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          |            |      | Cls C                               |            | Blt 2013 |  |
| (11) Heating System: No Heating/Cooling             |          |            |      |                                     |            |          |  |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |                                     |            |          |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=92/100/100/100/92 |          |            |      |                                     |            |          |  |
| Building Areas                                      |          |            |      |                                     |            |          |  |
| Stories   | Exterior | Foundation | Size | Cost New                            | Depr. Cost |          |  |
| Other Additions/Adjustments                         |          |            |      |                                     |            |          |  |
| Garages   |          |            |      |                                     |            |          |  |
| Class: CD Exterior: Pole (Unfinished)               |          |            |      |                                     |            |          |  |
| Base Cost   |          |            |      | 2400                                | 44,112     | 40,583   |  |
| Totals:   |          |            |      | 44,112                              | 40,583     |          |  |
| Notes:  |          |            |      |                                     |            |          |  |
|   |          |            |      | ECF (4003 OFF LAKE 3) 0.678 => TCV: |            | 27,515   |  |

Parcel Number: 72006-261-033-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By             | Prcnt. Trans. |            |                |                |                 |                |               |
|--|----------------------------|------------------------------------|--------------------|-------------|---|--|-------------------------|---------------|------------|----------------|----------------|-----------------|----------------|---------------|
| SENSOR SHEILA J  | SENSOR THOMAS W & SHEILA J | 0                                  | 04/21/2014         | WD          | 09-FAMILY   | 1138/2149  | OTHER                   | 0.0           |            |                |                |                 |                |               |
|  |                            |                                    |                    |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             |   |  |                         |               |            |                |                |                 |                |               |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |                    | Zoning: C-2 |   | Building Permit(s)                                       |                         | Date          | Number     | Status         |                |                 |                |               |
| E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |             | POLE BUILDING   |  | 10/09/2009              | 304           | COMPLETE   |                |                |                 |                |               |
|  |                            | P.R.E. 0%                          |                    |             |   |  |                         |               |            |                |                |                 |                |               |
| Owner's Name/Address   |                            | SA: NEW FOR 09                     |                    |             |   |  |                         |               |            |                |                |                 |                |               |
| SENSOR FAMILY TRUST<br>123 SUNDOWN POINT<br>HOUGHTON LAKE MI 48629                                     |                            | 2022 Est TCV 63,371 TCV/TFA: 0.00  |                    |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            | X                                  | Improved           |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |               |            |                |                |                 |                |               |
|  |                            | Public Improvements                |                    |             | * Factors *   |  |                         |               |            |                |                |                 |                |               |
| Tax Description  |                            |                                    |                    |             | Description   | Frontage   | Depth                   | Front         | Depth      | Rate           | %Adj.          | Reason          | Value          |               |
| L-772 P-149 234 LOTS 33 & 34 INDIAN TRAILS SUB 1ST ADD SPLIT ON 12/16/2008 FROM 006-261-031-0000;      |                            | X                                  | Dirt Road          |             |   | OFF LAKE GROUP1  | 100.00                  | 150.00        | 1.0000     | 1.0000         | 350            | 100             | 35,000         |               |
| Comments/Influences  |                            |                                    |                    |             | 100 Actual Front Feet, 0.34 Total Acres                   |  | Total Est. Land Value = |               | 35,000     |                |                |                 |                |               |
|  |                            |                                    |                    |             | Land Improvement Cost Estimates                           |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Description   |  | Rate                    |               | Size       |                | % Good         |                 | Cash Value     |               |
|  |                            |                                    |                    |             | D/W/P: 3.5 Concrete                                       |  | 5.60                    |               | 384        |                | 73             |                 | 1,569          |               |
|  |                            |                                    |                    |             | D/W/P: 3.5 Concrete                                       |  | 5.60                    |               | 96         |                | 73             |                 | 393            |               |
|  |                            |                                    |                    |             | D/W/P: 3.5 Concrete                                       |  | 5.60                    |               | 702        |                | 48             |                 | 1,887          |               |
|  |                            |                                    |                    |             | Total Estimated Land Improvements True Cash Value = 3,849 |  |                         |               |            |                |                |                 |                |               |
|  |                            | X                                  | Street Lights      |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            | X                                  | Standard Utilities |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Underground Utils.  |  |                         |               |            |                |                |                 |                |               |
|  |                            | Topography of Site                 |                    |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            | X                                  | Level              |             |   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Rolling   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Low   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | High  |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Landscaped  |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Swamp   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Wooded  |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Pond  |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Waterfront  |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Ravine  |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Wetland   |  |                         |               |            |                |                |                 |                |               |
|  |                            |                                    |                    |             | Flood Plain   |  |                         | Year          | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  |                            | Who                                | When               | What        | 2022  | 17,500   | 14,200                  | 31,700        |            |                |                |                 | 16,235C        |               |
|  |                            | QT                                 | 03/30/2018         | INSPECTED   | 2021  | 4,600  | 11,600                  | 16,200        |            |                |                |                 | 15,717C        |               |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG                                | 08/13/2012         | INSPECTED   | 2020  | 4,600  | 10,900                  | 15,500        |            |                |                |                 | 15,500S        |               |
|  |                            |                                    |                    |             | 2019  | 8,700  | 11,500                  | 20,200        |            |                |                |                 | 16,350C        |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)    |   | (11) Heating/Cooling   |                     | (15) Built-ins              |                | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |              |   |  |  |
|---------------------------|---|---------------------|---|--|---------------------|-----------------------------|----------------|--|----------------|--------------------|---|-------------|--|--------------|---|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                     | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                             | Oil<br>Coal    |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built: 2009<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 2160<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
|                           | Wood Frame  |                     | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                             |                |  |                |                    |   |             |  |              |   |  |  |
| Building Style:<br>GARAGE |   | Trim & Decoration   |   | X No Heating/Cooling   |                     | Central Air<br>Wood Furnace |                |  |                |                    |   |             |  |              |   |  |  |
| Yr Built<br>2009          | Remodeled<br>0  | Ex                  | Ord   | Min  | (12) Electric       |                             | 0 Amps Service |  |                |                    |   |             |  |              |   |  |  |
| Condition: Excellent      |   | Size of Closets     |   | Lg   |                     | Ord                         |                | Small  |                |                    |   |             |  |              |   |  |  |
| Room List                 |   | (5) Floors          |   | Kitchen:   |                     | Other:                      |                | Other:   |                |                    |   |             |  |              |   |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                     |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |
| (1) Exterior              |   | (6) Ceilings        |   | No./Qual. of Fixtures  |                     | Ex.                         |                | Ord.   |                | Min                |   |             |  |              |   |  |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                     |   |  |                     | No. of Elec. Outlets        |                | Many   |                | Ave.               |   | Few         |  |              |   |  |  |
|                           | Insulation  | (7) Excavation      |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing               |                | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |              |   |  |  |
| (2) Windows               |   | (8) Basement        |   |  |                     | (14) Water/Sewer            |                |  |                |                    |   |             |  |              |   |  |  |
| Many<br>Avg.<br>Few       | Large<br>Avg.<br>Small  |                     |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                     |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |
| (3) Roof                  |   | (9) Basement Finish |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |
| Gable<br>Hip<br>Flat      | Gambrel<br>Mansard<br>Shed  |                     |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |
| Asphalt Shingle           |   |                     |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |
| Chimney:                  |   |                     |   |  |                     |                             |                |  |                |                    |   |             |  |              |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |             |   |  |                |                |                 |
|--|---------|------------------------------------|-------------|---|--|----------------|----------------|-----------------|
| Grantor  | Grantee | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|  |         |                                    |             |   |  |                |                |                 |
|  |         |                                    |             |   |  |                |                |                 |
|  |         |                                    |             |   |  |                |                |                 |
|  |         |                                    |             |   |  |                |                |                 |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |
| 9450 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |             |   |  |                |                |                 |
|  |         | P.R.E. 0%                          |             |   |  |                |                |                 |
| Owner's Name/Address   |         | SA:                                |             |   |  |                |                |                 |
| SMIGIELSKI CHARLENE<br>1178 HERBERT J<br>JACKSON MI 49202  |         | 2022 Est TCV 47,231 TCV/TFA: 0.00  |             |   |  |                |                |                 |
|  |         | X                                  | Improved    | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |
| Tax Description  |         | Public Improvements                |             | * Factors *   |  |                |                |                 |
| L-594 P-682 234 LOT 36 INDIAN TRAILS SUBD 1ST ADD.   |         | Dirt Road                          |             | Description   | Frontage   | Depth          | Front          | Depth           |
| Comments/Influences  |         | Gravel Road                        |             | OFF LAKE GROUP1                                     | 50.00  | 150.00         | 1.0000         | 1.0000          |
|  |         | Paved Road                         |             | 50 Actual Front Feet, 0.17 Total Acres              |  |                |                |                 |
|  |         | Storm Sewer                        |             | Rate  | %Adj.  | Reason         | Value          |                 |
|  |         | Sidewalk                           |             |   |  |                |                |                 |
|  |         | Water                              |             | Total Est. Land Value =                             |  |                |                | 17,500          |
|  |         | Sewer                              |             | Land Improvement Cost Estimates                     |  |                |                |                 |
|  |         | Electric                           |             | Description   | Rate   | Size           | % Good         | Cash Value      |
|  |         | Gas                                |             | D/W/P: 3.5 Concrete                                 | 7.01   | 160            | 73             | 819             |
|  |         | Curb                               |             | Total Estimated Land Improvements True Cash Value = |  |                |                | 819             |
|  |         | X Street Lights                    |             |   |  |                |                |                 |
|  |         | X Standard Utilities               |             |   |  |                |                |                 |
|  |         | Underground Utils.                 |             |   |  |                |                |                 |
|  |         | Topography of Site                 |             |   |  |                |                |                 |
|  |         | X                                  | Level       | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|  |         |                                    | Rolling     |   |  |                |                | Tribunal/ Other |
|  |         |                                    | Low         |   |  |                |                | Taxable Value   |
|  |         |                                    | High        |   |  |                |                |                 |
|  |         |                                    | Landscaped  |   |  |                |                |                 |
|  |         |                                    | Swamp       |   |  |                |                |                 |
|  |         |                                    | Wooded      |   |  |                |                |                 |
|  |         |                                    | Pond        |   |  |                |                |                 |
|  |         |                                    | Waterfront  |   |  |                |                |                 |
|  |         |                                    | Ravine      |   |  |                |                |                 |
|  |         |                                    | Wetland     |   |  |                |                |                 |
|  |         |                                    | Flood Plain |   |  |                |                |                 |
|  |         | Who                                | When        | What  | 2022   | 8,800          | 14,800         | 23,600          |
|  |         | QT                                 | 03/30/2018  | INSPECTED   | 2021   | 8,100          | 14,100         | 22,200          |
|  |         | DMG                                | 08/16/2012  | INSPECTED   | 2020   | 7,500          | 13,300         | 20,800          |
|  |         | DMG                                | 09/22/2009  | INSPECTED   | 2019   | 8,800          | 12,400         | 21,200          |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |
|--|---|--|---|----------------------|---------------------|---|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built: 2008<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1536<br>% Good: 0<br>Storage Area: 500<br>No Conc. Floor: 0 |  |
| X  | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |   |             |                 |                |                    |   |             |  |           |  |  |
| Building Style:<br>GARAGE                      |   | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |   |             |  |           |  |  |
| Yr Built<br>2008                               | Remodeled<br>0  | Ex   | X   | Ord                  | Min                 |   |             |                 |                |                    |   |             |  |           |  |  |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
|  |   | Lg   | X   | Ord                  | Small               |   |             |                 |                |                    |   |             |  |           |  |  |
| Room List                                      |   | (5) Floors   |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
|  |   | (6) Ceilings   |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| (1) Exterior                                   |   | X Drywall  |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| X  | Insulation  | (7) Excavation   |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| (2) Windows                                    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| Many<br>Avg.<br>Few                            | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| (3) Roof                                       |   | (9) Basement Finish  |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| X  | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                       |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| X  | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
| Chimney: Brick                                 |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
|  |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |
|  |   | Lump Sum Items:  |   |                      |                     |   |             |                 |                |                    |   |             |  |           |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |          | Cls C      |                                     | Blt 2008 |            |
|--|----------|------------|-------------------------------------|----------|------------|
| (11) Heating System: Space Heater                          |          |            |                                     |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                      |          |            |                                     |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87        |          |            |                                     |          |            |
| Building Areas   |          |            |                                     |          |            |
| Stories  | Exterior | Foundation | Size                                | Cost New | Depr. Cost |
| Other Additions/Adjustments                                |          |            |                                     |          |            |
| Garages  |          |            |                                     |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |                                     |          |            |
| Storage Over Garage  |          |            | 500                                 | 5,845    | 5,085      |
| Base Cost  |          |            | 1536                                | 42,040   | 36,575     |
| Totals:  |          |            | 47,885                              | 41,660   |            |
| Notes:   |          |            |                                     |          |            |
|  |          |            | ECF (4006 OFF LAKE 1) 0.694 => TCV: |          | 28,912     |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price  |          | Sale Date  | Inst. Type  | Terms of Sale   |  | Liber & Page | Verified By       | Prcent. Trans. |        |
|--|---------------------------|---|----------|------------|-------------|---|--|--------------|-------------------|----------------|--------|
| KIRINOVIC DAVID S & WENDY  | KIRINOVIC DAVID S & WENDY | 0   |          | 07/05/2018 | QC          | 21-NOT USED/OTHER   |  | 1166:1130    | DEED              | 0.0            |        |
| COOL MARY M  | KIRINOVIC DAVID S & WENDY | 25,000  |          | 09/02/2016 | WD          | 20-MULTI PARCEL SALE REF  |  | 1160-0285    | PROPERTY TRANSFER | 100.0          |        |
|  |                           |   |          |            |             |   |  |              |                   |                |        |
|  |                           |   |          |            |             |   |  |              |                   |                |        |
| Property Address   |                           | Class: RESIDENTIAL-VACANT   |          |            | Zoning: R-2 |   | Building Permit(s)                                       |              | Date              | Number         | Status |
| E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |          |            |             |   |  |              |                   |                |        |
|  |                           | P.R.E. 0%   |          |            |             |   |  |              |                   |                |        |
| Owner's Name/Address   |                           | SA:   |          |            |             |   |  |              |                   |                |        |
| KIRINOVIC DAVID S & WENDY S<br>6550 WILDCAT RD<br>OVID MI 48866            |                           | 2022 Est TCV 17,500   |          |            |             |   |  |              |                   |                |        |
|  |                           |   | Improved | X          | Vacant      |   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |              |                   |                |        |
|  |                           | Public Improvements   |          |            |             | * Factors *   |  |              |                   |                |        |
| Tax Description  |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |          |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |              |                   |                |        |
| L-739 P-22 234 9440 E HOUGHTON LK DR LOT<br>38 INDIAN TRAILS SUBD 1ST ADD. |                           |   |          |            |             | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |  |              |                   |                |        |
| Comments/Influences  |                           |   |          |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |  |              |                   |                |        |
|  |                           |   |          |            |             |   |  |              |                   |                |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |
|---|--------------------------|---|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|
| LEONARD KEVIN R   | LEONARD KEVIN R & TINA D | 0   | 08/21/2020 | QC          | 09-FAMILY         | 1174:1294  | PROPERTY TRANSFER | 0.0           |        |        |
| LEONARD EVALYNE TRUST   | LEONARD KEVIN R          | 0   | 08/12/2020 | QC          | 09-FAMILY         | 1174:1293  | PROPERTY TRANSFER | 0.0           |        |        |
| LEONARD JACK O TRUST  | LEONARD KEVIN R          | 0   | 08/12/2020 | QC          | 21-NOT USED/OTHER | 1174:1292  | PROPERTY TRANSFER | 0.0           |        |        |
|   |                          |   |            |             |                   |  |                   |               |        |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)   |                   | Date          | Number | Status |
| 9387 E HOUGHTON LAKE DR                                       |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |               |        |        |
|   |                          | P.R.E. 0%   |            |             |                   |  |                   |               |        |        |
| Owner's Name/Address  |                          | SA:   |            |             |                   |  |                   |               |        |        |
| LEONARD KEVIN R & TINA D<br>PO BOX 27<br>SAINT LOUIS MI 48880 |                          | 2022 Est TCV 33,037 TCV/TFA: 0.00   |            |             |                   |  |                   |               |        |        |
|   |                          | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1       |                   |               |        |        |
|   |                          | Public Improvements   |            |             |                   | * Factors *  |                   |               |        |        |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value |                   |               |        |        |
| P-654 P-201 234 LOT 39 INDIAN TRAILS SUBD 1ST ADD.            |                          |   |            |             |                   | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500      |                   |               |        |        |
| Comments/Influences   |                          | X Standard Utilities<br>Underground Utils.  |            |             |                   | Land Improvement Cost Estimates                                |                   |               |        |        |
|   |                          |   |            |             |                   | Description Rate Size % Good Cash Value                        |                   |               |        |        |
|   |                          | X Level Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain       |            |             |                   | D/W/P: 3.5 Concrete 5.60 32 73 131                             |                   |               |        |        |
|   |                          |   |            |             |                   | D/W/P: 3.5 Concrete 5.60 8 73 33                               |                   |               |        |        |
|   |                          |   |            |             |                   | D/W/P: 3.5 Concrete 5.60 112 73 458                            |                   |               |        |        |
|   |                          |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 622        |                   |               |        |        |
|   |                          |   |            |             |                   |  |                   |               |        |        |
|   |                          |   |            |             |                   |  |                   |               |        |        |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1344<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |  |             |      |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   | X                    |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |  |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
|   |  | Lg   | Ord   | Small                |                     |  |             |                 |                |                    |  |             |      |  |
| Room List   |  | Doors:   |   | Solid                | H.C.                |  |             |                 |                |                    |  |             |      |  |
|   |  | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |  |             |      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:   |   |                      |                     | (12) Electric  |             |                 |                |                    |  |             |      |  |
|   |  | Other:   |   |                      |                     | 100 Amps Service   |             |                 |                |                    |  |             |      |  |
|   |  | Other:   |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |             |                 |                |                    |  |             |      |  |
| Wood/Shingle  |  |  |   |                      |                     | Ex. X Ord. Min   |             |                 |                |                    |  |             |      |  |
| X   | Aluminum/Vinyl<br>Brick  |  |   |                      |                     | No. of Elec. Outlets   |             |                 |                |                    |  |             |      |  |
|   |  | (7) Excavation   |   |                      |                     | Many X Ave. Few  |             |                 |                |                    |  |             |      |  |
| X   | Insulation   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     | (13) Plumbing  |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | (9) Basement Finish  |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   | (10) Floor Support   |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| Gambrel<br>Mansard<br>Shed  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| Chimney:  |  |  |   |                      |                     |  |             |                 |                |                    |  |             |      |  |

  

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|---|--|--|--|--------|----------|------------|---|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |  |  |  | Cls    | C        | Blt        | 0 |
| (11) Heating System: Space Heater                   |  |  |  |        |          |            |   |
| Ground Area = 0 SF Floor Area = 0 SF.               |  |  |  |        |          |            |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87 |  |  |  |        |          |            |   |
| Building Areas                                      |  |  |  | Size   | Cost New | Depr. Cost |   |
| Stories Exterior Foundation                         |  |  |  |        |          |            |   |
| Other Additions/Adjustments                         |  |  |  |        |          |            |   |
| Garages   |  |  |  |        |          |            |   |
| Class: CD Exterior: Pole (Unfinished)               |  |  |  |        |          |            |   |
| Base Cost   |  |  |  | 1344   | 24,703   | 21,492     |   |
| Totals:   |  |  |  | 1344   | 24,703   | 21,492     |   |
| Notes:  |  |  |  |        |          |            |   |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |  |  |  | 14,915 |          |            |   |

Parcel Number: 72006-261-040-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee         | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                         |                 |               |        |        |            |
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| SCANLON KAREN K  | CRISE SUSAN     | 70,000   | 02/16/2017 | WD          | 03-ARM'S LENGTH                                     | 1161:1206  | PROPERTY TRANSFER | 100.0          |                         |                 |               |        |        |            |
| HUYCK NOEL C & NANCY L   | SCANLON KAREN K | 27,000   | 02/08/2017 | WD          | 16-LC PAYOFF  | 1161:1205  | PROPERTY TRANSFER | 0.0            |                         |                 |               |        |        |            |
| SCANLON ROBERT F   |                 | 0  | 06/10/2016 | OTH         | 07-DEATH CERTIFICATE                                | 1161:204   | PROPERTY TRANSFER | 0.0            |                         |                 |               |        |        |            |
|  |                 |  |            |             |   |  |                   |                |                         |                 |               |        |        |            |
| Property Address   |                 | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date           | Number                  | Status          |               |        |        |            |
| 9418 E HOUGHTON LAKE DR  |                 | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |                |                         |                 |               |        |        |            |
|  |                 | P.R.E. 100% 02/24/2017   |            |             |   |  |                   |                |                         |                 |               |        |        |            |
| Owner's Name/Address   |                 | SA:  |            |             |   |  |                   |                |                         |                 |               |        |        |            |
| CRISE SUSAN<br>9418 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                       |                 | 2022 Est TCV 90,724 TCV/TFA: 54.00   |            |             |   |  |                   |                |                         |                 |               |        |        |            |
|  |                 | X  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                         |                 |               |        |        |            |
|  |                 | Public Improvements  |            |             | * Factors *   |  |                   |                |                         |                 |               |        |        |            |
| Tax Description  |                 | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   |  | Frontage          | Depth          | Front                   | Depth           | Rate          | %Adj.  | Reason | Value      |
| L-613 P-530 234 LOTS 40 & 41 INDIAN TRAILS SUBD 1ST ADD PP: 006-261-040-0000 & 261-041-0000            |                 |  |            |             | OFF LAKE GROUP1                                     |  | 100.00            | 150.00         | 1.0000                  | 1.0000          | 350           | 100    |        | 35,000     |
| Comments/Influences  |                 |  |            |             | 100 Actual Front Feet, 0.34 Total Acres             |  |                   |                | Total Est. Land Value = |                 |               |        | 35,000 |            |
|  |                 |  |            |             | Land Improvement Cost Estimates                     |  |                   |                |                         |                 |               |        |        |            |
|  |                 | Topography of Site   |            |             | Description   |  |                   |                | Rate                    |                 | Size          | % Good |        | Cash Value |
|  |                 |  |            |             | D/W/P: 3.5 Concrete                                 |  |                   |                | 5.60                    |                 | 528           | 21     |        | 621        |
|  |                 |  |            |             | Wood Frame  |  |                   |                | 21.27                   |                 | 192           | 46     |        | 1,879      |
|  |                 |  |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                         |                 |               |        | 2,500  |            |
|  |                 | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |        |            |
|  |                 |  |            |             | 2022  | 17,500   | 27,900            | 45,400         |                         |                 | 39,126C       |        |        |            |
|  |                 |  |            |             | 2021  | 16,300   | 25,700            | 42,000         |                         |                 | 37,877C       |        |        |            |
|  |                 |  |            |             | 2020  | 15,000   | 25,400            | 40,400         |                         |                 | 37,355C       |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                 | DMG  | 08/16/2012 | INSPECTED   | 2020  | 15,000   | 25,400            | 40,400         |                         |                 | 37,355C       |        |        |            |
|  |                 | DMG  | 09/22/2009 | INSPECTED   | 2019  | 17,500   | 24,400            | 41,900         |                         |                 | 36,659C       |        |        |            |

| Building Type   |                                 | (3) Roof (cont.)   |                                      | (11) Heating/Cooling   |   | (15) Built-ins  |  | (15) Fireplaces |      | (16) Porches/Decks                                      |   | (17) Garage        |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|---|---------------------------------|--|--------------------------------------|--|---|---|--|-----------------|------|---|---|--------------------|---------------------|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|--------|--|--|--|--------|--------|----------|------|----------|------------|----------------|---|-------|-------|-------------|--|--|--|-----------------|---|-------|-------|---------------------|---|-------|-------|---------|--|--|--|---------------|----|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|----|-----|-----|---------|--|--|--|---|--|--|--|-----------|-----|--------|-------|---------------------|-----|-------|-------|------------|--|--|--|------------|---|-------|-------|---------|--|--|---------|--------|
| X   | Single Family                   | Eavestrough<br>Insulation  | 0 Front Overhang<br>0 Other Overhang | X  | Forced Warm Air<br>Wall Furnace<br>Warm & Cool Air<br>Heat Pump | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area            | Type | 70 WCP (1 Story)<br>175 Treated Wood<br>18 Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   | Wood Frame                      |  |                                      |  |   |   |  |                 |      |   |   | Drywall<br>Paneled | Plaster<br>Wood T&G |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   | Building Style:<br>MANUFACTURED |  |                                      |  |   |   |  |                 |      |   |   | Trim & Decoration  |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   | Yr Built<br>0                   |  |                                      |  |   |   |  |                 |      |   |   | Remodeled<br>0     | Size of Closets     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Condition: Average  |                                 | Lg   | Ord                                  | Small  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Room List   |                                 | (5) Floors   |                                      | Central Air<br>Wood Furnace  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                                 | Kitchen:<br>Other:<br>Other:   |                                      | (12) Electric  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
|   |                                 | (6) Ceilings   |                                      | No./Qual. of Fixtures  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| (1) Exterior  |                                 |  |                                      | Ex.  |   | Ord.  |  | Min             |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                                 |  |                                      | No. of Elec. Outlets   |   | Many  |  | Ave.            |      | Few   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Insulation  |                                 | (7) Excavation   |                                      | (13) Plumbing  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| (2) Windows   |                                 | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                                      | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Many<br>Avg.<br>Few   |                                 | Large<br>Avg.<br>Small   |                                      | (8) Basement   |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens   |                                 | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| (3) Roof  |                                 | (9) Basement Finish  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Gable<br>Hip<br>Flat  |                                 | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |                                      | (14) Water/Sewer   |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Gambrel<br>Mansard<br>Shed  |                                 | (10) Floor Support   |                                      | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Asphalt Shingle   |                                 | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |                                      | Lump Sum Items:  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Chimney:  |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Average Blt 0<br>(11) Heating System: Forced Warm Air<br>Ground Area = 1680 SF Floor Area = 1680 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=61/100/100/100/61<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1680</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>84,307</td> <td>51,427</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>2,599</td> <td>1,585</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>4,140</td> <td>2,525</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,394</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>WCP (1 Story)</td> <td>70</td> <td>3,041</td> <td>1,855</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>175</td> <td>3,224</td> <td>1,967</td> </tr> <tr> <td>Treated Wood</td> <td>18</td> <td>699</td> <td>426</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>480</td> <td>14,837</td> <td>9,051</td> </tr> <tr> <td>Concrete Foundation</td> <td>668</td> <td>8,423</td> <td>5,138</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wood Stove</td> <td>1</td> <td>2,171</td> <td>1,324</td> </tr> <tr> <td colspan="3">Totals:</td> <td>125,727</td> <td>76,692</td> </tr> </tbody> </table> Notes:<br>ECF (4006 OFF LAKE 1) 0.694 => TCV: 53,224 |                                 |  |                                      |  |   |   |  |                 |      |   |   | Type               | Ext. Walls          | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1680 |  |  | Total: |  |  |  | 84,307 | 51,427 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 2,599 | 1,585 | Water/Sewer |  |  |  | 1000 Gal Septic | 1 | 4,140 | 2,525 | Water Well, 50 Feet | 1 | 2,286 | 1,394 | Porches |  |  |  | WCP (1 Story) | 70 | 3,041 | 1,855 | Deck |  |  |  | Treated Wood | 175 | 3,224 | 1,967 | Treated Wood | 18 | 699 | 426 | Garages |  |  |  | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 480 | 14,837 | 9,051 | Concrete Foundation | 668 | 8,423 | 5,138 | Fireplaces |  |  |  | Wood Stove | 1 | 2,171 | 1,324 | Totals: |  |  | 125,727 | 76,692 |
| Type  | Ext. Walls                      | Roof/Fnd.  | Size                                 | Cost New   | Depr. Cost  |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Main Home   | Siding                          | Comp.Shingle   | 1680                                 |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Total:  |                                 |  |                                      | 84,307   | 51,427  |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Plumbing  | Size                            | Cost New   | Depr. Cost                           |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| 3 Fixture Bath  | 1                               | 2,599  | 1,585                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Water/Sewer   |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| 1000 Gal Septic   | 1                               | 4,140  | 2,525                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Water Well, 50 Feet   | 1                               | 2,286  | 1,394                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Porches   |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| WCP (1 Story)   | 70                              | 3,041  | 1,855                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Deck  |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Treated Wood  | 175                             | 3,224  | 1,967                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Treated Wood  | 18                              | 699  | 426                                  |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Garages   |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)   |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Base Cost   | 480                             | 14,837   | 9,051                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Concrete Foundation   | 668                             | 8,423  | 5,138                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Fireplaces  |                                 |  |                                      |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Wood Stove  | 1                               | 2,171  | 1,324                                |  |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |
| Totals:   |                                 |  | 125,727                              | 76,692   |   |   |  |                 |      |   |   |                    |                     |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |         |  |  |  |               |    |       |       |      |  |  |  |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |       |                     |     |       |       |            |  |  |  |            |   |       |       |         |  |  |         |        |

Parcel Number: 72006-261-042-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |                |                                |                 |                 |               |       |         |
|---|---------|--|--|-------------|-------------------|---|-------------|---------------|----------------|--------------------------------|-----------------|-----------------|---------------|-------|---------|
|   |         | 108,000  | 05/01/2004   | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0           |                |                                |                 |                 |               |       |         |
|   |         |  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
|   |         |  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
|   |         |  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-2 |                   | Building Permit(s)  |             | Date          | Number         | Status                         |                 |                 |               |       |         |
| 9394 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
|   |         | P.R.E. 0%  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
| Owner's Name/Address  |         | SA:  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
| RANSOM SUSAN<br>32353 DOVER<br>WARREN MI 48088  |         | 2022 Est TCV 118,638 TCV/TFA: 54.42  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
|   |         | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1  |             |               |                |                                |                 |                 |               |       |         |
|   |         | Public Improvements  |  |             |                   | * Factors *   |             |               |                |                                |                 |                 |               |       |         |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |  |             |                   | Description   | Frontage    | Depth         | Front          | Depth                          | Rate            | %Adj.           | Reason        | Value |         |
| L-1005 P-1401 (L-815 P-403) 234 9394 E HGTON LK DR LOTS 42 & 43 INDIAN TRAILS SUBD 1ST ADD                |         |  |  |             |                   | OFF LAKE GROUP1   |             |               |                | 100.00                         | 150.00          | 1.0000          | 1.0000        | 350   | 100     |
| Comments/Influences   |         |  |  |             |                   | 100 Actual Front Feet, 0.34 Total Acres                   |             |               |                | Total Est. Land Value = 35,000 |                 |                 |               |       |         |
|   |         | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  |             |                   | Land Improvement Cost Estimates                           |             |               |                |                                |                 |                 |               |       |         |
|   |         |  |  |             |                   | Description   |             |               |                |                                |                 |                 |               |       |         |
|   |         | Standard Utilities<br>Underground Utils.                                   |  |             |                   | D/W/P: Asphalt Paving                                     |             |               |                | Rate                           | Size            | % Good          | Cash Value    |       |         |
|   |         |  |  |             |                   |   |             |               |                | 2.29                           | 2146            | 48              | 2,359         |       |         |
|   |         | Topography of Site   |  |             |                   | Total Estimated Land Improvements True Cash Value = 2,359 |             |               |                |                                |                 |                 |               |       |         |
|   |         |  |  |             |                   |   |             |               |                |                                |                 |                 |               |       |         |
|   |         | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year        | Land Value    | Building Value | Assessed Value                 | Board of Review | Tribunal/ Other | Taxable Value |       |         |
|   |         |  |  |             |                   |   | 2022        | 17,500        | 41,800         | 59,300                         |                 |                 | 54,728C       |       |         |
|   |         |  |  |             |                   | MH  | 03/29/2018  | INSPECTED     | 2021           | 16,300                         | 38,100          | 54,400          |               |       | 52,980C |
|   |         |  |  |             |                   | DMG   | 08/16/2012  | INSPECTED     | 2020           | 15,000                         | 37,500          | 52,500          |               |       | 52,249C |
|   |         |  |  |             |                   | DMG   | 09/22/2009  | INSPECTED     | 2019           | 17,500                         | 35,500          | 53,000          |               |       | 51,275C |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                                    |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks   |  | (17) Garage        |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
|---|---|---|---|---|---------------------|--|-------------|-----------------|----------------|--|--|--------------------|--------------------------------------|---|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|---------|--------|-------------|-----|--|--|---------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam | 1  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>318<br>200 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 2 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 420<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| X   | Wood Frame  |   | Drywall<br>X Paneled  |   | Plaster<br>Wood T&G |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Building Style:<br>2 STORY  |   | Trim & Decoration   |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                     | Central Air<br>Wood Furnace  |             |                 |                | Class: D<br>Effec. Age: 41<br>Floor Area: 2,180<br>Total Base New : 198,504<br>Total Depr Cost: 117,117<br>Estimated T.C.V: 81,279 |  | E.C.F.<br>X 0.694  |                                      | Bsmnt Garage:   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets   |   | Lg X Ord  |                     | Small  |             |                 |                |  |  |                    |                                      | Carport Area:<br>Roof:  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Condition: Good   |   | Doors: Solid X H.C.   |   |   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Room List   |   | (5) Floors  |   |   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric<br>100 Amps Service                       |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| (1) Exterior  |   | (6) Ceilings  |   | No./Qual. of Fixtures                                   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | Ex. X Ord. Min  |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| X   | Aluminum<br>Insulation  | (7) Excavation  |   | No. of Elec. Outlets                                    |                     | Many X Ave. Few  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 1400 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing   |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
|   | Many<br>Avg.<br>Few   |   | Large<br>Avg.<br>Small  | (8) Basement  |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                                     |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer  |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| X   | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                                      |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| X   | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | Lump Sum Items:   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Chimney: Metal  |   |   |   |   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY Cls D Blt 0<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1400 SF Floor Area = 2180 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,040</td> <td></td> <td></td> </tr> <tr> <td>2 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>360</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Overhang</td> <td>420</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>172,697</td> <td>101,890</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 2,762 1,630<br>Deck<br>Treated Wood 318 4,566 2,694<br>Treated Wood 200 3,364 1,985<br>Garages<br>Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 420 11,613 6,852<br>Common Wall: 2 Wall 1 -3,138 -1,851<br>Water/Sewer<br>Public Sewer 1 1,000 590<br>Water Well, 50 Feet 1 2,126 1,254<br>Fireplaces<br>Interior 1 Story 1 3,514 2,073<br>Totals: 198,504 117,117<br>Notes:<br>ECF (4006 OFF LAKE 1) 0.694 => TCV: 81,279 |   |   |   |   |                     |  |             |                 |                |  |  |                    |                                      | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,040 |  |  | 2 Story | Siding | Crawl Space | 360 |  |  | 1 Story | Siding | Overhang | 420 |  |  | Total: |  |  |  | 172,697 | 101,890 |
| Stories   | Exterior  | Foundation  | Size  | Cost New  | Depr. Cost          |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| 1 Story   | Siding  | Crawl Space   | 1,040   |   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| 2 Story   | Siding  | Crawl Space   | 360   |   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| 1 Story   | Siding  | Overhang  | 420   |   |                     |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |
| Total:  |   |   |   | 172,697   | 101,890             |  |             |                 |                |  |  |                    |                                      |   |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |         |        |          |     |  |  |        |  |  |  |         |         |



Parcel Number: 72006-261-044-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |  |
|---|---|---|------------|-------------|--------------------|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|--|
| FITCH MARIE   | PERRI WILLIAM F & FITCH MARIE M                                       | 0   | 12/19/2018 | QC          | 21-NOT USED/OTHER  | 1168:0241  | PROPERTY TRANSFER | 50.0           |                 |                 |               |        |       |  |  |
| STRINGFELLOW GEORGE F & MARIE   | FITCH MARIE   | 35,000  | 02/27/2017 | WD          | 03-ARM'S LENGTH    | 1161:1354  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |  |  |
| STEMPLE CARL R JR   | STRINGFELLOW GEORGE F & MARIE   | 35,000  | 10/14/2013 | WD          | 03-ARM'S LENGTH    | 1133/1959  | OTHER             | 100.0          |                 |                 |               |        |       |  |  |
|   |   | 44,000  | 05/01/2004 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |        |       |  |  |
| Property Address  |   | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s) |  | Date              | Number         | Status          |                 |               |        |       |  |  |
| E HOUGHTON LAKE DR  |   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
|   |   | P.R.E. 0%   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
| Owner's Name/Address  |   | SA:   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
| PERRI WILLIAM F & FITCH MARIE M<br>8950 WISE RD<br>COMMERCE TOWNSHIP MI 48382                             |   | 2022 Est TCV 30,284 TCV/TFA: 0.00   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
|   |   | X   | Improved   |             | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |        |       |  |  |
|   |   | Public Improvements   |            |             | * Factors *        |  |                   |                |                 |                 |               |        |       |  |  |
| Tax Description   |   | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description        | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |  |
| L-1006P-1581-1582 (L-838P-137&L-296P-433) 2   | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100                    |   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
| 34 LOT 44 INDIAN TRAILS SUBD 1ST ADD.   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
| Comments/Influences   |   |   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
|   |   |   |            |             |                    |  |                   |                |                 |                 |               |        |       |  |  |
|   |   |   |            |             | Year               | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |  |
|   |   | Who   | When       | What        | 2022               | 8,800  | 6,300             | 15,100         |                 |                 | 13,825C       |        |       |  |  |
|   |   | MH  | 03/29/2018 | INSPECTED   | 2021               | 8,100  | 6,500             | 14,600         |                 |                 | 13,384C       |        |       |  |  |
|   |   | DMG   | 08/13/2012 | INSPECTED   | 2020               | 7,500  | 5,700             | 13,200         |                 |                 | 13,200S       |        |       |  |  |
|   |   | DMG   | 09/22/2009 | INSPECTED   | 2019               | 8,800  | 5,300             | 14,100         |                 |                 | 13,245C       |        |       |  |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

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03/23/2022

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| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1064<br>% Good: 64<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>GARAGE   |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |   | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family GARAGE Cls C Blt 0<br>(11) Heating System: No Heating/Cooling<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 1064 29,122 18,638 *6<br>Totals: 29,122 18,638<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 12,935 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-261-047-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                      |                                    |                    |  |  |                 |                   |               |  |
|--|----------------------|------------------------------------|--------------------|--|--|-----------------|-------------------|---------------|--|
| Grantor  | Grantee              | Sale Price                         | Sale Date          | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By       | Prcnt. Trans. |  |
| KARP JAMES   | LITTLE CHRISTOPHER J | 10,000                             | 03/09/2022         | PTA                                    | 03-ARM'S LENGTH  |                 | PROPERTY TRANSFER | 100.0         |  |
|  |                      | 9,000                              | 06/01/1999         | WD                                     | 21-NOT USED/OTHER  |                 | OTHER             | 0.0           |  |
|  |                      |                                    |                    |  |  |                 |                   |               |  |
| Property Address   |                      | Class: RESIDENTIAL-VACANT          |                    | Zoning: R-2                            | Building Permit(s)                                       | Date            | Number            | Status        |  |
| E HOUGHTON LAKE  |                      | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |  |                 |                   |               |  |
|  |                      | P.R.E. 0%                          |                    |  |  |                 |                   |               |  |
| Owner's Name/Address   |                      | SA:                                |                    |  |  |                 |                   |               |  |
| LITTLE CHRISTOPHER J<br>53 E YPSILANTI AVE<br>PONTIAC MI 48340 |                      | 2022 Est TCV 17,500                |                    |  |  |                 |                   |               |  |
|  |                      | Improved                           | X                  | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                 |                   |               |  |
|  |                      | Public Improvements                |                    | * Factors *                            |  |                 |                   |               |  |
| Tax Description  |                      | Dirt Road                          |                    | Description                            | Frontage   | Depth           | Front             | Depth         |  |
| L-845 P-131 (L-324 P-486) 234 LOT 47                           |                      | Gravel Road                        |                    | OFF LAKE GROUP1                        | 50.00  | 150.00          | 1.0000            | 1.0000        |  |
| INDIAN TRAILS SUBD 1ST ADD                                     |                      | Paved Road                         |                    | 50 Actual Front Feet, 0.17 Total Acres |  |                 | 350               | 100           |  |
| Comments/Influences  |                      | Storm Sewer                        |                    | Total Est. Land Value =                |  |                 |                   | Value         |  |
|  |                      | Sidewalk                           |                    |  |  |                 |                   | 17,500        |  |
|  |                      | Water                              |                    |  |  |                 |                   | 17,500        |  |
|  |                      | Sewer                              |                    |  |  |                 |                   |               |  |
|  |                      | Electric                           |                    |  |  |                 |                   |               |  |
|  |                      | Gas                                |                    |  |  |                 |                   |               |  |
|  |                      | Curb                               |                    |  |  |                 |                   |               |  |
|  |                      | Street Lights                      |                    |  |  |                 |                   |               |  |
|  |                      | X                                  | Standard Utilities |  |  |                 |                   |               |  |
|  |                      |                                    | Underground Utils. |  |  |                 |                   |               |  |
|  |                      | Topography of Site                 |                    |  |  |                 |                   |               |  |
|  |                      | X                                  | Level              |  |  |                 |                   |               |  |
|  |                      |                                    | Rolling            |  |  |                 |                   |               |  |
|  |                      |                                    | Low                |  |  |                 |                   |               |  |
|  |                      |                                    | High               |  |  |                 |                   |               |  |
|  |                      |                                    | Landscaped         |  |  |                 |                   |               |  |
|  |                      |                                    | Swamp              |  |  |                 |                   |               |  |
|  |                      | X                                  | Wooded             |  |  |                 |                   |               |  |
|  |                      |                                    | Pond               |  |  |                 |                   |               |  |
|  |                      |                                    | Waterfront         |  |  |                 |                   |               |  |
|  |                      |                                    | Ravine             |  |  |                 |                   |               |  |
|  |                      |                                    | Wetland            |  |  |                 |                   |               |  |
|  |                      |                                    | Flood Plain        |  |  |                 |                   |               |  |
|  |                      | Year                               | Land Value         | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other    | Taxable Value |  |
|  |                      | Who                                | When               | What                                   | 2022   | 8,800           | 0                 | 8,800         |  |
|  |                      |                                    |                    |  | 2021   | 8,100           | 0                 | 8,100         |  |
|  |                      |                                    |                    |  | 2020   | 7,500           | 0                 | 7,500         |  |
|  |                      |                                    |                    |  | 2019   | 8,800           | 0                 | 8,800         |  |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-048-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor                             | Grantee       | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By             | Prcnt. Trans. |        |        |      |       |        |       |
|-------------------------------------|---------------|------------------------------------|------------|-------------|--|--------------------|-------------------------|---------------|--------|--------|------|-------|--------|-------|
| ANOTHER WAY LAND LLC                | ELSESSER MARK | 6,500                              | 03/11/2019 | PTA         | 21-NOT USED/OTHER  |                    | PROPERTY TRANSFER       | 100.0         |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
| Property Address                    |               | Class: RESIDENTIAL-VACANT          |            | Zoning: R-2 |  | Building Permit(s) |                         | Date          | Number | Status |      |       |        |       |
| E HOUGHTON LAKE DR                  |               | School: HOUGHTON LAKE COMM SCHOOLS |            |             |  |                    |                         |               |        |        |      |       |        |       |
| Owner's Name/Address                |               | P.R.E. 0%                          |            |             |  |                    |                         |               |        |        |      |       |        |       |
| ELSESSER MARK                       |               | SA:                                |            |             |  |                    |                         |               |        |        |      |       |        |       |
| 9377 E HOUGHTON LAKE DR             |               | 2022 Est TCV 5,000                 |            |             |  |                    |                         |               |        |        |      |       |        |       |
| HOUGHTON LAKE MI 48629              |               | Improved                           | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                    |                         |               |        |        |      |       |        |       |
| Tax Description                     |               | Public Improvements                |            |             | * Factors *  |                    |                         |               |        |        |      |       |        |       |
| 1168/2274 1168/339 L722/P108 234    |               | X                                  |            |             | Description  |                    | Frontage                | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value |
| LOT 48 INDIAN TRAILS SUBD 1ST ADD   |               |                                    |            |             | OFF LAKE G3  |                    | 50.00                   | 150.00        | 1.0000 | 1.0000 | 100  | 100   |        | 5,000 |
| SPLIT/COMBINED ON 11/22/2019 FROM   |               |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres                   |                    | Total Est. Land Value = |               |        |        |      | 5,000 |        |       |
| 006-261-048-0000;                   |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
| Comments/Influences                 |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
| Split/Comb. on 12/08/2019 completed |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
| 12/08/2019 MIKE OWNER REQUEST ;     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
| Parent Parcel(s): 006-261-048-0000; |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
| Child Parcel(s): 006-261-048-1000,  |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
| 006-261-049-1000, 006-261-050-1000; |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
| -----                               |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               |                                    |            |             |  |                    |                         |               |        |        |      |       |        |       |
|                                     |               | X                                  |            |             |  |                    |                         |               |        |        |      |       |        |       |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-050-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                           |                                    |            |  |  |                 |                   |                         |
|---|---------------------------|------------------------------------|------------|--|--|-----------------|-------------------|-------------------------|
| Grantor   | Grantee                   | Sale Price                         | Sale Date  | Inst. Type   | Terms of Sale  | Liber & Page    | Verified By       | Prcnt. Trans.           |
| ELSESSER MARK   | LEHMAN TERRI P & THOMAS D | 2,196                              | 03/29/2019 | QC   | 21-NOT USED/OTHER  | 1168:2565       | PROPERTY TRANSFER | 100.0                   |
|   |                           |                                    |            |  |  |                 |                   |                         |
|   |                           |                                    |            |  |  |                 |                   |                         |
| Property Address  |                           | Class: RESIDENTIAL-VACANT          |            | Zoning: R-2  | Building Permit(s)                                       | Date            | Number            | Status                  |
| E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |  |  |                 |                   |                         |
|   |                           | P.R.E. 0%                          |            |  |  |                 |                   |                         |
| Owner's Name/Address  |                           | SA:                                |            |  |  |                 |                   |                         |
| LEHMAN TERRI P & THOMAS D<br>8255 CRONK RD<br>LITCHFIELD MI 49252   |                           | 2022 Est TCV 5,000                 |            |  |  |                 |                   |                         |
|   |                           | Improved                           | X          | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                   |                         |
|   |                           | Public Improvements                |            | * Factors *  |  |                 |                   |                         |
| Tax Description   |                           | Description                        |            | Frontage   | Depth  | Front           | Depth             | Rate %Adj. Reason Value |
| 1168/2274 1168/339 L722/P108 234<br>LOT 50 INDIAN TRAILS SUBD 1ST ADD<br>SPLIT/COMBINED ON 11/22/2019 FROM<br>006-261-048-0000;   |                           | Dirt Road                          |            | 50.00  | 150.00   | 1.0000          | 1.0000            | 100 100 5,000           |
| Comments/Influences   |                           | Gravel Road                        |            | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |  |                 |                   |                         |
| Split/Comb. on 12/08/2019 completed<br>12/08/2019 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-261-048-0000;<br>Child Parcel(s): 006-261-048-1000,<br>006-261-049-1000, 006-261-050-1000;<br>----- |                           | Paved Road                         |            |  |  |                 |                   |                         |
|   |                           | Storm Sewer                        |            |  |  |                 |                   |                         |
|   |                           | Sidewalk                           |            |  |  |                 |                   |                         |
|   |                           | Water                              |            |  |  |                 |                   |                         |
|   |                           | Sewer                              |            |  |  |                 |                   |                         |
|   |                           | Electric                           |            |  |  |                 |                   |                         |
|   |                           | Gas                                |            |  |  |                 |                   |                         |
|   |                           | Curb                               |            |  |  |                 |                   |                         |
|   |                           | Street Lights                      |            |  |  |                 |                   |                         |
|   |                           | Standard Utilities                 |            |  |  |                 |                   |                         |
|   |                           | Underground Utils.                 |            |  |  |                 |                   |                         |
|   |                           | Topography of Site                 |            |  |  |                 |                   |                         |
|   |                           | X Level                            |            |  |  |                 |                   |                         |
|   |                           | Rolling                            |            |  |  |                 |                   |                         |
|   |                           | Low                                |            |  |  |                 |                   |                         |
|   |                           | High                               |            |  |  |                 |                   |                         |
|   |                           | Landscaped                         |            |  |  |                 |                   |                         |
|   |                           | Swamp                              |            |  |  |                 |                   |                         |
|   |                           | X Wooded                           |            |  |  |                 |                   |                         |
|   |                           | Pond                               |            |  |  |                 |                   |                         |
|   |                           | Waterfront                         |            |  |  |                 |                   |                         |
|   |                           | Ravine                             |            |  |  |                 |                   |                         |
|   |                           | Wetland                            |            |  |  |                 |                   |                         |
|   |                           | Flood Plain                        |            |  |  |                 |                   |                         |
|   |                           | Year                               | Land Value | Building Value   | Assessed Value   | Board of Review | Tribunal/Other    | Taxable Value           |
| Who When What   |                           | 2022                               | 2,500      | 0  | 2,500  |                 |                   | 2,500S                  |
| MH 03/29/2018 INSPECTED   |                           | 2021                               | 2,500      | 0  | 2,500  |                 |                   | 2,500S                  |
|   |                           | 2020                               | 2,500      | 0  | 2,500  |                 |                   | 2,500S                  |
|   |                           | 2019                               | 0          | 0  | 0  |                 |                   | 0                       |

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Parcel Number: 72006-261-051-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By | Prcnt. Trans. |                         |        |             |        |            |
|---|---------------------------|------------------------------------|------------|-------------|---|--|-------------|---------------|-------------------------|--------|-------------|--------|------------|
| ORDIWAY KIRK A & LORRA L  | GAINES SCOTT A & DEBBIE A | 55,000                             | 06/28/2014 | WD          | 03-ARM'S LENGTH                                     | 1140/2484  | OTHER       | 100.0         |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: C-2 |   | Building Permit(s)                                       |             | Date          | Number                  | Status |             |        |            |
| E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |             | POLE BUILDING                                       |  | 06/03/2013  | 86            | COMPLETE                |        |             |        |            |
| Owner's Name/Address  |                           | P.R.E. 0%                          |            |             |   |  |             |               |                         |        |             |        |            |
| GAINES SCOTT A & DEBBIE A<br>1557 LONG POINT<br>HOUGHTON LAKE MI 48629                          |                           | SA: NEW FOR 09                     |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           | 2022 Est TCV 30,030 TCV/TFA: 0.00  |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |                         |        |             |        |            |
|   |                           | Public Improvements                |            |             | * Factors *   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             | Description   | Frontage   | Depth       | Front         | Depth                   | Rate   | %Adj.       | Reason | Value      |
|   |                           |                                    |            |             | OFF LAKE G3   | 137.23   | 200.00      | 0.8172        | 1.0592                  | 100    | 100         |        | 11,878     |
|   |                           |                                    |            |             | 150 Actual Front Feet, 0.60 Total Acres             |  |             |               | Total Est. Land Value = |        | 11,878      |        |            |
| Tax Description   |                           |                                    |            |             | Land Improvement Cost Estimates                     |  |             |               |                         |        |             |        |            |
| L- 234 LOTS 51 & 52 INDIAN TRAILS SUBD<br>1ST ADD SPLIT ON 12/16/2008 FROM<br>006-261-031-0000; |                           | X                                  |            |             | Description   |  |             |               |                         | Rate   | Size % Good |        | Cash Value |
| Comments/Influences   |                           |                                    |            |             | D/W/P: 3.5 Concrete                                 |  |             |               |                         | 5.24   | 192 73      |        | 734        |
|   |                           |                                    |            |             | Total Estimated Land Improvements True Cash Value = |  |             |               |                         |        |             |        | 734        |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |
|   |                           |                                    |            |             |   |  |             |               |                         |        |             |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-064-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |                    |  |                         |                |               |               |                   |        |
|--|------------------------------------|-------------|--------------------|--|-------------------------|----------------|---------------|---------------|-------------------|--------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale           | Liber & Page   | Verified By   | Prcnt. Trans. |                   |        |
|  |                                    |             |                    |  |                         |                |               |               |                   |        |
|  |                                    |             |                    |  |                         |                |               |               |                   |        |
|  |                                    |             |                    |  |                         |                |               |               |                   |        |
|  |                                    |             |                    |  |                         |                |               |               |                   |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: C-2 | Building Permit(s) | Date   | Number                  | Status         |               |               |                   |        |
| E HOUGHTON LAKE  | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                         |                |               |               |                   |        |
| Owner's Name/Address   | P.R.E. 0%                          |             |                    |  |                         |                |               |               |                   |        |
| HERSHBERGER CHARLES A<br>959 W DRAYTON<br>FERNDAL MI 48220   | SA:                                |             |                    |  |                         |                |               |               |                   |        |
|  | 2022 Est TCV 7,044                 |             |                    |  |                         |                |               |               |                   |        |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |               |               |                   |        |
| 234 LOT 64 INDIAN TRAILS SUBD 1ST ADD.   | Public Improvements                |             |                    | * Factors *  |                         |                |               |               |                   |        |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage                | Depth          | Front         | Depth         | Rate %Adj. Reason | Value  |
|  | Gravel Road                        |             |                    | OFF LAKE G3  | 71.41                   | 200.00         | 0.9312        | 1.0592        | 100 100           | 7,044  |
|  | Paved Road                         |             |                    | 71 Actual Front Feet, 0.33 Total Acres                   | Total Est. Land Value = |                |               |               | 7,044             |        |
|  | Storm Sewer                        |             |                    |  |                         |                |               |               |                   |        |
|  | Sidewalk                           |             |                    |  |                         |                |               |               |                   |        |
|  | Water                              |             |                    |  |                         |                |               |               |                   |        |
|  | Sewer                              |             |                    |  |                         |                |               |               |                   |        |
|  | Electric                           |             |                    |  |                         |                |               |               |                   |        |
|  | Gas                                |             |                    |  |                         |                |               |               |                   |        |
|  | Curb                               |             |                    |  |                         |                |               |               |                   |        |
|  | X Street Lights                    |             |                    |  |                         |                |               |               |                   |        |
|  | X Standard Utilities               |             |                    |  |                         |                |               |               |                   |        |
|  | Underground Utils.                 |             |                    |  |                         |                |               |               |                   |        |
|  | Topography of Site                 |             |                    |  |                         |                |               |               |                   |        |
|  | X Level                            |             |                    |  |                         |                |               |               |                   |        |
|  | Rolling                            |             |                    |  |                         |                |               |               |                   |        |
|  | Low                                |             |                    |  |                         |                |               |               |                   |        |
|  | High                               |             |                    |  |                         |                |               |               |                   |        |
|  | Landscaped                         |             |                    |  |                         |                |               |               |                   |        |
|  | Swamp                              |             |                    |  |                         |                |               |               |                   |        |
|  | X Wooded                           |             |                    |  |                         |                |               |               |                   |        |
|  | Pond                               |             |                    |  |                         |                |               |               |                   |        |
|  | Waterfront                         |             |                    |  |                         |                |               |               |                   |        |
|  | Ravine                             |             |                    |  |                         |                |               |               |                   |        |
|  | Wetland                            |             |                    |  |                         |                |               |               |                   |        |
|  | Flood Plain                        |             |                    |  |                         |                |               |               |                   |        |
|  | Year                               | Land Value  | Building Value     | Assessed Value   | Board of Review         | Tribunal/Other | Taxable Value |               |                   |        |
|  | 2022                               | 3,500       | 0                  | 3,500  |                         |                | 3,500S        |               |                   |        |
|  | 2021                               | 3,500       | 0                  | 3,500  |                         |                | 3,500S        |               |                   |        |
|  | 2020                               | 3,500       | 0                  | 3,500  |                         |                | 3,500S        |               |                   |        |
|  | 2019                               | 4,400       | 0                  | 4,400  |                         |                | 3,514C        |               |                   |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | Who                                | When        | What               | 2022   | 3,500                   | 0              | 3,500         |               |                   | 3,500S |
|  | QT                                 | 03/30/2018  | INSPECTED          | 2021   | 3,500                   | 0              | 3,500         |               |                   | 3,500S |
|  | DMG                                | 09/22/2009  | INSPECTED          | 2020   | 3,500                   | 0              | 3,500         |               |                   | 3,500S |
|  |                                    |             |                    | 2019   | 4,400                   | 0              | 4,400         |               |                   | 3,514C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-261-065-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |  |                         |                |                |                 |                   |               |
|--|------------------------------------|-------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: C-2 | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 9723 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS |             |  |                         |                |                |                 |                   |               |
|  | P.R.E. 0%                          |             |  |                         |                |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |             |  |                         |                |                |                 |                   |               |
| SILVER STORES LLC<br>10330 WINSTED<br>BRIGHTON MI 48114  | 2022 Est TCV 33,530 TCV/TFA: 0.00  |             |  |                         |                |                |                 |                   |               |
| Tax Description  | X Improved                         | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-955 P-415 234 LOTS 65-66 & 67 INDIAN TRAILS SUBD 1ST ADD PP; 006-261-065-0000                        | Public Improvements                |             | * Factors * 100' DEEP USABLE                             |                         |                |                |                 |                   |               |
| Comments/Influences  | Dirt Road                          |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  | Gravel Road                        |             | OFF LAKE G3  | 181.00                  | 150.00         | 0.7731         | 1.0000          | 100 100           | 13,994        |
|  | Paved Road                         |             | 181 Actual Front Feet, 0.62 Total Acres                  | Total Est. Land Value = |                |                |                 | 13,994            |               |
|  | Storm Sewer                        |             | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|  | Sidewalk                           |             | Description  | Rate                    |                | Size % Good    |                 | Cash Value        |               |
|  | Water                              |             | D/W/P: 3.5 Concrete                                      | 5.24                    |                | 240 73         |                 | 918               |               |
|  | Sewer                              |             | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 |                   |               |
|  | Electric                           |             | 918  |                         |                |                |                 |                   |               |
|  | Gas                                |             |  |                         |                |                |                 |                   |               |
|  | Curb                               |             |  |                         |                |                |                 |                   |               |
|  | X Street Lights                    |             |  |                         |                |                |                 |                   |               |
|  | X Standard Utilities               |             |  |                         |                |                |                 |                   |               |
|  | Underground Utils.                 |             |  |                         |                |                |                 |                   |               |
|  | Topography of Site                 |             |  |                         |                |                |                 |                   |               |
|  | X Level                            |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | Rolling                            |             | 2022   | 7,000                   | 9,800          | 16,800         |                 |                   | 13,770C       |
|  | Low                                |             | 2021   | 7,000                   | 9,500          | 16,500         |                 |                   | 13,331C       |
|  | High                               |             | 2020   | 7,000                   | 8,700          | 15,700         |                 |                   | 13,147C       |
|  | Landscaped                         |             | 2019   | 8,700                   | 8,500          | 17,200         |                 |                   | 12,902C       |
|  | Swamp                              |             |  |                         |                |                |                 |                   |               |
|  | Wooded                             |             |  |                         |                |                |                 |                   |               |
|  | Pond                               |             |  |                         |                |                |                 |                   |               |
|  | Waterfront                         |             |  |                         |                |                |                 |                   |               |
|  | Ravine                             |             |  |                         |                |                |                 |                   |               |
|  | Wetland                            |             |  |                         |                |                |                 |                   |               |
|  | Flood Plain                        |             |  |                         |                |                |                 |                   |               |
|  | Who                                | When        | What   |                         |                |                |                 |                   |               |
|  | QT                                 | 03/30/2018  | INSPECTED  |                         |                |                |                 |                   |               |
|  | DMG                                | 09/22/2009  | INSPECTED  |                         |                |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                                    |             |  |                         |                |                |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |  |  |
|---------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1800<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |  |
| X                         | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| Building Style:<br>GARAGE |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| Yr Built<br>0             | Remodeled<br>0  | Ex   | Ord   | Min                  | Size of Closets     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| Condition: Good           |   | Lg   | Ord   | Small                | Doors: Solid H.C.   |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| Room List                 |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| (1) Exterior              |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| X                         | Metal<br>Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| (2) Windows               |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| Many<br>Avg.<br>Few       | Large<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| (3) Roof                  |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
|                           | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| X                         | Metal   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |
| Chimney:                  |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls CD     |      | Blt 0                               |            |
|---|----------|------------|------|-------------------------------------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |      |                                     |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |                                     |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83 |          |            |      |                                     |            |
| Building Areas                                      |          |            |      |                                     |            |
| Stories   | Exterior | Foundation | Size | Cost New                            | Depr. Cost |
| Other Additions/Adjustments                         |          |            |      |                                     |            |
| Garages   |          |            |      |                                     |            |
| Class: CD Exterior: Pole (Unfinished)               |          |            |      |                                     |            |
| Base Cost   |          |            |      | 1800                                | 33,084     |
| Totals:   |          |            |      | 33,084                              | 27,460     |
| Notes:  |          |            |      |                                     |            |
|   |          |            |      | ECF (4003 OFF LAKE 3) 0.678 => TCV: | 18,618     |



Parcel Number: 72006-261-068-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |        |        |       |  |
|---|-----------------------------|---|--|-------------|--|--|-------------------|---------------|--------|--------|--------|--------|-------|--|
| STEMPLE CARL R JR   | MANNINGHAM GAETAN & JACKSON | 10,000  | 08/14/2021   | WD          | 03-ARM'S LENGTH  | 1177:2628  | PROPERTY TRANSFER | 100.0         |        |        |        |        |       |  |
|   |                             | 9,500   | 12/01/2004   | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0           |        |        |        |        |       |  |
|   |                             |   |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             |   |  |             |  |  |                   |               |        |        |        |        |       |  |
| Property Address  |                             | Class: RESIDENTIAL-VACANT   |  | Zoning: C-2 |  | Building Permit(s)                                       |                   | Date          | Number | Status |        |        |       |  |
| E HOUGHTON LAKE   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             | P.R.E. 0%   |  |             |  |  |                   |               |        |        |        |        |       |  |
| Owner's Name/Address  |                             | SA:   |  |             |  |  |                   |               |        |        |        |        |       |  |
| MANNINGHAM GAETAN & JACKSON DAVID J<br>8064 FLINTLOCK RD<br>MOUNT MORRIS MI 48458                         |                             | 2022 Est TCV 11,400   |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             |   | Improved   | X           | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |        |        |       |  |
|   |                             | Public Improvements   |  |             | * Factors * 100' DEEP USUABLE  |  |                   |               |        |        |        |        |       |  |
| Tax Description   |                             | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage   | Depth             | Front         | Depth  | Rate   | %Adj.  | Reason | Value |  |
| L-1017 P-2382 (L-309 P-258) 234 LOTS 68<br>TO 76 INCL INDIAN TRAILS SUBD 1ST ADD PP;<br>006-261-065-0000  |                             |   |  |             | OFF LAKE G3  | 450.00   | 50.00             | 1.0000        | 0.0000 | 100    | 100*   | 0      |       |  |
| Comments/Influences   |                             |   |  |             | RESIDENTIAL ACREAGE  |  |                   | 2.280 Acres   | 5,000  | 100    | 11,400 |        |       |  |
|   |                             |   |  |             | * denotes lines that do not contribute to the total acreage calculation. |  |                   |               |        |        |        |        |       |  |
|   |                             |   |  |             | 450 Actual Front Feet, 2.28 Total Acres Total Est. Land Value = 11,400   |  |                   |               |        |        |        |        |       |  |
|   |                             | Topography of Site  |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>X Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             |   |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             |   |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             |   |  |             |  |  |                   |               |        |        |        |        |       |  |
|   |                             | Who   | When   | What        | 2022   | 5,700  | 0                 | 5,700         |        |        | 5,700S |        |       |  |
|   |                             | QT  | 03/30/2018   | INSPECTED   | 2021   | 5,800  | 0                 | 5,800         |        |        | 5,800S |        |       |  |
|   |                             | DMG   | 09/22/2009   | INSPECTED   | 2020   | 5,800  | 0                 | 5,800         |        |        | 5,800S |        |       |  |
|   |                             |   |  |             | 2019   | 7,300  | 0                 | 7,300         |        |        | 6,246C |        |       |  |
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Parcel Number: 72006-270-001-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                          | Sale Date | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |        |            |        |       |
|---|---------|-------------------------------------|-----------|-------------|---|--|-------------|---------------|--------|--------|------------|--------|-------|
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
| Property Address  |         | Class: COMMERCIAL-IMPROVE           |           | Zoning: C-W |   | Building Permit(s)                                       |             | Date          | Number | Status |            |        |       |
| 13710 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |   |  |             |               |        |        |            |        |       |
|   |         | P.R.E. 0%                           |           |             |   |  |             |               |        |        |            |        |       |
| Owner's Name/Address  |         | SA:                                 |           |             |   |  |             |               |        |        |            |        |       |
| SPEAKS BETTY J TRUST<br>2555 E VERMONTVILLE HWY<br>CHARLOTTE MI 48813 |         | 2022 Est TCV 521,404 TCV/TFA: 30.55 |           |             |   |  |             |               |        |        |            |        |       |
|   |         | X                                   | Improved  |             | Vacant  | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |             |               |        |        |            |        |       |
|   |         | Public Improvements                 |           |             | * Factors *   |  |             |               |        |        |            |        |       |
| Tax Description   |         |                                     |           |             | Description   | Frontage   | Depth       | Front         | Depth  | Rate   | %Adj.      | Reason | Value |
| 1064/2466 L526/P240-1 234 LOT   |         | X                                   |           |             | CANAL/INDIRECT 269.50 200.00 1.0000 1.1547 575 100 178,935              |  |             |               |        |        |            |        |       |
| 1 EXC THE S 55 FT OF KEARS OAK VILLA                                  |         |                                     |           |             | 270 Actual Front Feet, 1.24 Total Acres Total Est. Land Value = 178,935 |  |             |               |        |        |            |        |       |
| SUBD SPLIT/COMBINED ON 11/25/2019 FROM                                |         |                                     |           |             | Land Improvement Cost Estimates   |  |             |               |        |        |            |        |       |
| 006-270-001-0000, 006-270-001-2500;                                   |         |                                     |           |             | Description   | Rate   |             | Size          |        | % Good | Cash Value |        |       |
| Comments/Influences   |         |                                     |           |             | Fencing: Wd, Solid, 6 ft.   | 26.06  |             | 48            |        | 25     | 313        |        |       |
|   |         |                                     |           |             | Fencing: Wire Mesh, #9  | 3.20   |             | 1800          |        | 50     | 2,880      |        |       |
| Split/Comb. on 12/08/2019 completed                                   |         |                                     |           |             | Electric  | 804.67   |             | 8             |        | 50     | 3,218      |        |       |
| 12/08/2019 MIKE ASSESSOR INITIATED;                                   |         |                                     |           |             | Gas   | 5.56   |             | 42            |        | 50     | 117        |        |       |
| Parent Parcel(s): 006-270-001-0000,                                   |         |                                     |           |             | Curb  | 5.56   |             | 32            |        | 50     | 89         |        |       |
| 006-270-001-2500;   |         |                                     |           |             | Street Lights   | 5.56   |             | 2078          |        | 25     | 2,888      |        |       |
| Child Parcel(s): 006-270-001-1000;                                    |         | X                                   |           |             | Commercial Local Cost Land Improvements                                 |  |             |               |        |        |            |        |       |
| -----   |         | X                                   |           |             | Description Rate Size % Good Arch Mult Cash Value                       |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             | WELL 3,400.00 1 75 100 2,550  |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             | SEWER/SEPTIC 3,400.00 1 75 100 2,550                                    |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             | Total Estimated Land Improvements True Cash Value = 14,605              |  |             |               |        |        |            |        |       |
|   |         | X                                   |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
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|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
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|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             |   |  |             |               |        |        |            |        |       |
|   |         |                                     |           |             | </  |  |             |               |        |        |            |        |       |

| Desc. of Bldg/Section:<br>Calculator Occupancy: Stores - Retail   |            |             |      | <div style="text-align: right;">&gt;&gt;&gt;&gt;</div> <div style="text-align: center;">           &lt;&lt;&lt;&lt;&lt;&lt;      Calculator Cost Computations      &gt;&gt;&gt;&gt;&gt;&gt;         </div> <div style="display: flex; justify-content: space-between;"> <div>           Class: D      Quality: Average<br/>           Stories: 1      Story Height: 9      Perimeter: 180<br/>           Overall Building Height: 10         </div> <div>           Base Rate for Upper Floors = 91.46<br/><br/>           (10) Heating system: Complete H.V.A.C.      Cost/SqFt: 33.89      100%<br/>           Adjusted Square Foot Cost for Upper Floors = 125.35         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Total Floor Area: 1,601<br/><br/>           Eff.Age:20      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 60 /100/100/100/60.0<br/>           Total Depreciated Cost = 120,411         </div> <div>           Base Cost New of Upper Floors = 200,685<br/><br/>           Reproduction/Replacement Cost = 200,685<br/>           Total Cost New = 1,124         </div> </div> <div style="text-align: right; margin-top: 10px;">&gt;&gt;&gt;&gt;&gt;</div> |       |       |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
|---|------------|-------------|------|---|-------|-------|--|--|------------|--------|-----|--|--|--|--|------------------|------|-------------|------|------|------|------|---|--|--|--|--|--|--|------------|------|-------|----|-------|-------|-------|--------------------------------|--|--|--|--|--|-------|------------------|--|--|--|--|--|-------|
| Class: D<br>Floor Area: 1,601<br>Gross Bldg Area: 17,065<br>Stories Above Grd: 1<br>Average Sty Hght : 9<br>Bsmnt Wall Hght |            |             |      | <div style="text-align: center;">Construction Cost</div> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">High</td> <td style="width:15%;">Above Ave.</td> <td style="width:15%;">X Ave.</td> <td style="width:15%;">Low</td> </tr> </table>   |       |       |  | High   | Above Ave. | X Ave. | Low | <div style="text-align: center;">** ** Calculator Cost Data ** **</div> Quality: Average<br>Heat#1: Complete H.V.A.C.      100%<br>Heat#2: No Heating or Cooling      0%<br>Ave. SqFt/Story: 1601<br>Ave. Perimeter: 180<br>Has Elevators: |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| High  | Above Ave. | X Ave.      | Low  |   |       |       |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| Depr. Table : 2.5%<br>Effective Age : 20<br>Physical %Good: 60<br>Func. %Good : 100<br>Economic %Good: 100                  |            |             |      | <div style="text-align: center;">*** Basement Info ***</div> Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: No Heating or Cooling  |       |       |  | <div style="text-align: center;">&lt;&lt;&lt;&lt;&lt;&lt;      Segregated Cost Computations      &gt;&gt;&gt;&gt;&gt;&gt;</div> <div style="text-align: center;">           Costs taken from Segregated Cost Section 3: Stores &amp; Commercial         </div> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Item Description</th> <th style="width:10%;">Cost</th> <th style="width:10%;"># or Height</th> <th style="width:10%;">SqFt</th> <th style="width:10%;">Adj.</th> <th style="width:10%;">Adj.</th> <th style="width:10%;">Cost</th> </tr> </thead> <tbody> <tr> <td>(39) Miscellaneous Canopies &amp; Marquees:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wood Frame</td> <td>1 Up</td> <td>26.75</td> <td>42</td> <td>1.000</td> <td>1.000</td> <td>1,124</td> </tr> <tr> <td colspan="6" style="text-align: right;">Total Cost of Lump-Sum Items =</td> <td>1,124</td> </tr> <tr> <td colspan="6" style="text-align: right;">Total Cost New =</td> <td>1,124</td> </tr> </tbody> </table> <div style="text-align: right; margin-top: 10px;">&gt;&gt;&gt;&gt;&gt;</div> |            |        |     |  |  |  |  | Item Description | Cost | # or Height | SqFt | Adj. | Adj. | Cost | (39) Miscellaneous Canopies & Marquees: |  |  |  |  |  |  | Wood Frame | 1 Up | 26.75 | 42 | 1.000 | 1.000 | 1,124 | Total Cost of Lump-Sum Items = |  |  |  |  |  | 1,124 | Total Cost New = |  |  |  |  |  | 1,124 |
| Item Description  | Cost       | # or Height | SqFt | Adj.  | Adj.  | Cost  |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| (39) Miscellaneous Canopies & Marquees:   |            |             |      |   |       |       |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| Wood Frame  | 1 Up       | 26.75       | 42   | 1.000   | 1.000 | 1,124 |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| Total Cost of Lump-Sum Items =  |            |             |      |   |       | 1,124 |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| Total Cost New =  |            |             |      |   |       | 1,124 |  |  |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |
| Comments:   |            |             |      | <div style="text-align: center;">* Mezzanine Info *</div> Area #1:<br>Type #1: Office      (No Rates)<br>Area #2:<br>Type #2: Office      (No Rates)  |       |       |  | <div style="text-align: center;">* Sprinkler Info *</div> Area:<br>Type: Average   |            |        |     |  |  |  |  |                  |      |             |      |      |      |      |   |  |  |  |  |  |  |            |      |       |    |       |       |       |                                |  |  |  |  |  |       |                  |  |  |  |  |  |       |

|                           |              |             |       |  |                 |                 |          |   |             |                         |   |   |                         |  |  |
|---------------------------|--------------|-------------|-------|--|-----------------|-----------------|----------|---|-------------|-------------------------|---|---|-------------------------|--|--|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:  |                 |                 |          | (11) Electric and Lighting:   |             |                         |   | (39) Miscellaneous:   |                         |  |  |
| (2) Foundation:           |              |             |       | (8) Plumbing:  |                 |                 |          | Outlets:  |             |                         |   | Fixtures:   |                         |  |  |
| X                         | Poured Conc. | Brick/Stone | Block |  | Many Above Ave. | Average Typical | Few None | X   | Few Average | Many Unfinished Typical | X | Few Average   | Many Unfinished Typical |  |  |
| (3) Frame:                |              |             |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets |                 |                 |          | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners |             |                         |   | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct |                         |  |  |
| (4) Floor Structure:      |              |             |       | (9) Sprinklers:  |                 |                 |          | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer       |             |                         |   | (40) Exterior Wall:   |                         |  |  |
| (5) Floor Cover:          |              |             |       | (10) Heating and Cooling:  |                 |                 |          | (13) Roof Structure:      Slope=0   |             |                         |   | Thickness      Bsmnt Insul.   |                         |  |  |
| (6) Ceiling:              |              |             |       | X Gas Oil      Coal Stoker      Hand Fired Boiler                            |                 |                 |          | (14) Roof Cover:  |             |                         |   |   |                         |  |  |

|   |              |  |             |       |  |                 |  |                 |  |   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
|---|--------------|--|-------------|-------|--|-----------------|--|-----------------|--|---|---|-------------|--|---|---|--|--|--|--|---|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Garages - Service/Repair Shed   |              |  |             |       |  |                 |  |                 |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole      Quality: Low Cost<br>Stories: 1      Story Height: 10      Perimeter: 310<br>Overall Building Height: 8<br><br>Base Rate for Upper Floors = 17.71<br><br>(10) Heating system: Forced Air Furnace      Cost/SqFt: 8.30      100%<br>Adjusted Square Foot Cost for Upper Floors = 26.01<br><br>Total Floor Area: 4,200      Base Cost New of Upper Floors = 109,242<br><br>Reproduction/Replacement Cost = 109,242<br>Eff.Age:20      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 44 /100/100/100/44.0<br>Total Depreciated Cost = 48,066 |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| Class: D,Pole<br>Floor Area: 4,200<br>Gross Bldg Area: 17,065<br>Stories Above Grd: 1<br>Average Sty Hght : 10<br>Bsmnt Wall Hght |              |  |             |       | Construction Cost<br>High      Above Ave.      X Ave.      Low   |                 |  |                 |  | ** ** Calculator Cost Data ** **<br>Quality: Low Cost<br>Heat#1: Forced Air Furnace      100%<br>Heat#2: Forced Air Furnace      0%<br>Ave. SqFt/Story: 4200<br>Ave. Perimeter: 310<br>Has Elevators:   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| Depr. Table : 4%<br>Effective Age : 20<br>Physical %Good: 44<br>Func. %Good : 100<br>Economic %Good: 100                          |              |  |             |       | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type: Display Basement<br>Heat: Forced Air Furnace   |                 |  |                 |  | <<<<< Segregated Cost Computations >>>>><br>Costs taken from Segregated Cost Section 4: Garages, Industrials, Warehouses<br>Cost      # or Height      Storys<br>Col.      Rate      SqFt      Adj.      Adj.      Cost<br><br>Item Description<br>(39) Miscellaneous<br>Canopies & Marquees:<br>Wood Frame      1 Up      25.50      32      1.000      1.000      816<br><br>Total Cost of Lump-Sum Items = 816<br>Total Cost New = 816   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| Year Built<br>Remodeled   |              |  |             |       | Area:<br>Perimeter:<br>Type: Display Basement<br>Heat: Forced Air Furnace  |                 |  |                 |  | <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>>   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| 8 Overall Bldg Height   |              |  |             |       | * Mezzanine Info *<br>Area #1:<br>Type #1: Office      (No Rates)<br>Area #2:<br>Type #2: Office      (No Rates)<br><br>* Sprinkler Info *<br>Area:<br>Type: Low |                 |  |                 |  |   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| Comments:   |              |  |             |       |  |                 |  |                 |  |   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| (1) Excavation/Site Prep:   |              |  |             |       | (7) Interior:  |                 |  |                 |  | (11) Electric and Lighting:   |   |             |  |   | (39) Miscellaneous:   |  |  |  |  |   |  |  |  |  |
| (2) Foundation:   |              |  |             |       | (8) Plumbing:  |                 |  |                 |  | Outlets:      Fixtures:   |   |             |  |   | 32 Wood Frame   |  |  |  |  |   |  |  |  |  |
| X   | Poured Conc. |  | Brick/Stone | Block |  | Many Above Ave. |  | Average Typical |  | Few None  | X | Few Average |  | X | Few Average   |  |  |  |  |   |  |  |  |  |
|   |              |  |             |       |  |                 |  |                 |  |   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| (3) Frame:  |              |  |             |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets   |                 |  |                 |  | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners   |   |             |  |   | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct |  |  |  |  | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |  |  |  |  |
| (4) Floor Structure:  |              |  |             |       |  |                 |  |                 |  |   |   |             |  |   | (40) Exterior Wall:   |  |  |  |  |   |  |  |  |  |
|   |              |  |             |       | (9) Sprinklers:  |                 |  |                 |  |   |   |             |  |   | Thickness      Bsmnt Insul.   |  |  |  |  |   |  |  |  |  |
| (5) Floor Cover:  |              |  |             |       |  |                 |  |                 |  | (13) Roof Structure: Slope=0  |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
|   |              |  |             |       | (10) Heating and Cooling:  |                 |  |                 |  |   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
|   |              |  |             |       | X Gas Oil      Coal Stoker      Hand Fired Boiler  |                 |  |                 |  | (14) Roof Cover:  |   |             |  |   |   |  |  |  |  |   |  |  |  |  |
| (6) Ceiling:  |              |  |             |       |  |                 |  |                 |  |   |   |             |  |   |   |  |  |  |  |   |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Sheds - Boat Storage 4 Wall Buildings  |  |  |  |  |  |  |  |  |  | <<<<<< Calculator Cost Computations >>>>>>  |  |  |  |  |  |  |  |  |  |
| Class: D,Pole<br>Floor Area: 11,264<br>Gross Bldg Area: 17,065<br>Stories Above Grd: 1<br>Average Sty Hght : 20<br>Bsmnt Wall Hght |  |  |  |  |  |  |  |  |  | Class: D,Pole      Quality: Average<br>Stories: 1      Story Height: 20      Perimeter: 480<br>Overall Building Height: 18  |  |  |  |  |  |  |  |  |  |
| Dep'r. Table : 4%<br>Effective Age : 20<br>Physical %Good: 44<br>Func. %Good : 100<br>Economic %Good: 100                          |  |  |  |  |  |  |  |  |  | Base Rate for Upper Floors = 32.49<br><br>(10) Heating system: Space Heaters, Gas with Fan      Cost/SqFt: 2.84      100%<br>Adjusted Square Foot Cost for Upper Floors = 35.33   |  |  |  |  |  |  |  |  |  |
| Year Built<br>Remodeled  |  |  |  |  |  |  |  |  |  | Total Floor Area: 11,264      Base Cost New of Upper Floors = 397,958<br><br>Reproduction/Replacement Cost = 397,958<br>Eff.Age:20      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 44 /100/100/100/44.0<br>Total Depreciated Cost = 175,102 |  |  |  |  |  |  |  |  |  |
| 18 Overall Bldg Height   |  |  |  |  |  |  |  |  |  | ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 3 = 140,607<br>Replacement Cost/Floor Area= 35.33      Est. TCV/Floor Area= 12.48   |  |  |  |  |  |  |  |  |  |
| Comments:  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| (1) Excavation/Site Prep:  |  |  |  |  |  |  |  |  |  | (7) Interior:   |  |  |  |  |  |  |  |  |  |
| (2) Foundation:  |  |  |  |  |  |  |  |  |  | (8) Plumbing:   |  |  |  |  |  |  |  |  |  |
| X Poured Conc.   |  |  |  |  |  |  |  |  |  | Many Above Ave.   |  |  |  |  |  |  |  |  |  |
| Brick/Stone  |  |  |  |  |  |  |  |  |  | Average Typical   |  |  |  |  |  |  |  |  |  |
| Block  |  |  |  |  |  |  |  |  |  | Few None  |  |  |  |  |  |  |  |  |  |
| (3) Frame:   |  |  |  |  |  |  |  |  |  | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets  |  |  |  |  |  |  |  |  |  |
| (4) Floor Structure:   |  |  |  |  |  |  |  |  |  | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners   |  |  |  |  |  |  |  |  |  |
| (5) Floor Cover:   |  |  |  |  |  |  |  |  |  | (9) Sprinklers:   |  |  |  |  |  |  |  |  |  |
| (6) Ceiling:   |  |  |  |  |  |  |  |  |  | (10) Heating and Cooling:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | X Gas Oil      Coal Stoker      Hand Fired Boiler   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | (11) Electric and Lighting:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | (39) Miscellaneous:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Outlets:      Fixtures:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | X Few Average      X Few Average  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Many Unfinished      Many Unfinished  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Typical      Typical  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Flex Conduit      Incandescent  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Rigid Conduit      Fluorescent  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Armored Cable      Mercury  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Non-Metalic      Sodium Vapor   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Bus Duct      Transformer   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | (13) Roof Structure:      Slope=0   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | (14) Roof Cover:  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | (40) Exterior Wall:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Thickness      Bsmnt Insul.   |  |  |  |  |  |  |  |  |  |

|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|---|-----------------------------|--------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|--------------------------------|------------|
| Grantor   | Grantee                     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |                                |            |
| SMITH LUCILLE   | TURNER STEPHANIE A & DUSTIN | 95,000                               | 12/30/2020 | WD          | 09-FAMILY   | 1175:0127  | PROPERTY TRANSFER | 0.0           |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV            |            | Zoning: C-W |   | Building Permit(s)   |                   | Date          | Number | Status                         |            |
| 13626 WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |               |        |                                |            |
|   |                             | P.R.E. 0%                            |            |             |   |  |                   |               |        |                                |            |
| Owner's Name/Address  |                             | SA:                                  |            |             |   |  |                   |               |        |                                |            |
| TURNER STEPHANIE A & DUSTIN<br>13065 LARKSPUR DR<br>BURT MI 48417 |                             | 2022 Est TCV 132,495 TCV/TFA: 126.55 |            |             |   |  |                   |               |        |                                |            |
|   |                             | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |                                |            |
|   |                             | Public Improvements                  |            |             | * Factors *   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate %Adj. Reason Value        |            |
|   |                             |                                      |            |             | CANAL/RIVER   | 55.00  | 150.00            | 1.0000        | 1.0000 | 850 100 46,750                 |            |
|   |                             |                                      |            |             | 55 Actual Front Feet, 0.19 Total Acres              |  |                   |               |        | Total Est. Land Value = 46,750 |            |
|   |                             |                                      |            |             | Land Improvement Cost Estimates                     |  |                   |               |        |                                |            |
|   |                             |                                      |            |             | Description   | Rate   |                   |               |        | Size % Good                    | Cash Value |
|   |                             |                                      |            |             | D/W/P: 3.5 Concrete                                 | 5.24   |                   |               |        | 201 70                         | 737        |
|   |                             |                                      |            |             | Wood Frame  | 20.43  |                   |               |        | 144 75                         | 2,206      |
|   |                             |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |                                | 2,943      |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
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|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |
|   |                             |                                      |            |             |   |  |                   |               |        |                                |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-270-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |                         |            |
|--|----------------------------|------------------------------------|------------|-------------|--|--|-------------------|----------------|-----------------|-------------------|-------------------------|------------|
| SMITH LUCILLE  | TURNER STEPHANIE A & DUSTI | 95,000                             | 12/30/2020 | WD          | 09-FAMILY  | 1175:0127  | PROPERTY TRANSFER | 0.0            |                 |                   |                         |            |
|  |                            |                                    |            |             |  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             |  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             |  |  |                   |                |                 |                   |                         |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: C-W |  | Building Permit(s)   |                   | Date           | Number          | Status            |                         |            |
| 13626 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             | DEMO   |  | 03/04/2022        |                | LU22-4471       | INSPECT           |                         |            |
|  |                            | P.R.E. 0%                          |            |             |  |  |                   |                |                 |                   |                         |            |
| Owner's Name/Address   |                            | SA:                                |            |             |  |  |                   |                |                 |                   |                         |            |
| TURNER STEPHANIE A & DUSTIN<br>13065 LARKSPUR DR<br>BURT MI 48417                                      |                            | 2022 Est TCV 55,976 TCV/TFA: 0.00  |            |             |  |  |                   |                |                 |                   |                         |            |
|  |                            | X                                  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                   |                         |            |
|  |                            | Public Improvements                |            |             | * Factors *  |  |                   |                |                 |                   |                         |            |
| Tax Description  |                            |                                    |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value                   |            |
| L-443 P-263 234 13626 W SHORE DRIVE 48629  |                            |                                    |            |             | CANAL/RIVER  | 50.00  | 150.00            | 1.0000         | 1.0000          | 850 100           | 42,500                  |            |
| LOTS 2 & 3 KEARS OAK VILLA SUBD.   |                            |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres   |  |                   |                |                 |                   | Total Est. Land Value = | 42,500     |
| Comments/Influences  |                            |                                    |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Description  |  |                   |                |                 | Rate              | Size % Good             | Cash Value |
|  |                            |                                    |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.24              | 1776 50                 | 4,653      |
|  |                            |                                    |            |             | Total Estimated Land Improvements True Cash Value =                              |  |                   |                |                 |                   |                         | 4,653      |
|  |                            |                                    |            |             | Work Description for Permit LU22-4471, Issued 03/04/2022: DEMO BLOCK GARAGE ONLY |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             |  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             |  |  |                   |                |                 |                   |                         |            |
|  |                            | X                                  | Level      |             |  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Rolling  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Low  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | High   |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Landscaped   |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Swamp  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Wooded   |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Pond   |  |                   |                |                 |                   |                         |            |
|  |                            | X                                  | Waterfront |             |  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Ravine   |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Wetland  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Flood Plain  |  |                   |                |                 |                   |                         |            |
|  |                            |                                    |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |            |
|  |                            | Who                                | When       | What        | 2022   | 21,300   | 6,700             | 28,000         |                 |                   | 15,193C                 |            |
|  |                            | QT                                 | 06/04/2021 | INSPECTED   | 2021   | 18,800   | 5,100             | 23,900         |                 |                   | 14,708C                 |            |
|  |                            | DMG                                | 05/17/2010 | INSPECTED   | 2020   | 18,800   | 4,800             | 23,600         |                 |                   | 14,505C                 |            |
|  |                            |                                    |            |             | 2019   | 21,300   | 4,700             | 26,000         |                 |                   | 14,235C                 |            |
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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-270-004-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |        |
|--|----------------------------|------------------------------------|--------------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|--------|
| HEGEDUS STEPHEN W & MARGAR   | MAURER DONALD C & SHEILA I | 0                                  | 09/23/2015         | WD          | 21-NOT USED/OTHER | 1154-550   | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |        |        |
| HEGEDUS STEPHEN W & MARGAR   | HEGEDUS STEPHEN & MARGARET | 0                                  | 03/31/2008         | QC          | 21-NOT USED/OTHER | 1070/632   | OTHER             | 0.0            |                |                 |                         |               |        |        |
| HEGEDUS STEPHEN W  | HEGEDUS STEPHEN W & MARGAR | 1                                  | 04/21/2007         | QC          | 21-NOT USED/OTHER | L-1058 P-1728  | OTHER             | 0.0            |                |                 |                         |               |        |        |
|  |                            |                                    |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
| Property Address   |                            | Class: RESIDENTIAL-VACANT          |                    | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                         |               |        |        |
| WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | P.R.E. 100% 01/15/2022             |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
| Owner's Name/Address   |                            | SA:                                |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
| MAURER DONALD C & SHEILA L<br>13584 WEST SHORE DR<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 60,161                |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Improved           | X           | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                 |                         |               |        |        |
|  |                            | Public Improvements                |                    |             |                   | * Factors *  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    |                    |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value  |
|  |                            |                                    |                    |             |                   | CANAL/RIVER  | 85.00             | 100.00         | 1.0000         | 0.8165          | 850                     | 100           |        | 58,992 |
|  |                            |                                    |                    |             |                   | 85 Actual Front Feet, 0.20 Total Acres                               |                   |                |                |                 | Total Est. Land Value = |               | 58,992 |        |
| Tax Description  |                            |                                    |                    |             |                   | Land Improvement Cost Estimates                                      |                   |                |                |                 |                         |               |        |        |
| L-1049 P-252 (L-917P-268&L-800 P-670) 234 COM AT NW COR LOT 4 FOR POB TH S85DEG03'10"E ALG NLY LINE OF LOT 4 251.84FT TO INTERMED TRAV LINE TH S17DEG37'19"W ALG TRAV LINE 85.18FT TH N85DEG35'31"W 234. 20FT TH N01DEG00"E 9.95FT TH 75.47FT ALGWLY LINE OF SAID LOT TH N0DEG10'10"E 75.39FT TO POB - PART OF LOT 4 -PAR 4-AKEARS OAK VILLA PP: 006-270-004-0000 & 270-005-0000 (04 |                            | X                                  | Dirt Road          |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | X                                  | Gravel Road        |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Paved Road         |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Storm Sewer        |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Sidewalk           |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Water              |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | X                                  | Sewer              |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Electric           |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Gas                |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Curb               |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | X                                  | Street Lights      |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | X                                  | Standard Utilities |             |                   |  |                   |                |                |                 |                         |               |        |        |
| Comments/Influences  |                            | Underground Utils.                 |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | Topography of Site                 |                    |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | X                                  | Level              |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Rolling            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Low                |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | High               |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Landscaped         |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Swamp              |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Wooded             |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Pond               |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            | X                                  | Waterfront         |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Ravine             |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Wetland            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    | Flood Plain        |             |                   |  |                   |                |                |                 |                         |               |        |        |
|  |                            |                                    |                    |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |        |
|  |                            | Who                                | When               | What        |                   | 2022   | 29,500            | 600            | 30,100         |                 |                         | 26,858C       |        |        |
|  |                            | QT                                 | 06/04/2021         | INSPECTED   |                   | 2021   | 26,000            | 0              | 26,000         |                 |                         | 26,000S       |        |        |
|  |                            | DMG                                | 05/17/2010         | INSPECTED   |                   | 2020   | 26,000            | 0              | 26,000         |                 |                         | 26,000S       |        |        |
|  |                            |                                    |                    |             |                   | 2019   | 29,500            | 0              | 29,500         |                 |                         | 29,500S       |        |        |
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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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| Building Type   |  | (3) Roof (cont.)   |  | (11) Heating/Cooling   |  | (15) Built-ins  |  | (15) Fireplaces  |  | (16) Porches/Decks            |  | (17) Garage   |  |
|---|--|--|--|--|--|---|--|--|--|-------------------------------|--|---|--|
| Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang          |  | Gas Wood Oil Coal Elec. Steam  |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  | Area Type<br>72 WCP (1 Story) |  | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |
| X Wood Frame  |  | Drywall<br>Paneled Plaster<br>Wood T&G                                       |  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling        |  |   |  | Class: C<br>Effec. Age: 10<br>Floor Area: 240<br>Total Base New : 22,506<br>Total Depr Cost: 20,254<br>Estimated T.C.V: 20,376   |  | E.C.F.<br>X 1.006             |  | Bsmnt Garage:<br>Carport Area:<br>Roof:   |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |  |  |  |   |  |  |  |                               |  |   |  |
| Yr Built<br>0   |  | Remodeled<br>0   |  |  |  |   |  |  |  |                               |  |   |  |
| Condition: Average  |  | Lg Ord Small   |  |  |  |   |  |  |  |                               |  |   |  |
| Room List   |  | (5) Floors   |  | Central Air<br>Wood Furnace  |  |   |  |  |  |                               |  |   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |  | (12) Electric  |  |   |  |  |  |                               |  |   |  |
|   |  |  |  | 0 Amps Service   |  |   |  |  |  |                               |  |   |  |
|   |  | (6) Ceilings   |  | No./Qual. of Fixtures  |  |   |  |  |  |                               |  |   |  |
| (1) Exterior  |  |  |  | Ex. X Ord. Min   |  |   |  |  |  |                               |  |   |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |  | No. of Elec. Outlets   |  |   |  |  |  |                               |  |   |  |
| X Log<br>Insulation   |  | (7) Excavation   |  | Many X Ave. Few  |  |   |  |  |  |                               |  |   |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 240 S.F.<br>Height to Joists: 0.0 |  | (13) Plumbing  |  |   |  |  |  |                               |  |   |  |
| (2) Windows   |  | (8) Basement   |  | Average Fixture(s)<br>3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>1 No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |   |  |  |  |                               |  |   |  |
| Many Avg. X Large Avg. Small  |  |  |  |  |  |   |  |  |  |                               |  |   |  |
| X Few   |  |  |  |  |  |   |  |  |  |                               |  |   |  |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |  |  |  |   |  |  |  |                               |  |   |  |
| (3) Roof  |  | (9) Basement Finish  |  | (14) Water/Sewer   |  |   |  |  |  |                               |  |   |  |
| Gable<br>Hip<br>Flat  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |  |   |  |  |  |                               |  |   |  |
| Gambrel<br>Mansard<br>Shed  |  | (10) Floor Support   |  | Lump Sum Items:  |  |   |  |  |  |                               |  |   |  |
| Asphalt Shingle<br>X Metal  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |  |  |  |   |  |  |  |                               |  |   |  |
| Chimney:  |  |  |  |  |  |   |  |  |  |                               |  |   |  |

Cost Est. for Res. Bldg: 2 Recreation Cabin 1 STORY

(11) Heating System: Forced Heat & Cool

Ground Area = 240 SF Floor Area = 240 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=90/100/100/100/90

Building Areas

| Description                 | Size | Cost New | Depr. Cost |
|-----------------------------|------|----------|------------|
| Add for Electrical          | 240  | 1,368    | 1,231      |
| Other Additions/Adjustments |      |          |            |
| Porches                     |      |          |            |
| WCP (1 Story)               | 72   | 2,756    | 2,480      |
| Totals:                     |      | 22,506   | 20,254     |

Notes:

ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 20,376

Parcel Number: 72006-270-005-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price                          | Sale Date   | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By  | Prcnt. Trans. |                |                |                         |                 |               |        |  |
|---|------------------|-------------------------------------|---|-------------|----------------------|--|--|---------------|----------------|----------------|-------------------------|-----------------|---------------|--------|--|
| SWITZER RAYMOND G & MARY F  | ANDRACKE MICHAEL | 220,000                             | 09/23/2020  | WD          | 03-ARM'S LENGTH      | 1174:0302  | PROPERTY TRANSFER  | 100.0         |                |                |                         |                 |               |        |  |
| SWITZER RAYMOND G   |                  | 0                                   | 01/27/2016  | OTH         | 07-DEATH CERTIFICATE | 1174:300   | OTHER  | 0.0           |                |                |                         |                 |               |        |  |
|   |                  |                                     |   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  |                                     |   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV           |   | Zoning: R-1 |                      | Building Permit(s)   |  | Date          | Number         | Status         |                         |                 |               |        |  |
| 13556 WEST SHORE DR   |                  | School: HOUGHTON LAKE COMM SCHOOLS  |   |             |                      | MISC   |  | 02/25/2019    | PB19-0017      | COMPLETE       |                         |                 |               |        |  |
| Owner's Name/Address  |                  | P.R.E. 0%                           |   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
| ANDRACKE MICHAEL<br>4520 PALMS RD<br>CASCO MI 48064   |                  | SA:                                 |   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | 2022 Est TCV 279,063 TCV/TFA: 99.88 |   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Improved  |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |  |               |                |                |                         |                 |               |        |  |
|   |                  | Public Improvements                 |   |             |                      | * Factors *  |  |               |                |                |                         |                 |               |        |  |
|   |                  |                                     |   |             |                      | Description  | Frontage   | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value  |  |
|   |                  |                                     |   |             |                      | CANAL/RIVER  | 80.00  | 150.00        | 1.0000         | 1.0000         | 850                     | 100             |               | 68,000 |  |
|   |                  |                                     |   |             |                      | 80 Actual Front Feet, 0.28 Total Acres                               |  |               |                |                | Total Est. Land Value = |                 | 68,000        |        |  |
| Tax Description   |                  |                                     |   |             |                      | Land Improvement Cost Estimates                                      |  |               |                |                |                         |                 |               |        |  |
| L-951 P-336 & L-742 P-223 234 LOT 5 & SLY<br>30FT OF LOT 4 KEARS OAK VILLA PP:<br>006-270-004-0000 & 270-005-0000 |                  | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk |             |                      |  | Description  |               | Rate           | Size           | % Good                  | Cash Value      |               |        |  |
| Comments/Influences   |                  | X                                   | Water   |             |                      |  | D/W/P: 3.5 Concrete  |               | 5.60           | 1368           | 49                      | 3,754           |               |        |  |
|   |                  | X                                   | Sewer   |             |                      |  | D/W/P: 3.5 Concrete  |               | 5.60           | 1316           | 50                      | 3,685           |               |        |  |
|   |                  | X                                   | Electric  |             |                      |  | D/W/P: 3.5 Concrete  |               | 5.60           | 204            | 50                      | 571             |               |        |  |
|   |                  | X                                   | Gas   |             |                      |  | Wood Frame   |               | 24.84          | 98             | 50                      | 1,217           |               |        |  |
|   |                  | X                                   | Curb  |             |                      |  | Total Estimated Land Improvements True Cash Value =                    |               |                |                |                         | 9,227           |               |        |  |
|   |                  | X                                   | Street Lights   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Standard Utilities  |             |                      |  | Work Description for Permit PB19-0017, Issued 02/25/2019: FLOOR & BEAM |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Underground Utils.  |             |                      |  | REPAIR/FRAMING PREVIOUSLY APPROVED, 8X24, 6X15                         |               |                |                |                         |                 |               |        |  |
|   |                  | Topography of Site                  |   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Level   |             |                      |  | Year   | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |  |
|   |                  | X                                   | Rolling   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Low   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | High  |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Landscaped  |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Swamp   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Wooded  |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Pond  |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Waterfront  |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Ravine  |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Wetland   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | X                                   | Flood Plain   |             |                      |  |  |               |                |                |                         |                 |               |        |  |
|   |                  | Who                                 | When  | What        | 2022                 | 34,000   | 105,500  | 139,500       |                |                |                         | 126,129C        |               |        |  |
|   |                  | MH                                  | 12/13/2019  | INSPECTED   | 2021                 | 30,000   | 92,100   | 122,100       |                |                |                         | 122,100S        |               |        |  |
|   |                  | KH                                  | 11/01/2019  | INSPECTED   | 2020                 | 30,000   | 90,000   | 120,000       |                |                |                         | 86,270C         |               |        |  |
|   |                  | DMG                                 | 05/17/2010  | INSPECTED   | 2019                 | 34,000   | 83,500   | 117,500       |                |                | 117,500C                | 84,662C         |               |        |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-270-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |   |                 |               |        |            |
|---|----------------------------|--------------------------------------|--|-------------|-------------------|--|---|---------------|----------------|----------------|---|-----------------|---------------|--------|------------|
| KARANA TAHIR  | GOODWIN CAROL              | 53,000                               | 09/19/2018   | WD          | 22-OUTLIER        | 1167:0559  | PROPERTY TRANSFER   | 100.0         |                |                |   |                 |               |        |            |
| FEDERAL HOME LOAN MORTGAGE  | KARANA TAHIR               | 51,000                               | 10/03/2016   | CD          | 10-FORECLOSURE    | 1160-0896  | PROPERTY TRANSFER   | 100.0         |                |                |   |                 |               |        |            |
| PREIBE SHIRLEY A & KAUTH M  | FEDERAL HOME LOAN MORTGAGE | 28,187                               | 05/22/2015   | SD          | 10-FORECLOSURE    | 1150-602   | PROPERTY TRANSFER   | 0.0           |                |                |   |                 |               |        |            |
| GERALD & SHIRLEY PRIEBE TR  | PREIBE, SHIRLEY & KAUTH, N | 0                                    | 03/21/2008   | WD          | 21-NOT USED/OTHER |  | OTHER   | 0.0           |                |                |   |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |                   | Building Permit(s)   |   | Date          | Number         | Status         |   |                 |               |        |            |
| 13546 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   | MISC   |   | 04/22/2019    | PB19-0063      | COMPLETE       |   |                 |               |        |            |
|   |                            | P.R.E. 100% 09/19/2018               |  |             |                   | REMODEL  |   | 11/26/2007    | PB07-0381      | COMPLETE       |   |                 |               |        |            |
| Owner's Name/Address  |                            | SA:                                  |  |             |                   |  |   |               |                |                |   |                 |               |        |            |
| GOODWIN CAROL<br>13546 WEST SHORE DR<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 130,657 TCV/TFA: 104.69 |  |             |                   |  |   |               |                |                |   |                 |               |        |            |
|   |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |               |                |                |   |                 |               |        |            |
|   |                            | Public Improvements                  |  |             |                   | * Factors *  |   |               |                |                |   |                 |               |        |            |
|   |                            |                                      |  |             |                   | Description  | Frontage  | Depth         | Front          | Depth          | Rate  | %Adj.           | Reason        | Value  |            |
|   |                            |                                      |  |             |                   | CANAL/RIVER  | 50.00   | 150.00        | 1.0000         | 1.0000         | 850   | 100             |               | 42,500 |            |
|   |                            |                                      |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres                               |   |               |                |                | Total Est. Land Value =                                   |                 | 42,500        |        |            |
| Tax Description   |                            |                                      |  |             |                   | Land Improvement Cost Estimates                                      |   |               |                |                |   |                 |               |        |            |
| L-1049 P-1196-1197 (L-706 P-335) 234<br>13546 W SHORE DR LOT 6 KEARS OAK VILLA<br>SUBD.                   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk        |             |                   |  | Description   |               |                |                |   | Rate            | Size          | % Good | Cash Value |
| Comments/Influences   |                            |                                      |  |             |                   | D/W/P: 3.5 Concrete  |   |               |                |                | 5.24  | 546             | 50            | 1,430  |            |
|   |                            | X                                    | Sewer  |             |                   |  | Fencing: Wire Mesh, #11   |               |                |                |   | 2.74            | 920           | 50     | 1,260      |
|   |                            |                                      |  |             |                   | Electric   |   |               |                |                | 21.18   | 120             | 75            | 1,906  |            |
|   |                            |                                      |  |             |                   | Gas  |   |               |                |                | Total Estimated Land Improvements True Cash Value = 4,596 |                 |               |        |            |
|   |                            |                                      |  |             |                   | Curb   |   |               |                |                |   |                 |               |        |            |
|   |                            | X                                    | Street Lights  |             |                   |  | Work Description for Permit PB19-0063, Issued 04/22/2019: WINDOW REPLACEMENT, HEADER CHANGE TO EGRESS. NO SF CHANGE |               |                |                |   |                 |               |        |            |
|   |                            | X                                    | Standard Utilities   |             |                   |  |   |               |                |                |   |                 |               |        |            |
|   |                            | Underground Utils.                   |  |             |                   |  |   |               |                |                |   |                 |               |        |            |
|   |                            | Topography of Site                   |  |             |                   |  |   |               |                |                |   |                 |               |        |            |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |                   |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |        |            |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |                   |  |   |               |                |                |   |                 |               |        |            |
|   |                            | Who                                  | When   | What        |                   | 2022   | 21,300  | 44,000        | 65,300         |                |   | 46,402C         |               |        |            |
|   |                            | QT                                   | 06/04/2021   | INSPECTED   |                   | 2021   | 18,800  | 27,100        | 45,900         |                |   | 44,920C         |               |        |            |
|   |                            | DMG                                  | 05/17/2010   | INSPECTED   |                   | 2020   | 18,800  | 25,500        | 44,300         |                |   | 44,300S         |               |        |            |
|   |                            |                                      |  |             |                   | 2019   | 21,300  | 24,800        | 46,100         |                |   | 46,100S         |               |        |            |
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 Roscommon, Michigan

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| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0              | Remodeled<br>2021   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 896 S.F.<br>Slab: 352 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Brick             |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

  

| (11) Heating/Cooling |   | (15) Built-ins              |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |
|----------------------|---|-----------------------------|-------------|-----------------|----------------|--------------------|--|-------------|------|
| X                    | Gas<br>Wood   |                             | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type |
| X                    | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                             |             |                 |                |                    |  |             |      |
|                      |   | Central Air<br>Wood Furnace |             |                 |                |                    |  |             |      |
|                      |   | (12) Electric               |             |                 |                |                    |  |             |      |
|                      |   | 0 Amps Service              |             |                 |                |                    |  |             |      |
|                      |   | No./Qual. of Fixtures       |             |                 |                |                    |  |             |      |
|                      |   | Ex. X Ord. Min              |             |                 |                |                    |  |             |      |
|                      |   | No. of Elec. Outlets        |             |                 |                |                    |  |             |      |
|                      |   | Many X Ave. Few             |             |                 |                |                    |  |             |      |
|                      |   | (13) Plumbing               |             |                 |                |                    |  |             |      |
|                      |   | Average Fixture(s)          |             |                 |                |                    |  |             |      |
|                      |   | 1 3 Fixture Bath            |             |                 |                |                    |  |             |      |
|                      |   | 2 Fixture Bath              |             |                 |                |                    |  |             |      |
|                      |   | Softener, Auto              |             |                 |                |                    |  |             |      |
|                      |   | Softener, Manual            |             |                 |                |                    |  |             |      |
|                      |   | Solar Water Heat            |             |                 |                |                    |  |             |      |
|                      |   | No Plumbing                 |             |                 |                |                    |  |             |      |
|                      |   | Extra Toilet                |             |                 |                |                    |  |             |      |
|                      |   | Extra Sink                  |             |                 |                |                    |  |             |      |
|                      |   | Separate Shower             |             |                 |                |                    |  |             |      |
|                      |   | Ceramic Tile Floor          |             |                 |                |                    |  |             |      |
|                      |   | Ceramic Tile Wains          |             |                 |                |                    |  |             |      |
|                      |   | Ceramic Tub Alcove          |             |                 |                |                    |  |             |      |
|                      |   | Vent Fan                    |             |                 |                |                    |  |             |      |
|                      |   | (14) Water/Sewer            |             |                 |                |                    |  |             |      |
|                      |   | Public Water                |             |                 |                |                    |  |             |      |
|                      |   | 1 Public Sewer              |             |                 |                |                    |  |             |      |
|                      |   | 1 Water Well                |             |                 |                |                    |  |             |      |
|                      |   | 1000 Gal Septic             |             |                 |                |                    |  |             |      |
|                      |   | 2000 Gal Septic             |             |                 |                |                    |  |             |      |
|                      |   | Lump Sum Items:             |             |                 |                |                    |  |             |      |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          | Cls CD      |       | Blt 0    |            |
|---|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |             |       |          |            |
| Ground Area = 1248 SF Floor Area = 1248 SF.         |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 |          |             |       |          |            |
| Building Areas                                      |          |             |       |          |            |
| Stories   | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 896   |          |            |
| 1 Story   | Siding   | Slab        | 352   |          |            |
| Total:  |          |             |       | 120,460  | 78,299     |
| Other Additions/Adjustments                         |          |             |       |          |            |
| Water/Sewer   |          |             |       |          |            |
| Public Sewer  | 1        |             | 1,129 |          | 734        |
| Water Well, 50 Feet                                 | 1        |             | 2,200 |          | 1,430      |
| Fireplaces  |          |             |       |          |            |
| Interior 1 Story                                    | 1        |             | 4,000 |          | 2,600      |
| Totals:   |          |             |       | 127,789  | 83,063     |
| Notes:  |          |             |       |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:     |          |             |       | 83,561   |            |

Parcel Number: 72006-270-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page                    | Verified By       | Prcnt. Trans.  |                 |  |               |            |        |  |
|---|----------------------------|--------------------------------------|--|-------------|---|---------------------------------|-------------------|----------------|-----------------|--|---------------|------------|--------|--|
| FLORIAN JASON & MCLAIGE JE  | RAWLS JOHNATHAN            | 125,000                              | 03/07/2022   | PTA         | 03-ARM'S LENGTH   |                                 | PROPERTY TRANSFER | 100.0          |                 |  |               |            |        |  |
| MCELHANEY SHEILA & FUENTES  | MCLAIGE JESSICA LC         | 0                                    | 06/03/2016   | MLC         | 21-NOT USED/OTHER                                       | 1159-0432                       | PROPERTY TRANSFER | 100.0          |                 |  |               |            |        |  |
| COSTON CAROLYN & FUENTES J  | COSTON, DENNIS             | 0                                    | 05/29/2007   | QC          | 21-NOT USED/OTHER                                       | 1060/728                        | OTHER             | 100.0          |                 |  |               |            |        |  |
| COSTON, DENNIS  | MCELHANEY, SHEILA & FUENTE | 0                                    | 05/29/2007   | QC          | 21-NOT USED/OTHER                                       | 1106/2463                       | OTHER             | 0.0            |                 |  |               |            |        |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)                                      |                                 | Date              | Number         | Status          |  |               |            |        |  |
| 13536 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |                                 |                   |                |                 |  |               |            |        |  |
|   |                            | P.R.E. 0%                            |  |             |   |                                 |                   |                |                 |  |               |            |        |  |
| Owner's Name/Address  |                            | SA:                                  |  |             |   |                                 |                   |                |                 |  |               |            |        |  |
| RAWLS JOHNATHAN<br>6157 RICHFIELD DR<br>FLINT MI 48506  |                            | 2022 Est TCV 129,050 TCV/TFA: 125.78 |  |             |   |                                 |                   |                |                 |  |               |            |        |  |
|   |                            | X                                    | Improved   |             | Vacant  |                                 |                   |                |                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |               |            |        |  |
|   |                            | Public Improvements                  |  |             | * Factors *   |                                 |                   |                |                 |  |               |            |        |  |
|   |                            |                                      |  |             | Description   | Frontage                        | Depth             | Front          | Depth           | Rate   | %Adj.         | Reason     | Value  |  |
|   |                            |                                      |  |             | CANAL/RIVER   |                                 | 50.00             | 150.00         | 1.0000          | 1.0000   | 850           | 100        | 42,500 |  |
|   |                            |                                      |  |             | 50 Actual Front Feet,                                   |                                 | 0.17              | Total Acres    |                 | Total Est. Land Value =  |               | 42,500     |        |  |
| Tax Description   |                            |                                      |  |             |   |                                 |                   |                |                 |  |               |            |        |  |
| L-880 P-292 (L-662 P-274) 234 LOT 7 KEARS OAK VILLA SUBD.   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |   | Land Improvement Cost Estimates |                   |                |                 |  |               |            |        |  |
| Comments/Influences   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb   |             |   | Description                     |                   | Rate           |                 | Size % Good  |               | Cash Value |        |  |
|   |                            | X                                    | Street Lights<br>Standard Utilities<br>Underground Utils.                  |             |   | D/W/P: 3.5 Concrete             |                   | 5.24           |                 | 144 70   |               | 528        |        |  |
|   |                            |                                      |  |             | Total Estimated Land Improvements True Cash Value = 528 |                                 |                   |                |                 |  |               |            |        |  |
|   |                            | Topography of Site                   |  |             |   |                                 |                   |                |                 |  |               |            |        |  |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |   |                                 |                   |                |                 |  |               |            |        |  |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |   |                                 |                   |                |                 |  |               |            |        |  |
|   |                            |                                      |  |             | Year  | Land Value                      | Building Value    | Assessed Value | Board of Review | Tribunal/ Other  | Taxable Value |            |        |  |
|   |                            | Who                                  | When   | What        | 2022  | 21,300                          | 43,200            | 64,500         |                 |  | 49,230C       |            |        |  |
|   |                            | QT                                   | 06/04/2021   | INSPECTED   | 2021  | 18,800                          | 30,200            | 49,000         |                 |  | 47,658C       |            |        |  |
|   |                            | DMG                                  | 05/17/2010   | INSPECTED   | 2020  | 18,800                          | 28,200            | 47,000         |                 |  | 47,000S       |            |        |  |
|   |                            |                                      |  |             | 2019  | 21,300                          | 27,000            | 48,300         |                 |  | 47,152C       |            |        |  |
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| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|---|---|--|---|--|--|--|-------------|-----------------|----------------|--------------------|--|--|---|---------|----------|------------|------|----------|------------|------------|--------|------|-----|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|--------|--------|------|----------|-----------|------------|----------|----------------|---|-------|------|--------------|-----|-------|--|--------------|-----|-------|---------|---|--|--|--|-----------|-----|--------|--|-----------------------|---|------|-------------|--------------|---|-------|--|---------------------|---|-------|---------|---------------|----|-----|--|---------------|----|-----|------------|-----------|-----|--------|----------|----------|-----|-------|---------|--|--|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>12 CCP (1 Story)<br>24 CCP (1 Story)<br>210 Treated Wood<br>192 Treated Wood<br>233 Brzwy, KW | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 448<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Building Style:<br>1 1/4 STORY  |   | Trim & Decoration  |   | Ex                                       |  | Ord  |             | Min             |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets  |   | Lg                                       |  | Ord  |             | Small           |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Condition: Good   |   | Doors:   |   | Solid                                    |  | H.C.   |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Room List   |   | (5) Floors   |   | Kitchen:<br>Other:<br>Other:             |  | (12) Electric  |             | 0 Amps Service  |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  |   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| (1) Exterior  |   |  |   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Insulation  | (7) Excavation   |   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 376 S.F.<br>Slab: 520 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement                             |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   | (9) Basement Finish                      |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   | (14) Water/Sewer                         |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| X   | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  | Lump Sum Items:  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Chimney:  |   |  |   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY Cls CD Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 896 SF Floor Area = 1026 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Siding</td> <td>Slab</td> <td>520</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>376</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>97,897</td> <td>58,738</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> <th>Unit Cost</th> <th>Total Cost</th> </tr> </thead> <tbody> <tr> <td>Plumbing</td> <td>3 Fixture Bath</td> <td>1</td> <td>3,285</td> </tr> <tr> <td>Deck</td> <td>Treated Wood</td> <td>210</td> <td>3,555</td> </tr> <tr> <td></td> <td>Treated Wood</td> <td>192</td> <td>3,348</td> </tr> <tr> <td>Garages</td> <td>Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Base Cost</td> <td>448</td> <td>14,143</td> </tr> <tr> <td></td> <td>Common Wall: 1/2 Wall</td> <td>1</td> <td>-870</td> </tr> <tr> <td>Water/Sewer</td> <td>Public Sewer</td> <td>1</td> <td>1,129</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> </tr> <tr> <td>Porches</td> <td>CCP (1 Story)</td> <td>12</td> <td>481</td> </tr> <tr> <td></td> <td>CCP (1 Story)</td> <td>24</td> <td>963</td> </tr> <tr> <td>Breezeways</td> <td>Knee Wall</td> <td>233</td> <td>15,870</td> </tr> <tr> <td>Carports</td> <td>Aluminum</td> <td>108</td> <td>1,233</td> </tr> <tr> <td colspan="3">Totals:</td> <td>143,234</td> </tr> </tbody> </table> |   |  |   |  |  |  |             |                 |                |                    |  |  |   | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.25 Story | Siding | Slab | 520 |  |  | 1 Story | Siding | Crawl Space | 376 |  |  | Total: |  |  |  | 97,897 | 58,738 | Item | Quantity | Unit Cost | Total Cost | Plumbing | 3 Fixture Bath | 1 | 3,285 | Deck | Treated Wood | 210 | 3,555 |  | Treated Wood | 192 | 3,348 | Garages | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 448 | 14,143 |  | Common Wall: 1/2 Wall | 1 | -870 | Water/Sewer | Public Sewer | 1 | 1,129 |  | Water Well, 50 Feet | 1 | 2,200 | Porches | CCP (1 Story) | 12 | 481 |  | CCP (1 Story) | 24 | 963 | Breezeways | Knee Wall | 233 | 15,870 | Carports | Aluminum | 108 | 1,233 | Totals: |  |  | 143,234 |
| Stories   | Exterior  | Foundation   | Size  | Cost New                                 | Depr. Cost   |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| 1.25 Story  | Siding  | Slab   | 520   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| 1 Story   | Siding  | Crawl Space  | 376   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Total:  |   |  |   | 97,897                                   | 58,738   |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Item  | Quantity  | Unit Cost  | Total Cost  |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Plumbing  | 3 Fixture Bath  | 1  | 3,285   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Deck  | Treated Wood  | 210  | 3,555   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|   | Treated Wood  | 192  | 3,348   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Garages   | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)   |  |   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|   | Base Cost   | 448  | 14,143  |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|   | Common Wall: 1/2 Wall   | 1  | -870  |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Water/Sewer   | Public Sewer  | 1  | 1,129   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|   | Water Well, 50 Feet   | 1  | 2,200   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Porches   | CCP (1 Story)   | 12   | 481   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
|   | CCP (1 Story)   | 24   | 963   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Breezeways  | Knee Wall   | 233  | 15,870  |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Carports  | Aluminum  | 108  | 1,233   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |
| Totals:   |   |  | 143,234   |  |  |  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |            |        |      |     |  |  |         |        |             |     |  |  |        |  |  |  |        |        |      |          |           |            |          |                |   |       |      |              |     |       |  |              |     |       |         |   |  |  |  |           |     |        |  |                       |   |      |             |              |   |       |  |                     |   |       |         |               |    |     |  |               |    |     |            |           |     |        |          |          |     |       |         |  |  |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-270-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |       |             |        |            |       |
|--|----------------------|-------------------------------------|------------|-------------|-----------------|--|-------------------|---------------|--------|-------------------------|-------|-------------|--------|------------|-------|
| COMER SCOTT & SEEGRAVES LY                                     | BLAIR RODNEY & PENNY | 107,500                             | 11/09/2020 | WD          | 03-ARM'S LENGTH | 1174:1584  | PROPERTY TRANSFER | 100.0         |        |                         |       |             |        |            |       |
| VANHORN REX & BONNIE   | COMER, SCOTT & LYNN  | 85,000                              | 07/16/2007 | WD          | 03-ARM'S LENGTH | 1062/1566  | OTHER             | 100.0         |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date          | Number | Status                  |       |             |        |            |       |
| 13512 WEST SHORE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      | P.R.E. 0%                           |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
| Owner's Name/Address   |                      | SA:                                 |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
| BLAIR RODNEY & PENNY<br>6950 N 7 MILE RD<br>LAKE CITY MI 49651 |                      | 2022 Est TCV 88,699 TCV/TFA: 118.58 |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      | X                                   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |                         |       |             |        |            |       |
|  |                      | Public Improvements                 |            |             |                 | * Factors *  |                   |               |        |                         |       |             |        |            |       |
| Tax Description  |                      |                                     |            |             |                 | Description  | Frontage          | Depth         | Front  | Depth                   | Rate  | %Adj.       | Reason | Value      |       |
| L-892 P-562 (L-459 P-268) 234 LOT 8 KEARS OAK VILLA SUBD.      |                      |                                     |            |             |                 | CANAL/RIVER  | 50.00             | 150.00        | 1.0000 | 1.0000                  | 850   | 100         |        | 42,500     |       |
| Comments/Influences  |                      |                                     |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres                               |                   |               |        | Total Est. Land Value = |       |             |        | 42,500     |       |
|  |                      |                                     |            |             |                 | Land Improvement Cost Estimates                                      |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 | Description  |                   |               |        |                         | Rate  | Size % Good |        | Cash Value |       |
|  |                      |                                     |            |             |                 | D/W/P: 3.5 Concrete  |                   |               |        |                         | 4.92  | 462         | 25     | 568        |       |
|  |                      |                                     |            |             |                 | Wood Frame   |                   |               |        |                         | 19.92 | 96          | 50     | 956        |       |
|  |                      |                                     |            |             |                 | Total Estimated Land Improvements True Cash Value =                  |                   |               |        |                         |       |             |        |            | 1,524 |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |
|  |                      |                                     |            |             |                 |  |                   |               |        |                         |       |             |        |            |       |

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 748 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-275-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |        |        |
|---|--------------------------|--------------------------------------|------------|-------------|----------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|--------|--------|
| ST GERMAIN LARRY A & CAROL                                      | ST GERMAIN CAROL A TRUST | 0                                    | 02/20/2019 | WD          | 21-NOT USED/OTHER    | 1168:2479  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |        |
| ST GERMAIN LARRY A  |                          | 0                                    | 02/05/2004 | OTH         | 07-DEATH CERTIFICATE | 1168:2478  | OTHER             | 0.0           |        |        |                         |       |        |        |
|   |                          | 38,000                               | 09/01/1995 | WD          | 21-NOT USED/OTHER    |  | OTHER             | 0.0           |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                      | Building Permit(s)   |                   | Date          | Number | Status |                         |       |        |        |
| 996 LONG POINT  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          | P.R.E. 0%                            |            |             |                      |  |                   |               |        |        |                         |       |        |        |
| Owner's Name/Address  |                          | SA:                                  |            |             |                      |  |                   |               |        |        |                         |       |        |        |
| ST GERMAIN CAROL A TRUST<br>9503 EDWARD DR<br>BRIGHTON MI 48114 |                          | 2022 Est TCV 156,400 TCV/TFA: 173.78 |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          | X                                    | Improved   |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |        |                         |       |        |        |
|   |                          | Public Improvements                  |            |             |                      | * Factors *  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value  |
|   |                          |                                      |            |             |                      | LG PT/N CANAL  | 120.00            | 100.00        | 1.0000 | 0.8165 | 575                     | 100   |        | 56,338 |
|   |                          |                                      |            |             |                      | 120 Actual Front Feet, 0.28 Total Acres                              |                   |               |        |        | Total Est. Land Value = |       | 56,338 |        |
| Tax Description   |                          |                                      |            |             |                      | Land Improvement Cost Estimates                                      |                   |               |        |        |                         |       |        |        |
| L-718 P-238 234 LOT 1 KOHL SUBD                                 |                          |                                      |            |             |                      | Description  |                   |               |        |        |                         |       |        |        |
| Comments/Influences   |                          |                                      |            |             |                      | D/W/P: 3.5 Concrete  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | Rate   |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | Size % Good  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | Cash Value   |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | 5.60   |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | 860 74   |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | 3,564  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | Total Estimated Land Improvements True Cash Value =                  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      | 3,564  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
|   |                          |                                      |            |             |                      |  |                   |               |        |        |                         |       |        |        |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |                     | (15) Built-ins       |             | (15) Fireplaces  |                | (16) Porches/Decks |  | (17) Garage        |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
|---|--|--|---|--|---------------------|----------------------|-------------|------------------|----------------|--------------------|--|--------------------|--------------------------------------|--|----------|------------|------|----------|------------|------------|--------|-------------|-----|--|--|--------|--|--|--|--------|--------|------|--------------|-----|-------|-------|--|--------------|----|-------|-------|-----------|-----|--------|--------|-------------|--------------|---|-------|--|---------------------|---|-------|---------|--|---------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                      | Oil<br>Coal |                  | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>200<br>42  | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 400<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration  |   | Ex                                       |                     | Ord                  |             | Min              |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   | Lg                                       |                     | Ord                  |             | Small            |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Condition: Good   |  | Doors:   |   | Solid                                    |                     | H.C.                 |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace              |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric                            |                     | 0 Amps Service       |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures                    |                     | Ex.                  |             | Ord.             |                | Min                |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| (1) Exterior  |  |  |   |  |                     | No. of Elec. Outlets |             | Many             |                | X Ave.             |  | Few                |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  | (7) Excavation   |   | (13) Plumbing                            |                     | Average Fixture(s)   |             | 1 3 Fixture Bath |                | 2 Fixture Bath     |  | Softener, Auto     |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Insulation   | Basement: 0 S.F.<br>Crawl: 720 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  |                     | Softener, Manual     |             | Solar Water Heat |                | No Plumbing        |  | Extra Toilet       |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| (2) Windows   |  | (8) Basement   |   |  |                     | Extra Sink           |             | Separate Shower  |                | Ceramic Tile Floor |  | Ceramic Tile Wains |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |  |                     | Recreation SF        |             | Living SF        |                | Walkout Doors      |  | No Floor SF        |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish                      |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Double Glass   |  |   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Patio Doors  |  |   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Storms & Screens   |  |   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| (3) Roof  |  |  |   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                       |                     | 1 Public Water       |             | 1 Public Sewer   |                | 1 Water Well       |  | 1000 Gal Septic    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| X   | Asphalt Shingle  |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | 2000 Gal Septic      |             | Lump Sum Items:  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Chimney:  |  |  |   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 720 SF Floor Area = 900 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>720</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>98,244</td> <td>77,613</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Deck</th> <th>Treated Wood</th> <th>200</th> <th>3,518</th> <th>2,779</th> </tr> </thead> <tbody> <tr> <td></td> <td>Treated Wood</td> <td>42</td> <td>1,394</td> <td>1,101</td> </tr> </tbody> </table> Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th>Base Cost</th> <th>400</th> <th>14,708</th> <th>11,619</th> </tr> </thead> <tbody> <tr> <td>Water/Sewer</td> <td>Public Sewer</td> <td>1</td> <td>1,271</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> </tr> <tr> <td colspan="2">Totals:</td> <td>121,421</td> <td>95,922</td> </tr> </tbody> </table> Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 96,498 |  |  |   |  |                     |                      |             |                  |                |                    |  |                    |                                      | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.25 Story | Siding | Crawl Space | 720 |  |  | Total: |  |  |  | 98,244 | 77,613 | Deck | Treated Wood | 200 | 3,518 | 2,779 |  | Treated Wood | 42 | 1,394 | 1,101 | Base Cost | 400 | 14,708 | 11,619 | Water/Sewer | Public Sewer | 1 | 1,271 |  | Water Well, 50 Feet | 1 | 2,286 | Totals: |  | 121,421 | 95,922 |
| Stories   | Exterior   | Foundation   | Size  | Cost New                                 | Depr. Cost          |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| 1.25 Story  | Siding   | Crawl Space  | 720   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Total:  |  |  |   | 98,244                                   | 77,613              |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Deck  | Treated Wood   | 200  | 3,518   | 2,779                                    |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
|   | Treated Wood   | 42   | 1,394   | 1,101                                    |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Base Cost   | 400  | 14,708   | 11,619  |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Water/Sewer   | Public Sewer   | 1  | 1,271   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
|   | Water Well, 50 Feet  | 1  | 2,286   |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |
| Totals:   |  | 121,421  | 95,922  |  |                     |                      |             |                  |                |                    |  |                    |                                      |  |          |            |      |          |            |            |        |             |     |  |  |        |  |  |  |        |        |      |              |     |       |       |  |              |    |       |       |           |     |        |        |             |              |   |       |  |                     |   |       |         |  |         |        |

Parcel Number: 72006-275-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |            |        |
|---|------------------------|--------------------------------------|------------|-------------|--|--|-------------------|--|-----------------|-----------------|---------------|------------|--------|
| HALL KAREN  | HALL KAREN [LE]        | 0                                    | 05/05/2021 | QC          | 18-LIFE ESTATE   | 1176:1986  | PROPERTY TRANSFER | 0.0  |                 |                 |               |            |        |
| HALL RONALD L   |                        | 0                                    | 04/08/2021 | OTH         | 07-DEATH CERTIFICATE   | 1176:1985  | OTHER             | 0.0  |                 |                 |               |            |        |
| HERMAN DANIEL M & LINDA F   | HALL RONALD & KAREN    | 232,000                              | 10/11/2013 | WD          | 03-ARM'S LENGTH  | 1133/2096  | OTHER             | 100.0  |                 |                 |               |            |        |
| BURKE GEORGE T & PEGGY L  | HERMAN, DANIEL & LINDA | 270,000                              | 05/13/2009 | WD          | 03-ARM'S LENGTH  | 1082/2512 1085   | OTHER             | 100.0  |                 |                 |               |            |        |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number   | Status          |                 |               |            |        |
| 956 LONG POINT  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | ADDITION   |  | 07/07/2017        | PB17-0196  | COMPLETE        |                 |               |            |        |
|   |                        | P.R.E. 100% 12/19/2013               |            |             |  |  |                   |  |                 |                 |               |            |        |
| Owner's Name/Address  |                        | SA:                                  |            |             |  |  |                   |  |                 |                 |               |            |        |
| HALL KAREN [LE]<br>956 LONG POINT<br>HOUGHTON LAKE MI 48629   |                        | 2022 Est TCV 365,884 TCV/TFA: 119.41 |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |  |                 |                 |               |            |        |
|   |                        | Public Improvements                  |            |             | * Factors *  |  |                   |  |                 |                 |               |            |        |
| Tax Description   |                        |                                      |            |             | Description  | Frontage   | Depth             | Front  | Depth           | Rate            | %Adj.         | Reason     | Value  |
| L-948 P-1694 (L-618 P-659 & 661) 234 LOT  |                        |                                      |            |             | LG PT/N CANAL  | 120.00   | 150.00            | 1.0000   | 1.0000          | 575             | 100           |            | 69,000 |
| 2 KOHL SUBD 956 LONGPOINT   |                        |                                      |            |             | 120 Actual Front Feet, 0.41 Total Acres Total Est. Land Value = 69,000 |  |                   |  |                 |                 |               |            |        |
| Comments/Influences   |                        |                                      |            |             | Land Improvement Cost Estimates  |  |                   |  |                 |                 |               |            |        |
|   |                        |                                      |            |             | Description  |  |                   | Rate   | Size            |                 | % Good        | Cash Value |        |
|   |                        |                                      |            |             | D/W/P: 3.5 Concrete  |  |                   | 5.60   | 1928            |                 | 72            | 7,774      |        |
|   |                        |                                      |            |             | D/W/P: Patio Blocks  |  |                   | 13.28  | 87              |                 | 47            | 543        |        |
|   |                        |                                      |            |             | Electric   |  |                   | 5.60   | 168             |                 | 92            | 866        |        |
|   |                        |                                      |            |             | Gas  |  |                   | 23.83  | 120             |                 | 47            | 1,344      |        |
|   |                        |                                      |            |             | Curb   |  |                   | Total Estimated Land Improvements True Cash Value = 10,527 |                 |                 |               |            |        |
|   |                        |                                      |            |             | Street Lights  |  |                   |  |                 |                 |               |            |        |
|   |                        |                                      |            |             | Standard Utilities   |  |                   |  |                 |                 |               |            |        |
|   |                        |                                      |            |             | Underground Utils.   |  |                   |  |                 |                 |               |            |        |
|   |                        |                                      |            |             | Work Description for Permit PB17-0196, Issued 07/07/2017: 16X16        |  |                   |  |                 |                 |               |            |        |
|   |                        |                                      |            |             | ADDITION-SUNROOM   |  |                   |  |                 |                 |               |            |        |
|   |                        |                                      |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Topography of Site                   |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Level                                |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Rolling                              |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Low                                  |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | High                                 |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Landscaped                           |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Swamp                                |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Wooded                               |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Pond                                 |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Waterfront                           |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Ravine                               |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Wetland                              |            |             |  |  |                   |  |                 |                 |               |            |        |
|   |                        | Flood Plain                          |            |             | Year   | Land Value   | Building Value    | Assessed Value   | Board of Review | Tribunal/ Other | Taxable Value |            |        |
|   |                        | Who                                  | When       | What        | 2022   | 34,500   | 148,400           | 182,900  | 0M              |                 | 0             |            |        |
|   |                        | MH                                   | 11/16/2017 | INSPECTED   | 2021   | 30,000   | 129,400           | 159,400  | 0M              |                 | 0             |            |        |
|   |                        | DMG                                  | 07/30/2013 | INSPECTED   | 2020   | 28,500   | 122,500           | 151,000  | 0M              |                 | 0             |            |        |
|   |                        |                                      |            |             | 2019   | 30,000   | 122,000           | 152,000  | 0M              |                 | 0             |            |        |
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Parcel Number: 72006-280-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By | Prcnt. Trans.           |        |        |        |        |       |        |      |        |            |
|---|--------------------|--------------------------------------|------------|-------------|---|--|-------------|-------------------------|--------|--------|--------|--------|-------|--------|------|--------|------------|
| FULKERSON JAMES & JANET & D   | FORDE JANET & MARK | 173,000                              | 12/11/2020 | WD          | 21-NOT USED/OTHER                                   | 1174:2570  | DEED        | 0.0                     |        |        |        |        |       |        |      |        |            |
| FULKERSON JOAN M  |                    | 0                                    | 04/23/2018 | OTH         | 07-DEATH CERTIFICATE                                | 1174:2571  | OTHER       | 0.0                     |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)                                  | Date   | Number      | Status                  |        |        |        |        |       |        |      |        |            |
| 65 LONG POINT & KIETH   |                    | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    | P.R.E. 0%                            |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
| Owner's Name/Address  |                    | SA:                                  |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
| FORDE JANET & MARK<br>10961 W MEADE<br>SUN CITY AZ 85351              |                    | 2022 Est TCV 146,917 TCV/TFA: 186.92 |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    | Public Improvements                  |            |             | * Factors *   |  |             |                         |        |        |        |        |       |        |      |        |            |
| Tax Description   |                    |                                      |            |             | Description   | Frontage   | Depth       | Front                   | Depth  | Rate   | %Adj.  | Reason | Value |        |      |        |            |
| L-992 P-992 (L-621 P-527) 234 65 LONG POINT DR LOT 1 LAKE POINT SUBD. |                    | X                                    |            |             | LAKEVIEW  |  |             | 40.00                   | 150.00 | 1.0000 | 1.0000 | 2400   | 100   | 96,000 |      |        |            |
| Comments/Influences   |                    |                                      |            |             | 40 Actual Front Feet, 0.14 Total Acres              |  |             | Total Est. Land Value = |        |        | 96,000 |        |       |        |      |        |            |
|   |                    |                                      |            |             | Land Improvement Cost Estimates                     |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             | Description   |  |             |                         |        |        |        |        |       | Rate   | Size | % Good | Cash Value |
|   |                    |                                      |            |             | D/W/P: 3.5 Concrete                                 |  |             |                         |        |        |        |        |       | 4.92   | 152  | 49     | 367        |
|   |                    |                                      |            |             | Wood Frame  |  |             |                         |        |        |        |        |       | 22.73  | 72   | 49     | 802        |
|   |                    |                                      |            |             | Wood Frame  |  |             |                         |        |        |        |        |       | 21.79  | 80   | 49     | 854        |
|   |                    |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |             |                         |        |        |        |        |       | 2,023  |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |
|   |                    |                                      |            |             |   |  |             |                         |        |        |        |        |       |        |      |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |            |
|---|----------------------------|---|--|-------------|-----------------|---|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|------------|
| COMSTOCK JERRY L & JANICE   | CHURCH DARCI R & BRADLEY B | 215,000   | 05/25/2017   | WD          | 03-ARM'S LENGTH | 1162:1630   | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |            |
|   |                            |   |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
|   |                            |   |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
|   |                            |   |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                 | Building Permit(s)  |                   | Date          | Number         | Status         |                 |                 |               |            |
| 73 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
|   |                            | P.R.E. 0%   |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
| Owner's Name/Address  |                            | SA:   |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
| CHURCH DARCI R & BRADLEY B<br>726 LOCUST DR<br>DAVISON MI 48423   |                            | 2022 Est TCV 234,352 TCV/TFA: 119.57  |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
|   |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |               |                |                |                 |                 |               |            |
|   |                            | Public Improvements   |  |             |                 | * Factors *   |                   |               |                |                |                 |                 |               |            |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                 | Description   | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |
| L-954 P-159 (L-545 P-344) 234 LOT 2 LAKE POINT SUBD.  |                            |   |  |             |                 | LAKEVIEW  | 40.00             | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 96,000     |
| Comments/Influences   |                            |   |  |             |                 | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |                   |               |                |                |                 |                 |               |            |
|   |                            |   |  |             |                 | Land Improvement Cost Estimates                                       |                   |               |                |                |                 |                 |               |            |
|   |                            |   |  |             |                 | Description   |                   |               |                |                | Rate            | Size            | % Good        | Cash Value |
|   |                            |   |  |             |                 | D/W/P: 3.5 Concrete   |                   |               |                |                | 5.60            | 789             | 49            | 2,165      |
|   |                            |   |  |             |                 | Metal Prefab  |                   |               |                |                | 20.59           | 48              | 64            | 632        |
|   |                            |   |  |             |                 | Total Estimated Land Improvements True Cash Value = 2,797             |                   |               |                |                |                 |                 |               |            |
|   |                            |   |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
|   |                            | Topography of Site  |  |             |                 |   |                   |               |                |                |                 |                 |               |            |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|   |                            |   |  |             |                 |   | 2022              | 48,000        | 69,200         | 117,200        |                 |                 | 106,018C      |            |
|   |                            | MH  | 07/10/2019 INSPECTED   |             |                 |   | 2021              | 44,000        | 66,200         | 110,200        |                 |                 | 102,632C      |            |
|   |                            | DMG   | 07/29/2013 INSPECTED   |             |                 |   | 2020              | 44,000        | 62,200         | 106,200        |                 |                 | 101,215C      |            |
|   |                            | DMG   | 09/29/2009 INSPECTED   |             |                 |   | 2019              | 40,000        | 61,800         | 101,800        |                 |                 | 99,328C       |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling  |                     | (15) Built-ins                           |             | (15) Fireplaces  |                                    | (16) Porches/Decks |   | (17) Garage  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
|--|---|---|---|---|---------------------|--|-------------|------------------|------------------------------------|--------------------|---|--|---------------------------|--|--|------------|------|----------|------------|---------|--------|-------------|-----|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|---------|----------------|---|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|-----|-------|-------|--------------|-----|-------|-------|-----|--------|-------|-------------|--|--|--------------|---|-------|---------------------|---|-------|------------|--|--|------------------|---|-------|---------|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                  | Elec.<br>Steam                     |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>224<br>224<br>175 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 400<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| X  | Wood Frame  | X   | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Building Style:<br>2 STORY   |   | Trim & Decoration   |   | Ex  |                     | X  | Ord         |                  | Min                                |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets   |   | Lg  |                     | X  | Ord         |                  | Small                              |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Condition: Good  |   | Doors:  |   |   | Solid               | X  | H.C.        |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Room List  |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:  |                     | (12) Electric                            |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |   |                     | 100 Amps Service                         |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| (1) Exterior   |   | (6) Ceilings  |   | No./Qual. of Fixtures   |                     | Ex.                                      |             | X                | Ord.                               |                    | Min   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |   |                     | No. of Elec. Outlets                     |             | Many             |                                    | X                  | Ave.  |  | Few                       |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
|  | Insulation  | (7) Excavation  |   | (13) Plumbing   |                     | Average Fixture(s)                       |             | 2                |                                    | 3                  | Fixture Bath  |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 1176 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2   |                     | Fixture Bath                             | 2           |                  | Fixture Bath                       | Softener, Auto     |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement  |                     | Softener, Manual                         |             | Solar Water Heat |                                    | No Plumbing        |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
|  | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     | (14) Water/Sewer                         |             | Public Water     |                                    | 1                  |   | Public Sewer   |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| (3) Roof   |   | (9) Basement Finish   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF  |                     | 1  |             | Water Well       | 1000 Gal Septic<br>2000 Gal Septic |                    | Lump Sum Items:   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| X  | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                     | Joists:<br>Unsupported Len:<br>Cntr.Sup: |             | 1                |                                    | Public Sewer       | 1   |  | Water Well                |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| X  | Asphalt Shingle   |   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Chimney: Vinyl   |   |   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1176 SF Floor Area = 1960 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>2 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>784</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>392</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>191,883</td> <td>122,806</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br><table border="1"> <thead> <tr> <th>3 Fixture Bath</th> <th>1</th> <th>3,954</th> <th>2,531</th> </tr> </thead> <tbody> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>224</td> <td>3,801</td> <td>2,433</td> </tr> <tr> <td>Treated Wood</td> <td>224</td> <td>3,801</td> <td>2,433</td> </tr> <tr> <td>Treated Wood</td> <td>175</td> <td>3,224</td> <td>2,063</td> </tr> </tbody> </table> Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost<br><table border="1"> <thead> <tr> <th>400</th> <th>14,708</th> <th>9,413</th> </tr> </thead> <tbody> <tr> <td>Water/Sewer</td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> </tr> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>5,543</td> </tr> <tr> <td>Totals:</td> <td>230,471</td> <td>147,503</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 135,555 |   |   |   |   |                     |  |             |                  |                                    |                    |   |  |                           | Stories  | Exterior   | Foundation | Size | Cost New | Depr. Cost | 2 Story | Siding | Crawl Space | 784 |  |  | 1 Story | Siding | Crawl Space | 392 |  |  | Total: |  |  |  | 191,883 | 122,806 | 3 Fixture Bath | 1 | 3,954 | 2,531 | Deck |  |  |  | Treated Wood | 224 | 3,801 | 2,433 | Treated Wood | 224 | 3,801 | 2,433 | Treated Wood | 175 | 3,224 | 2,063 | 400 | 14,708 | 9,413 | Water/Sewer |  |  | Public Sewer | 1 | 1,271 | Water Well, 50 Feet | 1 | 2,286 | Fireplaces |  |  | Exterior 1 Story | 1 | 5,543 | Totals: | 230,471 | 147,503 |
| Stories  | Exterior  | Foundation  | Size  | Cost New  | Depr. Cost          |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| 2 Story  | Siding  | Crawl Space   | 784   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| 1 Story  | Siding  | Crawl Space   | 392   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Total:   |   |   |   | 191,883   | 122,806             |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| 3 Fixture Bath   | 1   | 3,954   | 2,531   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Deck   |   |   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Treated Wood   | 224   | 3,801   | 2,433   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Treated Wood   | 224   | 3,801   | 2,433   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Treated Wood   | 175   | 3,224   | 2,063   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| 400  | 14,708  | 9,413   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Water/Sewer  |   |   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Public Sewer   | 1   | 1,271   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Water Well, 50 Feet  | 1   | 2,286   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Fireplaces   |   |   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Exterior 1 Story   | 1   | 5,543   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |
| Totals:  | 230,471   | 147,503   |   |   |                     |  |             |                  |                                    |                    |   |  |                           |  |  |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |     |       |       |     |        |       |             |  |  |              |   |       |                     |   |       |            |  |  |                  |   |       |         |         |         |

Parcel Number: 72006-280-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |        |                 |                 |               |
|---|----------------------------|--------------------------------------|--|-------------|---|--|-------------|----------------|--------|-----------------|-----------------|---------------|
| HEINRICH ELEANOR E  | HUGHES, MICHAEL & KIMBERLY | 155,000                              | 09/18/2010   | WD          | 03-ARM'S LENGTH   |  | OTHER       | 100.0          |        |                 |                 |               |
|   |                            |                                      |  |             |   |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             |   |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             |   |  |             |                |        |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |             | Date           | Number | Status          |                 |               |
| 79 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |             |                |        |                 |                 |               |
|   |                            | P.R.E. 0%                            |  |             |   |  |             |                |        |                 |                 |               |
| Owner's Name/Address  |                            | SA:                                  |  |             |   |  |             |                |        |                 |                 |               |
| HUGHES MICHAEL J & KIMBERLY A<br>13668 HEATHERWOOD DR<br>STERLING HEIGHTS MI 48313                        |                            | 2022 Est TCV 181,861 TCV/TFA: 167.15 |  |             |   |  |             |                |        |                 |                 |               |
|   |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |        |                 |                 |               |
|   |                            | Public Improvements                  |  |             |   | * Factors *  |             |                |        |                 |                 |               |
| Tax Description   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk        |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |             |                |        |                 |                 |               |
| L-856 P-334 (L-274 P-621) 234 LOT 3 LAKE POINT SUBD.  |                            |                                      |  |             | LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100 96,000                   |  |             |                |        |                 |                 |               |
| Comments/Influences   |                            |                                      |  |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |             |                |        |                 |                 |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                        |             | Land Improvement Cost Estimates                                       |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             | Description Rate Size % Good Cash Value                               |  |             |                |        |                 |                 |               |
|   |                            | X                                    | Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights               |             | D/W/P: 3.5 Concrete 5.24 1047 74 4,060                                |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             | D/W/P: 4in Ren. Conc. 6.25 48 74 222                                  |  |             |                |        |                 |                 |               |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                 |             | Wood Frame/Conc. 24.82 171 49 2,080                                   |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             | Total Estimated Land Improvements True Cash Value = 6,362             |  |             |                |        |                 |                 |               |
|   |                            | Topography of Site                   |  |             |   |  |             |                |        |                 |                 |               |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |   |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             |   |  |             |                |        |                 |                 |               |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |   |  |             |                |        |                 |                 |               |
|   |                            |                                      |  |             |   |  |             |                |        |                 |                 |               |
|   |                            | Year                                 |  | Land Value  |   | Building Value   |             | Assessed Value |        | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who When What                        |  | 2022 48,000 |   | 42,900   |             | 90,900         |        |                 |                 | 66,912C       |
|   |                            | MH 07/10/2019 INSPECTED              |  | 2021 44,000 |   | 41,100   |             | 85,100         |        |                 |                 | 64,775C       |
|   |                            | DMG 07/29/2013 INSPECTED             |  | 2020 44,000 |   | 38,700   |             | 82,700         |        |                 |                 | 63,881C       |
|   |                            | DMG 09/29/2009 INSPECTED             |  | 2019 40,000 |   | 31,700   |             | 71,700         |        |                 |                 | 62,690C       |
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Parcel Number: 72006-280-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |         |
|---|---------|--------------------------------------|--|--|--|--|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
|   |         | 160,000                              | 09/01/1993   | WD   | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                 |               |        |         |
|   |         |                                      |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         |                                      |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         |                                      |  |  |  |  |                |                |                 |                 |               |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1  |  | Building Permit(s)                                     |                | Date           | Number          | Status          |               |        |         |
| 87 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |  | GARAGE   |  | 07/25/2014     | 14139          | COMPLETE        |                 |               |        |         |
| Owner's Name/Address  |         | P.R.E. 0%                            |  |  |  |  |                |                |                 |                 |               |        |         |
| HENNING NOREEN A & TODD A TRUST 11/19/99<br>37311 MARION DRIVE<br>STERLING HEIGHTS MI 48312               |         | SA:                                  |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         | 2022 Est TCV 318,041 TCV/TFA: 254.84 |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         | X                                    | Improved   |  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |         |
|   |         | Public Improvements                  |  |  | * Factors *  |  |                |                |                 |                 |               |        |         |
| Tax Description   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |  | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-864 P-685 (L-650 P-578) 234 87 LONG POINT DR 48629 LOTS 4 & 5 LAKE POINT SUBD.                          |         |                                      |  |  | LAKEVIEW   | 80.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 192,000 |
| Comments/Influences   |         |                                      |  |  | 80 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 192,000 |  |                |                |                 |                 |               |        |         |
|   |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |        |         |
|   |         |                                      |  |  | Description  | Rate   |                | Size % Good    |                 | Cash Value      |               |        |         |
|   |         | X                                    | Fencing: Wd, Split, 2 Rail<br>D/W/P: 3.5 Concrete<br>Wood Frame/Conc.      |  | 14.03  |  | 140 24         |                | 471             |                 |               |        |         |
|   |         |                                      |  |  | 5.60   |  | 1461 74        |                | 6,055           |                 |               |        |         |
|   |         |                                      |  |  | 27.30  |  | 180 74         |                | 3,636           |                 |               |        |         |
|   |         |                                      |  | Total Estimated Land Improvements True Cash Value = 10,162 |  |  |                |                |                 |                 |               |        |         |
|   |         | X                                    | Standard Utilities<br>Underground Utils.                                   |  | Work Description for Permit 14139, Issued 07/25/2014: 20*24 GARAGE     |  |                |                |                 |                 |               |        |         |
|   |         |                                      |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         | Topography of Site                   |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |  |  |                |                |                 |                 |               |        |         |
|   |         |                                      |  |  |  |  |                |                |                 |                 |               |        |         |
|   |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |  | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |         |                                      |  |  | 2022   | 96,000   | 63,000         | 159,000        |                 |                 | 121,928C      |        |         |
|   |         | MH                                   | 07/10/2019   | INSPECTED  | 2021   | 88,000   | 60,300         | 148,300        |                 |                 | 118,033C      |        |         |
|   |         | DMG                                  | 07/29/2013   | INSPECTED  | 2020   | 88,000   | 56,700         | 144,700        |                 |                 | 116,404C      |        |         |
|   |         | DMG                                  | 09/29/2009   | INSPECTED  | 2019   | 80,000   | 47,000         | 127,000        |                 |                 | 114,234C      |        |         |
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| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                           |   |   |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|---------------------------------------|---|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>240<br>54<br>40<br>120<br>240 | Type<br>WCP (1 Story)<br>WCP (1 Story)<br>CCP (1 Story)<br>CCP (1 Story)<br>Composite | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 984<br>% Good: 74<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  | X   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                                       |   |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                                       |   |   |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
|  |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                                       |   |   |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| Insulation                                     |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
|  |   | Basement: 0 S.F.<br>Crawl: 1248 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |
| Chimney:                                       |   |   |   |                      |                     |                |             |                 |                |                    |  |                                       |   |   |

  

| (11) Heating/Cooling  |                             | (15) Built-ins                    |   | (15) Fireplaces                         |   | (16) Porches/Decks  |   | (17) Garage |  |
|---|-----------------------------|-----------------------------------|---|---|---|---|---|-------------|--|
| Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling | Central Air<br>Wood Furnace | (12) Electric<br>100 Amps Service | No./Qual. of Fixtures<br>Ex. X Ord. Min | No. of Elec. Outlets<br>Many X Ave. Few | (13) Plumbing<br>Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan | (14) Water/Sewer<br>Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic<br>Lump Sum Items: | Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1248 SF Floor Area = 1248 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1 Story Siding Crawl Space 1,248<br>Total: 135,242 86,544<br>Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 2,531<br>Porches<br>WCP (1 Story) 240 7,596 6,001 *7<br>WCP (1 Story) 54 2,773 2,191 *7<br>CCP (1 Story) 40 1,074 687<br>CCP (1 Story) 120 2,828 1,810<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 984 28,142 20,825 *7<br>Water/Sewer<br>Public Sewer 1 1,271 813<br>Water Well, 50 Feet 1 2,286 1,463<br>Deck<br>Composite 240 4,085 3,227 *7<br>Totals: 189,251 126,092<br>Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 115,879 |             |  |

Parcel Number: 72006-280-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|---------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| SENSOR THOMAS & SHEILA  | SENSOR FAMILY TRUST | 0   | 02/27/2020 | QC          | 21-NOT USED/OTHER   | 1171:2367  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |        |
| SENSOR SHEILA J   | ZICK, EDWARD & LORI | 147,000   | 07/21/2009 | LC          | 03-ARM'S LENGTH   | 1085/1177  | OTHER             | 100.0          |                 |                 |               |        |       |        |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |       |        |
| 111 LONG POINT  |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                     | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |                     | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| ZICK EDWARD A & LORI E<br>3360 DEXTER TRAIL<br>STOCKBRIDGE MI 49285                                       |                     | 2022 Est TCV 174,629 TCV/TFA: 142.67  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                     | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |       |        |
|   |                     | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |        |
| Tax Description   |                     | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-705 P-421 234 LOT 6 LAKE POINT SUBD.  |                     |   |            |             | LAKEVIEW  | 40.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 96,000 |
| Comments/Influences   |                     |   |            |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |                   |                |                 |                 |               |        |       |        |
|   |                     |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                     |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |                     | Who   | When       | What        | 2022  | 48,000   | 39,300            | 87,300         |                 |                 | 63,998C       |        |       |        |
|   |                     | MH  | 07/10/2019 | INSPECTED   | 2021  | 44,000   | 37,700            | 81,700         |                 |                 | 61,954C       |        |       |        |
|   |                     | DMG   | 07/29/2013 | INSPECTED   | 2020  | 44,000   | 35,300            | 79,300         |                 |                 | 61,099C       |        |       |        |
|   |                     | DMG   | 09/29/2009 | INSPECTED   | 2019  | 40,000   | 28,800            | 68,800         |                 |                 | 59,960C       |        |       |        |
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Parcel Number: 72006-280-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                      |  |  |                |                |                 |                |               |
|---|--------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee                              | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |                                      |  |  |                |                |                 |                |               |
|   |                                      |  |  |                |                |                 |                |               |
|   |                                      |  |  |                |                |                 |                |               |
|   |                                      |  |  |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                |               |
| 117 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |                |                |                 |                |               |
|   | P.R.E. 0%                            |  |  |                |                |                 |                |               |
| Owner's Name/Address  | SA:                                  |  |  |                |                |                 |                |               |
| KRUGER GERALD & MARJORIE J TRUST<br>12720 SARLE ROAD<br>FREELAND MI 48623 | 2022 Est TCV 135,252 TCV/TFA: 236.45 |  |  |                |                |                 |                |               |
| Tax Description   | X Improved                           | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |
| 234 L-663 P-412-413 LOT 7 LAKE POINT SUBD.                                | X Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100 96,000<br>40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000  |  |                |                |                 |                |               |
| Comments/Influences   | X                                    | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>Fencing: Wd, Solid, 6 ft. 22.87 80 24 439<br>D/W/P: 3.5 Concrete 4.92 16 49 39<br>D/W/P: 3.5 Concrete 4.92 24 49 58<br>Wood Frame/Conc. 28.35 66 24 449<br>Total Estimated Land Improvements True Cash Value = 985 |  |                |                |                 |                |               |
|   | X                                    | Topography of Site<br>Level Rolling Low High Landscaped Swamp Wooded Pond<br>Waterfront Ravine Wetland Flood Plain   |  |                |                |                 |                |               |
|   | X                                    | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | Who When What                        | 2022   | 48,000   | 19,600         | 67,600         |                 |                | 53,772C       |
|   | MH 07/10/2019 INSPECTED              | 2021   | 44,000   | 18,900         | 62,900         |                 |                | 52,055C       |
|   | DMG 07/29/2013 INSPECTED             | 2020   | 44,000   | 17,700         | 61,700         |                 |                | 51,337C       |
|   | DMG 09/29/2009 INSPECTED             | 2019   | 40,000   | 15,500         | 55,500         |                 |                | 50,380C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-280-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                         |               |            |
|--|---------|--------------------------------------|------------|-------------|---|--|-------------|----------------|----------------|-----------------|-------------------------|---------------|------------|
|  |         |                                      |            |             |   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             |   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             |   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             |   |  |             |                |                |                 |                         |               |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |             | Date           | Number         | Status          |                         |               |            |
| 119 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair   |  | 06/02/2021  | PB21-0176      |                | COMPLETE        |                         |               |            |
|  |         | P.R.E. 100% 01/06/2012               |            |             |   |  |             |                |                |                 |                         |               |            |
| Owner's Name/Address   |         | SA:                                  |            |             |   |  |             |                |                |                 |                         |               |            |
| FREY LARRY D TRUST 3/23/98<br>21875 RIVER RIDGE TRL<br>FARMINGTON HILLS MI 48335 |         | 2022 Est TCV 216,768 TCV/TFA: 174.11 |            |             |   |  |             |                |                |                 |                         |               |            |
|  |         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                         |               |            |
|  |         | Public Improvements                  |            |             | * Factors *   |  |             |                |                |                 |                         |               |            |
| Tax Description  |         |                                      |            |             | Description   | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.                   | Reason        | Value      |
| L-1002 P-1127 (L-825P-601&L-729P-424) 234  |         | X                                    |            |             | LAKEVIEW  | 40.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100                     |               | 96,000     |
| 119 LONG PTE DR LOT 8 LAKE POINT SUBD.   |         |                                      |            |             | 40 Actual Front Feet, 0.14 Total Acres  |  |             |                |                |                 | Total Est. Land Value = |               | 96,000     |
| Comments/Influences  |         |                                      |            |             | Land Improvement Cost Estimates   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Description   |  |             |                |                | Rate            | Size                    | % Good        | Cash Value |
|  |         |                                      |            |             | D/W/P: 3.5 Concrete   |  |             |                |                | 5.60            | 1017                    | 74            | 4,214      |
|  |         | X                                    |            |             | Sewer   | D/W/P: 4in Ren. Conc.                                  |             |                |                | 6.96            | 124                     | 89            | 768        |
|  |         |                                      |            |             | Electric  | Wood Frame   |             |                |                | 27.49           | 80                      | 49            | 1,078      |
|  |         |                                      |            |             | Total Estimated Land Improvements True Cash Value =   |  |             |                |                |                 | 6,060                   |               |            |
|  |         | X                                    |            |             | Work Description for Permit PB21-0176, Issued 06/02/2021: 10 X 20 = 200 TOTAL SQ FT COVERED PORCH LAKE TOWNSHIP LAND USE PERMIT #4418 ROSOCMMON CO SOIL EROSION 225 SQ FT WAIVER DATED 6/1/21 |  |             |                |                |                 |                         |               |            |
|  |         | Topography of Site                   |            |             |   |  |             |                |                |                 |                         |               |            |
|  |         | X                                    |            |             | Level   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Rolling   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Low   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | High  |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Landscaped  |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Swamp   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Wooded  |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Pond  |  |             |                |                |                 |                         |               |            |
|  |         | X                                    |            |             | Waterfront  |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Ravine  |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Wetland   |  |             |                |                |                 |                         |               |            |
|  |         |                                      |            |             | Flood Plain   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |            |
|  |         | Who                                  | When       | What        | 2022  | 48,000   | 60,400      | 108,400        |                |                 |                         | 82,461C       |            |
|  |         | QT                                   | 11/08/2021 | INSPECTED   | 2021  | 44,000   | 54,800      | 98,800         |                |                 |                         | 76,850C       |            |
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| Licensed To: Township of Lake, County of Roscommon, Michigan                     |         | DMG                                  | 07/29/2013 | INSPECTED   | 2019  | 40,000   | 46,800      | 86,800         |                |                 |                         | 74,376C       |            |



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\* 9  
\* 9

Parcel Number: 72006-280-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                 |                 |               |            |     |        |
|---|-------------------------|---|--|-------------|-----------------|--|-------------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|------------|-----|--------|
| SIMS KAY F  | OLSEN BRADLEY & REBECCA | 190,000   | 09/28/2018   | WD          | 03-ARM'S LENGTH | 1167:0799  | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |            |     |        |
| NEIL JOHN S   | SIMS KAY F              | 147,000   | 08/15/2016   | WD          | 03-ARM'S LENGTH | 1159-2186  | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |            |     |        |
| NEIL JOHN S TRUST   | NEIL JOHN S             | 0   | 11/12/2013   | WD          | 09-FAMILY       | 1136/58  | OTHER             | 0.0           |                |                         |                 |                 |               |            |     |        |
|   |                         |   |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date          | Number         | Status                  |                 |                 |               |            |     |        |
| 129 LONG POINT  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
|   |                         | P.R.E. 0%   |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
| Owner's Name/Address  |                         | SA:   |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
| OLSEN BRADLEY & REBECCA<br>159 CHURCHILL DOWNS BLVD<br>WILLIAMSTON MI 48895                               |                         | 2022 Est TCV 177,773 TCV/TFA: 235.15  |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
|   |                         | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |                         |                 |                 |               |            |     |        |
|   |                         | Public Improvements   |  |             |                 | * Factors *  |                   |               |                |                         |                 |                 |               |            |     |        |
| Tax Description   |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                 | Description  | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value      |     |        |
| L-846 P-368 (L-690 P-621) LOT 9 129 LONG PTE DR 48629 LAKE POINT SUBD.                                    |                         |   |  |             |                 | LAKEVIEW   |                   |               |                | 40.00                   | 150.00          | 1.0000          | 1.0000        | 2400       | 100 | 96,000 |
| Comments/Influences   |                         |   |  |             |                 | 40 Actual Front Feet, 0.14 Total Acres                 |                   |               |                | Total Est. Land Value = |                 |                 |               | 96,000     |     |        |
|   |                         |   |  |             |                 | Land Improvement Cost Estimates                        |                   |               |                |                         |                 |                 |               |            |     |        |
|   |                         |   |  |             |                 | Description  |                   |               |                |                         | Rate            | Size % Good     |               | Cash Value |     |        |
|   |                         |   |  |             |                 | D/W/P: 3.5 Concrete                                    |                   |               |                |                         | 5.60            | 660 89          |               | 3,289      |     |        |
|   |                         |   |  |             |                 | D/W/P: 3.5 Concrete                                    |                   |               |                |                         | 5.60            | 192 89          |               | 957        |     |        |
|   |                         |   |  |             |                 | Wood Frame   |                   |               |                |                         | 23.62           | 126 49          |               | 1,458      |     |        |
|   |                         |   |  |             |                 | Total Estimated Land Improvements True Cash Value =    |                   |               |                |                         | 5,704           |                 |               |            |     |        |
|   |                         |   |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
|   |                         | Topography of Site  |  |             |                 |  |                   |               |                |                         |                 |                 |               |            |     |        |
|   |                         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |            |     |        |
|   |                         |   | Who  | When        | What            | 2022   | 48,000            | 40,900        | 88,900         |                         |                 | 66,816C         |               |            |     |        |
|   |                         | MH  | 07/10/2019   | INSPECTED   |                 | 2021   | 44,000            | 39,400        | 83,400         |                         |                 | 64,682C         |               |            |     |        |
|   |                         | DMG   | 07/29/2013   | INSPECTED   |                 | 2020   | 44,000            | 36,800        | 80,800         |                         |                 | 63,789C         |               |            |     |        |
|   |                         | DMG   | 09/29/2009   | INSPECTED   |                 | 2019   | 40,000            | 22,600        | 62,600         |                         |                 | 62,600S         |               |            |     |        |
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Parcel Number: 72006-280-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |                         |                 |                 |               |        |     |  |        |
|---|---------|--|--|-------------|-------------------|--|-------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|--------|-----|--|--------|
|   |         | 165,000  | 08/01/1999   | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |                |                         |                 |                 |               |        |     |  |        |
|   |         |  |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         |  |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         |  |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date          | Number         | Status                  |                 |                 |               |        |     |  |        |
| 131 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         | P.R.E. 100% 12/19/2006   |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
| Owner's Name/Address  |         | SA:  |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
| ROLL KEVIN & CAROLYN<br>131 LONG POINT<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 223,942 TCV/TFA: 165.88   |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         | Public Improvements  |  |             |                   | * Factors *  |             |               |                |                         |                 |                 |               |        |     |  |        |
| Tax Description   |         | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage    | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value  |     |  |        |
| L-853 P-182 (L-793 P-40) 234 131 LONG POINT DR LOT 10 LAKE POINT SUBD.                                    |         |  |  |             |                   | LAKEVIEW   |             |               |                | 40.00                   | 150.00          | 1.0000          | 1.0000        | 2400   | 100 |  | 96,000 |
| Comments/Influences   |         |  |  |             |                   | 40 Actual Front Feet, 0.14 Total Acres                 |             |               |                | Total Est. Land Value = |                 |                 |               | 96,000 |     |  |        |
|   |         | X<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.  |  |             |                   | Land Improvement Cost Estimates                        |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         |  |  |             |                   | Description  | Rate        |               | Size % Good    |                         | Cash Value      |                 |               |        |     |  |        |
|   |         |  |  |             |                   | D/W/P: 3.5 Concrete                                    | 5.60        |               | 1764 74        |                         | 7,310           |                 |               |        |     |  |        |
|   |         | X<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.   |  |             |                   | D/W/P: Brick on Sand                                   | 15.34       |               | 1692 74        |                         | 19,207          |                 |               |        |     |  |        |
|   |         |  |  |             |                   | Total Estimated Land Improvements True Cash Value =    |             |               |                |                         | 26,517          |                 |               |        |     |  |        |
|   |         |  |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         | Topography of Site   |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |
|   |         | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year        | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |     |  |        |
|   |         |  |  |             |                   |  | 2022        | 48,000        | 64,000         | 112,000                 |                 |                 | 72,508C       |        |     |  |        |
|   |         | MH   | 07/10/2019   | INSPECTED   |                   | 2021   | 44,000      | 61,100        | 105,100        |                         |                 | 70,192C         |               |        |     |  |        |
|   |         | DMG  | 07/29/2013   | INSPECTED   |                   | 2020   | 44,000      | 58,000        | 102,000        |                         |                 | 69,223C         |               |        |     |  |        |
|   |         | DMG  | 09/29/2009   | INSPECTED   |                   | 2019   | 40,000      | 37,300        | 77,300         |                         |                 | 67,933C         |               |        |     |  |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |  |  |             |                   |  |             |               |                |                         |                 |                 |               |        |     |  |        |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |        |              |        |            |     |        |
|--|----------------------|---|------------|-------------|----------------------|--|-------------------|---------------|--------|-------------------------|--------|--------------|--------|------------|-----|--------|
| FREUND SHERRY R  | FREUND SHERRY R [LE] | 0   | 08/26/2021 | WD          | 15-LADY BIRD         | 1178:638   | PROPERTY TRANSFER | 0.0           |        |                         |        |              |        |            |     |        |
| FREUND REVOCABLE LIVING TR   | FREUND SHERRY R      | 0   | 08/25/2021 | WD          | 14-INTO/OUT OF TRUST | 1178:637   | PROPERTY TRANSFER | 0.0           |        |                         |        |              |        |            |     |        |
| FREUND JOHN R  |                      | 0   | 07/21/2010 | OTH         | 07-DEATH CERTIFICATE | UNRECORDED   | OTHER             | 0.0           |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)                                     |                   | Date          | Number | Status                  |        |              |        |            |     |        |
| 139 LONG POINT   |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      | P.R.E. 100% 02/21/1996  |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
| Owner's Name/Address   |                      | SA:   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
| FREUND SHERRY R [LE]<br>139 LONG POINT DR<br>HOUGHTON LAKE MI 48629      |                      | 2022 Est TCV 225,990 TCV/TFA: 221.56  |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |                         |        |              |        |            |     |        |
|  |                      | Public Improvements   |            |             |                      | * Factors *  |                   |               |        |                         |        |              |        |            |     |        |
| Taxpayer's Name/Address  |                      | Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth                   | Rate   | %Adj.        | Reason | Value      |     |        |
| FREUND SHERRY R<br>13529 WEST GABLE HILL DRIVE<br>SUN CITY WEST AZ 85375 |                      |   |            |             |                      | LAKEVIEW   |                   |               |        | 40.00                   | 150.00 | 1.0000       | 1.0000 | 2400       | 100 | 96,000 |
|  |                      |   |            |             |                      | 40 Actual Front Feet, 0.14 Total Acres                 |                   |               |        | Total Est. Land Value = |        |              |        | 96,000     |     |        |
| Tax Description  |                      | L-462 P-545 234 LOT 11 LAKE POINT SUBD.<br>Comments/Influences  |            |             |                      | Land Improvement Cost Estimates                        |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      | Description  |                   |               |        |                         | Rate   | Size         | % Good | Cash Value |     |        |
|  |                      |   |            |             |                      | D/W/P: 3.5 Concrete                                    |                   |               |        | 5.60                    | 2461   | 74           | 10,199 |            |     |        |
|  |                      |   |            |             |                      | Total Estimated Land Improvements                      |                   |               |        |                         | True   | Cash Value = | 10,199 |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |
|  |                      |   |            |             |                      |  |                   |               |        |                         |        |              |        |            |     |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |      |       |        |        |  |
|--|----------------------|---|------------|-------------|----------------------|---|-------------------|---------------|--------|--------|------|-------|--------|--------|--|
| FREUND SHERRY R  | FREUND SHERRY R [LE] | 0   | 08/26/2021 | PTA         | 15-LADY BIRD         |   | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |        |  |
| FREUND REVOCABLE LIVING TR   | FREUND SHERRY R      | 0   | 08/25/2021 | PTA         | 14-INTO/OUT OF TRUST |   | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |        |  |
| FREUND JOHN R  |                      | 0   | 07/21/2010 | OTH         | 07-DEATH CERTIFICATE | UNRECORDED  | OTHER             | 0.0           |        |        |      |       |        |        |  |
|  |                      |   |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
| Property Address   |                      | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                      | Building Permit(s)  |                   | Date          | Number | Status |      |       |        |        |  |
| 139 LONG POINT   |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
|  |                      | P.R.E. 100% 02/21/1996  |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
| Owner's Name/Address   |                      | SA:   |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
| FREUND SHERRY R [LE]<br>139 LONG POINT DR<br>HOUGHTON LAKE MI 48629      |                      | 2022 Est TCV 96,000   |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
|  |                      |   | Improved   | X           | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                          |                   |               |        |        |      |       |        |        |  |
|  |                      | Public Improvements   |            |             |                      | * Factors *   |                   |               |        |        |      |       |        |        |  |
| Taxpayer's Name/Address  |                      | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                      | Description   | Frontage          | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value  |  |
| FREUND SHERRY R<br>13529 WEST GABLE HILL DRIVE<br>SUN CITY WEST AZ 85375 |                      |   |            |             |                      | LAKEVIEW  | 40.00             | 150.00        | 1.0000 | 1.0000 | 2400 | 100   |        | 96,000 |  |
|  |                      |   |            |             |                      | 40 Actual Front Feet, 0.14 Total Acres      Total Est. Land Value =      96,000 |                   |               |        |        |      |       |        |        |  |
| Tax Description  |                      |   |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
| L-462 P-545 234 LOT 12 LAKE POINT SUBD.                                  |                      |   |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
| Comments/Influences  |                      |   |            |             |                      |   |                   |               |        |        |      |       |        |        |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-280-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |        |                |                         |                |         |                 |  |                 |  |               |
|--|--------------------------|--------------------------------------|---|-------------|---------------------------|--|-------------------|---------------|--------|----------------|-------------------------|----------------|---------|-----------------|--|-----------------|--|---------------|
| HILGENDORF AARON A   | JOSEPH BRUCE A & JANET L | 215,000                              | 03/06/2020  | WD          | 19-MULTI PARCEL ARM'S LEN | 1171:2583  | PROPERTY TRANSFER | 100.0         |        |                |                         |                |         |                 |  |                 |  |               |
| HILGENDORF LISA  | HILGENDORF AARON A       | 0                                    | 01/31/2020  | QC          | 09-FAMILY                 | 1171:2582  | DEED              | 0.0           |        |                |                         |                |         |                 |  |                 |  |               |
| SULLIVAN PATRICK J   | HILGENDORF,AARON A       | 0                                    | 01/10/2007  | OTH         | 07-DEATH CERTIFICATE      | 1069/1833  | OTHER             | 100.0         |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          |                                      |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                           | Building Permit(s)                                     |                   | Date          | Number | Status         |                         |                |         |                 |  |                 |  |               |
| 159 LONG POINT   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          | P.R.E. 0%                            |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
| Owner's Name/Address   |                          | SA:                                  |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
| JOSEPH BRUCE A & JANET L<br>8750 S DUTCHESS DR<br>BRUCE TWP MI 48065                                   |                          | 2022 Est TCV 213,474 TCV/TFA: 155.37 |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          | X                                    | Improved  |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          | Public Improvements                  |   |             |                           | * Factors *  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
| Tax Description  |                          |                                      |   |             |                           | Description  | Frontage          | Depth         | Front  | Depth          | Rate                    | %Adj.          | Reason  | Value           |  |                 |  |               |
| L-319 P-410 234 159 LONG POINT DR 48629  |                          |                                      |   |             |                           | LAKEVIEW   | 60.00             | 150.00        | 1.0000 | 1.0000         | 2400                    | 100            |         | 144,000         |  |                 |  |               |
| LOT 13 & E 1/2 OF LOT 14 LAKE POINT SUBD.  |                          |                                      |   |             |                           | 60 Actual Front Feet, 0.21 Total Acres                 |                   |               |        |                | Total Est. Land Value = |                | 144,000 |                 |  |                 |  |               |
| Comments/Influences  |                          |                                      |   |             |                           | Land Improvement Cost Estimates                        |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          |                                      |   |             |                           | Description  |                   |               |        |                | Rate                    | Size           | % Good  | Cash Value      |  |                 |  |               |
|  |                          |                                      |   |             |                           | D/W/P: 3.5 Concrete                                    |                   |               |        |                | 4.92                    | 609            | 74      | 2,217           |  |                 |  |               |
|  |                          |                                      |   |             |                           | Wood Frame   |                   |               |        |                | 18.21                   | 144            | 49      | 1,285           |  |                 |  |               |
|  |                          |                                      |   |             |                           | Total Estimated Land Improvements                      |                   |               |        |                | True Cash Value =       |                | 3,502   |                 |  |                 |  |               |
|  |                          |                                      |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          | Topography of Site                   |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          | X                                    | Waterfront Ravine Wetland Flood Plain               |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |
|  |                          |                                      |   |             |                           | Year   |                   | Land Value    |        | Building Value |                         | Assessed Value |         | Board of Review |  | Tribunal/ Other |  | Taxable Value |
|  |                          | Who                                  |   | When        |                           | What   | 2022              |               | 72,000 |                | 34,700                  |                | 106,700 |                 |  |                 |  | 102,473C      |
|  |                          | MH                                   |   | 07/10/2019  |                           | INSPECTED  | 2021              |               | 66,000 |                | 33,200                  |                | 99,200  |                 |  |                 |  | 99,200S       |
|  |                          | DMG                                  |   | 07/29/2013  |                           | INSPECTED  | 2020              |               | 66,000 |                | 31,400                  |                | 97,400  |                 |  |                 |  | 78,905C       |
|  |                          | DMG                                  |   | 09/29/2009  |                           | INSPECTED  | 2019              |               | 60,000 |                | 24,800                  |                | 84,800  |                 |  |                 |  | 77,434C       |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                          |                                      |   |             |                           |  |                   |               |        |                |                         |                |         |                 |  |                 |  |               |

| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                       | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                       |  |
|----------------------------|--|---|---|--|-----------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|-----------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood           |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided   | Area<br>144 | Type<br>WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>X Paneled  | X  | Plaster<br>X Wood T&G |  |             |                 |                | 1                  | Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |             |                       |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   |  |                       |  |             |                 |                |                    |   |             |                       |  |
| Yr Built<br>0              | Remodeled<br>0   | Ex X Ord Min  |   | Size of Closets  |                       |  |             |                 |                |                    |   |             |                       |  |
| Condition: Good            |  | Lg X Ord Small  |   | Doors: Solid X H.C.  |                       |  |             |                 |                |                    |   |             |                       |  |
| Room List                  |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                       |  |             |                 |                |                    |   |             |                       |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                       |  |             |                 |                |                    |   |             |                       |  |
|                            |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                       |  |             |                 |                |                    |   |             |                       |  |
| (1) Exterior               |  |   |   | Ex. X Ord. Min   |                       |  |             |                 |                |                    |   |             |                       |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                       |  |             |                 |                |                    |   |             |                       |  |
|                            | Insulation   | (7) Excavation  |   | Many X Ave. Few  |                       |  |             |                 |                |                    |   |             |                       |  |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 1374 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                       |  |             |                 |                |                    |   |             |                       |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | (8) Basement   |                       | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |                       |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish  |                       |  |             |                 |                |                    |   |             |                       |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |  |                       |  |             |                 |                |                    |   |             |                       |  |
| (3) Roof                   |  | (10) Floor Support  |   | (14) Water/Sewer   |                       |  |             |                 |                |                    |   |             |                       |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                       |  |             |                 |                |                    |   |             |                       |  |
| X                          | Asphalt Shingle  |   |   | Lump Sum Items:  |                       |  |             |                 |                |                    |   |             |                       |  |
| Chimney: Stone             |  |   |   |  |                       |  |             |                 |                |                    |   |             |                       |  |

  

|  |          |             |       |  |            |       |   |
|--|----------|-------------|-------|--|------------|-------|---|
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          |             |       | Cls                                      | D          | Blt   | 0 |
| (11) Heating System: Forced Air w/ Ducts                   |          |             |       |  |            |       |   |
| Ground Area = 1374 SF Floor Area = 1374 SF.                |          |             |       |  |            |       |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=49/100/100/100/49        |          |             |       |  |            |       |   |
| Building Areas   |          |             |       |  |            |       |   |
| Stories  | Exterior | Foundation  | Size  | Cost New                                 | Depr. Cost |       |   |
| 1 Story  | Siding   | Crawl Space | 1,374 |  |            |       |   |
| Total:   |          |             |       | 120,220                                  | 58,907     |       |   |
| Other Additions/Adjustments                                |          |             |       |  |            |       |   |
| Porches  |          |             |       |  |            |       |   |
| WCP (1 Story)  |          |             |       | 144                                      | 4,398      | 2,155 |   |
| Garages  |          |             |       |  |            |       |   |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |  |            |       |   |
| Base Cost  |          |             |       | 576                                      | 14,532     | 7,121 |   |
| Water/Sewer  |          |             |       |  |            |       |   |
| Public Sewer   |          |             |       | 1  | 1,000      | 490   |   |
| Water Well, 50 Feet  |          |             |       | 1  | 2,126      | 1,042 |   |
| Fireplaces   |          |             |       |  |            |       |   |
| Exterior 1 Story   |          |             |       | 1  | 4,229      | 2,072 |   |
| Totals:  |          |             |       | 146,505                                  | 71,787     |       |   |
| Notes:   |          |             |       | ECF (4004 LAKEVIEW) 0.919 => TCV: 65,972 |            |       |   |

Parcel Number: 72006-280-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |         |            |
|--|--------------------------|---|------------|-------------|---------------------------|---|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|------------|
| DEPPONG JOHN A & MARJORIE  | SIROIS MARK & PATRICIA   | 575,000   | 05/10/2021 | WD          | 19-MULTI PARCEL ARM'S LEN | 1176:2091   | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |        |         |            |
| DEPPONG MARJORIE J   | DEPPONG, JOHN & MARJORIE | 0   | 07/24/2012 | QC          | 21-NOT USED/OTHER         | 1117/2580   | OTHER             | 0.0            |                |                         |                 |               |        |         |            |
| DEPPONG, JOHN & MARJORIE   | DEPPONG, MARJORIE        | 0   | 07/24/2012 | QC          | 21-NOT USED/OTHER         | 1117/2598   | OTHER             | 0.0            |                |                         |                 |               |        |         |            |
|  |                          |   |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                           | Building Permit(s)  |                   | Date           | Number         | Status                  |                 |               |        |         |            |
| 163 LONG POINT   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
|  |                          | P.R.E. 0%   |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
| Owner's Name/Address   |                          | SA:   |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
| SIROIS MARK & PATRICIA<br>163 LONG POINT DR<br>HOUGHTON LAKE MI 48629  |                          | 2022 Est TCV 422,656 TCV/TFA: 109.64  |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
|  |                          | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |                |                |                         |                 |               |        |         |            |
|  |                          | Public Improvements   |            |             |                           | * Factors *   |                   |                |                |                         |                 |               |        |         |            |
| Tax Description  |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                           | Description   | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |            |
| L-1018 P-1067-1069 (L-803 P-1) 234 W1/2 OF LOT 14 - LOT 15 LAKE POINT SUBD   |                          |   |            |             |                           | LAKEVIEW  | 60.00             | 150.00         | 1.0000         | 1.0000                  | 2400            | 100           |        | 144,000 |            |
| Split on 12/08/2019 with 006-282-013-0000 into 006-282-013-1000;   |                          |   |            |             |                           | 60 Actual Front Feet, 0.21 Total Acres                    |                   |                |                | Total Est. Land Value = |                 |               |        | 144,000 |            |
| Comments/Influences  |                          |   |            |             |                           | Land Improvement Cost Estimates                           |                   |                |                |                         |                 |               |        |         |            |
|  |                          |   |            |             |                           | Description   |                   |                |                |                         | Rate            |               | Size   | % Good  | Cash Value |
|  |                          |   |            |             |                           | D/W/P: 3.5 Concrete                                       |                   |                |                |                         | 5.60            |               | 1759   | 49      | 4,826      |
|  |                          |   |            |             |                           | Total Estimated Land Improvements True Cash Value = 4,826 |                   |                |                |                         |                 |               |        |         |            |
| Split/Comb. on 12/08/2019 completed 12/08/2019 MIKE OWNER REQUEST ; Parent Parcel(s): 006-282-013-0000, 006-280-014-0000; Child Parcel(s): 006-282-013-1000; ----- |                          |   |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
|  |                          | Topography of Site  |            |             |                           |   |                   |                |                |                         |                 |               |        |         |            |
|  |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                           | Year  | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |            |
|  |                          | Who   | When       | What        | 2022                      | 72,000  | 139,300           | 211,300        |                |                         |                 | 211,300S      |        |         |            |
|  |                          | MH  | 07/10/2019 | INSPECTED   | 2021                      | 66,000  | 133,200           | 199,200        |                |                         |                 | 151,446C      |        |         |            |
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|  |                          | DMG   | 09/29/2009 | INSPECTED   | 2019                      | 60,000  | 117,800           | 177,800        |                |                         |                 | 146,572C      |        |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price                           | Sale Date                | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |        |
|--|-----------------------|--------------------------------------|--------------------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|--------|
| FREUND LUKE J & ELIZABETH                                    | CANNON, DAVID & SUSAN | 130,000                              | 04/05/2011               | WD          | 03-ARM'S LENGTH   | 1102/2520  | OTHER          | 100.0          |                 |                 |               |        |        |
|  |                       | 112,000                              | 05/01/1998               | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                 |               |        |        |
|  |                       |                                      |                          |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      |                          |             |   |  |                |                |                 |                 |               |        |        |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV            |                          | Zoning: R-1 | Building Permit(s)  |  | Date           | Number         | Status          |                 |               |        |        |
| 179 LONG POINT   |                       | School: HOUGHTON LAKE COMM SCHOOLS   |                          |             |   |  |                |                |                 |                 |               |        |        |
|  |                       | P.R.E. 0%                            |                          |             |   |  |                |                |                 |                 |               |        |        |
| Owner's Name/Address   |                       | SA:                                  |                          |             |   |  |                |                |                 |                 |               |        |        |
| CANNON DAVID & SUSAN<br>3339 MEDFORD<br>TROY MI 48084        |                       | 2022 Est TCV 150,429 TCV/TFA: 168.64 |                          |             |   |  |                |                |                 |                 |               |        |        |
|  |                       | X                                    | Improved                 |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |        |
|  |                       | Public Improvements                  |                          |             | * Factors *   |  |                |                |                 |                 |               |        |        |
| Tax Description  |                       | X                                    | Dirt Road<br>Gravel Road |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| 234 L-791 P-310-311 LOT 16 LAKE POINT SUBD.                  |                       |                                      |                          |             | LAKEVIEW  | 40.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 96,000 |
| Comments/Influences  |                       |                                      |                          |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |                |                |                 |                 |               |        |        |
|  |                       |                                      |                          |             | Land Improvement Cost Estimates                                       |  |                |                |                 |                 |               |        |        |
|  |                       |                                      |                          |             | Description   | Rate   |                | Size % Good    |                 | Cash Value      |               |        |        |
|  |                       | X                                    | Water                    |             | D/W/P: 3.5 Concrete   | 4.92   |                | 32 49          |                 | 77              |               |        |        |
|  |                       | X                                    | Sewer                    |             | Metal Prefab  | 11.85  |                | 90 55          |                 | 587             |               |        |        |
|  |                       |                                      | Electric                 |             | Total Estimated Land Improvements True Cash Value = 664               |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Gas                      |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Curb                     |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Street Lights            |             |   |  |                |                |                 |                 |               |        |        |
|  |                       | X                                    | Standard Utilities       |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Underground Utils.       |             |   |  |                |                |                 |                 |               |        |        |
|  |                       | Topography of Site                   |                          |             |   |  |                |                |                 |                 |               |        |        |
|  |                       | X                                    | Level                    |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Rolling                  |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Low                      |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | High                     |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Landscaped               |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Swamp                    |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Wooded                   |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Pond                     |             |   |  |                |                |                 |                 |               |        |        |
|  |                       | X                                    | Waterfront               |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Ravine                   |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Wetland                  |             |   |  |                |                |                 |                 |               |        |        |
|  |                       |                                      | Flood Plain              |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|  |                       | Who                                  | When                     | What        | 2022  | 48,000   | 27,200         | 75,200         |                 |                 | 58,984C       |        |        |
|  |                       | MH                                   | 07/10/2019               | INSPECTED   | 2021  | 44,000   | 26,500         | 70,500         |                 |                 | 57,100C       |        |        |
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| Licensed To: Township of Lake, County of Roscommon, Michigan |                       | DMG                                  | 09/29/2009               | INSPECTED   | 2019  | 40,000   | 22,800         | 62,800         |                 |                 | 55,263C       |        |        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |   | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                        |   |
|---|--|--|---|--|---|--|-------------|-----------------|----------------|--------------------|---|-------------|------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood   |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided   | Area<br>144 | Type<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  | X  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  |             |                 |                | 1                  | Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |             |                        |   |
| Building Style:<br>LOG 1 STORY  |  | Trim & Decoration  |   |  |   |  |             |                 |                |                    |   |             |                        |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X Ord   |  | Min   |  |             |                 |                |                    |   |             |                        |   |
| Condition: Good   |  | Size of Closets  |   |  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | Lg   | X Ord   |  | Small   |  |             |                 |                |                    |   |             |                        |   |
| Room List   |  | Doors: Solid X H.C.  |   |  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |   |  |             |                 |                |                    |   |             |                        |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  |  |   | 60 Amps Service  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |   |  |             |                 |                |                    |   |             |                        |   |
| (1) Exterior  |  |  |   | Ex. Ord. X Min   |   |  |             |                 |                |                    |   |             |                        |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   | No. of Elec. Outlets   |   |  |             |                 |                |                    |   |             |                        |   |
| X   | Log<br>Insulation  | (7) Excavation   |   | Many X Ave. Few  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 572 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |   |  |             |                 |                |                    |   |             |                        |   |
| (2) Windows   |  |  |   | Average Fixture(s)   |   |  |             |                 |                |                    |   |             |                        |   |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | (8) Basement   |   |  |   |  |             |                 |                |                    |   |             |                        |   |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | (9) Basement Finish  |   |  |   |  |             |                 |                |                    |   |             |                        |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |   |  |             |                 |                |                    |   |             |                        |   |
| (3) Roof  |  |  |   | (14) Water/Sewer   |   |  |             |                 |                |                    |   |             |                        |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |   |  |             |                 |                |                    |   |             |                        |   |
|   |  |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |                 |                |                    |   |             |                        |   |
| X   | Asphalt Shingle  |  |   |  |   | Lump Sum Items:  |             |                 |                |                    |   |             |                        |   |
| Chimney: Stone  |  |  |   |  |   |  |             |                 |                |                    |   |             |                        |   |

  

| Cost Est. for Res. Bldg: 1 Single Family LOG 1 STORY |           |            |      | Cls CD   |            | Blt 0 |  |
|--|-----------|------------|------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts             |           |            |      |          |            |       |  |
| Ground Area = 572 SF Floor Area = 572 SF.            |           |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=49/100/100/100/49  |           |            |      |          |            |       |  |
| Building Areas                                       |           |            |      |          |            |       |  |
| Stories  | Exterior  | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story  | Pine Logs | Slab       | 572  |          |            |       |  |
| Total:   |           |            |      | 62,754   | 30,750     |       |  |
| Other Additions/Adjustments                          |           |            |      |          |            |       |  |
| Porches  |           |            |      |          |            |       |  |
| CGEP (1 Story)                                       |           |            | 144  | 7,446    | 3,649      |       |  |
| Water/Sewer  |           |            |      |          |            |       |  |
| Public Sewer   |           |            | 1    | 1,129    | 553        |       |  |
| Water Well, 50 Feet                                  |           |            | 1    | 2,200    | 1,078      |       |  |
| Fireplaces   |           |            |      |          |            |       |  |
| Exterior 1 Story                                     |           |            | 1    | 4,857    | 2,380      |       |  |
| Totals:  |           |            |      | 78,386   | 38,410     |       |  |
| Notes:   |           |            |      |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 35,299             |           |            |      |          |            |       |  |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                                |   |
|---|--|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>16 Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |                                |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |                                |   |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   |                      |                     |  |             |                 |                |                    |   |             |  |                                |   |
| Condition: Average  |  | Lg   |   | Ord                  |                     | Small  |             |                 |                |                    |   |             |  |                                |   |
| Room List   |  | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |                                |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     | (12) Electric<br>0 Amps Service  |             |                 |                |                    |   |             |  |                                |   |
| (1) Exterior  |  | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures<br>Ex. Ord. Min  |             |                 |                |                    |   |             |  |                                |   |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     | No. of Elec. Outlets<br>Many Ave. Few  |             |                 |                |                    |   |             |  |                                |   |
|   | Insulation   | (7) Excavation   |   |                      |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |                                |   |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 320 S.F.<br>Height to Joists: 0.0 |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |                                |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | (8) Basement   |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |                                |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |                                |   |
| (3) Roof  |  | (9) Basement Finish  |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |                                |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |  |             |                 |                |                    |   |             |  |                                |   |
| Asphalt Shingle   |  | (10) Floor Support   |   |                      |                     |  |             |                 |                |                    |   |             |  |                                |   |
| Chimney:  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |  |             |                 |                |                    |   |             |  |                                |   |

  

| Cost Est. for Res. Bldg: 2 Single Family 1 STORY    |          |            |      | Cls D    |            | Blt 0 |  |
|---|----------|------------|------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |          |            |      |          |            |       |  |
| Ground Area = 320 SF Floor Area = 320 SF.           |          |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=54/100/100/100/54 |          |            |      |          |            |       |  |
| Building Areas                                      |          |            |      |          |            |       |  |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story   | Block    | Slab       | 320  |          |            |       |  |
| Total:  |          |            |      | 33,825   | 18,266     |       |  |
| Other Additions/Adjustments                         |          |            |      |          |            |       |  |
| Water/Sewer   |          |            |      |          |            |       |  |
| Public Sewer  |          |            | 1    | 1,000    | 540        |       |  |
| Water Well, 50 Feet                                 |          |            | 1    | 2,126    | 1,148      |       |  |
| Deck  |          |            |      |          |            |       |  |
| w/Roof (Roof portion)                               |          |            | 16   | 260      | 140        |       |  |
| Totals:   |          |            |      | 37,211   | 20,094     |       |  |
| Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 18,466  |          |            |      |          |            |       |  |



Parcel Number: 72006-280-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |  |  |                |                |                 |                |                    |
|--|--------------------------------------|--|--|----------------|----------------|-----------------|----------------|--------------------|
| Grantor  | Grantee                              | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|  |                                      |  |  |                |                |                 |                |                    |
|  |                                      |  |  |                |                |                 |                |                    |
|  |                                      |  |  |                |                |                 |                |                    |
|  |                                      |  |  |                |                |                 |                |                    |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1                            | Building Permit(s)                                     | Date           | Number         | Status          |                |                    |
| 187 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   | NEW RESIDENCE                          | 10/09/2008   | PB08-0311      | COMPLETE       |                 |                |                    |
| Owner's Name/Address   | P.R.E. 0%                            |  |  |                |                |                 |                |                    |
| GUZDIAL CHRISTOPHER & JANICE M<br>4300 ARCADIA DR<br>AUBURN HILLS MI 48326 | SA:                                  |  |  |                |                |                 |                |                    |
|  | 2022 Est TCV 260,540 TCV/TFA: 134.86 |  |  |                |                |                 |                |                    |
|  | X Improved                           | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |                    |
|  | Public Improvements                  | * Factors *                            |  |                |                |                 |                |                    |
| Tax Description  |                                      | Description                            | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value |
| 234 L-634 P-651 LOT 17 LAKE POINT.   |                                      | LAKEVIEW                               | 40.00  | 150.00         | 1.0000         | 1.0000          | 2400 100       | 96,000             |
| Comments/Influences  |                                      | 40 Actual Front Feet, 0.14 Total Acres | Total Est. Land Value =                                |                |                |                 | 96,000         |                    |
|  | X                                    | Dirt Road                              |  |                |                |                 |                |                    |
|  |                                      | Gravel Road                            |  |                |                |                 |                |                    |
|  |                                      | Paved Road                             |  |                |                |                 |                |                    |
|  |                                      | Storm Sewer                            |  |                |                |                 |                |                    |
|  |                                      | Sidewalk                               |  |                |                |                 |                |                    |
|  |                                      | Water                                  |  |                |                |                 |                |                    |
|  | X                                    | Sewer                                  |  |                |                |                 |                |                    |
|  |                                      | Electric                               |  |                |                |                 |                |                    |
|  |                                      | Gas                                    |  |                |                |                 |                |                    |
|  |                                      | Curb                                   |  |                |                |                 |                |                    |
|  |                                      | Street Lights                          |  |                |                |                 |                |                    |
|  | X                                    | Standard Utilities                     |  |                |                |                 |                |                    |
|  |                                      | Underground Utils.                     |  |                |                |                 |                |                    |
|  |                                      | Topography of Site                     |  |                |                |                 |                |                    |
|  | X                                    | Level                                  |  |                |                |                 |                |                    |
|  |                                      | Rolling                                |  |                |                |                 |                |                    |
|  |                                      | Low                                    |  |                |                |                 |                |                    |
|  |                                      | High                                   |  |                |                |                 |                |                    |
|  |                                      | Landscaped                             |  |                |                |                 |                |                    |
|  |                                      | Swamp                                  |  |                |                |                 |                |                    |
|  |                                      | Wooded                                 |  |                |                |                 |                |                    |
|  |                                      | Pond                                   |  |                |                |                 |                |                    |
|  | X                                    | Waterfront                             |  |                |                |                 |                |                    |
|  |                                      | Ravine                                 |  |                |                |                 |                |                    |
|  |                                      | Wetland                                |  |                |                |                 |                |                    |
|  |                                      | Flood Plain                            |  |                |                |                 |                |                    |
|  |                                      | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|  | Who                                  | When                                   | What   | 2022           | 48,000         | 82,300          | 130,300        | 86,964C            |
|  | MH                                   | 07/10/2019                             | INSPECTED  | 2021           | 44,000         | 78,800          | 122,800        | 84,186C            |
|  | DMG                                  | 07/29/2013                             | INSPECTED  | 2020           | 44,000         | 73,700          | 117,700        | 83,024C            |
|  | DMG                                  | 09/29/2009                             | INSPECTED  | 2019           | 40,000         | 57,000          | 97,000         | 81,476C            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |                                       |  |
|--------------------------------|---|---|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------------|---------------------------------------|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>96<br>288 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 440<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                              | Wood Frame  | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                   |                                       |  |
| Building Style:<br>1 3/4 STORY |   | Trim & Decoration   |   | Ex   |                     | X              | Ord         |                 | Min            |                    |   |                   |                                       |  |
| Yr Built<br>2006               | Remodeled<br>0  | Size of Closets   |   | Lg   |                     | X              | Ord         |                 | Small          |                    |   |                   |                                       |  |
| Condition: Good                |   | Doors:  |   |  | Solid               | X              | H.C.        |                 |                |                    |   |                   |                                       |  |
| Room List                      |   | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |   |                   |                                       |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     | 100            |             | Amps Service    |                |                    |   |                   |                                       |  |
|                                |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (1) Exterior                   |   | X Vaulted   |   | Ex.  |                     | X              | Ord.        |                 | Min            |                    |   |                   |                                       |  |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     | Many           |             | X               | Ave.           |                    | Few   |                   |                                       |  |
|                                | Insulation  | (7) Excavation  |   | (13) Plumbing  |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 1392 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |   |                   |                                       |  |
|                                |   | (8) Basement  |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                              | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor   |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF   |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (3) Roof                       |   | (10) Floor Support  |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                              | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                              | Asphalt Shingle   |   |   | Lump Sum Items:  |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Chimney:                       |   |   |   |  |                     |                |             |                 |                |                    |   |                   |                                       |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 3/4 STORY |  |             |         | Cls      | C          | Blt | 2006 |
|--|--|-------------|---------|----------|------------|-----|------|
| (11) Heating System: Forced Air w/ Ducts             |  |             |         |          |            |     |      |
| Ground Area = 1392 SF Floor Area = 1932 SF.          |  |             |         |          |            |     |      |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79  |  |             |         |          |            |     |      |
| Building Areas                                       |  |             |         |          |            |     |      |
| Stories  | Exterior   | Foundation  | Size    | Cost New | Depr. Cost |     |      |
| 1.75 Story   | Siding   | Crawl Space | 720     |          |            |     |      |
| 1+ Story   | Siding   | Crawl Space | 672     |          |            |     |      |
| Total:   |  |             |         | 194,274  | 153,477    |     |      |
| Other Additions/Adjustments                          |  |             |         |          |            |     |      |
| Plumbing   | 3 Fixture Bath   | 1           | 3,954   | 3,124    |            |     |      |
| Porches  | CCP (1 Story)  | 96          | 2,305   | 1,821    |            |     |      |
| Deck   | Treated Wood   | 288         | 4,478   | 3,538    |            |     |      |
| Garages  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) | 440         | 15,712  | 12,412   |            |     |      |
| Water/Sewer  | Public Sewer   | 1           | 1,271   | 1,004    |            |     |      |
|  | Water Well, 50 Feet  | 1           | 2,286   | 1,806    |            |     |      |
| Totals:  |  |             | 224,280 | 177,182  |            |     |      |
| Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 162,830  |  |             |         |          |            |     |      |

Parcel Number: 72006-280-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |  |             |                |  |                 |                |               |
|---|---------|--|-------------|----------------|--|-----------------|----------------|---------------|
| Grantor   | Grantee | Sale Price                             | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |         | 221,900                                | 09/01/1999  | WD             | 21-NOT USED/OTHER                                      |                 | OTHER          | 0.0           |
| Property Address  |         | Class: RESIDENTIAL-IMPROV              |             | Zoning: R-1    | Building Permit(s)                                     | Date            | Number         | Status        |
| 197 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS     |             | ADDITION       |  | 03/28/2008      | PB08-0025      | COMPLETE      |
| Owner's Name/Address  |         | P.R.E. 100% 10/22/2008                 |             |                |  |                 |                |               |
| EVERHART VAUGHN & RUTH A<br>197 LONG POINT<br>HOUGHTON LAKE MI 48629    |         | SA:                                    |             |                |  |                 |                |               |
|   |         | 2022 Est TCV 290,042 TCV/TFA: 105.78   |             |                |  |                 |                |               |
|   |         | X                                      | Improved    | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |               |
|   |         | Public Improvements                    |             |                | * Factors *  |                 |                |               |
| Tax Description   |         | Description                            |             |                | Frontage   | Depth           | Front          | Depth         |
| L-874 P-462 (L-272 P-459) 234 197 LONG POINT DR LOT 18 LAKE POINT SUBD. |         | LAKEVIEW                               |             |                | 40.00  | 150.00          | 1.0000         | 1.0000        |
| Comments/Influences   |         | 40 Actual Front Feet, 0.14 Total Acres |             |                | Rate   | %Adj.           | Reason         | Value         |
|   |         |  |             |                | 2400   | 100             |                | 96,000        |
|   |         |  |             |                | Total Est. Land Value =                                |                 |                | 96,000        |
|   |         | Land Improvement Cost Estimates        |             |                |  |                 |                |               |
|   |         | Description                            |             |                | Rate   | Size            | % Good         | Cash Value    |
|   |         | D/W/P: 3.5 Concrete                    |             |                | 5.60   | 208             | 74             | 862           |
|   |         | Total Estimated Land Improvements      |             |                | True Cash Value =                                      |                 |                | 862           |
|   |         | Topography of Site                     |             |                |  |                 |                |               |
|   |         | X                                      | Level       |                |  |                 |                |               |
|   |         |  | Rolling     |                |  |                 |                |               |
|   |         |  | Low         |                |  |                 |                |               |
|   |         |  | High        |                |  |                 |                |               |
|   |         |  | Landscaped  |                |  |                 |                |               |
|   |         |  | Swamp       |                |  |                 |                |               |
|   |         |  | Wooded      |                |  |                 |                |               |
|   |         |  | Pond        |                |  |                 |                |               |
|   |         | X                                      | Waterfront  |                |  |                 |                |               |
|   |         |  | Ravine      |                |  |                 |                |               |
|   |         |  | Wetland     |                |  |                 |                |               |
|   |         |  | Flood Plain |                |  |                 |                |               |
|   |         | Year                                   | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
| Who   |         | When                                   | What        | 2022           | 48,000   | 97,000          | 145,000        | 101,769C      |
| MH 07/10/2019 INSPECTED   |         | 2021                                   | 44,000      | 92,700         | 136,700  |                 |                | 98,518C       |
| DMG 07/29/2013 INSPECTED  |         | 2020                                   | 44,000      | 87,000         | 131,000  |                 |                | 97,158C       |
| DMG 09/29/2009 INSPECTED  |         | 2019                                   | 40,000      | 75,200         | 115,200  |                 |                | 95,347C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |            |
|--|---------|--------------------------------------|---|-------------|---|--|-------------|----------------|----------------|-----------------|-----------------|---------------|------------|
|  |         |                                      |   |             |   |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             |   |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             |   |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             |   |  |             |                |                |                 |                 |               |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)  |  | Date        | Number         | Status         |                 |                 |               |            |
| 201 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |   |  |             |                |                |                 |                 |               |            |
|  |         | P.R.E. 0%                            |   |             |   |  |             |                |                |                 |                 |               |            |
| Owner's Name/Address   |         | SA:                                  |   |             |   |  |             |                |                |                 |                 |               |            |
| BENNETT HARLAND<br>16709 CLUB DR<br>SOUTHGATE MI 48195   |         | 2022 Est TCV 207,673 TCV/TFA: 161.11 |   |             |   |  |             |                |                |                 |                 |               |            |
|  |         | X                                    | Improved  |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                 |               |            |
|  |         | Public Improvements                  |   |             | * Factors *   |  |             |                |                |                 |                 |               |            |
| Tax Description  |         |                                      |   |             | Description   | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |
| L-324 P-274 234 LOT 19 LAKE POINT SUBD.  |         |                                      |   |             | LAKEVIEW  | 40.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100             |               | 96,000     |
| Comments/Influences  |         |                                      |   |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             | Land Improvement Cost Estimates                                       |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             | Description   |  |             |                |                | Rate            |                 | Size % Good   | Cash Value |
|  |         |                                      |   |             | D/W/P: 3.5 Concrete   |  |             |                |                | 5.24            |                 | 382 74        | 1,481      |
|  |         |                                      |   |             | D/W/P: 3.5 Concrete   |  |             |                |                | 5.24            |                 | 272 74        | 1,054      |
|  |         |                                      |   |             | D/W/P: 3.5 Concrete   |  |             |                |                | 5.24            |                 | 572 74        | 2,218      |
|  |         |                                      |   |             | Gas   |  |             |                |                | 29.69           |                 | 80 60         | 1,425      |
|  |         |                                      |   |             | Curb  |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             | Street Lights   |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             | Standard Utilities  |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             | Underground Utils.  |  |             |                |                |                 |                 |               |            |
|  |         | Topography of Site                   |   |             |   |  |             |                |                |                 |                 |               |            |
|  |         | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |   |  |             |                |                |                 |                 |               |            |
|  |         | X                                    | Waterfront Ravine Wetland Flood Plain               |             |   |  |             |                |                |                 |                 |               |            |
|  |         |                                      |   |             |   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|  |         | Who                                  | When  | What        |   | 2022   | 48,000      | 55,800         | 103,800        |                 |                 | 70,526C       |            |
|  |         | MH                                   | 07/10/2019  | INSPECTED   |   | 2021   | 44,000      | 53,400         | 97,400         |                 |                 | 68,273C       |            |
|  |         | DMG                                  | 07/29/2013  | INSPECTED   |   | 2020   | 44,000      | 50,200         | 94,200         |                 |                 | 67,331C       |            |
|  |         | DMG                                  | 09/29/2009  | INSPECTED   |   | 2019   | 40,000      | 35,400         | 75,400         |                 |                 | 66,076C       |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-280-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |        |            |        |
|---|----------------------|--------------------------------------|------------|-------------|-----------------|--|-------------------|---------------|--------|--------|-------------------------|--------|------------|--------|
| AULTMAN LOIS  | WINSLOW ROSS J TRUST | 185,000                              | 05/28/2021 | WD          | 03-ARM'S LENGTH | 1176:2662  | PROPERTY TRANSFER | 100.0         |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date          | Number | Status |                         |        |            |        |
| 217 LONG POINT  |                      | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                   |               |        |        |                         |        |            |        |
| Owner's Name/Address                                    |                      | P.R.E. 0%                            |            |             |                 |  |                   |               |        |        |                         |        |            |        |
| WINSLOW ROSS J TRUST<br>6239 WALKER DR<br>TROY MI 48085 |                      | SA:                                  |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      | 2022 Est TCV 140,146 TCV/TFA: 266.94 |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |        |            |        |
|   |                      | Public Improvements                  |            |             |                 | * Factors *  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj.  | Reason     | Value  |
|   |                      |                                      |            |             |                 | LAKEVIEW   | 40.00             | 161.65        | 1.0000 | 1.0151 | 2400                    | 100    |            | 97,447 |
|   |                      |                                      |            |             |                 | 40 Actual Front Feet, 0.15 Total Acres                 |                   |               |        |        | Total Est. Land Value = |        | 97,447     |        |
| Tax Description   |                      |                                      |            |             |                 | Land Improvement Cost Estimates                        |                   |               |        |        |                         |        |            |        |
| L-213 P-43 234 LOT 22 LAKE POINT SUBD.                  |                      | X                                    |            |             |                 | Description  |                   |               |        | Rate   | Size                    | % Good | Cash Value |        |
| Comments/Influences                                     |                      |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                   |               |        | 5.24   | 200                     | 24     | 252        |        |
|   |                      | X                                    |            |             |                 | Metal Prefab   |                   |               |        | 15.46  | 72                      | 49     | 545        |        |
|   |                      |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value =    |                   |               |        |        | 797                     |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |
|   |                      |                                      |            |             |                 |  |                   |               |        |        |                         |        |            |        |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |  | (11) Heating/Cooling   |                     | (15) Built-ins      |             | (15) Fireplaces                   |                | (16) Porches/Decks |   | (17) Garage |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|--|---|--|--|--|---------------------|---------------------|-------------|-----------------------------------|----------------|--------------------|---|-------------|--|---|---|------------|------|----------|------------|---------|--------|-------------|-----|--|--|--------|--|--|--|--------|--------|---------|-----|------|--------------|-------------|--------------|---------------------|---------|-----------------------------------|--|----|--|-----|--|---|---|--------|--|--|--|--|--|--|-------|-------|--|--|--|--|--|--|--|--|--|--|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang      | X  | Gas<br>Wood         |                     | Oil<br>Coal |                                   | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>72 CPP<br>212 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| X  | Wood Frame  |  | Drywall<br>X Paneled   |  | Plaster<br>Wood T&G |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Building Style:<br>1 STORY   |   | Trim & Decoration  |  |  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Yr Built<br>0  | Remodeled<br>0  | Ex X Ord Min   |  | Size of Closets  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Condition: Good  |   | Lg X Ord Small   |  | Doors: Solid X H.C.  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Room List  |   | (5) Floors   |  | Central Air<br>Wood Furnace  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |  | (12) Electric<br>60 Amps Service   |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  |   | (6) Ceilings   |  | No./Qual. of Fixtures  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| (1) Exterior   |   |  |  | Ex. X Ord. Min   |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  | No. of Elec. Outlets   |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  | Insulation  | (7) Excavation   |  | Many X Ave. Few  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 525 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  | (13) Plumbing  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   | (8) Basement   |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor | (9) Basement Finish  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |  | (14) Water/Sewer   |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| X  | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support   |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| X  | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Chimney:   |   |  |  | Lump Sum Items:  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls CD Blt 0</p> <p>(11) Heating System: Forced Air w/ Ducts</p> <p>Ground Area = 525 SF Floor Area = 525 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>525</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>56,972</td> <td>39,881</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Porches</th> <th>CPP</th> <th>Deck</th> <th>Treated Wood</th> <th>Water/Sewer</th> <th>Public Sewer</th> <th>Water Well, 50 Feet</th> <th>Totals:</th> <th>ECF (4004 LAKEVIEW) 0.919 =&gt; TCV:</th> </tr> </thead> <tbody> <tr> <td></td> <td>72</td> <td></td> <td>212</td> <td></td> <td>1</td> <td>1</td> <td>65,136</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,129</td> <td>2,200</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>41,902</td> </tr> </tbody> </table> <p>Notes:</p> |   |  |  |  |                     |                     |             |                                   |                |                    |   |             |  | Stories                                 | Exterior  | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 525 |  |  | Total: |  |  |  | 56,972 | 39,881 | Porches | CPP | Deck | Treated Wood | Water/Sewer | Public Sewer | Water Well, 50 Feet | Totals: | ECF (4004 LAKEVIEW) 0.919 => TCV: |  | 72 |  | 212 |  | 1 | 1 | 65,136 |  |  |  |  |  |  | 1,129 | 2,200 |  |  |  |  |  |  |  |  |  |  | 41,902 |
| Stories  | Exterior  | Foundation   | Size   | Cost New   | Depr. Cost          |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| 1 Story  | Siding  | Crawl Space  | 525  |  |                     |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Total:   |   |  |  | 56,972   | 39,881              |                     |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
| Porches  | CPP   | Deck   | Treated Wood   | Water/Sewer  | Public Sewer        | Water Well, 50 Feet | Totals:     | ECF (4004 LAKEVIEW) 0.919 => TCV: |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  | 72  |  | 212  |  | 1                   | 1                   | 65,136      |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  |   |  |  |  | 1,129               | 2,200               |             |                                   |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |
|  |   |  |  |  |                     |                     |             | 41,902                            |                |                    |   |             |  |   |   |            |      |          |            |         |        |             |     |  |  |        |  |  |  |        |        |         |     |      |              |             |              |                     |         |                                   |  |    |  |     |  |   |   |        |  |  |  |  |  |  |       |       |  |  |  |  |  |  |  |  |  |  |        |

Parcel Number: 72006-280-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                         |                 |   |            |        |        |
|--|----------------------------|--------------------------------------|-------------|-------------|--|--------------|-------------------|----------------|-------------------------|-----------------|---|------------|--------|--------|
| NOLD KARL A & DIANE S TRUS                                   | NOLD KARL A & DIANE S      | 0                                    | 10/23/2020  | QC          | 21-NOT USED/OTHER  | 1174:1089    | PROPERTY TRANSFER | 0.0            |                         |                 |   |            |        |        |
| NOLD KARL A & DIANE S  | NOLD KARL A & DIANE S TRUS | 0                                    | 06/21/2019  | WD          | 21-NOT USED/OTHER  | 1169:1948    | PROPERTY TRANSFER | 0.0            |                         |                 |   |            |        |        |
|  |                            |                                      |             |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      |             |             |  |              |                   |                |                         |                 |   |            |        |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status                  |                 |   |            |        |        |
| 237 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | Res. New Construction  |              | 06/15/2020        | PB20-0120      | COMPLETE                |                 |   |            |        |        |
|  |                            | P.R.E. 0%                            |             |             | Demolish   |              | 06/12/2020        | PB20-0119      | COMPLETE                |                 |   |            |        |        |
| Owner's Name/Address   |                            | SA:                                  |             |             |  |              |                   |                |                         |                 |   |            |        |        |
| NOLD KARL A & DIANE S<br>1279 SPLIT ROCK<br>MIDLAND MI 48642 |                            | 2022 Est TCV 278,745 TCV/TFA: 191.45 |             |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            | X                                    | Improved    |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |              |                   |                |                         |                 |   |            |        |        |
|  |                            | Public Improvements                  |             |             | * Factors *  |              |                   |                |                         |                 |   |            |        |        |
| Tax Description  |                            | X                                    |             |             | Description  |              | Frontage          | Depth          | Front                   | Depth           | Rate  | %Adj.      | Reason | Value  |
| L-605 P-536 234 LOT 23 LAKE POINT SUBD                       |                            |                                      |             |             | LAKEVIEW   |              | 40.00             | 150.00         | 1.0000                  | 1.0000          | 2400  | 100        |        | 96,000 |
| Comments/Influences  |                            |                                      |             |             | 40 Actual Front Feet, 0.14 Total Acres   |              |                   |                | Total Est. Land Value = |                 | 96,000  |            |        |        |
|  |                            |                                      |             |             | Land Improvement Cost Estimates  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      |             |             | Description  |              | Rate              |                | Size                    |                 | % Good  | Cash Value |        |        |
|  |                            |                                      |             |             | D/W/P: 3.5 Concrete  |              | 5.60              |                | 612                     |                 | 95  | 3,256      |        |        |
|  |                            |                                      |             |             |  |              |                   |                |                         |                 | Total Estimated Land Improvements True Cash Value = |            | 3,256  |        |
|  |                            |                                      |             |             | Work Description for Permit PB20-0120, Issued 06/15/2020: ONE STORY RESIDENTIAL DWELLING - ATTACHED BREEZE AND ATTACHED GARAGE; HOUSE 28' X 52' = 1,456, BREEZE 6' X 28' - 168, GARAGE 24' X 28' = 672; TOTAL SQ FT 2,296; LAKE TOWNSHIP LAND USE PERMIT 4276; ROSCOMMON SOIL EROSION PERMIT 3839; HOUGHTON LAKE SEWER AUTHORITY RECONNECT R-7832, CENTRAL MICHIGAN DISTRICT HEALTH DEPARTMENT WELL PERMIT JPHS-BMVL7Y **NOTE: MINIMUM DECKS OR LANDINGS REQUIRED AT |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      |             |             | Work Description for Permit PB20-0119, Issued 06/12/2020: DEMO RESIDENTIAL DWELLING, 28' X 52' = 1,456 SQ FT; AND GARAGE 28' X 30' = 840 SQ FT; TOTAL SQ FT 2,296; LAKE TOWNSHIP LAND USE PERMIT 4277; ROSCOMMON COUNTY SOIL EROSION PERMIT 3839; HOUGHTN LAKE SEWER AUTHORITY DISCONNECT PERMIT D-787. WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL DRILLER AND MUST BE APPROVED BY THE HEALTH DEPARTMENT.                            |              |                   |                |                         |                 |   |            |        |        |
|  |                            | X                                    | Level       |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value                                       |            |        |        |
|  |                            |                                      | Rolling     |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Low         |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | High        |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Landscaped  |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Swamp       |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Wooded      |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Pond        |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            | X                                    | Waterfront  |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Ravine      |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Wetland     |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            |                                      | Flood Plain |             |  |              |                   |                |                         |                 |   |            |        |        |
|  |                            | Who                                  | When        | What        | 2022   | 48,000       | 91,400            | 139,400        |                         |                 | 123,071C  |            |        |        |
|  |                            | QT                                   | 10/26/2020  | INSPECTED   | 2021   | 44,000       | 87,600            | 131,600        |                         |                 | 119,140C  |            |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.                    |                            | MH                                   | 07/10/2019  | INSPECTED   | 2020   | 44,000       | 36,100            | 80,100         |                         |                 | 67,331C   |            |        |        |
| Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG                                  | 07/29/2013  | INSPECTED   | 2019   | 40,000       | 33,800            | 73,800         |                         |                 | 66,076C   |            |        |        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                   |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|-------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>392 | Type<br>Composite | Year Built: 2020<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 840<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                   |  |
| Building Style:<br>1 STORY                     |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| Yr Built<br>2020                               | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
|  |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| X  | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
|  |   | Basement: 0 S.F.<br>Crawl: 1456 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| Many<br>X Avg.<br>Few                          | X Avg.<br>Large<br>Small  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| X  | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |
| Chimney:                                       |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                   |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans. |        |
|---|----------------------------|--------------------------------------|------------|-------------|---|--------------|-------------------|---------------|--------|
| ROMBALSKI CHERYL A & BRIAN  | EGLINTON BRIAN J & NATALIE | 220,000                              | 06/10/2016 | WD          | 03-ARM'S LENGTH   | 1159-0618    | PROPERTY TRANSFER | 100.0         |        |
| CAMPBELL BEVERLY M  | ROMBALSKI, CHERYL & BRIAN  | 195,000                              | 09/23/2010 | WD          | 03-ARM'S LENGTH   | 1097/2276    | OTHER             | 100.0         |        |
|   |                            |                                      |            |             |   |              |                   |               |        |
|   |                            |                                      |            |             |   |              |                   |               |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number        | Status |
| 239 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |                   |               |        |
|   |                            | P.R.E. 0%                            |            |             |   |              |                   |               |        |
| Owner's Name/Address  |                            | SA:                                  |            |             |   |              |                   |               |        |
| EGLINTON BRIAN J & NATALIE E<br>1320 PALMER ST<br>PLYMOUTH MI 48170 |                            | 2022 Est TCV 212,859 TCV/TFA: 171.66 |            |             |   |              |                   |               |        |
|   |                            | X                                    | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |                   |               |        |
|   |                            | Public Improvements                  |            |             | * Factors *   |              |                   |               |        |
| Tax Description   |                            |                                      |            |             | Description   | Frontage     | Depth             | Front         | Depth  |
| L-778 P-17 234 LOT 24 LAKE POINT SUBD.                              |                            |                                      |            |             | LAKEVIEW  | 40.00        | 150.00            | 1.0000        | 1.0000 |
| Comments/Influences   |                            |                                      |            |             | 40 Actual Front Feet, 0.14 Total Acres                    |              | Rate              | %Adj.         | Reason |
|   |                            |                                      |            |             | Total Est. Land Value = 96,000                            |              |                   |               |        |
|   |                            |                                      |            |             | Land Improvement Cost Estimates                           |              |                   |               |        |
|   |                            |                                      |            |             | Description   |              | Rate              | Size          | % Good |
|   |                            |                                      |            |             | D/W/P: 3.5 Concrete                                       |              | 5.60              | 1003          | 74     |
|   |                            |                                      |            |             | D/W/P: Brick on Sand                                      |              | 15.34             | 113           | 74     |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 5,439 |              |                   |               |        |
|   |                            |                                      |            |             |   |              |                   |               |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                    |   |            |                      |                                |                   |                              |
|---|--------------------------------------|--------------------|---|------------|----------------------|--------------------------------|-------------------|------------------------------|
| Grantor   | Grantee                              | Sale Price         | Sale Date   | Inst. Type | Terms of Sale        | Liber & Page                   | Verified By       | Prcnt. Trans.                |
| JOHNSON PATRICIA A  |                                      | 0                  | 06/13/2014  | OTH        | 07-DEATH CERTIFICATE | 1141-1900                      | PROPERTY TRANSFER | 0.0                          |
|   |                                      |                    |   |            |                      |                                |                   |                              |
|   |                                      |                    |   |            |                      |                                |                   |                              |
|   |                                      |                    |   |            |                      |                                |                   |                              |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)                                      | Date       | Number               | Status                         |                   |                              |
| 251 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   |                    |   |            |                      |                                |                   |                              |
|   | P.R.E. 0%                            |                    |   |            |                      |                                |                   |                              |
| Owner's Name/Address  | SA:                                  |                    |   |            |                      |                                |                   |                              |
| JOHNSON RICHARD F SR ETAL<br>13460 CENTER RD<br>BATH MI 48808 | 2022 Est TCV 161,383 TCV/TFA: 173.90 |                    |   |            |                      |                                |                   |                              |
|   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |            |                      |                                |                   |                              |
|   | Public Improvements                  |                    | * Factors *   |            |                      |                                |                   |                              |
| Tax Description   | Dirt Road                            |                    | Description   | Frontage   | Depth                | Front                          | Depth             | Rate %Adj. Reason Value      |
| L-941 P-1643 (L-445 P-104) 234 LOT 25 LAKE POINT SUBD.        | Gravel Road                          |                    | LAKEVIEW  | 40.00      | 150.00               | 1.0000                         | 1.0000            | 2400 100 96,000              |
| Comments/Influences   | Paved Road                           |                    | 40 Actual Front Feet, 0.14 Total Acres                  |            |                      | Total Est. Land Value = 96,000 |                   |                              |
|   | Storm Sewer                          |                    | Land Improvement Cost Estimates                         |            |                      |                                |                   |                              |
|   | Sidewalk                             |                    | Description   | Rate       |                      |                                | Size % Good       | Cash Value                   |
|   | Water                                |                    | Metal Prefab  | 13.55      |                      |                                | 96 49             | 637                          |
|   | X Sewer                              |                    | Total Estimated Land Improvements True Cash Value = 637 |            |                      |                                |                   |                              |
|   | Electric                             |                    |   |            |                      |                                |                   |                              |
|   | Gas                                  |                    |   |            |                      |                                |                   |                              |
|   | Curb                                 |                    |   |            |                      |                                |                   |                              |
|   | Street Lights                        |                    |   |            |                      |                                |                   |                              |
|   | X Standard Utilities                 | Underground Utils. |   |            |                      |                                |                   |                              |
|   | Topography of Site                   |                    |   |            |                      |                                |                   |                              |
|   | X Level                              |                    | Year  | Land Value | Building Value       | Assessed Value                 | Board of Review   | Tribunal/Other Taxable Value |
|   | Rolling                              |                    | 2022  | 48,000     | 32,700               | 80,700                         |                   | 67,145C                      |
|   | Low                                  |                    | 2021  | 44,000     | 31,400               | 75,400                         |                   | 65,000C                      |
|   | High                                 |                    | 2020  | 44,000     | 29,400               | 73,400                         |                   | 64,103C                      |
|   | Landscaped                           |                    | 2019  | 40,000     | 28,100               | 68,100                         |                   | 62,908C                      |
|   | Swamp                                |                    |   |            |                      |                                |                   |                              |
|   | Wooded                               |                    |   |            |                      |                                |                   |                              |
|   | Pond                                 |                    |   |            |                      |                                |                   |                              |
|   | X Waterfront                         |                    |   |            |                      |                                |                   |                              |
|   | Ravine                               |                    |   |            |                      |                                |                   |                              |
|   | Wetland                              |                    |   |            |                      |                                |                   |                              |
|   | Flood Plain                          |                    |   |            |                      |                                |                   |                              |
|   | Who                                  | When               | What  |            |                      |                                |                   |                              |
|   | MH                                   | 07/10/2019         | INSPECTED   |            |                      |                                |                   |                              |
|   | DMG                                  | 07/30/2013         | INSPECTED   |            |                      |                                |                   |                              |
|   | DMG                                  | 09/29/2009         | INSPECTED   |            |                      |                                |                   |                              |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                        |   |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|------------------------|---|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>80<br>64<br>96 | Type<br>CCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                        |   |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                        |   |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                        |   |   |
| Room List                                      |   | Doors:   |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Basement: 0 S.F.   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Crawl: 928 S.F.  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Slab: 0 S.F.   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Height to Joists: 0.0  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| Many<br>X Avg.<br>Few                          | X Avg.<br>Large<br>Small  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| X  | Gable<br>Hip<br>Flat  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
|  | Gambrel<br>Mansard<br>Shed  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |
| Chimney: Stone                                 |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                        |   |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-280-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcent. Trans. |             |        |            |       |        |       |
|---|------------------------|---|------------|-------------|-------------------|---|-------------------|----------------|-------------|--------|------------|-------|--------|-------|
| KORNEY J DOUGLAS ETAL   | KORNEY J DOUGLAS TRUST | 0   | 09/22/2017 | WD          | 21-NOT USED/OTHER | 1163:1944   | PROPERTY TRANSFER | 0.0            |             |        |            |       |        |       |
| KORNEY DOUGLAS J  | KORNEY DOUGLAS J       | 0   | 05/12/2008 | WD          | 21-NOT USED/OTHER | 1073-977  | PROPERTY TRANSFER | 0.0            |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number      | Status |            |       |        |       |
| 263 LONG POINT  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        | P.R.E. 0%   |            |             |                   |   |                   |                |             |        |            |       |        |       |
| Owner's Name/Address  |                        | SA:   |            |             |                   |   |                   |                |             |        |            |       |        |       |
| KORNEY J DOUGLAS TRUST<br>4046 HANOVER CT<br>WEST BLOOMFIELD MI 48323 |                        | 2022 Est TCV 152,957 TCV/TFA: 196.10  |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |                |             |        |            |       |        |       |
|   |                        | Public Improvements   |            |             |                   | * Factors *   |                   |                |             |        |            |       |        |       |
| Tax Description   |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage          | Depth          | Front       | Depth  | Rate       | %Adj. | Reason | Value |
| 234 L-523 P-162 LOT 26 LAKE POINT SUBD.                               |                        |   |            |             |                   | LAKEVIEW  | 40.00             | 150.00         | 1.0000      | 1.0000 | 2400       | 100   | 96,000 |       |
| Comments/Influences   |                        |   |            |             |                   | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   | Land Improvement Cost Estimates                                       |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   | Description   | Rate              |                | Size % Good |        | Cash Value |       |        |       |
|   |                        |   |            |             |                   | Metal Prefab  | 14.83             |                | 80 49       |        | 581        |       |        |       |
|   |                        |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 581               |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |
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|   |                        |   |            |             |                   |   |                   |                |             |        |            |       |        |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |
|--|---------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|
| BARBER JOHN A & SALLY M                                  | BARBER JOHN A TRUST | 0                                    | 10/21/2016   | WD          | 21-NOT USED/OTHER   | 1160-1716  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |        |
|  |                     | 215,000                              | 05/01/2000   | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |        |
| 271 LONG POINT   |                     | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     | P.R.E. 0%                            |  |             |   |  |                   |                |                 |                 |               |        |        |
| Owner's Name/Address                                     |                     | SA:                                  |  |             |   |  |                   |                |                 |                 |               |        |        |
| BARBER JOHN A TRUST<br>3309 AARON CT<br>MIDLAND MI 48640 |                     | 2022 Est TCV 215,165 TCV/TFA: 186.78 |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |        |
|  |                     | Public Improvements                  |  |             | * Factors *   |  |                   |                |                 |                 |               |        |        |
| Tax Description  |                     | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| L-882 P-62 (L-290 P-143) 234 LOT 27 LAKE POINT SUBD.     |                     |                                      |  |             | LAKEVIEW  | 40.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 96,000 |
| Comments/Influences                                      |                     |                                      |  |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             | Description   | Rate   |                   | Size % Good    |                 | Cash Value      |               |        |        |
|  |                     | X                                    | Sewer  |             | D/W/P: 3.5 Concrete   | 5.24   |                   | 4190 74        |                 | 16,247          |               |        |        |
|  |                     | X                                    | Electric   |             | Fencing: Wire Mesh, #9  | 3.18   |                   | 70 74          |                 | 165             |               |        |        |
|  |                     |                                      |  |             | Total Estimated Land Improvements True Cash Value = 16,412            |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     | X                                    | Level  |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|  |                     |                                      | Rolling  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Low  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | High   |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Landscaped   |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Swamp  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Wooded   |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Pond   |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     | X                                    | Waterfront   |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Ravine   |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Wetland  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      | Flood Plain  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |
|  |                     |                                      |  |             |   |  |                   |                |                 |                 |               |        |        |

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                          |   |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------------|---|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>264<br>16<br>144 | Type<br>Treated Wood<br>Treated Wood<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                          |   |  |
| Building Style:<br>1 STORY                     |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                          |   |  |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                          |   |  |
| Room List                                      |   | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| Insulation                                     |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | Basement: 0 S.F.<br>Crawl: 1152 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| (3) Roof                                       |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
|  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |
| Chimney:                                       |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                          |   |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |        |            |
|--|---------|--------------------------------------|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
|  |         | 105,000                              | 06/01/1998 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0            |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |        |        |            |
| 279 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | P.R.E. 100% 03/04/2010               |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
| Owner's Name/Address   |         | SA:                                  |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
| EMMONS DAVID C & MERRIE J TRUST 11/6/07  |         | 2022 Est TCV 326,310 TCV/TFA: 122.26 |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
| 279 LONG PT DR   |         | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |             |                |                |                 |                 |               |        |        |            |
| HOUGHTON LAKE MI 48629   |         | Public Improvements                  |            |             |                   | * Factors *   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
|  |         |                                      |            |             |                   | LAKEVIEW  | 40.00       | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 96,000 |            |
| Tax Description  |         |                                      |            |             |                   | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |             |                |                |                 |                 |               |        |        |            |
| 234 L-796 P-323 LOT 28 LAKE POINT SUBD.  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
| 279 LONG PT DR   |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
| Comments/Influences  |         |                                      |            |             |                   | Land Improvement Cost Estimates                                       |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   | Description   |             |                |                |                 | Rate            |               | Size   | % Good | Cash Value |
|  |         |                                      |            |             |                   | D/W/P: 3.5 Concrete   |             |                |                |                 | 5.60            |               | 1494   | 73     | 6,107      |
|  |         |                                      |            |             |                   | Wood Frame  |             |                |                |                 | 33.40           |               | 40     | 73     | 975        |
|  |         |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value = 7,082             |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         |                                      |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Topography of Site                   |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Level                                |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Rolling                              |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Low                                  |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | High                                 |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Landscaped                           |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Swamp                                |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Wooded                               |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Pond                                 |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Waterfront                           |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Ravine                               |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Wetland                              |            |             |                   |   |             |                |                |                 |                 |               |        |        |            |
|  |         | Flood Plain                          |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|  |         | Who                                  | When       | What        | 2022              | 48,000  | 115,200     | 163,200        |                |                 | 121,469C        |               |        |        |            |
|  |         | QT                                   | 11/12/2018 | INSPECTED   | 2021              | 44,000  | 110,000     | 154,000        |                |                 | 117,589C        |               |        |        |            |
|  |         | DMG                                  | 07/30/2013 | INSPECTED   | 2020              | 44,000  | 103,300     | 147,300        |                |                 | 115,966C        |               |        |        |            |
|  |         | DMG                                  | 09/29/2009 | INSPECTED   | 2019              | 40,000  | 96,400      | 136,400        |                |                 | 113,804C        |               |        |        |            |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-280-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |  |
|---|------------------|---|------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| PARTON DIANE  | ORIANI PHILLIP A | 112,000   | 09/09/2016 | WD          | 03-ARM'S LENGTH | 1160-0341   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |  |
|   |                  |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
|   |                  |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
|   |                  |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
| Property Address  |                  | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |       |  |
| 293 LONG POINT  |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
|   |                  | P.R.E. 0%   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                  | SA:   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
| ORIANI PHILLIP A<br>472 BONNIE BRIER<br>BIRMINGHAM MI 48009   |                  | 2022 Est TCV 96,000   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
|   |                  | Improved  | X          | Vacant      |                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |                |                |                 |                 |               |        |       |  |
|   |                  | Public Improvements   |            |             |                 | * Factors *   |                   |                |                |                 |                 |               |        |       |  |
| Tax Description   |                  | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-633 P-534 234 LOT 30 LAKE POINT   |                  |   |            |             |                 | LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100                          |                   |                |                |                 |                 |               |        |       |  |
| Comments/Influences   |                  |   |            |             |                 | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |                   |                |                |                 |                 |               |        |       |  |
|   |                  |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |  |
|   |                  |   |            |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                  | Who   | When       | What        |                 | 2022  | 48,000            | 0              | 48,000         |                 |                 | 42,693C       |        |       |  |
|   |                  | MH  | 07/10/2019 | INSPECTED   |                 | 2021  | 44,000            | 0              | 44,000         |                 |                 | 41,330C       |        |       |  |
|   |                  | DMG   | 07/30/2013 | INSPECTED   |                 | 2020  | 44,000            | 0              | 44,000         |                 |                 | 40,760C       |        |       |  |
|   |                  | DMG   | 09/29/2009 | INSPECTED   |                 | 2019  | 40,000            | 16,100         | 56,100         |                 |                 | 56,100S       |        |       |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-280-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |  |   |                    |  |               |                |                |                 |                |               |
|--|--|---|--------------------|--|---------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee  | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |
|  |  |   |                    |  |               |                |                |                 |                |               |
|  |  |   |                    |  |               |                |                |                 |                |               |
|  |  |   |                    |  |               |                |                |                 |                |               |
|  |  |   |                    |  |               |                |                |                 |                |               |
| Property Address   | Class: COMMERCIAL-VACANT   | Zoning: R-1   | Building Permit(s) | Date   | Number        | Status         |                |                 |                |               |
|  | School: HOUGHTON LAKE COMM SCHOOLS   |   |                    |  |               |                |                |                 |                |               |
|  | P.R.E. 0%  |   |                    |  |               |                |                |                 |                |               |
| Owner's Name/Address   | SA:  |   |                    |  |               |                |                |                 |                |               |
| ROSCOMMON CO ROAD COMMISSION<br>820 E WEST BRANCH RD<br>PRUDENVILLE MI 48651 | 2022 Est TCV 0   |   |                    |  |               |                |                |                 |                |               |
|  | Improved   | X   | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |               |                |                |                 |                |               |
|  | Public Improvements  | <div style="text-align: right;">* Factors *</div> <div style="display: flex; justify-content: space-between;"> <span>Description</span> <span>Frontage</span> <span>Depth</span> <span>Front</span> <span>Depth</span> <span>Rate %Adj.</span> <span>Reason</span> <span>Value</span> </div> <div style="text-align: right;">0.00 Total Acres      Total Est. Land Value =      0</div> |                    |  |               |                |                |                 |                |               |
| Tax Description  | <div style="display: flex;"> <div style="flex: 1;"> Dirt Road<br/>Gravel Road<br/>Paved Road<br/>Storm Sewer<br/>Sidewalk<br/>Water<br/>Sewer<br/>Electric<br/>Gas<br/>Curb<br/>Street Lights<br/>Standard Utilities<br/>Underground Utils. </div> <div style="flex: 1;"> Topography of Site<br/><br/> Level<br/>Rolling<br/>Low<br/>High<br/>Landscaped<br/>Swamp<br/>Wooded<br/>Pond<br/>Waterfront<br/>Ravine<br/>Wetland<br/>Flood Plain </div> </div> |   |                    |  |               |                |                |                 |                |               |
| 234 COM AT SW COR OF LOT 31 TH N 60 DEG                                      |  |   |                    |  |               |                |                |                 |                |               |
| 33'E23.55 FT TH N 12 DEG 40'W 80.85 FT TH                                    |  |   |                    |  |               |                |                |                 |                |               |
| S 1 DEG 40'W 90.5 FT TO POB PART OF LOT                                      |  |   |                    |  |               |                |                |                 |                |               |
| 31 LAKE POINT SUBD.  |  |   |                    |  |               |                |                |                 |                |               |
| Comments/Influences  |  |   |                    |  |               |                |                |                 |                |               |
|  | Who  | When  | What               | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  |  |   |                    | 2022   | EXEMPT        | EXEMPT         | EXEMPT         |                 |                | EXEMPT        |
|  |  |   |                    | 2021   | EXEMPT        | EXEMPT         | EXEMPT         |                 |                | EXEMPT        |
|  |  |   |                    | 2020   | 0             | 0              | 0              |                 |                | 0             |
|  |  |   |                    | 2019   | 0             | 0              | 0              |                 |                | 0             |

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Parcel Number: 72006-280-031-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                             | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                         |                 |               |         |            |
|---|---------------------------|--|--------------------|-------------|-------------------|--|---|---------------|----------------|----------------|-------------------------|-----------------|---------------|---------|------------|
| CROWLEY SEAN  | HOUGHTON HAVEN, LLC       | 0                                      | 09/16/2013         | QC          | 21-NOT USED/OTHER | 1132/2077  | OTHER   | 0.0           |                |                |                         |                 |               |         |            |
| SEIDELL JAMES D & MARKEY M  | CROWLEY SEAN              | 219,000                                | 09/13/2013         | WD          | 03-ARM'S LENGTH   | 1132/1587  | OTHER   | 100.0         |                |                |                         |                 |               |         |            |
| SEIDELL HERBERT D & HELEN   | SEIDELL, HERBERT, MARKEY, | 0                                      | 01/16/2009         | WD          | 09-FAMILY         | 1079/2499  | OTHER   | 0.0           |                |                |                         |                 |               |         |            |
|   |                           |  |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV              |                    | Zoning: R-1 |                   | Building Permit(s)                                     |   | Date          | Number         | Status         |                         |                 |               |         |            |
| 315 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS     |                    |             |                   | Res. Add/Alter/Repair                                  |   | 10/29/2019    | PB19-0393      | COMPLETE       |                         |                 |               |         |            |
|   |                           | P.R.E. 0%                              |                    |             |                   | MISC   |   | 08/21/2015    | PB15-0218      | COMPLETE       |                         |                 |               |         |            |
| Owner's Name/Address  |                           | SA:                                    |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
| HOUGHTON HAVEN LLC<br>120 E SOUTH ST<br>WORTHINGTON OH 43085  |                           | 2022 Est TCV 265,899 (6,800 MCL 211.27 |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |               |                |                |                         |                 |               |         |            |
|   |                           | Public Improvements                    |                    |             |                   | * Factors *  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  |                    |             |                   | Description  | Frontage  | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |            |
|   |                           |  |                    |             |                   | LAKEVIEW   | 62.00   | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 148,800 |            |
|   |                           |  |                    |             |                   | 62 Actual Front Feet, 0.21 Total Acres                 |   |               |                |                | Total Est. Land Value = |                 | 148,800       |         |            |
| Tax Description   |                           |  |                    |             |                   | Land Improvement Cost Estimates                        |   |               |                |                |                         |                 |               |         |            |
| L-498 P-359 234 BEG AT NE COR OF LOT 31 TH SW'LY ALONG LAKE SHORE DR 32 FT TH S 12 DEG 40'E TO SH OF HOUGHTON LAKE TH NE'LY ALONG SH 62.05 FT TH N'LY ON LOT LINE TO POB PART OF LOT 31 & PART OF FORMER KEITH STLAKE POINT SUBD. |                           | X                                      | Dirt Road          |             |                   |  | Description   |               |                |                |                         | Rate            | Size          | % Good  | Cash Value |
|   |                           | X                                      | Gravel Road        |             |                   |  | D/W/P: 3.5 Concrete   |               |                |                |                         | 5.24            | 348           | 72      | 1,313      |
|   |                           | X                                      | Paved Road         |             |                   |  | D/W/P: 3.5 Concrete   |               |                |                |                         | 5.24            | 560           | 72      | 2,112      |
|   |                           | X                                      | Storm Sewer        |             |                   |  | Wood Frame  |               |                |                |                         | 21.18           | 120           | 47      | 1,195      |
|   |                           | X                                      | Sidewalk           |             |                   |  | Wood Frame  |               |                |                |                         | 29.70           | 36            | 22      | 235        |
|   |                           | X                                      | Water              |             |                   |  | Total Estimated Land Improvements True Cash Value =                       |               |                |                |                         | 4,855           |               |         |            |
|   |                           | X                                      | Sewer              |             |                   |  | Work Description for Permit PB19-0393, Issued 10/29/2019: REROOF          |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Electric           |             |                   |  | Work Description for Permit PB15-0218, Issued 08/21/2015: REROOF & REMOVE |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Gas                |             |                   |  | CHIMNEY - REPLACING WITH FRENCH DOORS                                     |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Curb               |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Street Lights      |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Standard Utilities |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Underground Utils. |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | Topography of Site                     |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Level              |             |                   |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |            |
|   |                           |  | Rolling            |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Low                |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | High               |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Landscaped         |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Swamp              |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Wooded             |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Pond               |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | X                                      | Waterfront         |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Ravine             |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Wetland            |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           |  | Flood Plain        |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|   |                           | Who                                    | When               | What        | 2022              | 74,400   | 58,500  | 132,900       |                |                |                         | 109,002C        |               |         |            |
|   |                           | MH                                     | 11/16/2017         | INSPECTED   | 2021              | 68,200   | 56,200  | 124,400       |                |                |                         | 105,520C        |               |         |            |
|   |                           | CSZ                                    | 01/27/2016         | INSPECTED   | 2020              | 68,200   | 52,300  | 120,500       |                |                |                         | 104,064C        |               |         |            |
|   |                           | DMG                                    | 07/30/2013         | INSPECTED   | 2019              | 62,000   | 47,200  | 109,200       |                |                |                         | 102,124C        |               |         |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                                 |   |
|---|--|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|---------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>304 CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |                                 |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |                                 |   |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   |                      |                     |  |             |                 |                |                    |   |             |  |                                 |   |
| Condition: Average  |  | Lg   |   | Ord                  |                     | Small  |             |                 |                |                    |   |             |  |                                 |   |
| Room List   |  | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |                                 |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     | (12) Electric<br>0 Amps Service  |             |                 |                |                    |   |             |  |                                 |   |
|   |  | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |             |                 |                |                    |   |             |  |                                 |   |
| (1) Exterior  |  |  |   |                      |                     | Ex.  |             | Ord.            |                | Min                |   |             |  |                                 |   |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     | No. of Elec. Outlets   |             |                 |                |                    |   |             |  |                                 |   |
|   | Insulation   | (7) Excavation   |   |                      |                     | Many   |             | Ave.            |                | Few                |   |             |  |                                 |   |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 536 S.F.<br>Height to Joists: 0.0 |   |                      |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |                                 |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | (8) Basement   |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |                                 |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     | (9) Basement Finish  |             |                 |                |                    |   |             |  |                                 |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |                                 |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |                                 |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |                                 |   |
| Asphalt Shingle   |  |  |   |                      |                     |  |             |                 |                |                    |   |             |  |                                 |   |
| Chimney:  |  |  |   |                      |                     |  |             |                 |                |                    |   |             |  |                                 |   |

  

| Cost Est. for Res. Bldg: 2 Single Family RANCH      |          |            |      | Cls CD   |            | Blt 0 |  |
|---|----------|------------|------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |          |            |      |          |            |       |  |
| Ground Area = 536 SF Floor Area = 536 SF.           |          |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=62/100/100/100/62 |          |            |      |          |            |       |  |
| Building Areas                                      |          |            |      |          |            |       |  |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 536  |          |            |       |  |
| Total:  |          |            |      | 55,050   | 34,131     |       |  |
| Other Additions/Adjustments                         |          |            |      |          |            |       |  |
| Porches   |          |            |      |          |            |       |  |
| CGEP (1 Story)                                      |          |            | 304  | 12,558   | 7,786      |       |  |
| Water/Sewer   |          |            |      |          |            |       |  |
| Public Sewer  |          |            | 1    | 1,129    | 700        |       |  |
| Totals:   |          |            |      | 68,737   | 42,617     |       |  |
| Notes:  |          |            |      |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCv: 39,165            |          |            |      |          |            |       |  |

03/23/2022

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Parcel Number: 72006-281-001-5010

Jurisdiction: Lake Township

County: ROSCOMMON

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|--|---------|--------------------------------------|---|--|--|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee | Sale Price                           | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|  |         |                                      |   |  |  |                |                |                 |                   |               |
|  |         |                                      |   |  |  |                |                |                 |                   |               |
|  |         |                                      |   |  |  |                |                |                 |                   |               |
|  |         |                                      |   |  |  |                |                |                 |                   |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                   |               |
| 325 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |  |                |                |                 |                   |               |
|  |         | P.R.E. 0%                            |   |  |  |                |                |                 |                   |               |
| Owner's Name/Address   |         | SA:                                  |   |  |  |                |                |                 |                   |               |
| PETERSON TIMOTHY<br>1121 FOX CORT<br>OXFORD MI 48371   |         | 2022 Est TCV 202,618 TCV/TFA: 179.94 |   |  |  |                |                |                 |                   |               |
|  |         | X                                    | Improved  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                   |               |
| Tax Description  |         | Public Improvements                  |   | * Factors *  |  |                |                |                 |                   |               |
| L1146/P422 L1103/P1334 L1081/P521<br>BEING A PART OF LOT 1 & 2 & KEITH ST OF<br>THE PLAT OF FIRST ADDITION TO LAKE POINT<br>SUB LOCATED IN GOVT LOT 1, SEC 23 DESC AS<br>COM AT THE NE COR OF SD LOT 1 TH S 57 DEG<br>37' 00" W ALG LONG POINT DR 31.83 FT FOR<br>THE POB; TH S 13 DEG 03' 21" E 149.03 FT<br>TO THE SHORE OF HOUGHTON LAKE; TH S 55<br>DEG 14' 59" W ALG SD SHORE 50.13 FT; TH N<br>23 DEG 50' 09" W 144.31 FT; TH N 57 DEG<br>37' 00" E ALG SD STREET 77.97 FT TO POB<br>SEC 23 T23N R4W SPLIT/COMBINED ON<br>02/21/2015 FROM 006-281-001-5000,<br>006-281-002-0000; |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  |         | X                                    | Standard Utilities<br>Underground Utils.  | LAKEVIEW   | 47.00  | 147.71         | 1.0000         | 0.9969          | 2400 100          | 112,453       |
|  |         | X                                    | Topography of Site  | 47 Actual Front Feet, 0.16 Total Acres Total Est. Land Value = 112,453 |  |                |                |                 |                   |               |
| Comments/Influences  |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond  | Land Improvement Cost Estimates  |  |                |                |                 |                   |               |
| Split/Comb. on 02/21/2015 completed<br>02/21/2015 CHUCK OWNERS REQUEST ;<br>Parent Parcel(s): 006-281-001-5000,<br>006-281-002-0000;<br>Child Parcel(s): 006-281-002-1000,<br>006-281-001-5010;<br>-----<br>-----  |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Description  | Rate   |                | Size % Good    |                 | Cash Value        |               |
|  |         | X                                    |   | D/W/P: 3.5 Concrete  | 4.92   |                | 1318 74        |                 | 4,799             |               |
|  |         | X                                    |   | Wood Frame   | 18.89  |                | 120 49         |                 | 1,111             |               |
|  |         | X                                    |   | Total Estimated Land Improvements True Cash Value = 5,910              |  |                |                |                 |                   |               |
|  |         | X                                    |   | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|  |         | X                                    |   | 2022   | 56,200   | 45,100         | 101,300        |                 |                   | 78,894C       |
|  |         | X                                    |   | 2021   | 51,500   | 43,000         | 94,500         |                 |                   | 76,374C       |
|  |         | X                                    |   | 2020   | 51,500   | 40,600         | 92,100         |                 |                   | 75,320C       |
|  |         | X                                    |   | 2019   | 46,900   | 30,600         | 77,500         |                 |                   | 73,916C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-281-002-1000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page            | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|--|---------------------------|--------------------------------------|--|-------------|--|-------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| LEPPER DAVID R & MARGARET  | LEPPER DAVID R & MARGARET | 0                                    | 02/17/2017   | QC          | 21-NOT USED/OTHER                                      | 1161:1143               | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
|  |                           |                                      |  |             |  |                         |                   |                |                |                 |                 |               |
|  |                           |                                      |  |             |  |                         |                   |                |                |                 |                 |               |
|  |                           |                                      |  |             |  |                         |                   |                |                |                 |                 |               |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)                                     | Date                    | Number            | Status         |                |                 |                 |               |
| 335 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | ADDITION   | 05/16/2014              | 1456              | COMPLETE       |                |                 |                 |               |
|  |                           | P.R.E. 100% 10/01/2015               |  |             |  |                         |                   |                |                |                 |                 |               |
| Owner's Name/Address   |                           | SA:                                  |  |             |  |                         |                   |                |                |                 |                 |               |
| LEPPER DAVID R & MARGARET A TRUST<br>335 LONG POINT<br>HOUGHTON LAKE MI 48629  |                           | 2022 Est TCV 297,695 TCV/TFA: 186.06 |  |             |  |                         |                   |                |                |                 |                 |               |
|  |                           | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                   |                |                |                 |                 |               |
|  |                           | Public Improvements                  |  |             | * Factors *  |                         |                   |                |                |                 |                 |               |
|  |                           |                                      | Description Frontage Depth Front Depth   |             |  | Rate %Adj.              | Reason            | Value          |                |                 |                 |               |
|  |                           |                                      | LAKEVIEW 50.00 161.00 1.0000 1.0143  |             |  | 2400 100                |                   | 121,711        |                |                 |                 |               |
|  |                           |                                      | 50 Actual Front Feet, 0.19 Total Acres   |             |  | Total Est. Land Value = |                   | 121,711        |                |                 |                 |               |
| Tax Description  |                           |                                      | Land Improvement Cost Estimates  |             |  |                         |                   |                |                |                 |                 |               |
|  |                           |                                      | Description  |             |  | Rate                    | Size % Good       | Cash Value     |                |                 |                 |               |
|  |                           |                                      | D/W/P: 4in Concrete  |             |  | 5.93                    | 2442 74           | 10,716         |                |                 |                 |               |
|  |                           |                                      | D/W/P: 3.5 Concrete  |             |  | 5.60                    | 200 74            | 829            |                |                 |                 |               |
|  |                           |                                      | Total Estimated Land Improvements True Cash Value =                                    |             |  | 11,545                  |                   |                |                |                 |                 |               |
|  |                           |                                      | Work Description for Permit 1456, Issued 05/16/2014: 16*40 ADDITION & 24*30 ATT GARAGE |             |  |                         |                   |                |                |                 |                 |               |
| Comments/Influences  |                           | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond                                    |             |  | Year                    | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
| Split/Comb. on 02/21/2015 completed 02/21/2015 CHUCK OWNERS REQUEST ; Parent Parcel(s): 006-281-001-5000, 006-281-002-0000; Child Parcel(s): 006-281-002-1000, 006-281-001-5010; ----- |                           | X                                    | Waterfront Ravine Wetland Flood Plain  |             |  | 2022                    | 60,900            | 87,900         | 148,800        |                 |                 | 103,537C      |
|  |                           | X                                    |  |             |  | 2021                    | 55,800            | 84,200         | 140,000        |                 |                 | 100,230C      |
|  |                           | X                                    |  |             |  | 2020                    | 55,800            | 79,100         | 134,900        |                 |                 | 98,847C       |
|  |                           | X                                    |  |             |  | 2019                    | 50,700            | 71,400         | 122,100        |                 |                 | 97,004C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-281-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By         | Prcnt. Trans. |        |        |      |       |        |            |
|--|----------------------------|--------------------------------------|------------|-------------|-------------------|---|---------------------|---------------|--------|--------|------|-------|--------|------------|
| KOWALSKI HELEN D TRUST   | KOWALSKI JEFFREY J TRUSTEE | 0                                    | 08/28/2015 | QC          | 09-FAMILY         | 1153-395  | PROPERTY TRANSFER   | 0.0           |        |        |      |       |        |            |
| KOWALSKI HELEN D   | KOWALSKI JEFFREY J TRUST   | 0                                    | 08/28/2005 | PTA         | 09-FAMILY         |   | PROPERTY TRANSFER   | 0.0           |        |        |      |       |        |            |
|  |                            | 247,000                              | 09/01/2003 | WD          | 21-NOT USED/OTHER |   | OTHER               | 0.0           |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)  |                     | Date          | Number | Status |      |       |        |            |
| 345 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            | P.R.E. 0%                            |            |             |                   |   |                     |               |        |        |      |       |        |            |
| Owner's Name/Address   |                            | SA:                                  |            |             |                   |   |                     |               |        |        |      |       |        |            |
| KOWALSKI FAMILY TRUST<br>25124 ARLINGTON<br>ROSEVILLE MI 48066                   |                            | 2022 Est TCV 183,009 TCV/TFA: 175.30 |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                     |               |        |        |      |       |        |            |
|  |                            | Public Improvements                  |            |             |                   | * Factors *   |                     |               |        |        |      |       |        |            |
| Tax Description  |                            |                                      |            |             |                   | Description   | Frontage            | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value      |
| L-991 P-2283 (L-777 P-85) 234 345 LONG POINT DR LOT 3 1ST ADD TO LAKE POINT SUBD |                            |                                      |            |             |                   | LAKEVIEW  | 40.00               | 150.00        | 1.0000 | 1.0000 | 2400 | 100   |        | 96,000     |
| Comments/Influences  |                            |                                      |            |             |                   | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   | Land Improvement Cost Estimates                                       |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   | Description   |                     |               |        |        | Rate | Size  | % Good | Cash Value |
|  |                            | X                                    | Sewer      |             |                   |   | D/W/P: 3.5 Concrete |               |        |        | 5.60 | 150   | 74     | 622        |
|  |                            |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value = 622               |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |
|  |                            |                                      |            |             |                   |   |                     |               |        |        |      |       |        |            |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-281-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By             | Prcnt. Trans.  |                 |                 |               |        |        |
|--|---------------------------|---|------------|-------------|--|--------------|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|
| MERCANDANTE JOHN (GIOVANNI)  | MERCADANTE GIOVANNI TRUST | 0   | 02/25/2018 | QC          | 21-NOT USED/OTHER  | 1167:2595    | DEED                    | 0.0            |                 |                 |               |        |        |
| STEVENS CHARLES  | MERCADANTE, JOHN          | 109,000   | 08/20/2010 | SD          | 10-FORECLOSURE   | 1096/603     | OTHER                   | 100.0          |                 |                 |               |        |        |
|  |                           |   |            |             |  |              |                         |                |                 |                 |               |        |        |
|  |                           |   |            |             |  |              |                         |                |                 |                 |               |        |        |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date                    | Number         | Status          |                 |               |        |        |
| 357 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | Res. Add/Alter/Repair  |              | 07/02/2019              | PB19-0192      | COMPLETE        |                 |               |        |        |
|  |                           | P.R.E. 0%   |            |             |  |              |                         |                |                 |                 |               |        |        |
| Owner's Name/Address   |                           | SA:   |            |             |  |              |                         |                |                 |                 |               |        |        |
| MERCADANTE GIOVANNI TRUST<br>39271 FERRIS ST<br>CLINTON TOWNSHIP MI 48036                              |                           | 2022 Est TCV 162,642 TCV/TFA: 205.36  |            |             |  |              |                         |                |                 |                 |               |        |        |
|  |                           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |              |                         |                |                 |                 |               |        |        |
|  |                           | Public Improvements   |            |             | * Factors *  |              |                         |                |                 |                 |               |        |        |
| Tax Description  |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth                   | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| L-880 P-697 (L-622 P-83) 234 357 LONG POINT DR 48629 LOT 5 1ST ADD TO LAKE POINT SUBD.                 |                           |   |            |             | LAKEVIEW   | 40.00        | 150.00                  | 1.0000         | 1.0000          | 2400            | 100           |        | 96,000 |
| Comments/Influences  |                           |   |            |             | 40 Actual Front Feet, 0.14 Total Acres   |              | Total Est. Land Value = |                | 96,000          |                 |               |        |        |
|  |                           | X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.   |            |             | Land Improvement Cost Estimates  |              |                         |                |                 |                 |               |        |        |
|  |                           |   |            |             | Description  | Rate         |                         | Size % Good    |                 | Cash Value      |               |        |        |
|  |                           | X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.   |            |             | D/W/P: 3.5 Concrete  |              | 5.24                    |                | 260 49          |                 | 667           |        |        |
|  |                           |   |            |             | D/W/P: 3.5 Concrete  |              | 5.24                    |                | 36 24           |                 | 45            |        |        |
|  |                           | X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.   |            |             | Wood Frame   |              | 24.44                   |                | 80 49           |                 | 958           |        |        |
|  |                           |   |            |             | Total Estimated Land Improvements True Cash Value =  |              |                         |                | 1,670           |                 |               |        |        |
|  |                           | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Work Description for Permit PB19-0192, Issued 07/02/2019: RESIDENTIAL EXTERIOR TREATED DECK-OPEN 8 X 15 = 120; 10 X 19 = 190 = 310 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4238 ROSCOMMON COUNTY SOIL EROSION 225 SQ FT WAIVER DATED 7/1/19 |              |                         |                |                 |                 |               |        |        |
|  |                           |   |            |             |  |              |                         |                |                 |                 |               |        |        |
|  |                           | Topography of Site  |            |             |  |              |                         |                |                 |                 |               |        |        |
|  |                           | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|  |                           | Who When What   |            |             | 2022   | 48,000       | 33,300                  | 81,300         |                 |                 | 65,120C       |        |        |
|  |                           | KH 10/30/2019 INSPECTED   |            |             | 2021   | 44,000       | 32,000                  | 76,000         |                 |                 | 63,040C       |        |        |
|  |                           | MH 07/10/2019 INSPECTED   |            |             | 2020   | 44,000       | 29,900                  | 73,900         |                 |                 | 62,170C       |        |        |
|  |                           | DMG 07/30/2013 INSPECTED  |            |             | 2019   | 40,000       | 25,100                  | 65,100         |                 |                 | 59,631C       |        |        |
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Parcel Number: 72006-281-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee          | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans. |                |                                |                |        |                 |                 |               |
|--|------------------|--------------------------------------|---|-------------|-----------------|---|-------------|---------------|----------------|--------------------------------|----------------|--------|-----------------|-----------------|---------------|
| MAIER TERRY & MARGARET   | RICHARDS, GORDON | 130,000                              | 09/29/2008  | WD          | 03-ARM'S LENGTH | 1078/74   | OTHER       | 100.0         |                |                                |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
| Property Address   |                  | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                 | Building Permit(s)  |             | Date          | Number         | Status                         |                |        |                 |                 |               |
| 375 LONG POINT   |                  | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  | P.R.E. 0%                            |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
| Owner's Name/Address   |                  | SA:                                  |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
| RICHARDS GORDON C<br>6766 BROOKSHIRE<br>CANTON MI 48187  |                  | 2022 Est TCV 182,399 TCV/TFA: 175.38 |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  | X                                    | Improved  |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |             |               |                |                                |                |        |                 |                 |               |
|  |                  | Public Improvements                  |   |             |                 | * Factors *   |             |               |                |                                |                |        |                 |                 |               |
| Tax Description  |                  |                                      |   |             |                 | Description   | Frontage    | Depth         | Front          | Depth                          | Rate           | %Adj.  | Reason          | Value           |               |
| L-991 P-1839 (L-741 P-163) 234 375 LONG POINT DR LOT 8 1ST ADD TO LAKE POINT SUBD.                     |                  |                                      |   |             |                 | LAKEVIEW  | 40.00       | 150.00        | 1.0000         | 1.0000                         | 2400           | 100    |                 | 96,000          |               |
| Comments/Influences  |                  |                                      |   |             |                 | 40 Actual Front Feet, 0.14 Total Acres                    |             |               |                | Total Est. Land Value = 96,000 |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 | Land Improvement Cost Estimates                           |             |               |                |                                |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 | Description   |             | Rate          |                | Size                           |                | % Good | Cash Value      |                 |               |
|  |                  |                                      |   |             |                 | D/W/P: 3.5 Concrete                                       |             | 5.24          |                | 598                            |                | 49     | 1,536           |                 |               |
|  |                  |                                      |   |             |                 | D/W/P: 3.5 Concrete                                       |             | 5.24          |                | 204                            |                | 49     | 524             |                 |               |
|  |                  |                                      |   |             |                 | Total Estimated Land Improvements True Cash Value = 2,060 |             |               |                |                                |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  | Topography of Site                   |   |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  | X                                    | Waterfront Ravine Wetland Flood Plain               |             |                 |   |             |               |                |                                |                |        |                 |                 |               |
|  |                  |                                      |   |             |                 | Year  | Land Value  |               | Building Value |                                | Assessed Value |        | Board of Review | Tribunal/ Other | Taxable Value |
|  |                  | Who When What                        |   |             |                 | 2022  | 48,000      |               | 43,200         |                                | 91,200         |        |                 |                 | 76,472C       |
|  |                  | MH 07/10/2019 INSPECTED              |   |             |                 | 2021  | 44,000      |               | 41,400         |                                | 85,400         |        |                 |                 | 74,030C       |
|  |                  | DMG 07/30/2013 INSPECTED             |   |             |                 | 2020  | 44,000      |               | 38,800         |                                | 82,800         |        |                 |                 | 73,008C       |
|  |                  | DMG 10/01/2009 INSPECTED             |   |             |                 | 2019  | 40,000      |               | 40,700         |                                | 80,700         |        |                 |                 | 71,647C       |
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Parcel Number: 72006-281-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans.  |        |                         |             |                 |            |               |         |
|---|-------------------------|--------------------------------------|--------------------|-------------|-----------------|--|---|----------------|--------|-------------------------|-------------|-----------------|------------|---------------|---------|
| CANTOR FAMILY TRUST 5/19/0  | HALL, WILLIAM & BARBARA | 150,000                              | 10/05/2007         | WD          | 03-ARM'S LENGTH | 1066/84  | OTHER   | 100.0          |        |                         |             |                 |            |               |         |
|   |                         |                                      |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         |                                      |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         |                                      |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                 | Building Permit(s)                                     |   | Date           | Number | Status                  |             |                 |            |               |         |
| 385 LONG POINT  |                         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | P.R.E. 0%                            |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
| Owner's Name/Address  |                         | SA:                                  |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
| HALL WILLIAM L & BARBARA J TRUST<br>PO BOX 70087<br>LANSING MI 48908                                      |                         | 2022 Est TCV 145,036 TCV/TFA: 335.73 |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Improved           |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |                |        |                         |             |                 |            |               |         |
|   |                         | Public Improvements                  |                    |             |                 | * Factors *  |   |                |        |                         |             |                 |            |               |         |
|   |                         |                                      |                    |             |                 | Description  | Frontage  | Depth          | Front  | Depth                   | Rate        | %Adj.           | Reason     | Value         |         |
|   |                         |                                      |                    |             |                 | LAKEVIEW   | 41.00   | 150.00         | 1.0000 | 1.0000                  | 2400        | 100             |            | 98,400        |         |
|   |                         |                                      |                    |             |                 | 41 Actual Front Feet, 0.14 Total Acres                 |   |                |        | Total Est. Land Value = |             |                 |            | 98,400        |         |
| Tax Description   |                         |                                      |                    |             |                 | Land Improvement Cost Estimates                        |   |                |        |                         |             |                 |            |               |         |
| L-1044 P-2599 (L-969P-1906&L-600P-39) 234<br>LOT 9 1ST ADD TO LAKE POINT SUBD 385 LONG POINT              |                         | X                                    | Dirt Road          |             |                 |  | Description   |                | Rate   |                         | Size % Good |                 | Cash Value |               |         |
|   |                         | X                                    | Gravel Road        |             |                 |  | Fencing: Wd, Solid, 6 ft.                           |                | 24.52  |                         | 80 24       |                 | 471        |               |         |
|   |                         | X                                    | Paved Road         |             |                 |  | Fencing: Wire Mesh, #11                             |                | 2.74   |                         | 200 49      |                 | 269        |               |         |
|   |                         | X                                    | Storm Sewer        |             |                 |  | D/W/P: 3.5 Concrete                                 |                | 5.24   |                         | 124 49      |                 | 318        |               |         |
|   |                         | X                                    | Sidewalk           |             |                 |  | Total Estimated Land Improvements True Cash Value = |                |        |                         |             |                 |            | 1,058         |         |
|   |                         | X                                    | Water              |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Sewer              |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Electric           |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Gas                |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Curb               |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Street Lights      |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Standard Utilities |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Underground Utils. |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | Topography of Site                   |                    |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Level              |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Rolling            |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Low                |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | High               |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Landscaped         |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Swamp              |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Wooded             |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Pond               |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Waterfront         |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Ravine             |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Wetland            |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | X                                    | Flood Plain        |             |                 |  |   |                |        |                         |             |                 |            |               |         |
|   |                         | Year                                 | Land Value         |             |                 | Building Value   |   | Assessed Value |        | Board of Review         |             | Tribunal/ Other |            | Taxable Value |         |
|   |                         | Who                                  | When               |             | What            | 2022   | 49,200  |                |        | 23,300                  |             | 72,500          |            |               | 57,000C |
|   |                         | MH                                   | 07/10/2019         |             | INSPECTED       | 2021   | 45,100  |                |        | 22,500                  |             | 67,600          |            |               | 55,180C |
|   |                         | DMG                                  | 07/30/2013         |             | INSPECTED       | 2020   | 45,100  |                |        | 21,000                  |             | 66,100          |            |               | 54,419C |
|   |                         | DMG                                  | 02/28/2010         |             | INSPECTED       | 2019   | 41,000  |                |        | 15,300                  |             | 56,300          |            |               | 53,405C |
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Parcel Number: 72006-281-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By | Prcnt. Trans.  |                         |                 |                 |               |
|---|---------|---|--|-------------|--|--------------|-------------|----------------|-------------------------|-----------------|-----------------|---------------|
|   |         | 96,000  | 09/01/1994   | WD          | 21-NOT USED/OTHER                                      |              | OTHER       | 0.0            |                         |                 |                 |               |
|   |         |   |  |             |  |              |             |                |                         |                 |                 |               |
|   |         |   |  |             |  |              |             |                |                         |                 |                 |               |
|   |         |   |  |             |  |              |             |                |                         |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)                                     | Date         | Number      | Status         |                         |                 |                 |               |
| 395 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |              |             |                |                         |                 |                 |               |
|   |         | P.R.E. 0%   |  |             |  |              |             |                |                         |                 |                 |               |
| Owner's Name/Address  |         | SA:   |  |             |  |              |             |                |                         |                 |                 |               |
| LAFFERTY THOMAS E & CONNIE S<br>8122 MANDY LANE<br>FRANKENMUTH MI 48734                                   |         | 2022 Est TCV 183,282 TCV/TFA: 223.79  |  |             |  |              |             |                |                         |                 |                 |               |
|   |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |             |                |                         |                 |                 |               |
|   |         | Public Improvements   |  |             | * Factors *  |              |             |                |                         |                 |                 |               |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth       | Front Depth    | Rate %Adj. Reason       | Value           |                 |               |
| L-679 P-561 234 395 LONG PT DR 48629 LOT 10 1ST ADD TO LAKE POINT SUBD.                                   |         |   |  |             | LAKEVIEW   | 44.00        | 150.00      | 1.0000 1.0000  | 2400 100                | 105,600         |                 |               |
| Comments/Influences   |         |   |  |             | 44 Actual Front Feet, 0.15 Total Acres                 |              |             |                | Total Est. Land Value = | 105,600         |                 |               |
|   |         |   |  |             | Land Improvement Cost Estimates                        |              |             |                |                         |                 |                 |               |
|   |         |   |  |             | Description  | Rate         |             | Size % Good    | Cash Value              |                 |                 |               |
|   |         |   |  |             | D/W/P: 3.5 Concrete                                    | 5.24         |             | 198 49         | 509                     |                 |                 |               |
|   |         |   |  |             | D/W/P: 3.5 Concrete                                    | 5.24         |             | 60 49          | 154                     |                 |                 |               |
|   |         |   |  |             | Wood Frame   | 19.92        |             | 160 49         | 1,562                   |                 |                 |               |
|   |         |   |  |             | Total Estimated Land Improvements True Cash Value =    |              |             |                |                         |                 | 2,225           |               |
|   |         |   |  |             |  |              |             |                |                         |                 |                 |               |
|   |         | Topography of Site  |  |             |  |              |             |                |                         |                 |                 |               |
|   |         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value  | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |
|   |         |   |  |             |  | 2022         | 52,800      | 38,800         | 91,600                  |                 |                 | 71,924C       |
|   |         | MH  | 07/10/2019   | INSPECTED   | 2021   | 48,400       | 37,200      | 85,600         |                         |                 |                 | 69,627C       |
|   |         | DMG   | 07/30/2013   | INSPECTED   | 2020   | 48,400       | 34,900      | 83,300         |                         |                 |                 | 68,666C       |
|   |         | DMG   | 10/01/2009   | INSPECTED   | 2019   | 44,000       | 31,700      | 75,700         |                         |                 |                 | 67,386C       |
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Parcel Number: 72006-281-011-0000

Jurisdiction: Lake Township

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| Grantor  | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By | Prcnt. Trans. |          |        |                         |        |            |       |
|--|------------------------|--------------------------------------|------------|-------------|---|--|-------------|---------------|----------|--------|-------------------------|--------|------------|-------|
| BERGER BLANCHE G   | MILLER, RONALD & DIANE | 1                                    | 06/23/2008 | WD          | 21-NOT USED/OTHER                                   | 1073/989   | OTHER       | 100.0         |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |             | Date          | Number   | Status |                         |        |            |       |
| 405 LONG POINT   |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | ADDITION  |  | 09/23/2013  | 13199         | COMPLETE |        |                         |        |            |       |
|  |                        | P.R.E. 0%                            |            |             | ADDITION  |  | 10/09/2009  | 305           | COMPLETE |        |                         |        |            |       |
| Owner's Name/Address   |                        | SA:                                  |            |             |   |  |             |               |          |        |                         |        |            |       |
| MILLER RONALD C & DIANE K<br>1220 LOVELLE CT<br>SAINT JOHNS MI 48879 |                        | 2022 Est TCV 218,268 TCV/TFA: 167.90 |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |          |        |                         |        |            |       |
|  |                        | Public Improvements                  |            |             | * Factors *   |  |             |               |          |        |                         |        |            |       |
| Tax Description  |                        |                                      |            |             | Description   | Frontage   | Depth       | Front         | Depth    | Rate   | %Adj.                   | Reason | Value      |       |
| 234 L-844 P-465 (L-732 P-540) LOT 11 1ST<br>ADD TO LAKE POINT SUBD.  |                        | X                                    | Dirt Road  |             |   | LAKEVIEW   | 44.00       | 150.00        | 1.0000   | 1.0000 | 2400                    | 100    | 105,600    |       |
| Comments/Influences  |                        |                                      |            |             | 44 Actual Front Feet, 0.15 Total Acres              |  |             |               |          |        | Total Est. Land Value = |        | 105,600    |       |
|  |                        |                                      |            |             | Land Improvement Cost Estimates                     |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             | Description   |  |             |               |          | Rate   | Size % Good             |        | Cash Value |       |
|  |                        | X                                    | Water      |             |   | D/W/P: 3.5 Concrete                                    |             |               |          |        | 5.24                    | 484    | 74         | 1,877 |
|  |                        | X                                    | Sewer      |             |   | D/W/P: 3.5 Concrete                                    |             |               |          |        | 5.24                    | 96     | 74         | 372   |
|  |                        |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |             |               |          |        |                         |        | 2,249      |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
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|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |
|  |                        |                                      |            |             |   |  |             |               |          |        |                         |        |            |       |

| Building Type              |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage                                    |  |
|----------------------------|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area Type<br>72 WCP (1 Story)<br>224 Composite | Year Built: 2013<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 660<br>% Good: 89<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |                              | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |  |
| Building Style:<br>1 STORY |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |   |  |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex                           | X Ord   |                      | Min                 |                |             |                 |                |                    |   |  |  |
| Condition: Good            |   | Lg                           | X Ord   |                      | Small               |                |             |                 |                |                    |   |  |  |
| Room List                  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |   |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |   |  |  |
|                            |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |   |  |  |
| (1) Exterior               |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
|                            | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
| (2) Windows                |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
| X                          | Many<br>Avg.<br>Few   | X                            | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
| (3) Roof                   |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
| X                          | Gable<br>Hip<br>Flat  |                              | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |  |  |
| X                          | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |
| Chimney: Stone             |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-281-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                         |                                    |                     |                                      |  |              |                |                |                 |                |               |            |         |
|--|-------------------------|------------------------------------|---------------------|--------------------------------------|--|--------------|----------------|----------------|-----------------|----------------|---------------|------------|---------|
| Grantor  | Grantee                 | Sale Price                         | Sale Date           | Inst. Type                           | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |            |         |
| DAUGHERTY BERNICE  | WILLIAMS, SUSAN & LARRY | 0                                  | 07/19/2010          | QC                                   | 21-NOT USED/OTHER  | 1094/2592    | OTHER          | 33.0           |                 |                |               |            |         |
|  |                         |                                    |                     |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         |                                    |                     |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         |                                    |                     |                                      |  |              |                |                |                 |                |               |            |         |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV          |                     | Zoning: R-1                          | Building Permit(s)   | Date         | Number         | Status         |                 |                |               |            |         |
| 407 LONG POINT   |                         | School: HOUGHTON LAKE COMM SCHOOLS |                     | ADDITION                             |  | 03/23/2007   | PB07-0021      | COMPLETE       |                 |                |               |            |         |
| Owner's Name/Address   |                         | P.R.E. 100% 07/19/2010             |                     |                                      |  |              |                |                |                 |                |               |            |         |
| WILLIAMS SUSAN C. & LARRY R.,<br>BOLBRUGGE SHELLEY<br>407 LONG POINT DR<br>HOUGHTON LAKE MI 48629            |                         | SA:                                |                     | 2022 Est TCV 213,402 TCV/TFA: 142.36 |  |              |                |                |                 |                |               |            |         |
| Tax Description  |                         | X                                  | Improved            | Vacant                               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                |               |            |         |
| L-428 P-188 234 LOT 12 1ST ADD TO LAKE<br>POINT SUBD. 407 LONG PT DR   |                         | X                                  | Public Improvements |                                      | * Factors *  |              |                |                |                 |                |               |            |         |
| Comments/Influences  |                         | X                                  | Dirt Road           |                                      | Description  | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason     | Value   |
|  |                         | X                                  | Gravel Road         |                                      | LAKEVIEW   | 43.00        | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |            | 103,200 |
|  |                         | X                                  | Paved Road          |                                      | 43 Actual Front Feet, 0.15 Total Acres Total Est. Land Value = 103,200 |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Storm Sewer         |                                      | Land Improvement Cost Estimates  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Sidewalk            |                                      | Description  | Rate         |                |                |                 | Size % Good    |               | Cash Value |         |
|  |                         | X                                  | Water               |                                      | D/W/P: 3.5 Concrete  | 5.24         |                |                |                 | 1622 74        |               | 6,289      |         |
|  |                         | X                                  | Sewer               |                                      | Total Estimated Land Improvements True Cash Value = 6,289              |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Electric            |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Gas                 |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Curb                |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Street Lights       |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Standard Utilities  |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Underground Utils.  |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | Topography of Site                 |                     |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Level               |                                      | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |         |
|  |                         | X                                  | Rolling             |                                      | 2022   | 51,600       | 55,100         | 106,700        |                 |                | 79,852C       |            |         |
|  |                         | X                                  | Low                 |                                      | 2021   | 47,300       | 52,600         | 99,900         |                 |                | 77,302C       |            |         |
|  |                         | X                                  | High                |                                      | 2020   | 47,300       | 49,600         | 96,900         |                 |                | 76,235C       |            |         |
|  |                         | X                                  | Landscaped          |                                      | 2019   | 43,000       | 42,500         | 85,500         |                 |                | 74,814C       |            |         |
|  |                         | X                                  | Swamp               |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Wooded              |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Pond                |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Waterfront          |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Ravine              |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Wetland             |                                      |  |              |                |                |                 |                |               |            |         |
|  |                         | X                                  | Flood Plain         |                                      |  |              |                |                |                 |                |               |            |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |                         | MH                                 | 07/10/2019          | INSPECTED                            | 2021   | 47,300       | 52,600         | 99,900         |                 |                | 77,302C       |            |         |
|  |                         | DMG                                | 07/30/2013          | INSPECTED                            | 2020   | 47,300       | 49,600         | 96,900         |                 |                | 76,235C       |            |         |
|  |                         | DMG                                | 10/01/2009          | INSPECTED                            | 2019   | 43,000       | 42,500         | 85,500         |                 |                | 74,814C       |            |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-281-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                |                         |        |            |
|---|---------------------------|--------------------------------------|-------------|-------------|--|--|-------------------|----------------|-----------------|----------------|-------------------------|--------|------------|
| SAGINAW VALLEY HOLDINGS LL  | PRESTON PETER & MICHELLE  | 145,000                              | 07/21/2016  | WD          | 03-ARM'S LENGTH  | 1159-1839  | PROPERTY TRANSFER | 100.0          |                 |                |                         |        |            |
| DURSO TIOOTHY M & HEATHER L   | SAGINAW VALLEY HOLDING LI | 180,000                              | 10/24/2008  | WD          | 03-ARM'S LENGTH  | 1078/333   | OTHER             | 100.0          |                 |                |                         |        |            |
|   |                           | 197,500                              | 08/01/2003  | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                |                         |        |            |
|   |                           |                                      |             |             |  |  |                   |                |                 |                |                         |        |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status         |                         |        |            |
| 409 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | Res. Add/Alter/Repair  |  | 09/13/2021        | PB21-0339      |                 | COMPLETE       |                         |        |            |
|   |                           | P.R.E. 0%                            |             |             |  |  |                   |                |                 |                |                         |        |            |
| Owner's Name/Address  |                           | SA:                                  |             |             |  |  |                   |                |                 |                |                         |        |            |
| PRESTON PETER & MICHELLE<br>5049 S ST CLAIR RD<br>SAINT JOHNS MI 48879                                    |                           | 2022 Est TCV 169,164 TCV/TFA: 146.34 |             |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           | X                                    | Improved    |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                |                         |        |            |
|   |                           | Public Improvements                  |             |             | * Factors *  |  |                   |                |                 |                |                         |        |            |
| Tax Description   |                           |                                      |             |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate           | %Adj.                   | Reason | Value      |
| L-986 P-2323 (L-960P-1023&L-783P-279) 234   |                           |                                      |             |             | LAKEVIEW   | 43.00  | 150.00            | 1.0000         | 1.0000          | 2400           | 100                     |        | 103,200    |
| LOT 13 1ST ADD TO LAKE POINT SUBD.  |                           |                                      |             |             | 43 Actual Front Feet, 0.15 Total Acres                           |  |                   |                |                 |                | Total Est. Land Value = |        | 103,200    |
| Comments/Influences   |                           |                                      |             |             | Land Improvement Cost Estimates                                  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      |             |             | Description  |  |                   |                |                 | Rate           | Size                    | % Good | Cash Value |
|   |                           |                                      |             |             | D/W/P: Patio Blocks  |  |                   |                |                 | 12.14          | 260                     | 74     | 2,335      |
|   |                           |                                      |             |             | Wood Frame   |  |                   |                |                 | 19.92          | 160                     | 49     | 1,562      |
|   |                           |                                      |             |             | Total Estimated Land Improvements True Cash Value =              |  |                   |                |                 |                |                         |        | 3,897      |
|   |                           |                                      |             |             | Work Description for Permit PB21-0339, Issued 09/13/2021: REROOF |  |                   |                |                 |                |                         |        |            |
|   |                           | Topography of Site                   |             |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           | X                                    | Level       |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value           |        |            |
|   |                           |                                      | Rolling     |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Low         |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | High        |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Landscaped  |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Swamp       |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Wooded      |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Pond        |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           | X                                    | Waterfront  |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Ravine      |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Wetland     |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           |                                      | Flood Plain |             |  |  |                   |                |                 |                |                         |        |            |
|   |                           | Who                                  | When        | What        | 2022   | 51,600   | 33,000            | 84,600         |                 |                | 74,096C                 |        |            |
|   |                           | MH                                   | 07/10/2019  | INSPECTED   | 2021   | 47,300   | 31,600            | 78,900         |                 |                | 71,729C                 |        |            |
|   |                           | DMG                                  | 07/30/2013  | INSPECTED   | 2020   | 47,300   | 29,700            | 77,000         |                 |                | 70,739C                 |        |            |
|   |                           | DMG                                  | 10/01/2009  | INSPECTED   | 2019   | 43,000   | 26,800            | 69,800         |                 |                | 69,421C                 |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |                                      |             |             |  |  |                   |                |                 |                |                         |        |            |

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |   |
|---|--|---|---|--|---------------------|------------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>24  | Type<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |                 |                |                    |  |             |                       |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord  |                     | Min              |             |                 |                |                    |  |             |                       |   |
| Condition: Average  |  | Size of Closets   |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
|   |  | Lg  | X   | Ord  |                     | Small            |             |                 |                |                    |  |             |                       |   |
| Room List   |  | Doors: Solid X H.C.   |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
| Basement<br>1st Floor<br>2nd Floor<br>3 Bedrooms  |  | (5) Floors  |   | Kitchen: Laminate<br>Other: Carpeted<br>Other:   |                     | (12) Electric    |             |                 |                |                    |  |             |                       | Bsmnt Garage:   |
|   |  |   |   |  |                     | 100 Amps Service |             |                 |                |                    |  |             |                       | Carport Area:<br>Roof:  |
| (1) Exterior  |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                  |             |                 |                |                    |  |             |                       |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  | X Drywall   |   | Ex. X Ord. Min   |                     |                  |             |                 |                |                    |  |             |                       |   |
| X Aluminum<br>Insulation  |  |   |   | No. of Elec. Outlets   |                     | Many X Ave. Few  |             |                 |                |                    |  |             |                       |   |
| (2) Windows   |  | (7) Excavation  |   | (13) Plumbing  |                     |                  |             |                 |                |                    |  |             |                       |   |
| Many<br>Avg.<br>Few   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1156 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                  |             |                 |                |                    |  |             |                       |   |
| Large<br>Avg.<br>Small  |  | (8) Basement  |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
| (3) Roof  |  | (9) Basement Finish   |   | (14) Water/Sewer   |                     |                  |             |                 |                |                    |  |             |                       |   |
| Gable<br>Hip<br>Flat  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                  |             |                 |                |                    |  |             |                       |   |
| Gambrel<br>Mansard<br>Shed  |  | (10) Floor Support  |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
| X Asphalt Shingle   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |  |                     |                  |             |                 |                |                    |  |             |                       |   |
| Chimney: Block  |  |   |   | Lump Sum Items:  |                     |                  |             |                 |                |                    |  |             |                       |   |

  

|   |          |            |         |  |            |       |  |
|---|----------|------------|---------|--|------------|-------|--|
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |            |         | Cls CD                                   |            | Blt 0 |  |
| (11) Heating System: Forced Air w/ Ducts            |          |            |         |  |            |       |  |
| Ground Area = 1156 SF Floor Area = 1156 SF.         |          |            |         |  |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59 |          |            |         |  |            |       |  |
| Building Areas                                      |          |            |         |  |            |       |  |
| Stories   | Exterior | Foundation | Size    | Cost New                                 | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 1,156   |  |            |       |  |
| Total:  |          |            | 110,178 | 65,006                                   |            |       |  |
| Other Additions/Adjustments                         |          |            |         |  |            |       |  |
| Water/Sewer   |          |            |         |  |            |       |  |
| Public Sewer  |          |            |         | 1  | 1,129      | 666   |  |
| Water Well, 50 Feet                                 |          |            |         | 1  | 2,200      | 1,298 |  |
| Porches   |          |            |         |  |            |       |  |
| CCP (1 Story)                                       |          |            |         | 24                                       | 963        | 568   |  |
| Totals:   |          |            | 114,470 | 67,538                                   |            |       |  |
| Notes:  |          |            |         | ECF (4004 LAKEVIEW) 0.919 => TCV: 62,067 |            |       |  |

Parcel Number: 72006-281-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee           | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By                       | Prcnt. Trans. |                 |                                 |                         |       |               |            |
|--|-------------------|--------------------------------------|--------------------|-------------|-----------------|--|-----------------------------------|---------------|-----------------|---------------------------------|-------------------------|-------|---------------|------------|
| DEAN JAMES A & CYNTHIA S   | PICKETT THOMAS II | 490,500                              | 08/26/2021         | WD          | 03-ARM'S LENGTH | 1178:0060  | PROPERTY TRANSFER                 | 100.0         |                 |                                 |                         |       |               |            |
|  |                   |                                      |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   |                                      |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   |                                      |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
| Property Address   |                   | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                 | Building Permit(s)                                     |                                   | Date          | Number          | Status                          |                         |       |               |            |
| 411 LONG POINT   |                   | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | P.R.E. 0%                            |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
| Owner's Name/Address   |                   | SA:                                  |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
| PICKETT THOMAS II<br>47442 VALENCIA CIR<br>NOVI MI 48374   |                   | 2022 Est TCV 269,429 TCV/TFA: 161.92 |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Improved           |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | Public Improvements                  |                    |             |                 | * Factors *  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   |                                      |                    |             |                 | Description  | Frontage                          | Depth         | Front           | Depth                           | Rate                    | %Adj. | Reason        | Value      |
|  |                   |                                      |                    |             |                 | LAKEVIEW   | 43.00                             | 150.00        | 1.0000          | 1.0000                          | 2400                    | 100   |               | 103,200    |
|  |                   |                                      |                    |             |                 | 43 Actual Front Feet, 0.15 Total Acres                 |                                   |               |                 | Total Est. Land Value = 103,200 |                         |       |               |            |
| Tax Description  |                   |                                      |                    |             |                 | Land Improvement Cost Estimates                        |                                   |               |                 |                                 |                         |       |               |            |
| L-676 P-356 234 LOT 14 1ST ADD TO LAKE POINT SUBD.   |                   | X                                    | Dirt Road          |             |                 |  | Description                       |               |                 |                                 | Rate                    | Size  | % Good        | Cash Value |
| Comments/Influences  |                   | X                                    | Gravel Road        |             |                 |  | D/W/P: 3.5 Concrete               |               |                 |                                 | 5.60                    | 2162  | 74            | 8,959      |
|  |                   | X                                    | Paved Road         |             |                 |  | Total Estimated Land Improvements |               |                 |                                 | True Cash Value = 8,959 |       |               |            |
|  |                   | X                                    | Storm Sewer        |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Sidewalk           |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Water              |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Sewer              |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Electric           |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Gas                |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Curb               |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Street Lights      |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Standard Utilities |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Underground Utils. |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | Topography of Site                   |                    |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Level              |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Rolling            |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Low                |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | High               |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Landscaped         |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Swamp              |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Wooded             |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Pond               |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Waterfront         |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Ravine             |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Wetland            |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | X                                    | Flood Plain        |             |                 |  |                                   |               |                 |                                 |                         |       |               |            |
|  |                   | Year                                 | Land Value         |             | Building Value  |  | Assessed Value                    |               | Board of Review |                                 | Tribunal/ Other         |       | Taxable Value |            |
|  |                   | Who                                  | When               | What        |                 | 2022   | 51,600                            |               | 81,000          |                                 | 132,600                 |       | 132,600S      |            |
|  |                   | MH                                   | 08/31/2021         | DESK REVIE  |                 | 2021   | 47,300                            |               | 70,400          |                                 | 117,700                 |       | 95,696C       |            |
|  |                   | MH                                   | 07/10/2019         | INSPECTED   |                 | 2020   | 47,300                            |               | 66,100          |                                 | 113,400                 |       | 94,375C       |            |
|  |                   | DMG                                  | 07/30/2013         | INSPECTED   |                 | 2019   | 43,000                            |               | 62,200          |                                 | 105,200                 |       | 92,616C       |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage            |                                     |  |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|------------------------|-------------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>324<br>8<br>48 | Type<br>CPP<br>CPP<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                        |                                     |  |
| Building Style:<br>2 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                        |                                     |  |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                        |                                     |  |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            |   | Basement: 0 S.F.<br>Crawl: 832 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
|                            | Gable<br>Hip<br>Flat  | X  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |  |                        |                                     |  |

  

| (12) Electric  |          | (13) Plumbing  |         | (14) Water/Sewer   |            | (15) Fireplaces   |  | (16) Porches/Decks |  | (17) Garage                             |  |
|--|----------|--|---------|--|------------|---|--|--------------------|--|---|--|
| Central Air<br>Wood Furnace                                |          | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |         | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |            | Class: C<br>Effec. Age: 18<br>Floor Area: 1,664<br>Total Base New : 208,697<br>Total Depr Cost: 171,132<br>Estimated T.C.V: 157,270 |  | E.C.F.<br>X 0.919  |  | Bsmnt Garage:<br>Carport Area:<br>Roof: |  |
| 100 Amps Service   |          |  |         |  |            |   |  |                    |  |   |  |
| No Heating/Cooling   |          |  |         |  |            |   |  |                    |  |   |  |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY           |          |  |         |  |            |   |  |                    |  |   |  |
| (11) Heating System: Forced Hot Water                      |          |  |         |  |            |   |  |                    |  |   |  |
| Ground Area = 832 SF Floor Area = 1664 SF.                 |          |  |         |  |            |   |  |                    |  |   |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82        |          |  |         |  |            |   |  |                    |  |   |  |
| Building Areas   |          |  |         |  |            |   |  |                    |  |   |  |
| Stories  | Exterior | Foundation   | Size    | Cost New   | Depr. Cost |   |  |                    |  |   |  |
| 2 Story  | Siding   | Crawl Space  | 832     |  |            |   |  |                    |  |   |  |
|  |          | Total:   |         | 169,608  | 139,079    |   |  |                    |  |   |  |
| Other Additions/Adjustments                                |          |  |         |  |            |   |  |                    |  |   |  |
| Plumbing   |          |  |         |  |            |   |  |                    |  |   |  |
| 3 Fixture Bath   |          | 1  | 3,954   | 3,242  |            |   |  |                    |  |   |  |
| Porches  |          |  |         |  |            |   |  |                    |  |   |  |
| CPP  |          | 324  | 4,361   | 3,576  |            |   |  |                    |  |   |  |
| CCP (1 Story)  |          | 48   | 1,238   | 1,015  |            |   |  |                    |  |   |  |
| CPP  |          | 8  | 190     | 156  |            |   |  |                    |  |   |  |
| Garages  |          |  |         |  |            |   |  |                    |  |   |  |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) |          |  |         |  |            |   |  |                    |  |   |  |
| Base Cost  |          | 768  | 25,789  | 21,147   |            |   |  |                    |  |   |  |
| Water/Sewer  |          |  |         |  |            |   |  |                    |  |   |  |
| Public Sewer   |          | 1  | 1,271   | 1,042  |            |   |  |                    |  |   |  |
| Water Well, 50 Feet  |          | 1  | 2,286   | 1,875  |            |   |  |                    |  |   |  |
| Totals:  |          | 208,697  | 171,132 |  |            |   |  |                    |  |   |  |
| Notes:   |          |  |         |  |            |   |  |                    |  |   |  |
|  |          | ECF (4004 LAKEVIEW) 0.919 => TCV:  |         | 157,270  |            |   |  |                    |  |   |  |



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)             |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                              |   |
|---|--|------------------------------|---|---|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>16 Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 400<br>% Good: 59<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |                              | Drywall<br>X Paneled  |   | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |                              |   |
| Building Style:<br>1 3/4 STORY  |  | Trim & Decoration            |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling                       |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |                              |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex X Ord Min                 |   | Size of Closets   |                     | (12) Electric  |             |                 |                |                    |   |             |  |                              |   |
| Condition: Good   |  | Lg X Ord Small               |   | Doors: Solid X H.C.   |                     | 100 Amps Service   |             |                 |                |                    |   |             |  |                              |   |
| Room List   |  | (5) Floors                   |   | Kitchen:<br>Other:<br>Other:  |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |                              |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other: |   | (6) Ceilings  |                     | No./Qual. of Fixtures  |             |                 |                |                    |   |             |  |                              |   |
| (1) Exterior  |  |                              |   | Ex. X Ord. Min  |                     | No. of Elec. Outlets   |             |                 |                |                    |   |             |  |                              |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                              |   | (7) Excavation  |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |                              |   |
|   | Insulation   |                              |   | Basement: 0 S.F.<br>Crawl: 1008 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |                              |   |
| (2) Windows   |  |                              |   | (8) Basement  |                     |  |             |                 |                |                    |   |             |  |                              |   |
| Many<br>X Avg.<br>Few   | X Avg.<br>Small  |                              |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |                     |  |             |                 |                |                    |   |             |  |                              |   |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>X Patio Doors<br>X Storms & Screens |  |                              |   | (9) Basement Finish   |                     |  |             |                 |                |                    |   |             |  |                              |   |
| (3) Roof  |  |                              |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |                     |  |             |                 |                |                    |   |             |  |                              |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |                              |   |
| X   | Asphalt Shingle  |                              |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |                              |   |
| Chimney: Metal  |  |                              |   |   |                     |  |             |                 |                |                    |   |             |  |                              |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 3/4 STORY       |          |             |         | Cls      | C          | Blt | 0 |
|--|----------|-------------|---------|----------|------------|-----|---|
| (11) Heating System: Forced Heat & Cool                    |          |             |         |          |            |     |   |
| Ground Area = 1008 SF Floor Area = 1764 SF.                |          |             |         |          |            |     |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79        |          |             |         |          |            |     |   |
| Building Areas   |          |             |         |          |            |     |   |
| Stories  | Exterior | Foundation  | Size    | Cost New | Depr. Cost |     |   |
| 1.75 Story   | Siding   | Crawl Space | 1,008   |          |            |     |   |
| Total:   |          |             | 176,247 | 139,235  |            |     |   |
| Other Additions/Adjustments                                |          |             |         |          |            |     |   |
| Plumbing   |          |             |         |          |            |     |   |
| 3 Fixture Bath   |          |             | 1       | 3,954    | 3,124      |     |   |
| Garages  |          |             |         |          |            |     |   |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |          |            |     |   |
| Base Cost  |          |             | 400     | 14,708   | 8,678      | *5  |   |
| Water/Sewer  |          |             |         |          |            |     |   |
| Public Sewer   |          |             | 1       | 1,271    | 1,004      |     |   |
| Water Well, 50 Feet  |          |             | 1       | 2,286    | 1,806      |     |   |
| Fireplaces   |          |             |         |          |            |     |   |
| Exterior 1 Story   |          |             | 1       | 5,543    | 4,379      |     |   |
| Deck   |          |             |         |          |            |     |   |
| Treated Wood   |          |             | 16      | 622      | 491        |     |   |
| Totals:  |          |             | 204,631 | 158,717  |            |     |   |
| Notes:   |          |             |         |          |            |     |   |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 145,861                  |          |             |         |          |            |     |   |

Parcel Number: 72006-281-017-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale         | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                |               |                         |         |
|---|---------|--------------------------------------|--------------------|-------------|-----------------------|---|-------------|----------------|----------------|-----------------|----------------|---------------|-------------------------|---------|
|   |         |                                      |                    |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      |                    |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      |                    |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      |                    |             |                       |   |             |                |                |                 |                |               |                         |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                       | Building Permit(s)  |             | Date           | Number         | Status          |                |               |                         |         |
| 455 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | Garage, detached      |   | 04/30/2021  |                | PB21-0098      | COMPLETE        |                |               |                         |         |
|   |         | P.R.E. 0%                            |                    |             | Res. Add/Alter/Repair |   | 04/06/2021  |                | PB21-0054      | COMPLETE        |                |               |                         |         |
| Owner's Name/Address  |         | SA:                                  |                    |             | Demolish              |   | 03/12/2021  |                | PB21-0028      | COMPLETE        |                |               |                         |         |
| HUBBLE GREGORY<br>51129 SHADYWOOD DR<br>MACOMB MI 48226   |         | 2022 Est TCV 345,520 TCV/TFA: 205.18 |                    |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         | X                                    | Improved           |             | Vacant                | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |             |                |                |                 |                |               |                         |         |
|   |         | Public Improvements                  |                    |             | * Factors *           |   |             |                |                |                 |                |               |                         |         |
| Tax Description   |         |                                      |                    |             |                       | Description   | Frontage    | Depth          | Front Depth    | Rate            | %Adj.          | Reason        | Value                   |         |
|   |         |                                      |                    |             |                       | LAKEVIEW  | 42.90       | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 102,960                 |         |
|   |         |                                      |                    |             |                       | LAKEVIEW  | 42.90       | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 102,960                 |         |
| L-953 P-763 (L-501 P-91) 234 LOTS 17 & 18<br>1ST ADD TO LAKE POINT SUBD.<br>COMBINED ON 12/23/2020 FROM<br>006-281-018-0000, 006-281-017-0000;                                    |         | X                                    |                    |             |                       | 86 Actual Front Feet, 0.29 Total Acres  |             |                |                |                 |                |               | Total Est. Land Value = | 205,920 |
| Comments/Influences   |         | X                                    | Sewer              |             |                       | Land Improvement Cost Estimates   |             |                |                |                 |                |               |                         |         |
| Split/Comb. on 12/23/2020 completed<br>12/23/2020 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-281-018-0000,<br>006-281-017-0000;<br>Child Parcel(s): 006-281-017-1000;<br>----- |         | X                                    | Electric           |             |                       | Description   | Rate        |                | Size % Good    |                 | Cash Value     |               |                         |         |
|   |         |                                      | Gas                |             |                       | D/W/P: 3.5 Concrete   | 5.60        |                | 530 49         |                 | 1,454          |               |                         |         |
|   |         |                                      | Curb               |             |                       | D/W/P: 3.5 Concrete   | 5.60        |                | 1183 95        |                 | 6,294          |               |                         |         |
|   |         |                                      | Street Lights      |             |                       | Wood Frame  | 33.40       |                | 30 49          |                 | 491            |               |                         |         |
|   |         | X                                    | Standard Utilities |             |                       | Total Estimated Land Improvements True Cash Value =   |             |                |                |                 |                |               | 8,239                   |         |
|   |         |                                      | Underground Utils. |             |                       | Work Description for Permit PB21-0098, Issued 04/30/2021: TWO STORY DETACHED<br>RESIDENTIAL GARAGE-FIRST FLOOR -1372 SQ FT = 2ND FLOOR 600 SQ FT = 1972 TOTAL SQ<br>FT LAKE TOWNSHIP LAND USE PERMIT #4393; ROSCOMMON COUNTY SOIL EROSION PERMIT<br>#3962                               |             |                |                |                 |                |               |                         |         |
|   |         | X                                    | Level              |             |                       | Work Description for Permit PB21-0054, Issued 04/06/2021: ONE-STORY RESIDENTIAL<br>ROOFED EXTERIOR PORCH/DECK. 12 X 14 = 168 SQUARE FEET; 6 X 8 = 48 SQUARE FEET.<br>TOTAL SQUARE FEET 216. LAKE TOWNSHIP LAND USE DATED 3/23/21 #004385. ROSCOMMON<br>COUNTY SOIL EROSION PERMIT #3966 |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Rolling            |             |                       | Work Description for Permit PB21-0028, Issued 03/12/2021: DEMOLITION OF 20 X 30<br>= 600 TOTAL SQ FT GARAGE & SHED LAKE TOWNSHIP LAND USE PERMIT #4374 ROSCOMMON<br>COUNTY SOIL EROSION PERMIT #3962-DEMO/REBUILD BARN  |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Low                |             |                       | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |                         |         |
|   |         |                                      | High               |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Landscaped         |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Swamp              |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Wooded             |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Pond               |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         | X                                    | Waterfront         |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Ravine             |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Wetland            |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         |                                      | Flood Plain        |             |                       |   |             |                |                |                 |                |               |                         |         |
|   |         | Who                                  | When               | What        | 2022                  | 103,000   | 69,800      | 172,800        |                |                 |                | 156,652C      |                         |         |
|   |         | QT                                   | 11/08/2021         | INSPECTED   | 2021                  | 94,400  | 40,000      | 134,400        |                |                 |                | 123,578C      |                         |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan  |         | MH                                   | 07/10/2019         | INSPECTED   | 2020                  | 0   | 0           | 0              |                |                 |                | 0             |                         |         |
|   |         | DMG                                  | 07/29/2013         | INSPECTED   | 2019                  | 0   | 0           | 0              |                |                 |                | 0             |                         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-281-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |               |         |            |         |
|---|---------------------------|---|------------|-------------|---|--|-------------------------|----------------|-----------------|-----------------|---------------|---------|------------|---------|
| THORBURN STUART G & KATHLE  | LOSEE JEFFREY & AMY       | 341,000   | 09/25/2015 | WD          | 03-ARM'S LENGTH   | 1154-1900  | PROPERTY TRANSFER       | 100.0          |                 |                 |               |         |            |         |
| LYTLE GARY L  | THORBURN, STUART & KATHLE | 225,000   | 06/27/2008 | WD          | 03-ARM'S LENGTH   | 1074/134   | OTHER                   | 100.0          |                 |                 |               |         |            |         |
|   |                           |   |            |             |   |  |                         |                |                 |                 |               |         |            |         |
|   |                           |   |            |             |   |  |                         |                |                 |                 |               |         |            |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |   | Building Permit(s)                                     |                         | Date           | Number          | Status          |               |         |            |         |
| 467 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | NEW RESIDENCE   |  | 06/08/2009              | PB09-0119      | COMPLETE        |                 |               |         |            |         |
|   |                           | P.R.E. 0%   |            |             | DEMO  |  | 04/30/2009              | 51             | COMPLETE        |                 |               |         |            |         |
| Owner's Name/Address  |                           | SA:   |            |             |   |  |                         |                |                 |                 |               |         |            |         |
| LOSEE JEFFREY & AMY<br>1350 SPRUCE ST<br>OXFORD MI 48370  |                           | 2022 Est TCV 350,682 TCV/TFA: 267.49  |            |             |   |  |                         |                |                 |                 |               |         |            |         |
|   |                           | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                |                 |                 |               |         |            |         |
|   |                           | Public Improvements   |            |             | * Factors *   |  |                         |                |                 |                 |               |         |            |         |
| Tax Description   |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth                   | Front          | Depth           | Rate            | %Adj.         | Reason  | Value      |         |
| L-704 P-294 234 467 LONG POINT LOTS 19 & 20 1ST ADD TO LAKE POINT SUBD.                                   |                           |   |            |             | LAKEVIEW  | 86.00  | 150.00                  | 1.0000         | 1.0000          | 2400            | 100           |         |            | 206,400 |
| Comments/Influences   |                           |   |            |             | 86 Actual Front Feet, 0.30 Total Acres                    |  | Total Est. Land Value = |                |                 |                 |               | 206,400 |            |         |
|   |                           | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Land Improvement Cost Estimates                           |  |                         |                |                 |                 |               |         |            |         |
|   |                           |   |            |             | Description   |  |                         |                |                 | Rate            | Size          | % Good  | Cash Value |         |
|   |                           |   |            |             | D/W/P: 3.5 Concrete                                       |  |                         |                |                 | 5.60            | 2091          | 84      | 9,836      |         |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value = 9,836 |  |                         |                |                 |                 |               |         |            |         |
|   |                           |   |            |             |   |  |                         |                |                 |                 |               |         |            |         |
|   |                           |   |            |             | Year  | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |            |         |
|   |                           | Who   | When       | What        | 2022  | 103,200  | 72,100                  | 175,300        |                 |                 | 148,417C      |         |            |         |
|   |                           | MH  | 07/10/2019 | INSPECTED   | 2021  | 94,600   | 69,200                  | 163,800        |                 |                 | 143,676C      |         |            |         |
|   |                           | DMG   | 07/30/2013 | INSPECTED   | 2020  | 94,600   | 64,700                  | 159,300        |                 |                 | 141,693C      |         |            |         |
|   |                           | DMG   | 10/01/2009 | INSPECTED   | 2019  | 86,000   | 53,200                  | 139,200        |                 |                 | 139,052C      |         |            |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-281-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                        |   |            |                |                |                 |                |               |
|--|--------------------------------------|------------------------|---|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                              | Sale Price             | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|  |                                      |                        |   |            |                |                |                 |                |               |
|  |                                      |                        |   |            |                |                |                 |                |               |
|  |                                      |                        |   |            |                |                |                 |                |               |
|  |                                      |                        |   |            |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)  | Date       | Number         | Status         |                 |                |               |
| 485 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/05/1998 |   |            |                |                |                 |                |               |
| Owner's Name/Address   | SA:                                  |                        |   |            |                |                |                 |                |               |
| FORTNEY MARILYN J TRUST<br>485 LONG POINT DR<br>HOUGHTON LAKE MI 48629                                       | 2022 Est TCV 171,574 TCV/TFA: 155.27 |                        |   |            |                |                |                 |                |               |
| Taxpayer's Name/Address  | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |            |                |                |                 |                |               |
| FORTNEY MARILYN J TRUST<br>2384 N EAST DR<br>TAWAS CITY MI 48763   | X                                    | Public Improvements    | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 43.00 150.00 1.0000 1.0000 2400 100 103,200<br>43 Actual Front Feet, 0.15 Total Acres Total Est. Land Value = 103,200 |            |                |                |                 |                |               |
| Tax Description  | X                                    | Dirt Road              | Land Improvement Cost Estimates   |            |                |                |                 |                |               |
| L-946 P-2366 (L-276 P-80) 234 LOT 23 1ST<br>ADD TO LAKE POINT SUBD.  | X                                    | Gravel Road            | Description Rate Size % Good Cash Value   |            |                |                |                 |                |               |
| Comments/Influences  | X                                    | Paved Road             | D/W/P: 3.5 Concrete 5.24 320 49 822   |            |                |                |                 |                |               |
|  | X                                    | Storm Sewer            | Total Estimated Land Improvements True Cash Value = 822   |            |                |                |                 |                |               |
|  | X                                    | Sidewalk               |   |            |                |                |                 |                |               |
|  | X                                    | Water                  |   |            |                |                |                 |                |               |
|  | X                                    | Sewer                  |   |            |                |                |                 |                |               |
|  | X                                    | Electric               |   |            |                |                |                 |                |               |
|  | X                                    | Gas                    |   |            |                |                |                 |                |               |
|  | X                                    | Curb                   |   |            |                |                |                 |                |               |
|  | X                                    | Street Lights          |   |            |                |                |                 |                |               |
|  | X                                    | Standard Utilities     |   |            |                |                |                 |                |               |
|  | X                                    | Underground Utils.     |   |            |                |                |                 |                |               |
|  |                                      | Topography of Site     |   |            |                |                |                 |                |               |
|  | X                                    | Level                  | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | X                                    | Rolling                | 2022  | 51,600     | 34,200         | 85,800         |                 |                | 64,904C       |
|  | X                                    | Low                    | 2021  | 47,300     | 32,800         | 80,100         |                 |                | 62,831C       |
|  | X                                    | High                   | 2020  | 47,300     | 30,700         | 78,000         |                 |                | 61,964C       |
|  | X                                    | Landscaped             | 2019  | 43,000     | 23,800         | 66,800         |                 |                | 60,809C       |
|  | X                                    | Swamp                  |   |            |                |                |                 |                |               |
|  | X                                    | Wooded                 |   |            |                |                |                 |                |               |
|  | X                                    | Pond                   |   |            |                |                |                 |                |               |
|  | X                                    | Waterfront             |   |            |                |                |                 |                |               |
|  | X                                    | Ravine                 |   |            |                |                |                 |                |               |
|  | X                                    | Wetland                |   |            |                |                |                 |                |               |
|  | X                                    | Flood Plain            |   |            |                |                |                 |                |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | MH                                   | 07/10/2019 INSPECTED   | 2021  | 47,300     | 32,800         | 80,100         |                 |                | 62,831C       |
|  | DMG                                  | 07/30/2013 INSPECTED   | 2020  | 47,300     | 30,700         | 78,000         |                 |                | 61,964C       |
|  | DMG                                  | 10/01/2009 INSPECTED   | 2019  | 43,000     | 23,800         | 66,800         |                 |                | 60,809C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
|--|---|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|-------------|---|----------|------------|------|----------|------------|------------|--------|-------------|-----|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|--------|-----------|--|--|--|-----|--------|--|-------|-------------|--|--|--|--------------|---|-------|-----|---------------------|---|-------|-------|------------|--|--|--|------------------|---|-------|-------|---------|--|--|--|-----|----|-----|-----|---------|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>20  | Type<br>CPP | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 280<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Building Style:<br>1 1/4 STORY   |   | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Yr Built<br>0  | Remodeled<br>0  | Ex X Ord Min   |   | Size of Closets  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Condition: Good  |   | Lg X Ord Small   |   | Doors: Solid X H.C.  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| (1) Exterior   |   |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
|  | Insulation  | (7) Excavation   |   | Many X Ave. Few  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 936 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
|  | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| (3) Roof   |   | (9) Basement Finish  |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |  | (14) Water/Sewer    |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| X  | Asphalt Shingle   | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Chimney: Brick   |   |  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY Cls CD Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 936 SF Floor Area = 1105 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>676</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>260</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>105,459</td> <td>62,222</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Garages<br>Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th>Base Cost</th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>280</td> <td>10,489</td> <td></td> <td>6,189</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,129</td> <td>666</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,298</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>4,857</td> <td>2,866</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CPP</td> <td>20</td> <td>449</td> <td>265</td> </tr> <tr> <td colspan="2">Totals:</td> <td>124,583</td> <td>73,506</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 67,552 |   |  |   |  |                     |                |             |                 |                |                    |   |             |             | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.25 Story | Siding | Crawl Space | 676 |  |  | 1 Story | Siding | Crawl Space | 260 |  |  | Total: |  |  |  | 105,459 | 62,222 | Base Cost |  |  |  | 280 | 10,489 |  | 6,189 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,129 | 666 | Water Well, 50 Feet | 1 | 2,200 | 1,298 | Fireplaces |  |  |  | Exterior 1 Story | 1 | 4,857 | 2,866 | Porches |  |  |  | CPP | 20 | 449 | 265 | Totals: |  | 124,583 | 73,506 |
| Stories  | Exterior  | Foundation   | Size  | Cost New   | Depr. Cost          |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| 1.25 Story   | Siding  | Crawl Space  | 676   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| 1 Story  | Siding  | Crawl Space  | 260   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Total:   |   |  |   | 105,459  | 62,222              |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Base Cost  |   |  |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| 280  | 10,489  |  | 6,189   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Water/Sewer  |   |  |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Public Sewer   | 1   | 1,129  | 666   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Water Well, 50 Feet  | 1   | 2,200  | 1,298   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Fireplaces   |   |  |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Exterior 1 Story   | 1   | 4,857  | 2,866   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Porches  |   |  |   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| CPP  | 20  | 449  | 265   |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |
| Totals:  |   | 124,583  | 73,506  |  |                     |                |             |                 |                |                    |   |             |             |   |          |            |      |          |            |            |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |        |           |  |  |  |     |        |  |       |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |     |    |     |     |         |  |         |        |

Parcel Number: 72006-281-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |  |  |                |                |                 |                |                    |
|--|--------------------------------------|--|--|----------------|----------------|-----------------|----------------|--------------------|
| Grantor                                  | Grantee                              | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|  |                                      |  |  |                |                |                 |                |                    |
|  |                                      |  |  |                |                |                 |                |                    |
|  |                                      |  |  |                |                |                 |                |                    |
|  |                                      |  |  |                |                |                 |                |                    |
| Property Address                         | Class: RESIDENTIAL-IMPROV            | Zoning: R-1                            | Building Permit(s)                                     | Date           | Number         | Status          |                |                    |
| 497 LONG POINT                           | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 01/09/2006                 |  |                |                |                 |                |                    |
| Owner's Name/Address                     | SA:                                  |  |  |                |                |                 |                |                    |
|  | 2022 Est TCV 139,676 TCV/TFA: 193.99 |  |  |                |                |                 |                |                    |
|  | X Improved                           | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |                    |
|  | Public Improvements                  | * Factors *                            |  |                |                |                 |                |                    |
| Tax Description                          |                                      | Description                            | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value |
| L-587 P-620 234 497 LONG POINT DRIVE     |                                      | LAKEVIEW                               | 40.00  | 150.00         | 1.0000         | 1.0000          | 2400 100       | 96,000             |
| 48629 LOT 24 1ST ADD TO LAKE POINT SUBD. |                                      | 40 Actual Front Feet, 0.14 Total Acres | Total Est. Land Value =                                |                |                |                 | 96,000         |                    |
| Comments/Influences                      |                                      | Land Improvement Cost Estimates        |  |                |                |                 |                |                    |
|  |                                      | Description                            | Rate   | Size           | % Good         | Cash Value      |                |                    |
|  |                                      | D/W/P: 3.5 Concrete                    | 4.92   | 126            | 74             | 459             |                |                    |
|  | X Sewer                              | Wood Frame                             | 18.66  | 128            | 74             | 1,767           |                |                    |
|  |                                      | Electric                               | 19.92  | 96             | 74             | 1,415           |                |                    |
|  |                                      | Gas                                    | Total Estimated Land Improvements True Cash Value =    |                |                |                 | 3,641          |                    |
|  |                                      | Curb                                   |  |                |                |                 |                |                    |
|  |                                      | Street Lights                          |  |                |                |                 |                |                    |
|  | X Standard Utilities                 |  |  |                |                |                 |                |                    |
|  |                                      | Underground Utils.                     |  |                |                |                 |                |                    |
|  | Topography of Site                   |  |  |                |                |                 |                |                    |
|  | X Level                              | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|  | Rolling                              | 2022                                   | 48,000   | 21,800         | 69,800         |                 |                | 51,173C            |
|  | Low                                  | 2021                                   | 44,000   | 21,000         | 65,000         |                 |                | 49,539C            |
|  | High                                 | 2020                                   | 44,000   | 19,700         | 63,700         |                 |                | 48,856C            |
|  | Landscaped                           | 2019                                   | 40,000   | 15,100         | 55,100         |                 |                | 47,946C            |
|  | Swamp                                |  |  |                |                |                 |                |                    |
|  | Wooded                               |  |  |                |                |                 |                |                    |
|  | Pond                                 |  |  |                |                |                 |                |                    |
|  | X Waterfront                         |  |  |                |                |                 |                |                    |
|  | Ravine                               |  |  |                |                |                 |                |                    |
|  | Wetland                              |  |  |                |                |                 |                |                    |
|  | Flood Plain                          |  |  |                |                |                 |                |                    |
|  | MH 07/10/2019 INSPECTED              |  |  |                |                |                 |                |                    |
|  | DMG 07/30/2013 INSPECTED             |  |  |                |                |                 |                |                    |
|  | DMG 10/01/2009 INSPECTED             |  |  |                |                |                 |                |                    |

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Parcel Number: 72006-281-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type                             | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |
|---|----------------------------|--------------------------------------|--|--|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|
| BROPHY BRIAN M & STAR E [L  | BROPHY BRIAN M & STAR E    | 0                                    | 06/21/2018   | QC                                     | 18-LIFE ESTATE  | 1166:0730  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |        |
| BROPHY BRIAN M & STAR   | BROPHY BRIAN M & STAR E [I | 0                                    | 04/14/2014   | QC                                     | 18-LIFE ESTATE  | 1139:2460  | DEED              | 0.0            |                 |                 |               |        |        |
|   |                            |                                      |  |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |  |   |  |                   |                |                 |                 |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1                            |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |        |
| 517 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |  | NEW RESIDENCE   |  | 04/18/2008        | PB08-0046      | COMPLETE        |                 |               |        |        |
| Owner's Name/Address  |                            | P.R.E. 0%                            |  |  |   |  |                   |                |                 |                 |               |        |        |
| BROPHY BRIAN M & STAR E<br>2841 HOLLIS DR N.E.<br>GRAND RAPIDS MI 49505                                   |                            | SA:                                  |  |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            | 2022 Est TCV 189,396 TCV/TFA: 119.80 |  |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Improved   |  | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |        |
|   |                            | Public Improvements                  |  |  | * Factors *   |  |                   |                |                 |                 |               |        |        |
| Tax Description   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |  | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| (L-971P-1112&L-937P-2572&L-761P-590) 234<br>L-1015 P-131 LOT 25 1ST ADD TO LAKE POINT<br>SUBD             |                            |                                      |  |  | LAKEVIEW  | 40.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 96,000 |
| Comments/Influences   |                            |                                      |  | 40 Actual Front Feet, 0.14 Total Acres |   | Total Est. Land Value =                                |                   | 96,000         |                 |                 |               |        |        |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  | Land Improvement Cost Estimates                           |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |  | Description   | Rate   |                   | Size % Good    |                 | Cash Value      |               |        |        |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  | D/W/P: 3.5 Concrete                                       | 5.24   |                   | 510 49         |                 | 1,309           |               |        |        |
|   |                            |                                      |  |  | Wood Frame  | 22.34  |                   | 96 49          |                 | 1,051           |               |        |        |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                   |  | Total Estimated Land Improvements True Cash Value = 2,360 |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            | Topography of Site                   |  |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            |                                      |  |  |   |  |                   |                |                 |                 |               |        |        |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |  | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                            |                                      |  |  | Who   | When   | What              | 2022           | 48,000          | 46,700          | 94,700        |        |        |
|   |                            | CW                                   | 07/16/2019   | INSPECTED                              | 2021  | 44,000   | 44,700            | 88,700         |                 |                 | 70,757C       |        |        |
|   |                            | DMG                                  | 07/30/2013   | INSPECTED                              | 2020  | 44,000   | 42,000            | 86,000         |                 |                 | 69,781C       |        |        |
|   |                            | DMG                                  | 10/01/2009   | INSPECTED                              | 2019  | 40,000   | 38,000            | 78,000         |                 |                 | 68,480C       |        |        |
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Parcel Number: 72006-281-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |  |
|---|-------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|--|
| ELLIS KAREN J   | SPENCER GREGORY S | 0   | 08/05/2015 | QC          | 21-NOT USED/OTHER   | 1152-178     | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |        |  |
|   |                   |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
| Property Address  |                   | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |       |        |  |
| 519 LONG POINT  |                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
| Owner's Name/Address  |                   | SA:   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
| SPENCER GREGORY S<br>211 QUEENS COURT<br>GRAND LEDGE MI 48837   |                   | 2022 Est TCV 199,732 TCV/TFA: 132.10  |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |       |        |  |
| Tax Description   |                   | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |  |
| 234 L-993 P-1766 (L-720 P-456) LOT 26 1ST<br>ADD TO LAKE POINT.   |                   |   |            |             | LAKEVIEW  | 40.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 96,000 |  |
| Comments/Influences   |                   |   |            |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |
|   |                   |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |  |
|   |                   | Who   | When       | What        | 2022  | 48,000       | 51,900            | 99,900         |                 |                 | 84,028C       |        |       |        |  |
|   |                   | CW  | 07/16/2019 | INSPECTED   | 2021  | 44,000       | 50,200            | 94,200         |                 |                 | 81,344C       |        |       |        |  |
|   |                   | DMG   | 07/30/2013 | INSPECTED   | 2020  | 44,000       | 47,100            | 91,100         |                 |                 | 80,221C       |        |       |        |  |
|   |                   | DMG   | 10/01/2009 | INSPECTED   | 2019  | 40,000       | 45,100            | 85,100         |                 |                 | 78,726C       |        |       |        |  |
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03/23/2022

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Parcel Number: 72006-281-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |         |
|--|---------------------------|--------------------------------------|--|-------------|---|--|-------------------|-----------------|-----------------|---------------|---------|
| COLWELL ROBERT A & BRENDA  | COLWELL ROBERT A & BRENDA | 0                                    | 10/10/2016   | WD          | 09-FAMILY   | 1160-1166  | PROPERTY TRANSFER | 0.0             |                 |               |         |
| CILFONE NICHOLAS J & ELIZA   | COLWELL, ROBERT & BRENDA  | 215,000                              | 10/04/2008   | WD          | 03-ARM'S LENGTH   | 1076/1296  | OTHER             | 100.0           |                 |               |         |
|  |                           | 175,000                              | 06/01/1997   | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0             |                 |               |         |
|  |                           |                                      |  |             |   |  |                   |                 |                 |               |         |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date            | Number          | Status        |         |
| 531 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   | Res. Add/Alter/Repair                                  |                   | 02/08/2021      | PB21-0015       | COMPLETE      |         |
|  |                           | P.R.E. 0%                            |  |             |   |  |                   |                 |                 |               |         |
| Owner's Name/Address   |                           | SA:                                  |  |             |   |  |                   |                 |                 |               |         |
| COLWELL ROBERT A & BRENDA R<br>261 CATHERINE DRIVE<br>OWOSSO MI 48867                                  |                           | 2022 Est TCV 201,822 TCV/TFA: 144.16 |  |             |   |  |                   |                 |                 |               |         |
|  |                           | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |                 |               |         |
|  |                           | Public Improvements                  |  |             |   | * Factors *  |                   |                 |                 |               |         |
| Tax Description  |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk        |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value  |  |                   |                 |                 |               |         |
| L-755 P-175 234 LOT 29 1ST ADD TO LAKE POINT SUBD.   |                           |                                      |  |             | LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100 96,000   |  |                   |                 |                 |               |         |
| Comments/Influences  |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                        |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000   |  |                   |                 |                 |               |         |
|  |                           |                                      |  |             | Land Improvement Cost Estimates   |  |                   |                 |                 |               |         |
|  |                           | X                                    | Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights               |             | Description Rate Size % Good Cash Value   |  |                   |                 |                 |               |         |
|  |                           |                                      |  |             | D/W/P: 3.5 Concrete 5.24 1706 49 4,380  |  |                   |                 |                 |               |         |
|  |                           | X                                    | Standard Utilities<br>Underground Utils.                                 |             | Wood Frame 24.44 80 49 958  |  |                   |                 |                 |               |         |
|  |                           |                                      |  |             | Total Estimated Land Improvements True Cash Value = 5,338   |  |                   |                 |                 |               |         |
|  |                           | X                                    | Topography of Site   |             | Work Description for Permit PB21-0015, Issued 02/08/2021: INSTALL 14 - 3" STEEL STANCHIONS IN THE EXISTING CRAWL SPACE. |  |                   |                 |                 |               |         |
|  |                           |                                      |  |             |   |  |                   |                 |                 |               |         |
|  |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |   |  |                   |                 |                 |               |         |
|  |                           |                                      |  |             |   |  |                   |                 |                 |               |         |
|  |                           | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |   |  |                   |                 |                 |               |         |
|  |                           |                                      |  |             |   |  |                   |                 |                 |               |         |
|  |                           |                                      |  | Year        | Land Value  | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |                           | Who                                  | When   | What        | 2022  | 48,000   | 52,900            | 100,900         |                 |               | 80,901C |
|  |                           | CW                                   | 07/16/2019   | INSPECTED   | 2021  | 44,000   | 50,600            | 94,600          |                 |               | 78,317C |
|  |                           | DMG                                  | 07/30/2013   | INSPECTED   | 2020  | 44,000   | 47,500            | 91,500          |                 |               | 77,236C |
|  |                           | DMG                                  | 10/01/2009   | INSPECTED   | 2019  | 40,000   | 48,500            | 88,500          |                 |               | 75,796C |
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Parcel Number: 72006-281-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|----------------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| ZWIERZELEWSKI ROBERT & CHE  | BURKHART ANDREW P & ASHLEY | 300,000                              | 07/14/2020   | WD          | 03-ARM'S LENGTH   | 1173:0357  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number         | Status          |                 |               |
| 535 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                   |                |                |                 |                 |               |
| Owner's Name/Address  |                            | P.R.E. 0%                            |  |             |   |  |                   |                |                |                 |                 |               |
| BURKHART ANDREW P & ASHLEY L<br>494 JOSLYN RD<br>LAKE ORION MI 48362                                      |                            | SA:                                  |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            | 2022 Est TCV 316,608 TCV/TFA: 136.70 |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                 |               |
|   |                            | Public Improvements                  |  |             |   | * Factors *  |                   |                |                |                 |                 |               |
|   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                   |                |                |                 |                 |               |
| Tax Description   |                            |                                      |  |             | LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100 96,000                   |  |                   |                |                |                 |                 |               |
| L-646 P-499 234 535 LONG POINT DR 48629<br>LOT 30 1ST ADD TO LAKE POINT SUBD                              |                            |                                      |  |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |                   |                |                |                 |                 |               |
| Comments/Influences   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.                              |             | Land Improvement Cost Estimates                                       |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             | Description Rate Size % Good Cash Value                               |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             | D/W/P: 3.5 Concrete 5.60 2400 74 9,946                                |  |                   |                |                |                 |                 |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.                              |             | Total Estimated Land Improvements True Cash Value = 9,946             |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            | Topography of Site                   |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   |  |                   |                |                |                 |                 |               |
|   |                            |                                      |  |             |   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who                                  | When   | What        | 2022  | 48,000   | 110,300           | 158,300        |                |                 | 154,640C        |               |
|   |                            | CW                                   | 07/16/2019   | INSPECTED   | 2021  | 44,000   | 105,700           | 149,700        |                |                 | 149,700S        |               |
|   |                            | DMG                                  | 07/30/2013   | INSPECTED   | 2020  | 44,000   | 98,900            | 142,900        |                |                 | 108,281C        |               |
|   |                            | DMG                                  | 10/01/2009   | INSPECTED   | 2019  | 40,000   | 89,200            | 129,200        |                |                 | 106,263C        |               |
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Parcel Number: 72006-281-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                      |             |   |  |                 |                |               |         |
|--|---------|--------------------------------------|-------------|---|--|-----------------|----------------|---------------|---------|
| Grantor  | Grantee | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |         |
|  |         | 124,900                              | 09/01/1995  | WD  | 21-NOT USED/OTHER                                      |                 | OTHER          | 0.0           |         |
|  |         |                                      |             |   |  |                 |                |               |         |
|  |         |                                      |             |   |  |                 |                |               |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1   | Building Permit(s)                                     | Date            | Number         | Status        |         |
| 549 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |             |   |  |                 |                |               |         |
| Owner's Name/Address   |         | P.R.E. 0%                            |             |   |  |                 |                |               |         |
| PLATKO WILLIAM C & DEBBI<br>13300 OAKCREST<br>GOWEN MI 49326-9708    |         | SA:                                  |             |   |  |                 |                |               |         |
|  |         | 2022 Est TCV 206,325 TCV/TFA: 163.75 |             |   |  |                 |                |               |         |
|  |         | X                                    | Improved    | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |               |         |
|  |         | Public Improvements                  |             | * Factors *   |  |                 |                |               |         |
| Tax Description  |         | Dirt Road                            |             | Description   | Frontage   | Depth           | Front          | Depth         |         |
| L-704 P-287 234 549 LONG PT DR LOT 31 1ST<br>ADD TO LAKE POINT SUBD. |         | Gravel Road                          |             | LAKEVIEW  | 40.00  | 150.00          | 1.0000         | 1.0000        |         |
| Comments/Influences  |         | Paved Road                           |             | 40 Actual Front Feet, 0.14 Total Acres              |  |                 |                |               |         |
|  |         | Storm Sewer                          |             | Rate  | %Adj.  | Reason          |                | Value         |         |
|  |         | Sidewalk                             |             |   |  |                 |                | 96,000        |         |
|  |         | Water                                |             | Total Est. Land Value =                             |  |                 |                | 96,000        |         |
|  |         | X Sewer                              |             | Land Improvement Cost Estimates                     |  |                 |                |               |         |
|  |         | Electric                             |             | Description   | Rate   | Size            | % Good         | Cash Value    |         |
|  |         | Gas                                  |             | D/W/P: 3.5 Concrete                                 | 5.60   | 1062            | 74             | 4,401         |         |
|  |         | Curb                                 |             | Total Estimated Land Improvements True Cash Value = |  |                 |                | 4,401         |         |
|  |         | Street Lights                        |             |   |  |                 |                |               |         |
|  |         | X Standard Utilities                 |             |   |  |                 |                |               |         |
|  |         | Underground Utils.                   |             |   |  |                 |                |               |         |
|  |         | Topography of Site                   |             |   |  |                 |                |               |         |
|  |         | X                                    | Level       |   |  |                 |                |               |         |
|  |         |                                      | Rolling     |   |  |                 |                |               |         |
|  |         |                                      | Low         |   |  |                 |                |               |         |
|  |         |                                      | High        |   |  |                 |                |               |         |
|  |         |                                      | Landscaped  |   |  |                 |                |               |         |
|  |         |                                      | Swamp       |   |  |                 |                |               |         |
|  |         |                                      | Wooded      |   |  |                 |                |               |         |
|  |         |                                      | Pond        |   |  |                 |                |               |         |
|  |         | X                                    | Waterfront  |   |  |                 |                |               |         |
|  |         |                                      | Ravine      |   |  |                 |                |               |         |
|  |         |                                      | Wetland     |   |  |                 |                |               |         |
|  |         |                                      | Flood Plain |   |  |                 |                |               |         |
|  |         | Year                                 | Land Value  | Building Value                                      | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |         |
|  |         | Who                                  | When        | What  | 2022   | 48,000          | 55,200         | 103,200       | 84,747C |
|  |         | CW                                   | 07/16/2019  | INSPECTED   | 2021   | 44,000          | 52,800         | 96,800        | 82,040C |
|  |         | DMG                                  | 07/30/2013  | INSPECTED   | 2020   | 44,000          | 49,500         | 93,500        | 80,908C |
|  |         | DMG                                  | 10/01/2009  | INSPECTED   | 2019   | 40,000          | 54,400         | 94,400        | 79,400C |

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Parcel Number: 72006-281-032-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |
|---|----------------------------|--------------------------------------|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|
| MCKNIGHT DOUG R & MARYELLE  | FACKLER TIMOTHY S & KATHLE | 270,000                              | 05/19/2017 | WD          | 03-ARM'S LENGTH  | 1162:1380    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |
|   |                            | 131,500                              | 11/01/1994 | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                 |               |        |            |
|   |                            |                                      |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |  |              |                   |                |                 |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |            |
| 553 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | P.R.E. 0%                            |            |             |  |              |                   |                |                 |                 |               |        |            |
| Owner's Name/Address  |                            | SA:                                  |            |             |  |              |                   |                |                 |                 |               |        |            |
| FACKLER TIMOTHY S & KATHLEEN C<br>430 WOODSEGE<br>WHITE LAKE MI 48386                                     |                            | 2022 Est TCV 352,282 TCV/TFA: 213.76 |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | X Improved                           |            | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |            |
|   |                            | Public Improvements                  |            |             | * Factors *  |              |                   |                |                 |                 |               |        |            |
| Tax Description   |                            |                                      |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-684 P-138 234 553 LONG PTE DR 48629   |                            | X                                    |            |             | LAKEVIEW   | 93.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 223,200    |
| LOTS 32 & 33 1ST ADD TO LAKE POINT SUBD.  |                            |                                      |            |             | 93 Actual Front Feet, 0.32 Total Acres Total Est. Land Value = 223,200 |              |                   |                |                 |                 |               |        |            |
| Comments/Influences   |                            |                                      |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Description  |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                            | X                                    |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                 | 5.60            | 660           | 49     | 1,811      |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 1,811              |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | Topography of Site                   |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | X                                    |            |             | Level  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Rolling  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Low  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | High   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Landscaped   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Swamp  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Wooded   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Pond   |              |                   |                |                 |                 |               |        |            |
|   |                            | X                                    |            |             | Waterfront   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Ravine   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Wetland  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Flood Plain  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who                                  | When       | What        | 2022   | 111,600      | 64,500            | 176,100        |                 |                 | 146,333C      |        |            |
|   |                            | CW                                   | 07/16/2019 | INSPECTED   | 2021   | 102,300      | 61,800            | 164,100        |                 |                 | 141,659C      |        |            |
|   |                            | DMG                                  | 07/30/2013 | INSPECTED   | 2020   | 102,300      | 58,000            | 160,300        |                 |                 | 139,704C      |        |            |
|   |                            | DMG                                  | 10/01/2009 | INSPECTED   | 2019   | 94,000       | 43,100            | 137,100        |                 |                 | 137,100S      |        |            |
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Parcel Number: 72006-282-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|   |                                      |                          |  |             |                     |                |                         |                               |
|---|--------------------------------------|--------------------------|--|-------------|---------------------|----------------|-------------------------|-------------------------------|
| Grantor   | Grantee                              | Sale Price               | Sale Date  | Inst. Type  | Terms of Sale       | Liber & Page   | Verified By             | Prcnt. Trans.                 |
| LUOMA ROBERT P & LUOMA JAN  | LUOMA ROBERT P & EMILY A             | 215,000                  | 08/28/2017   | WD          | 33-TO BE DETERMINED | 1163:1621      | PROPERTY TRANSFER       | 100.0                         |
|   |                                      |                          |  |             |                     |                |                         |                               |
|   |                                      |                          |  |             |                     |                |                         |                               |
|   |                                      |                          |  |             |                     |                |                         |                               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1              | Building Permit(s)                                     | Date        | Number              | Status         |                         |                               |
| 589 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   |                          |  |             |                     |                |                         |                               |
|   | P.R.E. 0%                            |                          |  |             |                     |                |                         |                               |
| Owner's Name/Address  | SA:                                  |                          |  |             |                     |                |                         |                               |
| LUOMA ROBERT P & EMILY A<br>4300 SHADOW RIDGE DR<br>COLLEYVILLE TX 76034  | 2022 Est TCV 228,141 TCV/TFA: 150.89 |                          |  |             |                     |                |                         |                               |
|   | X Improved                           | Vacant                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                     |                |                         |                               |
|   | Public Improvements                  | * Factors *              |  |             |                     |                |                         |                               |
| Tax Description   |                                      | Description              | Frontage   | Depth       | Front               | Depth          | Rate %Adj.              | Reason Value                  |
| L-435 P-582 234 LOT 3 & PART OF LOT 2 BEG AT NW COR THEREOF TH S 15 DEG 58' E 181.2 FT TH N 65 DEG 54'E 10 FT TH N 7 DEG 38'W 186.7 FT TH S 65 DEG 55'W 37.5 FT TO POB 2ND ADD TO LAKE POINT SUBD | X                                    | Dirt Road                | 50.00  | 150.00      | 1.0000              | 1.0000         | 2400 100                | 120,000                       |
|   |                                      | Gravel Road              | 50 Actual  | Front Feet, | 0.17                | Total Acres    | Total Est. Land Value = | 120,000                       |
|   |                                      | Paved Road               |  |             |                     |                |                         |                               |
|   |                                      | Storm Sewer              |  |             |                     |                |                         |                               |
|   |                                      | Sidewalk                 |  |             |                     |                |                         |                               |
|   |                                      | Water                    |  |             |                     |                |                         |                               |
|   | X                                    | Sewer                    | Land Improvement Cost Estimates                        |             |                     |                |                         |                               |
|   |                                      | Electric                 | Description  | Rate        | Size                | % Good         | Cash Value              |                               |
|   |                                      | Gas                      | D/W/P: 3.5 Concrete                                    | 5.24        | 512                 | 74             | 1,985                   |                               |
|   |                                      | Curb                     | Total Estimated Land Improvements True Cash Value =    |             |                     |                |                         |                               |
|   |                                      | Street Lights            | 1,985  |             |                     |                |                         |                               |
|   | X                                    | Standard Utilities       |  |             |                     |                |                         |                               |
|   |                                      | Underground Utils.       |  |             |                     |                |                         |                               |
|   |                                      | Topography of Site       |  |             |                     |                |                         |                               |
|   | X                                    | Level                    | Year   | Land Value  | Building Value      | Assessed Value | Board of Review         | Tribunal/ Other Taxable Value |
|   |                                      | Rolling                  | 2022   | 60,000      | 54,100              | 114,100        |                         | 101,864C                      |
|   |                                      | Low                      | 2021   | 55,000      | 51,700              | 106,700        |                         | 98,610C                       |
|   |                                      | High                     | 2020   | 55,000      | 48,500              | 103,500        |                         | 97,249C                       |
|   |                                      | Landscaped               | 2019   | 50,000      | 45,700              | 95,700         |                         | 95,436C                       |
|   |                                      | Swamp                    |  |             |                     |                |                         |                               |
|   |                                      | Wooded                   |  |             |                     |                |                         |                               |
|   |                                      | Pond                     |  |             |                     |                |                         |                               |
|   |                                      | Waterfront               |  |             |                     |                |                         |                               |
|   |                                      | Ravine                   |  |             |                     |                |                         |                               |
|   |                                      | Wetland                  |  |             |                     |                |                         |                               |
|   |                                      | Flood Plain              |  |             |                     |                |                         |                               |
|   |                                      | Who When What            |  |             |                     |                |                         |                               |
|   |                                      | CW 07/16/2019 INSPECTED  |  |             |                     |                |                         |                               |
|   |                                      | DMG 07/30/2013 INSPECTED |  |             |                     |                |                         |                               |
|   |                                      | DMG 10/01/2009 INSPECTED |  |             |                     |                |                         |                               |

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| Building Type                  |  | (3) Roof (cont.)             |   | (11) Heating/Cooling  |                     | (15) Built-ins              |             | (15) Fireplaces  |                | (16) Porches/Decks  |   | (17) Garage  |  |   |                       |   |  |
|--------------------------------|--|------------------------------|---|---|---------------------|-----------------------------|-------------|--|----------------|---|---|--|--|---|-----------------------|---|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |                             | Oil<br>Coal |  | Elec.<br>Steam |   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>112   | Type<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 704<br>% Good: 0<br>Storage Area: 352<br>No Conc. Floor: 0 |  |
| X                              | Wood Frame   |                              | Drywall<br>X Paneled  |   | Plaster<br>Wood T&G |                             |             |  |                |   |   |  |  |   |                       |   |  |
| Building Style:<br>1 1/4 STORY |  | Trim & Decoration            |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling                       |                     | Central Air<br>Wood Furnace |             | (12) Electric<br>100 Amps Service  |                | Class: CD<br>Effec. Age: 31<br>Floor Area: 1,512<br>Total Base New : 167,412<br>Total Depr Cost: 115,513<br>Estimated T.C.V: 106,156                            |   | E.C.F.<br>X 0.919  |  | Bsmnt Garage:<br>Carport Area:<br>Roof:   |                       |   |  |
| Yr Built<br>0                  | Remodeled<br>0   | Size of Closets              |   | Lg X Ord  |                     | Small                       |             |  |                |   |   |  |  |   |                       |   |  |
| Condition: Good                |  | Doors: Solid X H.C.          |   |   |                     |                             |             |  |                |   |   |  |  |   |                       |   |  |
| Room List                      |  | (5) Floors                   |   | Kitchen:<br>Other:<br>Other:  |                     | (6) Ceilings                |             | No./Qual. of Fixtures  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY  |   | Cls CD   |  | Blt 0   |                       |   |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other: |   | (12) Electric<br>100 Amps Service   |                     | No./Qual. of Fixtures       |             | Ex. X Ord. Min   |                | (11) Heating System: Forced Heat & Cool<br>Ground Area = 1008 SF Floor Area = 1512 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69<br>Building Areas |   | Stories Exterior Foundation  |  | Size Cost New Depr. Cost  |                       |   |  |
| (1) Exterior                   | X Wood/Shingle<br>Aluminum/Vinyl<br>Brick                      | (7) Excavation               |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1008 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing               |             | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                | 1.5 Story Siding Slab   |   | 1,008  |  | 132,688   |                       | 91,554  |  |
| (2) Windows                    | Many<br>X Avg.<br>Few  | Large<br>X Avg.<br>Small     |   | (8) Basement  |                     | (14) Water/Sewer            |             | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                | Other Additions/Adjustments   |   | Exterior<br>Brick Veneer<br>Porches<br>CCP (1 Story)<br>Garages<br>Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost<br>Storage Over Garage<br>Water/Sewer<br>Public Sewer<br>Water Well, 50 Feet |  | 432 5,815 4,012<br>112 2,429 1,676<br>704 19,487 13,446<br>352 3,664 2,528<br>1 1,129 779<br>1 2,200 1,518<br>Totals: 167,412 115,513 |                       |   |  |
| (3) Roof                       | X Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support  |                     | Lump Sum Items:             |             |  |                | Notes:  |   | ECF (4004 LAKEVIEW) 0.919 => TCV:  |  | 106,156   |                       |   |  |
| X                              | Asphalt Shingle  |                              |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                     |                             |             |  |                |   |   |  |  |   |                       |   |  |
| Chimney:                       |  |                              |   |   |                     |                             |             |  |                |   |   |  |  |   |                       |   |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-001-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By  | Prcnt. Trans.  |                |                 |                 |               |        |         |
|--|------------------------|--------------------------------------|---|-------------|-------------------|--|--|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
| LUTKES SERO G IRMA J TRUST   | FALES GREG S & NANCY J | 125,000                              | 01/14/2022  | WD          | 16-LC PAYOFF      | 1179:1644  | DEED   | 0.0            |                |                 |                 |               |        |         |
| LUTKES SERO G & IRMA J   | FALES GREG & NANCY LC  | 125,000                              | 09/16/2015  | LC          | 21-NOT USED/OTHER | 1155-1974  | PROPERTY TRANSFER  | 100.0          |                |                 |                 |               |        |         |
|  |                        |                                      |   |             |                   |  |  |                |                |                 |                 |               |        |         |
|  |                        |                                      |   |             |                   |  |  |                |                |                 |                 |               |        |         |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                   | Building Permit(s)                                     |  | Date           | Number         | Status          |                 |               |        |         |
| 567 LONG POINT   |                        | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                   |  |  |                |                |                 |                 |               |        |         |
|  |                        | P.R.E. 0%                            |   |             |                   |  |  |                |                |                 |                 |               |        |         |
| Owner's Name/Address   |                        | SA:                                  |   |             |                   |  |  |                |                |                 |                 |               |        |         |
| FALES GREG S & NANCY J<br>6385 E 22 MILE RD<br>SAND LAKE MI 49343  |                        | 2022 Est TCV 197,114 TCV/TFA: 189.53 |   |             |                   |  |  |                |                |                 |                 |               |        |         |
|  |                        | X                                    | Improved  |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |  |                |                |                 |                 |               |        |         |
|  |                        | Public Improvements                  |   |             |                   | * Factors *  |  |                |                |                 |                 |               |        |         |
| Tax Description  |                        |                                      |   |             |                   | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| 234 L-816 P-454 LOT 1 & PART OF LOT 2 BEG AT NE COR THEREOF TH S 15 DEG 53' E 181.2 FT TH S 65 DEG 54'W 30 FT TH N 7 DEG 38'W 186.7 FT TH N 65 DEG 55'E 2.5 FT TO POB 2ND ADD TO LAKE POINT SUBD |                        | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water                    |             |                   |  | LAKEVIEW   | 50.00          | 150.00         | 1.0000          | 1.0000          | 2400          | 100    | 120,000 |
|  |                        | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                   |  | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |                |                |                 |                 |               |        |         |
| Comments/Influences  |                        |                                      |   |             |                   | Land Improvement Cost Estimates                        |  |                |                |                 |                 |               |        |         |
|  |                        | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond                      |             |                   |  | Description  | Rate           | Size           | % Good          | Cash Value      |               |        |         |
|  |                        | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |                   |  | Wood Frame   | 29.70          | 40             | 24              | 285             |               |        |         |
|  |                        |                                      |   |             |                   | Total Estimated Land Improvements True Cash Value =    |  |                |                |                 | 285             |               |        |         |
|  |                        |                                      |   |             |                   | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|  |                        | Who                                  | When  | What        | 2022              | 60,000   | 38,600   | 98,600         |                |                 | 91,579C         |               |        |         |
|  |                        | CW                                   | 07/16/2019  | INSPECTED   | 2021              | 55,000   | 37,000   | 92,000         |                |                 | 88,654C         |               |        |         |
|  |                        | DMG                                  | 07/30/2013  | INSPECTED   | 2020              | 55,000   | 34,600   | 89,600         |                |                 | 87,430C         |               |        |         |
|  |                        | DMG                                  | 10/01/2009  | INSPECTED   | 2019              | 50,000   | 35,800   | 85,800         |                |                 | 85,800S         |               |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By | Prcnt. Trans. |          |        |       |        |                         |         |        |            |
|--|---------------------------|--------------------------------------|------------|-------------|--|--|-------------|---------------|----------|--------|-------|--------|-------------------------|---------|--------|------------|
| BORZENSKI JOHN P   | CROSKEY, THOMAS & KATHRYN | 210,000                              | 05/17/2008 | WD          | 03-ARM'S LENGTH                        | 1072/1537  | OTHER       | 100.0         |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |             | Date          | Number   | Status |       |        |                         |         |        |            |
| 605 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | NEW RESIDENCE                          |  | 06/07/2010  | 127           | COMPLETE |        |       |        |                         |         |        |            |
| Owner's Name/Address   |                           | P.R.E. 0%                            |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
| CROSKEY THOMAS A & KATHRYN V<br>1174 AUTUMNVIEW DR<br>ROCHESTER MI 48307 |                           | SA:                                  |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           | 2022 Est TCV 428,518 TCV/TFA: 203.86 |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           | X                                    | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |          |        |       |        |                         |         |        |            |
|  |                           | Public Improvements                  |            |             | * Factors *                            |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             | Description                            | Frontage   | Depth       | Front         | Depth    | Rate   | %Adj. | Reason | Value                   |         |        |            |
|  |                           |                                      |            |             | LAKEVIEW                               | 80.00  | 150.00      | 1.0000        | 1.0000   | 2400   | 100   |        | 192,000                 |         |        |            |
|  |                           |                                      |            |             | 80 Actual Front Feet, 0.28 Total Acres |  |             |               |          |        |       |        | Total Est. Land Value = | 192,000 |        |            |
| Tax Description  |                           |                                      |            |             | Land Improvement Cost Estimates        |  |             |               |          |        |       |        |                         |         |        |            |
| L-244 P-550 234 LOTS 4 & 5 2ND ADD TO LAKE POINT SUBD.                   |                           |                                      |            |             | Description                            |  |             |               |          |        |       |        | Rate                    | Size    | % Good | Cash Value |
| Comments/Influences  |                           |                                      |            |             | D/W/P: 3.5 Concrete                    |  |             |               |          |        |       |        | 5.60                    | 2888    | 89     | 14,394     |
|  |                           |                                      |            |             | D/W/P: Brick on Sand                   |  |             |               |          |        |       |        | 15.34                   | 405     | 89     | 5,530      |
|  |                           |                                      |            |             | Wood Frame                             |  |             |               |          |        |       |        | 25.13                   | 96      | 55     | 1,327      |
|  |                           |                                      |            |             | Total Estimated Land Improvements      |  |             |               |          |        |       |        | True Cash Value =       |         | 21,251 |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |
|  |                           |                                      |            |             |  |  |             |               |          |        |       |        |                         |         |        |            |

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 Roscommon, Michigan

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Parcel Number: 72006-282-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                         |                 |               |        |            |
|---|--------------------|--------------------------------------|------------|-------------|--|--|-------------------|----------------|-------------------------|-----------------|---------------|--------|------------|
| DAVIS BOB C TRUST   | THOMPSON MICHAEL A | 103,000                              | 07/01/2016 | WD          | 21-NOT USED/OTHER  | 1159-1563  | PROPERTY TRANSFER | 100.0          |                         |                 |               |        |            |
| DAVIS BOB C & VIOLET M TRU  | DAVIS BOB C TRUST  | 0                                    | 08/19/1999 | OTH         | 21-NOT USED/OTHER  | 1159-1561  | PROPERTY TRANSFER | 0.0            |                         |                 |               |        |            |
|   |                    |                                      |            |             |  |  |                   |                |                         |                 |               |        |            |
|   |                    |                                      |            |             |  |  |                   |                |                         |                 |               |        |            |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number                  | Status          |               |        |            |
| 615 LONG POINT  |                    | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  | Res. Add/Alter/Repair                                  |                   | 03/19/2021     | PB16-0348A              | COMPLETE        |               |        |            |
|   |                    | P.R.E. 0%                            |            |             |  | Res. Add/Alter/Repair                                  |                   | 03/19/2021     | PB21-0038               | COMPLETE        |               |        |            |
| Owner's Name/Address  |                    | SA:                                  |            |             |  | ADDITION   |                   | 10/24/2016     | PB16-0348               | COMPLETE        |               |        |            |
| THOMPSON MICHAEL A<br>19376 TAYLOR LAKE RD<br>HOLLY MI 48442  |                    | 2022 Est TCV 191,206 TCV/TFA: 160.81 |            |             |  |  |                   |                |                         |                 |               |        |            |
|   |                    | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                         |                 |               |        |            |
|   |                    | Public Improvements                  |            |             | * Factors *  |  |                   |                |                         |                 |               |        |            |
| Tax Description   |                    |                                      |            |             | Description  | Frontage   | Depth             | Front          | Depth                   | Rate            | %Adj.         | Reason | Value      |
| L-614 P-425 234 LOT 6 2ND ADD TO LAKE POINT SUBD.   |                    |                                      |            |             | LAKEVIEW   | 40.00  | 150.00            | 1.0000         | 1.0000                  | 2400            | 100           |        | 96,000     |
| Comments/Influences   |                    |                                      |            |             | 40 Actual Front Feet, 0.14 Total Acres   |  |                   |                | Total Est. Land Value = |                 | 96,000        |        |            |
|   |                    |                                      |            |             | Land Improvement Cost Estimates  |  |                   |                |                         |                 |               |        |            |
|   |                    |                                      |            |             | Description  |  |                   |                |                         | Rate            | Size          | % Good | Cash Value |
|   |                    |                                      |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                         | 5.24            | 20            | 47     | 49         |
|   |                    |                                      |            |             | Wood Frame/Conc.   |  |                   |                |                         | 29.69           | 80            | 47     | 1,116      |
|   |                    |                                      |            |             | Total Estimated Land Improvements True Cash Value = 1,165  |  |                   |                |                         |                 |               |        |            |
|   |                    |                                      |            |             | Work Description for Permit PB16-0348A, Issued 03/19/2021: PERMIT EXTENSION  |  |                   |                |                         |                 |               |        |            |
|   |                    |                                      |            |             | Work Description for Permit PB21-0038, Issued 03/19/2021: ONE-STORY RESIDENTIAL ADDITION, ROOFED PORCH. 7 X 16 = 112 SQUARE FEET. LAKE TOWNSHIP LAND USE PERMIT #004378. ROSCOMMON COUNTY SOIL EROSION 225 SQ FT WAIVER DATED 3/12/21. |  |                   |                |                         |                 |               |        |            |
|   |                    |                                      |            |             | Work Description for Permit PB16-0348, Issued 10/24/2016: ONE STY ADDITION TO LAKE SIDE OF EXISTING HOUSE, 774 SF  |  |                   |                |                         |                 |               |        |            |
|   |                    |                                      |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |            |
|   |                    | Who                                  | When       | What        | 2022   | 48,000   | 47,600            | 95,600         |                         |                 | 79,306C       |        |            |
|   |                    | QT                                   | 11/08/2021 | INSPECTED   | 2021   | 44,000   | 44,000            | 88,000         |                         |                 | 74,934C       |        |            |
|   |                    | CW                                   | 07/16/2019 | INSPECTED   | 2020   | 44,000   | 40,900            | 84,900         |                         |                 | 73,900C       |        |            |
|   |                    | QT                                   | 11/12/2018 | INSPECTED   | 2019   | 40,000   | 34,200            | 74,200         |                         |                 | 72,523C       |        |            |
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Parcel Number: 72006-282-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |                         |        |
|---|------------------------|--------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|-------------------|-------------------------|--------|
| DAVIS BOB C & VIOLET M TRU  | KEIJO ERIC W & SHERI S | 144,000                              | 08/09/2016 | WD          | 03-ARM'S LENGTH                                     | 1159-2079  | PROPERTY TRANSFER | 100.0          |                 |                   |                         |        |
|   |                        |                                      |            |             |   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             |   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             |   |  |                   |                |                 |                   |                         |        |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status            |                         |        |
| 617 LONG POINT  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |                |                 |                   |                         |        |
|   |                        | P.R.E. 0%                            |            |             |   |  |                   |                |                 |                   |                         |        |
| Owner's Name/Address  |                        | SA:                                  |            |             |   |  |                   |                |                 |                   |                         |        |
| KELJO ERIC W & SHERI S<br>8339 VANDEN DR<br>WHITE LAKE MI 48386   |                        | 2022 Est TCV 167,050 TCV/TFA: 165.72 |            |             |   |  |                   |                |                 |                   |                         |        |
|   |                        | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |                         |        |
|   |                        | Public Improvements                  |            |             | * Factors *   |  |                   |                |                 |                   |                         |        |
| Tax Description   |                        |                                      |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value                   |        |
| 234 L-614 P-427 LOT 7 2ND ADD TO LAKE POINT SUBD.   |                        |                                      |            |             | LAKEVIEW  | 40.00  | 150.00            | 1.0000         | 1.0000          | 2400 100          | 96,000                  |        |
| Comments/Influences   |                        |                                      |            |             | 40 Actual Front Feet, 0.14 Total Acres              |  |                   |                |                 |                   | Total Est. Land Value = | 96,000 |
|   |                        |                                      |            |             | Land Improvement Cost Estimates                     |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Description   | Rate   |                   | Size % Good    |                 | Cash Value        |                         |        |
|   |                        |                                      |            |             | D/W/P: Patio Blocks                                 | 11.15  |                   | 48 49          |                 | 262               |                         |        |
|   |                        |                                      |            |             | D/W/P: 3.5 Concrete                                 | 4.92   |                   | 96 74          |                 | 349               |                         |        |
|   |                        |                                      |            |             | Wood Frame  | 18.66  |                   | 128 64         |                 | 1,528             |                         |        |
|   |                        |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                 |                   |                         | 2,139  |
|   |                        |                                      |            |             |   |  |                   |                |                 |                   |                         |        |
|   |                        | Topography of Site                   |            |             |   |  |                   |                |                 |                   |                         |        |
|   |                        | X                                    | Level      |             |   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Rolling   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Low   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | High  |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Landscaped  |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Swamp   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Wooded  |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Pond  |  |                   |                |                 |                   |                         |        |
|   |                        | X                                    | Waterfront |             |   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Ravine  |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Wetland   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Flood Plain   |  |                   |                |                 |                   |                         |        |
|   |                        |                                      |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |        |
|   |                        | Who                                  | When       | What        | 2022  | 48,000   | 35,500            | 83,500         |                 |                   | 75,882C                 |        |
|   |                        | CW                                   | 07/16/2019 | INSPECTED   | 2021  | 44,000   | 34,300            | 78,300         |                 |                   | 73,458C                 |        |
|   |                        | DMG                                  | 07/30/2013 | INSPECTED   | 2020  | 44,000   | 32,500            | 76,500         |                 |                   | 72,444C                 |        |
|   |                        | DMG                                  | 10/01/2009 | INSPECTED   | 2019  | 40,000   | 31,300            | 71,300         |                 |                   | 71,094C                 |        |
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Parcel Number: 72006-282-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |
|--|---------|--------------------------------------|--------------------|---|--|--------------|----------------|----------------|-----------------|-----------------|---------------|
|  |         | 213,000                              | 01/01/2003         | WD  | 21-NOT USED/OTHER                                      |              | OTHER          | 0.0            |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1   | Building Permit(s)                                     | Date         | Number         | Status         |                 |                 |               |
| 621 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |   |  |              |                |                |                 |                 |               |
| Owner's Name/Address   |         | P.R.E. 0%                            |                    |   |  |              |                |                |                 |                 |               |
| HOLBROOK TAMMY L TRUST 6/7/05  |         | SA:                                  |                    |   |  |              |                |                |                 |                 |               |
| 6901 SLEIGHT RD  |         | 2022 Est TCV 302,374 TCV/TFA: 145.93 |                    |   |  |              |                |                |                 |                 |               |
| BATH MI 48808  |         | X                                    | Improved           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                 |                 |               |
| Tax Description  |         | Public Improvements                  |                    |   | * Factors *  |              |                |                |                 |                 |               |
| L-1028P-1024 (L-972P-208&L947P-1040-1041) 2  |         | X                                    | Dirt Road          | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |              |                |                |                 |                 |               |
| 34 621 LONG POINT DR LOT 8 2ND ADD TO LAKE POINT   |         |                                      |                    | LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100 96,000                   |  |              |                |                |                 |                 |               |
| Comments/Influences  |         | X                                    | Gravel Road        | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |              |                |                |                 |                 |               |
|  |         |                                      |                    | Land Improvement Cost Estimates                                       |  |              |                |                |                 |                 |               |
|  |         | X                                    | Storm Sewer        | Description Rate Size % Good Cash Value                               |  |              |                |                |                 |                 |               |
|  |         |                                      |                    | D/W/P: 3.5 Concrete 5.60 1844 74 7,641                                |  |              |                |                |                 |                 |               |
|  |         | X                                    | Electric           | Total Estimated Land Improvements True Cash Value = 7,641             |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Gas                |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Curb               |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Street Lights      |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Standard Utilities |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Underground Utils. |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | Topography of Site                   |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Level              |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Rolling            |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Low                |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | High               |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Landscaped         |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Swamp              |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Wooded             |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Pond               |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Waterfront         |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Ravine             |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Wetland            |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | X                                    | Flood Plain        |   |  |              |                |                |                 |                 |               |
|  |         |                                      |                    |   |  |              |                |                |                 |                 |               |
|  |         | Who                                  | When               | What  | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |         | CW                                   | 07/16/2019         | INSPECTED   | 2022   | 48,000       | 103,200        | 151,200        |                 |                 | 103,866C      |
|  |         | DMG                                  | 07/30/2013         | INSPECTED   | 2021   | 44,000       | 98,600         | 142,600        |                 |                 | 100,548C      |
|  |         | DMG                                  | 10/01/2009         | INSPECTED   | 2020   | 44,000       | 92,400         | 136,400        |                 |                 | 99,160C       |
|  |         |                                      |                    |   | 2019   | 40,000       | 81,300         | 121,300        |                 |                 | 97,312C       |
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03/23/2022

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Parcel Number: 72006-282-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |         |
|--|----------------------------|--------------------------------------|--|---|--|----------------|-------------------|-----------------|-----------------|---------------|---------|
| FONTICHIARO ROBERT L   | RUNDHAUG TODD & KIMBERLY   | 321,000                              | 07/12/2021   | WD  | 03-ARM'S LENGTH  | 1177:1303      | PROPERTY TRANSFER | 100.0           |                 |               |         |
| FONTICHIARO MAJA K   |                            | 0                                    | 06/17/2021   | OTH   | 07-DEATH CERTIFICATE                                   | 1177:1302      | OTHER             | 0.0             |                 |               |         |
| FONTICHIARO ROBERT L   | FONTICHIARO ROBERT L & MAJ | 0                                    | 04/01/2019   | QC  | 09-FAMILY  | 1168:2642      | PROPERTY TRANSFER | 0.0             |                 |               |         |
|  |                            | 179,900                              | 12/01/2002   | WD  | 21-NOT USED/OTHER                                      |                | OTHER             | 0.0             |                 |               |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1   | Building Permit(s)                                     |                | Date              | Number          | Status          |               |         |
| 647 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |   |  |                |                   |                 |                 |               |         |
|  |                            | P.R.E. 0%                            |  |   |  |                |                   |                 |                 |               |         |
| Owner's Name/Address   |                            | SA:                                  |  |   |  |                |                   |                 |                 |               |         |
| RUNDHAUG TODD & KIMBERLY<br>1336 MCGRAIN LN<br>HOWELL MI 48843   |                            | 2022 Est TCV 178,218 TCV/TFA: 212.16 |  |   |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Improved   |   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                   |                 |                 |               |         |
|  |                            | Public Improvements                  |  |   | * Factors *  |                |                   |                 |                 |               |         |
| Tax Description  |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                |                   |                 |                 |               |         |
| L-971 P-2329 (L-515 P-465) 234 647 LONG POINT DR LOT 10 2ND ADD TO LAKE POINT SUBD.                    |                            |                                      |  | LAKEVIEW 40.00 150.00 1.0000 1.0000 2400 100 96,000                   |  |                |                   |                 |                 |               |         |
| Comments/Influences  |                            |                                      |  | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 96,000 |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          | Land Improvement Cost Estimates                                       |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Description Rate Size % Good Cash Value                               |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | D/W/P: 3.5 Concrete 5.60 370 49 1,015                                 |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Wood Frame/Conc. 29.22 126 24 884                                     |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Total Estimated Land Improvements True Cash Value = 1,899             |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Standard Utilities<br>Underground Utils.                                   |   |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  |   |  |                |                   |                 |                 |               |         |
|  |                            | Topography of Site                   |  |   |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |   |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  |   |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |   |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  |   |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Year  | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |                            | Who                                  | When   | What  | 2022   | 48,000         | 41,100            | 89,100          |                 |               | 89,100S |
|  |                            | CW                                   | 07/16/2019   | INSPECTED   | 2021   | 44,000         | 30,100            | 74,100          |                 |               | 59,808C |
|  |                            | DMG                                  | 07/30/2013   | INSPECTED   | 2020   | 44,000         | 28,200            | 72,200          |                 |               | 58,983C |
|  |                            | DMG                                  | 10/01/2009   | INSPECTED   | 2019   | 40,000         | 23,900            | 63,900          |                 |               | 57,884C |
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| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                   |  |  |
|----------------------------|---|--|---|--|--|----------------|-------------|-----------------|----------------|--------------------|--|-------------------------------|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area Type<br>12 CPP<br>24 CPP | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 320<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X                          | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G  |                |             |                 |                |                    |  |                               |  |  |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |  |  |                |             |                 |                |                    |  |                               |  |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex X Ord Min   |   | Size of Closets  |  |                |             |                 |                |                    |  |                               |  |  |
| Condition: Good            |   | Lg X Ord Small   |   | Doors: Solid X H.C.  |  |                |             |                 |                |                    |  |                               |  |  |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |  |                |             |                 |                |                    |  |                               |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  |                |             |                 |                |                    |  |                               |  |  |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |  |                |             |                 |                |                    |  |                               |  |  |
| (1) Exterior               |   |  |   | Ex. X Ord. Min   |  |                |             |                 |                |                    |  |                               |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |  |                |             |                 |                |                    |  |                               |  |  |
|                            | Insulation  | (7) Excavation   |   | Many X Ave. Few  |  |                |             |                 |                |                    |  |                               |  |  |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 840 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |  |                |             |                 |                |                    |  |                               |  |  |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |  |                |             |                 |                |                    |  |                               |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                |             |                 |                |                    |  |                               |  |  |
| (3) Roof                   |   | (9) Basement Finish  |   | (14) Water/Sewer   |  |                |             |                 |                |                    |  |                               |  |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                |             |                 |                |                    |  |                               |  |  |
| X                          | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   | Lump Sum Items:  |  |                |             |                 |                |                    |  |                               |  |  |
| Chimney: Metal             |   |  |   |  |  |                |             |                 |                |                    |  |                               |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          |             |      | Cls C    |            | Blt 0 |  |
|--|----------|-------------|------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |      |          |            |       |  |
| Ground Area = 840 SF Floor Area = 840 SF.                  |          |             |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75        |          |             |      |          |            |       |  |
| Building Areas   |          |             |      |          |            |       |  |
| Stories  | Exterior | Foundation  | Size | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding   | Crawl Space | 840  |          |            |       |  |
| Total:   |          |             |      | 97,172   | 72,879     |       |  |
| Other Additions/Adjustments                                |          |             |      |          |            |       |  |
| Garages  |          |             |      |          |            |       |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |       |  |
| Base Cost  |          |             | 320  | 12,778   | 9,583      |       |  |
| Water/Sewer  |          |             |      |          |            |       |  |
| Public Sewer   |          |             | 1    | 1,271    | 953        |       |  |
| Water Well, 50 Feet  |          |             | 1    | 2,286    | 1,714      |       |  |
| Fireplaces   |          |             |      |          |            |       |  |
| Wood Stove   |          |             | 1    | 2,171    | 1,628      |       |  |
| Porches  |          |             |      |          |            |       |  |
| CPP  |          |             | 12   | 285      | 214        |       |  |
| CPP  |          |             | 24   | 570      | 427        |       |  |
| Totals:  |          |             |      | 116,533  | 87,398     |       |  |
| Notes:   |          |             |      |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 80,319                   |          |             |      |          |            |       |  |

Parcel Number: 72006-282-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By    | Prcnt. Trans.  |                         |                |               |        |          |            |  |  |
|---|-----------------------|---|--|-------------|--|--|----------------|----------------|-------------------------|----------------|---------------|--------|----------|------------|--|--|
| JONES VERNON P &MAGUIRE AN  | JONES, SCOTT & SHANNA | 235,000   | 08/07/2009   | WD          | 03-ARM'S LENGTH                        | 108/1215   | OTHER          | 100.0          |                         |                |               |        |          |            |  |  |
|   |                       | 85,000  | 05/01/1994   | WD          | 21-NOT USED/OTHER                      |  | OTHER          | 0.0            |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV                           |  | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number                  | Status         |               |        |          |            |  |  |
| 649 LONG POINT  |                       | School: HOUGHTON LAKE COMM SCHOOLS                  |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | P.R.E. 0%   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
| Owner's Name/Address  |                       | SA:   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
| JONES SCOTT A & SHANNA MD<br>617 KINGSTONE CT<br>OAKLAND MI 48363   |                       | 2022 Est TCV 329,065 TCV/TFA: 127.84                |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                         |                |               |        |          |            |  |  |
|   |                       | Public Improvements                                 |  |             |  | * Factors *  |                |                |                         |                |               |        |          |            |  |  |
| Tax Description   |                       | X   | Dirt Road<br>Gravel Road   |             | Description                            | Frontage   | Depth          | Front          | Depth                   | Rate           | %Adj.         | Reason | Value    |            |  |  |
| L-1014P-2432&2438 (L-1011P-2278&L673P355)2  |                       |   |  |             | LAKEVIEW                               | 40.00  | 150.00         | 1.0000         | 1.0000                  | 2400           | 100           |        | 96,000   |            |  |  |
| 34 649 LONG POINTE DR LOT 11 2ND ADD TO LAKE POINT SUBD.  |                       |   | Storm Sewer<br>Sidewalk  |             | 40 Actual Front Feet, 0.14 Total Acres |  |                |                | Total Est. Land Value = |                | 96,000        |        |          |            |  |  |
| Comments/Influences   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | X   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                        |             | Land Improvement Cost Estimates        |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | Description   |  |             |  |  |                |                |                         |                | Rate          | Size   | % Good   | Cash Value |  |  |
|   |                       | D/W/P: 3.5 Concrete                                 |  |             |  |  |                |                |                         |                | 5.60          | 1975   | 74       | 8,184      |  |  |
|   |                       | Total Estimated Land Improvements True Cash Value = |  |             |  |  |                |                |                         |                | 8,184         |        |          |            |  |  |
|   |                       | X   | Standard Utilities<br>Underground Utils.                                 |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | Topography of Site                                  |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       |   |  |             |  |  |                |                |                         |                |               |        |          |            |  |  |
|   |                       | X   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |        |          |            |  |  |
|   |                       | Who   |  |             | When                                   | What   | 2022           | 48,000         | 116,500                 | 164,500        |               |        | 124,385C |            |  |  |
|   |                       | CW  |  |             | 07/16/2019                             | INSPECTED  | 2021           | 44,000         | 111,200                 | 155,200        |               |        | 120,412C |            |  |  |
|   |                       | DMG   |  |             | 07/30/2013                             | INSPECTED  | 2020           | 44,000         | 104,400                 | 148,400        |               |        | 118,750C |            |  |  |
|   |                       | DMG   | 10/01/2009   | INSPECTED   | 2019                                   | 40,000   | 110,900        | 150,900        |                         |                | 116,536C      |        |          |            |  |  |
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 Roscommon, Michigan

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03/23/2022

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| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|----------------------------|---|---|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>390 | Type<br>4in Concrete | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |   | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |  |                     |  |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex X Ord Min  |   | Size of Closets                          |                     | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |  |             |                      |   |
| Condition: Good            |   | Lg X Ord Small  |   | Doors: Solid X H.C.                      |                     |  |             |                 |                |                    |  |             |                      |   |
| Room List                  |   | (5) Floors  |   | Central Air<br>Wood Furnace              |                     |  |             |                 |                |                    |  |             |                      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric<br>100 Amps Service        |                     |  |             |                 |                |                    |  |             |                      |   |
| (1) Exterior               |   | (6) Ceilings  |   | No./Qual. of Fixtures                    |                     |  |             |                 |                |                    |  |             |                      |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | Ex. X Ord. Min                           |                     |  |             |                 |                |                    |  |             |                      |   |
| X                          | Brick/Siding<br>Insulation  | (7) Excavation  |   | No. of Elec. Outlets                     |                     |  |             |                 |                |                    |  |             |                      |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 1113 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |                     |  |             |                 |                |                    |  |             |                      |   |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |             |                      |   |
|                            | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |                     |  |             |                 |                |                    |  |             |                      |   |
| (3) Roof                   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer                         |                     |  |             |                 |                |                    |  |             |                      |   |
| X                          | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                       |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |             |                      |   |
| X                          | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | Lump Sum Items:  |             |                 |                |                    |  |             |                      |   |
| Chimney: Block             |   |   |   |  |                     |  |             |                 |                |                    |  |             |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |              |             |         | Cls CD   |            | Blt 0 |  |
|---|--------------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Heat & Cool             |              |             |         |          |            |       |  |
| Ground Area = 1113 SF Floor Area = 1113 SF.         |              |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 |              |             |         |          |            |       |  |
| Building Areas                                      |              |             |         |          |            |       |  |
| Stories   | Exterior     | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding/Brick | Crawl Space | 1,113   |          |            |       |  |
| Total:  |              |             | 115,318 | 92,254   |            |       |  |
| Other Additions/Adjustments                         |              |             |         |          |            |       |  |
| Water/Sewer   |              |             |         |          |            |       |  |
| Public Sewer  |              |             | 1       | 1,129    | 903        |       |  |
| Water Well, 50 Feet                                 |              |             | 1       | 2,200    | 1,760      |       |  |
| Fireplaces  |              |             |         |          |            |       |  |
| Exterior 1 Story                                    |              |             | 1       | 4,857    | 3,886      |       |  |
| Porches   |              |             |         |          |            |       |  |
| 4in Concrete  |              |             | 390     | 2,438    | 2,438      | *1    |  |
| Totals:   |              |             | 125,942 | 101,241  |            |       |  |
| Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 93,040  |              |             |         |          |            |       |  |

Parcel Number: 72006-282-013-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |         |
|---|---------|--------------------------------------|--|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
|   |         |                                      |  |             |  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             |  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             |  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             |  |              |                |                |                 |                 |               |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)   |              | Date           | Number         | Status          |                 |               |        |         |
| 655 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | Res. Add/Alter/Repair  |              | 08/23/2021     | PB21-0294      | OPEN PARTI      |                 |               |        |         |
|   |         | P.R.E. 100% 11/05/2009               |  |             | ADDITION   |              | 08/13/2021     | LU21-4434      | COMPLETE        |                 |               |        |         |
| Owner's Name/Address  |         | SA:                                  |  |             |  |              |                |                |                 |                 |               |        |         |
| DOERR KRIS E & SUSAN E<br>655 LONG POINT DR<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 293,043 TCV/TFA: 185.94 |  |             |  |              |                |                |                 |                 |               |        |         |
|   |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |              |                |                |                 |                 |               |        |         |
|   |         | Public Improvements                  |  |             | * Factors *  |              |                |                |                 |                 |               |        |         |
| Tax Description   |         |                                      |  |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| 1075/33 L1047/P1303 L635/P572 234<br>LOT 13 AND THE ELY 20 FT OF LOT 14 2ND<br>ADD TO LAKE POINT SUBD SPLIT/COMBINED ON<br>11/26/2019 FROM 006-282-013-0000,<br>006-282-014-0000;   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | LAKEVIEW   | 60.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000 |
| Comments/Influences   |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb   |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000   |              |                |                |                 |                 |               |        |         |
| Split/Comb. on 12/08/2019 completed<br>12/08/2019 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-282-013-0000,<br>006-282-014-0000;<br>Child Parcel(s): 006-282-013-1000;<br>-----<br>Split/Comb. on 12/08/2019 completed<br>12/08/2019 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-282-013-0000,<br>006-280-014-0000;<br>Child Parcel(s): 006-282-013-1000; |         | X                                    | Street Lights<br>Standard Utilities<br>Underground Utils.                  |             | Land Improvement Cost Estimates  |              |                |                |                 |                 |               |        |         |
|   |         | X                                    | Topography of Site   |             | Description  |              |                |                |                 |                 |               |        |         |
|   |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             | Rate   |              |                |                |                 |                 |               |        |         |
|   |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             | Size % Good  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | Cash Value   |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | D/W/P: 3.5 Concrete  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 5.60   |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 1818 74  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 5.60   |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 147 74   |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 23.55  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 128 46   |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 1,386  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | 9,529  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | Total Estimated Land Improvements True Cash Value =  |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | Work Description for Permit PB21-0294, Issued 08/23/2021: *16 X 20 = 320 TOTAL<br>SQ FT ADDITION TO EXISTING DETACHED GARAGE; LAKE TOWNSHIP LAND USE PERMIT #4434;<br>ROSCOMMON CO SOIL EROSION PERMIT #4038 *9/20/21-CHANGED SIZE TO 16 X 20 = 336<br>TOTAL SQ FT-OK by K Rose, Lake OEO<br>Work Description for Permit LU21-4434, Issued 08/13/2021: ADDITION TO GARAGE.<br>DRAWING ON FILE. |              |                |                |                 |                 |               |        |         |
|   |         |                                      |  |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |         | Who                                  | When   | What        | 2022   | 72,000       | 74,500         | 146,500        |                 |                 | 113,703C      |        |         |
|   |         | QT                                   | 11/08/2021   | INSPECTED   | 2021   | 66,000       | 72,000         | 138,000        |                 |                 | 109,297C      |        |         |
|   |         | CW                                   | 07/16/2019   | INSPECTED   | 2020   | 66,000       | 67,500         | 133,500        |                 |                 | 107,788C      |        |         |
|   |         | MH                                   | 12/29/2016   | INSPECTED   | 2019   | 0            | 0              | 0              |                 |                 | 0             |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-014-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                       | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |             |         |            |       |
|---|-------------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|-------------------------|-------------|---------|------------|-------|
| COULTER WILLIAM D & VIRGIN  | MACNEIL GREGORY A & BARBARA J | 208,000                              | 03/24/2017 | WD          | 03-ARM'S LENGTH   | 1162:0006  | PROPERTY TRANSFER | 100.0         |        |        |                         |             |         |            |       |
| COULTER WILLIAM D   | COULTER WILLIAM D & VIRGIN    | 0                                    | 11/13/2014 | WD          | 21-NOT USED/OTHER | 1145-1665  | PROPERTY TRANSFER | 0.0           |        |        |                         |             |         |            |       |
|   |                               |                                      |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
|   |                               |                                      |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
| Property Address  |                               | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number | Status |                         |             |         |            |       |
| 691 LONG POINT  |                               | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
|   |                               | P.R.E. 0%                            |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
| Owner's Name/Address  |                               | SA:                                  |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
| MACNEIL GREGORY A & BARBARA J<br>17156 AZALEA CT<br>ROCKWOOD MI 48173-8779                                  |                               | 2022 Est TCV 267,924 TCV/TFA: 161.01 |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
|   |                               | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |             |         |            |       |
|   |                               | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |                         |             |         |            |       |
| Tax Description   |                               |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj.       | Reason  | Value      |       |
| L-358 P-141 234 691 LONG POINTE DR LOT 14<br>EXC E'LY 20 FT THEREOF & LOT 15 2ND ADD<br>TO LAKE POINT SUBD. |                               | X                                    |            |             |                   | LAKEVIEW   | 60.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100         |         | 144,000    |       |
| Comments/Influences   |                               |                                      |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres                 |                   |               |        |        | Total Est. Land Value = |             | 144,000 |            |       |
|   |                               |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |        |        |                         |             |         |            |       |
|   |                               |                                      |            |             |                   | Description  |                   |               |        |        | Rate                    | Size % Good |         | Cash Value |       |
|   |                               |                                      |            |             |                   | Fencing: Wd, Split, 2 Rail                             |                   |               |        |        | 13.22                   | 180 24      |         | 571        |       |
|   |                               |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.24                    | 1184 74     |         | 4,591      |       |
|   |                               |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.24                    | 374 24      |         | 470        |       |
|   |                               |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |               |        |        |                         |             |         |            | 5,632 |
|   |                               |                                      |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
|   |                               |                                      |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |
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|   |                               |                                      |            |             |                   |  |                   |               |        |        |                         |             |         |            |       |

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|--|---|--|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------------|--------------------------------------|---|----------|------------|------|----------|------------|-----------|--------|-------------|-----|--|--|--------|--|--|--|---------|--------|----------|------|----------|------------|----------------|---|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|----|-------|-----|-------------|--|--|--|--------------|---|-------|-----|---------------------|---|-------|-------|---------|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>232<br>30 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| X  | Wood Frame  | X  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Building Style:<br>1 1/4 STORY   |   | Trim & Decoration  |   | Ex   |                     | X  | Ord         |                 | Min            |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | X  | Ord         |                 | Small          |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Condition: Good  |   | Doors:   |   |  | Solid               | X  | H.C.        |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 100  |             | Amps Service    |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Ex.  |             | X               | Ord.           |                    | Min  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| (1) Exterior   |   |  |   | No. of Elec. Outlets   |                     | Many   |             | X               | Ave.           |                    | Few  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (7) Excavation   |   | (13) Plumbing  |                     | Average Fixture(s)   |             | 2               |                | 3                  |  | Fixture Bath      |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|  | Insulation  | Basement: 0 S.F.<br>Crawl: 832 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | 2  |             | 2               |                | 2                  |  | Fixture Bath      |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| (2) Windows  |   | (8) Basement   |   | Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (9) Basement Finish  |                     | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   | (10) Floor Support   |                     | 1  |             | Public Water    |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| X  | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | 1  |             | Public Sewer    |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Chimney:   |   |  |   |  |                     | 1  |             | Water Well      |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|  |   |  |   |  |                     |  |             | 1000 Gal Septic |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|  |   |  |   |  |                     |  |             | 2000 Gal Septic |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
|  |   |  |   |  |                     |  |             | Lump Sum Items: |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY Cls CD Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 832 SF Floor Area = 1248 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>832</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>110,929</td> <td>82,087</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,285</td> <td>2,431</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>232</td> <td>3,800</td> <td>2,812</td> </tr> <tr> <td>Treated Wood</td> <td>30</td> <td>1,121</td> <td>830</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,129</td> <td>835</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,628</td> </tr> <tr> <td>Totals:</td> <td></td> <td>122,464</td> <td>90,623</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 83,283 |   |  |   |  |                     |  |             |                 |                |                    |  |                   |                                      | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 832 |  |  | Total: |  |  |  | 110,929 | 82,087 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,285 | 2,431 | Deck |  |  |  | Treated Wood | 232 | 3,800 | 2,812 | Treated Wood | 30 | 1,121 | 830 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,129 | 835 | Water Well, 50 Feet | 1 | 2,200 | 1,628 | Totals: |  | 122,464 | 90,623 |
| Stories  | Exterior  | Foundation   | Size  | Cost New   | Depr. Cost          |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| 1.5 Story  | Siding  | Crawl Space  | 832   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Total:   |   |  |   | 110,929  | 82,087              |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Plumbing   | Size  | Cost New   | Depr. Cost  |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| 3 Fixture Bath   | 1   | 3,285  | 2,431   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Deck   |   |  |   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Treated Wood   | 232   | 3,800  | 2,812   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Treated Wood   | 30  | 1,121  | 830   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Water/Sewer  |   |  |   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Public Sewer   | 1   | 1,129  | 835   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Water Well, 50 Feet  | 1   | 2,200  | 1,628   |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |
| Totals:  |   | 122,464  | 90,623  |  |                     |  |             |                 |                |                    |  |                   |                                      |   |          |            |      |          |            |           |        |             |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |    |       |     |             |  |  |  |              |   |       |     |                     |   |       |       |         |  |         |        |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling        |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |   |   |
|---|--|--|---|-----------------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                             | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>16 Treated Wood<br>80 Wood Balcony | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 832<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |  | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |   |   |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   | X                           |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   |   | Ord                         |                     | Min  |             |                 |                |                    |   |             |  |   |   |
| Condition: Average  |  | Lg   |   | Ord                         |                     | Small  |             |                 |                |                    |   |             |  |   |   |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace |                     |  |             |                 |                |                    |   |             |  |   |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   | (12) Electric               |                     | 0 Amps Service   |             |                 |                |                    |   |             |  |   |   |
| (1) Exterior  |  | (6) Ceilings   |   | No./Qual. of Fixtures       |                     |  |             |                 |                |                    |   |             |  |   |   |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | Ex.                         |                     | Ord.   |             | Min             |                |                    |   |             |  |   |   |
|   | Insulation   | (7) Excavation   |   | No. of Elec. Outlets        |                     | Many   |             | Ave.            |                | Few                |   |             |  |   |   |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing               |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |   |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | (8) Basement   |   |                             |                     |  |             |                 |                |                    |   |             |  |   |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | (9) Basement Finish         |                     |  |             |                 |                |                    |   |             |  |   |   |
| (3) Roof  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer            |                     |  |             |                 |                |                    |   |             |  |   |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | (10) Floor Support   |   | 1                           |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |   |   |
| Asphalt Shingle   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                             |                     |  |             |                 |                |                    |   |             |  |   |   |
| Chimney:  |  |  |   |                             |                     |  |             |                 |                |                    |   |             |  |   |   |

  

| Cost Est. for Res. Bldg: 2 Single Family GARAGE             |              | Cls CD     |        | Blt 0    |            |
|---|--------------|------------|--------|----------|------------|
| (11) Heating System: Space Heater                           |              |            |        |          |            |
| Ground Area = 0 SF Floor Area = 416 SF.                     |              |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74         |              |            |        |          |            |
| Building Areas  |              |            |        |          |            |
| Stories   | Exterior     | Foundation | Size   | Cost New | Depr. Cost |
| 0.5 Story   | Siding       | Overhang   | 832    |          |            |
| Total:  |              |            | 22,655 | 16,765   |            |
| Other Additions/Adjustments                                 |              |            |        |          |            |
| Balcony   | Wood Balcony | 80         | 2,526  | 1,869    |            |
| Garages   |              |            |        |          |            |
| Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) |              |            |        |          |            |
| Base Cost   | 832          | 24,561     | 18,175 |          |            |
| Water/Sewer   | Public Sewer | 1          | 1,129  | 835      |            |
| Deck  | Treated Wood | 16         | 609    | 451      |            |
| Totals:   |              |            | 51,480 | 38,095   |            |
| Notes:  |              |            |        |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 35,009                    |              |            |        |          |            |

Parcel Number: 72006-282-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |        |                 |                 |               |  |         |  |  |          |         |
|---|------------------|--------------------------------------|--|-------------|--|--|-------------------|----------------|--------|-----------------|-----------------|---------------|--|---------|--|--|----------|---------|
| WACHNER BARBARA A ESTATE  | WACHNER GERALD A | 0                                    | 08/12/2021   | QC          | 09-FAMILY  | 1177:2308  | PROPERTY TRANSFER | 0.0            |        |                 |                 |               |  |         |  |  |          |         |
| WACHNER BARBARA A TRUST   | WACHNER GERALD   | 0                                    | 08/14/2012   | QC          | 21-NOT USED/OTHER  | 1118/2493  | OTHER             | 100.0          |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | 274,000                              | 08/01/2000   | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number | Status          |                 |               |  |         |  |  |          |         |
| 697 LONG POINT  |                  | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | P.R.E. 0%                            |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
| Owner's Name/Address  |                  | SA:                                  |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
| WACHNER GERALD A<br>6728 ROBB RD<br>FOWLERVILLE MI 48836  |                  | 2022 Est TCV 240,435 TCV/TFA: 152.37 |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | Public Improvements                  |  |             |  | * Factors *  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
| Tax Description   |                  | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
| L-893 P-431 (L-320 P-382) 234 LOT 16 AND E 1/2 OF LOT 17 2ND ADD TO LAKE POINT SUBD.                      |                  |                                      |  |             | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
| Comments/Influences   |                  |                                      |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             | Description Rate Size % Good Cash Value                                |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | D/W/P: 3.5 Concrete 5.24 132 49 339                                    |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             | D/W/P: Asphalt Paving 2.46 1072 49 1,292                               |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Standard Utilities<br>Underground Utils.                                   |             | Wood Frame 25.50 72 64 1,175   |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             | Total Estimated Land Improvements True Cash Value = 2,806              |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | Topography of Site                   |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  |                                      |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |
|   |                  | Year                                 |  | Land Value  |  | Building Value   |                   | Assessed Value |        | Board of Review | Tribunal/ Other | Taxable Value |  |         |  |  |          |         |
|   |                  | Who                                  |  | When        |  | What   |                   | 2022           |        | 60,000          |                 | 60,200        |  | 120,200 |  |  |          | 83,232C |
|   |                  | CW                                   |  | 07/16/2019  |  | INSPECTED  |                   | 2021           |        | 55,000          |                 | 57,500        |  | 112,500 |  |  | 112,500R | 80,574C |
|   |                  | DMG                                  |  | 07/30/2013  |  | INSPECTED  |                   | 2020           |        | 55,000          |                 | 54,100        |  | 109,100 |  |  | 109,100R | 79,462C |
|   |                  | DMG                                  |  | 10/01/2009  |  | INSPECTED  |                   | 2019           |        | 50,000          |                 | 39,900        |  | 89,900  |  |  | 89,900R  | 77,981C |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                  |                                      |  |             |  |  |                   |                |        |                 |                 |               |  |         |  |  |          |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                |  |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|----------------------------|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120<br>1347<br>117 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 864<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                            |  |  |
| Building Style:<br>1 STORY                     |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                            |  |  |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
|  |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                            |  |  |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| Insulation                                     |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1578 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |
| Chimney:                                       |   |   |   |                      |                     |                |             |                 |                |                    |  |                            |  |  |

  

| (12) Electric        |   | (13) Plumbing  |  | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|---|--|--|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| Ex.                  | X | Ord.   |  | Min              |      |                 |     |                    |  |             |  |
| No. of Elec. Outlets |   | Many   |  | X                | Ave. |                 | Few |                    |  |             |  |
|                      |   | (13) Plumbing  |  |                  |      |                 |     |                    |  |             |  |
|                      |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                  |      |                 |     |                    |  |             |  |
|                      |   | (14) Water/Sewer   |  |                  |      |                 |     |                    |  |             |  |
|                      |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |  |                  |      |                 |     |                    |  |             |  |
|                      |   | Lump Sum Items:  |  |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          | Cls CD     |         | Blt 0    |            |
|---|----------|------------|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool                     |          |            |         |          |            |
| Ground Area = 1578 SF Floor Area = 1578 SF.                 |          |            |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64         |          |            |         |          |            |
| Building Areas  |          |            |         |          |            |
| Stories   | Exterior | Foundation | Size    | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab       | 1,578   |          |            |
| Total:  |          |            | 148,215 |          | 94,857     |
| Other Additions/Adjustments                                 |          |            |         |          |            |
| Plumbing  |          |            |         |          |            |
| 3 Fixture Bath  |          | 1          | 3,285   |          | 2,102      |
| Deck  |          |            |         |          |            |
| Treated Wood  |          | 120        | 2,452   |          | 1,569      |
| Treated Wood  |          | 117        | 2,403   |          | 1,538      |
| Treated Wood  |          | 1347       | 14,534  |          | 9,302      |
| Garages   |          |            |         |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |         |          |            |
| Base Cost   |          | 864        | 22,663  |          | 14,504     |
| Common Wall: 1 Wall   |          | 1          | -1,741  |          | -1,114     |
| Water/Sewer   |          |            |         |          |            |
| Public Sewer  |          | 1          | 1,129   |          | 723        |
| Water Well, 50 Feet   |          | 1          | 2,200   |          | 1,408      |
| Fireplaces  |          |            |         |          |            |
| Exterior 1 Story  |          | 1          | 4,857   |          | 3,108      |
| Totals:   |          |            | 199,997 |          | 127,997    |
| Notes:  |          |            |         |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |            |         | 117,629  |            |



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-282-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                        | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |                         |        |            |       |
|--|--------------------------------|--------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|-------------------------|--------|------------|-------|
| HEENEY PAUL R & BARBARA J  | BELLMORE CHARLES B & PHYLLIS A | 181,500                              | 10/07/2016 | WD          | 03-ARM'S LENGTH   | 1160-0994  | PROPERTY TRANSFER | 100.0          |                 |                 |                         |        |            |       |
|  |                                | 105,000                              | 10/01/1994 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |                         |        |            |       |
|  |                                |                                      |            |             |   |  |                   |                |                 |                 |                         |        |            |       |
|  |                                |                                      |            |             |   |  |                   |                |                 |                 |                         |        |            |       |
| Property Address   |                                | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |                         |        |            |       |
| 721 LONG POINT   |                                | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair   |  | 11/30/2021        | PB21-0459      | OPEN PARTI      |                 |                         |        |            |       |
|  |                                | P.R.E. 0%                            |            |             | Res. Add/Alter/Repair   |  | 07/06/2020        | PB20-0140      | COMPLETE        |                 |                         |        |            |       |
| Owner's Name/Address   |                                | SA:                                  |            |             |   |  |                   |                |                 |                 |                         |        |            |       |
| BELLMORE CHARLES B & PHYLLIS A<br>972 N ESPLANADE ST<br>MOUNT CLEMENS MI 48043                         |                                | 2022 Est TCV 231,091 TCV/TFA: 246.89 |            |             |   |  |                   |                |                 |                 |                         |        |            |       |
|  |                                | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |                         |        |            |       |
|  |                                | Public Improvements                  |            |             | * Factors *   |  |                   |                |                 |                 |                         |        |            |       |
| Tax Description  |                                |                                      |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.                   | Reason | Value      |       |
| L-712 P-611 234 W 30 FT OF LOT 19 E 35 FT OF LOT 20 2ND ADD TO LAKE POINT                              |                                |                                      |            |             | LAKEVIEW  | 65.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100                     |        | 156,000    |       |
| Comments/Influences  |                                |                                      |            |             | 65 Actual Front Feet, 0.22 Total Acres  |  |                   |                |                 |                 | Total Est. Land Value = |        | 156,000    |       |
|  |                                |                                      |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |                         |        |            |       |
|  |                                |                                      |            |             | Description   |  |                   |                |                 | Rate            | Size                    | % Good | Cash Value |       |
|  |                                |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.24            | 562                     | 49     | 1,443      |       |
|  |                                |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.24            | 669                     | 24     | 841        |       |
|  |                                |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.24            | 100                     | 95     | 498        |       |
|  |                                |                                      |            |             | Metal Prefab  |  |                   |                |                 | 13.24           | 100                     | 24     | 318        |       |
|  |                                |                                      |            |             | Total Estimated Land Improvements True Cash Value =   |  |                   |                |                 |                 |                         |        |            | 3,100 |
|  |                                |                                      |            |             | Work Description for Permit PB21-0459, Issued 11/30/2021: 18 x 26 = 468 TOTAL SQ FT BEDROOM ADDITION/ 12 X 24 = 288 TOTAL SQ FT REMODEL OF EXISTING HOME; LAKE TOWNSHIP LAND USE PERMIT #4461; ROSCOMMON COUNTY SOIL EROSION PERMIT #4079                           |  |                   |                |                 |                 |                         |        |            |       |
|  |                                |                                      |            |             | Work Description for Permit PB20-0140, Issued 07/06/2020: ONE STORY RESIDENTIAL EXTERIOR TREATED OPEN DECK & RAMP DECK 12 X 16 = 192 + RAMP 4 X 16 = 64 = 256 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4306; ROSCOMMON COUNTY SOIL EROSION WAIVER DATED 6/25/2020 |  |                   |                |                 |                 |                         |        |            |       |
|  |                                |                                      |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |            |       |
|  |                                | Who                                  | When       | What        | 2022  | 78,000   | 37,500            | 115,500        |                 |                 | 102,159C                |        |            |       |
|  |                                | QT                                   | 12/14/2021 | INSPECTED   | 2021  | 71,500   | 36,000            | 107,500        |                 |                 | 98,896C                 |        |            |       |
|  |                                | QT                                   | 10/26/2020 | INSPECTED   | 2020  | 71,500   | 28,600            | 100,100        |                 |                 | 94,868C                 |        |            |       |
|  |                                | CW                                   | 07/16/2019 | INSPECTED   | 2019  | 65,000   | 28,100            | 93,100         |                 |                 | 93,100S                 |        |            |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale            | Liber & Page   | Verified By    | Prcnt. Trans.   |
|---|----------------------------|--------------------------------------|------------|--|--------------------------|----------------|----------------|-----------------|
| BETRUS ROBERT M & SANDRA L  | BETRUS ROBERT M & SANDRA L | 0                                    | 07/09/2021 | QC   | 20-MULTI PARCEL SALE REF | 1178:945       | DEED           | 0.0             |
|   |                            | 94,800                               | 09/01/1995 | WD   | 21-NOT USED/OTHER        |                | OTHER          | 0.0             |
|   |                            |                                      |            |  |                          |                |                |                 |
|   |                            |                                      |            |  |                          |                |                |                 |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1  | Building Permit(s)       | Date           | Number         | Status          |
| 731 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |  | Demolish                 | 05/25/2021     | PB21-0027      | COMPLETE        |
| Owner's Name/Address  |                            | P.R.E. 0%                            |            |  | Res. New Construction    | 05/25/2021     | PB21-0165      | OPEN PARTI      |
| BETRUS ROBERT M & SANDRA L<br>1924 SE 1ST ST<br>CAPE CORAL FL 33990                               |                            | SA:                                  |            |  |                          |                |                |                 |
|   |                            | 2022 Est TCV 216,212 TCV/TFA: 130.80 |            |  |                          |                |                |                 |
|   |                            | X Improved                           | Vacant     | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                          |                |                |                 |
|   |                            | Public Improvements                  |            | * Factors *  |                          |                |                |                 |
| Tax Description   |                            |                                      |            | Description  | Frontage                 | Depth          | Front          | Depth           |
| L-1053 P-1443 (L-706 P-491) 234 731 LONG PT DR W 5FT PF LOT 20-LOT 21 2ND ADD TO LAKE POINT SUBD. |                            |                                      |            | LAKEVIEW   | 45.00                    | 150.00         | 1.0000         | 1.0000          |
| Comments/Influences   |                            |                                      |            | 45 Actual Front Feet, 0.16 Total Acres   |                          |                |                |                 |
|   |                            |                                      |            | Rate %Adj. Reason Value  |                          |                |                |                 |
|   |                            |                                      |            | 2400 100 108,000   |                          |                |                |                 |
|   |                            |                                      |            | Total Est. Land Value = 108,000  |                          |                |                |                 |
|   |                            |                                      |            | Land Improvement Cost Estimates  |                          |                |                |                 |
|   |                            |                                      |            | Description  | Rate                     | Size           | % Good         | Cash Value      |
|   |                            |                                      |            | D/W/P: 3.5 Concrete  | 5.60                     | 768            | 49             | 2,107           |
|   |                            |                                      |            | D/W/P: 3.5 Concrete  | 5.60                     | 298            | 74             | 1,235           |
|   |                            |                                      |            | Wood Frame   | 25.13                    | 96             | 49             | 1,182           |
|   |                            |                                      |            | Total Estimated Land Improvements True Cash Value = 4,524  |                          |                |                |                 |
|   |                            |                                      |            | Work Description for Permit PB21-0027, Issued 05/25/2021: DEMOLITION OF 1000 TOTAL SQ FT HOUSE LAKE TOWNSHIP LAND USE PERMIT #4412; HLSA DISCONNECTION PERMIT #D-803; ROSCOMMON COUNTY SOIL EROSION PERMIT #3959 UTILITIES CONNECTED TO GARAGE; WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL DRILLER AND MUST BE APPROVED BY THE HEALTH DEPARTMENT. IF POSSIBLE, PLEASE PROVIDE A SCHEMATIC OF THE WELL AND SEPTIC TO THE HEALTH DEPARTM |                          |                |                |                 |
|   |                            |                                      |            | Work Description for Permit PB21-0165, Issued 05/25/2021: NEW RESIDENTIAL DWELLING FIRST FLOOR-28 X 40 = 1120 SQ FT + 2ND FL-20 X 23.8 = 476 SQ FT = 1596 TOTAL SQ FT; ROSCOMMON CO SOIL EROSION PERMIT #3959; HLSA SEWER DISCONNECT PERMIT #D-803 & RECONNECT PERMIT #R-7857; LAKE TOWNSHIP LAND USE PERMIT #4412; USING EXISTING WELL & DRIVEWAY   |                          |                |                |                 |
|   |                            |                                      |            | Year   | Land Value               | Building Value | Assessed Value | Board of Review |
|   |                            |                                      |            |  |                          |                |                | Tribunal/ Other |
|   |                            |                                      |            |  |                          |                |                | Taxable Value   |
|   |                            |                                      |            | 2022   | 54,000                   | 54,100         | 108,100        |                 |
|   |                            |                                      |            | 2021   | 49,500                   | 32,300         | 81,800         | 81,800C         |
|   |                            |                                      |            | 2020   | 49,500                   | 30,400         | 79,900         | 79,900C         |
|   |                            |                                      |            | 2019   | 45,000                   | 32,100         | 77,100         | 77,100C         |
|   |                            |                                      |            | 94   | 11/08/2021               | INSPECTED      |                | 69,966C         |
|   |                            |                                      |            | CW   | 07/16/2019               | INSPECTED      |                | 69,000C         |
|   |                            |                                      |            | DMG  | 07/30/2013               | INSPECTED      |                | 67,714C         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                         |                 |               |         |
|---|------------------------|---|--|-------------|----------------------|--|---|---------------|----------------|----------------|-------------------------|-----------------|---------------|---------|
| BOLT WILMA M TRUST  | HAFNER RUSSELL & LAURA | 235,000   | 10/18/2019   | WD          | 03-ARM'S LENGTH      | 1170:2260  | PROPERTY TRANSFER   | 100.0         |                |                |                         |                 |               |         |
| BOLT WILMA  |                        | 0   | 11/08/2017   | OTH         | 07-DEATH CERTIFICATE | 1170:211   | OTHER   | 0.0           |                |                |                         |                 |               |         |
| BOLT WILMA M  | BOLT WILMA M TRUST     | 0   | 05/02/2003   | QC          | 21-NOT USED/OTHER    | 1170:0210  | DEED  | 0.0           |                |                |                         |                 |               |         |
|   |                        |   |  |             |                      |  |   |               |                |                |                         |                 |               |         |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                      | Building Permit(s)   |   | Date          | Number         | Status         |                         |                 |               |         |
| 733 LONG POINT  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                      | Pole Barn  |   | 12/10/2020    | PB20-0404      | COMPLETE       |                         |                 |               |         |
|   |                        | P.R.E. 0%   |  |             |                      | Pole Barn  |   | 10/14/2020    | LU20-4354      | COMPLETE       |                         |                 |               |         |
| Owner's Name/Address  |                        | SA:   |  |             |                      |  |   |               |                |                |                         |                 |               |         |
| HAFNER RUSSELL & LAURA<br>633 BULLING LN<br>CHARLOTTE MI 48813  |                        | 2022 Est TCV 284,859 TCV/TFA: 304.34  |  |             |                      |  |   |               |                |                |                         |                 |               |         |
|   |                        | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |   |               |                |                |                         |                 |               |         |
|   |                        | Public Improvements   |  |             |                      | * Factors *  |   |               |                |                |                         |                 |               |         |
| Tax Description   |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                      | Description  | Frontage  | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |
| L-584 P-324 234 LOTS 22 & 23 2ND ADD TO LAKE POINT SUBD.  |                        |   |  |             |                      | LAKEVIEW   | 80.00   | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 192,000 |
| Comments/Influences   |                        |   |  |             |                      | 80 Actual Front Feet, 0.28 Total Acres   |   |               |                |                | Total Est. Land Value = |                 | 192,000       |         |
|   |                        |   |  |             |                      | Land Improvement Cost Estimates  |   |               |                |                |                         |                 |               |         |
|   |                        |   |  |             |                      | Description  | Rate  |               | Size % Good    |                | Cash Value              |                 |               |         |
|   |                        | X   | D/W/P: 3.5 Concrete  |             |                      |  | 5.60  |               | 1564 95        |                | 8,320                   |                 |               |         |
|   |                        |   |  |             |                      | Total Estimated Land Improvements  |   |               |                |                | True Cash Value =       |                 | 8,320         |         |
|   |                        |   |  |             |                      | Work Description for Permit PB20-0404, Issued 12/10/2020: RESIDENTIAL POLE BUILDING 24 X 32 = 768 SQ FT TOTAL; LAKE TOWNSHIP LAND USE PERMIT 4354; ROSCOMMON COUNTY SOIL EROSION PERMIT 3933 |   |               |                |                |                         |                 |               |         |
|   |                        | X   | Standard Utilities<br>Underground Utils.   |             |                      |  | Work Description for Permit LU20-4354, Issued 10/14/2020: POLE BARN 24X32, 8' WALLS |               |                |                |                         |                 |               |         |
|   |                        | Topography of Site  |  |             |                      |  |   |               |                |                |                         |                 |               |         |
|   |                        | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                      |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |
|   |                        | Who   | When   | What        |                      | 2022   | 96,000  | 46,400        | 142,400        |                |                         | 136,183C        |               |         |
|   |                        | QT  | 08/20/2021   | INSPECTED   |                      | 2021   | 88,000  | 34,500        | 122,500        |                |                         | 119,347C        |               |         |
|   |                        | QT  | 12/04/2020   | INSPECTED   |                      | 2020   | 88,000  | 30,400        | 118,400        |                |                         | 118,400S        |               |         |
|   |                        | CW  | 07/16/2019   | INSPECTED   |                      | 2019   | 80,000  | 24,200        | 104,200        |                |                         | 92,260C         |               |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                        |   |  |             |                      |  |   |               |                |                |                         |                 |               |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-282-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |  |             |                |  |                 |                |               |
|--|---------|--|-------------|----------------|--|-----------------|----------------|---------------|
| Grantor  | Grantee | Sale Price                             | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|  |         | 172,500                                | 04/01/2006  | WD             | 21-NOT USED/OTHER                                      |                 | OTHER          | 0.0           |
| Property Address   |         | Class: RESIDENTIAL-IMPROV              |             | Zoning: R-1    | Building Permit(s)                                     | Date            | Number         | Status        |
| 745 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS     |             |                |  |                 |                |               |
| Owner's Name/Address   |         | P.R.E. 0%                              |             |                |  |                 |                |               |
| WLUDYKA TODD H & JENNIFER A<br>605 MOUNTAIN CIRCLE<br>ROCHESTER MI 48306 |         | SA:                                    |             |                |  |                 |                |               |
|  |         | 2022 Est TCV 262,565 TCV/TFA: 139.96   |             |                |  |                 |                |               |
|  |         | X                                      | Improved    | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |               |
|  |         | Public Improvements                    |             |                | * Factors *  |                 |                |               |
| Tax Description  |         | Description                            |             |                | Frontage   | Depth           | Front          | Depth         |
| L-1043 P-261 (L-585P-274) 234 LOT 24 2ND ADD TO LAKE POINT.              |         | LAKEVIEW                               |             |                | 40.00  | 150.00          | 1.0000         | 1.0000        |
| Comments/Influences  |         | 40 Actual Front Feet, 0.14 Total Acres |             |                | Rate   | %Adj.           | Reason         | Value         |
|  |         |  |             |                | 2400   | 100             |                | 96,000        |
|  |         |  |             |                | Total Est. Land Value = 96,000                         |                 |                |               |
|  |         | Land Improvement Cost Estimates        |             |                |  |                 |                |               |
|  |         | Description                            |             |                | Rate   | Size            | % Good         | Cash Value    |
|  |         | D/W/P: 3.5 Concrete                    |             |                | 5.60   | 1448            | 74             | 6,001         |
|  |         | Total Estimated Land Improvements      |             |                | True Cash Value =                                      |                 |                | 6,001         |
|  |         | Topography of Site                     |             |                |  |                 |                |               |
|  |         | X                                      | Level       |                |  |                 |                |               |
|  |         |  | Rolling     |                |  |                 |                |               |
|  |         |  | Low         |                |  |                 |                |               |
|  |         |  | High        |                |  |                 |                |               |
|  |         |  | Landscaped  |                |  |                 |                |               |
|  |         |  | Swamp       |                |  |                 |                |               |
|  |         |  | Wooded      |                |  |                 |                |               |
|  |         |  | Pond        |                |  |                 |                |               |
|  |         | X                                      | Waterfront  |                |  |                 |                |               |
|  |         |  | Ravine      |                |  |                 |                |               |
|  |         |  | Wetland     |                |  |                 |                |               |
|  |         |  | Flood Plain |                |  |                 |                |               |
|  |         | Year                                   | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
| Who  |         | When                                   | What        | 2022           | 48,000   | 83,300          | 131,300        | 84,631C       |
| CW 07/16/2019 INSPECTED  |         |  |             | 2021           | 44,000   | 79,700          | 123,700        | 81,928C       |
| DMG 07/30/2013 INSPECTED   |         |  |             | 2020           | 44,000   | 74,600          | 118,600        | 80,797C       |
| DMG 10/01/2009 INSPECTED   |         |  |             | 2019           | 40,000   | 52,500          | 92,500         | 79,291C       |

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |       |         |            |
|--|----------------------------|--------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|-------------------------|-------|---------|------------|
| SURREY LAURA V   | SCHAFER PATRICK & ANNA     | 419,000                              | 05/28/2021 | WD          | 03-ARM'S LENGTH   | 1176:2692  | PROPERTY TRANSFER | 100.0         |        |                         |       |         |            |
| PHILLIPS ANTHONY & KIMBERL   | SURREY LAURA V             | 279,900                              | 06/28/2017 | WD          | 03-ARM'S LENGTH   | 1162:2370  | PROPERTY TRANSFER | 100.0         |        |                         |       |         |            |
| FLADING ROGER & SUSAN C  | PHILLIPS ANTHONY & KIMBERL | 140,000                              | 06/29/2015 | WD          | 21-NOT USED/OTHER   | 1151-808   | PROPERTY TRANSFER | 0.0           |        |                         |       |         |            |
|  |                            | 360,000                              | 08/01/2004 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0           |        |                         |       |         |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number        | Status |                         |       |         |            |
| 761 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            | P.R.E. 0%                            |            |             |   |  |                   |               |        |                         |       |         |            |
| Owner's Name/Address   |                            | SA:                                  |            |             |   |  |                   |               |        |                         |       |         |            |
| SCHAFER PATRICK & ANNA<br>17045 DONAHUE DR<br>WEST OLIVE MI 49460        |                            | 2022 Est TCV 338,719 TCV/TFA: 224.02 |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |                         |       |         |            |
|  |                            | Public Improvements                  |            |             | * Factors *   |  |                   |               |        |                         |       |         |            |
| Tax Description  |                            |                                      |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate                    | %Adj. | Reason  | Value      |
| L-1012 P-1034 (L-585 P-274) 234 LOTS 25 & 26 2ND ADD TO LAKE POINT SUBD. |                            |                                      |            |             | LAKEVIEW  | 80.00  | 150.00            | 1.0000        | 1.0000 | 2400                    | 100   |         | 192,000    |
| Comments/Influences  |                            |                                      |            |             | 80 Actual Front Feet, 0.28 Total Acres                    |  |                   |               |        | Total Est. Land Value = |       | 192,000 |            |
|  |                            |                                      |            |             | Land Improvement Cost Estimates                           |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             | Description   |  |                   |               |        | Rate                    | Size  | % Good  | Cash Value |
|  |                            |                                      |            |             | D/W/P: 3.5 Concrete                                       |  |                   |               |        | 5.60                    | 2132  | 74      | 8,835      |
|  |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 8,835 |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
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|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |
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|  |                            |                                      |            |             |   |  |                   |               |        |                         |       |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |                |                         |                 |                 |               |        |            |
|---|----------------------|---|--|-------------|-------------------|---|-------------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|--------|------------|
| MALEYKO RAYMOND   | MALEYKO RAYMOND [LE] | 0   | 06/08/2021   | QC          | 15-LADY BIRD      | 1177:0344   | DEED              | 0.0           |                |                         |                 |                 |               |        |            |
| BOS DONALD J & DIANE R  | MALEYKO RAYMOND      | 192,500   | 10/20/2016   | WD          | 03-ARM'S LENGTH   | 1160-1363   | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |        |            |
|   |                      | 93,000  | 09/01/1995   | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0           |                |                         |                 |                 |               |        |            |
|   |                      |   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)  |                   | Date          | Number         | Status                  |                 |                 |               |        |            |
| 773 LONG POINT  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      | P.R.E. 100% 10/20/2016  |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
| Owner's Name/Address  |                      | SA:   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
| MALEYKO RAYMOND [LE]<br>773 LONG POINT<br>HOUGHTON LAKE MI 48629  |                      | 2022 Est TCV 198,749 TCV/TFA: 188.21  |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |               |                |                         |                 |                 |               |        |            |
|   |                      | Public Improvements   |  |             |                   | * Factors *   |                   |               |                |                         |                 |                 |               |        |            |
| Tax Description   |                      | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description   | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value  |            |
| L-705 P-582 234 773 LONG POINT DR 48629   |                      |   |  |             |                   | LAKEVIEW  | 40.00             | 150.00        | 1.0000         | 1.0000                  | 2400            | 100             | 96,000        |        |            |
| LOT 29 2ND ADD TO LAKE POINT SUBD.  |                      |   |  |             |                   | 40 Actual Front Feet, 0.14 Total Acres                    |                   |               |                | Total Est. Land Value = |                 |                 |               | 96,000 |            |
| Comments/Influences   |                      |   |  |             |                   | Land Improvement Cost Estimates                           |                   |               |                |                         |                 |                 |               |        |            |
|   |                      |   |  |             |                   | Description   |                   |               |                |                         | Rate            |                 | Size          | % Good | Cash Value |
|   |                      |   |  |             |                   | D/W/P: 3.5 Concrete                                       |                   |               |                |                         | 5.24            |                 | 1299          | 74     | 5,037      |
|   |                      |   |  |             |                   | Total Estimated Land Improvements True Cash Value = 5,037 |                   |               |                |                         |                 |                 |               |        |            |
|   |                      |   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      |   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      |   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
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|   |                      |   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      |   |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      | Topography of Site  |  |             |                   |   |                   |               |                |                         |                 |                 |               |        |            |
|   |                      | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                      | Who   | When   | What        | 2022              | 48,000  | 51,400            | 99,400        | 0M             |                         | 0               |                 |               |        |            |
|   |                      | CW  | 07/16/2019   | INSPECTED   | 2021              | 44,000  | 49,200            | 93,200        | 0M             |                         | 0               |                 |               |        |            |
|   |                      | DMG   | 07/30/2013   | INSPECTED   | 2020              | 44,000  | 46,100            | 90,100        | 0M             |                         | 0               |                 |               |        |            |
|   |                      | DMG   | 10/01/2009   | INSPECTED   | 2019              | 40,000  | 46,200            | 86,200        | 0M             |                         | 0               |                 |               |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-282-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|---|-----------------------|--------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| FANNIE MAY  | STONE, THOMAS & BETTY | 105,000                              | 08/03/2012 | WD          | 10-FORECLOSURE    | 1117/1969  | OTHER       | 100.0         |        |        |                         |       |        |            |
| HARRISON MICHAEL B & KARYN  | FANNIE MAY            | 126,757                              | 07/01/2012 | SD          | 10-FORECLOSURE    |  | OTHER       | 0.0           |        |        |                         |       |        |            |
|   |                       | 150,000                              | 10/01/2006 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date          | Number | Status |                         |       |        |            |
| 807 LONG POINT  |                       | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       | P.R.E. 0%                            |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address  |                       | SA:                                  |            |             |                   |  |             |               |        |        |                         |       |        |            |
| STONE THOMAS J & BETTY J<br>1401 PRIMROSE LANE<br>DEWITT MI 48820 |                       | 2022 Est TCV 155,819 TCV/TFA: 186.39 |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |        |        |                         |       |        |            |
|   |                       | Public Improvements                  |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |            |
| Tax Description   |                       |                                      |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
| L-1051 P-1885 (L-990P-2083&L-582P-161)                            |                       |                                      |            |             |                   | LAKEVIEW   | 40.00       | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |        | 96,000     |
| 234 LOT 31 2ND ADD TO LAKE POINT. 807 LONG POINT DR               |                       |                                      |            |             |                   | 40 Actual Front Feet, 0.14 Total Acres                 |             |               |        |        | Total Est. Land Value = |       | 96,000 |            |
| Comments/Influences   |                       |                                      |            |             |                   | Land Improvement Cost Estimates                        |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
|   |                       |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |             |               |        |        | 5.24                    | 290   | 74     | 1,125      |
|   |                       |                                      |            |             |                   | Wood Frame   |             |               |        |        | 21.18                   | 120   | 85     | 2,161      |
|   |                       |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value =    |             |               |        |        | 3,286                   |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
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|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                       |                                      |            |             |                   |  |             |               |        |        |                         |       |        |            |

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |  |  |  |  |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|--|--|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>220 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |  |  |
| X                          | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 836 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

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Parcel Number: 72006-282-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By   | Prcnt. Trans. |        |        |          |       |        |         |
|---|---------------------------|--------------------------------------|--------------------|-------------|-------------------|---|---|---------------|--------|--------|----------|-------|--------|---------|
| MCCREADIE DAVID A & CAROL   | MCCREADIE DAVID A & CAROL | 0                                    | 04/02/2016         | QC          | 18-LIFE ESTATE    | 1158-2041   | PROPERTY TRANSFER   | 0.0           |        |        |          |       |        |         |
|   |                           | 325,000                              | 07/01/2006         | WD          | 21-NOT USED/OTHER |   | OTHER   | 0.0           |        |        |          |       |        |         |
|   |                           |                                      |                    |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           |                                      |                    |             |                   |   |   |               |        |        |          |       |        |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)  |   | Date          | Number | Status |          |       |        |         |
| 819 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | P.R.E. 0%                            |                    |             |                   |   |   |               |        |        |          |       |        |         |
| Owner's Name/Address  |                           | SA:                                  |                    |             |                   |   |   |               |        |        |          |       |        |         |
| MCCREADIE DAVID A & CAROL A<br>15787 ROBINWOOD DR<br>NORTHVILLE MI 48168                                  |                           | 2022 Est TCV 371,166 TCV/TFA: 252.15 |                    |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                  |   |               |        |        |          |       |        |         |
|   |                           | Public Improvements                  |                    |             |                   | * Factors *   |   |               |        |        |          |       |        |         |
| Tax Description   |                           |                                      |                    |             |                   | Description   | Frontage  | Depth         | Front  | Depth  | Rate     | %Adj. | Reason | Value   |
| L-1050 P-424 ((L-1037P-313&L-942P-1967)<br>234 LOTS 33 & 34 2ND ADD TO LAKE POINT<br>SUBD.                |                           | X                                    | Dirt Road          |             |                   |   | LAKEVIEW  | 100.00        | 130.00 | 1.0000 | 0.9718   | 2400  | 100    | 233,229 |
| Comments/Influences   |                           |                                      |                    |             |                   | 100 Actual Front Feet, 0.30 Total Acres Total Est. Land Value = 233,229 |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Gravel Road        |             |                   |   | Land Improvement Cost Estimates                           |               |        |        |          |       |        |         |
|   |                           | X                                    | Paved Road         |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Storm Sewer        |             |                   |   | Description Rate Size % Good Cash Value                   |               |        |        |          |       |        |         |
|   |                           | X                                    | Sidewalk           |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Water              |             |                   |   | D/W/P: 3.5 Concrete 5.60 1149 49 3,153                    |               |        |        |          |       |        |         |
|   |                           | X                                    | Sewer              |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Electric           |             |                   |   | D/W/P: Asphalt Paving 2.64 400 74 781                     |               |        |        |          |       |        |         |
|   |                           | X                                    | Gas                |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Curb               |             |                   |   | Total Estimated Land Improvements True Cash Value = 3,934 |               |        |        |          |       |        |         |
|   |                           | X                                    | Street Lights      |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Standard Utilities |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Underground Utils. |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | Topography of Site                   |                    |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Level              |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Rolling            |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Low                |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | High               |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Landscaped         |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Swamp              |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Wooded             |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Pond               |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Waterfront         |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Ravine             |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Wetland            |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    | Flood Plain        |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | X                                    |                    |             |                   |   |   |               |        |        |          |       |        |         |
|   |                           | Who                                  | When               | What        | 2022              | 116,600   | 69,000  | 185,600       |        |        | 130,328C |       |        |         |
|   |                           | CW                                   | 07/16/2019         | INSPECTED   | 2021              | 106,900   | 66,000  | 172,900       |        |        | 126,165C |       |        |         |
|   |                           | DMG                                  | 07/30/2013         | INSPECTED   | 2020              | 106,900   | 61,900  | 168,800       |        |        | 124,424C |       |        |         |
|   |                           | DMG                                  | 10/01/2009         | INSPECTED   | 2019              | 97,200  | 34,900  | 132,100       |        |        | 122,105C |       |        |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |                                      |                    |             |                   |   |   |               |        |        |          |       |        |         |

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-290-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                      |  |            |                |                |                 |                   |                                 |
|--|--------------------------------------|----------------------|--|------------|----------------|----------------|-----------------|-------------------|---------------------------------|
| Grantor  | Grantee                              | Sale Price           | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |                                 |
|  |                                      |                      |  |            |                |                |                 |                   |                                 |
|  |                                      |                      |  |            |                |                |                 |                   |                                 |
|  |                                      |                      |  |            |                |                |                 |                   |                                 |
|  |                                      |                      |  |            |                |                |                 |                   |                                 |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1          | Building Permit(s)   | Date       | Number         | Status         |                 |                   |                                 |
| 148 CLEARVIEW DR & PETER   | School: HOUGHTON LAKE COMM SCHOOLS   |                      |  |            |                |                |                 |                   |                                 |
|  | P.R.E. 100% 02/17/1997               |                      |  |            |                |                |                 |                   |                                 |
| Owner's Name/Address   | SA:                                  |                      |  |            |                |                |                 |                   |                                 |
| WILLIAMS HAROLD E JR & JANET M<br>148 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 336,274 TCV/TFA: 117.17 |                      |  |            |                |                |                 |                   |                                 |
| Tax Description  | X Improved                           | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW     |            |                |                |                 |                   |                                 |
| L-738 P-284 234 LOT 1 LANTZ SUBD.  | Public Improvements                  |                      | * Factors *  |            |                |                |                 |                   |                                 |
| Comments/Influences  | Dirt Road                            |                      | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                           |
|  | Gravel Road                          |                      | LAKEVIEW   | 50.00      | 150.00         | 1.0000         | 1.0000          | 2400 100          | 120,000                         |
|  | X                                    | Paved Road           | 50 Actual Front Feet, 0.17 Total Acres                     |            |                |                |                 |                   | Total Est. Land Value = 120,000 |
|  | Storm Sewer                          |                      | Land Improvement Cost Estimates                            |            |                |                |                 |                   |                                 |
|  | Sidewalk                             |                      | Description  | Rate       |                | Size % Good    |                 | Cash Value        |                                 |
|  | Water                                |                      | D/W/P: Brick on Sand                                       | 15.34      |                | 1060 75        |                 | 12,195            |                                 |
|  | X                                    | Sewer                | Wood Frame   | 25.13      |                | 96 75          |                 | 1,809             |                                 |
|  | Electric                             |                      | Total Estimated Land Improvements True Cash Value = 14,004 |            |                |                |                 |                   |                                 |
|  | Gas                                  |                      |  |            |                |                |                 |                   |                                 |
|  | Curb                                 |                      |  |            |                |                |                 |                   |                                 |
|  | Street Lights                        |                      |  |            |                |                |                 |                   |                                 |
|  | X                                    | Standard Utilities   |  |            |                |                |                 |                   |                                 |
|  | Underground Utils.                   |                      |  |            |                |                |                 |                   |                                 |
|  | Topography of Site                   |                      |  |            |                |                |                 |                   |                                 |
|  | X                                    | Level                | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value                   |
|  | Rolling                              |                      | 2022   | 60,000     | 108,100        | 168,100        |                 |                   | 116,574C                        |
|  | Low                                  |                      | 2021   | 55,000     | 103,100        | 158,100        |                 |                   | 112,850C                        |
|  | High                                 |                      | 2020   | 55,000     | 95,900         | 150,900        |                 |                   | 111,292C                        |
|  | Landscaped                           |                      | 2019   | 50,000     | 87,000         | 137,000        |                 |                   | 109,217C                        |
|  | Swamp                                |                      |  |            |                |                |                 |                   |                                 |
|  | Wooded                               |                      |  |            |                |                |                 |                   |                                 |
|  | Pond                                 |                      |  |            |                |                |                 |                   |                                 |
|  | X                                    | Waterfront           |  |            |                |                |                 |                   |                                 |
|  | Ravine                               |                      |  |            |                |                |                 |                   |                                 |
|  | Wetland                              |                      |  |            |                |                |                 |                   |                                 |
|  | Flood Plain                          |                      |  |            |                |                |                 |                   |                                 |
| The Equalizer. Copyright (c) 1999 - 2009.                                    | QT                                   | 10/15/2020 INSPECTED | 2021   | 55,000     | 103,100        | 158,100        |                 |                   | 112,850C                        |
| Licensed To: Township of Lake, County of                                     | DMG                                  | 06/08/2012 INSPECTED | 2020   | 55,000     | 95,900         | 150,900        |                 |                   | 111,292C                        |
| Roscommon, Michigan  | DMG                                  | 07/23/2009 INSPECTED | 2019   | 50,000     | 87,000         | 137,000        |                 |                   | 109,217C                        |

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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                        |   |
|----------------------------|---|--|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|--|------------------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam | 2                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>24 CPP<br>24 CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |  |                                    |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |  |                     |  |             |                 |                |                    |  |                                    |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex X Ord Min   |   | Size of Closets  |                     |  |             |                 |                |                    |  |                                    |   |
| Condition: Fair            |   | Lg X Ord Small   |   | Doors: Solid X H.C.  |                     |  |             |                 |                |                    |  |                                    |   |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |  |             |                 |                |                    |  |                                    |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Linoleum<br>Other: Carpeted<br>Other:                               |   | (12) Electric<br>100 Amps Service  |                     |  |             |                 |                |                    |  |                                    |   |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |  |             |                 |                |                    |  |                                    |   |
| (1) Exterior               |   |  |   | X Ex. Ord. Min   |                     |  |             |                 |                |                    |  |                                    |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     |  |             |                 |                |                    |  |                                    |   |
| X                          | Aluminum<br>Insulation  | (7) Excavation   |   | Many X Ave. Few  |                     |  |             |                 |                |                    |  |                                    |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 620 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |  |             |                 |                |                    |  |                                    |   |
| (2) Windows                |   | (8) Basement   |   | Average Fixture(s)   |                     |  |             |                 |                |                    |  |                                    |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor               |                     | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                                    |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish  |   |  |                     |  |             |                 |                |                    |  |                                    |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |  |             |                 |                |                    |  |                                    |   |
| (3) Roof                   |   | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                     |  |             |                 |                |                    |  |                                    |   |
| X                          | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |  |             |                 |                |                    |  |                                    |   |
| X                          | Asphalt Shingle   |  |   | Lump Sum Items:  |                     |  |             |                 |                |                    |  |                                    |   |
| Chimney: Brick             |   |  |   |  |                     |  |             |                 |                |                    |  |                                    |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |             |        | Cls D Blt 0 |            |
|---|----------|-------------|--------|-------------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |             |        |             |            |
| Ground Area = 620 SF Floor Area = 620 SF.           |          |             |        |             |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=50/100/100/100/50 |          |             |        |             |            |
| Building Areas                                      |          |             |        |             |            |
| Stories   | Exterior | Foundation  | Size   | Cost New    | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 620    |             |            |
| Total:  |          |             | 62,492 | 31,244      |            |
| Other Additions/Adjustments                         |          |             |        |             |            |
| Water/Sewer   |          |             |        |             |            |
| Public Sewer  | 1        | 1,000       | 500    |             |            |
| Water Well, 50 Feet                                 | 1        | 2,126       | 1,063  |             |            |
| Fireplaces  |          |             |        |             |            |
| Interior 1 Story                                    | 2        | 7,029       | 3,514  |             |            |
| Porches   |          |             |        |             |            |
| CPP   | 24       | 510         | 255    |             |            |
| CCP (1 Story)                                       | 24       | 901         | 450    |             |            |
| Totals:   |          |             | 74,058 | 37,026      |            |
| Notes:  |          |             |        |             |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                   |          |             |        | 34,027      |            |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |
|---|--|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 384<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |           |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |           |  |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   |                      |                     |  |             |                 |                |                    |   |             |  |           |  |
| Condition: Average  |  | Lg   |   | Ord                  |                     | Small  |             |                 |                |                    |   |             |  |           |  |
| Room List   |  | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |           |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     | (12) Electric<br>0 Amps Service  |             |                 |                |                    |   |             |  |           |  |
| (1) Exterior  |  | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |             |                 |                |                    |   |             |  |           |  |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     | Ex.  |             | Ord.            |                | Min                |   |             |  |           |  |
|   | Insulation   | (7) Excavation   |   |                      |                     | No. of Elec. Outlets   |             | Many            |                | Ave.               |   | Few         |  |           |  |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 192 S.F.<br>Height to Joists: 0.0 |   |                      |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |           |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | (8) Basement   |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |           |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     | (9) Basement Finish  |             |                 |                |                    |   |             |  |           |  |
| (3) Roof  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |           |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | (10) Floor Support   |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |           |  |
| Asphalt Shingle   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |           |  |
| Chimney:  |  |  |   |                      |                     |  |             |                 |                |                    |   |             |  |           |  |

  

|  |          |            |        |          |            |     |   |
|--|----------|------------|--------|----------|------------|-----|---|
| Cost Est. for Res. Bldg: 2 Single Family 1 STORY           |          |            |        | Cls      | D          | Blt | 0 |
| (11) Heating System: Space Heater                          |          |            |        |          |            |     |   |
| Ground Area = 192 SF Floor Area = 192 SF.                  |          |            |        |          |            |     |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=50/100/100/100/50        |          |            |        |          |            |     |   |
| Building Areas   |          |            |        |          |            |     |   |
| Stories  | Exterior | Foundation | Size   | Cost New | Depr. Cost |     |   |
| 1 Story  | Siding   | Slab       | 192    |          |            |     |   |
| Total:   |          |            | 20,731 | 10,364   |            |     |   |
| Other Additions/Adjustments                                |          |            |        |          |            |     |   |
| Garages  |          |            |        |          |            |     |   |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |        |          |            |     |   |
| Base Cost  |          |            | 384    | 10,952   | 5,476      |     |   |
| Common Wall: 1/2 Wall                                      |          |            | 1      | -782     | -391       |     |   |
| Totals:  |          |            | 30,901 | 15,449   |            |     |   |
| Notes:   |          |            |        |          |            |     |   |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |            |        | 14,198   |            |     |   |

Parcel Number: 72006-290-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                         |               |         |       |  |  |
|---|--|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-----------------|-------------------------|---------------|---------|-------|--|--|
| BRUNT, SAMUEL & VICKI   | ROBERTSON, JAMES & SHIRLEY             | 0   | 08/31/2012 | WD          | 21-NOT USED/OTHER | 1119/1042  | OTHER       | 100.0          |                |                 |                         |               |         |       |  |  |
| BRUNT LEOLA F   | BRUNT, SAMUEL & VICKI                  | 0   | 09/18/2008 | QC          | 21-NOT USED/OTHER | 1090/305   | OTHER       | 0.0            |                |                 |                         |               |         |       |  |  |
|   |  |   |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
|   |  |   |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
| Property Address  |  | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date           | Number         | Status          |                         |               |         |       |  |  |
| CLEARVIEW DR  |  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
|   |  | P.R.E. 0%   |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
| Owner's Name/Address  |  | SA:   |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
| ROBERTSON JAMES E & SHIRLEY M<br>1213 CREEK VIEW DR<br>ROCHESTER MI 48307 |  | 2022 Est TCV 120,000  |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
|   |  |   | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                         |               |         |       |  |  |
|   |  | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                 |                         |               |         |       |  |  |
| Tax Description   |  | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value |  |  |
| L-282 P-55 234 LOT 3 LANTZ SUBD.  | LAKEVIEW                               |   |            |             |                   | 50.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100                     |               | 120,000 |       |  |  |
| Comments/Influences   | 50 Actual Front Feet, 0.17 Total Acres |   |            |             |                   |  |             |                |                |                 | Total Est. Land Value = | 120,000       |         |       |  |  |
|   |  |   |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
|   |  |   |            |             |                   |  |             |                |                |                 |                         |               |         |       |  |  |
|   |  |   |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |       |  |  |
|   |  | Who   | When       | What        | 2022              | 60,000   | 0           | 60,000         |                |                 | 53,367C                 |               |         |       |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.                                 |  | QT  | 10/15/2020 | INSPECTED   | 2021              | 55,000   | 0           | 55,000         |                |                 | 51,663C                 |               |         |       |  |  |
| Licensed To: Township of Lake, County of                                  |  | DMG   | 06/08/2012 | INSPECTED   | 2020              | 55,000   | 0           | 55,000         |                |                 | 50,950C                 |               |         |       |  |  |
| Roscommon, Michigan   |  | DMG   | 07/23/2009 | INSPECTED   | 2019              | 50,000   | 0           | 50,000         |                |                 | 50,000S                 |               |         |       |  |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  |                   |                            | (3) Roof (cont.)  |                    |  |     | (11) Heating/Cooling |             |  |             | (15) Built-ins |   |  |  | (15) Fireplaces |  |  |  | (16) Porches/Decks |            |                       |  | (17) Garage |  |  |  |  |
|----------------------------|--|-------------------|----------------------------|---|--------------------|--|-----|----------------------|-------------|--|-------------|----------------|---|--|--|-----------------|--|--|--|--------------------|------------|-----------------------|--|-------------|--|--|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame       |                   |                            | X   | Eavestrough        |  |     | X                    | Gas<br>Wood |  | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  |  |                 |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  |                    | Area<br>90 | Type<br>CCP (1 Story) |  |             | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
|                            |  |                   |                            | X   | Insulation         |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            | 0   | Front Overhang     |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            | 0   | Other Overhang     |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| (4) Interior               |  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Wood Frame   |                   |                            |   | Drywall<br>Paneled |  |     | Plaster<br>Wood T&G  |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| Building Style:<br>1 STORY |  |                   |                            | Trim & Decoration   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| Yr Built<br>1960           |  | Remodeled<br>2015 |                            |   | Ex                 |  | Ord |                      | Min         |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| Condition: Good            |  |                   |                            | Size of Closets   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            |   | Lg                 |  | Ord |                      | Small       |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| Room List                  |  |                   |                            | Doors: Solid H.C.   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            | (5) Floors  |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                       |                   |                            | Kitchen:<br>Other:<br>Other:  |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            | (6) Ceilings  |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| (1) Exterior               |  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                              |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Insulation   |                   |                            | (7) Excavation  |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| (2) Windows                |  |                   |                            | Basement: 0 S.F.<br>Crawl: 2952 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Many<br>Avg.<br>Few  | X                 | Large<br>Avg.<br>Small     |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            | Casement  |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Double Glass   |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Patio Doors  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Storms & Screens   |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| (3) Roof                   |  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Gable<br>Hip<br>Flat   |                   | Gambrel<br>Mansard<br>Shed | (10) Floor Support  |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| X                          | Asphalt Shingle  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
| Chimney:                   |  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |
|                            |  |                   |                            |   |                    |  |     |                      |             |  |             |                |   |  |  |                 |  |  |  |                    |            |                       |  |             |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-290-006-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                        |   |            |               |                |                |                 |                 |               |
|---|--------------------------------------|------------------------|---|------------|---------------|----------------|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee                              | Sale Price             | Sale Date   | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |               |
|   |                                      |                        |   |            |               |                |                |                 |                 |               |
|   |                                      |                        |   |            |               |                |                |                 |                 |               |
|   |                                      |                        |   |            |               |                |                |                 |                 |               |
|   |                                      |                        |   |            |               |                |                |                 |                 |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)  | Date       | Number        | Status         |                |                 |                 |               |
| 138 CLEARVIEW DR  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/03/2004 |   |            |               |                |                |                 |                 |               |
| Owner's Name/Address  | SA:                                  |                        |   |            |               |                |                |                 |                 |               |
| FELDPAUCH RICHARD S & ROSE ANN<br>138 CLEARVIEW<br>HOUGHTON LAKE MI 48629                                     | 2022 Est TCV 332,592 TCV/TFA: 229.37 |                        |   |            |               |                |                |                 |                 |               |
| Tax Description   | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |            |               |                |                |                 |                 |               |
| L-919 P-421 234 LOT 6 & LOT 7 EXC SLY<br>10FT THEREOF PAR A LANTZ SUBD PP:<br>006-290-006-0000 & 290-008-0000 | X Public Improvements                |                        | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 90.00 150.00 1.0000 1.0000 2400 100 216,000<br>90 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 216,000 |            |               |                |                |                 |                 |               |
| Comments/Influences   | X Water                              |                        | Land Improvement Cost Estimates   |            |               |                |                |                 |                 |               |
|   | X Sewer                              |                        | Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 898 60 3,017<br>D/W/P: 3.5 Concrete 5.60 24 60 80<br>Total Estimated Land Improvements True Cash Value = 3,097                              |            |               |                |                |                 |                 |               |
|   | X Gas                                |                        |   |            |               |                |                |                 |                 |               |
|   | X Curb                               |                        |   |            |               |                |                |                 |                 |               |
|   | X Street Lights                      |                        |   |            |               |                |                |                 |                 |               |
|   | X Standard Utilities                 |                        |   |            |               |                |                |                 |                 |               |
|   | X Underground Utils.                 |                        |   |            |               |                |                |                 |                 |               |
|   | Topography of Site                   |                        |   |            |               |                |                |                 |                 |               |
|   | X Level                              |                        |   |            |               |                |                |                 |                 |               |
|   | X Rolling                            |                        |   |            |               |                |                |                 |                 |               |
|   | X Low                                |                        |   |            |               |                |                |                 |                 |               |
|   | X High                               |                        |   |            |               |                |                |                 |                 |               |
|   | X Landscaped                         |                        |   |            |               |                |                |                 |                 |               |
|   | X Swamp                              |                        |   |            |               |                |                |                 |                 |               |
|   | X Wooded                             |                        |   |            |               |                |                |                 |                 |               |
|   | X Pond                               |                        |   |            |               |                |                |                 |                 |               |
|   | X Waterfront                         |                        |   |            |               |                |                |                 |                 |               |
|   | X Ravine                             |                        |   |            |               |                |                |                 |                 |               |
|   | X Wetland                            |                        |   |            |               |                |                |                 |                 |               |
|   | X Flood Plain                        |                        |   |            |               |                |                |                 |                 |               |
|   | Who                                  | When                   | What  | Year       | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   | QT                                   | 10/15/2020             | INSPECTED   | 2021       | 99,000        | 55,800         | 154,800        |                 |                 | 151,558C      |
|   | DMG                                  | 06/11/2012             | INSPECTED   | 2020       | 99,000        | 82,200         | 181,200        |                 |                 | 149,466C      |
|   | DMG                                  | 07/23/2009             | INSPECTED   | 2019       | 90,000        | 74,600         | 164,600        |                 |                 | 146,680C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces   |                | (16) Porches/Decks  |   | (17) Garage       |           |  |
|----------------------------|--|---|---|--|---------------------|---|-------------|---|----------------|---|---|-------------------|-----------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |   | Elec.<br>Steam |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area              | Type      | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Brick<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 891<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |   |                |   | 16 CPP<br>54 CCP<br>54 CPP  |                   | (1 Story) |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |                     | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | 1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |                | Class: C<br>Effec. Age: 40<br>Floor Area: 1,450<br>Total Base New : 205,828<br>Total Depr Cost: 123,498<br>Estimated T.C.V: 113,495 |   | E.C.F.<br>X 0.919 |           |  |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets   |   | Central Air<br>Wood Furnace  |                     |   |             |   |                |   |   |                   |           |  |
| Condition: Good            |  | Lg<br>Doors:  |   | Ord<br>Solid   |                     | Small<br>H.C.   |             |   |                |   |   |                   |           |  |
| Room List                  |  | (5) Floors  |   | (12) Electric  |                     |   |             |   |                |   |   |                   |           |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | 0 Amps Service   |                     |   |             |   |                |   |   |                   |           | Bsmnt Garage:  |
|                            |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |   |             |   |                |   |   |                   |           | Carport Area:<br>Roof:   |
| (1) Exterior               |  |   |   | X Ex.  |                     | Ord.  |             | Min   |                |   |   |                   |           |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     | Many  |             | X Ave.  |                | Few   |   |                   |           |  |
| X                          | Insulation   | (7) Excavation  |   | (13) Plumbing  |                     |   |             |   |                |   |   |                   |           |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 1450 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |   |                |   |   |                   |           |  |
| (2) Windows                |  | (8) Basement  |   | (14) Water/Sewer   |                     |   |             |   |                |   |   |                   |           |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor   |                     |   |             |   |                |   |   |                   |           |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (9) Basement Finish   |   | Public Water   |                     |   |             |   |                |   |   |                   |           |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | 1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |   |                |   |   |                   |           |  |
| (3) Roof                   |  | (10) Floor Support  |   | Lump Sum Items:  |                     |   |             |   |                |   |   |                   |           |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  |   |  |                     |   |             |   |                |   |   |                   |           |  |
| X                          | Asphalt Shingle  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |
| Chimney: Brick             |  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY          |          |             |         | Cls C    |            | Blt 0 |  |
|---|----------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                  |          |             |         |          |            |       |  |
| Ground Area = 1450 SF Floor Area = 1450 SF.               |          |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60       |          |             |         |          |            |       |  |
| Building Areas  |          |             |         |          |            |       |  |
| Stories   | Exterior | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story   | Brick    | Crawl Space | 1,450   |          |            |       |  |
| Total:  |          |             |         | 165,223  | 99,134     |       |  |
| Other Additions/Adjustments                               |          |             |         |          |            |       |  |
| Porches   |          |             |         |          |            |       |  |
| CCP (1 Story)   | 54       | 1,372       | 823     |          |            |       |  |
| CPP   | 54       | 1,093       | 656     |          |            |       |  |
| CPP   | 16       | 380         | 228     |          |            |       |  |
| Garages   |          |             |         |          |            |       |  |
| Class: C Exterior: Brick Foundation: 18 Inch (Unfinished) |          |             |         |          |            |       |  |
| Base Cost   | 891      | 31,283      | 18,770  |          |            |       |  |
| Common Wall: 1 Wall                                       | 1        | -2,623      | -1,574  |          |            |       |  |
| Water/Sewer   |          |             |         |          |            |       |  |
| Public Sewer  | 1        | 1,271       | 763     |          |            |       |  |
| Water Well, 50 Feet                                       | 1        | 2,286       | 1,372   |          |            |       |  |
| Fireplaces  |          |             |         |          |            |       |  |
| Exterior 1 Story  | 1        | 5,543       | 3,326   |          |            |       |  |
| Totals:   |          |             | 205,828 | 123,498  |            |       |  |
| Notes:  |          |             |         |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 113,495                 |          |             |         |          |            |       |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |            |              |
|---|---------------------------|--------------------------------------|------------|--|-----------------|--|-------------------|---------------|------------|--------------|
| WILLIAMS JERRY L  | MICHAELS JOHN D & LINDA A | 140,000                              | 06/09/2016 | MLC  | 03-ARM'S LENGTH | 1159-0580  | PROPERTY TRANSFER | 100.0         |            |              |
| WILLIAMS JERRY L & PAULA D  | MICHAELS JOHN D & LINDA A | 140,000                              | 06/09/2016 | WD   | 16-LC PAYOFF    | 1160-0395  | PROPERTY TRANSFER | 0.0           |            |              |
|   |                           |                                      |            |  |                 |  |                   |               |            |              |
|   |                           |                                      |            |  |                 |  |                   |               |            |              |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1  |                 | Building Permit(s)                                     |                   | Date          | Number     | Status       |
| 132 CLEARVIEW DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            | DECK   |                 | 08/30/2018   |                   | LU18-4196     |            | COMPLETE     |
|   |                           | P.R.E. 100% 11/19/2019               |            | HOUSE  |                 | 04/14/2017   |                   | PB17-0061     |            | COMPLETE     |
| Owner's Name/Address  |                           | SA:                                  |            | ADDITION   |                 | / /  |                   | PB16-0376     |            | COMPLETE     |
| MICHAELS JOHN D & LINDA A<br>PO BOX 183083<br>SHELBY TWP MI 48318 |                           | 2022 Est TCV 587,002 TCV/TFA: 160.25 |            |  |                 |  |                   |               |            |              |
|   |                           | X                                    | Improved   |  | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |            |              |
|   |                           | Public Improvements                  |            | * Factors *  |                 |  |                   |               |            |              |
| Tax Description   |                           |                                      |            | Description  | Frontage        | Depth  | Front             | Depth         | Rate %Adj. | Reason Value |
| L-984 P-743 (L-936 P-2452) 234 LOT 9                              |                           |                                      |            | LAKEVIEW   | 50.00           | 150.00   | 1.0000            | 1.0000        | 2400       | 100 120,000  |
| LANTZ SUBD PP: 006-290-008-0000                                   |                           |                                      |            | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000       |                 |  |                   |               |            |              |
| Comments/Influences   |                           |                                      |            | Work Description for Permit LU18-4196, Issued 08/30/2018: PATIO ON LAKE SIDE |                 |  |                   |               |            |              |
|   |                           |                                      |            | Work Description for Permit PB17-0061, Issued 04/14/2017: 2 STY RES DWELLING |                 |  |                   |               |            |              |
|   |                           |                                      |            | 5990 SF  |                 |  |                   |               |            |              |
|   |                           |                                      |            | Work Description for Permit PB16-0376, Issued / / : SINGLE FAMILY            |                 |  |                   |               |            |              |
|   |                           |                                      |            | DETACHED   |                 |  |                   |               |            |              |
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| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
|---|---|---|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|--|---|--|----------|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|---------|--------|-------------|-----|--|--|-----------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|----------|------------|------|----------|------------|--------------|--|-----|--------|--------|----------|--|--|--|--|----------------|--|---|-------|-------|---------|--|--|--|--|---------------|--|-----|-------|-------|---------------|--|-----|-------|-------|-----|--|------|--------|--------|---------|--|--|--|--|---|--|--|--|--|---------------------|--|-----|-------|-------|---------------------|--|---|--------|--------|-----------|--|------|--------|--------|-------------|--|--|--|--|--------------|--|---|-------|-------|---------------------|--|---|-------|-------|------------|--|--|--|--|------------------|--|---|-------|-------|---------|--|--|---------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>231 CCP (1 Story)<br>196 CCP (1 Story)<br>1224 CPP | Year Built: 2016<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1165<br>% Good: 0<br>Storage Area: 280<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| X   | Wood Frame  | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Building Style:<br>1 1/2 STORY  |   | Trim & Decoration   |   | X Ex                                     |                     | Ord  |             | Min             |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Yr Built<br>2016  | Remodeled<br>0  | Size of Closets   |   | X Lg                                     |                     | Ord  |             | Small           |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Condition: Excellent  |   | Doors: X Solid  |   | H.C.                                     |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Room List   |   | (5) Floors  |   | Central Air<br>Wood Furnace              |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric                            |                     | 200  |             | Amps Service    |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
|   |   | (6) Ceilings  |   | No./Qual. of Fixtures                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| (1) Exterior  | X Drywall   |   |   | X Ex.                                    |                     | Ord.   |             | Min             |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets                     |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| X   | Insulation  | (7) Excavation  |   | X Many                                   |                     | Ave.   |             | Few             |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 2361 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
|   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer                         |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| (3) Roof  | X Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   | (10) Floor Support                       |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| X   | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | Lump Sum Items:  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Chimney: Stone  |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls BC Blt 2016<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 2361 SF Floor Area = 3663 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=95/100/100/100/95<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,955</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>406</td> <td></td> <td></td> </tr> <tr> <td>0.5 Story</td> <td>Siding</td> <td>Overhang</td> <td>649</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>411,997</td> <td>391,398</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Stone Veneer</td> <td></td> <td>739</td> <td>29,331</td> <td>27,864</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td>1</td> <td>5,814</td> <td>5,523</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CCP (1 Story)</td> <td></td> <td>231</td> <td>6,586</td> <td>6,257</td> </tr> <tr> <td>CCP (1 Story)</td> <td></td> <td>196</td> <td>5,698</td> <td>5,413</td> </tr> <tr> <td>CPP</td> <td></td> <td>1224</td> <td>18,458</td> <td>17,535</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5">Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Storage Over Garage</td> <td></td> <td>280</td> <td>4,284</td> <td>4,070</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td></td> <td>1</td> <td>-2,256</td> <td>-2,143</td> </tr> <tr> <td>Base Cost</td> <td></td> <td>1165</td> <td>42,080</td> <td>39,976</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td></td> <td>1</td> <td>1,629</td> <td>1,548</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td>1</td> <td>2,486</td> <td>2,362</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Exterior 2 Story</td> <td></td> <td>1</td> <td>8,800</td> <td>8,360</td> </tr> <tr> <td colspan="3">Totals:</td> <td>534,907</td> <td>508,163</td> </tr> </tbody> </table> <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> |   |   |   |  |                     |  |             |                 |                |                    |   |  |   | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,955 |  |  | 1 Story | Siding | Crawl Space | 406 |  |  | 0.5 Story | Siding | Overhang | 649 |  |  | Total: |  |  |  | 411,997 | 391,398 | Exterior | Foundation | Size | Cost New | Depr. Cost | Stone Veneer |  | 739 | 29,331 | 27,864 | Plumbing |  |  |  |  | 3 Fixture Bath |  | 1 | 5,814 | 5,523 | Porches |  |  |  |  | CCP (1 Story) |  | 231 | 6,586 | 6,257 | CCP (1 Story) |  | 196 | 5,698 | 5,413 | CPP |  | 1224 | 18,458 | 17,535 | Garages |  |  |  |  | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  | Storage Over Garage |  | 280 | 4,284 | 4,070 | Common Wall: 1 Wall |  | 1 | -2,256 | -2,143 | Base Cost |  | 1165 | 42,080 | 39,976 | Water/Sewer |  |  |  |  | Public Sewer |  | 1 | 1,629 | 1,548 | Water Well, 50 Feet |  | 1 | 2,486 | 2,362 | Fireplaces |  |  |  |  | Exterior 2 Story |  | 1 | 8,800 | 8,360 | Totals: |  |  | 534,907 | 508,163 |
| Stories   | Exterior  | Foundation  | Size  | Cost New                                 | Depr. Cost          |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| 1.5 Story   | Siding  | Crawl Space   | 1,955   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| 1 Story   | Siding  | Crawl Space   | 406   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| 0.5 Story   | Siding  | Overhang  | 649   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Total:  |   |   |   | 411,997                                  | 391,398             |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Exterior  | Foundation  | Size  | Cost New  | Depr. Cost                               |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Stone Veneer  |   | 739   | 29,331  | 27,864                                   |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Plumbing  |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| 3 Fixture Bath  |   | 1   | 5,814   | 5,523                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Porches   |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| CCP (1 Story)   |   | 231   | 6,586   | 6,257                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| CCP (1 Story)   |   | 196   | 5,698   | 5,413                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| CPP   |   | 1224  | 18,458  | 17,535                                   |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Garages   |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)   |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Storage Over Garage   |   | 280   | 4,284   | 4,070                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Common Wall: 1 Wall   |   | 1   | -2,256  | -2,143                                   |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Base Cost   |   | 1165  | 42,080  | 39,976                                   |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Water/Sewer   |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Public Sewer  |   | 1   | 1,629   | 1,548                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Water Well, 50 Feet   |   | 1   | 2,486   | 2,362                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Fireplaces  |   |   |   |  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Exterior 2 Story  |   | 1   | 8,800   | 8,360                                    |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |
| Totals:   |   |   | 534,907   | 508,163                                  |                     |  |             |                 |                |                    |   |  |   |  |          |            |      |          |            |           |        |             |       |  |  |         |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |        |        |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |               |  |     |       |       |               |  |     |       |       |     |  |      |        |        |         |  |  |  |  |   |  |  |  |  |                     |  |     |       |       |                     |  |   |        |        |           |  |      |        |        |             |  |  |  |  |              |  |   |       |       |                     |  |   |       |       |            |  |  |  |  |                  |  |   |       |       |         |  |  |         |         |

Parcel Number: 72006-290-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|---|---------------------------|--------------------------------------|--|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|--|--|--|--|--|--|--|--|--|
| GANDOLFI FRED V & PATRICIA  | BAKER JOHN P JR & BARBARA | 265,000                              | 08/30/2017   | WD          | 03-ARM'S LENGTH  | 1163:1312  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | 303,500                              | 09/01/2005   | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |         |  |  |  |  |  |  |  |  |  |
| 130 CLEARVIEW DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | P.R.E. 100% 10/07/2017               |  |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
| Owner's Name/Address  |                           | SA:                                  |  |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
| BAKER JOHN P JR & BARBARA J<br>130 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629                                 |                           | 2022 Est TCV 274,691 TCV/TFA: 141.01 |  |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | Public Improvements                  |  |             | * Factors *  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |  |  |  |  |  |  |  |  |  |
| L-1033 P-1170<br>(L-1014P-2246&L-770P-525)234 LOT 10 LANTZ SUBD.  |                           |                                      |  |             | LAKEVIEW   | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |  |  |  |  |  |  |  |  |  |
| Comments/Influences   |                           |                                      |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             | Description  | Rate   |                   | Size           |                 | % Good          | Cash Value    |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             | D/W/P: 3.5 Concrete  |  | 5.24              |                | 1186 50         |                 | 3,107         |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             | Total Estimated Land Improvements True Cash Value = 3,107              |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.                                   |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |        |         | Topography of Site                             |  |  |  |  |  |  |  |  |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |                   |                |                 |                 |               |        |         |  |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |        |         | Waterfront<br>Ravine<br>Wetland<br>Flood Plain |  |  |  |  |  |  |  |  |
|   |                           |                                      |  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | Who                                  | When   | What        | 2022   | 60,000   | 77,300            | 137,300        |                 |                 | 109,406C      |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | QT                                   | 10/15/2020   | INSPECTED   | 2021   | 55,000   | 73,700            | 128,700        |                 |                 | 105,911C      |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | DMG                                  | 06/08/2012   | INSPECTED   | 2020   | 55,000   | 60,800            | 115,800        |                 |                 | 104,449C      |        |         |  |  |  |  |  |  |  |  |  |
|   |                           | DMG                                  | 07/23/2009   | INSPECTED   | 2019   | 50,000   | 55,100            | 105,100        |                 |                 | 102,502C      |        |         |  |  |  |  |  |  |  |  |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-290-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |         |
|---|---------------------|--------------------------------------|--|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
| GROVER CARROLL & SHIRLEY  | THELEN, MARK & DAWN | 275,000                              | 07/22/2009   | WD          | 03-ARM'S LENGTH  | 1085/770   | OTHER          | 100.0          |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status          |               |        |         |
| 128 CLEARVIEW DR  |                     | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | ADDITION   |  | 07/27/2009     | 178            | COMPLETE        |                 |               |        |         |
|   |                     | P.R.E. 0%                            |  |             |  |  |                |                |                 |                 |               |        |         |
| Owner's Name/Address  |                     | SA:                                  |  |             |  |  |                |                |                 |                 |               |        |         |
| THELEN MARK H & DAWN M TRUST<br>7453 CEDAR RIDGE DR<br>PORTLAND MI 48875                                  |                     | 2022 Est TCV 288,281 TCV/TFA: 197.32 |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |         |
|   |                     | Public Improvements                  |  |             | * Factors *  |  |                |                |                 |                 |               |        |         |
| Tax Description   |                     | X                                    | Dirt Road<br>Gravel Road   |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-975 P-1912 (L-663 P-199) 234 LOT 11<br>LANTZ SUBD.  |                     |                                      |  |             | LAKEVIEW   | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |
| Comments/Influences   |                     | X                                    | Storm Sewer<br>Sidewalk  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |        |         |
|   |                     | X                                    | Water<br>Sewer   |             | Description  | Rate   |                | Size           |                 | % Good          | Cash Value    |        |         |
|   |                     |                                      |  |             | D/W/P: 3.5 Concrete  | 5.60   |                | 1700           |                 | 72              | 6,854         |        |         |
|   |                     | X                                    | Electric<br>Gas<br>Curb<br>Street Lights                                 |             | D/W/P: 3.5 Concrete  | 5.60   |                | 280            |                 | 72              | 1,129         |        |         |
|   |                     |                                      |  |             | Total Estimated Land Improvements True Cash Value = 7,983              |  |                |                |                 |                 |               |        |         |
|   |                     | X                                    | Standard Utilities<br>Underground Utils.                                 |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     | Topography of Site                   |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             |  |  |                |                |                 |                 |               |        |         |
|   |                     |                                      |  |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |                     | Who                                  | When   | What        | 2022   | 60,000   | 84,100         | 144,100        |                 |                 | 108,996C      |        |         |
|   |                     | MH                                   | 11/10/2017   | INSPECTED   | 2021   | 55,000   | 80,500         | 135,500        |                 |                 | 105,515C      |        |         |
|   |                     | DMG                                  | 06/08/2012   | INSPECTED   | 2020   | 55,000   | 75,400         | 130,400        |                 |                 | 104,059C      |        |         |
|   |                     | DMG                                  | 07/23/2009   | INSPECTED   | 2019   | 50,000   | 69,800         | 119,800        |                 |                 | 102,119C      |        |         |
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| Building Type            |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |
|--------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area<br>240 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 312<br>No Conc. Floor: 0 |
| X                        | Wood Frame  | X   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |
| Building Style:<br>RANCH |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |
| Condition: Good          |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |
| Room List                |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (1) Exterior             |   | X Vaulted   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          |   | Basement: 0 S.F.<br>Crawl: 1125 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (2) Windows              |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X                        | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (3) Roof                 |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X                        | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Chimney:                 |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |                | Cls C 10 Blt 0                            |         |
|--|----------------|---|---------|
| (11) Heating System: Forced Heat & Cool                    |                |   |         |
| Ground Area = 1125 SF Floor Area = 1461 SF.                |                |   |         |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85        |                |   |         |
| Building Areas   |                |   |         |
| Stories  | Exterior       | Foundation                                | Size    |
| 1.5 Story  | Siding         | Crawl Space                               | 672     |
| 1 Story  | Siding         | Crawl Space                               | 453     |
| Total:   |                | 169,315                                   | 143,928 |
| Other Additions/Adjustments                                |                |   |         |
| Plumbing   | 3 Fixture Bath | 1   | 3,954   |
| Deck   | Treated Wood   | 240                                       | 3,974   |
| Garages  |                |   |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                |   |         |
| Base Cost  | 624            | 20,068                                    | 17,058  |
| Storage Over Garage  | 312            | 3,647                                     | 3,100   |
| Common Wall: 1 Wall  | 1              | -1,889                                    | -1,606  |
| Water/Sewer  |                |   |         |
| Public Sewer   | 1              | 1,271                                     | 1,080   |
| Water Well, 50 Feet  | 1              | 2,286                                     | 1,943   |
| Fireplaces   |                |   |         |
| Direct-Vented Gas  | 1              | 2,571                                     | 2,185   |
| Totals:  |                | 205,197                                   | 174,427 |
| Notes:   |                | ECF (4004 LAKEVIEW) 0.919 => TCV: 160,298 |         |

Parcel Number: 72006-290-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee           | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |         |
|---|-------------------|--------------------------------------|--|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|---------|
| ROBINSON BERNARD  | ROBINSON, BERNARD | 0                                    | 09/09/2011   | QC          | 21-NOT USED/OTHER   | 1107/1389  | OTHER          | 0.0            |                 |                 |               |         |
|   |                   | 329,000                              | 05/01/1996   | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                 |               |         |
|   |                   |                                      |  |             |   |  |                |                |                 |                 |               |         |
|   |                   |                                      |  |             |   |  |                |                |                 |                 |               |         |
| Property Address  |                   | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                | Date           | Number          | Status          |               |         |
| 126 CLEARVIEW DR  |                   | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                |                |                 |                 |               |         |
|   |                   | P.R.E. 100% 02/17/1997               |  |             |   |  |                |                |                 |                 |               |         |
| Owner's Name/Address  |                   | SA:                                  |  |             |   |  |                |                |                 |                 |               |         |
| ROBINSON BERNARD L<br>126 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629  |                   | 2022 Est TCV 568,981 TCV/TFA: 239.98 |  |             |   |  |                |                |                 |                 |               |         |
|   |                   | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |         |
|   |                   | Public Improvements                  |  |             |   | * Factors *  |                |                |                 |                 |               |         |
| Tax Description   |                   | X                                    | Dirt Road<br>Gravel Road   |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value   |
| L-727 P-106&113 234 LOTS 12 TO 15 INC LANTZ SUBD.   |                   |                                      |  |             | LAKEVIEW  | 200.00   | 100.00         | 1.0000         | 0.9221          | 2400            | 100           | 442,612 |
| Comments/Influences   |                   |                                      |  |             | 200 Actual Front Feet, 0.46 Total Acres Total Est. Land Value = 442,612 |  |                |                |                 |                 |               |         |
|   |                   | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                        |             | Land Improvement Cost Estimates   |  |                |                |                 |                 |               |         |
|   |                   |                                      |  |             | Description   | Rate   |                | Size % Good    |                 | Cash Value      |               |         |
|   |                   | X                                    | Water<br>Sewer   |             | D/W/P: 3.5 Concrete   |  | 5.60           |                | 590 50          |                 | 1,652         |         |
|   |                   |                                      |  |             | Total Estimated Land Improvements True Cash Value = 1,652               |  |                |                |                 |                 |               |         |
|   |                   | X                                    | Standard Utilities<br>Underground Utils.                                 |             |   |  |                |                |                 |                 |               |         |
|   |                   |                                      |  |             |   |  |                |                |                 |                 |               |         |
|   |                   | Topography of Site                   |  |             |   |  |                |                |                 |                 |               |         |
|   |                   | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |   |  |                |                |                 |                 |               |         |
|   |                   |                                      |  |             |   |  |                |                |                 |                 |               |         |
|   |                   | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |   |  |                |                |                 |                 |               |         |
|   |                   |                                      |  |             |   |  |                |                |                 |                 |               |         |
|   |                   |                                      |  |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                   | Who                                  | When   | What        | 2022  | 221,300  | 63,200         | 284,500        |                 |                 | 232,802C      |         |
|   |                   | QT                                   | 10/15/2020   | INSPECTED   | 2021  | 202,900  | 60,300         | 263,200        |                 |                 | 225,365C      |         |
|   |                   | DMG                                  | 06/08/2012   | INSPECTED   | 2020  | 202,900  | 74,600         | 277,500        |                 |                 | 222,254C      |         |
|   |                   | DMG                                  | 07/23/2009   | INSPECTED   | 2019  | 184,400  | 67,700         | 252,100        |                 |                 | 218,110C      |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                   |                                      |  |             |   |  |                |                |                 |                 |               |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |         |         |
|---|----------------------------|--------------------------------------|------------|-------------|-----------------|--|-------------------|---------------|--------|--------|-------------------------|-------|---------|---------|
| COSSINS JAMES M & MICHELLE  | COSSINS JAMES M & MICHELLE | 0                                    | 02/13/2019 | QC          | 18-LIFE ESTATE  | 1168:1102  | DEED              | 0.0           |        |        |                         |       |         |         |
| REDMOND TINA L  | COSSINS JAMES M & MICHELLE | 165,000                              | 08/18/2016 | WD          | 03-ARM'S LENGTH | 1159-2317  | PROPERTY TRANSFER | 100.0         |        |        |                         |       |         |         |
| REDMOND DANIEL & TINA L   | REDMOND TINA L             | 0                                    | 05/16/2016 | QC          | 09-FAMILY       | 1159-153   | PROPERTY TRANSFER | 0.0           |        |        |                         |       |         |         |
| RICHARDSON KATHERINE M TRU  | REDMOND DANIEL & TINA L    | 167,000                              | 07/26/2013 | WD          | 03-ARM'S LENGTH | 1130/2143  | OTHER             | 100.0         |        |        |                         |       |         |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date          | Number | Status |                         |       |         |         |
| 118 CLEARVIEW DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            | P.R.E. 0%                            |            |             |                 |  |                   |               |        |        |                         |       |         |         |
| Owner's Name/Address  |                            | SA:                                  |            |             |                 |  |                   |               |        |        |                         |       |         |         |
| COSSINS JAMES M & MICHELLE M [LE]<br>22440 MEADOW WOODS CIRCLE<br>TAYLOR MI 48180 |                            | 2022 Est TCV 221,972 TCV/TFA: 192.02 |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |       |         |         |
|   |                            | Public Improvements                  |            |             |                 | * Factors *  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason  | Value   |
|   |                            |                                      |            |             |                 | LAKEVIEW   | 50.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |         | 120,000 |
|   |                            |                                      |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |        |        | Total Est. Land Value = |       | 120,000 |         |
| Tax Description   |                            |                                      |            |             |                 | Land Improvement Cost Estimates                        |                   |               |        |        |                         |       |         |         |
| L-1039 P-639 (L-578 P-537) 234 118<br>CLEARVIEW DRIVE 48629LOT 16 LANTZ SUBD      |                            |                                      |            |             |                 | Description  |                   |               |        |        |                         |       |         |         |
| Comments/Influences   |                            |                                      |            |             |                 | D/W/P: Asphalt Paving                                  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | Rate   |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | Size % Good  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | Cash Value   |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | 2.46   |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | 1026 79  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | 1,994  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value =    |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 | 1,994  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |
|   |                            |                                      |            |             |                 |  |                   |               |        |        |                         |       |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-017-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                       |   |  |                |                   |                 |                   |               |                         |           |
|--|---------------------------------------|---|--|----------------|-------------------|-----------------|-------------------|---------------|-------------------------|-----------|
| Grantor  | Grantee                               | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale     | Liber & Page    | Verified By       | Prcnt. Trans. |                         |           |
| ID GAFWIC LLC  | HOUGHTON LAKESIDE HOTEL PE            | 2,250,000   | 04/21/2015   | CD             | 21-NOT USED/OTHER | 1149-434        | PROPERTY TRANSFER | 100.0         |                         |           |
|  |                                       |   |  |                |                   |                 |                   |               |                         |           |
|  |                                       |   |  |                |                   |                 |                   |               |                         |           |
|  |                                       |   |  |                |                   |                 |                   |               |                         |           |
| Property Address   | Class: COMMERCIAL-IMPROVE             | Zoning: C-W   | Building Permit(s)                                       | Date           | Number            | Status          |                   |               |                         |           |
| 100 CLEARVIEW DR   | School: HOUGHTON LAKE COMM SCHOOLS    | DECK  | 04/27/2012   | 120055         | COMPLETE          |                 |                   |               |                         |           |
| Owner's Name/Address   | P.R.E. 0%                             |   |  |                |                   |                 |                   |               |                         |           |
| HOUGHTON LAKESIDE HOTEL PROPERTY<br>100 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629 | SA:                                   |   |  |                |                   |                 |                   |               |                         |           |
|  | 2022 Est TCV 3,836,062 TCV/TFA: 53.28 |   |  |                |                   |                 |                   |               |                         |           |
|  | X Improved                            | Vacant  | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                |                   |                 |                   |               |                         |           |
|  | Public Improvements                   | * Factors *   |  |                |                   |                 |                   |               |                         |           |
| Tax Description  | Dirt Road                             | Description   | Frontage   | Depth          | Front             | Depth           | Rate %Adj.        | Reason        | Value                   |           |
| (L-946 P-2157 L-700 P-308 L-958 P-1464)  | Gravel Road                           | LAKEVIEW  | 446.00   | 259.00         | 1.0000            | 1.0000          | 2400              | 100           | 1,070,400               |           |
| L-973 P-47-49 (L-947P-1391) 234 HALLAUER                                       | Paved Road                            | 446 Actual Front Feet, 2.65 Total Acres             |  |                |                   |                 |                   |               | Total Est. Land Value = | 1,070,400 |
| LOTS 17 THRU 25 INCL LANTZ SUBD PP:  | Storm Sewer                           | Land Improvement Cost Estimates                     |  |                |                   |                 |                   |               |                         |           |
| 006-290-017-0000 & 290-019-0000 &  | Sidewalk                              | Description   | Rate   |                |                   |                 | Size % Good       | Cash Value    |                         |           |
| 290-020-0000 & 290-021-0000  | Water                                 | Hot Tub   | 10,522.50  |                |                   |                 | 1 81              | 8,524         |                         |           |
| Comments/Influences  | Sewer                                 | Total Estimated Land Improvements True Cash Value = |  |                |                   |                 |                   |               | 8,524                   |           |
|  | Electric                              |   |  |                |                   |                 |                   |               |                         |           |
|  | Gas                                   |   |  |                |                   |                 |                   |               |                         |           |
|  | Curb                                  |   |  |                |                   |                 |                   |               |                         |           |
|  | Street Lights                         |   |  |                |                   |                 |                   |               |                         |           |
|  | Standard Utilities                    |   |  |                |                   |                 |                   |               |                         |           |
|  | Underground Utils.                    |   |  |                |                   |                 |                   |               |                         |           |
|  | Topography of Site                    |   |  |                |                   |                 |                   |               |                         |           |
|  | Level                                 | Year  | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/Other    | Taxable Value |                         |           |
|  | Rolling                               | 2022  | 535,200  | 1,382,800      | 1,918,000         |                 |                   | 1,701,796C    |                         |           |
|  | Low                                   | 2021  | 547,200  | 1,283,000      | 1,830,200         |                 |                   | 1,647,431C    |                         |           |
|  | High                                  | 2020  | 547,200  | 1,241,400      | 1,788,600         |                 |                   | 1,624,686C    |                         |           |
|  | Landscaped                            | 2019  | 497,500  | 1,267,800      | 1,765,300         |                 |                   | 1,594,393C    |                         |           |
|  | Swamp                                 |   |  |                |                   |                 |                   |               |                         |           |
|  | Wooded                                |   |  |                |                   |                 |                   |               |                         |           |
|  | Pond                                  |   |  |                |                   |                 |                   |               |                         |           |
|  | Waterfront                            |   |  |                |                   |                 |                   |               |                         |           |
|  | Ravine                                |   |  |                |                   |                 |                   |               |                         |           |
|  | Wetland                               |   |  |                |                   |                 |                   |               |                         |           |
|  | Flood Plain                           |   |  |                |                   |                 |                   |               |                         |           |
|  | Who When What                         |   |  |                |                   |                 |                   |               |                         |           |
|  | DMG 06/11/2012 INSPECTED              |   |  |                |                   |                 |                   |               |                         |           |
| The Equalizer. Copyright (c) 1999 - 2009.                                      |                                       |   |  |                |                   |                 |                   |               |                         |           |
| Licensed To: Township of Lake, County of                                       |                                       |   |  |                |                   |                 |                   |               |                         |           |
| Roscommon, Michigan  |                                       |   |  |                |                   |                 |                   |               |                         |           |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Desc. of Bldg/Section:<br>Calculator Occupancy: Hotels - Limited Service   |            |       |        |        |  |  |  |  |  | <<<<< Calculator Cost Computations >>>>><br>Class: C      Quality: Average<br>Stories: 4      Story Height: 8      Perimeter: 794<br><br>Base Rate for Upper Floors = 99.00<br><br>(10) Heating system: Zoned A.C. Warm & Cooled Air      Cost/SqFt: 22.30      100%<br>Adjusted Square Foot Cost for Upper Floors = 121.30<br><br>Total Floor Area: 62,559      Base Cost New of Upper Floors = 7,588,407<br><br>Reproduction/Replacement Cost = 7,588,407<br>Eff.Age:28      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 49 /100/85 /85 /35.4<br>Total Depreciated Cost = 2,686,486  |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|--|------------|-------|--------|--------|--|--|--|--|--|---|------------|------|---|-----|---|--|--|--|--|------------------|------|------|--------|--------|--|--|--|--|--|--|--|--|------|------|------|------|------|--|--|--|--|--|------|--------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|-------------|------|-------|------|-------|-------|--|--|--|--|--|--------|--------------------------------|--|--|--|--|--|--|--|--|--|--------|--|------------------|--|--|--|--|--|--|--|--|--|--------|--|
| Class: C<br>Floor Area: 62,559<br>Gross Bldg Area: 71,999<br>Stories Above Grd: 4<br>Average Sty Hght : 8<br>Bsmnt Wall Hght |            |       |        |        | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table> |  |  |  |  | High  | Above Ave. | Ave. | X | Low | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: Zoned A.C. Warm & Cooled Air      100%<br>Heat#2: Zoned A.C. Warm & Cooled Air      0%<br>Ave. SqFt/Story: 21672<br>Ave. Perimeter: 794<br>Has Elevators: |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| High   | Above Ave. | Ave.  | X      | Low    |  |  |  |  |  |   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Depr. Table : 2.5%<br>Effective Age : 28<br>Physical %Good: 49<br>Func. %Good : 85<br>Economic %Good: 85                     |            |       |        |        | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: Forced Air Furnace  |  |  |  |  | <<<<< Segregated Cost Computations >>>>><br>Costs taken from Segregated Cost Section 2: Multiples & Motels<br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Item Description</th> <th>Cost</th> <th># or</th> <th>Height</th> <th>Storys</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> <tr> <th></th> <th>Col.</th> <th>Rate</th> <th>SqFt</th> <th>Adj.</th> <th>Adj.</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>Cost</th> </tr> </thead> <tbody> <tr> <td>(39) Miscellaneous</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Canopies &amp; Marquees:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Steel Frame</td> <td>1 Up</td> <td>33.70</td> <td>1292</td> <td>1.000</td> <td>1.000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>43,540</td> </tr> <tr> <td colspan="10">Total Cost of Lump-Sum Items =</td> <td colspan="2">43,540</td> </tr> <tr> <td colspan="10">Total Cost New =</td> <td colspan="2">43,540</td> </tr> </tbody> </table> |            |      |   |     |   |  |  |  |  | Item Description | Cost | # or | Height | Storys |  |  |  |  |  |  |  |  | Col. | Rate | SqFt | Adj. | Adj. |  |  |  |  |  | Cost | (39) Miscellaneous |  |  |  |  |  |  |  |  |  |  |  | Canopies & Marquees: |  |  |  |  |  |  |  |  |  |  |  | Steel Frame | 1 Up | 33.70 | 1292 | 1.000 | 1.000 |  |  |  |  |  | 43,540 | Total Cost of Lump-Sum Items = |  |  |  |  |  |  |  |  |  | 43,540 |  | Total Cost New = |  |  |  |  |  |  |  |  |  | 43,540 |  |
| Item Description   | Cost       | # or  | Height | Storys |  |  |  |  |  |   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|  | Col.       | Rate  | SqFt   | Adj.   | Adj.   |  |  |  |  |   | Cost       |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| (39) Miscellaneous   |            |       |        |        |  |  |  |  |  |   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Canopies & Marquees:   |            |       |        |        |  |  |  |  |  |   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Steel Frame  | 1 Up       | 33.70 | 1292   | 1.000  | 1.000  |  |  |  |  |   | 43,540     |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Total Cost of Lump-Sum Items =   |            |       |        |        |  |  |  |  |  | 43,540  |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Total Cost New =   |            |       |        |        |  |  |  |  |  | 43,540  |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Year Built<br>Remodeled  |            |       |        |        | * Mezzanine Info *<br>Area #1:<br>Type #1: Office      (No Rates)<br>Area #2:<br>Type #2: Office      (No Rates)   |  |  |  |  | Architectural Multiplier: 1.00<br><<<<< Calculations too long. See Valuation printout for complete pricing. >>>>>   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Overall Bldg Height  |            |       |        |        | * Sprinkler Info *<br>Area:<br>Type: Average   |  |  |  |  |   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Comments:  |            |       |        |        |  |  |  |  |  |   |            |      |   |     |   |  |  |  |  |                  |      |      |        |        |  |  |  |  |  |  |  |  |      |      |      |      |      |  |  |  |  |  |      |                    |  |  |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |             |      |       |      |       |       |  |  |  |  |  |        |                                |  |  |  |  |  |  |  |  |  |        |  |                  |  |  |  |  |  |  |  |  |  |        |  |

|                           |              |             |       |                           |                 |          |   |                              |   |             |                  |                     |  |  |  |
|---------------------------|--------------|-------------|-------|---------------------------|-----------------|----------|---|------------------------------|---|-------------|------------------|---------------------|--|--|--|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:             |                 |          |   | (11) Electric and Lighting:  |   |             |                  | (39) Miscellaneous: |  |  |  |
| (2) Foundation:           |              |             |       | (8) Plumbing:             |                 |          |   | Outlets:                     |   |             |                  | Fixtures:           |  |  |  |
| X                         | Poured Conc. | Brick/Stone | Block | Many Above Ave.           | Average Typical | Few None | X | Few Average                  | X | Few Average | 1292 Steel Frame |                     |  |  |  |
| (3) Frame:                |              |             |       | Total Fixtures            |                 |          |   | Many Unfinished Typical      |   |             |                  |                     |  |  |  |
|                           |              |             |       | 3-Piece Baths             |                 |          |   | Many Unfinished Typical      |   |             |                  |                     |  |  |  |
|                           |              |             |       | 2-Piece Baths             |                 |          |   | Flex Conduit                 |   |             |                  | Incandescent        |  |  |  |
|                           |              |             |       | Shower Stalls             |                 |          |   | Rigid Conduit                |   |             |                  | Fluorescent         |  |  |  |
|                           |              |             |       | Toilets                   |                 |          |   | Armored Cable                |   |             |                  | Mercury             |  |  |  |
| (4) Floor Structure:      |              |             |       |                           |                 |          |   | Non-Metalic                  |   |             |                  | Sodium Vapor        |  |  |  |
|                           |              |             |       | (9) Sprinklers:           |                 |          |   | Bus Duct                     |   |             |                  | Transformer         |  |  |  |
| (5) Floor Cover:          |              |             |       | (10) Heating and Cooling: |                 |          |   | (13) Roof Structure: Slope=0 |   |             |                  | (40) Exterior Wall: |  |  |  |
|                           |              |             |       | X Gas Oil                 |                 |          |   | Coal Stoker                  |   |             |                  | Thickness           |  |  |  |
|                           |              |             |       | Hand Fired Boiler         |                 |          |   | (14) Roof Cover:             |   |             |                  | Bsmnt Insul.        |  |  |  |
| (6) Ceiling:              |              |             |       |                           |                 |          |   |                              |   |             |                  |                     |  |  |  |



|  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Motels - Recreational (Pool) Enclosures                                      |  |  |  |  |   |  |  |  |  | <<<<< Calculator Cost Computations >>>>>   |  |  |  |  |                        |  |  |  |  |
| Class: C<br>Floor Area: 9,440<br>Gross Bldg Area: 71,999<br>Stories Above Grd: 1<br>Average Sty Hght : 20<br>Bsmnt Wall Hght |  |  |  |  | Construction Cost<br>High Above Ave. Ave. X Low   |  |  |  |  | Class: C Quality: Average<br>Stories: 1 Story Height: 20 Perimeter: 294  |  |  |  |  |                        |  |  |  |  |
| Depr. Table : 2.5%<br>Effective Age : 28<br>Physical %Good: 49<br>Func. %Good : 100<br>Economic %Good: 100                   |  |  |  |  | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: Heat Pump System 100%<br>Heat#2: Space Heaters, Gas with Fan 0%<br>Ave. SqFt/Story: 9440<br>Ave. Perimeter: 294<br>Has Elevators: |  |  |  |  | Base Rate for Upper Floors = 70.47<br><br>(10) Heating system: Heat Pump System Cost/SqFt: 24.25 100%<br>Adjusted Square Foot Cost for Upper Floors = 94.72  |  |  |  |  |                        |  |  |  |  |
| Year Built<br>Remodeled  |  |  |  |  | Area:<br>Perimeter:<br>Type:<br>Heat: Hot Water, Radiant Floor  |  |  |  |  | Total Floor Area: 9,440 Base Cost New of Upper Floors = 894,157<br><br>Reproduction/Replacement Cost = 894,157<br>Eff.Age:28 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 49 /100/100/100/49.0<br>Total Depreciated Cost = 438,137 |  |  |  |  |                        |  |  |  |  |
| Overall Bldg Height  |  |  |  |  | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat: Hot Water, Radiant Floor   |  |  |  |  | Unit in Place Items Rate Quantity Arch %Good Depr.Cost<br>/CI17/WATS/ENCTF/60A 73489.90 1 1.00 46 33,805<br>/CI16/YARI/COMSP/POUCP/400060A 74.94 5200 1.00 46 179,256  |  |  |  |  |                        |  |  |  |  |
| Comments:  |  |  |  |  | * Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br><br>* Sprinkler Info *<br>Area:<br>Type: Average  |  |  |  |  | ECF (2001 COMMERCIAL ) 0.803 => TCV of Bldg: 2 = 522,912<br>Replacement Cost/Floor Area= 143.79 Est. TCV/Floor Area= 55.39   |  |  |  |  |                        |  |  |  |  |
| (1) Excavation/Site Prep:  |  |  |  |  | (7) Interior:   |  |  |  |  | (11) Electric and Lighting:  |  |  |  |  | (39) Miscellaneous:    |  |  |  |  |
| (2) Foundation:  |  |  |  |  | (8) Plumbing:   |  |  |  |  | Outlets: Fixtures:   |  |  |  |  | (40) Exterior Wall:    |  |  |  |  |
| X Poured Conc. Brick/Stone Block   |  |  |  |  | Many Above Ave. Average Typical Few None  |  |  |  |  | Few Average Many Unfinished Typical  |  |  |  |  |                        |  |  |  |  |
| (3) Frame:   |  |  |  |  | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets  |  |  |  |  | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners  |  |  |  |  |                        |  |  |  |  |
| (4) Floor Structure:   |  |  |  |  | (9) Sprinklers:   |  |  |  |  | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct  |  |  |  |  |                        |  |  |  |  |
| (5) Floor Cover:   |  |  |  |  | (10) Heating and Cooling:   |  |  |  |  | (13) Roof Structure: Slope=0   |  |  |  |  | Thickness Bsmnt Insul. |  |  |  |  |
| (6) Ceiling:   |  |  |  |  | Gas Oil Coal Stoker Hand Fired Boiler   |  |  |  |  | (14) Roof Cover:   |  |  |  |  |                        |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee                     | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |        |        |       |                         |        |        |            |
|---|-----------------------------|-------------------------------------|--|-------------|---|--|-------------------|---------------|--------|--------|--------|--------|-------|-------------------------|--------|--------|------------|
| FLUM PAULINE K ESTATE   | DILTS CHRISTOPHER & OCONNOR | 0                                   | 06/15/2017   | WD          | 16-LC PAYOFF  | 1162:2120  | PROPERTY TRANSFER | 0.0           |        |        |        |        |       |                         |        |        |            |
| FLUM PAULINE K  | DILTS, CHRISTOPHER & TINA   | 79,500                              | 04/29/2012   | LC          | 21-NOT USED/OTHER                                   | 1116/1037  | OTHER             | 100.0         |        |        |        |        |       |                         |        |        |            |
|   |                             | 153,000                             | 09/01/2001   | WD          | 21-NOT USED/OTHER                                   |  | OTHER             | 0.0           |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date          | Number | Status |        |        |       |                         |        |        |            |
| 147 CLEARVIEW DR & PETER  |                             | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             | P.R.E. 100% 04/29/2012              |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
| Owner's Name/Address  |                             | SA:                                 |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
| DILTS CHRISTOPHER & OCONNOR TINA<br>147 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629  |                             | 2022 Est TCV 147,572 TCV/TFA: 85.40 |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             | X                                   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             | Public Improvements                 |  |             | * Factors *   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate   | %Adj.  | Reason | Value |                         |        |        |            |
|   |                             |                                     |  |             | OFF LAKE GROUP1 100.00 150.00 1.0000 1.0000 350 100 |  |                   |               |        |        |        |        |       | 35,000                  |        |        |            |
|   |                             |                                     |  |             | 100 Actual Front Feet, 0.34 Total Acres             |  |                   |               |        |        |        |        |       | Total Est. Land Value = | 35,000 |        |            |
| Tax Description   |                             | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             | Land Improvement Cost Estimates                     |  |                   |               |        |        |        |        |       |                         |        |        |            |
| L-943 P-635 (L-559 P-687) 234 147<br>CLEARVIEW DRIVE 48629COM AT NE COR OF<br>SE1/4 OF NE1/4 SEC 33 T23N R4W TH W ON<br>1/8 LN 66 FT TH SODEG14 'E 33 FT FOR POB<br>TH W 161.3 FT TO E R/W US 27 TH S 102 FT<br>TH E 141.7 FT TH N 100FT TO POB PART OF<br>OUTLOT A LANTZ SUBD. |                             |                                     |  |             | Description   |  |                   |               |        |        |        |        |       | Rate                    | Size   | % Good | Cash Value |
|   |                             |                                     |  |             | D/W/P: 3.5 Concrete                                 |  |                   |               |        |        |        |        |       | 5.24                    | 1370   | 64     | 4,595      |
|   |                             |                                     |  |             | Wood Frame  |  |                   |               |        |        |        |        |       | 21.18                   | 120    | 64     | 1,627      |
| Comments/Influences   |                             |                                     | Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.   |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |        |        |        |       | 6,222                   |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     | Topography of Site   |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             |                                     |  |             |   |  |                   |               |        |        |        |        |       |                         |        |        |            |
|   |                             | Who                                 |  | When        |   | What   |                   | 2022          | 17,500 | 56,300 | 73,800 |        |       | 45,509C                 |        |        |            |
|   |                             | QT                                  |  | 10/15/2020  |   | DENIED ACC   |                   | 2021          | 16,300 | 51,400 | 67,700 |        |       | 44,056C                 |        |        |            |
|   |                             | DMG                                 |  | 06/11/2012  |   | INSPECTED  |                   | 2020          | 15,000 | 42,300 | 57,300 |        |       | 43,448C                 |        |        |            |
|   |                             | DMG                                 |  | 07/23/2009  |   | INSPECTED  |                   | 2019          | 17,500 | 40,000 | 57,500 |        |       | 42,638C                 |        |        |            |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |   |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>216<br>180 | Type<br>CCP (1 Story)<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                    |   |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                    |   |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                    |   |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1728 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By     | Prcnt. Trans.  |               |        |                         |       |        |        |
|--|----------------------------|------------------------------------|--------------------|-------------|-------------------|--|-----------------|----------------|---------------|--------|-------------------------|-------|--------|--------|
| BRUNT, SAMUEL & VICKI  | ROBERTSON, JAMES & SHIRLEY | 0                                  | 08/31/2012         | WD          | 21-NOT USED/OTHER | 1119/1042  | OTHER           | 100.0          |               |        |                         |       |        |        |
| BRUNT LEOLA F  | BRUNT SAMUEL & VICKI       | 0                                  | 09/18/2008         | QC          | 21-NOT USED/OTHER | 1090/305   | OTHER           | 0.0            |               |        |                         |       |        |        |
|  |                            |                                    |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
| Property Address   |                            | Class: RESIDENTIAL-VACANT          |                    | Zoning: R-2 |                   | Building Permit(s)                                       |                 | Date           | Number        | Status |                         |       |        |        |
| CLEARVIEW DR & N HARRISON  |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | P.R.E. 0%                          |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
| Owner's Name/Address   |                            | SA:                                |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
| ROBERTSON JAMES E & SHIRLEY M<br>1213 CREEK VIEW DR<br>ROCHESTER MI 48307  |                            | 2022 Est TCV 26,250                |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Improved           | X           | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                 |                |               |        |                         |       |        |        |
|  |                            | Public Improvements                |                    |             |                   | * Factors *  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    |                    |             |                   | Description  | Frontage        | Depth          | Front         | Depth  | Rate                    | %Adj. | Reason | Value  |
|  |                            |                                    |                    |             |                   | OFF LAKE GROUP1  | 75.00           | 150.00         | 1.0000        | 1.0000 | 350                     | 100   |        | 26,250 |
| Tax Description  |                            |                                    |                    |             |                   | 75 Actual Front Feet, 0.26 Total Acres                   |                 |                |               |        | Total Est. Land Value = |       | 26,250 |        |
| L-294 P-525 234 COM AT NE COR SE1/4 OF NE1/4 SEC 33 TH WON 1/8 LN 66 FT TH S 133 FT FOR POB TH W 141.7 FT TO E R/W OF US 27 TH S11DEG25'E76.5 FT TH E 126.95 FT TH N 75 FT TO POBT23N R4W PART OF OUTLOT A LANTZ SUBD. |                            | X                                  | Dirt Road          |             |                   |  |                 |                |               |        |                         |       |        |        |
| Comments/Influences  |                            |                                    | Gravel Road        |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Paved Road         |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Storm Sewer        |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Sidewalk           |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | X                                  | Water              |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Sewer              |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Electric           |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | X                                  | Gas                |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Curb               |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Street Lights      |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | X                                  | Standard Utilities |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Underground Utils. |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | Topography of Site                 |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | X                                  | Level              |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Rolling            |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Low                |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | High               |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Landscaped         |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Swamp              |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Wooded             |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Pond               |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Waterfront         |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            |                                    | Ravine             |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | Wetland                            |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | Flood Plain                        |                    |             |                   |  |                 |                |               |        |                         |       |        |        |
|  |                            | Year                               | Land Value         |             | Building Value    | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |        |                         |       |        |        |
|  |                            | Who                                | When               | What        | 2022              | 13,100   | 0               | 13,100         |               |        | 10,898C                 |       |        |        |
|  |                            | QT                                 | 10/15/2020         | INSPECTED   | 2021              | 12,200   | 0               | 12,200         |               |        | 10,550C                 |       |        |        |
|  |                            | DMG                                | 06/08/2012         | INSPECTED   | 2020              | 11,300   | 0               | 11,300         |               |        | 10,405C                 |       |        |        |
|  |                            | DMG                                | 09/16/2011         | INSPECTED   | 2019              | 13,100   | 0               | 13,100         |               |        | 10,211C                 |       |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By   | Prcnt. Trans. |        |        |         |       |        |        |
|---|----------------------------|------------------------------------|--------------------|-------------|-------------------|---|---|---------------|--------|--------|---------|-------|--------|--------|
| BRUNT, SAMUEL & VICKI   | ROBERTSON, JAMES & SHIRLEY | 0                                  | 08/31/2012         | WD          | 21-NOT USED/OTHER | 1119/1042   | OTHER   | 100.0         |        |        |         |       |        |        |
| BRUNT LEOLA F   | BRUNT, SAMUEL & VICKI      | 0                                  | 09/18/2008         | QC          | 21-NOT USED/OTHER | 1090/305  | OTHER   | 0.0           |        |        |         |       |        |        |
|   |                            |                                    |                    |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    |                    |             |                   |   |   |               |        |        |         |       |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |                   | Building Permit(s)  |   | Date          | Number | Status |         |       |        |        |
| 142 CLEARVIEW DR & N HARRISON   |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | P.R.E. 0%                          |                    |             |                   |   |   |               |        |        |         |       |        |        |
| Owner's Name/Address  |                            | SA:                                |                    |             |                   |   |   |               |        |        |         |       |        |        |
| ROBERTSON JAMES E & SHIRLEY M<br>1213 CREEK VIEW DR<br>ROCHESTER MI 48307   |                            | 2022 Est TCV 42,151 TCV/TFA: 0.00  |                    |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | X                                  | Improved           |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |   |               |        |        |         |       |        |        |
|   |                            | Public Improvements                |                    |             |                   | * Factors *   |   |               |        |        |         |       |        |        |
| Tax Description   |                            |                                    |                    |             |                   | Description   | Frontage  | Depth         | Front  | Depth  | Rate    | %Adj. | Reason | Value  |
| L-282 P-55 234 COM AT NE COR OF SE1/4 OF NE1/4 SEC 33 TH S 208 FT TH W 66 FT FOR POB TH W 126. 95 FT TH S11DEG25'E 76.5 FT TH E 112.1 FT TH N 75 FT TO POB OUTLOT A LANTZ SUBD. |                            | X                                  | Dirt Road          |             |                   |   | OFF LAKE GROUP1   | 75.00         | 150.00 | 1.0000 | 1.0000  | 350   | 100    | 26,250 |
| Comments/Influences   |                            |                                    |                    |             |                   | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 26,250 |   |               |        |        |         |       |        |        |
|   |                            | X                                  | Gravel Road        |             |                   |   | Land Improvement Cost Estimates                           |               |        |        |         |       |        |        |
|   |                            | X                                  | Paved Road         |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | X                                  | Storm Sewer        |             |                   |   | Description Rate Size % Good Cash Value                   |               |        |        |         |       |        |        |
|   |                            | X                                  | Sidewalk           |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | X                                  | Water              |             |                   |   | D/W/P: 3.5 Concrete 5.60 950 90 4,788                     |               |        |        |         |       |        |        |
|   |                            | X                                  | Sewer              |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Electric           |             |                   |   | Total Estimated Land Improvements True Cash Value = 4,788 |               |        |        |         |       |        |        |
|   |                            |                                    | Gas                |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Curb               |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Street Lights      |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | X                                  | Standard Utilities |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Underground Utils. |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | Topography of Site                 |                    |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | X                                  | Level              |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Rolling            |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Low                |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | High               |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Landscaped         |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Swamp              |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Wooded             |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Pond               |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Waterfront         |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Ravine             |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Wetland            |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            |                                    | Flood Plain        |             |                   |   |   |               |        |        |         |       |        |        |
|   |                            | Year                               | Land Value         |             | Building Value    | Assessed Value  |   |               |        |        |         |       |        |        |
|   |                            | Who                                | When               | What        | 2022              | 13,100  | 8,000   | 21,100        |        |        | 13,879C |       |        |        |
|   |                            | QT                                 | 10/15/2020         | INSPECTED   | 2021              | 12,200  | 7,700   | 19,900        |        |        | 13,436C |       |        |        |
|   |                            | DMG                                | 06/08/2012         | INSPECTED   | 2020              | 11,300  | 3,700   | 15,000        |        |        | 13,251C |       |        |        |
|   |                            | DMG                                | 07/23/2009         | INSPECTED   | 2019              | 13,100  | 3,600   | 16,700        |        |        | 13,004C |       |        |        |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|--|---|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 920<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |  |             |      |  |
| Building Style:<br>GARAGE                      |   | Trim & Decoration  |   | X                    |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |  |             |                 |                |                    |  |             |      |  |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
|  |   | Lg   | Ord   | Small                |                     |  |             |                 |                |                    |  |             |      |  |
| Room List                                      |   | Doors:   |   | Solid                | H.C.                |  |             |                 |                |                    |  |             |      |  |
|  |   | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |  |             |      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:   |   |                      |                     | (12) Electric  |             |                 |                |                    |  |             |      |  |
|  |   | Other:   |   |                      |                     | 100 Amps Service   |             |                 |                |                    |  |             |      |  |
|  |   | Other:   |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| (1) Exterior                                   |   | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |             |                 |                |                    |  |             |      |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     | Ex. X Ord. Min   |             |                 |                |                    |  |             |      |  |
| X  | Insulation  | (7) Excavation   |   |                      |                     | No. of Elec. Outlets   |             |                 |                |                    |  |             |      |  |
| (2) Windows                                    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     | Many X Ave. Few  |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  | (8) Basement   |   |                      |                     | (13) Plumbing  |             |                 |                |                    |  |             |      |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |             |      |  |
| (3) Roof                                       |   | (9) Basement Finish  |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |  |             |      |  |
| X  | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |             |      |  |
| X  | Asphalt Shingle   | (10) Floor Support   |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |  |             |      |  |
| Chimney:                                       |   |  |   |                      |                     |  |             |                 |                |                    |  |             |      |  |

  

|  |  |  |  |         |          |            |      |
|--|--|--|--|---------|----------|------------|------|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |  |  |  | Cls     | C        | Blt        | 0    |
| (11) Heating System: Space Heater                          |  |  |  |         |          |            |      |
| Ground Area = 0 SF Floor Area = 0 SF.                      |  |  |  |         |          |            |      |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60        |  |  |  |         |          |            |      |
| Building Areas   |  |  |  | Stories | Exterior | Foundation | Size |
| Other Additions/Adjustments                                |  |  |  | Cost    | New      | Depr.      | Cost |
| Garages  |  |  |  |         |          |            |      |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |         |          |            |      |
| Base Cost  |  |  |  | 920     | 26,689   | 16,013     |      |
| Totals:  |  |  |  | 26,689  | 16,013   |            |      |
| Notes:   |  |  |  |         |          |            |      |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                        |  |  |  | 11,113  |          |            |      |

Parcel Number: 72006-290-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |             |  |  |                 |                |               |                   |        |
|--|---------|------------------------------------|-------------|--|--|-----------------|----------------|---------------|-------------------|--------|
| Grantor  | Grantee | Sale Price                         | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |                   |        |
|  |         |                                    |             |  |  |                 |                |               |                   |        |
|  |         |                                    |             |  |  |                 |                |               |                   |        |
|  |         |                                    |             |  |  |                 |                |               |                   |        |
|  |         |                                    |             |  |  |                 |                |               |                   |        |
| Property Address   |         | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s)   |  | Date            | Number         | Status        |                   |        |
| CLEARVIEW & N HARRISON   |         | School: HOUGHTON LAKE COMM SCHOOLS |             |  |  |                 |                |               |                   |        |
|  |         | P.R.E. 0%                          |             |  |  |                 |                |               |                   |        |
| Owner's Name/Address   |         | SA:                                |             |  |  |                 |                |               |                   |        |
| TOMOVSKI JORDANKA<br>TRUST 1/26/06<br>52373 CHARING WAY<br>SHELBY TOWNSHIP MI 48315  |         | 2022 Est TCV 28,577                |             |  |  |                 |                |               |                   |        |
|  |         | Improved                           | X           | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                 |                |               |                   |        |
| Tax Description  |         | Public Improvements                |             | * Factors *  |  |                 |                |               |                   |        |
| 234 L-1041 P-2110 (L-585 P-181) COM AT NE COR OF SE 1/4 OF NE 1/4 SEC 33T23 N R4 W TH W ON 1/8 LINE 66 FT TH S 283 FT FOR POB TH S 100 FT TH W 92.3 FT TH N TO PT W OF POB TH E 112.1 FT TO POB PART OF OUTLOT A LANTZ SUBD. |         | Dirt Road                          |             | Description  | Frontage   | Depth           | Front          | Depth         | Rate %Adj. Reason | Value  |
| Comments/Influences  |         | Gravel Road                        |             | OFF LAKE GROUP1  | 100.00   | 100.00          | 1.0000         | 0.8165        | 350 100           | 28,577 |
|  |         | X Paved Road                       |             | 100 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 28,577 |  |                 |                |               |                   |        |
|  |         | X Storm Sewer                      |             |  |  |                 |                |               |                   |        |
|  |         | X Sidewalk                         |             |  |  |                 |                |               |                   |        |
|  |         | X Water                            |             |  |  |                 |                |               |                   |        |
|  |         | X Sewer                            |             |  |  |                 |                |               |                   |        |
|  |         | Electric                           |             |  |  |                 |                |               |                   |        |
|  |         | Gas                                |             |  |  |                 |                |               |                   |        |
|  |         | Curb                               |             |  |  |                 |                |               |                   |        |
|  |         | X Street Lights                    |             |  |  |                 |                |               |                   |        |
|  |         | X Standard Utilities               |             |  |  |                 |                |               |                   |        |
|  |         | Underground Utils.                 |             |  |  |                 |                |               |                   |        |
|  |         | Topography of Site                 |             |  |  |                 |                |               |                   |        |
|  |         | X                                  | Level       |  |  |                 |                |               |                   |        |
|  |         |                                    | Rolling     |  |  |                 |                |               |                   |        |
|  |         |                                    | Low         |  |  |                 |                |               |                   |        |
|  |         |                                    | High        |  |  |                 |                |               |                   |        |
|  |         |                                    | Landscaped  |  |  |                 |                |               |                   |        |
|  |         |                                    | Swamp       |  |  |                 |                |               |                   |        |
|  |         | X                                  | Wooded      |  |  |                 |                |               |                   |        |
|  |         |                                    | Pond        |  |  |                 |                |               |                   |        |
|  |         |                                    | Waterfront  |  |  |                 |                |               |                   |        |
|  |         |                                    | Ravine      |  |  |                 |                |               |                   |        |
|  |         |                                    | Wetland     |  |  |                 |                |               |                   |        |
|  |         |                                    | Flood Plain |  |  |                 |                |               |                   |        |
|  |         | Year                               | Land Value  | Building Value   | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |                   |        |
|  |         | 2022                               | 14,300      | 0  | 14,300   |                 |                | 5,576C        |                   |        |
|  |         | 2021                               | 13,300      | 0  | 13,300   |                 |                | 5,398C        |                   |        |
|  |         | 2020                               | 12,200      | 0  | 12,200   |                 |                | 5,324C        |                   |        |
|  |         | 2019                               | 14,300      | 0  | 14,300   |                 |                | 5,225C        |                   |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By  | Prcnt. Trans. |                |                |                 |                 |               |        |
|---|---------------------------|------------------------------------|--|-------------|-----------------|--|--|---------------|----------------|----------------|-----------------|-----------------|---------------|--------|
| LICHT MICHAEL H   | MICHAELS JOHN D & LINDA A | 30,000                             | 06/27/2019   | WD          | 03-ARM'S LENGTH | 1169:2024  | PROPERTY TRANSFER  | 100.0         |                |                |                 |                 |               |        |
| JUREK KENNETH P & BARBARA   | LICHT, MICHAEL            | 29,000                             | 05/09/2009   | WD          | 03-ARM'S LENGTH | 1082/1967  | OTHER  | 100.0         |                |                |                 |                 |               |        |
|   |                           |                                    |  |             |                 |  |  |               |                |                |                 |                 |               |        |
|   |                           |                                    |  |             |                 |  |  |               |                |                |                 |                 |               |        |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-2 |                 | Building Permit(s)                                       |  | Date          | Number         | Status         |                 |                 |               |        |
| CLEARVIEW DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS |  |             |                 |  |  |               |                |                |                 |                 |               |        |
|   |                           | P.R.E. 100% 11/19/2019             |  |             |                 |  |  |               |                |                |                 |                 |               |        |
| Owner's Name/Address  |                           | SA:                                |  |             |                 |  |  |               |                |                |                 |                 |               |        |
| MICHAELS JOHN D & LINDA A<br>PO BOX 183083<br>SHELBY TWP MI 48318   |                           | 2022 Est TCV 40,418 TCV/TFA: 0.00  |  |             |                 |  |  |               |                |                |                 |                 |               |        |
|   |                           | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |  |               |                |                |                 |                 |               |        |
|   |                           | Public Improvements                |  |             |                 | * Factors *  |  |               |                |                |                 |                 |               |        |
| Tax Description   |                           |                                    |  |             |                 | Description  | Frontage   | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value  |
| L-638 P-470 234 138 CLEARVIEW DR 48629<br>COM AT NE COR OF SE 1/4 OF NE 1/4 SEC<br>33T23N R4W TH W ON 1/8 LINE 66 FT TH S<br>383 FT FOR POB TH S 100 FT TH W 72.5 FT<br>TH N 102 FT TH E 92.3 FT TO POB PART OF<br>OUTLOT A LANTZ SUBD. |                           | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             |                 |  | OFF LAKE GROUP1  | 100.00        | 92.00          | 1.0000         | 0.7832          | 350             | 100           | 27,410 |
| Comments/Influences   |                           | X                                  | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.                              |             |                 |  | 100 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      27,410 |               |                |                |                 |                 |               |        |
|   |                           | Topography of Site                 |  |             |                 |  |  |               |                |                |                 |                 |               |        |
|   |                           | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |
|   |                           | Who                                | When   | What        |                 | 2022   | 13,700   | 6,500         | 20,200         |                |                 | 15,188C         |               |        |
|   |                           | QT                                 | 10/15/2020   | INSPECTED   |                 | 2021   | 12,700   | 6,200         | 18,900         |                |                 | 14,703C         |               |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan  |                           | DMG                                | 06/08/2012   | INSPECTED   |                 | 2020   | 11,700   | 2,800         | 14,500         |                |                 | 14,500S         |               |        |
|   |                           | DMG                                | 07/23/2009   | INSPECTED   |                 | 2019   | 17,500   | 2,600         | 20,100         |                |                 | 15,847C         |               |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling         |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |
|---|--|-------------------|---|------------------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                              | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1176<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |                   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |           |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration |   | Ex                           |                     | Ord  |             | Min             |                |                    |   |             |  |           |  |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets   |   | Lg                           |                     | Ord  |             | Small           |                |                    |   |             |  |           |  |
| Condition: Good   |  | Doors:            |   | Solid                        |                     | H.C.   |             | X               |                | No Heating/Cooling |   |             |  |           |  |
| Room List   |  | (5) Floors        |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 0 Amps Service  |                |                    |   |             |  |           |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| (1) Exterior  |  |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
|   | Insulation   |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| (2) Windows   |  |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| (3) Roof  |  |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| X   | Gable<br>Hip<br>Flat   |                   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support           |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |                 |                |                    |   |             |  |           |  |
| X   | Asphalt Shingle  |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |
| Chimney:  |  |                   |   |                              |                     |  |             |                 |                |                    |   |             |  |           |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By         | Prcnt. Trans. |                |                |                         |                 |               |         |         |
|--|---------------------------|------------------------------------|--|-------------|-----------------|--|---------------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|---------|---------|
| GANDOLFI FRED V & PATRICIA   | BAKER JOHN P JR & BARBARA | 30,000                             | 08/30/2017   | WD          | 03-ARM'S LENGTH | 1163:1311  | PROPERTY TRANSFER   | 100.0         |                |                |                         |                 |               |         |         |
|  |                           |                                    |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
|  |                           |                                    |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
|  |                           |                                    |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-2 |                 | Building Permit(s)                                       |                     | Date          | Number         | Status         |                         |                 |               |         |         |
| CLEARVIEW DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
|  |                           | P.R.E. 100% 10/07/2017             |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
| Owner's Name/Address   |                           | SA:                                |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
| BAKER JOHN P JR & BARBARA J<br>130 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629  |                           | 2022 Est TCV 34,584 TCV/TFA: 0.00  |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
|  |                           | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                     |               |                |                |                         |                 |               |         |         |
|  |                           | Public Improvements                |  |             |                 | * Factors *  |                     |               |                |                |                         |                 |               |         |         |
|  |                           |                                    |  |             |                 | Description  | Frontage            | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |         |
|  |                           |                                    |  |             |                 | OFF LAKE GROUP1  | 50.00               | 150.00        | 1.0000         | 1.0000         | 350                     | 100             |               | 17,500  |         |
|  |                           |                                    |  |             |                 | 50 Actual Front Feet, 0.17 Total Acres                   |                     |               |                |                | Total Est. Land Value = |                 | 17,500        |         |         |
| Tax Description  |                           |                                    |  |             |                 | Land Improvement Cost Estimates                          |                     |               |                |                |                         |                 |               |         |         |
| L-1033 P-1170 (L-1014P-2246&L-770P-525)<br>234 COM AT NE COR OF SE 1/4 OF NE 1/4 SEC<br>33T23 N R4 W TH W ON 1/8 LINE 66 FT TH S<br>14'E 483 FT FOR POB TH W 72.5 FT TO R/W<br>TH S 11 DEG 25' E 51 FT TH E 62.6 FTTH N<br>14'W 50 FT TO POB PART OF OUTLOT A LANTZ<br>SUBD. |                           | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             |                 |  | Description         |               | Rate           | Size           | % Good                  | Cash Value      |               |         |         |
|  |                           | X                                  | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights  |             |                 |  | D/W/P: 3.5 Concrete |               | 5.24           | 1048           | 75                      | 4,119           |               |         |         |
| Comments/Influences  |                           |                                    |  |             |                 | Total Estimated Land Improvements True Cash Value =      |                     |               |                |                | 4,119                   |                 |               |         |         |
|  |                           | Topography of Site                 |  |             |                 |  |                     |               |                |                |                         |                 |               |         |         |
|  |                           | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year                | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |         |
|  |                           |                                    |  |             |                 | Who  | When                | What          | 2022           | 8,800          | 8,500                   | 17,300          |               |         | 13,770C |
|  |                           | QT                                 | 10/15/2020   | INSPECTED   |                 | 2021   | 8,100               | 8,200         | 16,300         |                |                         |                 |               | 13,331C |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan   |                           | DMG                                | 06/08/2012   | INSPECTED   |                 | 2020   | 7,500               | 7,000         | 14,500         |                |                         |                 |               | 13,147C |         |
|  |                           | DMG                                | 07/23/2009   | INSPECTED   |                 | 2019   | 8,800               | 6,500         | 15,300         |                |                         |                 |               | 12,902C |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |  | (3) Roof (cont.)  |   | (11) Heating/Cooling         |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |  |
|---------------------------|--|-------------------|---|------------------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                              | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished?: Yes<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame   |                   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |              |  |
| Building Style:<br>GARAGE |  | Trim & Decoration |   | Ex                           |                     | Ord            |             | Min             |                |                    |   |             |  |              |  |
| Yr Built<br>0             | Remodeled<br>0   | Size of Closets   |   | Lg                           |                     | Ord            |             | Small           |                |                    |   |             |  |              |  |
| Condition: Good           |  | Doors:            |   | Solid                        |                     | H.C.           |             |                 |                |                    |   |             |  |              |  |
| Room List                 |  | (5) Floors        |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 0 Amps Service  |                |                    |   |             |  |              |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| (1) Exterior              |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
|                           | Insulation   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| (2) Windows               |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Many<br>Avg.<br>Few  | X                 | Large<br>Avg.<br>Small  |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Double Glass<br>Patio Doors  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Storms & Screens   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| (3) Roof                  |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Gable<br>Hip<br>Flat   |                   | Gambrel<br>Mansard<br>Shed  |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| X                         | Asphalt Shingle  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |
| Chimney:                  |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |              |  |

Parcel Number: 72006-290-032-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |
|--|---------------------|------------------------------------|--|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|-------|
| GROVER CARROLL & SHIRLEY   | THELEN, MARK & DAWN | 0                                  | 07/22/2009   | WD          | 21-NOT USED/OTHER   | 1085/770   | OTHER          | 100.0          |                 |                 |               |        |       |
|  |                     |                                    |  |             |   |  |                |                |                 |                 |               |        |       |
|  |                     |                                    |  |             |   |  |                |                |                 |                 |               |        |       |
|  |                     |                                    |  |             |   |  |                |                |                 |                 |               |        |       |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-2 | Building Permit(s)  |  | Date           | Number         | Status          |                 |               |        |       |
| 127 CLEARVIEW DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS |  |             |   |  |                |                |                 |                 |               |        |       |
|  |                     | P.R.E. 0%                          |  |             |   |  |                |                |                 |                 |               |        |       |
| Owner's Name/Address   |                     | SA:                                |  |             |   |  |                |                |                 |                 |               |        |       |
| THELEN MARK H & DAWN M TRUST<br>7453 CEDAR RIDGE DR<br>PORTLAND MI 48875   |                     | 2022 Est TCV 36,148 TCV/TFA: 0.00  |  |             |   |  |                |                |                 |                 |               |        |       |
|  |                     | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1   |                |                |                 |                 |               |        |       |
|  |                     | Public Improvements                |  |             | * Factors *   |  |                |                |                 |                 |               |        |       |
|  |                     |                                    |  |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
|  |                     |                                    |  |             | OFF LAKE GROUP1 65.00 150.00 1.0000 1.0000 350 100 22,750             |  |                |                |                 |                 |               |        |       |
|  |                     |                                    |  |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 22,750 |  |                |                |                 |                 |               |        |       |
| Tax Description  |                     |                                    |  |             |   |  |                |                |                 |                 |               |        |       |
| L-975 P-1912 (L-663 P-199) 234 COM AT 1/4 COR COMMON TO SECS 33 & 34 THN0DEG14'W ALG SEC LINE 779.26FT TO NW COR OF LOT 11 OF LANTZ SUBD TH N89DEG59'56"W 66FT TO WLY R/W LINE OF LANTZ AVE FOR POB TH N89DEG59'56"W 62.6FT TO ELY R/W OF US-27 TH S11DEG25'22"E ALG R/W 66.31FT TH S89DEG59'56"E 49.73FT TO W R/W OF LANTZ AVE TH NODEG14'W ALG R/W 65FT TO POB. PART OF OUTLOT A LANTZ SUB |                     | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             |   | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.24 784 50 2,054<br>Total Estimated Land Improvements True Cash Value = 2,054 |                |                |                 |                 |               |        |       |
| Comments/Influences  |                     | X                                  | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights  |             |   |  |                |                |                 |                 |               |        |       |
|  |                     | X                                  | Standard Utilities<br>Underground Utils.   |             |   |  |                |                |                 |                 |               |        |       |
|  |                     | Topography of Site                 |  |             |   |  |                |                |                 |                 |               |        |       |
|  |                     | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   |  |                |                |                 |                 |               |        |       |
|  |                     |                                    |  |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|  |                     | Who                                | When   | What        | 2022  | 11,400   | 6,700          | 18,100         |                 |                 | 12,503C       |        |       |
|  |                     | QT                                 | 10/15/2020   | INSPECTED   | 2021  | 10,600   | 6,400          | 17,000         |                 |                 | 12,104C       |        |       |
|  |                     | DMG                                | 06/08/2012   | INSPECTED   | 2020  | 9,800  | 3,800          | 13,600         |                 |                 | 11,937C       |        |       |
|  |                     | DMG                                | 07/23/2009   | INSPECTED   | 2019  | 11,400   | 3,600          | 15,000         |                 |                 | 11,715C       |        |       |
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| Building Type             |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---------------------------|---|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built: 1990<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished?: Yes<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |      |   |
| Building Style:<br>GARAGE |   | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0             | Remodeled<br>0  | Ex   | Ord   | Min  | Size of Closets     |   |             |                 |                |                    |  |             |      |   |
| Condition: Good           |   | Lg   | Ord   | Small  | Doors: Solid H.C.   |   |             |                 |                |                    |  |             |      |   |
| Room List                 |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |  |             |      |   |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 100 Amps Service  |             |                 |                |                    |  |             |      |   |
| (1) Exterior              |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |      |   |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | Ex. X Ord. Min   |                     | No. of Elec. Outlets  |             |                 |                |                    |  |             |      |   |
| X                         | Insulation  | (7) Excavation   |   | Many X Ave. Few  |                     | (13) Plumbing   |             |                 |                |                    |  |             |      |   |
| (2) Windows               |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few       | X<br>Avg.<br>Small  | (8) Basement   |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |             |      |   |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |                 |                |                    |  |             |      |   |
| (3) Roof                  |   | (9) Basement Finish  |   | Lump Sum Items:  |                     |   |             |                 |                |                    |  |             |      |   |
| X                         | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |  |                     |   |             |                 |                |                    |  |             |      |   |
| X                         | Asphalt Shingle   | (10) Floor Support   |   |  |                     |   |             |                 |                |                    |  |             |      |   |
| Chimney: Metal            |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |                     |   |             |                 |                |                    |  |             |      |   |

  

|   |          |            |      |                                     |            |        |  |
|---|----------|------------|------|-------------------------------------|------------|--------|--|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE           |          |            |      | Cls CD                              |            | Blt 0  |  |
| (11) Heating System: Space Heater                         |          |            |      |                                     |            |        |  |
| Ground Area = 0 SF Floor Area = 0 SF.                     |          |            |      |                                     |            |        |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70       |          |            |      |                                     |            |        |  |
| Building Areas  |          |            |      |                                     |            |        |  |
| Stories   | Exterior | Foundation | Size | Cost New                            | Depr. Cost |        |  |
| Other Additions/Adjustments                               |          |            |      |                                     |            |        |  |
| Garages   |          |            |      |                                     |            |        |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Finished) |          |            |      |                                     |            |        |  |
| Base Cost   |          |            |      | 672                                 | 23,352     | 16,346 |  |
| Totals:   |          |            |      | 23,352                              | 16,346     |        |  |
| Notes:  |          |            |      |                                     |            |        |  |
|   |          |            |      | ECF (4006 OFF LAKE 1) 0.694 => TCV: |            | 11,344 |  |

Parcel Number: 72006-290-032-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|--|------------------------------------|-------------|--------------------|--|-------------------|----------------|-------------------------|-----------------|-----------------|---------------|-----------------|-------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale     | Liber & Page   | Verified By             | Prcnt. Trans.   |                 |               |                 |       |
| ROBINSON BERNARD   | ROBINSON, BERNARD                  | 0           | 09/09/2011         | QC   | 21-NOT USED/OTHER | 1107/1398      | OTHER                   | 0.0             |                 |               |                 |       |
|  |                                    |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  |                                    |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  |                                    |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number            | Status         |                         |                 |                 |               |                 |       |
| CLEARVIEW DR   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | P.R.E. 100% 02/17/1997             |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
| Owner's Name/Address   | SA:                                |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
| ROBINSON BERNARD LEE<br>2618 COOLIDGE ROAD<br>COLEMAN MI 48618   | 2022 Est TCV 1,500                 |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                         |                 |                 |               |                 |       |
|  | Public Improvements                |             |                    | * Factors *  |                   |                |                         |                 |                 |               |                 |       |
| Tax Description  | Dirt Road                          |             |                    | Description  | Frontage          | Depth          | Front                   | Depth           | Rate            | %Adj.         | Reason          | Value |
| L-727 P-106&113 234 COM AT NE COR OF<br>SE1/4 OF NE1/4 SEC 33 TH W ON 1/8 LINE<br>66FT TH S14DEGE 698FT FOR POB TH W<br>49.73FT TO E R/W LINE OF US27 TH<br>S11DEG25'E TO R/W LINE TO E LINE OF<br>OUTLOT A TH N14DEGW 251FT TO POB PARTOF<br>OUTLOT A LANTZ SUBD. | X Gravel Road                      |             |                    | OFF LAKE GROUP2  | 10.00             | 100.00         | 1.0000                  | 1.0000          | 150             | 100           | DEPTH, UNBUILDA | 1,500 |
| Comments/Influences  | X Paved Road                       |             |                    | 10 Actual Front Feet,                                    | 0.02              | Total Acres    | Total Est. Land Value = | 1,500           |                 |               |                 |       |
|  | X Storm Sewer                      |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Sidewalk                         |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Water                            |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Sewer                            |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Electric                         |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Gas                              |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Curb                             |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Street Lights                    |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Standard Utilities               |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Underground Utils.               |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | Topography of Site                 |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Level                            |             |                    | Year   | Land Value        | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |                 |       |
|  | X Rolling                          |             |                    | 2022   | 800               | 0              | 800                     |                 |                 | 320C          |                 |       |
|  | X Low                              |             |                    | 2021   | 800               | 0              | 800                     |                 |                 | 310C          |                 |       |
|  | X High                             |             |                    | 2020   | 700               | 0              | 700                     |                 |                 | 306C          |                 |       |
|  | X Landscaped                       |             |                    | 2019   | 700               | 0              | 700                     |                 |                 | 301C          |                 |       |
|  | X Swamp                            |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Wooded                           |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Pond                             |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Waterfront                       |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Ravine                           |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Wetland                          |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | X Flood Plain                      |             |                    |  |                   |                |                         |                 |                 |               |                 |       |
|  | Who                                | When        | What               | 2022   | 800               | 0              | 800                     |                 |                 | 320C          |                 |       |
|  | QT                                 | 10/15/2020  | INSPECTED          | 2021   | 800               | 0              | 800                     |                 |                 | 310C          |                 |       |
|  | DMG                                | 06/08/2012  | INSPECTED          | 2020   | 700               | 0              | 700                     |                 |                 | 306C          |                 |       |
|  | DMG                                | 09/16/2011  | INSPECTED          | 2019   | 700               | 0              | 700                     |                 |                 | 301C          |                 |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price  | Sale Date  | Inst. Type      | Terms of Sale   | Liber & Page       | Verified By | Prcnt. Trans.           |                |                 |                |               |       |  |
|--|-------------------------|---|--|-----------------|---|--------------------|-------------|-------------------------|----------------|-----------------|----------------|---------------|-------|--|
| MACKENZIE RICHARD C JR & DE  | WESSERLING ERIC & LAURA | 200   | 01/17/2014   | OTH             | 21-NOT USED/OTHER   | 1142-1945          | OTHER       | 100.0                   |                |                 |                |               |       |  |
|  |                         | 7,500   | 08/01/2003   | WD              | 21-NOT USED/OTHER   |                    | OTHER       | 0.0                     |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
| Property Address   |                         | Class: RESIDENTIAL-VACANT   |  | Zoning: C-2 (*) |   | Building Permit(s) | Date        | Number                  | Status         |                 |                |               |       |  |
| PETER ST & N HARRISON  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         | P.R.E. 0%   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
| Owner's Name/Address   |                         | SA:   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
| WESSERLING ERIC & LAURA<br>6701 RICH RD<br>NORTH FORT MYERS FL 33917   |                         | 2022 Est TCV 7,500  |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         | Improved  | X  | Vacant          | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |                    |             |                         |                |                 |                |               |       |  |
|  |                         | Public Improvements   |  |                 | * Factors *   |                    |             |                         |                |                 |                |               |       |  |
|  |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |                 | Description   | Frontage           | Depth       | Front                   | Depth          | Rate            | %Adj.          | Reason        | Value |  |
|  |                         |   |  |                 | RESIDENTIAL ACREAGE   |                    |             | 1.000 Acres             |                | 7,500           | 100            | 7,500         |       |  |
|  |                         |   |  |                 | WET/UNBUILDABLE   |                    |             | 3.000 Acres             |                | 0               | 100            | 0             |       |  |
|  |                         |   |  |                 | 4.00 Total Acres  |                    |             | Total Est. Land Value = |                | 7,500           |                |               |       |  |
| Tax Description  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
| (L-985P-1516-1518 (L-983P-1210&L740P-612) 234 L-999P-1166 (L-986P-1151) ALL THAT PART OF OUTLOT A LYING W OF CO RD 270 EXC S 800 FT THEREOF OUTLOT A LANTZ SUBD. |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
| Comments/Influences  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         |   |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         | Topography of Site  |  |                 |   |                    |             |                         |                |                 |                |               |       |  |
|  |                         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>X Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |                 |   | Year               | Land Value  | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |  |
|  |                         | Who   | When   | What            | 2022  | 3,800              | 0           | 3,800                   |                |                 | 2,475C         |               |       |  |
|  |                         | QT  | 06/04/2021   | INSPECTED       | 2021  | 3,800              | 0           | 3,800                   |                |                 | 2,396C         |               |       |  |
|  |                         | DMG   | 09/16/2011   | INSPECTED       | 2020  | 3,600              | 0           | 3,600                   |                |                 | 2,363C         |               |       |  |
|  |                         | DMG   | 07/23/2009   | INSPECTED       | 2019  | 3,500              | 0           | 3,500                   |                |                 | 2,319C         |               |       |  |
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Parcel Number: 72006-290-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |                  |                         |        |                |  |                 |  |                 |  |               |
|--|----------------------------|------------------------------------|---|-------------|-------------------|---|-------------------|---------------|------------------|-------------------------|--------|----------------|--|-----------------|--|-----------------|--|---------------|
| ROSCOMMON COUNTY TREASURER   | WESSERLING ERIC & LAURA    | 700                                | 09/29/2015  | QC          | 10-FORECLOSURE    | 1153-2525   | PROPERTY TRANSFER | 100.0         |                  |                         |        |                |  |                 |  |                 |  |               |
| MACKENZIE ELIZABETH A  | ROSCOMMON COUNTY TREASURER | 0                                  | 02/03/2015  | AFF         | 10-FORECLOSURE    | 1149-1511   | PROPERTY TRANSFER | 0.0           |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            | 7,500                              | 07/01/2003  | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0           |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            |                                    |   |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
| Property Address   |                            | Class: RESIDENTIAL-VACANT          |   | Zoning: C-2 |                   | Building Permit(s)  |                   | Date          | Number           | Status                  |        |                |  |                 |  |                 |  |               |
| N HARRISON RD  |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            | P.R.E. 0%                          |   |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
| Owner's Name/Address   |                            | SA:                                |   |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
| WESSERLING ERIC & LAURA<br>6701 RICH RD<br>NORTH FORT MYERS FL 33917   |                            | 2022 Est TCV 5,625                 |   |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            |                                    | Improved  | X           | Vacant            | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            | Public Improvements                |   |             |                   | * Factors *   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            |                                    |   |             |                   | Description   | Frontage          | Depth         | Front Depth      | Rate %Adj.              | Reason | Value          |  |                 |  |                 |  |               |
|  |                            |                                    |   |             |                   | RESIDENTIAL ACREAGE   |                   |               | 0.750 Acres      | 7,500                   | 100    | 5,625          |  |                 |  |                 |  |               |
|  |                            |                                    |   |             |                   | WET/UNBUILDABLE   |                   |               | 3.850 Acres      | 0                       | 100    | 0              |  |                 |  |                 |  |               |
|  |                            |                                    |   |             |                   |   |                   |               | 4.60 Total Acres | Total Est. Land Value = |        | 5,625          |  |                 |  |                 |  |               |
| Tax Description  |                            |                                    |   |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
| (L-985P1516-1518(L-983P-1210&L-740P-612)2<br>34 L-986 P-1150 N'LY 350 FT OF S'LY 800<br>FT LYING W'LY OF CO RD 270 OUTLOT A LANTZ<br>SUBD. |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
| Comments/Influences  |                            | X                                  | Standard Utilities<br>Underground Utils.  |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            |                                    | Topography of Site  |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp  |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            | X                                  | Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |                   |   |                   |               |                  |                         |        |                |  |                 |  |                 |  |               |
|  |                            |                                    |   |             |                   | Year  |                   | Land Value    |                  | Building Value          |        | Assessed Value |  | Board of Review |  | Tribunal/ Other |  | Taxable Value |
|  |                            |                                    | Who   |             | When              |   | What              | 2022          |                  | 2,800                   |        | 0              |  | 2,800           |  |                 |  | 1,461C        |
|  |                            |                                    | QT  |             | 06/04/2021        |   | INSPECTED         | 2021          |                  | 2,300                   |        | 0              |  | 2,300           |  |                 |  | 1,415C        |
|  |                            |                                    | DMG   |             | 07/23/2009        |   | INSPECTED         | 2020          |                  | 2,200                   |        | 0              |  | 2,200           |  |                 |  | 1,396C        |
|  |                            |                                    |   |             |                   |   |                   | 2019          |                  | 2,100                   |        | 0              |  | 2,100           |  |                 |  | 1,370C        |
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Parcel Number: 72006-290-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                          | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |  |
|--|----------------------------|-------------------------------------|-------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| MOSES CHRISTOPHER JR   | MOSES CHRISTOPHER JR       | 0                                   | 08/12/2021  | QC          | 21-NOT USED/OTHER | 1177:2641   | DEED              | 0.0            |                |                 |                 |               |        |       |  |
| LOWE SUZAN M   | MOSES CHRISTOPHER JR       | 185,000                             | 09/07/2018  | WD          | 03-ARM'S LENGTH   | 1167:0415   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |  |
| HUBER JILL ANN & CRONIN CO   | LOWE SUZAN M               | 159,999                             | 09/06/2018  | WD          | 16-LC PAYOFF      | 1167:0414   | DEED              | 0.0            |                |                 |                 |               |        |       |  |
| PORATH LAWRENCE A TRUST  | HUBER JILL ANN & CRONIN CO | 140,500                             | 09/05/2018  | WD          | 16-LC PAYOFF      | 1167:0412   | DEED              | 0.0            |                |                 |                 |               |        |       |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV           |             | Zoning: C-2 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |       |  |
| 9651 W HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |             |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            | P.R.E. 100% 11/19/2021              |             |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
| Owner's Name/Address   |                            | SA:                                 |             |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
| MOSES CHRISTOPHER JR<br>9651 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                              |                            | 2022 Est TCV 216,692 TCV/TFA: 71.80 |             |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            | X                                   | Improved    |             | Vacant            | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |                   |                |                |                 |                 |               |        |       |  |
|  |                            | Public Improvements                 |             |             |                   | * Factors *   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
|  |                            |                                     |             |             |                   | RESIDENTIAL ACREAGE 3.000 Acres 4,500 100 13,500                  |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | WET/UNUSABLE 4.000 Acres 0 100 0                                  |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | 7.00 Total Acres Total Est. Land Value = 13,500                   |                   |                |                |                 |                 |               |        |       |  |
| Tax Description  |                            |                                     |             |             |                   | Land Improvement Cost Estimates                                   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | Description Rate Size % Good Cash Value                           |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | D/W/P: 3.5 Concrete 5.60 102 69 394                               |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | D/W/P: 4in Ren. Conc. 6.96 125 89 774                             |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | D/W/P: 4in Ren. Conc. 6.96 42 89 260                              |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | D/W/P: Asphalt Paving 2.64 2424 49 3,136                          |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | Total Estimated Land Improvements True Cash Value = 4,564         |                   |                |                |                 |                 |               |        |       |  |
|  |                            | Topography of Site                  |             |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            | X                                   | Level       |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Rolling     |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Low         |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | High        |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Landscaped  |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Swamp       |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Wooded      |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Pond        |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            | X                                   | Waterfront  |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Ravine      |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Wetland     |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     | Flood Plain |             |                   |   |                   |                |                |                 |                 |               |        |       |  |
|  |                            |                                     |             |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|  |                            | Who                                 | When        | What        |                   | 2022  | 6,800             | 101,500        | 108,300        |                 |                 | 96,916C       |        |       |  |
|  |                            | CW                                  | 07/29/2019  | INSPECTED   |                   | 2021  | 5,300             | 94,300         | 99,600         | OM              |                 | 0             |        |       |  |
|  |                            | DMG                                 | 11/23/2009  | INSPECTED   |                   | 2020  | 6,000             | 87,000         | 93,000         |                 |                 | 92,525C       |        |       |  |
|  |                            |                                     |             |             |                   | 2019  | 5,600             | 85,200         | 90,800         | OD              |                 | 0             |        |       |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type      | Terms of Sale  | Liber & Page       | Verified By             | Prcnt. Trans. |             |          |            |       |        |       |
|---|------------------------|---|------------|-----------------|--|--------------------|-------------------------|---------------|-------------|----------|------------|-------|--------|-------|
| WHITTINGTON, BARBARA  | TAYLOR, CURTIS & LINDA | 146,000   | 09/06/2012 | WD              | 03-ARM'S LENGTH  | 1118/2650          | OTHER                   | 100.0         |             |          |            |       |        |       |
| MACKENZIE ELIZABETH A   | WHITTINGTON, BARBARA   | 0   | 01/13/2010 | QC              | 21-NOT USED/OTHER  | 1090/96,95         | OTHER                   | 100.0         |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: C-2 (*) |  | Building Permit(s) |                         | Date          | Number      | Status   |            |       |        |       |
| 9201 PETER ST   |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |                 | MISC   |                    | 02/01/2019              | PB19-0008     |             | COMPLETE |            |       |        |       |
|   |                        | P.R.E. 100% 08/31/2018  |            |                 | POLE BUILDING  |                    | 04/10/2008              | PB08-0035     |             | COMPLETE |            |       |        |       |
| Owner's Name/Address  |                        | SA:   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
| TAYLOR CURTIS L & LINDA D TRUST   |                        | 2022 Est TCV 271,560 TCV/TFA: 144.14  |            |                 |  |                    |                         |               |             |          |            |       |        |       |
| 9371 WEST HOUGHTON LAKE DR  |                        | X   | Improved   |                 | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1                      |                    |                         |               |             |          |            |       |        |       |
| HOUGHTON LAKE MI 48629  |                        | Public Improvements   |            |                 | * Factors *  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 | Description  |                    | Frontage                | Depth         | Front       | Depth    | Rate       | %Adj. | Reason | Value |
| RESIDENTIAL ACREAGE   |                        |   |            |                 |  |                    | 11.000 Acres            |               | 2,664       | 100      |            |       | 29,300 |       |
|   |                        |   |            |                 | 11.00 Total Acres  |                    | Total Est. Land Value = |               |             |          | 29,300     |       |        |       |
| Tax Description   |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |                 | Land Improvement Cost Estimates  |                    |                         |               |             |          |            |       |        |       |
| L-1016 P-2079 (L-519 P-115-115) 234 9201 PETER AVE THE NORTH 1246.8 FT OF OUTLOT B EXC BEG AT NW COR OF OUTLOT B TH E 249.28 FT TH S 61.61FT W 165FT S86DEG05'51FT W 133FT TH N0DEG23'W 188.67FT TO POB EXC COM AT NW COR OF OUTLOT B TH E 436.14FT TO POB TH E 233FT TH S17DEG12'W 295.54FT TH W145.50FT TH N 282.29FT TO POB PART OF OUTLOT B LANTZ SUB |                        |   |            |                 | Description  |                    | Rate                    |               | Size % Good |          | Cash Value |       |        |       |
|   |                        |   |            |                 | D/W/P: 3.5 Concrete  |                    | 7.01                    |               | 336 75      |          | 1,766      |       |        |       |
|   |                        |   |            |                 | D/W/P: Asphalt Paving  |                    | 3.35                    |               | 449 75      |          | 1,128      |       |        |       |
|   |                        |   |            |                 | Total Estimated Land Improvements True Cash Value = 2,894                              |                    |                         |               |             |          |            |       |        |       |
| Comments/Influences   |                        |   |            |                 | Work Description for Permit PB19-0008, Issued 02/01/2019: 14 ROOF MOUNTED SOLAR PANELS |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
|   |                        |   |            |                 |  |                    |                         |               |             |          |            |       |        |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-290-036-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                     |   |   |            |                |                |                 |                |               |
|--|-------------------------------------|---|---|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                             | Sale Price  | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|  |                                     |   |   |            |                |                |                 |                |               |
|  |                                     |   |   |            |                |                |                 |                |               |
|  |                                     |   |   |            |                |                |                 |                |               |
|  |                                     |   |   |            |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV           | Zoning: RURAL   | Building Permit(s)  | Date       | Number         | Status         |                 |                |               |
| 9247 PETER ST  | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 100% 05/04/1994  |   |            |                |                |                 |                |               |
| Owner's Name/Address   | SA:                                 |   |   |            |                |                |                 |                |               |
| MACKENZIE MARILOU REVOCABLE TRUST<br>PO BOX 143<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 184,205 TCV/TFA: 97.77 |   |   |            |                |                |                 |                |               |
| Tax Description  | X Improved                          | Vacant  | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1   |            |                |                |                 |                |               |
| L-539 P-139 234 9247 PETER ST 48629 BEG AT NW COR OF OUTLOT B TH E 249.28 FTTH S 61.61 FT TH S44DEG20'33"W 165 FT TH S86DEG05'51"W 133 FT TH N0DEG23'W 188.67FT TO POB PART OF OUTLOT B LANTZ SUBD | X                                   | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>RESIDENTIAL ACREAGE 1.500 Acres 6,000 100 9,000<br>1.50 Total Acres Total Est. Land Value = 9,000  |            |                |                |                 |                |               |
| Comments/Influences  | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: Asphalt Paving 2.64 816 75 1,615<br>D/W/P: 3.5 Concrete 5.60 624 75 2,620<br>Wood Frame 22.41 160 50 1,793<br>Wood Frame/Conc. 28.01 160 75 3,361<br>Total Estimated Land Improvements True Cash Value = 9,389 |            |                |                |                 |                |               |
|  | X                                   | Topography of Site<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                            | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | Who                                 | When  | What  | 2022       | 4,500          | 87,600         | 92,100          |                | 65,358C       |
|  | QT                                  | 06/04/2021  | INSPECTED   | 2021       | 3,400          | 77,800         | 81,200          |                | 63,271C       |
|  | DMG                                 | 11/23/2009  | INSPECTED   | 2020       | 3,800          | 71,600         | 75,400          |                | 62,398C       |
|  |                                     |   |   | 2019       | 3,600          | 70,500         | 74,100          |                | 61,235C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-290-036-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee                  | Sale Price                           | Sale Date   | Inst. Type    | Terms of Sale  | Liber & Page  | Verified By   | Prcnt. Trans. |                |                |                 |                 |               |  |  |  |
|---|--------------------------|--------------------------------------|---|---------------|--|---|---|---------------|----------------|----------------|-----------------|-----------------|---------------|--|--|--|
| MACKENZIE RICHARD C JR& DE  | COMBS, CHARLES & NANETTE | 95,000                               | 08/31/2012  | WD            | 03-ARM'S LENGTH  | 1119/2412   | OTHER   | 100.0         |                |                |                 |                 |               |  |  |  |
|   |                          |                                      |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          |                                      |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          |                                      |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |   | Zoning: RURAL |  | Building Permit(s)  |   | Date          | Number         | Status         |                 |                 |               |  |  |  |
| 9183 PETER ST   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          | P.R.E. 100% 09/12/2012               |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
| Owner's Name/Address  |                          | SA:                                  |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
| COMBS CHARLES J &<br>NANETTE A PERRYMAN<br>PO BOX 625<br>HOUGHTON LAKE MI 48629                           |                          | 2022 Est TCV 242,997 TCV/TFA: 102.27 |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          | X                                    | Improved  |               | Vacant   | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |   |               |                |                |                 |                 |               |  |  |  |
|   |                          | Public Improvements                  |   |               |  | * Factors *   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |               | Description  | Frontage  | Depth   | Front         | Depth          | Rate           | %Adj.           | Reason          | Value         |  |  |  |
|   |                          |                                      |   |               | COMM FF  | 233.00  | 229.95  | 1.0000        | 0.0000         | 150            | 100*            |                 | 0             |  |  |  |
|   |                          |                                      |   |               | RESIDENTIAL ACREAGE  | 1.230 Acres   |   |               |                | 6,659          | 100             |                 | 8,190         |  |  |  |
|   |                          |                                      |   |               | * denotes lines that do not contribute to the total acreage calculation. |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          |                                      |   |               | 233 Actual Front Feet, 1.23 Total Acres Total Est. Land Value = 8,190    |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          |                                      |   |               |  | Land Improvement Cost Estimates                                   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          |                                      |   |               |  | Description   |   |               | Rate           | Size           |                 | % Good          | Cash Value    |  |  |  |
|   |                          |                                      |   |               |  | D/W/P: 3.5 Concrete   |   |               | 5.60           | 2932           |                 | 75              | 12,314        |  |  |  |
|   |                          |                                      |   |               |  | D/W/P: Asphalt Paving   |   |               | 2.64           | 2220           |                 | 50              | 2,930         |  |  |  |
|   |                          |                                      |   |               |  | Pool: Plastic   |   |               | 53.89          | 500            |                 | 79              | 21,287        |  |  |  |
|   |                          | X                                    |   |               |  |   | Total Estimated Land Improvements True Cash Value = |               |                |                |                 | 36,531          |               |  |  |  |
|   |                          | Topography of Site                   |   |               |  |   |   |               |                |                |                 |                 |               |  |  |  |
|   |                          | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |               |  |   | Year  | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |  |  |  |
|   |                          |                                      |   |               |  |   | 2022  | 4,100         | 117,400        | 121,500        |                 |                 | 86,890C       |  |  |  |
|   |                          | QT                                   | 06/04/2021 INSPECTED  |               |  |   | 2021  | 2,900         | 109,400        | 112,300        |                 |                 | 84,115C       |  |  |  |
|   |                          | DMG                                  | 11/23/2009 INSPECTED  |               |  |   | 2020  | 3,300         | 101,500        | 104,800        |                 |                 | 82,954C       |  |  |  |
|   |                          |                                      |   |               |  |   | 2019  | 3,300         | 99,800         | 103,100        |                 |                 | 81,408C       |  |  |  |
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Parcel Number: 72006-290-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |             |                    |   |               |                |                |                 |
|--|------------------------------------|-------------|--------------------|---|---------------|----------------|----------------|-----------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |
|  |                                    |             |                    |   |               |                |                |                 |
|  |                                    |             |                    |   |               |                |                |                 |
|  |                                    |             |                    |   |               |                |                |                 |
|  |                                    |             |                    |   |               |                |                |                 |
| Property Address   | Class: COMMERCIAL-VACANT           | Zoning: C-2 | Building Permit(s) | Date  | Number        | Status         |                |                 |
| CARLOS AVE   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                |                 |
| Owner's Name/Address   | P.R.E. 0%                          |             |                    |   |               |                |                |                 |
| ROSCOMMON CO ROAD COMMISSION<br>820 E WEST BRANCH RD<br>PRUDENVILLE MI 48651 | SA:                                |             |                    |   |               |                |                |                 |
|  | 2022 Est TCV 0                     |             |                    |   |               |                |                |                 |
|  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |               |                |                |                 |
| Tax Description  | Public Improvements                |             |                    | * Factors *   |               |                |                |                 |
| 234 THE S 33 FT OF OUTLOT B LANTZ SUBD.                                      | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front          | Depth           |
| Comments/Influences  | Gravel Road                        |             |                    | 0.00  | Total Acres   | Rate           | %Adj.          | Reason          |
|  | Paved Road                         |             |                    | Total Est. Land Value =   |               |                |                | Value           |
|  | Storm Sewer                        |             |                    |   |               |                |                | 0               |
|  | Sidewalk                           |             |                    |   |               |                |                |                 |
|  | Water                              |             |                    |   |               |                |                |                 |
|  | Sewer                              |             |                    |   |               |                |                |                 |
|  | Electric                           |             |                    |   |               |                |                |                 |
|  | Gas                                |             |                    |   |               |                |                |                 |
|  | Curb                               |             |                    |   |               |                |                |                 |
|  | Street Lights                      |             |                    |   |               |                |                |                 |
|  | Standard Utilities                 |             |                    |   |               |                |                |                 |
|  | Underground Utils.                 |             |                    |   |               |                |                |                 |
|  | Topography of Site                 |             |                    |   |               |                |                |                 |
|  | Level                              |             |                    | Year  | Land Value    | Building Value | Assessed Value | Board of Review |
|  | Rolling                            |             |                    | 2022  | EXEMPT        | EXEMPT         | EXEMPT         | Tribunal/ Other |
|  | Low                                |             |                    | 2021  | EXEMPT        | EXEMPT         | EXEMPT         | Taxable Value   |
|  | High                               |             |                    | 2020  | 0             | 0              | 0              | 0               |
|  | Landscaped                         |             |                    | 2019  | 0             | 0              | 0              | 0               |
|  | Swamp                              |             |                    |   |               |                |                |                 |
|  | Wooded                             |             |                    |   |               |                |                |                 |
|  | Pond                               |             |                    |   |               |                |                |                 |
|  | Waterfront                         |             |                    |   |               |                |                |                 |
|  | Ravine                             |             |                    |   |               |                |                |                 |
|  | Wetland                            |             |                    |   |               |                |                |                 |
|  | Flood Plain                        |             |                    |   |               |                |                |                 |
|  | Who                                | When        | What               | 2022  | EXEMPT        | EXEMPT         | EXEMPT         | EXEMPT          |
|  |                                    |             |                    | 2021  | EXEMPT        | EXEMPT         | EXEMPT         | EXEMPT          |
|  |                                    |             |                    | 2020  | 0             | 0              | 0              | 0               |
|  |                                    |             |                    | 2019  | 0             | 0              | 0              | 0               |

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Parcel Number: 72006-300-001-0000

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County: ROSCOMMON

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03/23/2022

|  |                                    |             |                    |  |                 |                |               |               |                   |        |
|--|------------------------------------|-------------|--------------------|--|-----------------|----------------|---------------|---------------|-------------------|--------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans. |                   |        |
|  |                                    |             |                    |  |                 |                |               |               |                   |        |
|  |                                    |             |                    |  |                 |                |               |               |                   |        |
|  |                                    |             |                    |  |                 |                |               |               |                   |        |
|  |                                    |             |                    |  |                 |                |               |               |                   |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number          | Status         |               |               |                   |        |
| E CEDAR CIR & SHORE VIEW   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                 |                |               |               |                   |        |
| Owner's Name/Address   | P.R.E. 0%                          |             |                    |  |                 |                |               |               |                   |        |
| CONNELLY FOREST L JR & MARILYN<br>1114 NAPOLEON RD<br>JACKSON MI 49201 | SA:                                |             |                    |  |                 |                |               |               |                   |        |
|  | 2022 Est TCV 15,000                |             |                    |  |                 |                |               |               |                   |        |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2               |                 |                |               |               |                   |        |
| L-874 P-425 (L-442 P-351) 234 LOT 1 LA ROCQUE HEIGHTS.                 | Public Improvements                |             |                    | * Factors *  |                 |                |               |               |                   |        |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage        | Depth          | Front         | Depth         | Rate %Adj. Reason | Value  |
|  | Gravel Road                        |             |                    | OFF LAKE GROUP2  | 100.00          | 150.00         | 1.0000        | 1.0000        | 150 100           | 15,000 |
|  | Paved Road                         |             |                    | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 15,000 |                 |                |               |               |                   |        |
|  | Storm Sewer                        |             |                    |  |                 |                |               |               |                   |        |
|  | Sidewalk                           |             |                    |  |                 |                |               |               |                   |        |
|  | Water                              |             |                    |  |                 |                |               |               |                   |        |
|  | Sewer                              |             |                    |  |                 |                |               |               |                   |        |
|  | Electric                           |             |                    |  |                 |                |               |               |                   |        |
|  | Gas                                |             |                    |  |                 |                |               |               |                   |        |
|  | Curb                               |             |                    |  |                 |                |               |               |                   |        |
|  | Street Lights                      |             |                    |  |                 |                |               |               |                   |        |
|  | Standard Utilities                 |             |                    |  |                 |                |               |               |                   |        |
|  | Underground Utils.                 |             |                    |  |                 |                |               |               |                   |        |
|  | Topography of Site                 |             |                    |  |                 |                |               |               |                   |        |
|  | Level                              |             |                    |  |                 |                |               |               |                   |        |
|  | Rolling                            |             |                    |  |                 |                |               |               |                   |        |
|  | Low                                |             |                    |  |                 |                |               |               |                   |        |
|  | High                               |             |                    |  |                 |                |               |               |                   |        |
|  | Landscaped                         |             |                    |  |                 |                |               |               |                   |        |
|  | Swamp                              |             |                    |  |                 |                |               |               |                   |        |
|  | Wooded                             |             |                    |  |                 |                |               |               |                   |        |
|  | Pond                               |             |                    |  |                 |                |               |               |                   |        |
|  | Waterfront                         |             |                    |  |                 |                |               |               |                   |        |
|  | Ravine                             |             |                    |  |                 |                |               |               |                   |        |
|  | Wetland                            |             |                    |  |                 |                |               |               |                   |        |
|  | Flood Plain                        |             |                    |  |                 |                |               |               |                   |        |
|  | Year                               | Land Value  | Building Value     | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |               |                   |        |
|  | 2022                               | 7,500       | 0                  | 7,500  |                 |                | 3,576C        |               |                   |        |
|  | 2021                               | 7,500       | 0                  | 7,500  |                 |                | 3,462C        |               |                   |        |
|  | 2020                               | 7,300       | 0                  | 7,300  |                 |                | 3,415C        |               |                   |        |
|  | 2019                               | 7,000       | 0                  | 7,000  |                 |                | 3,352C        |               |                   |        |

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Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|  |                                    |             |   |            |                |                |                 |                                |
|--|------------------------------------|-------------|---|------------|----------------|----------------|-----------------|--------------------------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.                  |
|  |                                    |             |   |            |                |                |                 |                                |
|  |                                    |             |   |            |                |                |                 |                                |
|  |                                    |             |   |            |                |                |                 |                                |
|  |                                    |             |   |            |                |                |                 |                                |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2 | Building Permit(s)  | Date       | Number         | Status         |                 |                                |
| 609 E CEDAR CIRCLE   | School: HOUGHTON LAKE COMM SCHOOLS |             |   |            |                |                |                 |                                |
| Owner's Name/Address   | P.R.E. 0%                          |             |   |            |                |                |                 |                                |
| CONNELLY FOREST L JR & MARILYN<br>1114 NAPOLEON RD<br>JACKSON MI 49201 | SA:                                |             |   |            |                |                |                 |                                |
|  | 2022 Est TCV 69,175 TCV/TFA: 90.07 |             |   |            |                |                |                 |                                |
| Tax Description  | X Improved                         | Vacant      | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2  |            |                |                |                 |                                |
| L-874 P-425 (L-442 P-351) 234 LOT 2 LA ROCQUE HEIGHTS.                 | Public Improvements                |             | * Factors *   |            |                |                |                 |                                |
| Comments/Influences  | Dirt Road                          |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason Value        |
|  | Gravel Road                        |             | OFF LAKE GROUP2   | 70.00      | 150.00         | 1.0000         | 1.0000          | 150 100 10,500                 |
|  | Paved Road                         |             | 70 Actual Front Feet, 0.24 Total Acres                    |            |                |                |                 | Total Est. Land Value = 10,500 |
|  | Storm Sewer                        |             | Land Improvement Cost Estimates                           |            |                |                |                 |                                |
|  | Sidewalk                           |             | Description   | Rate       | Size           | % Good         | Cash Value      |                                |
|  | Water                              |             | D/W/P: 3.5 Concrete                                       | 5.60       | 756            | 64             | 2,710           |                                |
|  | Sewer                              |             | Total Estimated Land Improvements True Cash Value = 2,710 |            |                |                |                 |                                |
|  | Electric                           |             |   |            |                |                |                 |                                |
|  | Gas                                |             |   |            |                |                |                 |                                |
|  | Curb                               |             |   |            |                |                |                 |                                |
|  | Street Lights                      |             |   |            |                |                |                 |                                |
|  | Standard Utilities                 |             |   |            |                |                |                 |                                |
|  | Underground Utils.                 |             |   |            |                |                |                 |                                |
|  | Topography of Site                 |             |   |            |                |                |                 |                                |
|  | Level                              |             | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other                 |
|  | Rolling                            |             | 2022  | 5,300      | 29,300         | 34,600         |                 | 24,553C                        |
|  | Low                                |             | 2021  | 5,300      | 29,000         | 34,300         |                 | 23,769C                        |
|  | High                               |             | 2020  | 5,100      | 28,700         | 33,800         |                 | 23,441C                        |
|  | Landscaped                         |             | 2019  | 4,900      | 29,900         | 34,800         |                 | 23,004C                        |
|  | Swamp                              |             |   |            |                |                |                 |                                |
|  | Wooded                             |             |   |            |                |                |                 |                                |
|  | Pond                               |             |   |            |                |                |                 |                                |
|  | Waterfront                         |             |   |            |                |                |                 |                                |
|  | Ravine                             |             |   |            |                |                |                 |                                |
|  | Wetland                            |             |   |            |                |                |                 |                                |
|  | Flood Plain                        |             |   |            |                |                |                 |                                |
|  | Who                                | When        | What  | 2022       | 5,300          | 29,300         | 34,600          |                                |
|  | DMG 09/21/2011                     | INSPECTED   |   | 2021       | 5,300          | 29,000         | 34,300          |                                |
|  | DMG 05/03/2010                     | INSPECTED   |   | 2020       | 5,100          | 28,700         | 33,800          |                                |
|  |                                    |             |   | 2019       | 4,900          | 29,900         | 34,800          |                                |

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Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |   |  |                |                |                 |                |               |
|--|------------------------------------|---|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|  |                                    |   |  |                |                |                 |                |               |
|  |                                    |   |  |                |                |                 |                |               |
|  |                                    |   |  |                |                |                 |                |               |
|  |                                    |   |  |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |                |               |
| E CEDAR CIRCLE   | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                |                |                 |                |               |
| Owner's Name/Address   | P.R.E. 0%                          |   |  |                |                |                 |                |               |
| CONNELLY FOREST L JR & MARILYN<br>1114 NAPOLEON RD<br>JACKSON MI 49201                                       | SA:                                |   |  |                |                |                 |                |               |
|  | 2022 Est TCV 23,995 TCV/TFA: 0.00  |   |  |                |                |                 |                |               |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                |                |                 |                |               |
| L-874 P-425 (L-442 P-351) 234 LOT 3 LA ROCQUE HEIGHTS.   | Public Improvements                | * Factors *   |  |                |                |                 |                |               |
| Comments/Influences  | Dirt Road                          | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                |                |                 |                |               |
|  | Gravel Road                        | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100 10,500             |  |                |                |                 |                |               |
|  | Paved Road                         | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |  |                |                |                 |                |               |
|  | Storm Sewer                        | Land Improvement Cost Estimates                                       |  |                |                |                 |                |               |
|  | Sidewalk                           | Description Rate Size % Good Cash Value                               |  |                |                |                 |                |               |
|  | Water                              | D/W/P: 3.5 Concrete 5.60 936 75 3,931                                 |  |                |                |                 |                |               |
|  | Sewer                              | Total Estimated Land Improvements True Cash Value = 3,931             |  |                |                |                 |                |               |
|  | Electric                           |   |  |                |                |                 |                |               |
|  | Gas                                |   |  |                |                |                 |                |               |
|  | Curb                               |   |  |                |                |                 |                |               |
|  | Street Lights                      |   |  |                |                |                 |                |               |
|  | Standard Utilities                 |   |  |                |                |                 |                |               |
|  | Underground Utils.                 |   |  |                |                |                 |                |               |
|  | Topography of Site                 |   |  |                |                |                 |                |               |
|  | Level                              | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | Rolling                            | 2022  | 5,300  | 6,700          | 12,000         |                 |                | 8,371C        |
|  | Low                                | 2021  | 5,300  | 7,100          | 12,400         |                 |                | 8,104C        |
|  | High                               | 2020  | 5,100  | 6,500          | 11,600         |                 |                | 7,993C        |
|  | Landscaped                         | 2019  | 4,900  | 6,700          | 11,600         |                 |                | 7,844C        |
|  | Swamp                              |   |  |                |                |                 |                |               |
|  | Wooded                             |   |  |                |                |                 |                |               |
|  | Pond                               |   |  |                |                |                 |                |               |
|  | Waterfront                         |   |  |                |                |                 |                |               |
|  | Ravine                             |   |  |                |                |                 |                |               |
|  | Wetland                            |   |  |                |                |                 |                |               |
|  | Flood Plain                        |   |  |                |                |                 |                |               |
|  | Who When What                      |   |  |                |                |                 |                |               |
|  | DMG 09/21/2011 INSPECTED           |   |  |                |                |                 |                |               |
|  | DMG 05/03/2010 INSPECTED           |   |  |                |                |                 |                |               |
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| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 59<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH   |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good  |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior   |   | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof   |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Pole (Unfinished)<br>Base Cost 1200 24,636 14,535 *5<br>Totals: 24,636 14,535<br>Notes: ECF (4005 OFF LAKE 2) 0.658 => TCV: 9,564 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-300-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|--|------------------------------------|-------------|--------------------|---|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
|  |                                    |             |                    |   |               |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date  | Number        | Status         |                |                 |                   |               |
| E CEDAR CIRCLE   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                |                 |                   |               |
| Owner's Name/Address   | P.R.E. 0%                          |             |                    |   |               |                |                |                 |                   |               |
| CONNELLY FOREST L JR & MARILYN<br>1114 NAPOLEON RD<br>JACKSON MI 49201 | SA:                                |             |                    |   |               |                |                |                 |                   |               |
|  | 2022 Est TCV 10,500                |             |                    |   |               |                |                |                 |                   |               |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |               |                |                |                 |                   |               |
| L-874 P-425 (L-537 P-234) 234 LOT 4 LA ROCQUE HEIGHTS.                 | Public Improvements                |             |                    | * Factors *   |               |                |                |                 |                   |               |
| Comments/Influences  | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  | Gravel Road                        |             |                    | OFF LAKE GROUP2   | 70.00         | 150.00         | 1.0000         | 1.0000          | 150 100           | 10,500        |
|  | Paved Road                         |             |                    | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |               |                |                |                 |                   |               |
|  | Storm Sewer                        |             |                    |   |               |                |                |                 |                   |               |
|  | Sidewalk                           |             |                    |   |               |                |                |                 |                   |               |
|  | Water                              |             |                    |   |               |                |                |                 |                   |               |
|  | Sewer                              |             |                    |   |               |                |                |                 |                   |               |
|  | Electric                           |             |                    |   |               |                |                |                 |                   |               |
|  | Gas                                |             |                    |   |               |                |                |                 |                   |               |
|  | Curb                               |             |                    |   |               |                |                |                 |                   |               |
|  | Street Lights                      |             |                    |   |               |                |                |                 |                   |               |
|  | Standard Utilities                 |             |                    |   |               |                |                |                 |                   |               |
|  | Underground Utils.                 |             |                    |   |               |                |                |                 |                   |               |
|  | Topography of Site                 |             |                    |   |               |                |                |                 |                   |               |
|  | Level                              |             |                    |   |               |                |                |                 |                   |               |
|  | Rolling                            |             |                    |   |               |                |                |                 |                   |               |
|  | Low                                |             |                    |   |               |                |                |                 |                   |               |
|  | High                               |             |                    |   |               |                |                |                 |                   |               |
|  | Landscaped                         |             |                    |   |               |                |                |                 |                   |               |
|  | Swamp                              |             |                    |   |               |                |                |                 |                   |               |
|  | Wooded                             |             |                    |   |               |                |                |                 |                   |               |
|  | Pond                               |             |                    |   |               |                |                |                 |                   |               |
|  | Waterfront                         |             |                    |   |               |                |                |                 |                   |               |
|  | Ravine                             |             |                    |   |               |                |                |                 |                   |               |
|  | Wetland                            |             |                    |   |               |                |                |                 |                   |               |
|  | Flood Plain                        |             |                    |   |               |                |                |                 |                   |               |
|  | Who                                | When        | What               | Year  | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | DMG                                | 09/21/2011  | INSPECTED          | 2022  | 5,300         | 0              | 5,300          |                 |                   | 3,044C        |
|  | DMG                                | 05/03/2010  | INSPECTED          | 2021  | 5,300         | 0              | 5,300          |                 |                   | 2,947C        |
|  |                                    |             |                    | 2020  | 5,100         | 0              | 5,100          |                 |                   | 2,907C        |
|  |                                    |             |                    | 2019  | 4,900         | 0              | 4,900          |                 |                   | 2,853C        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee           | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans. |        |        |
|--|-------------------|-------------------------------------|------------|-------------|-----------------|---|-------------|---------------|--------|--------|
| SHEIKH JANET M & KAMRAN F  | STEEL, JR, GEORGE | 114,000                             | 05/24/2010 | WD          | 03-ARM'S LENGTH | 1094/1077   | OTHER       | 100.0         |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
| Property Address   |                   | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 |                 | Building Permit(s)  |             | Date          | Number | Status |
| 603 S CEDAR CIRCLE   |                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |             |               |        |        |
|  |                   | P.R.E. 100% 05/24/2010              |            |             |                 |   |             |               |        |        |
| Owner's Name/Address   |                   | SA:                                 |            |             |                 |   |             |               |        |        |
| STEEL GEORGE S JR<br>603 SHORE VIEW DR<br>HOUGHTON LAKE MI 48629         |                   | 2022 Est TCV 107,827 TCV/TFA: 70.02 |            |             |                 |   |             |               |        |        |
|  |                   | X                                   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |             |               |        |        |
|  |                   | Public Improvements                 |            |             |                 | * Factors *   |             |               |        |        |
| Tax Description  |                   |                                     |            |             |                 | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |               |        |        |
| L-997 P-2203 (L-713 P-195) 234 603 SHOREVIEW DR LOT 5 LA ROCQUE HEIGHTS. |                   |                                     |            |             |                 | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100 10,500             |             |               |        |        |
| Comments/Influences  |                   |                                     |            |             |                 | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
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|  |                   |                                     |            |             |                 |   |             |               |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |                         |        |
|---|-------------------|--|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|-------------------------|--------|
| SHEIKH JANET M & KAMRAN F   | STEEL, JR, GEORGE | 0  | 05/24/2010 | WD          | 03-ARM'S LENGTH   | 1094/1077  | OTHER          | 100.0          |                 |                 |               |        |                         |        |
|   |                   |  |            |             |   |  |                |                |                 |                 |               |        |                         |        |
|   |                   |  |            |             |   |  |                |                |                 |                 |               |        |                         |        |
|   |                   |  |            |             |   |  |                |                |                 |                 |               |        |                         |        |
| Property Address  |                   | Class: RESIDENTIAL-VACANT  |            | Zoning: R-2 |   | Building Permit(s)                                       |                | Date           | Number          | Status          |               |        |                         |        |
| SHORE VIEW  |                   | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | POLE BUILDING   |  | 08/09/2017     |                | PB17-0252       |                 | COMPLETE      |        |                         |        |
|   |                   | P.R.E. 100% 05/24/2010   |            |             |   |  |                |                |                 |                 |               |        |                         |        |
| Owner's Name/Address  |                   | SA:  |            |             |   |  |                |                |                 |                 |               |        |                         |        |
| STEEL GEORGE S JR<br>603 SHORE VIEW DR<br>HOUGHTON LAKE MI 48629  |                   | 2022 Est TCV 38,257 TCV/TFA: 0.00  |            |             |   |  |                |                |                 |                 |               |        |                         |        |
|   |                   | X  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                |                |                 |                 |               |        |                         |        |
|   |                   | Public Improvements  |            |             | * Factors *   |  |                |                |                 |                 |               |        |                         |        |
| Tax Description   |                   |  |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value                   |        |
| L-997 P-2203 (L-713 P-195) 234 LOT 6 LA ROCQUE HEIGHTS.   |                   |  |            |             | OFF LAKE GROUP2   | 70.00  | 150.00         | 1.0000         | 1.0000          | 150             | 100           |        | 10,500                  |        |
| Comments/Influences   |                   |  |            |             | 70 Actual Front Feet, 0.24 Total Acres                              |  |                |                |                 |                 |               |        | Total Est. Land Value = | 10,500 |
|   |                   |  |            |             | Land Improvement Cost Estimates                                     |  |                |                |                 |                 |               |        |                         |        |
|   |                   |  |            |             | Description   |  |                |                |                 | Rate            | Size % Good   |        | Cash Value              |        |
|   |                   |  |            |             | D/W/P: 3.5 Concrete   |  |                |                |                 | 5.24            | 1956 96       |        | 9,839                   |        |
|   |                   |  |            |             | D/W/P: 3.5 Concrete   |  |                |                |                 | 5.24            | 100 96        |        | 503                     |        |
|   |                   |  |            |             | Total Estimated Land Improvements True Cash Value =                 |  |                |                |                 |                 |               |        |                         | 10,342 |
|   |                   |  |            |             | Work Description for Permit PB17-0252, Issued 08/09/2017: POLE BLDG |  |                |                |                 |                 |               |        |                         |        |
|   |                   | Topography of Site   |            |             |   |  |                |                |                 |                 |               |        |                         |        |
|   |                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |                         |        |
|   |                   | Who  | When       | What        | 2022  | 5,300  | 13,800         | 19,100         |                 |                 | 14,361C       |        |                         |        |
|   |                   | MH   | 11/13/2017 | INSPECTED   | 2021  | 5,300  | 14,000         | 19,300         |                 |                 | 13,903C       |        |                         |        |
|   |                   | DMG  | 09/21/2011 | INSPECTED   | 2020  | 5,100  | 13,300         | 18,400         |                 |                 | 13,712C       |        |                         |        |
|   |                   |  |            |             | 2019  | 4,900  | 13,600         | 18,500         |                 |                 | 13,457C       |        |                         |        |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built: 2017<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1500<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |              |   |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Yr Built<br>2017  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |              |   |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |              |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|--|----------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| BENORE MICHELLE  | BENORE MICHELLE [LE] | 0   | 10/09/2019 | QC          | 18-LIFE ESTATE    | 1170:1957   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
| BENORE MICHELLE M&BRUHN MA   | BENORE, MICHELLE     | 0   | 10/04/2011 | QC          | 21-NOT USED/OTHER | 1108/738  | OTHER             | 50.0           |                |                 |                 |               |
|  |                      |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   |   |                   |                |                |                 |                 |               |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |
| 509 SHORE VIEW   |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                      | P.R.E. 100% 01/08/2019  |            |             |                   |   |                   |                |                |                 |                 |               |
| Owner's Name/Address   |                      | SA:   |            |             |                   |   |                   |                |                |                 |                 |               |
| BENORE MICHELLE [LE]<br>509 SHOREVIEW DR<br>HOUGHTON LAKE MI 48629                                     |                      | 2022 Est TCV 55,078 TCV/TFA: 70.61  |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                      | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |                   |                |                |                 |                 |               |
|  |                      | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |
| Tax Description  |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |                |                |                 |                 |               |
| (L-1036P-1787-1789&L-333P-441) 234 L-1045 P-1087 LOT 7 LA ROCQUE HEIGHTS. 509 SHORE VIEW DR            |                      |   |            |             |                   | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100 10,500             |                   |                |                |                 |                 |               |
| Comments/Influences  |                      |   |            |             |                   | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   | Land Improvement Cost Estimates                                       |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   | Description Rate Size % Good Cash Value                               |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   | D/W/P: 3.5 Concrete 5.24 416 64 1,395                                 |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 1,395             |                   |                |                |                 |                 |               |
|  |                      |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                      | Topography of Site  |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                      | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                      | Who   | When       | What        | 2022              | 5,300   | 22,200            | 27,500         |                |                 |                 | 19,044C       |
|  |                      | DMG   | 09/21/2011 | INSPECTED   | 2021              | 5,300   | 22,000            | 27,300         |                |                 |                 | 18,436C       |
|  |                      | DMG   | 05/03/2010 | INSPECTED   | 2020              | 5,100   | 21,800            | 26,900         |                |                 |                 | 18,182C       |
|  |                      |   |            |             | 2019              | 4,900   | 22,800            | 27,700         |                |                 |                 | 17,843C       |
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Parcel Number: 72006-300-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                         |                 |               |       |        |        |
|--|----------------------|---|------------|-------------|--|--|-------------------|----------------|-------------------------|-----------------|---------------|-------|--------|--------|
| BENORE MICHELLE  | BENORE MICHELLE [LE] | 0   | 10/09/2019 | QC          | 18-LIFE ESTATE   | 1170:1957  | PROPERTY TRANSFER | 0.0            |                         |                 |               |       |        |        |
| BENORE MICHELLE M&BRUHN MA   | BENORE, MICHELLE     | 0   | 10/04/2011 | QC          | 21-NOT USED/OTHER  | 1108/738   | OTHER             | 50.0           |                         |                 |               |       |        |        |
|  |                      |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|  |                      |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
| Property Address   |                      | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date           | Number                  | Status          |               |       |        |        |
| SHORE VIEW   |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|  |                      | P.R.E. 100% 01/08/2019  |            |             |  |  |                   |                |                         |                 |               |       |        |        |
| Owner's Name/Address   |                      | SA:   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
| BENORE MICHELLE [LE]<br>509 SHOREVIEW DR<br>HOUGHTON LAKE MI 48629 |                      | 2022 Est TCV 10,500   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|  |                      | Improved  | X          | Vacant      |  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                         |                 |               |       |        |        |
|  |                      | Public Improvements   |            |             | * Factors *  |  |                   |                |                         |                 |               |       |        |        |
| Tax Description  |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |  | Frontage          | Depth          | Front                   | Depth           | Rate          | %Adj. | Reason | Value  |
| (L-1036P-1787-1789&L-333P-441) 234 L-1045                          |                      |   |            |             | OFF LAKE GROUP2  |  | 70.00             | 150.00         | 1.0000                  | 1.0000          | 150           | 100   |        | 10,500 |
| P-1087 LOT 8 LA ROCQUE HEIGHTS.                                    |                      |   |            |             | 70 Actual Front Feet, 0.24 Total Acres                       |  |                   |                | Total Est. Land Value = |                 | 10,500        |       |        |        |
| Comments/Influences  |                      |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|  |                      |   |            |             | Topography of Site   |  |                   |                |                         |                 |               |       |        |        |
|  |                      | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |        |        |
|  |                      |   |            |             | Who  | When   | What              | 2022           | 5,300                   | 0               | 5,300         |       |        | 3,250C |
|  |                      |   |            |             | DMG 09/21/2011 INSPECTED                                     |  |                   | 2021           | 5,300                   | 0               | 5,300         |       |        | 3,147C |
|  |                      |   |            |             | DMG 05/03/2010 INSPECTED                                     |  |                   | 2020           | 5,100                   | 0               | 5,100         |       |        | 3,104C |
|  |                      |   |            |             |  |  |                   | 2019           | 4,900                   | 0               | 4,900         |       |        | 3,047C |
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|  |                      |   |            |             | Licensed To: Township of Lake, County of Roscommon, Michigan |  |                   |                |                         |                 |               |       |        |        |
|  |                      |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|  |                      |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By    | Prcnt. Trans.  |                         |                |               |       |        |        |
|---|---------|---|------------|-------------|--|--------------------|----------------|----------------|-------------------------|----------------|---------------|-------|--------|--------|
|   |         | 14,000  | 06/01/2003 | WD          | 21-NOT USED/OTHER  |                    | OTHER          | 0.0            |                         |                |               |       |        |        |
|   |         |   |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         |   |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         |   |            |             |  |                    |                |                |                         |                |               |       |        |        |
| Property Address  |         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                | Date           | Number                  | Status         |               |       |        |        |
| SHORE VIEW  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         | P.R.E. 0%   |            |             |  |                    |                |                |                         |                |               |       |        |        |
| Owner's Name/Address  |         | SA:   |            |             |  |                    |                |                |                         |                |               |       |        |        |
| KORNIEVSKI VLADIMIR I & KORNIEVSKAIA TATIANA<br>691 NORWAY AVE<br>LAKE MI 48632                           |         | 2022 Est TCV 10,500   |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                    |                |                |                         |                |               |       |        |        |
|   |         | Public Improvements   |            |             | * Factors *  |                    |                |                |                         |                |               |       |        |        |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |                    | Frontage       | Depth          | Front                   | Depth          | Rate          | %Adj. | Reason | Value  |
| L-984 P-226 (L-273 P-380) 234 LOT 9 LA ROCQUE HEIGHTS.  |         |   |            |             | OFF LAKE GROUP2  |                    | 70.00          | 150.00         | 1.0000                  | 1.0000         | 150           | 100   |        | 10,500 |
| Comments/Influences   |         |   |            |             | 70 Actual Front Feet, 0.24 Total Acres                   |                    |                |                | Total Est. Land Value = |                |               |       | 10,500 |        |
|   |         |   |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         |   |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         | Topography of Site  |            |             |  |                    |                |                |                         |                |               |       |        |        |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |       |        |        |
|   |         | Who   | When       | What        | 2022   | 5,300              | 0              | 5,300          |                         |                | 3,324C        |       |        |        |
|   |         | DMG 09/21/2011  | INSPECTED  |             | 2021   | 5,300              | 0              | 5,300          |                         |                | 3,218C        |       |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         | DMG 05/03/2010  | INSPECTED  |             | 2020   | 5,100              | 0              | 5,100          |                         |                | 3,174C        |       |        |        |
|   |         |   |            |             | 2019   | 4,900              | 0              | 4,900          |                         |                | 3,115C        |       |        |        |

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 Roscommon, Michigan

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Parcel Number: 72006-300-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By    | Prcent. Trans. |                 |                 |                         |       |        |        |        |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|-------------------------|-------|--------|--------|--------|
|   |         | 14,000  | 05/01/2003 | WD          | 21-NOT USED/OTHER                      |  | OTHER          | 0.0            |                 |                 |                         |       |        |        |        |
|   |         |   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         |   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         |   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
| Property Address  |         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s)                                       |                | Date           | Number          | Status          |                         |       |        |        |        |
| SHORE VIEW  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
| Owner's Name/Address  |         | SA:   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
| KORNIEVSKI VLADIMIR I & KORNIEVSKAIA TATIANA<br>691 NORWAY AVE<br>LAKE MI 48632                           |         | 2022 Est TCV 10,500   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Improved  | X          | Vacant      |  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                |                |                 |                 |                         |       |        |        |        |
|   |         | Public Improvements   |            |             | * Factors *                            |  |                |                |                 |                 |                         |       |        |        |        |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            |  | Frontage       | Depth          | Front           | Depth           | Rate                    | %Adj. | Reason | Value  |        |
| L-984 P-1856 (L-875P-623&L-274 P-564) 234   |         |   |            |             | OFF LAKE GROUP2                        |  | 70.00          | 150.00         | 1.0000          | 1.0000          | 150                     | 100   |        |        | 10,500 |
| LOT 10 LA ROCQUE HEIGHTS.   |         |   |            |             | 70 Actual Front Feet, 0.24 Total Acres |  |                |                |                 |                 | Total Est. Land Value = |       |        |        | 10,500 |
| Comments/Influences   |         |   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         |   |            |             | Topography of Site                     |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Level   |            |             | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |       |        |        |        |
|   |         | Rolling   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Low   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | High  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Landscaped  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Swamp   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Wooded  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Pond  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Waterfront  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Ravine  |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Wetland   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Flood Plain   |            |             |  |  |                |                |                 |                 |                         |       |        |        |        |
|   |         | Who   | When       | What        | 2022                                   | 5,300  | 0              | 5,300          |                 |                 |                         |       |        | 3,324C |        |
|   |         | DMG   | 09/21/2011 | INSPECTED   | 2021                                   | 5,300  | 0              | 5,300          |                 |                 |                         |       |        | 3,218C |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         | DMG   | 05/03/2010 | INSPECTED   | 2020                                   | 5,100  | 0              | 5,100          |                 |                 |                         |       |        | 3,174C |        |
|   |         |   |            |             | 2019                                   | 4,900  | 0              | 4,900          |                 |                 |                         |       |        | 3,115C |        |



Parcel Number: 72006-300-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |  |  |         |
|---|---------------------------|--|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--|--|---------|
| MINNICK SCOTT & ELYNN   | BRADLEY THOMAS E & MARY K | 135,000  | 05/05/2021 | WD          | 03-ARM'S LENGTH   | 1176:1857  | PROPERTY TRANSFER | 100.0          |                 |                 |               |  |  |         |
| CONN WILLIAM & JANET  | MINNICK SCOTT & ELYNN     | 0  | 09/19/2018 | QC          | 09-FAMILY   | 1167:0598  | PROPERTY TRANSFER | 100.0          |                 |                 |               |  |  |         |
| EBRIGHT DANIEL & SHAWN  | CONN, WILLIAM & JANET     | 50,000   | 03/28/2012 | QC          | 21-NOT USED/OTHER   | 1113/1117  | OTHER             | 100.0          |                 |                 |               |  |  |         |
|   |                           | 94,900   | 10/01/2005 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |  |  |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |  |  |         |
| 501 SHORE VIEW  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           | P.R.E. 0%  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
| Owner's Name/Address  |                           | SA:  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
| BRADLEY THOMAS E & MARY K<br>1349 FRANKLIN<br>BERKLEY MI 48072  |                           | 2022 Est TCV 97,274 TCV/TFA: 101.33  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           | X  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                 |                 |               |  |  |         |
|   |                           | Public Improvements  |            |             | * Factors *   |  |                   |                |                 |                 |               |  |  |         |
| Tax Description   |                           |  |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                   |                |                 |                 |               |  |  |         |
| L-1035 P-459 (L-758 P-662) 234 LOT 11 LA ROCQUE HEIGHTS.  |                           |  |            |             | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100 10,500             |  |                   |                |                 |                 |               |  |  |         |
| Comments/Influences   |                           |  |            |             | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | Description Rate Size % Good Cash Value                               |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | D/W/P: 3.5 Concrete 5.60 1040 75 4,368                                |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | Fencing: Wire Mesh, #11 2.77 80 75 166                                |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | Fencing: Gates, Mesh, 3' 348.58 1 75 262                              |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | Fencing: Gates, Mesh, 5' 508.57 1 75 382                              |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             | Total Estimated Land Improvements True Cash Value = 5,178             |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           | Topography of Site   |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |  |  |         |
|   |                           |  |            |             | Who   | When   | What              | 2022           | 5,300           | 43,300          | 48,600        |  |  | 48,600S |
|   |                           |  |            |             | QT  | 08/20/2021   | INSPECTED         | 2021           | 5,300           | 39,000          | 44,300        |  |  | 44,300S |
|   |                           |  |            |             | DMG   | 09/21/2011   | INSPECTED         | 2020           | 5,100           | 38,700          | 43,800        |  |  | 43,800S |
|   |                           |  |            |             | DMG   | 05/03/2010   | INSPECTED         | 2019           | 4,900           | 40,200          | 45,100        |  |  | 45,100S |
|   |                           |  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
|   |                           |  |            |             |   |  |                   |                |                 |                 |               |  |  |         |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                      |  |
|----------------------------|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|--------------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>190<br>80 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                   |                                      |  |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Yr Built<br>1980           | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Condition: Good            |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Room List                  |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| (1) Exterior               |  |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 960 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| (2) Windows                |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Double Glass   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Patio Doors  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Storms & Screens   |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| (3) Roof                   |  |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Chimney:                   |  |  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |

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Parcel Number: 72006-300-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |            |                |   |                 |                |               |                   |        |
|--|---------|------------------------------------|------------|----------------|---|-----------------|----------------|---------------|-------------------|--------|
| Grantor  | Grantee | Sale Price                         | Sale Date  | Inst. Type     | Terms of Sale   | Liber & Page    | Verified By    | Prcnt. Trans. |                   |        |
|  |         | 67,000                             | 04/01/1998 | WD             | 21-NOT USED/OTHER   |                 | OTHER          | 0.0           |                   |        |
|  |         |                                    |            |                |   |                 |                |               |                   |        |
|  |         |                                    |            |                |   |                 |                |               |                   |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2    | Building Permit(s)  | Date            | Number         | Status        |                   |        |
| 409 SHORE VIEW   |         | School: HOUGHTON LAKE COMM SCHOOLS |            |                |   |                 |                |               |                   |        |
|  |         | P.R.E. 100% 04/23/2003             |            |                |   |                 |                |               |                   |        |
| Owner's Name/Address   |         | SA:                                |            |                |   |                 |                |               |                   |        |
| SAWYER CHARLES F & SHARON M<br>409 SHORE VIEW DR<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 89,669 TCV/TFA: 72.78 |            |                |   |                 |                |               |                   |        |
|  |         | X                                  | Improved   | Vacant         | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |                 |                |               |                   |        |
|  |         | Public Improvements                |            |                | * Factors *   |                 |                |               |                   |        |
| Tax Description  |         | Dirt Road                          |            |                | Description   | Frontage        | Depth          | Front Depth   | Rate %Adj. Reason | Value  |
| L-788 P-470 234 LOT 12 LA ROCQUE HEIGHTS.                                  |         | Gravel Road                        |            |                | OFF LAKE GROUP2   | 70.00           | 150.00         | 1.0000 1.0000 | 150 100           | 10,500 |
| Comments/Influences  |         | Paved Road                         |            |                | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |                 |                |               |                   |        |
|  |         | Storm Sewer                        |            |                | Land Improvement Cost Estimates                                       |                 |                |               |                   |        |
|  |         | Sidewalk                           |            |                | Description   | Rate            | Size           | % Good        | Cash Value        |        |
|  |         | Water                              |            |                | D/W/P: Asphalt Paving   | 2.64            | 1260           | 69            | 2,295             |        |
|  |         | Sewer                              |            |                | Total Estimated Land Improvements True Cash Value = 2,295             |                 |                |               |                   |        |
|  |         | Electric                           |            |                |   |                 |                |               |                   |        |
|  |         | Gas                                |            |                |   |                 |                |               |                   |        |
|  |         | Curb                               |            |                |   |                 |                |               |                   |        |
|  |         | Street Lights                      |            |                |   |                 |                |               |                   |        |
|  |         | Standard Utilities                 |            |                |   |                 |                |               |                   |        |
|  |         | Underground Utils.                 |            |                |   |                 |                |               |                   |        |
|  |         | Topography of Site                 |            |                |   |                 |                |               |                   |        |
|  |         | Level                              |            |                |   |                 |                |               |                   |        |
|  |         | Rolling                            |            |                |   |                 |                |               |                   |        |
|  |         | Low                                |            |                |   |                 |                |               |                   |        |
|  |         | High                               |            |                |   |                 |                |               |                   |        |
|  |         | Landscaped                         |            |                |   |                 |                |               |                   |        |
|  |         | Swamp                              |            |                |   |                 |                |               |                   |        |
|  |         | Wooded                             |            |                |   |                 |                |               |                   |        |
|  |         | Pond                               |            |                |   |                 |                |               |                   |        |
|  |         | Waterfront                         |            |                |   |                 |                |               |                   |        |
|  |         | Ravine                             |            |                |   |                 |                |               |                   |        |
|  |         | Wetland                            |            |                |   |                 |                |               |                   |        |
|  |         | Flood Plain                        |            |                |   |                 |                |               |                   |        |
|  |         | Year                               | Land Value | Building Value | Assessed Value  | Board of Review | Tribunal/Other | Taxable Value |                   |        |
| Who When What  |         | 2022                               | 5,300      | 39,500         | 44,800  |                 |                | 30,404C       |                   |        |
| DMG 09/21/2011 INSPECTED   |         | 2021                               | 5,300      | 39,100         | 44,400  |                 |                | 29,433C       |                   |        |
| DMG 05/03/2010 INSPECTED   |         | 2020                               | 5,100      | 38,800         | 43,900  |                 |                | 29,027C       |                   |        |
|  |         | 2019                               | 4,900      | 40,400         | 45,300  |                 |                | 28,486C       |                   |        |

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Roscommon, Michigan

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Parcel Number: 72006-300-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.           |        |        |        |      |       |        |        |
|---|---------------------------|---|------------|-------------|--------------------------|--|-------------------|-------------------------|--------|--------|--------|------|-------|--------|--------|
| HODGES JAMES C & GLADYS A   | GINGRAS DONALD J & SHARON | 140,000   | 04/20/2018 | WD          | 20-MULTI PARCEL SALE REF | 1165:1873  | PROPERTY TRANSFER | 100.0                   |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
| Property Address  |                           | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                          | Building Permit(s)                                       |                   | Date                    | Number | Status |        |      |       |        |        |
| SHORE VIEW  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           | P.R.E. 0%   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
| Owner's Name/Address  |                           | SA:   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
| GINGRAS DONALD J & SHARON M<br>6119 WATERWORKS RD<br>SALINE MI 48176                                      |                           | 2022 Est TCV 10,500   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   | Improved   | X           | Vacant                   | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                         |        |        |        |      |       |        |        |
|   |                           | Public Improvements   |            |             |                          | * Factors *  |                   |                         |        |        |        |      |       |        |        |
|   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                          | Description  |                   | Frontage                | Depth  | Front  | Depth  | Rate | %Adj. | Reason | Value  |
|   |                           |   |            |             |                          | OFF LAKE GROUP2  |                   | 70.00                   | 150.00 | 1.0000 | 1.0000 | 150  | 100   |        | 10,500 |
| Tax Description   |                           |   |            |             |                          | 70 Actual Front Feet, 0.24 Total Acres                   |                   | Total Est. Land Value = |        | 10,500 |        |      |       |        |        |
| L-585 P-236 234 LOT 13 LA ROCQUE HEIGHTS.   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
| Comments/Influences   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
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|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           |   |            |             |                          |  |                   |                         |        |        |        |      |       |        |        |
|   |                           | Who   |            | When        |                          | What   |                   | 2022                    | 5,300  | 0      | 5,300  |      |       | 5,229C |        |
|   |                           | DMG   |            | 09/21/2011  |                          | INSPECTED  |                   | 2021                    | 5,300  | 0      | 5,300  |      |       | 5,062C |        |
|   |                           | DMG   |            | 05/03/2010  |                          | INSPECTED  |                   | 2020                    | 5,100  | 0      | 5,100  |      |       | 4,993C |        |
|   |                           |   |            |             |                          |  |                   | 2019                    | 4,900  | 0      | 4,900  |      |       | 4,900S |        |

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Parcel Number: 72006-300-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By             | Prcnt. Trans.  |                 |                 |               |       |        |       |        |
|---|---------------------------|---|------------|-------------|--|--------------------|-------------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|--------|
| HODGES JAMES C & GLADYS A   | GINGRAS DONALD J & SHARON | 140,000   | 04/20/2018 | WD          | 20-MULTI PARCEL SALE REF                                 | 1165:1873          | PROPERTY TRANSFER       | 100.0          |                 |                 |               |       |        |       |        |
|   |                           |   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           |   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           |   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
| Property Address  |                           | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                         | Date           | Number          | Status          |               |       |        |       |        |
| SHORE VIEW  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           | P.R.E. 0%   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
| Owner's Name/Address  |                           | SA:   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
| GINGRAS DONALD J & SHARON M<br>6119 WATERWORKS RD<br>SALINE MI 48176                                      |                           | 2022 Est TCV 10,500   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           | Public Improvements   |            |             | * Factors *  |                    |                         |                |                 |                 |               |       |        |       |        |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |                    | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |        |
| L-283 P-242 234 LOT 14 LA ROCQUE HEIGHTS.   |                           |   |            |             | OFF LAKE GROUP2  |                    | 70.00                   | 150.00         | 1.0000          | 1.0000          | 150           | 100   |        |       | 10,500 |
| Comments/Influences   |                           |   |            |             | 70 Actual Front Feet, 0.24 Total Acres                   |                    | Total Est. Land Value = |                | 10,500          |                 |               |       |        |       |        |
|   |                           |   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           |   |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           | Topography of Site  |            |             |  |                    |                         |                |                 |                 |               |       |        |       |        |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |        |
|   |                           | Who   | When       | What        | 2022   | 5,300              | 0                       | 5,300          |                 |                 | 5,229C        |       |        |       |        |
|   |                           | DMG 09/21/2011  | INSPECTED  |             | 2021   | 5,300              | 0                       | 5,300          |                 |                 | 5,062C        |       |        |       |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           | DMG 05/03/2010  | INSPECTED  |             | 2020   | 5,100              | 0                       | 5,100          |                 |                 | 4,993C        |       |        |       |        |
|   |                           |   |            |             | 2019   | 4,900              | 0                       | 4,900          |                 |                 | 4,900S        |       |        |       |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page  | Verified By       | Prcnt. Trans. |           |        |          |
|--|---------------------------|-------------------------------------|------------|-------------|---------------------------|---|-------------------|---------------|-----------|--------|----------|
| HODGES JAMES C & GLADYS A  | GINGRAS DONALD J & SHARON | 140,000                             | 04/20/2018 | WD          | 19-MULTI PARCEL ARM'S LEN | 1165:1873   | PROPERTY TRANSFER | 100.0         |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 |                           | Building Permit(s)  |                   | Date          | Number    | Status |          |
| 403 SHORE VIEW   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | SHED                      |   | 08/06/2018        |               | LU18-4192 |        | COMPLETE |
| Owner's Name/Address   |                           | P.R.E. 0%                           |            |             |                           |   |                   |               |           |        |          |
| SA:  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
| GINGRAS DONALD J & SHARON M<br>6119 WATERWORKS RD<br>SALINE MI 48176                                   |                           | 2022 Est TCV 122,795 TCV/TFA: 69.45 |            |             |                           |   |                   |               |           |        |          |
|  |                           | X                                   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2                                    |                   |               |           |        |          |
|  |                           | Public Improvements                 |            |             |                           | * Factors *   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | Description Frontage Depth Front Depth Rate %Adj. Reason Value                              |                   |               |           |        |          |
| Tax Description  |                           |                                     |            |             |                           | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100 10,500                                   |                   |               |           |        |          |
| L-581 P-259 234 LOT 15 LA ROCQUE HEIGHTS.  |                           |                                     |            |             |                           | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500                       |                   |               |           |        |          |
| Comments/Influences  |                           |                                     |            |             |                           | Land Improvement Cost Estimates   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | Description Rate Size % Good Cash Value   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | D/W/P: 3.5 Concrete 5.60 1728 73 7,064  |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | Wood Frame 21.27 192 88 3,594   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | Total Estimated Land Improvements True Cash Value = 10,658                                  |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | Work Description for Permit LU18-4192, Issued 08/06/2018: REMOVE OLD SHED, NEW 12X16 SHED   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           | Topography of Site                  |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           | Year Land Value Building Value Assessed Value Board of Review Tribunal/ Other Taxable Value |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           |                                     |            |             |                           |   |                   |               |           |        |          |
|  |                           | Who When What                       |            |             |                           | 2022 5,300 56,100 61,400 61,400S  |                   |               |           |        |          |
|  |                           | QT 11/12/2018 INSPECTED             |            |             |                           | 2021 5,300 55,000 60,300 60,300S  |                   |               |           |        |          |
|  |                           | DMG 09/21/2011 INSPECTED            |            |             |                           | 2020 5,100 54,800 59,900 59,900S  |                   |               |           |        |          |
|  |                           | DMG 05/03/2010 INSPECTED            |            |             |                           | 2019 4,900 58,100 63,000 63,000S  |                   |               |           |        |          |
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Parcel Number: 72006-300-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Pront. Trans.  |                |                 |                 |               |
|---|---------|---|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
|   |         | 30,000  | 05/01/1997 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0            |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 401 SHORE VIEW  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | P.R.E. 0%   |            |             |                   |   |             |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:   |            |             |                   |   |             |                |                |                 |                 |               |
| SMITH EDWARD T & WILLIAM C<br>C/O CAROL SMITH<br>25612 EUREKA RD<br>TAYLOR MI 48180                       |         | 2022 Est TCV 55,851 TCV/TFA: 63.47  |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |             |                |                |                 |                 |               |
|   |         | Public Improvements   |            |             |                   | * Factors *   |             |                |                |                 |                 |               |
|   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
| Tax Description   |         |   |            |             |                   | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100 10,500             |             |                |                |                 |                 |               |
| L-753 P-624 234 LOT 16 LA ROCQUE HEIGHTS.   |         |   |            |             |                   | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |             |                |                |                 |                 |               |
| Comments/Influences   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | Topography of Site  |            |             |                   |   |             |                |                |                 |                 |               |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who   | When       | What        | 2022              | 5,300   | 22,600      | 27,900         |                |                 | 18,584C         |               |
|   |         | DMG 09/21/2011  | INSPECTED  |             | 2021              | 5,300   | 22,500      | 27,800         |                |                 | 17,991C         |               |
|   |         | DMG 05/03/2010  | INSPECTED  |             | 2020              | 5,100   | 22,200      | 27,300         |                |                 | 17,743C         |               |
|   |         |   |            |             | 2019              | 4,900   | 23,200      | 28,100         |                |                 | 17,413C         |               |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 880 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

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Parcel Number: 72006-300-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By             | Prcnt. Trans. |                 |            |                 |        |               |         |  |
|---|-----------------------|---|------------|-------------|--|--|-------------------------|---------------|-----------------|------------|-----------------|--------|---------------|---------|--|
| PROFFER CHRISTINE K   | PROFFER LARRY & JULIE | 0   | 10/20/2016 | WD          | 09-FAMILY                              | 1160-1640  | PROPERTY TRANSFER       | 0.0           |                 |            |                 |        |               |         |  |
|   |                       |   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       |   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       |   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |  | Building Permit(s)                                       |                         | Date          | Number          | Status     |                 |        |               |         |  |
| 300 SHORE VIEW  |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION                               |  | 08/13/2010              | -10182        | COMPLETE        |            |                 |        |               |         |  |
|   |                       | P.R.E. 100% 07/24/2017  |            |             |  |  | 09/08/2009              | 238           | COMPLETE        |            |                 |        |               |         |  |
| Owner's Name/Address  |                       | SA:   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
| PROFFER LARRY & JULIE & WALTERS NICOLE M<br>300 SHOREVIEW DR<br>HOUGHTON LAKE MI 48629                    |                       | 2022 Est TCV 88,108 TCV/TFA: 91.59  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Public Improvements   |            |             | * Factors *                            |  |                         |               |                 |            |                 |        |               |         |  |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            |  | Frontage                | Depth         | Front           | Depth      | Rate            | %Adj.  | Reason        | Value   |  |
| L-864 P-693 234 300 CEDAR CIRCLE 48629LOT 17 LAROCQUE HEIGHTS   |                       |   |            |             | OFF LAKE GROUP2                        |  | 70.00                   | 150.00        | 1.0000          | 1.0000     | 150             | 100    | 10,500        |         |  |
| Comments/Influences   |                       |   |            |             | 70 Actual Front Feet, 0.24 Total Acres |  | Total Est. Land Value = |               | 10,500          |            |                 |        |               |         |  |
|   |                       | Land Improvement Cost Estimates   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Description   |            |             | Rate                                   |  | Size                    |               | % Good          | Cash Value |                 |        |               |         |  |
|   |                       | D/W/P: 3.5 Concrete   |            |             | 5.60                                   |  | 840                     |               | 69              | 3,246      |                 |        |               |         |  |
|   |                       | Wood Frame  |            |             | 32.22                                  |  | 48                      |               | 69              | 1,067      |                 |        |               |         |  |
|   |                       | Wood Frame  |            |             | 23.83                                  |  | 120                     |               | 88              | 2,517      |                 |        |               |         |  |
|   |                       | Total Estimated Land Improvements   |            |             | True Cash Value =                      |  | 6,830                   |               |                 |            |                 |        |               |         |  |
|   |                       | Topography of Site  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Level   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Rolling   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Low   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | High  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Landscaped  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Swamp   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Wooded  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Pond  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Waterfront  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Ravine  |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Wetland   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Flood Plain   |            |             |  |  |                         |               |                 |            |                 |        |               |         |  |
|   |                       | Year  | Land Value |             | Building Value                         |  | Assessed Value          |               | Board of Review |            | Tribunal/ Other |        | Taxable Value |         |  |
|   |                       | Who   | When       |             | What                                   |  | 2022                    | 5,300         |                 | 38,800     |                 | 44,100 |               | 30,173C |  |
|   |                       | DMG   | 09/21/2011 |             | INSPECTED                              |  | 2021                    | 5,300         |                 | 38,200     |                 | 43,500 |               | 29,210C |  |
|   |                       | DMG   | 05/03/2010 |             | INSPECTED                              |  | 2020                    | 5,100         |                 | 37,900     |                 | 43,000 |               | 28,807C |  |
|   |                       |   |            |             |  |  | 2019                    | 4,900         |                 | 39,300     |                 | 44,200 |               | 28,270C |  |
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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                         |                 |               |        |            |       |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-------------------------|-----------------|---------------|--------|------------|-------|
| GINGRAS DONALD J & SHARON   | TAPHOUSE RAYMOND E & KATHE | 55,000  | 07/30/2018 | WD          | 03-ARM'S LENGTH                        | 1166:1705  | PROPERTY TRANSFER | 100.0          |                         |                 |               |        |            |       |
|   |                            | 40,000  | 10/01/1993 | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0            |                         |                 |               |        |            |       |
|   |                            |   |            |             |  |  |                   |                |                         |                 |               |        |            |       |
|   |                            |   |            |             |  |  |                   |                |                         |                 |               |        |            |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)                     |  | Date              | Number         | Status                  |                 |               |        |            |       |
| 206 SHORE VIEW  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION                               |  | 04/05/2010        | 55             | COMPLETE                |                 |               |        |            |       |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                         |                 |               |        |            |       |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                         |                 |               |        |            |       |
| TAPHOUSE RAYMOND E & KATHERINE A<br>3655 W ELLSWORTH<br>ANN ARBOR MI 48103                                |                            | 2022 Est TCV 55,442 TCV/TFA: 56.81  |            |             |  |  |                   |                |                         |                 |               |        |            |       |
|   |                            | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                         |                 |               |        |            |       |
|   |                            | Public Improvements   |            |             | * Factors *                            |  |                   |                |                         |                 |               |        |            |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            |  | Frontage          | Depth          | Front                   | Depth           | Rate          | %Adj.  | Reason     | Value |
| L-653 P-285 234 LOT 18 LA ROCQUE HEIGHTS.   |                            |   |            |             | OFF LAKE GROUP2                        |  | 60.00             | 150.00         | 1.0000                  | 1.0000          | 150           | 100    |            |       |
| Comments/Influences   |                            |   |            |             | 60 Actual Front Feet, 0.21 Total Acres |  |                   |                | Total Est. Land Value = |                 | 9,000         |        |            |       |
|   |                            | Land Improvement Cost Estimates   |            |             |  |  |                   |                |                         |                 |               |        |            |       |
|   |                            |   |            |             | Description                            |  |                   | Rate           |                         | Size            |               | % Good | Cash Value |       |
|   |                            |   |            |             | Wood Frame                             |  | 19.45             |                | 100                     |                 | 64            |        | 1,245      |       |
|   |                            |   |            |             | Total Estimated Land Improvements      |  | True Cash Value = |                | 1,245                   |                 |               |        |            |       |
|   |                            | Topography of Site  |            |             |  |  |                   |                |                         |                 |               |        |            |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                   | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |            |       |
|   |                            | Who   | When       | What        | 2022                                   | 4,500  | 23,200            | 27,700         |                         |                 | 27,700S       |        |            |       |
|   |                            | DMG 09/21/2011  | INSPECTED  |             | 2021                                   | 4,500  | 22,900            | 27,400         |                         |                 | 27,400S       |        |            |       |
|   |                            | DMG 05/03/2010  | INSPECTED  |             | 2020                                   | 4,400  | 22,700            | 27,100         |                         |                 | 27,100S       |        |            |       |
|   |                            |   |            |             | 2019                                   | 4,200  | 27,300            | 31,500         |                         |                 | 31,500S       |        |            |       |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-300-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |  |
|---|----------------|---|------------|-------------|---|--------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| JARSKI STANLEY A  | JARSKI, ANDREW | 0   | 02/01/2013 | QC          | 21-NOT USED/OTHER   | 1124/426           | OTHER          | 0.0            |                 |                 |               |        |       |  |
|   |                |   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
|   |                |   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
|   |                |   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
| Property Address  |                | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |   | Building Permit(s) |                | Date           | Number          | Status          |               |        |       |  |
| SHORE VIEW  |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                    |                |                |                 |                 |               |        |       |  |
|   |                | P.R.E. 0%   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                | SA:   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
| JARSKI ANDREW M & DAVID & ANN MARIE C GIAMMALVA<br>667 SAINT JOHNS ST<br>WYANDOTTE MI 48192               |                | 2022 Est TCV 10,500   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
|   |                | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |                    |                |                |                 |                 |               |        |       |  |
|   |                | Public Improvements   |            |             | * Factors *   |                    |                |                |                 |                 |               |        |       |  |
|   |                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage           | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| Tax Description   |                |   |            |             | OFF LAKE GROUP2 70.00 150.00 1.0000 1.0000 150 100                    |                    |                |                |                 |                 |               |        |       |  |
| 234 LOT 19 LA ROCQUE HEIGHTS.   |                |   |            |             | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 10,500 |                    |                |                |                 |                 |               |        |       |  |
| Comments/Influences   |                |   |            |             |   |                    |                |                |                 |                 |               |        |       |  |
|   |                | Topography of Site  |            |             |   |                    |                |                |                 |                 |               |        |       |  |
|   |                | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                | Who When What   |            |             | 2022  | 5,300              | 0              | 5,300          |                 |                 | 2,725C        |        |       |  |
|   |                | DMG 09/21/2011 INSPECTED  |            |             | 2021  | 5,300              | 0              | 5,300          |                 |                 | 2,638C        |        |       |  |
|   |                | DMG 05/03/2010 INSPECTED  |            |             | 2020  | 5,100              | 0              | 5,100          |                 |                 | 2,602C        |        |       |  |
|   |                |   |            |             | 2019  | 4,900              | 0              | 4,900          |                 |                 | 2,554C        |        |       |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                     |            |             |  |              |                |                |                   |                |               |
|--|---------|-------------------------------------|------------|-------------|--|--------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor  | Grantee | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                |               |
|  |         | 27,500                              | 09/01/2005 | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                   |                |               |
|  |         |                                     |            |             |  |              |                |                |                   |                |               |
|  |         |                                     |            |             |  |              |                |                |                   |                |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 | Building Permit(s)   | Date         | Number         | Status         |                   |                |               |
| 402 SHORE VIEW   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                   |                |               |
|  |         | P.R.E. 0%                           |            |             |  |              |                |                |                   |                |               |
| Owner's Name/Address   |         | SA:                                 |            |             |  |              |                |                |                   |                |               |
| VANDORPE LARRY L & PAMELA R<br>PO BOX 277<br>CHARLOTTE MI 48813-0277 |         | 2022 Est TCV 161,121 TCV/TFA: 79.92 |            |             |  |              |                |                |                   |                |               |
|  |         | X                                   | Improved   | Vacant      | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2       |              |                |                |                   |                |               |
|  |         | Public Improvements                 |            |             | * Factors *  |              |                |                |                   |                |               |
| Tax Description  |         | Dirt Road                           |            |             | Description  | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value          |               |
| (L-1032P-1353&L-961P-879&L-260P-606) 234                             |         | Gravel Road                         |            |             | OFF LAKE GROUP2  | 75.00        | 150.00         | 1.0000 1.0000  | 150 100           | 11,250         |               |
| L-1045 P-2055 LOT 20 LA ROCQUE HEIGHTS.                              |         | Paved Road                          |            |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = |              |                |                |                   | 11,250         |               |
| Comments/Influences  |         | Storm Sewer                         |            |             | Land Improvement Cost Estimates                                |              |                |                |                   |                |               |
|  |         | Sidewalk                            |            |             | Description  | Rate         | Size           | % Good         | Cash Value        |                |               |
|  |         | Water                               |            |             | D/W/P: 3.5 Concrete  | 5.60         | 1680           | 87             | 8,185             |                |               |
|  |         | Sewer                               |            |             | Total Estimated Land Improvements True Cash Value =            |              |                |                |                   | 8,185          |               |
|  |         | Electric                            |            |             |  |              |                |                |                   |                |               |
|  |         | Gas                                 |            |             |  |              |                |                |                   |                |               |
|  |         | Curb                                |            |             |  |              |                |                |                   |                |               |
|  |         | Street Lights                       |            |             |  |              |                |                |                   |                |               |
|  |         | Standard Utilities                  |            |             |  |              |                |                |                   |                |               |
|  |         | Underground Utils.                  |            |             |  |              |                |                |                   |                |               |
|  |         | Topography of Site                  |            |             |  |              |                |                |                   |                |               |
|  |         | Level                               |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|  |         | Rolling                             |            |             |  |              |                |                |                   |                |               |
|  |         | Low                                 |            |             |  |              |                |                |                   |                |               |
|  |         | High                                |            |             |  |              |                |                |                   |                |               |
|  |         | Landscaped                          |            |             |  |              |                |                |                   |                |               |
|  |         | Swamp                               |            |             |  |              |                |                |                   |                |               |
|  |         | Wooded                              |            |             |  |              |                |                |                   |                |               |
|  |         | Pond                                |            |             |  |              |                |                |                   |                |               |
|  |         | Waterfront                          |            |             |  |              |                |                |                   |                |               |
|  |         | Ravine                              |            |             |  |              |                |                |                   |                |               |
|  |         | Wetland                             |            |             |  |              |                |                |                   |                |               |
|  |         | Flood Plain                         |            |             |  |              |                |                |                   |                |               |
|  |         | Who                                 | When       | What        | 2022   | 5,600        | 75,000         | 80,600         |                   |                | 54,957C       |
|  |         | DMG 09/21/2011 INSPECTED            |            |             | 2021   | 5,600        | 73,600         | 79,200         |                   |                | 53,202C       |
|  |         | DMG 08/04/2011 INSPECTED            |            |             | 2020   | 5,400        | 73,200         | 78,600         |                   |                | 52,468C       |
|  |         | DMG 05/03/2010 INSPECTED            |            |             | 2019   | 5,300        | 75,800         | 81,100         |                   |                | 51,490C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>640 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Yr Built<br>2006  | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |
| Condition: Good   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 2016 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF     |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |          | Cls C       |   | Blt 2006 |            |
|--|----------|-------------|---|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |   |          |            |
| Ground Area = 2016 SF Floor Area = 2016 SF.                |          |             |   |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87        |          |             |   |          |            |
| Building Areas   |          |             |   |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 2,016                                       |          |            |
| Total:   |          |             | 210,267                                     | 182,931  |            |
| Other Additions/Adjustments                                |          |             |   |          |            |
| Plumbing   |          |             |   |          |            |
| 3 Fixture Bath   |          |             | 1   | 3,954    | 3,440      |
| Water/Sewer  |          |             |   |          |            |
| 1000 Gal Septic  |          |             | 1   | 4,140    | 3,602      |
| Water Well, 50 Feet  |          |             | 1   | 2,286    | 1,989      |
| Deck   |          |             |   |          |            |
| Treated Wood   |          |             | 640   | 7,552    | 6,570      |
| Garages  |          |             |   |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |   |          |            |
| Base Cost  |          |             | 672   | 21,195   | 18,440     |
| Common Wall: 1 Wall  |          |             | 1   | -1,889   | -1,643     |
| Totals:  |          |             | 247,505                                     | 215,329  |            |
| Notes:   |          |             |   |          |            |
|  |          |             | ECF (4005 OFF LAKE 2) 0.658 => TCV: 141,686 |          |            |

Parcel Number: 72006-300-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |            |        |  |  |
|--|--------------------------|---|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|------------|--------|--|--|
| KOPPY DAVID & CYNTHIA  | SMITH, CHARLES & DEBORAH | 66,000  | 09/12/2007 | WD          | 03-ARM'S LENGTH   |  | OTHER          | 100.0          |                 |                 |               |        |            |        |  |  |
|  |                          |   |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          |   |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          |   |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  |  | Date           | Number         | Status          |                 |               |        |            |        |  |  |
| 404 SHORE VIEW   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          | P.R.E. 0%   |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
| Owner's Name/Address   |                          | SA:   |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
| SMITH CHARLES C & DEBORAH A<br>3101 GREEN ROAD<br>SAINT JOHNS MI 48879                                       |                          | 2022 Est TCV 104,420 TCV/TFA: 72.51   |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                |                |                 |                 |               |        |            |        |  |  |
|  |                          | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                 |               |        |            |        |  |  |
| Tax Description  |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |        |  |  |
| L-1032 P-875 (L-903P-291&L-581P-120) 234   |                          |   |            |             | OFF LAKE GROUP2   | 75.00  | 150.00         | 1.0000         | 1.0000          | 150             | 100           |        |            | 11,250 |  |  |
| LOT 21 LA ROCQUE HEIGHTS. 404 SHOREVIEW  |                          |   |            |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 11,250 |  |                |                |                 |                 |               |        |            |        |  |  |
| Comments/Influences  |                          |   |            |             | Land Improvement Cost Estimates                                       |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          |   |            |             | Description   |  |                |                |                 | Rate            | Size % Good   |        | Cash Value |        |  |  |
|  |                          |   |            |             | D/W/P: 3.5 Concrete   |  |                |                |                 | 5.60            | 1600 64       |        | 5,734      |        |  |  |
|  |                          |   |            |             | Total Estimated Land Improvements True Cash Value = 5,734             |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          | Topography of Site  |            |             |   |  |                |                |                 |                 |               |        |            |        |  |  |
|  |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |        |  |  |
|  |                          | Who   | When       | What        | 2022  | 5,600  | 46,600         | 52,200         |                 |                 | 36,599C       |        |            |        |  |  |
|  |                          | DMG 09/21/2011 INSPECTED  |            |             | 2021  | 5,600  | 45,900         | 51,500         |                 |                 | 35,430C       |        |            |        |  |  |
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|  |                          |   |            |             | 2019  | 5,300  | 47,300         | 52,600         |                 |                 | 34,290C       |        |            |        |  |  |

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|---|------------------------------------|---|--------------------|--|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2   | Building Permit(s) | Date   | Number         | Status          |                |               |
| SHORE VIEW  | School: HOUGHTON LAKE COMM SCHOOLS |   |                    |  |                |                 |                |               |
|   | P.R.E. 100% 05/04/1994             |   |                    |  |                |                 |                |               |
| Owner's Name/Address  | SA:                                |   |                    |  |                |                 |                |               |
| HODGES EDWARD R & JOANNE M<br>408 SHORE VIEW DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 11,250                |   |                    |  |                |                 |                |               |
|   | Improved                           | X   | Vacant             | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                |                 |                |               |
|   | Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE GROUP2 75.00 150.00 1.0000 1.0000 150 100 11,250<br>75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 11,250   |                    |  |                |                 |                |               |
| Tax Description   | Dirt Road                          | <div> <div>           Comments/Influences<br/>           L-526 P-104 234 LOT 22 LA ROCQUE HEIGHTS.<br/>           Comments/Influences         </div> <div>           Topography of Site<br/>           Level<br/>           Rolling<br/>           Low<br/>           High<br/>           Landscaped<br/>           Swamp<br/>           Wooded<br/>           Pond<br/>           Waterfront<br/>           Ravine<br/>           Wetland<br/>           Flood Plain         </div> </div> |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   |                                    |   |                    |  |                |                 |                |               |
|   | Gravel Road                        | Year  | Land Value         | Building Value   | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | Paved Road                         | 2022  | 5,600              | 0  | 5,600          |                 |                | 1,353C        |
|   | Storm Sewer                        | 2021  | 5,600              | 0  | 5,600          |                 |                | 1,310C        |
|   | Sidewalk                           | 2020  | 5,400              | 0  | 5,400          |                 |                | 1,292C        |
|   | Water                              | 2019  | 5,300              | 0  | 5,300          |                 |                | 1,268C        |
|   | Sewer                              |   |                    |  |                |                 |                |               |
|   | Electric                           |   |                    |  |                |                 |                |               |
|   | Gas                                |   |                    |  |                |                 |                |               |
|   | Curb                               |   |                    |  |                |                 |                |               |
|   | Street Lights                      |   |                    |  |                |                 |                |               |
|   | Standard Utilities                 |   |                    |  |                |                 |                |               |
|   | Underground Utils.                 |   |                    |  |                |                 |                |               |
|   | Who                                | When  | What               |  |                |                 |                |               |
|   | DMG 09/21/2011 INSPECTED           |   |                    |  |                |                 |                |               |
|   | DMG 05/03/2010 INSPECTED           |   |                    |  |                |                 |                |               |

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Parcel Number: 72006-300-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                     |   |  |                |                |                 |                 |                    |
|---|-------------------------------------|---|--|----------------|----------------|-----------------|-----------------|--------------------|
| Grantor   | Grantee                             | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans.      |
|   |                                     |   |  |                |                |                 |                 |                    |
|   |                                     |   |  |                |                |                 |                 |                    |
|   |                                     |   |  |                |                |                 |                 |                    |
|   |                                     |   |  |                |                |                 |                 |                    |
| Property Address  | Class: RESIDENTIAL-IMPROV           | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |                 |                    |
| 408 SHORE VIEW  | School: HOUGHTON LAKE COMM SCHOOLS  |   |  |                |                |                 |                 |                    |
|   | P.R.E. 100% 05/04/1994              |   |  |                |                |                 |                 |                    |
| Owner's Name/Address  | SA:                                 |   |  |                |                |                 |                 |                    |
| HODGES EDWARD R & JOANNE M<br>408 SHORE VIEW DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 116,695 TCV/TFA: 68.24 |   |  |                |                |                 |                 |                    |
|   | X Improved                          | Vacant  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                |                |                 |                 |                    |
|   | Public Improvements                 | * Factors *   |  |                |                |                 |                 |                    |
| Tax Description   | Dirt Road                           | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj. Reason Value |
| L-259 P-424 234 LOT 23 LA ROCQUE HEIGHTS.                                 | Gravel Road                         | OFF LAKE GROUP2   | 75.00  | 150.00         | 1.0000         | 1.0000          | 150             | 100 11,250         |
| Comments/Influences   | Paved Road                          | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 11,250 |  |                |                |                 |                 |                    |
|   | Storm Sewer                         |   |  |                |                |                 |                 |                    |
|   | Sidewalk                            |   |  |                |                |                 |                 |                    |
|   | Water                               |   |  |                |                |                 |                 |                    |
|   | Sewer                               |   |  |                |                |                 |                 |                    |
|   | Electric                            |   |  |                |                |                 |                 |                    |
|   | Gas                                 |   |  |                |                |                 |                 |                    |
|   | Curb                                |   |  |                |                |                 |                 |                    |
|   | Street Lights                       |   |  |                |                |                 |                 |                    |
|   | Standard Utilities                  |   |  |                |                |                 |                 |                    |
|   | Underground Utils.                  |   |  |                |                |                 |                 |                    |
|   | Topography of Site                  |   |  |                |                |                 |                 |                    |
|   | Level                               | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value      |
|   | Rolling                             | 2022  | 5,600  | 52,700         | 58,300         |                 |                 | 39,466C            |
|   | Low                                 | 2021  | 5,600  | 52,000         | 57,600         |                 |                 | 38,206C            |
|   | High                                | 2020  | 5,400  | 51,700         | 57,100         |                 |                 | 37,679C            |
|   | Landscaped                          | 2019  | 5,300  | 53,800         | 59,100         |                 |                 | 36,977C            |
|   | Swamp                               |   |  |                |                |                 |                 |                    |
|   | Wooded                              |   |  |                |                |                 |                 |                    |
|   | Pond                                |   |  |                |                |                 |                 |                    |
|   | Waterfront                          |   |  |                |                |                 |                 |                    |
|   | Ravine                              |   |  |                |                |                 |                 |                    |
|   | Wetland                             |   |  |                |                |                 |                 |                    |
|   | Flood Plain                         |   |  |                |                |                 |                 |                    |
|   | Who When What                       |   |  |                |                |                 |                 |                    |
|   | DMG 09/21/2011 INSPECTED            |   |  |                |                |                 |                 |                    |
|   | DMG 05/03/2010 INSPECTED            |   |  |                |                |                 |                 |                    |

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Parcel Number: 72006-300-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
|---|----------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| ELLISON MONTE & KATHY M   | BARKER JAMES & TAMARA      | 55,000  | 10/09/2019 | WD          | 03-ARM'S LENGTH   | 1170:1992  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
| ZULA KAREN M & SWEARINGEN   | ELLISON MONTE & KATHY M    | 43,500  | 09/29/2015 | WD          | 03-ARM'S LENGTH   | 1154-2399  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
| LAYNE MARJORIE M  | ZULA, KAREN, SWEARINGEN, J | 100   | 07/04/2010 | OTH         | 21-NOT USED/OTHER   | 1094/2622  | OTHER             | 0.0            |                 |                 |               |        |       |         |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |        |       |         |
| 508 SHORE VIEW  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DECK  |  | 10/08/2012        | 2201           | COMPLETE        |                 |               |        |       |         |
|   |                            | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |         |
| BARKER JAMES & TAMARA<br>178 HOWARD ST<br>HUBBARDSTON MI 48845  |                            | 2022 Est TCV 50,859 TCV/TFA: 70.15  |            |             |   |  |                   |                |                 |                 |               |        |       |         |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                 |                 |               |        |       |         |
|   |                            | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-811 P-530 234 LOT 24 LA ROCQUE HEIGHTS  |                            |   |            |             | OFF LAKE GROUP2 75.00 150.00 1.0000 1.0000 150 100 11,250             |  |                   |                |                 |                 |               |        |       |         |
| Comments/Influences   |                            |   |            |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 11,250 |  |                   |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | Topography of Site  |            |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |        |       |         |
|   |                            |   |            |             | Description   |  | Rate              |                | Size % Good     |                 | Cash Value    |        |       |         |
|   |                            |   |            |             | Wood Frame  |  | 25.13             |                | 96 69           |                 | 1,664         |        |       |         |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 1,664             |  |                   |                |                 |                 |               |        |       |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                            |   |            |             | Who   | When   | What              | 2022           | 5,600           | 19,800          | 25,400        |        |       | 25,400S |
|   |                            |   |            |             | DMG   | 12/29/2012   | INSPECTED         | 2021           | 5,600           | 19,800          | 25,400        |        |       | 25,248C |
|   |                            |   |            |             | DMG   | 09/21/2011   | INSPECTED         | 2020           | 5,400           | 19,500          | 24,900        |        |       | 24,900S |
|   |                            |   |            |             | DMG   | 05/03/2010   | INSPECTED         | 2019           | 5,300           | 20,200          | 25,500        |        |       | 19,726C |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |        |       |         |

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Parcel Number: 72006-300-025-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |
|---|----------------------------|--|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|
| FITCH JAMES R SR & MARIE T  | WILLIAMS JEFFREY S & DEBRA | 123,900  | 08/10/2020 | WD          | 03-ARM'S LENGTH  | 1173:1337  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |        |
|   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |        |        |
| 606 SHORE VIEW  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | ADDITION   |  | 07/07/2014        | 14114          | COMPLETE        |                 |               |        |        |
|   |                            | P.R.E. 0%  |            |             |  |  |                   |                |                 |                 |               |        |        |
| Owner's Name/Address  |                            | SA:  |            |             |  |  |                   |                |                 |                 |               |        |        |
| WILLIAMS JEFFREY S & DEBRA<br>22202 DAVID ST<br>TAYLOR MI 48180   |                            | 2022 Est TCV 120,034 TCV/TFA: 68.83  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            | X  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                 |                 |               |        |        |
|   |                            | Public Improvements  |            |             | * Factors *  |  |                   |                |                 |                 |               |        |        |
| Tax Description   |                            |  |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| L868/P398 L608/P484 234 LOTS 25 & 26  |                            |  |            |             | OFF LAKE GROUP2  | 75.00  | 150.00            | 1.0000         | 1.0000          | 150             | 100           |        | 11,250 |
| LAROCQUE HEIGHTS SPLIT/COMBINED ON  |                            |  |            |             | OFF LAKE GROUP2  | 75.00  | 150.00            | 1.0000         | 1.0000          | 150             | 100           |        | 11,250 |
| 02/21/2015 FROM 006-300-026-0000,   |                            |  |            |             | 150 Actual Front Feet, 0.52 Total Acres Total Est. Land Value = 22,500 |  |                   |                |                 |                 |               |        |        |
| 006-300-025-0000;   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| Comments/Influences   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| Split/Comb. on 02/21/2015 completed   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| 02/21/2015 CHUCK OWNERS REQUEST ;   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| Parent Parcel(s): 006-300-026-0000,   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| 006-300-025-0000;   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| Child Parcel(s): 006-300-025-5000;  |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| -----   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
| -----   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            | Topography of Site   |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            |  |            |             |  |  |                   |                |                 |                 |               |        |        |
|   |                            |  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                            | Who  | When       | What        | 2022   | 11,300   | 48,700            | 60,000         |                 |                 | 60,000S       |        |        |
|   |                            |  |            |             | 2021   | 11,300   | 48,000            | 59,300         |                 |                 | 59,300S       |        |        |
|   |                            |  |            |             | 2020   | 10,900   | 47,800            | 58,700         |                 |                 | 39,762C       |        |        |
|   |                            |  |            |             | 2019   | 10,500   | 49,900            | 60,400         |                 |                 | 39,021C       |        |        |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                     |   |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|---------------------------------|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120<br>108<br>25<br>320 | Type<br>CPP<br>4in Concrete<br>Treated Wood<br>Treated Wood | Year Built: 2008<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                                 |   |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                                 |   |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                                 |   |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1744 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                                 |   |   |

  

| (12) Electric               |  | (13) Plumbing         |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|-----------------------------|--|-----------------------|--|------------------|--|-----------------|--|--------------------|--|-------------|--|
| Central Air<br>Wood Furnace |  | No./Qual. of Fixtures |  |                  |  |                 |  |                    |  |             |  |
| (12) Electric               |  | No. of Elec. Outlets  |  |                  |  |                 |  |                    |  |             |  |
| 0 Amps Service              |  | Many X Ave. Few       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (13) Plumbing         |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Average Fixture(s)    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 3 Fixture Bath      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2 Fixture Bath        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Auto        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Manual      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Solar Water Heat      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | No Plumbing           |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Toilet          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Sink            |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Separate Shower       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Floor    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Wains    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tub Alcove    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Vent Fan              |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (14) Water/Sewer      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Public Water          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Public Sewer          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Water Well          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 1000 Gal Septic     |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Lump Sum Items:       |  |                  |  |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          | Cls C       |       | Blt 0    |            |
|--|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |       |          |            |
| Ground Area = 1744 SF Floor Area = 1744 SF.                |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79        |          |             |       |          |            |
| Building Areas   |          |             |       |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 1,008 |          | *5         |
| 1 Story  | Siding   | Crawl Space | 288   |          | *9         |
| 1 Story  | Siding   | Crawl Space | 448   |          |            |
| Total:   |          |             |       | 185,428  | 126,756    |
| Other Additions/Adjustments                                |          |             |       |          |            |
| Water/Sewer  |          |             |       |          |            |
| 1000 Gal Septic  |          | 1           | 4,140 | 2,277    |            |
| Water Well, 50 Feet  |          | 1           | 2,286 | 1,257    |            |
| Porches  |          |             |       |          |            |
| CPP  |          | 120         | 2,020 | 1,757    | *8         |
| 4in Concrete   |          | 108         | 752   | 414      |            |
| Deck   |          |             |       |          |            |
| Treated Wood   |          | 25          | 1,007 | 554      |            |
| Treated Wood   |          | 320         | 4,800 | 4,176    | *8         |
| Garages  |          |             |       |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost  |          | 624         |       | 20,068   | 11,037     |
| Totals:  |          | 220,501     |       | 148,228  |            |
| Notes:   |          |             |       |          |            |
| ECF (4005 OFF LAKE 2) 0.658 => TCV:                        |          |             |       | 97,534   |            |

Parcel Number: 72006-300-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|---|------------------------------------|-------------|--------------------|---|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
|   |                                    |             |                    |   |               |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date  | Number        | Status         |                |                 |                   |               |
| E CEDAR CIRCLE  | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |                |                |                 |                   |               |
| Owner's Name/Address                                      | P.R.E. 0%                          |             |                    |   |               |                |                |                 |                   |               |
| TOTH JOSEPH R<br>26218 JAMES DRIVE<br>GROSSE ILE MI 48138 | SA:                                |             |                    |   |               |                |                |                 |                   |               |
|   | 2022 Est TCV 11,250                |             |                    |   |               |                |                |                 |                   |               |
| Tax Description   | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |               |                |                |                 |                   |               |
| L-295 P-227 234 LOT 27 LA ROCQUE HEIGHTS.                 | Public Improvements                |             |                    | * Factors *   |               |                |                |                 |                   |               |
| Comments/Influences                                       | Dirt Road                          |             |                    | Description   | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |             |                    | OFF LAKE GROUP2   | 75.00         | 150.00         | 1.0000         | 1.0000          | 150 100           | 11,250        |
|   | Paved Road                         |             |                    | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 11,250 |               |                |                |                 |                   |               |
|   | Storm Sewer                        |             |                    |   |               |                |                |                 |                   |               |
|   | Sidewalk                           |             |                    |   |               |                |                |                 |                   |               |
|   | Water                              |             |                    |   |               |                |                |                 |                   |               |
|   | Sewer                              |             |                    |   |               |                |                |                 |                   |               |
|   | Electric                           |             |                    |   |               |                |                |                 |                   |               |
|   | Gas                                |             |                    |   |               |                |                |                 |                   |               |
|   | Curb                               |             |                    |   |               |                |                |                 |                   |               |
|   | Street Lights                      |             |                    |   |               |                |                |                 |                   |               |
|   | Standard Utilities                 |             |                    |   |               |                |                |                 |                   |               |
|   | Underground Utils.                 |             |                    |   |               |                |                |                 |                   |               |
|   | Topography of Site                 |             |                    |   |               |                |                |                 |                   |               |
|   | Level                              |             |                    |   |               |                |                |                 |                   |               |
|   | Rolling                            |             |                    |   |               |                |                |                 |                   |               |
|   | Low                                |             |                    |   |               |                |                |                 |                   |               |
|   | High                               |             |                    |   |               |                |                |                 |                   |               |
|   | Landscaped                         |             |                    |   |               |                |                |                 |                   |               |
|   | Swamp                              |             |                    |   |               |                |                |                 |                   |               |
|   | Wooded                             |             |                    |   |               |                |                |                 |                   |               |
|   | Pond                               |             |                    |   |               |                |                |                 |                   |               |
|   | Waterfront                         |             |                    |   |               |                |                |                 |                   |               |
|   | Ravine                             |             |                    |   |               |                |                |                 |                   |               |
|   | Wetland                            |             |                    |   |               |                |                |                 |                   |               |
|   | Flood Plain                        |             |                    |   |               |                |                |                 |                   |               |
|   | Who                                | When        | What               | Year  | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | DMG 09/21/2011                     | INSPECTED   | 2022               | 5,600   | 0             | 5,600          |                |                 |                   | 3,238C        |
|   | DMG 05/03/2010                     | INSPECTED   | 2021               | 5,600   | 0             | 5,600          |                |                 |                   | 3,135C        |
|   |                                    |             | 2020               | 5,400   | 0             | 5,400          |                |                 |                   | 3,092C        |
|   |                                    |             | 2019               | 5,300   | 0             | 5,300          |                |                 |                   | 3,035C        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-300-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|---|---------|-------------------------------------|------------|----------------|---|-----------------|----------------|---------------|--------|------|-------|--------|--------|
| Grantor   | Grantee | Sale Price                          | Sale Date  | Inst. Type     | Terms of Sale   | Liber & Page    | Verified By    | Prcnt. Trans. |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2    | Building Permit(s)  | Date            | Number         | Status        |        |      |       |        |        |
| 202 SHORE VIEW  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | P.R.E. 0%                           |            |                |   |                 |                |               |        |      |       |        |        |
| Owner's Name/Address  |         | SA:                                 |            |                |   |                 |                |               |        |      |       |        |        |
| SAN SOUCI GARY & TERRY<br>1768 SYCAMORE<br>WYANDOTTE MI 48192             |         | 2022 Est TCV 129,517 TCV/TFA: 86.34 |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | X                                   | Improved   | Vacant         | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2              |                 |                |               |        |      |       |        |        |
| Tax Description   |         | Public Improvements                 |            |                | * Factors *   |                 |                |               |        |      |       |        |        |
| L-966 P-1942 (L-863 P-194) 234 202<br>SHOREVIEW LOT 28 LA ROCQUE HEIGHTS. |         | Dirt Road                           |            |                | Description   | Frontage        | Depth          | Front         | Depth  | Rate | %Adj. | Reason | Value  |
| Comments/Influences   |         | Gravel Road                         |            |                | OFF LAKE GROUP2   | 75.00           | 150.00         | 1.0000        | 1.0000 | 150  | 100   |        | 11,250 |
|   |         | Paved Road                          |            |                | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 11,250 |                 |                |               |        |      |       |        |        |
|   |         | Storm Sewer                         |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Sidewalk                            |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Water                               |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Sewer                               |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Electric                            |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Gas                                 |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Curb                                |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Street Lights                       |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Standard Utilities                  |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Underground Utils.                  |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Topography of Site                  |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Level                               |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Rolling                             |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Low                                 |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | High                                |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Landscaped                          |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Swamp                               |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Wooded                              |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Pond                                |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Waterfront                          |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Ravine                              |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Wetland                             |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Flood Plain                         |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         |                                     |            |                |   |                 |                |               |        |      |       |        |        |
|   |         | Year                                | Land Value | Building Value | Assessed Value  | Board of Review | Tribunal/Other | Taxable Value |        |      |       |        |        |
| Who When What   |         | 2022                                | 5,600      | 59,200         | 64,800  |                 |                | 42,681C       |        |      |       |        |        |
| DMG 09/21/2011 INSPECTED  |         | 2021                                | 5,600      | 58,700         | 64,300  |                 |                | 41,318C       |        |      |       |        |        |
| DMG 05/03/2010 INSPECTED  |         | 2020                                | 5,400      | 57,900         | 63,300  |                 |                | 40,748C       |        |      |       |        |        |
|   |         | 2019                                | 5,300      | 60,100         | 65,400  |                 |                | 39,989C       |        |      |       |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-300-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |   |            |             |  |  |                   |                |                 |                 |                         |        |       |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|-------------------------|--------|-------|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |                         |        |       |
| ERAMO HOLLI   | SANSOUCI GARY A & SANSOUCI | 3,000   | 02/03/2021 | QC          | 22-OUTLIER                             | 1175:1417  | DEED              | 100.0          |                 |                 |                         |        |       |
| PENDERGAST JOHN B ESTATE  | ERAMO HOLLI                | 0   | 04/11/2017 | OTH         | 21-NOT USED/OTHER                      | 1162:448   | PROPERTY TRANSFER | 100.0          |                 |                 |                         |        |       |
| PENDERGAST JOHN B & GARRIS  | PENDERGAST JOHN B          | 0   | 07/24/2015 | QC          | 21-NOT USED/OTHER                      | 1162:447   | PROPERTY TRANSFER | 0.0            |                 |                 |                         |        |       |
| PENDERGAST JOHN B   | PENDERGAST JOHN & GARRISON | 0   | 05/29/2013 | QC          | 21-NOT USED/OTHER                      | 1128/1543  | OTHER             | 0.0            |                 |                 |                         |        |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 | Building Permit(s)                     |  | Date              | Number         | Status          |                 |                         |        |       |
| SHORE VIEW  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |                         |        |       |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |                         |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                 |                         |        |       |
| SANSOUCI GARY A & SANSOUCI TERRY M<br>1768 SYCAMORE ST<br>WYANDOTTE MI 48192                              |                            | 2022 Est TCV 9,000  |            |             |  |  |                   |                |                 |                 |                         |        |       |
|   |                            |   | Improved   | X           | Vacant                                 | Land Value Estimates for Land Table 4005.4005 OFF LAKE 2 |                   |                |                 |                 |                         |        |       |
|   |                            | Public Improvements   |            |             | * Factors *                            |  |                   |                |                 |                 |                         |        |       |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.                   | Reason | Value |
|   |                            |   |            |             | OFF LAKE GROUP2                        | 60.00  | 150.00            | 1.0000         | 1.0000          | 150             | 100                     |        |       |
| Tax Description   |                            |   |            |             | 60 Actual Front Feet, 0.21 Total Acres |  |                   |                |                 |                 | Total Est. Land Value = | 9,000  |       |
| L-338 P-675 234 LOT 29 LA ROCQUE HEIGHTS.   |                            |   |            |             |  |  |                   |                |                 |                 |                         |        |       |
| Comments/Influences   |                            |   |            |             |  |  |                   |                |                 |                 |                         |        |       |
|   |                            | Topography of Site  |            |             |  |  |                   |                |                 |                 |                         |        |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |       |
|   |                            | Who When What   |            |             | 2022                                   | 4,500  | 0                 | 4,500          |                 |                 | 4,500S                  |        |       |
|   |                            | MH 12/29/2016 INSPECTED   |            |             | 2021                                   | 4,500  | 0                 | 4,500          |                 |                 | 4,338C                  |        |       |
|   |                            | DMG 09/21/2011 INSPECTED  |            |             | 2020                                   | 4,400  | 0                 | 4,400          |                 |                 | 4,279C                  |        |       |
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 Roscommon, Michigan

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Parcel Number: 72006-305-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                     | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |                |          |                 |  |                 |          |               |  |
|--|-----------------------------|--------------------------------------|---|-------------|--|--|-------------------|---------------|----------------|----------|-----------------|--|-----------------|----------|---------------|--|
| LALONE GLENN J JR & SALLY  | EBERLY DONALD L & ELIZABETH | 116,000                              | 05/03/2016  | WD          | 16-LC PAYOFF   | 1158-2510  | PROPERTY TRANSFER | 0.0           |                |          |                 |  |                 |          |               |  |
| LALONE SALLY A & GLENN J JR  | EBERLY DONALD L & ELIZABETH | 116,000                              | 05/18/2015  | LC          | 03-ARM'S LENGTH  | 1150-342   | PROPERTY TRANSFER | 100.0         |                |          |                 |  |                 |          |               |  |
| LALONE SALLY   | LALONE, GLENN JR &N SALLY   | 0                                    | 03/26/2013  | WD          | 21-NOT USED/OTHER  | 1126/729   | OTHER             | 0.0           |                |          |                 |  |                 |          |               |  |
|  |                             |                                      |   |             |  |  |                   |               |                |          |                 |  |                 |          |               |  |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date          | Number         | Status   |                 |  |                 |          |               |  |
| 13180 WEST SHORE DR  |                             | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  | ADDITION   |                   | 07/08/2016    | PB16-0149      | COMPLETE |                 |  |                 |          |               |  |
|  |                             | P.R.E. 100% 01/02/2019               |   |             |  |  |                   |               |                |          |                 |  |                 |          |               |  |
| Owner's Name/Address   |                             | SA:                                  |   |             |  |  |                   |               |                |          |                 |  |                 |          |               |  |
| EBERLY DONALD L & ELIZABETH<br>13180 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                           |                             | 2022 Est TCV 415,230 TCV/TFA: 190.12 |   |             |  |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             | X                                    | Improved  |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             | Public Improvements                  |   |             |  | * Factors *  |                   |               |                |          |                 |  |                 |          |               |  |
| Tax Description  |                             | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                   |               |                |          |                 |  |                 |          |               |  |
| L-580 P-257 234 SEC 15 & 16 LOT 1 LEEUWS WATERFRONT ESTATES  |                             |                                      |   |             | LAKEVIEW 76.00 150.00 1.0000 1.0000 2400 100 182,400                   |  |                   |               |                |          |                 |  |                 |          |               |  |
| Comments/Influences  |                             |                                      |   |             | 76 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 182,400 |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             | X                                    | Topography of Site  |             | Land Improvement Cost Estimates  |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             |                                      |   |             | Description Rate Size % Good Cash Value                                |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             |                                      |   |             | D/W/P: 3.5 Concrete 5.60 1242 95 6,607                                 |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | D/W/P: 3.5 Concrete 5.60 96 95 511                                     |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             |                                      |   |             | D/W/P: 3.5 Concrete 5.60 49 95 260                                     |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             |                                      |   |             | Total Estimated Land Improvements True Cash Value = 7,378              |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             | X                                    | Year  |             | Land Value   |  | Building Value    |               | Assessed Value |          | Board of Review |  | Tribunal/ Other |          | Taxable Value |  |
|  |                             |                                      |   |             |  |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             |                                      |   |             |  |  |                   |               |                |          |                 |  |                 |          |               |  |
|  |                             | Who                                  | When  | What        | 2022   | 91,200   | 116,400           | 207,600       |                |          |                 |  |                 | 174,488C |               |  |
|  |                             | MH                                   | 12/21/2017  | INSPECTED   | 2021   | 83,600   | 111,400           | 195,000       |                |          |                 |  |                 | 168,914C |               |  |
|  |                             | MH                                   | 08/04/2017  | INSPECTED   | 2020   | 83,600   | 104,300           | 187,900       |                |          |                 |  |                 | 166,582C |               |  |
|  |                             | MH                                   | 12/27/2016  | INSPECTED   | 2019   | 76,000   | 94,300            | 170,300       |                |          |                 |  |                 | 163,476C |               |  |
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Parcel Number: 72006-305-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |            |
|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|------------|
| KRAMER BRADLEY W & CARRIE   | LODUCA JAMES D & JILL S   | 339,000   | 08/27/2020 | WD          | 03-ARM'S LENGTH  | 1173:1820  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |         |            |
| KRAMER BRADLEY W & CARRIE   | KRAMER BRADLEY W & CARRIE | 0   | 11/09/2018 | QC          | 18-LIFE ESTATE   | 1167:2056  | DEED              | 0.0            |                 |                 |               |        |         |            |
| VICARY CARRIE L   | KRAMER BRADLEY W & CARRIE | 0   | 11/08/2018 | QC          | 21-NOT USED/OTHER  | 1167:2055  | DEED              | 0.0            |                 |                 |               |        |         |            |
| SIDORSKI LINDA & RACCOSTA   | VICARY CARRIE L           | 175,000   | 05/25/2016 | WD          | 03-ARM'S LENGTH  | 1559-0706  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |         |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |         |            |
| 13160 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            | DECK        |  | 01/01/2016   |                   | PB16-0272      |                 | COMPLETE        |               |        |         |            |
|   |                           | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |        |         |            |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                |                 |                 |               |        |         |            |
| LODUCA JAMES D & JILL S<br>1722 LEXINGTON DR<br>TROY MI 48084   |                           | 2022 Est TCV 315,746 TCV/TFA: 174.54  |            |             |  |  |                   |                |                 |                 |               |        |         |            |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |         |            |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |         |            |
|   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |            |
| Tax Description   |                           |   |            |             | LAKEVIEW   | 86.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 206,400 |            |
| L-1017 P-960 (L-502 P-170) 234 13160 W SHORE DRLOT 2 LEEUWS WATERFRONT ESTATES                            |                           |   |            |             | 86 Actual Front Feet, 0.30 Total Acres Total Est. Land Value = 206,400 |  |                   |                |                 |                 |               |        |         |            |
| Comments/Influences   |                           |   |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |         |            |
|   |                           |   |            |             | Description  |  |                   |                |                 | Rate            |               | Size   | % Good  | Cash Value |
|   |                           |   |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.24            |               | 1152   | 69      | 4,165      |
|   |                           |   |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.24            |               | 160    | 44      | 369        |
|   |                           |   |            |             | Wood Frame   |  |                   |                |                 | 19.92           |               | 160    | 44      | 1,402      |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value = 5,936              |  |                   |                |                 |                 |               |        |         |            |
|   |                           |   |            |             | Work Description for Permit PB16-0272, Issued 01/01/2016: DECK         |  |                   |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |         |            |
|   |                           | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |        |         |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |            |
|   |                           | Who   | When       | What        | 2022   | 103,200  | 54,700            | 157,900        |                 |                 | 152,160C      |        |         |            |
|   |                           | MH  | 11/13/2017 | INSPECTED   | 2021   | 94,600   | 52,700            | 147,300        |                 |                 | 147,300S      |        |         |            |
|   |                           | DMG   | 05/25/2010 | INSPECTED   | 2020   | 94,600   | 41,700            | 136,300        |                 |                 | 127,171C      |        |         |            |
|   |                           |   |            |             | 2019   | 86,000   | 38,800            | 124,800        |                 |                 | 124,800S      |        |         |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |   |            |             |  |  |                   |                |                 |                 |               |        |         |            |

| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     |             | (15) Built-ins   |   | (15) Fireplaces  |                          | (16) Porches/Decks                                   |   | (17) Garage |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|--|--|--|---|----------------------|---------------------|-------------|--|---|--|--------------------------|--|---|-------------|------|------------|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|--------|--|--|--|---------|--------|----------|------|----------|------------|----------------|---|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|-----|-------|-------|--------------|----|-----|-----|---------|--|--|--|---|--|--|--|-----------|-----|--------|--------|------------------|-----|-------|-------|-------------|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|------------|--|--|--|------------|---|-------|-------|---------|--|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>400<br>20<br>100 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| X  | Wood Frame   |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Building Style:<br>MANUFACTURED  |  | Trim & Decoration  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Yr Built<br>0  | Remodeled<br>0   | Ex   | X Ord   |                      | Min                 |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Condition: Good  |  | Size of Closets  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | Lg   | X Ord   |                      | Small               |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Room List  |  | Doors:   |   | Solid                | X H.C.              |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | (5) Floors   |   |                      |                     |             | Central Air<br>Wood Furnace  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |  | Kitchen:   |   |                      |                     |             | (12) Electric  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | Other:   |   |                      |                     |             | 150 Amps Service   |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | Other:   |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | (6) Ceilings   |   |                      |                     |             | No./Qual. of Fixtures  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| (1) Exterior   |  |  |   |                      |                     |             | Ex. X Ord. Min   |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| X Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |  |   |                      |                     |             | No. of Elec. Outlets   |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  |  |   |                      |                     |             | Many X Ave. Few  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Insulation   |  | (7) Excavation   |   |                      |                     |             | (13) Plumbing  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |             | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| (2) Windows  |  | (8) Basement   |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Many<br>X Avg.<br>Few  | X Avg.<br>Small  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens  |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | (9) Basement Finish  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
|  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| (3) Roof   |  | (10) Floor Support   |   |                      |                     |             | (14) Water/Sewer   |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| X Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |             | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| X Asphalt Shingle  |  |  |   |                      |                     |             | Lump Sum Items:  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Chimney:   |  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Good Blt 0<br>(11) Heating System: Warm & Cool Air<br>Ground Area = 1809 SF Floor Area = 1809 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1809</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>123,422</td> <td>80,224</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,337</td> <td>2,169</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>400</td> <td>5,880</td> <td>3,822</td> </tr> <tr> <td>Treated Wood</td> <td>100</td> <td>2,310</td> <td>2,056</td> </tr> <tr> <td>Treated Wood</td> <td>20</td> <td>822</td> <td>551</td> </tr> <tr> <td colspan="4">Garages</td> </tr> <tr> <td colspan="4">Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>720</td> <td>19,807</td> <td>12,875</td> </tr> <tr> <td>Block Foundation</td> <td>752</td> <td>9,400</td> <td>6,110</td> </tr> <tr> <td colspan="4">Water/Sewer</td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,629</td> <td>1,059</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,486</td> <td>1,616</td> </tr> <tr> <td colspan="4">Fireplaces</td> </tr> <tr> <td>Wood Stove</td> <td>1</td> <td>3,143</td> <td>2,043</td> </tr> <tr> <td colspan="3">Totals:</td> <td>172,236</td> <td>112,525</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 103,410 |  |  |   |                      |                     |             |  |   |  |                          |  |   |             | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1809 |  |  | Total: |  |  |  | 123,422 | 80,224 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,337 | 2,169 | Deck |  |  |  | Treated Wood | 400 | 5,880 | 3,822 | Treated Wood | 100 | 2,310 | 2,056 | Treated Wood | 20 | 822 | 551 | Garages |  |  |  | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 720 | 19,807 | 12,875 | Block Foundation | 752 | 9,400 | 6,110 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,629 | 1,059 | Water Well, 50 Feet | 1 | 2,486 | 1,616 | Fireplaces |  |  |  | Wood Stove | 1 | 3,143 | 2,043 | Totals: |  |  | 172,236 | 112,525 |
| Type   | Ext. Walls   | Roof/Fnd.  | Size  | Cost New             | Depr. Cost          |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Main Home  | Siding   | Comp.Shingle   | 1809  |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Total:   |  |  |   | 123,422              | 80,224              |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Plumbing   | Size   | Cost New   | Depr. Cost  |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| 3 Fixture Bath   | 1  | 3,337  | 2,169   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Deck   |  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Treated Wood   | 400  | 5,880  | 3,822   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Treated Wood   | 100  | 2,310  | 2,056   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Treated Wood   | 20   | 822  | 551   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Garages  |  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Base Cost  | 720  | 19,807   | 12,875  |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Block Foundation   | 752  | 9,400  | 6,110   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Water/Sewer  |  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Public Sewer   | 1  | 1,629  | 1,059   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Water Well, 50 Feet  | 1  | 2,486  | 1,616   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Fireplaces   |  |  |   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Wood Stove   | 1  | 3,143  | 2,043   |                      |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |
| Totals:  |  |  | 172,236   | 112,525              |                     |             |  |   |  |                          |  |   |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |              |    |     |     |         |  |  |  |   |  |  |  |           |     |        |        |                  |     |       |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |            |   |       |       |         |  |  |         |         |

Parcel Number: 72006-305-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor                                | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |         |            |
|--|---------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|---------|------------|
| KAVO TONY & PHYLLIS                    | KAVO ANTHONY JR & PHYLLIS | 0                                    | 11/26/2014 | WD          | 21-NOT USED/OTHER | 1145-2551  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| Property Address                       |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number | Status |                         |       |         |            |
| 13150 WEST SHORE DR                    |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           | P.R.E. 100% 06/04/1996               |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| Owner's Name/Address                   |                           | SA:                                  |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| KAVO ANTHONY JR & PHYLLIS A TRUST      |                           | 2022 Est TCV 292,635 TCV/TFA: 199.07 |            |             |                   |  |                   |               |        |        |                         |       |         |            |
| 13150 WEST SHORE DR                    |                           | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |       |         |            |
| HOUGHTON LAKE MI 48629                 |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason  | Value      |
|  |                           |                                      |            |             |                   | LAKEVIEW   | 68.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |         | 163,200    |
|  |                           |                                      |            |             |                   | 68 Actual Front Feet, 0.23 Total Acres                 |                   |               |        |        | Total Est. Land Value = |       | 163,200 |            |
| Tax Description                        |                           |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |        |        |                         |       |         |            |
| L-553 P-77 234 SEC 15 & 16 NWLY 1/2 OF |                           |                                      |            |             |                   | Description  |                   |               |        |        | Rate                    | Size  | % Good  | Cash Value |
| LOT 3 LEEUWS WATERFRONT ESTATES        |                           |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.60                    | 933   | 79      | 4,128      |
| Comments/Influences                    |                           |                                      |            |             |                   | Total Estimated Land Improvements                      |                   |               |        |        | True Cash Value =       |       | 4,128   |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
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|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |
|  |                           |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-305-003-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                         |                 |               |        |         |
|--|----------------------|---|------------|-------------|--|--------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|
| DITCHIE RONALD A & BETTY J   | BRADAC, JOHN & SUSAN | 340,000   | 11/11/2009 | WD          | 03-ARM'S LENGTH  | 1088/1917    | OTHER          | 100.0          |                         |                 |               |        |         |
|  |                      | 339,000   | 01/01/2003 | WD          | 21-NOT USED/OTHER                                      |              | OTHER          | 0.0            |                         |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status         |                         |                 |               |        |         |
| 13140 WEST SHORE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      | P.R.E. 0%   |            |             |  |              |                |                |                         |                 |               |        |         |
| Owner's Name/Address   |                      | SA:   |            |             |  |              |                |                |                         |                 |               |        |         |
| BRADAC JOHN J & SUSAN A TRUST  |                      | 2022 Est TCV 333,346 TCV/TFA: 147.89  |            |             |  |              |                |                |                         |                 |               |        |         |
| 1106 COUNTRY WAY   |                      | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                         |                 |               |        |         |
| MOUNT PLEASANT MI 48858  |                      | Public Improvements   |            |             | * Factors *  |              |                |                |                         |                 |               |        |         |
|  |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |
|  |                      |   |            |             | LAKEVIEW   | 68.00        | 150.00         | 1.0000         | 1.0000                  | 2400            | 100           |        | 163,200 |
| Tax Description  |                      |   |            |             | 68 Actual Front Feet, 0.23 Total Acres                 |              |                |                | Total Est. Land Value = |                 | 163,200       |        |         |
| (L-972& P-1314&L-966P-1959&L-545 P-75)   |                      |   |            |             | Land Improvement Cost Estimates                        |              |                |                |                         |                 |               |        |         |
| 234 L-987 P-317 SELY 1/2 OF LOT 3 LEEUWS WATERFRONT ESTATES  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
| Comments/Influences  |                      |   |            |             | Description  | Rate         | Size           | % Good         | Cash Value              |                 |               |        |         |
|  |                      |   |            |             | D/W/P: 3.5 Concrete                                    | 5.60         | 1167           | 79             | 5,163                   |                 |               |        |         |
|  |                      |   |            |             | Total Estimated Land Improvements True Cash Value =    |              |                |                | 5,163                   |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      |   |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      | Topography of Site  |            |             |  |              |                |                |                         |                 |               |        |         |
|  |                      | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |
|  |                      | Who When What   |            |             | 2022   | 81,600       | 85,100         | 166,700        |                         |                 | 127,651C      |        |         |
|  |                      | DMG 05/25/2010 INSPECTED  |            |             | 2021   | 74,800       | 81,300         | 156,100        |                         |                 | 123,574C      |        |         |
|  |                      |   |            |             | 2020   | 74,800       | 76,300         | 151,100        |                         |                 | 121,868C      |        |         |
|  |                      |   |            |             | 2019   | 68,000       | 69,200         | 137,200        |                         |                 | 119,596C      |        |         |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-305-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |        |            |        |         |  |
|---|----------------------------|---|------------|-------------|---------------------------|--|-------------------|---------------|--------|--------|--------|------------|--------|---------|--|
| SCHROEDER DALE B TRUST 1/2  | PALMER RODNEY E & CHARLENE | 345,000   | 08/25/2015 | WD          | 03-ARM'S LENGTH           | 1153-2047  | PROPERTY TRANSFER | 100.0         |        |        |        |            |        |         |  |
| LOOK JERRY A & PATRICIA A   | SCHROEDER DALE B TRUST 1/2 | 375,000   | 06/09/2014 | WD          | 19-MULTI PARCEL ARM'S LEN | 1144-370   | PROPERTY TRANSFER | 100.0         |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                           | Building Permit(s)   |                   | Date          | Number | Status |        |            |        |         |  |
| 13120 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            | P.R.E. 100% 08/25/2015  |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
| Owner's Name/Address  |                            | SA:   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
| PALMER RODNEY E & CHARLENE A<br>13120 WEST SHORE D R<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 371,901 TCV/TFA: 230.42  |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |               |        |        |        |            |        |         |  |
|   |                            | Public Improvements   |            |             |                           | * Factors *  |                   |               |        |        |        |            |        |         |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                           | Description  | Frontage          | Depth         | Front  | Depth  | Rate   | %Adj.      | Reason | Value   |  |
| 234 SEC 15 & 16 L-617 P-43 LOT 4 13120 W<br>HTN LK DR LEEUWS WATERFRONT ESTATES |                            |   |            |             |                           | LAKEVIEW   | 92.00             | 150.00        | 1.0000 | 1.0000 | 2400   | 100        |        | 220,800 |  |
| Comments/Influences   |                            |   |            |             |                           | 92 Actual Front Feet, 0.32 Total Acres      Total Est. Land Value =      220,800 |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           | Land Improvement Cost Estimates  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           | Description  | Rate              |               | Size   |        | % Good | Cash Value |        |         |  |
|   |                            |   |            |             |                           | D/W/P: 3.5 Concrete  | 5.60              |               | 788    |        | 79     |            | 3,486  |         |  |
|   |                            |   |            |             |                           | Total Estimated Land Improvements True Cash Value =      3,486                   |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
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|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
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|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
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|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
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|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
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|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
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|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            |   |            |             |                           |  |                   |               |        |        |        |            |        |         |  |
|   |                            | </  |            |             |                           |  |                   |               |        |        |        |            |        |         |  |

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Parcel Number: 72006-305-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                |               |       |        |         |
|---|--------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|----------------|---------------|-------|--------|---------|
| OLENIUK LIVING TRUST  | SPARPANA JOSHUA & ALICIA | 350,000   | 08/21/2020 | WD          | 03-ARM'S LENGTH   | 1173:1715  | PROPERTY TRANSFER | 100.0          |                |                         |                |               |       |        |         |
|   |                          | 334,000   | 04/01/2003 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                         |                |               |       |        |         |
|   |                          |   |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
|   |                          |   |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                |               |       |        |         |
| 13110 WEST SHORE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | ADDITION   |                   | 07/03/2007     | PB07-0207      | COMPLETE                |                |               |       |        |         |
|   |                          | P.R.E. 0%   |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
| Owner's Name/Address  |                          | SA:   |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
| SPARPANA JOSHUA & ALICIA<br>4268 GREENLY ST<br>HUDSONVILLE MI 49426                                       |                          | 2022 Est TCV 381,171 TCV/TFA: 198.01  |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
|   |                          | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                |               |       |        |         |
|   |                          | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                         |                |               |       |        |         |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage       | Depth          | Front                   | Depth          | Rate          | %Adj. | Reason | Value   |
| L-979 P-28 (L-677 P-475) 234 13110 W<br>HOUGHTON LK DR LOT 5 LEEUWS WATERFRONT ESTATES                    |                          |   |            |             |                   | B-OVER 60'   |                   | 110.42         | 136.02         | 0.8535                  | 1.0000         | 2400          | 100   |        | 226,174 |
| Comments/Influences   |                          |   |            |             |                   | 110 Actual Front Feet, 0.34 Total Acres                |                   |                |                | Total Est. Land Value = |                | 226,174       |       |        |         |
|   |                          |   |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                         |                |               |       |        |         |
|   |                          |   |            |             |                   | Description  |                   | Rate           |                | Size % Good             |                | Cash Value    |       |        |         |
|   |                          |   |            |             |                   | D/W/P: 3.5 Concrete                                    |                   | 5.60           |                | 1071 79                 |                | 4,738         |       |        |         |
|   |                          |   |            |             |                   | Total Estimated Land Improvements                      |                   | True           |                | Cash Value =            |                | 4,738         |       |        |         |
|   |                          |   |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
|   |                          | Topography of Site  |            |             |                   |  |                   |                |                |                         |                |               |       |        |         |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |       |        |         |
|   |                          | Who   | When       | What        |                   | 2022   | 113,100           | 77,500         | 190,600        |                         |                | 183,667C      |       |        |         |
|   |                          | DMG 05/25/2010 INSPECTED  |            |             |                   | 2021   | 103,700           | 74,100         | 177,800        |                         |                | 177,800S      |       |        |         |
|   |                          |   |            |             |                   | 2020   | 103,700           | 75,800         | 179,500        |                         |                | 138,004C      |       |        |         |
|   |                          |   |            |             |                   | 2019   | 94,200            | 68,800         | 163,000        |                         |                | 135,431C      |       |        |         |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>220 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 70<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |                      |  |
| Building Style:<br>1 3/4 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |                      |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>4 Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1232 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

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Parcel Number: 72006-310-001-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date                              | Inst. Type  | Terms of Sale  | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |         |
|--|---------|--------------------------------------|--|-------------|--|---|-------------|----------------|----------------|-----------------|-----------------|---------------|---------|
|  |         | 150,000                              | 08/01/2001                             | WD          | 21-NOT USED/OTHER                                      |   | OTHER       | 0.0            |                |                 |                 |               |         |
|  |         |                                      |  |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      |  |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      |  |             |  |   |             |                |                |                 |                 |               |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)                                     |   | Date        | Number         | Status         |                 |                 |               |         |
| 12428 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | ADDITION   |   | 12/30/2015  | PB15-0232      | COMPLETE       |                 |                 |               |         |
|  |         | P.R.E. 100% 10/25/2013               |  |             | ADDITION   |   | 08/14/2015  | PB15-0177      | COMPLETE       |                 |                 |               |         |
| Owner's Name/Address   |         | SA:                                  |  |             |  |   |             |                |                |                 |                 |               |         |
| FISHER DEAN E & PATRICIA   |         | 2022 Est TCV 256,757 TCV/TFA: 158.30 |  |             |  |   |             |                |                |                 |                 |               |         |
| 12428 WEST SHORE DR  |         | X                                    | Improved                               |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |             |                |                |                 |                 |               |         |
| HOUGHTON LAKE MI 48629   |         |                                      | Vacant                                 |             |  |   |             |                |                |                 |                 |               |         |
|  |         | Public Improvements                  |  |             | * Factors *  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Description                            |             |  | Frontage  | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |
|  |         |                                      | LAKEVIEW                               |             |  | 53.00   | 150.00      | 1.0000         | 1.0000         | 2400            | 100             |               | 127,200 |
|  |         |                                      | 53 Actual Front Feet, 0.18 Total Acres |             |  | Total Est. Land Value =   |             |                | 127,200        |                 |                 |               |         |
| Tax Description  |         |                                      | Land Improvement Cost Estimates        |             |  |   |             |                |                |                 |                 |               |         |
| L-941 P-2482 (L-314 P-212) 234 COM AT SW   |         | X                                    | Dirt Road                              |             |  | Description   |             |                | Rate           | Size            | % Good          | Cash Value    |         |
| COR OF LOT 1 TH N 3 DEG 33'36"W 33 FT FOR  |         |                                      | Gravel Road                            |             |  | D/W/P: 3.5 Concrete   |             |                | 5.60           | 980             | 94              | 5,159         |         |
| POB TH N 3 DEG 33'36"W 16.73 FT TH N 1   |         | X                                    | Paved Road                             |             |  | D/W/P: 3.5 Concrete   |             |                | 5.60           | 460             | 94              | 2,421         |         |
| DEG 05'47"W 49.65 FT THS 84 DEG 01'50"E  |         |                                      | Storm Sewer                            |             |  | D/W/P: 3.5 Concrete   |             |                | 5.60           | 56              | 46              | 144           |         |
| 124.02 FT TO SH OF HOUGHTON LAKE TH S 8  |         | X                                    | Sidewalk                               |             |  | Total Estimated Land Improvements True Cash Value =   |             |                | 7,724          |                 |                 |               |         |
| DEG 52'18"E 36 FT TH S 10 DEG 32'E 16.9  |         |                                      | Water                                  |             |  |   |             |                |                |                 |                 |               |         |
| FT TH S 89 DEG 28'27"W 133.02 FT TO POB  |         | X                                    | Sewer                                  |             |  | Work Description for Permit PB15-0177, Issued 08/14/2015: 450 SQ FT ADDITION & 50*24 ADDITION TO HOUSE & GARAGE |             |                |                |                 |                 |               |         |
| BEING PART OF LOTS 1 & 2 "A" THE LEWIS   |         |                                      | Electric                               |             |  |   |             |                |                |                 |                 |               |         |
| SUBD   |         | X                                    | Gas                                    |             |  |   |             |                |                |                 |                 |               |         |
| Comments/Influences  |         |                                      | Curb                                   |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Street Lights                          |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Standard Utilities                     |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Underground Utils.                     |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Topography of Site                     |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Level                                  |             |  | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |         |                                      | Rolling                                |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Low                                    |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | High                                   |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Landscaped                             |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Swamp                                  |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Wooded                                 |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Pond                                   |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Waterfront                             |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Ravine                                 |             |  |   |             |                |                |                 |                 |               |         |
|  |         | X                                    | Wetland                                |             |  |   |             |                |                |                 |                 |               |         |
|  |         |                                      | Flood Plain                            |             |  |   |             |                |                |                 |                 |               |         |
|  |         | Who                                  | When                                   | What        | 2022   | 63,600  | 64,800      | 128,400        |                |                 |                 | 98,900C       |         |
|  |         | MH                                   | 12/29/2016                             | INSPECTED   | 2021   | 58,300  | 62,000      | 120,300        |                |                 |                 | 95,741C       |         |
|  |         | CSZ                                  | 01/22/2016                             | INSPECTED   | 2020   | 58,300  | 58,300      | 116,600        |                |                 |                 | 94,420C       |         |
|  |         | DMG                                  | 08/05/2010                             | INSPECTED   | 2019   | 53,000  | 54,200      | 107,200        |                |                 |                 | 92,660C       |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-310-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                         |                 |               |        |            |
|---|---------|---|------------|-------------|--|--------------|----------------|----------------|-------------------------|-----------------|---------------|--------|------------|
|   |         | 239,900   | 07/01/1999 | WD          | 21-NOT USED/OTHER                                      |              | OTHER          | 0.0            |                         |                 |               |        |            |
|   |         |   |            |             |  |              |                |                |                         |                 |               |        |            |
|   |         |   |            |             |  |              |                |                |                         |                 |               |        |            |
|   |         |   |            |             |  |              |                |                |                         |                 |               |        |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status         |                         |                 |               |        |            |
| 12468 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                         |                 |               |        |            |
|   |         | P.R.E. 0%   |            |             |  |              |                |                |                         |                 |               |        |            |
| Owner's Name/Address  |         | SA:   |            |             |  |              |                |                |                         |                 |               |        |            |
| PARK TODD W & BARBARA A<br>3471 GROVE LANE<br>AUBURN HILLS MI 48326                                       |         | 2022 Est TCV 313,051 TCV/TFA: 218.92  |            |             |  |              |                |                |                         |                 |               |        |            |
|   |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                         |                 |               |        |            |
|   |         | Public Improvements   |            |             | * Factors *  |              |                |                |                         |                 |               |        |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value      |
| L-844 P-302 (L-749 P-526) 234 12468 W<br>SHORE DR 48629 LOT 6 THE LEWIS SUBD<br>Comments/Influences       |         |   |            |             | LAKEVIEW   | 50.00        | 150.00         | 1.0000         | 1.0000                  | 2400            | 100           |        |            |
|   |         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                 |              |                |                | Total Est. Land Value = |                 | 120,000       |        |            |
|   |         |   |            |             | Land Improvement Cost Estimates                        |              |                |                |                         |                 |               |        |            |
|   |         |   |            |             | Description  |              |                |                |                         | Rate            | Size          | % Good | Cash Value |
|   |         |   |            |             | D/W/P: 3.5 Concrete                                    |              |                |                | 6.46                    | 1436            | 74            | 6,865  |            |
|   |         |   |            |             | Total Estimated Land Improvements                      |              |                |                | True Cash Value =       |                 | 6,865         |        |            |
|   |         |   |            |             |  |              |                |                |                         |                 |               |        |            |
|   |         | Topography of Site  |            |             |  |              |                |                |                         |                 |               |        |            |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |            |
|   |         | Who When What   |            |             | 2022   | 60,000       | 96,500         | 156,500        |                         |                 | 110,978C      |        |            |
|   |         | DMG 08/05/2010 INSPECTED  |            |             | 2021   | 55,000       | 92,500         | 147,500        |                         |                 | 107,433C      |        |            |
|   |         |   |            |             | 2020   | 55,000       | 86,500         | 141,500        |                         |                 | 105,950C      |        |            |
|   |         |   |            |             | 2019   | 50,000       | 78,400         | 128,400        |                         |                 | 103,975C      |        |            |
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Parcel Number: 72006-310-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                         |                 |               |            |
|---|--------------------------|---|--|-------------|-------------------|--|-------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|------------|
| RZYCKI EDWARD J SR ET AL  | SHIVLEY, RUSSELL & LINDA | 80,000  | 03/11/2013   | WD          | 21-NOT USED/OTHER | 1125/1117  | OTHER       | 100.0         |                |                |                         |                 |               |            |
|   |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date          | Number         | Status         |                         |                 |               |            |
| 12502 WEST SHORE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   | ADDITION   |             | 09/03/2013    | 13198          | COMPLETE       |                         |                 |               |            |
|   |                          | P.R.E. 100% 01/18/2019  |  |             |                   |  |             |               |                |                |                         |                 |               |            |
| Owner's Name/Address  |                          | SA:   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
| SHIVLEY RUSSELL L & LINDA K<br>12502 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                              |                          | 2022 Est TCV 225,847 TCV/TFA: 200.04  |  |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                          | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |                |                |                         |                 |               |            |
|   |                          | Public Improvements   |  |             |                   | * Factors *  |             |               |                |                |                         |                 |               |            |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage    | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value      |
| L-552 P-346 234 LOT 7 THE LEWIS SUBD  |                          |   |  |             |                   | LAKEVIEW   | 50.00       | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 120,000    |
| Comments/Influences   |                          |   |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |             |               |                |                | Total Est. Land Value = |                 | 120,000       |            |
|   |                          |   |  |             |                   | Land Improvement Cost Estimates                        |             |               |                |                |                         |                 |               |            |
|   |                          |   |  |             |                   | Description  |             |               |                |                | Rate                    | Size            | % Good        | Cash Value |
|   |                          |   |  |             |                   | D/W/P: 3.5 Concrete                                    |             |               |                |                | 5.60                    | 910             | 49            | 2,497      |
|   |                          |   |  |             |                   | Wood Frame   |             |               |                |                | 25.13                   | 96              | 49            | 1,182      |
|   |                          |   |  |             |                   | Total Estimated Land Improvements True Cash Value =    |             |               |                |                | 3,679                   |                 |               |            |
|   |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                          | Topography of Site  |  |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                          | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |
|   |                          |   |  |             |                   |  | 2022        | 60,000        | 52,900         | 112,900        |                         |                 | 89,266C       |            |
|   |                          |   |  |             |                   |  | 2021        | 55,000        | 50,800         | 105,800        |                         |                 | 86,415C       |            |
|   |                          |   |  |             |                   |  | 2020        | 55,000        | 47,500         | 102,500        |                         |                 | 85,222C       |            |
|   |                          |   |  |             |                   |  | 2019        | 50,000        | 41,100         | 91,100         |                         |                 | 83,633C       |            |
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| DMG 07/29/2019 INSPECTED  |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
| DMG 12/04/2013 INSPECTED  |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |
| DMG 08/05/2010 INSPECTED  |                          |   |  |             |                   |  |             |               |                |                |                         |                 |               |            |

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| Building Type   |  | (3) Roof (cont.)       |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
|---|--|------------------------|---|--|---------------------|------------------|-------------|--|----------------|--------------------|---|-------------|--|-------------------------|---|--|----------|------------|-----------|--------|-------------|-----|--|--|----------|--------|-------------|-----|--|--|---------|--------|----------|----|--|--|--------|--|--|--|---------|--------|------|----------|-----------|------------|----------|----------------|---|-------|---------|---------------|----|-------|------|--------------|-----|-------|---------|--------------|----|-------|--|--|--|-----------|--|-----|--------|-----------------------|--|---|------|-------------|--------------|---|-------|---------------------|--|---|-------|------------|------------------|---|-------|---------|--|--|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                        | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>30<br>260<br>60 | Type<br>WCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 364<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| X   | Wood Frame   |                        | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration      |   | Size of Closets  |                     | Lg               |             | X  |                | Ord                |   | Min         |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Yr Built<br>0   | Remodeled<br>0   | Doors:                 |   | Solid  |                     | X                |             | H.C.   |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Condition: Good   |  | (5) Floors             |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric    |             | 0 Amps Service   |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Room List   |  | (6) Ceilings           |   | No./Qual. of Fixtures  |                     | X                |             | Ex.  |                |                    |   | Ord.        |  | Min                     |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                        |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| (1) Exterior  |  | (7) Excavation         |   | Basement: 0 S.F.<br>Crawl: 906 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                        |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Insulation  |  | (8) Basement           |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |                     | (14) Water/Sewer |             | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| (2) Windows   |  | (9) Basement Finish    |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens   |  |                        |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| (3) Roof  |  | (10) Floor Support     |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| X   | Gable<br>Hip<br>Flat   |                        | Gambrel<br>Mansard<br>Shed  |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| X   | Asphalt Shingle  |                        |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Chimney: Vinyl  |  |                        |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 906 SF Floor Area = 1129 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>386</td> <td></td> <td></td> </tr> <tr> <td>1+ Story</td> <td>Siding</td> <td>Crawl Space</td> <td>520</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Overhang</td> <td>30</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>126,096</td> <td>87,006</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> <th>Unit Cost</th> <th>Total Cost</th> </tr> </thead> <tbody> <tr> <td>Plumbing</td> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> </tr> <tr> <td>Porches</td> <td>WCP (1 Story)</td> <td>30</td> <td>1,903</td> </tr> <tr> <td>Deck</td> <td>Treated Wood</td> <td>260</td> <td>4,189</td> </tr> <tr> <td>Garages</td> <td>Treated Wood</td> <td>60</td> <td>1,666</td> </tr> <tr> <td colspan="3">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td></td> <td>364</td> <td>13,868</td> </tr> <tr> <td>Common Wall: 1/2 Wall</td> <td></td> <td>1</td> <td>-941</td> </tr> <tr> <td>Water/Sewer</td> <td>Public Sewer</td> <td>1</td> <td>1,271</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td>1</td> <td>2,286</td> </tr> <tr> <td>Fireplaces</td> <td>Exterior 2 Story</td> <td>1</td> <td>6,829</td> </tr> <tr> <td colspan="3">Totals:</td> <td>161,121</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 102,168 |  |                        |   |  |                     |                  |             |  |                |                    |   |             | Stories  | Exterior                | Foundation  | Size   | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 386 |  |  | 1+ Story | Siding | Crawl Space | 520 |  |  | 1 Story | Siding | Overhang | 30 |  |  | Total: |  |  |  | 126,096 | 87,006 | Item | Quantity | Unit Cost | Total Cost | Plumbing | 3 Fixture Bath | 1 | 3,954 | Porches | WCP (1 Story) | 30 | 1,903 | Deck | Treated Wood | 260 | 4,189 | Garages | Treated Wood | 60 | 1,666 | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  | Base Cost |  | 364 | 13,868 | Common Wall: 1/2 Wall |  | 1 | -941 | Water/Sewer | Public Sewer | 1 | 1,271 | Water Well, 50 Feet |  | 1 | 2,286 | Fireplaces | Exterior 2 Story | 1 | 6,829 | Totals: |  |  | 161,121 |
| Stories   | Exterior   | Foundation             | Size  | Cost New   | Depr. Cost          |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| 1.5 Story   | Siding   | Crawl Space            | 386   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| 1+ Story  | Siding   | Crawl Space            | 520   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| 1 Story   | Siding   | Overhang               | 30  |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Total:  |  |                        |   | 126,096  | 87,006              |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Item  | Quantity   | Unit Cost              | Total Cost  |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Plumbing  | 3 Fixture Bath   | 1                      | 3,954   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Porches   | WCP (1 Story)  | 30                     | 1,903   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Deck  | Treated Wood   | 260                    | 4,189   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Garages   | Treated Wood   | 60                     | 1,666   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |                        |   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Base Cost   |  | 364                    | 13,868  |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Common Wall: 1/2 Wall   |  | 1                      | -941  |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Water/Sewer   | Public Sewer   | 1                      | 1,271   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Water Well, 50 Feet   |  | 1                      | 2,286   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Fireplaces  | Exterior 2 Story   | 1                      | 6,829   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |
| Totals:   |  |                        | 161,121   |  |                     |                  |             |  |                |                    |   |             |  |                         |   |  |          |            |           |        |             |     |  |  |          |        |             |     |  |  |         |        |          |    |  |  |        |  |  |  |         |        |      |          |           |            |          |                |   |       |         |               |    |       |      |              |     |       |         |              |    |       |  |  |  |           |  |     |        |                       |  |   |      |             |              |   |       |                     |  |   |       |            |                  |   |       |         |  |  |         |

Parcel Number: 72006-310-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type                              | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |                         |         |
|--|---------------------------|--------------------------------------|------------|---|-------------------|--|-------------------|-----------------|-----------------|-------------------------|---------|
| WATTERS MICHAEL & JULIE  | YOUNG DANIEL & LEANN M    | 124,000                              | 11/24/2021 | WD                                      | 16-LC PAYOFF      | 1179:1305  | DEED              | 0.0             |                 |                         |         |
| KRISTY PAUL C & DEBRA L  | ROZEN BRADLEY & LISA      | 122,500                              | 06/26/2019 | WD                                      | 21-NOT USED/OTHER | 1169:2013  | PROPERTY TRANSFER | 25.0            |                 |                         |         |
| WATTERS MICHAEL & JULIE  | WATTERS MICHAEL M & JULIE | 0                                    | 02/20/2018 | WD                                      | 18-LIFE ESTATE    | 1165:2653  | PROPERTY TRANSFER | 0.0             |                 |                         |         |
| WATTERS MICHAEL & JULIE  | YOUNG DANIEL & LEANN M    | 124,000                              | 03/17/2015 | MLC                                     | 21-NOT USED/OTHER | 1148-1217  | PROPERTY TRANSFER | 25.0            |                 |                         |         |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1                             |                   | Building Permit(s)                                     |                   | Date            | Number          | Status                  |         |
| 12508 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            | DECK                                    |                   | 10/16/2020   |                   | PB20-0353       |                 | COMPLETE                |         |
|  |                           | P.R.E. 0%                            |            |   |                   |  |                   |                 |                 |                         |         |
| Owner's Name/Address   |                           | SA:                                  |            |   |                   |  |                   |                 |                 |                         |         |
| WEST COVE ASSOC<br>C/O PAUL KRISTY<br>24651 SHERMAN<br>OAK PARK MI 48237                               |                           | 2022 Est TCV 428,574 TCV/TFA: 171.29 |            |   |                   |  |                   |                 |                 |                         |         |
|  |                           | X                                    | Improved   |   | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |                 |                         |         |
|  |                           | Public Improvements                  |            | * Factors *                             |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Description                             | Frontage          | Depth  | Front             | Depth           | Rate            | %Adj. Reason Value      |         |
|  |                           |                                      |            | LAKEVIEW                                | 100.00            | 150.00   | 1.0000            | 1.0000          | 2400            | 100 240,000             |         |
|  |                           |                                      |            | 100 Actual Front Feet, 0.34 Total Acres |                   |  |                   |                 |                 | Total Est. Land Value = | 240,000 |
| Tax Description  |                           |                                      |            | Land Improvement Cost Estimates         |                   |  |                   |                 |                 |                         |         |
| L-1053 P-343 (L-361P-201&L-519P-566) 234   |                           | X                                    |            | Dirt Road                               |                   |  |                   |                 |                 |                         |         |
| 12508 W SHORE DR LOTS 8 & 9 THE LEWIS  |                           |                                      |            | Gravel Road                             |                   |  |                   |                 |                 |                         |         |
| SUBD   |                           |                                      |            | Paved Road                              |                   |  |                   |                 |                 |                         |         |
| Comments/Influences  |                           |                                      |            | Storm Sewer                             |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Sidewalk                                |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Water                                   |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Sewer                                   |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Electric                                |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Gas                                     |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Curb                                    |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Street Lights                           |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Standard Utilities                      |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Underground Utils.                      |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Topography of Site                      |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | X Level                                 |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Rolling                                 |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Low                                     |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | High                                    |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Landscaped                              |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Swamp                                   |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Wooded                                  |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Pond                                    |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | X Waterfront                            |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Ravine                                  |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Wetland                                 |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Flood Plain                             |                   |  |                   |                 |                 |                         |         |
|  |                           |                                      |            | Year                                    | Land Value        | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value           |         |
|  |                           | Who                                  | When       | What                                    | 2022              | 120,000  | 94,300            | 214,300         |                 | 178,542C                |         |
|  |                           | QT                                   | 12/04/2020 | INSPECTED                               | 2021              | 110,000  | 91,100            | 201,100         |                 | 172,839C                |         |
|  |                           | CW                                   | 07/29/2019 | INSPECTED                               | 2020              | 110,000  | 83,700            | 193,700         |                 | 169,409C                |         |
|  |                           | DMG                                  | 08/05/2010 | INSPECTED                               | 2019              | 100,000  | 69,900            | 169,900         |                 | 158,306C                |         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                           |                                      |            |   |                   |  |                   |                 |                 |                         |         |

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |                                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|--------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area<br>100<br>44 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 260<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Yr Built  | Remodeled  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                   |                                      |  |
| 0 GRAY/BL   | 0  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Condition: Good   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                   |                                      |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1130 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Many  | X  | Avg.  | X   | Avg.                 | Small               |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |  |

  

| No./Qual. of Fixtures |     | No. of Elec. Outlets |      | (13) Plumbing    |     | (14) Water/Sewer   |  |
|-----------------------|-----|----------------------|------|------------------|-----|--------------------|--|
| X                     | Ex. |                      | Ord. |                  | Min |                    |  |
| Many                  |     | X                    | Ave. |                  | Few |                    |  |
| Average Fixture(s)    |     | 1 3 Fixture Bath     |      | 2 Fixture Bath   |     | Softener, Auto     |  |
| 1 3 Fixture Bath      |     | Softener, Manual     |      | Solar Water Heat |     | No Plumbing        |  |
| Extra Toilet          |     | Extra Sink           |      | Separate Shower  |     | Ceramic Tile Floor |  |
| Ceramic Tile Wains    |     | Ceramic Tub Alcove   |      | Vent Fan         |     |                    |  |
| Public Water          |     | 1 Public Sewer       |      | 1 Water Well     |     | 1000 Gal Septic    |  |
| 2000 Gal Septic       |     | Lump Sum Items:      |      |                  |     |                    |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          | Cls CD      |         | Blt 0    |            |
|---|----------|-------------|---------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                    |          |             |         |          |            |
| Ground Area = 1130 SF Floor Area = 1130 SF.                 |          |             |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69         |          |             |         |          |            |
| Building Areas  |          |             |         |          |            |
| Stories   | Exterior | Foundation  | Size    | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,130   |          |            |
| Total:  |          |             | 111,580 |          | 76,989     |
| Other Additions/Adjustments                                 |          |             |         |          |            |
| Deck  |          |             |         |          |            |
| Treated Wood  | 100      | 2,119       |         | 1,462    |            |
| Treated Wood  | 44       | 1,390       |         | 959      |            |
| Garages   |          |             |         |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |          |            |
| Base Cost   | 260      | 10,013      |         | 6,909    |            |
| Common Wall: 1 Wall   | 1        | -1,741      |         | -1,201   |            |
| Water/Sewer   |          |             |         |          |            |
| Public Sewer  | 1        | 1,129       |         | 779      |            |
| Water Well, 50 Feet   | 1        | 2,200       |         | 1,518    |            |
| Fireplaces  |          |             |         |          |            |
| Direct-Vented Gas   | 1        | 1,829       |         | 1,262    |            |
| Totals:   |          |             | 128,519 |          | 88,677     |
| Notes:  |          |             |         |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |             |         | 81,494   |            |

| Building Type   |               | (3) Roof (cont.)   |             | (11) Heating/Cooling  |                | (15) Built-ins  |  | (15) Fireplaces                   |  | (16) Porches/Decks  |                   | (17) Garage                             |  |
|---|---------------|--|-------------|---|----------------|---|--|-----------------------------------|--|---|-------------------|---|--|
| X   | Single Family | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang            | Gas<br>Wood | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>88<br>168                 | Type<br>CGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: | E.C.F.<br>X 0.919 | Bsmnt Garage:<br>Carport Area:<br>Roof: |  |
|   | Mobile Home   |  |             |   |                |   |  |                                   |  |   |                   |   |  |
|   | Town Home     |  |             |   |                |   |  |                                   |  |   |                   |   |  |
|   | Duplex        |  |             |   |                |   |  |                                   |  |   |                   |   |  |
| A-Frame   |               | (4) Interior   |             | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>X Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                | Class: CD<br>Effec. Age: 46<br>Floor Area: 448<br>Total Base New : 57,786<br>Total Depr Cost: 31,205<br>Estimated T.C.V: 28,677   |  |                                   |  |   |                   |   |  |
| Wood Frame  |               | Drywall<br>Paneled   |             | Plaster<br>Wood T&G   |                |   |  |                                   |  |   |                   |   |  |
| Building Style:<br>1 STORY  |               | Trim & Decoration  |             |   |                |   |  |                                   |  |   |                   |   |  |
| Yr Built Remodeled<br>0 TAN/BRO 0   |               | Ex Ord Min   |             |   |                |   |  |                                   |  |   |                   |   |  |
| Condition: Average  |               | Size of Closets  |             |   |                |   |  |                                   |  |   |                   |   |  |
|   |               | Lg Ord Small   |             |   |                |   |  |                                   |  |   |                   |   |  |
| Room List   |               | Doors: Solid H.C.  |             |   |                |   |  |                                   |  |   |                   |   |  |
|   |               | (5) Floors   |             | Central Air<br>Wood Furnace   |                |   |  |                                   |  |   |                   |   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |               | Kitchen:<br>Other:<br>Other:   |             | (12) Electric   |                |   |  |                                   |  |   |                   |   |  |
|   |               |  |             | 0 Amps Service  |                |   |  |                                   |  |   |                   |   |  |
| (1) Exterior  |               | (6) Ceilings   |             | No./Qual. of Fixtures   |                | Cost Est. for Res. Bldg: 2 Single Family 1 STORY  |  | Cls CD                            |  | Blt 0   |                   |   |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |               |  |             | Ex. Ord. Min  |                | (11) Heating System: Space Heater   |  |                                   |  |   |                   |   |  |
| Insulation  |               |  |             | No. of Elec. Outlets  |                | Ground Area = 448 SF Floor Area = 448 SF.   |  |                                   |  |   |                   |   |  |
|   |               | (7) Excavation   |             | Many Ave. Few   |                | Phy/Ab.Phy/Func/Econ/Comb. % Good=54/100/100/100/54   |  |                                   |  |   |                   |   |  |
| (2) Windows   |               | Basement: 0 S.F.<br>Crawl: 448 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |             | (13) Plumbing   |                | Building Areas  |  |                                   |  |   |                   |   |  |
| Many Avg. Few   |               |  |             | Average Fixture(s)  |                | Stories Exterior Foundation   |  | Size                              |  | Cost New  |                   | Depr. Cost                              |  |
| Large Avg. Small  |               |  |             | 1 3 Fixture Bath  |                | 1 Story Siding Crawl Space  |  | 448                               |  |   |                   |   |  |
|   |               | (8) Basement   |             | 2 Fixture Bath  |                | Other Additions/Adjustments   |  | Total:                            |  | 48,299  |                   | 26,082                                  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |               | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |             | Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan  |                | Porches   |  | 88                                |  | 5,285   |                   | 2,854                                   |  |
|   |               | (9) Basement Finish  |             |   |                | Deck  |  | 168                               |  | 3,073   |                   | 1,659                                   |  |
| (3) Roof  |               | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |             | (14) Water/Sewer  |                | Treated Wood  |  |                                   |  |   |                   |   |  |
| Gable<br>Hip<br>Flat  |               |  |             | 1 Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |                | Water/Sewer   |  | 1                                 |  | 1,129   |                   | 610                                     |  |
| Gambrel<br>Mansard<br>Shed  |               | (10) Floor Support   |             | Lump Sum Items:   |                | Public Sewer  |  | Totals:                           |  | 57,786  |                   | 31,205                                  |  |
| Asphalt Shingle   |               | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |             |   |                | Notes:  |  | ECF (4004 LAKEVIEW) 0.919 => TCV: |  |   |                   | 28,677                                  |  |
| Chimney:  |               |  |             |   |                |   |  |                                   |  |   |                   |   |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |  |   |  |
|----------------------------|---|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|--|---|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>90<br>190 | Type<br>CGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |
|                            | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |                   |  |   |  |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |                   |  |   |  |
| Yr Built                   | Remodeled   | Size of Closets  |   |                      |                     |  |             |                 |                |                    |   |             |  |                   |  |   |  |
| 0 GRAY/BR                  | 0   | Lg   |   | Ord                  |                     | Small  |             |                 |                |                    |   |             |  |                   |  |   |  |
| Condition: Average         |   | Doors:   |   | Solid                |                     | H.C.   |             |                 |                |                    |   |             |  |                   |  |   |  |
| Room List                  |   | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |                   |  |   |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     | (12) Electric<br>0 Amps Service  |             |                 |                |                    |   |             |  |                   |  |   |  |
| (1) Exterior               |   | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures<br>Ex. Ord. Min  |             |                 |                |                    |   |             |  |                   |  |   |  |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     | No. of Elec. Outlets<br>Many Ave. Few  |             |                 |                |                    |   |             |  |                   |  |   |  |
|                            | Insulation  | (7) Excavation   |   |                      |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |                   |  |   |  |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 455 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |                   |  |   |  |
| Many<br>Avg.<br>Few        | Large<br>Avg.<br>Small  | (8) Basement   |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |                   |  |   |  |
|                            | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |                   |  |   |  |
| (3) Roof                   |   | (9) Basement Finish  |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |                   |  |   |  |
| Gable<br>Hip<br>Flat       | Gambrel<br>Mansard<br>Shed  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |  |             |                 |                |                    |   |             |  |                   |  |   |  |
| Asphalt Shingle            |   | (10) Floor Support   |   |                      |                     |  |             |                 |                |                    |   |             |  |                   |  |   |  |
| Chimney:                   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |  |             |                 |                |                    |   |             |  |                   |  |   |  |

  

| Cost Est. for Res. Bldg: 3 Single Family 1 STORY    |                |             |        | Cls CD   |            | Blt 0 |  |
|---|----------------|-------------|--------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |                |             |        |          |            |       |  |
| Ground Area = 455 SF Floor Area = 455 SF.           |                |             |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64 |                |             |        |          |            |       |  |
| Building Areas                                      |                |             |        |          |            |       |  |
| Stories   | Exterior       | Foundation  | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding         | Crawl Space | 455    |          |            |       |  |
| Total:  |                |             | 48,976 | 31,344   |            |       |  |
| Other Additions/Adjustments                         |                |             |        |          |            |       |  |
| Porches   | CGEP (1 Story) | 90          | 5,369  | 3,436    |            |       |  |
| Deck  | Treated Wood   | 190         | 3,327  | 2,129    |            |       |  |
| Water/Sewer   | Public Sewer   | 1           | 1,129  | 723      |            |       |  |
| Totals:   |                |             | 58,801 | 37,632   |            |       |  |
| Notes:  |                |             |        |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 34,583            |                |             |        |          |            |       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-310-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                    |  |            |                      |                |                |  |
|---|--------------------------------------|--------------------|--|------------|----------------------|----------------|----------------|--|
| Grantor   | Grantee                              | Sale Price         | Sale Date  | Inst. Type | Terms of Sale        | Liber & Page   | Verified By    | Prcnt. Trans.                                |
| HENSLEY CLYDE JR  |                                      | 0                  | 06/21/2013   | OTH        | 07-DEATH CERTIFICATE | 1167:0381      | OTHER          | 0.0  |
|   |                                      | 127,000            | 11/01/1999   | WD         | 21-NOT USED/OTHER    |                | OTHER          | 0.0  |
|   |                                      |                    |  |            |                      |                |                |  |
|   |                                      |                    |  |            |                      |                |                |  |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)                                     | Date       | Number               | Status         |                |  |
| 12510 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS   |                    |  |            |                      |                |                |  |
|   | P.R.E. 100% 04/11/2006               |                    |  |            |                      |                |                |  |
| Owner's Name/Address  | SA:                                  |                    |  |            |                      |                |                |  |
| HENSLEY BARBARA M<br>12510 W SHORE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 289,730 TCV/TFA: 164.25 |                    |  |            |                      |                |                |  |
|   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                      |                |                |  |
|   | Public Improvements                  |                    | * Factors *  |            |                      |                |                |  |
| Tax Description   |                                      |                    | Description  | Frontage   | Depth                | Front          | Depth          | Rate %Adj. Reason Value                      |
| L-967 P-338 (L-863P-591&L-636 P-373) 234 LOT 10 THE LEWIS SUBD  | X                                    |                    | LAKEVIEW   | 50.00      | 150.00               | 1.0000         | 1.0000         | 2400 100 120,000                             |
| Comments/Influences   |                                      |                    | 50 Actual Front Feet, 0.17 Total Acres                 |            |                      |                |                | Total Est. Land Value = 120,000              |
|   |                                      |                    | Land Improvement Cost Estimates                        |            |                      |                |                |  |
|   |                                      |                    | Description  |            |                      | Rate           | Size % Good    | Cash Value                                   |
|   |                                      |                    | D/W/P: 3.5 Concrete                                    |            |                      | 5.60           | 1160 86        | 5,587  |
|   | X                                    | Electric           | Total Estimated Land Improvements True Cash Value =    |            |                      |                |                |  |
|   | X                                    | Gas                |  |            |                      |                |                |  |
|   |                                      | Curb               |  |            |                      |                |                |  |
|   |                                      | Street Lights      |  |            |                      |                |                |  |
|   |                                      | Standard Utilities |  |            |                      |                |                |  |
|   |                                      | Underground Utils. |  |            |                      |                |                |  |
|   |                                      | Topography of Site |  |            |                      |                |                |  |
|   |                                      | Level              |  |            |                      |                |                |  |
|   |                                      | Rolling            |  |            |                      |                |                |  |
|   |                                      | Low                |  |            |                      |                |                |  |
|   |                                      | High               |  |            |                      |                |                |  |
|   |                                      | Landscaped         |  |            |                      |                |                |  |
|   |                                      | Swamp              |  |            |                      |                |                |  |
|   |                                      | Wooded             |  |            |                      |                |                |  |
|   |                                      | Pond               |  |            |                      |                |                |  |
|   |                                      | Waterfront         |  |            |                      |                |                |  |
|   |                                      | Ravine             |  |            |                      |                |                |  |
|   |                                      | Wetland            |  |            |                      |                |                |  |
|   |                                      | Flood Plain        |  |            |                      |                |                |  |
|   | Who                                  | When               | What   | Year       | Land Value           | Building Value | Assessed Value | Board of Review Tribunal/Other Taxable Value |
|   |                                      |                    |  | 2022       | 60,000               | 84,900         | 144,900        |  |
|   | DMG 07/26/2011 INSPECTED             |                    |  | 2021       | 55,000               | 81,300         | 136,300        | 105,288C                                     |
|   | DMG 08/05/2010 INSPECTED             |                    |  | 2020       | 55,000               | 76,000         | 131,000        | 103,835C                                     |
|   |                                      |                    |  | 2019       | 50,000               | 68,800         | 118,800        | 101,899C                                     |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-310-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |         |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|---------|
| WATTERS MICHAEL & JULIE   | WATTERS MICHAEL & JULIE [I | 0   | 02/20/2018 | WD          | 18-LIFE ESTATE    | 1165:2651  | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |        |         |
| ROWELL LYNN L & FRANCINE  | WATTERS MICHAEL & JULIE    | 296,000   | 07/09/2014 | WD          | 03-ARM'S LENGTH   | 1141-715   | OTHER             | 100.0          |                |                 |                         |               |        |         |
|   |                            | 357,000   | 04/01/2005 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |        |         |
| 12516 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
| WATTERS MICHAEL & JULIE [LE]<br>PO BOX 756<br>STOCKBRIDGE MI 49285  |                            | 2022 Est TCV 305,785 TCV/TFA: 173.35  |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |        |         |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                         |               |        |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value   |
| L-1024 P-230 (L-888P-361&L-596 P-377) 234   |                            |   |            |             |                   | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |        | 120,000 |
| 12516 W SHORE DR LOT 11 THE LEWIS SUBD  |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               |        | 120,000 |
| Comments/Influences   |                            |   |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |        |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Description  | Rate              |                | Size % Good    |                 | Cash Value              |               |        |         |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete                                    | 6.46              |                | 1060 79        |                 | 5,410                   |               |        |         |
|   |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |                |                |                 | 5,410                   |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |         |
|   |                            |   |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |         |
|   |                            | Who When What   |            |             |                   | 2022   | 60,000            | 92,900         | 152,900        |                 |                         | 125,580C      |        |         |
|   |                            | DMG 07/26/2011 INSPECTED  |            |             |                   | 2021   | 55,000            | 89,100         | 144,100        |                 |                         | 121,569C      |        |         |
|   |                            | DMG 08/05/2010 INSPECTED  |            |             |                   | 2020   | 55,000            | 83,200         | 138,200        |                 |                         | 119,891C      |        |         |
|   |                            |   |            |             |                   | 2019   | 50,000            | 75,400         | 125,400        |                 |                         | 117,656C      |        |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>288 | Type<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                       |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                       |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                       |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1008 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |

  

| (12) Electric |   | (13) Plumbing |  | (14) Water/Sewer |  | Notes: |  |
|---------------|---|---------------|--|------------------|--|--------|--|
|               | Central Air<br>Wood Furnace                                 |               | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |        |  |
|               | (12) Electric<br>0 Amps Service                             |               |  |                  |  |        |  |
|               | No Heating/Cooling  |               |  |                  |  |        |  |
|               | Cost Est. for Res. Bldg: 1 Single Family RANCH              |               |  |                  |  |        |  |
|               | (11) Heating System: Forced Air w/ Ducts                    |               |  |                  |  |        |  |
|               | Ground Area = 1008 SF Floor Area = 1764 SF.                 |               |  |                  |  |        |  |
|               | Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79         |               |  |                  |  |        |  |
|               | Building Areas  |               |  |                  |  |        |  |
|               | Stories Exterior Foundation Size Cost New Depr. Cost        |               |  |                  |  |        |  |
|               | 1.75 Story Siding Crawl Space 1,008 Total: 207,756 164,127  |               |  |                  |  |        |  |
|               | Other Additions/Adjustments                                 |               |  |                  |  |        |  |
|               | Plumbing  |               |  |                  |  |        |  |
|               | 3 Fixture Bath 1 5,814 4,593                                |               |  |                  |  |        |  |
|               | Porches   |               |  |                  |  |        |  |
|               | CCP (1 Story) 288 7,949 6,280                               |               |  |                  |  |        |  |
|               | Garages   |               |  |                  |  |        |  |
|               | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |               |  |                  |  |        |  |
|               | Base Cost 576 25,068 19,804                                 |               |  |                  |  |        |  |
|               | Common Wall: 1 Wall 1 -2,256 -1,782                         |               |  |                  |  |        |  |
|               | Water/Sewer   |               |  |                  |  |        |  |
|               | Public Sewer 1 1,629 1,287                                  |               |  |                  |  |        |  |
|               | Water Well, 50 Feet 1 2,486 1,964                           |               |  |                  |  |        |  |
|               | Totals: 248,446 196,273                                     |               |  |                  |  |        |  |
|               | ECF (4004 LAKEVIEW) 0.919 => TCV: 180,375                   |               |  |                  |  |        |  |

Parcel Number: 72006-310-012-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                         | Sale Date           | Inst. Type                           | Terms of Sale  | Liber & Page       | Verified By    | Prcnt. Trans.  |                 |                |               |            |         |
|--|---------|------------------------------------|---------------------|--------------------------------------|--|--------------------|----------------|----------------|-----------------|----------------|---------------|------------|---------|
|  |         |                                    |                     |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         |                                    |                     |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         |                                    |                     |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         |                                    |                     |                                      |  |                    |                |                |                 |                |               |            |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                     | Zoning: R-1                          |  | Building Permit(s) |                | Date           | Number          | Status         |               |            |         |
| 12520 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |                     | Res. Add/Alter/Repair                |  | 05/03/2019         |                | PB19-0029      | COMPLETE        |                |               |            |         |
| Owner's Name/Address   |         | P.R.E. 0%                          |                     |                                      |  |                    |                |                |                 |                |               |            |         |
| SCHULTZ TERRI A<br>8197 VIA VITTORIA WAY<br>ORLANDO FL 32819   |         | SA:                                |                     | 2022 Est TCV 580,205 TCV/TFA: 193.98 |  |                    |                |                |                 |                |               |            |         |
| Tax Description  |         | X                                  | Improved            | Vacant                               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                    |                |                |                 |                |               |            |         |
| 1096/1543 1096/1526 1065/2685<br>L595/P653 593/140 234 LOTS 12 &<br>13 THE LEWIS SUBD SPLIT/COMBINED ON<br>12/08/2017 FROM 006-310-012-0000,<br>006-310-013-0000;        |         | X                                  | Public Improvements |                                      | * Factors *  |                    |                |                |                 |                |               |            |         |
| Comments/Influences  |         | X                                  | Dirt Road           |                                      | Description  | Frontage           | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason     | Value   |
| Split/Comb. on 01/10/2018 completed<br>01/10/2018 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-310-012-0000,<br>006-310-013-0000;<br>Child Parcel(s): 006-310-012-1000; |         | X                                  | Gravel Road         |                                      | LAKEVIEW   | 100.00             | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |            | 240,000 |
| -----  |         | X                                  | Paved Road          |                                      | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Storm Sewer         |                                      | Land Improvement Cost Estimates  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Sidewalk            |                                      | Description  | Rate               |                |                | Size            |                | % Good        | Cash Value |         |
|  |         | X                                  | Water               |                                      | Fencing: Vnyl, 2 Rail  | 13.87              |                |                | 136             |                | 90            | 1,697      |         |
|  |         | X                                  | Sewer               |                                      | D/W/P: 3.5 Concrete  | 5.60               |                |                | 2012            |                | 94            | 10,591     |         |
|  |         | X                                  | Electric            |                                      | D/W/P: Brick on Sand   | 15.34              |                |                | 202             |                | 94            | 2,913      |         |
|  |         | X                                  | Gas                 |                                      | D/W/P: 3.5 Concrete  | 5.60               |                |                | 208             |                | 95            | 1,107      |         |
|  |         | X                                  | Curb                |                                      | D/W/P: 5in Ren. Conc.  | 7.61               |                |                | 502             |                | 99            | 3,782      |         |
|  |         | X                                  | Street Lights       |                                      | Total Estimated Land Improvements True Cash Value = 20,090   |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Standard Utilities  |                                      | Work Description for Permit PB19-0029, Issued 05/03/2019: REMODEL & ADDITIONS TO EXISTING--GARAGE 28 X 44 & 2 X 14 = 1260 SQ FT; BEDRM 24 X 20 = 480 SQ FT; SUNROOM/PORCH/FAMILY RM 28 X 50 = 1400 SQ FT; PORCHES 8 X 8 & 4 X 11 = 108 SQ FT; 2ND FL 10 X 10 = 100 SQ FT = 3348 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4215 SOIL EROSION PERMIT #3728 WELL PERMIT #BBAG-B9TL25 |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Underground Utils.  |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | Topography of Site                 |                     |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Level               |                                      | Year   | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |         |
|  |         | X                                  | Rolling             |                                      | 2022   | 120,000            | 170,100        | 290,100        |                 |                | 226,779C      |            |         |
|  |         | X                                  | Low                 |                                      | 2021   | 110,000            | 162,100        | 272,100        |                 |                | 219,535C      |            |         |
|  |         | X                                  | High                |                                      | 2020   | 110,000            | 115,200        | 225,200        |                 |                | 179,515C      |            |         |
|  |         | X                                  | Landscaped          |                                      | 2019   | 100,000            | 59,500         | 159,500        |                 |                | 148,427C      |            |         |
|  |         | X                                  | Swamp               |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Wooded              |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Pond                |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Waterfront          |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Ravine              |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Wetland             |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | X                                  | Flood Plain         |                                      |  |                    |                |                |                 |                |               |            |         |
|  |         | Who                                | When                | What                                 |  |                    |                |                |                 |                |               |            |         |
|  |         | QT                                 | 10/27/2020          | INSPECTED                            |  |                    |                |                |                 |                |               |            |         |
|  |         | KH                                 | 11/01/2019          | INSPECTED                            |  |                    |                |                |                 |                |               |            |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-310-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                         |               |         |         |            |
|---|----------------------------|---|------------|-------------|-----------------|---|-------------|----------------|----------------|-----------------|-------------------------|---------------|---------|---------|------------|
| CORBAT LINDA R  | LEE JR., RICHARD & KATHRYN | 250,000   | 08/09/2010 | WD          | 03-ARM'S LENGTH | 1095/1493   | OTHER       | 100.0          |                |                 |                         |               |         |         |            |
|   |                            |   |            |             |                 |   |             |                |                |                 |                         |               |         |         |            |
|   |                            |   |            |             |                 |   |             |                |                |                 |                         |               |         |         |            |
|   |                            |   |            |             |                 |   |             |                |                |                 |                         |               |         |         |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)  |             | Date           | Number         | Status          |                         |               |         |         |            |
| 12552 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 | Res. Add/Alter/Repair   |             | 12/20/2021     | PB21-0472      | COMPLETE        |                         |               |         |         |            |
|   |                            | P.R.E. 100% 01/09/2015  |            |             |                 | ADDITION  |             | 07/27/2012     | 146            | COMPLETE        |                         |               |         |         |            |
| Owner's Name/Address  |                            | SA:   |            |             |                 |   |             |                |                |                 |                         |               |         |         |            |
| LEE RICHARD L JR & KATHRYN L<br>12552 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                             |                            | 2022 Est TCV 390,390 TCV/TFA: 143.90  |            |             |                 |   |             |                |                |                 |                         |               |         |         |            |
|   |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW            |             |                |                |                 |                         |               |         |         |            |
|   |                            | Public Improvements   |            |             |                 | * Factors *   |             |                |                |                 |                         |               |         |         |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description   | Frontage    | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |            |
| L-1050 P-977 (L-1035P-1711&L-335 P-206)<br>234 LOT 14 THE LEWIS SUBD 12552 W SHORE DR                     |                            |   |            |             |                 | LAKEVIEW  | 50.00       | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000 |            |
| Comments/Influences   |                            |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres                            |             |                |                |                 | Total Est. Land Value = |               | 120,000 |         |            |
|   |                            |   |            |             |                 | Land Improvement Cost Estimates                                   |             |                |                |                 |                         |               |         |         |            |
|   |                            |   |            |             |                 | Description   |             |                |                |                 | Rate                    |               | Size    | % Good  | Cash Value |
|   |                            |   |            |             |                 | D/W/P: 3.5 Concrete   |             |                |                |                 | 5.60                    |               | 1020    | 72      | 4,113      |
|   |                            |   |            |             |                 | D/W/P: Brick on Sand  |             |                |                |                 | 15.34                   |               | 766     | 72      | 8,460      |
|   |                            |   |            |             |                 | D/W/P: 3.5 Concrete   |             |                |                |                 | 5.60                    |               | 450     | 72      | 1,814      |
|   |                            |   |            |             |                 | Total Estimated Land Improvements True Cash Value =               |             |                |                |                 | 14,387                  |               |         |         |            |
|   |                            |   |            |             |                 | Work Description for Permit PB21-0472, Issued 12/20/2021: RE-ROOF |             |                |                |                 |                         |               |         |         |            |
|   |                            | Topography of Site  |            |             |                 |   |             |                |                |                 |                         |               |         |         |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |            |
|   |                            | Who   | When       | What        | 2022            | 60,000  | 135,200     | 195,200        |                |                 |                         | 132,427C      |         |         |            |
|   |                            | MH  | 11/13/2017 | INSPECTED   | 2021            | 55,000  | 129,100     | 184,100        |                |                 |                         | 128,197C      |         |         |            |
|   |                            | DMG   | 11/29/2012 | INSPECTED   | 2020            | 55,000  | 121,300     | 176,300        |                |                 |                         | 126,428C      |         |         |            |
|   |                            | DMG   | 08/05/2010 | INSPECTED   | 2019            | 50,000  | 112,200     | 162,200        |                |                 |                         | 124,071C      |         |         |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-310-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |
|---|--------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| DAVIS JANET M   | DAVIS JANET M [LE] | 0   | 07/07/2020 | QC          | 18-LIFE ESTATE   | 1173:0156    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |  |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   | Date         | Number            | Status         |                 |                 |               |        |       |  |
| 12570 WEST SHORE DR   |                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   | 08/19/2015   | PB15-0211         | COMPLETE       |                 |                 |               |        |       |  |
| Owner's Name/Address  |                    | P.R.E. 0%   |            |             | REMODEL  | 09/05/2014   | 203               | COMPLETE       |                 |                 |               |        |       |  |
| DAVIS JANET [LE] & STRUBLE CAROLYN<br>7305 E HILL RD<br>ASHLEY MI 48806                                   |                    | SA:<br><br>2022 Est TCV 197,202 (4,600 MCL 211.27   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                    | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |              |                   |                |                 |                 |               |        |       |  |
|   |                    | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |       |  |
| Tax Description   |                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-768 P-87 234 LOT 15 THE LEWIS SUBD  |                    |   |            |             | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000   |              |                   |                |                 |                 |               |        |       |  |
| Comments/Influences   |                    |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000   |              |                   |                |                 |                 |               |        |       |  |
|   |                    |   |            |             | Work Description for Permit PB15-0211, Issued 08/19/2015: 6*10 ADDITION TO HOUSE<br>Work Description for Permit 203, Issued 09/05/2014: REROOF |              |                   |                |                 |                 |               |        |       |  |
|   |                    | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                    | Who   | When       | What        | 2022   | 60,000       | 38,600            | 98,600         |                 |                 | 76,601C       |        |       |  |
|   |                    | DMG 08/05/2010 INSPECTED  |            |             | 2021   | 55,000       | 37,000            | 92,000         |                 |                 | 74,154C       |        |       |  |
|   |                    |   |            |             | 2020   | 55,000       | 34,300            | 89,300         |                 |                 | 73,131C       |        |       |  |
|   |                    |   |            |             | 2019   | 50,000       | 30,800            | 80,800         |                 |                 | 71,768C       |        |       |  |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |      |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 600<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |      |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |      |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 825 S.F.<br>Slab: 60 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Many<br>Avg.<br>Few   | X  | Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |      |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-310-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |            |         |
|---|-------------------------|---|------------|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| PISARSKI CARL J & ELEANOR   | ROBINSON, WAYNE & KELLI | 299,000   | 08/08/2008 | WD          | 03-ARM'S LENGTH  | 1074/2312    | OTHER          | 100.0          |                 |                 |               |        |            |         |
|   |                         |   |            |             |  |              |                |                |                 |                 |               |        |            |         |
|   |                         |   |            |             |  |              |                |                |                 |                 |               |        |            |         |
|   |                         |   |            |             |  |              |                |                |                 |                 |               |        |            |         |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date           | Number         | Status          |                 |               |        |            |         |
| 12576 WEST SHORE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   |              | 07/06/2012     | 121            | COMPLETE        |                 |               |        |            |         |
|   |                         | P.R.E. 100% 08/08/2008  |            |             | REMODEL  |              | 08/27/2010     | 217            | COMPLETE        |                 |               |        |            |         |
| Owner's Name/Address  |                         | SA:   |            |             |  |              |                |                |                 |                 |               |        |            |         |
| ROBINSON WAYNE & KELLI J<br>12576 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                 |                         | 2022 Est TCV 265,980 TCV/TFA: 173.16  |            |             |  |              |                |                |                 |                 |               |        |            |         |
|   |                         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |              |                |                |                 |                 |               |        |            |         |
|   |                         | Public Improvements   |            |             | * Factors *  |              |                |                |                 |                 |               |        |            |         |
| Tax Description   |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| L-990 P-1081 (L-426 P-688) 234 LOT 17 THE LEWIS SUBD  |                         |   |            |             | LAKEVIEW   | 50.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |            | 120,000 |
| Comments/Influences   |                         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |              |                |                |                 |                 |               |        |            |         |
|   |                         | Topography of Site  |            |             | Land Improvement Cost Estimates  |              |                |                |                 |                 |               |        |            |         |
|   |                         |   |            |             | Description  |              |                |                |                 | Rate            | Size          | % Good | Cash Value |         |
|   |                         |   |            |             | D/W/P: 3.5 Concrete  |              |                |                |                 | 5.60            | 1279          | 77     | 5,515      |         |
|   |                         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value =      5,515                   |              |                |                |                 |                 |               |        |            |         |
|   |                         |   |            |             |  |              |                |                |                 |                 |               |        |            |         |
|   |                         |   |            |             |  |              |                |                |                 |                 |               |        |            |         |
|   |                         |   |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|   |                         | Who   | When       | What        | 2022   | 60,000       | 73,000         | 133,000        |                 |                 | 99,202C       |        |            |         |
|   |                         | DMG   | 11/29/2012 | INSPECTED   | 2021   | 55,000       | 69,900         | 124,900        |                 |                 | 96,033C       |        |            |         |
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|   |                         |   |            |             | 2019   | 50,000       | 59,400         | 109,400        |                 |                 | 92,943C       |        |            |         |

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Parcel Number: 72006-310-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                      |            |             |  |              |                |                |                 |                |               |        |         |
|---|---------|--------------------------------------|------------|-------------|--|--------------|----------------|----------------|-----------------|----------------|---------------|--------|---------|
| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |         |
|   |         |                                      |            |             |  |              |                |                |                 |                |               |        |         |
|   |         |                                      |            |             |  |              |                |                |                 |                |               |        |         |
|   |         |                                      |            |             |  |              |                |                |                 |                |               |        |         |
|   |         |                                      |            |             |  |              |                |                |                 |                |               |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   | Date         | Number         | Status         |                 |                |               |        |         |
| 12590 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | P.R.E. 0%                            |            |             |  |              |                |                |                 |                |               |        |         |
| Owner's Name/Address  |         | SA:                                  |            |             |  |              |                |                |                 |                |               |        |         |
| KANDOW JOHN & CAROL<br>28580 TERRENCE<br>LIVONIA MI 48154   |         | 2022 Est TCV 188,516 TCV/TFA: 201.41 |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                |               |        |         |
|   |         | Public Improvements                  |            |             | * Factors *  |              |                |                |                 |                |               |        |         |
| Tax Description   |         | Dirt Road                            |            |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
| L-506 P-94 234 12590 W SHORE DR 48629 LOT 18 THE LEWIS SUBD   |         | Gravel Road                          |            |             | LAKEVIEW   | 50.00        | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 120,000 |
| Comments/Influences   |         | Paved Road                           |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                |                |                 |                |               |        |         |
|   |         | Storm Sewer                          |            |             | Land Improvement Cost Estimates  |              |                |                |                 |                |               |        |         |
|   |         | Sidewalk                             |            |             | Description Rate Size % Good Cash Value                                |              |                |                |                 |                |               |        |         |
|   |         | Water                                |            |             | Metal Prefab 15.46 72 60 668   |              |                |                |                 |                |               |        |         |
|   |         | Sewer                                |            |             | Total Estimated Land Improvements True Cash Value = 668                |              |                |                |                 |                |               |        |         |
|   |         | Electric                             |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Gas                                  |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Curb                                 |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Street Lights                        |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Standard Utilities                   |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Underground Utils.                   |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Topography of Site                   |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Level                                |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|   |         | Rolling                              |            |             | 2022   | 60,000       | 34,300         | 94,300         |                 |                | 75,422C       |        |         |
|   |         | Low                                  |            |             | 2021   | 55,000       | 32,900         | 87,900         |                 |                | 73,013C       |        |         |
|   |         | High                                 |            |             | 2020   | 55,000       | 30,800         | 85,800         |                 |                | 72,005C       |        |         |
|   |         | Landscaped                           |            |             | 2019   | 50,000       | 27,900         | 77,900         |                 |                | 70,663C       |        |         |
|   |         | Swamp                                |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Wooded                               |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Pond                                 |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Waterfront                           |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Ravine                               |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Wetland                              |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Flood Plain                          |            |             |  |              |                |                |                 |                |               |        |         |
|   |         | Who                                  | When       | What        |  |              |                |                |                 |                |               |        |         |
|   |         | DMG                                  | 08/05/2010 | INSPECTED   |  |              |                |                |                 |                |               |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-310-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |         |
|--|----------------------------|--------------------------------------|--------------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|---------|
| CHAMBERLAIN VIRGINIA H TRU   | BALLINGER BRIAN & FRIEDA   | 165,000                              | 11/18/2014         | WD          | 03-ARM'S LENGTH   | 1145-1394   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |         |
| CHAMBERLAIN VIRGINIA H   | CHAMBERLAIN VIRGINIA TRUST | 0                                    | 11/10/2014         | OTH         | 21-NOT USED/OTHER | 1145-1393   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |         |
|  |                            |                                      |                    |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      |                    |             |                   |   |                   |                |                |                 |                 |               |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |         |
| 12594 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   | ADDITION  |                   | 10/14/2020     | PB20-0328      | COMPLETE        |                 |               |         |
|  |                            | P.R.E. 0%                            |                    |             |                   |   |                   |                |                |                 |                 |               |         |
| Owner's Name/Address   |                            | SA:                                  |                    |             |                   |   |                   |                |                |                 |                 |               |         |
| BALLINGER BRIAN & FRIEDA<br>406 RIVERGATE LANE<br>DEWITT MI 48820                                      |                            | 2022 Est TCV 247,551 TCV/TFA: 200.45 |                    |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                    |                   |                |                |                 |                 |               |         |
|  |                            | Public Improvements                  |                    |             | * Factors *       |   |                   |                |                |                 |                 |               |         |
| Tax Description  |                            |                                      |                    |             | Description       | Frontage  | Depth             | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |
| L-1041 P-1557 (L-772 P-408) 234 12594 W SHORE DR 48629 LOT 19 THE LEWIS SUBD                           |                            | X                                    | Dirt Road          |             |                   | LAKEVIEW  | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           | 120,000 |
| Comments/Influences  |                            |                                      | Gravel Road        |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000    |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Paved Road         |             |                   | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Storm Sewer        |             |                   | Description   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Sidewalk           |             |                   | Rate  |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Water              |             |                   | Size % Good   |                   |                |                |                 |                 |               |         |
|  |                            | X                                    | Sewer              |             |                   | D/W/P: 3.5 Concrete   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Electric           |             |                   | 5.60  |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Gas                |             |                   | 24 95   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Curb               |             |                   | Total Estimated Land Improvements True Cash Value = 127                   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Street Lights      |             |                   | Work Description for Permit PB20-0328, Issued 10/14/2020: 1 1/2 STY 15X15 |                   |                |                |                 |                 |               |         |
|  |                            | X                                    | Standard Utilities |             |                   | ADDITION  |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Underground Utils. |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            | Topography of Site                   |                    |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            | X                                    | Level              |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |                            |                                      | Rolling            |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Low                |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | High               |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Landscaped         |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Swamp              |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Wooded             |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Pond               |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            | X                                    | Waterfront         |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Ravine             |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Wetland            |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            |                                      | Flood Plain        |             |                   |   |                   |                |                |                 |                 |               |         |
|  |                            | Who                                  | When               | What        | 2022              | 60,000  | 63,800            | 123,800        |                |                 |                 | 103,709C      |         |
|  |                            | QT                                   | 11/08/2021         | INSPECTED   | 2021              | 55,000  | 25,800            | 80,800         |                |                 |                 | 74,350C       |         |
|  |                            | QT                                   | 12/04/2020         | INSPECTED   | 2020              | 55,000  | 22,500            | 77,500         |                |                 |                 | 71,839C       |         |
|  |                            | QT                                   | 10/27/2020         | INSPECTED   | 2019              | 50,000  | 20,500            | 70,500         |                |                 |                 | 70,500S       |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |  |
|--|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>235 Treated Wood<br>16 Wood Balcony | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 288<br>No Conc. Floor: 0 |
| X  | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |  |  |
| Building Style:<br>1 3/4 STORY                 |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Yr Built<br>0                                  | Remodeled<br>2021   | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |  |  |
| Condition: Good                                |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|  |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |  |  |
| Room List                                      |   | Doors: Solid H.C.            |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|  |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| (1) Exterior                                   |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Insulation                                     |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| (2) Windows                                    |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X  | Many<br>Avg.<br>Few   | X                            | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|  |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| (3) Roof                                       |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X  | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Chimney:                                       |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |

  

| (12) Electric         |            | (13) Plumbing      |  | (14) Water/Sewer |  |
|-----------------------|------------|--------------------|--|------------------|--|
| No./Qual. of Fixtures |            | Average Fixture(s) |  | Public Water     |  |
| Ex.                   | X Ord. Min | 2 3 Fixture Bath   |  | 1 Public Sewer   |  |
| No. of Elec. Outlets  |            | 2 Fixture Bath     |  | 1 Water Well     |  |
| Many                  | X Ave. Few | Softener, Auto     |  | 1000 Gal Septic  |  |
|                       |            | Softener, Manual   |  | 2000 Gal Septic  |  |
|                       |            | Solar Water Heat   |  | Lump Sum Items:  |  |
|                       |            | No Plumbing        |  |                  |  |
|                       |            | Extra Toilet       |  |                  |  |
|                       |            | Extra Sink         |  |                  |  |
|                       |            | Separate Shower    |  |                  |  |
|                       |            | Ceramic Tile Floor |  |                  |  |
|                       |            | Ceramic Tile Wains |  |                  |  |
|                       |            | Ceramic Tub Alcove |  |                  |  |
|                       |            | Vent Fan           |  |                  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 3/4 STORY       |                |            |         |
|--|----------------|------------|---------|
| (11) Heating System: Forced Air w/ Ducts                   |                |            |         |
| Ground Area = 865 SF Floor Area = 1235 SF.                 |                |            |         |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70        |                |            |         |
| Building Areas   |                |            |         |
| Stories  | Exterior       | Foundation | Size    |
| 1.25 Story   | Siding         | Slab       | 400     |
| 1.75 Story   | Siding         | Slab       | 360     |
| 1 Story  | Siding         | Slab       | 105     |
| Total:   |                | 124,632    | 106,054 |
| Other Additions/Adjustments                                |                |            |         |
| Plumbing   | 3 Fixture Bath | 1          | 3,954   |
| Deck   | Treated Wood   | 235        | 3,922   |
| Balcony  | Wood Balcony   | 16         | 555     |
| Garages  |                |            |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                |            |         |
| Base Cost  | 576            | 18,962     | 18,014  |
| Storage Over Garage  | 288            | 3,367      | 3,199   |
| Water/Sewer  |                |            |         |
| Public Sewer   | 1              | 1,271      | 1,207   |
| Water Well, 50 Feet  | 1              | 2,286      | 2,172   |
| Totals:  |                | 158,949    | 138,655 |
| Notes:   |                |            |         |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 127,424                  |                |            |         |



Parcel Number: 72006-310-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                        |   |            |                |                |                 |                                 |
|--|--------------------------------------|------------------------|---|------------|----------------|----------------|-----------------|---------------------------------|
| Grantor  | Grantee                              | Sale Price             | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.                   |
|  |                                      |                        |   |            |                |                |                 |                                 |
|  |                                      |                        |   |            |                |                |                 |                                 |
|  |                                      |                        |   |            |                |                |                 |                                 |
|  |                                      |                        |   |            |                |                |                 |                                 |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)  | Date       | Number         | Status         |                 |                                 |
| 12602 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/04/1994 |   |            |                |                |                 |                                 |
| Owner's Name/Address                                       | SA:                                  |                        |   |            |                |                |                 |                                 |
| DOREY YVONNE A<br>6101 WESTERN DR # 70<br>SAGINAW MI 48663 | 2022 Est TCV 167,315 TCV/TFA: 234.99 |                        |   |            |                |                |                 |                                 |
| Tax Description  | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |            |                |                |                 |                                 |
| L-640 P-43 234 LOT 20 THE LEWIS SUBD                       | Public Improvements                  |                        | * Factors *   |            |                |                |                 |                                 |
| Comments/Influences  | Dirt Road                            |                        | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason Value         |
|  | Gravel Road                          |                        | LAKEVIEW  | 50.00      | 150.00         | 1.0000         | 1.0000          | 2400 100 120,000                |
|  | Paved Road                           |                        | 50 Actual Front Feet, 0.17 Total Acres                    |            |                |                |                 | Total Est. Land Value = 120,000 |
|  | Storm Sewer                          |                        | Land Improvement Cost Estimates                           |            |                |                |                 |                                 |
|  | Sidewalk                             |                        | Description   | Rate       | Size           | % Good         | Cash Value      |                                 |
|  | Water                                |                        | Wood Frame  | 23.39      | 88             | 64             | 1,317           |                                 |
|  | Sewer                                |                        | Total Estimated Land Improvements True Cash Value = 1,317 |            |                |                |                 |                                 |
|  | Electric                             |                        |   |            |                |                |                 |                                 |
|  | Gas                                  |                        |   |            |                |                |                 |                                 |
|  | Curb                                 |                        |   |            |                |                |                 |                                 |
|  | Street Lights                        |                        |   |            |                |                |                 |                                 |
|  | Standard Utilities                   |                        |   |            |                |                |                 |                                 |
|  | Underground Utils.                   |                        |   |            |                |                |                 |                                 |
|  | Topography of Site                   |                        |   |            |                |                |                 |                                 |
|  | Level                                |                        | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other Taxable Value    |
|  | Rolling                              |                        | 2022  | 60,000     | 23,700         | 83,700         |                 | 66,757C                         |
|  | Low                                  |                        | 2021  | 55,000     | 22,800         | 77,800         |                 | 64,625C                         |
|  | High                                 |                        | 2020  | 55,000     | 21,300         | 76,300         |                 | 63,733C                         |
|  | Landscaped                           |                        | 2019  | 50,000     | 19,300         | 69,300         |                 | 62,545C                         |
|  | Swamp                                |                        |   |            |                |                |                 |                                 |
|  | Wooded                               |                        |   |            |                |                |                 |                                 |
|  | Pond                                 |                        |   |            |                |                |                 |                                 |
|  | Waterfront                           |                        |   |            |                |                |                 |                                 |
|  | Ravine                               |                        |   |            |                |                |                 |                                 |
|  | Wetland                              |                        |   |            |                |                |                 |                                 |
|  | Flood Plain                          |                        |   |            |                |                |                 |                                 |
|  | Who                                  | When                   | What  |            |                |                |                 |                                 |
|  | DMG 08/06/2010                       | INSPECTED              |   |            |                |                |                 |                                 |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>260 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 712 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |                     | Cls CD      |      | Blt 0    |            |
|---|---------------------|-------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |                     |             |      |          |            |
| Ground Area = 712 SF Floor Area = 712 SF.           |                     |             |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=61/100/100/100/61 |                     |             |      |          |            |
| Building Areas                                      |                     |             |      |          |            |
| Stories   | Exterior            | Foundation  | Size | Cost New | Depr. Cost |
| 1 Story   | Siding              | Crawl Space | 712  |          |            |
| Total:  |                     |             |      | 74,631   | 45,525     |
| Other Additions/Adjustments                         |                     |             |      |          |            |
| Deck  | Treated Wood        | 260         |      | 4,092    | 2,496      |
| Water/Sewer   | Public Sewer        | 1           |      | 1,129    | 689        |
|   | Water Well, 50 Feet | 1           |      | 2,200    | 1,342      |
| Totals:   |                     |             |      | 82,052   | 50,052     |
| Notes:  |                     |             |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 45,998            |                     |             |      |          |            |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-310-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |         |       |         |        |            |
|--|---------------------------|--|------------|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|-------|---------|--------|------------|
| GROSS ELMER & MARJORIE   | BRETTRAGER DANIEL & KAREN | 195,000  | 02/20/2019 | MLC         | 09-FAMILY         | 1168:1346  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | 162,000  | 12/01/2000 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                         |                 |               |        |         |       |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |        |         |       |         |        |            |
| 12620 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | P.R.E. 0%  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
| Owner's Name/Address   |                           | SA:  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
| BRETTRAGER DANIEL & KAREN<br>14360 GASPER RD<br>CHESANING MI 48616                                     |                           | 2022 Est TCV 237,454 TCV/TFA: 261.51   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | Public Improvements  |            |             |                   | * Factors *  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.  |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |       |         |        |            |
| Tax Description  |                           |  |            |             |                   | LAKEVIEW   |                   |                |                | 76.00                   | 150.00          | 1.0000        | 1.0000 | 2400    | 100   | 182,400 |        |            |
|  |                           |  |            |             |                   | 76 Actual Front Feet, 0.26 Total Acres                 |                   |                |                | Total Est. Land Value = |                 |               |        | 182,400 |       |         |        |            |
|  |                           | 234 L-910 P-538-540 LOT 22 AND THAT PART OF LOT 23 DES AS FOLLOWS: COM AT SW COR OF LOT 23 TH N 32 DEG 10"E 26.86 FT ON W'LY LINE OF LOT 23 TH SE'LY TO PT 30.01 FT NE'LY OF SE COR OF LOT 23 TH S 23 DEG 18'13"W 30.01 FT TO SE COR OF LOT 23 TH NW'LY ON S'LY LINE OF LOT 23 TO POB THE LEWIS SUBD |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                         |                 |               |        |         |       |         |        |            |
| Comments/Influences  |                           |  |            |             |                   | Description  |                   |                |                |                         |                 |               |        |         | Rate  | Size    | % Good | Cash Value |
|  |                           |  |            |             |                   | D/W/P: Asphalt Paving                                  |                   |                |                |                         |                 |               |        |         | 2.46  | 696     | 60     | 1,027      |
|  |                           |  |            |             |                   | Metal Prefab   |                   |                |                |                         |                 |               |        |         | 14.83 | 80      | 55     | 652        |
|  |                           |  |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |                |                |                         |                 |               |        |         | 1,679 |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           |  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | Topography of Site   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |       |         |        |            |
|  |                           | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |       |         |        |            |
|  |                           | Who When What  |            |             |                   | 2022   | 91,200            | 27,500         | 118,700        |                         |                 | 100,019C      |        |         |       |         |        |            |
|  |                           | DMG 08/05/2010 INSPECTED   |            |             |                   | 2021   | 83,600            | 26,500         | 110,100        |                         |                 | 96,824C       |        |         |       |         |        |            |
|  |                           |  |            |             |                   | 2020   | 83,600            | 24,800         | 108,400        |                         |                 | 95,488C       |        |         |       |         |        |            |
|  |                           |  |            |             |                   | 2019   | 76,000            | 22,500         | 98,500         |                         |                 | 93,708C       |        |         |       |         |        |            |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      | Bsmnt Garage:   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      | Carport Area:<br>Roof:  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 908 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-310-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |
|--|----------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|
| GROSS ELMER A & MARJORIE   | GROSS ELMER A REVOCABLE TR | 0   | 12/23/2021 | PTA         | 14-INTO/OUT OF TRUST  |              | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
|  |                            |   |            |             |   |              |                   |                |                 |                 |               |        |         |
|  |                            |   |            |             |   |              |                   |                |                 |                 |               |        |         |
|  |                            |   |            |             |   |              |                   |                |                 |                 |               |        |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |        |         |
| 12638 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DECK  |              | 05/30/2014        | 1468           | COMPLETE        |                 |               |        |         |
|  |                            | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |         |
| Owner's Name/Address   |                            | SA:   |            |             |   |              |                   |                |                 |                 |               |        |         |
| GROSS ELMER A REVOCABLE TRUST<br>10145 SHERIDAN AVE<br>MONTROSE MI 48457   |                            | 2022 Est TCV 382,777 TCV/TFA: 304.76  |            |             |   |              |                   |                |                 |                 |               |        |         |
|  |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |              |                   |                |                 |                 |               |        |         |
|  |                            | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |         |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-631 P-498 234 LOT 24 - PART OF LOTS 23 & 25 COM AT SW COR OF LOT 23 TH<br>N32DEG00'10"E 26.86 FT FOR POB TH<br>N32DEG00'10"E 108.08 FT TH S 72DEG30'23"E 96.71 FT TO SH OF LK TH S30DEG31'40"W ALG SH 106.44 FT TH N73DEG02'37"W 99.8 FT TO POB THE LEWIS SUBD |                            |   |            |             | LAKEVIEW  | 106.00       | 125.00            | 1.0000         | 0.9642          | 2400            | 100           |        | 245,291 |
| Comments/Influences  |                            |   |            |             | 106 Actual Front Feet, 0.30 Total Acres      Total Est. Land Value =      245,291             |              |                   |                |                 |                 |               |        |         |
|  |                            |   |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |        |         |
|  |                            |   |            |             | Description   | Rate         |                   | Size % Good    |                 | Cash Value      |               |        |         |
|  |                            |   |            |             | Gazeboo(s): Standard  | 7,389.95     |                   | 1 89           |                 | 6,577           |               |        |         |
|  |                            |   |            |             | D/W/P: 3.5 Concrete   | 5.60         |                   | 864 74         |                 | 3,580           |               |        |         |
|  |                            |   |            |             | Metal Prefab  | 17.58        |                   | 80 69          |                 | 970             |               |        |         |
|  |                            |   |            |             | Total Estimated Land Improvements True Cash Value =      11,127                               |              |                   |                |                 |                 |               |        |         |
|  |                            |   |            |             | Work Description for Permit 1468, Issued 05/30/2014: 16*20 DECK,12*12 GAZEBO, 32 SF OVER LAKE |              |                   |                |                 |                 |               |        |         |
|  |                            | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |        |         |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|  |                            | Who   | When       | What        | 2022  | 122,600      | 68,800            | 191,400        |                 |                 | 145,759C      |        |         |
|  |                            | DMG 07/26/2011 INSPECTED  |            |             | 2021  | 112,400      | 65,800            | 178,200        |                 |                 | 141,103C      |        |         |
|  |                            | DMG 08/06/2010 INSPECTED  |            |             | 2020  | 112,400      | 61,800            | 174,200        |                 |                 | 139,155C      |        |         |
|  |                            |   |            |             | 2019  | 102,200      | 56,300            | 158,500        |                 |                 | 136,561C      |        |         |
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Parcel Number: 72006-310-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |   |   |  |                |                |                 |                   |               |
|--|---|---|--|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee   | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By       | Prcnt. Trans. |
| FULCHER MELVIN P & BETTY A   | FULCHER MELVIN P & BETTY A  | 0   | 12/30/2014   | QC             | 09-FAMILY      | 1152-753        | PROPERTY TRANSFER | 0.0           |
|  |   |   |  |                |                |                 |                   |               |
|  |   |   |  |                |                |                 |                   |               |
|  |   |   |  |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV   | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                   |               |
| 12664 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS  |   |  |                |                |                 |                   |               |
|  | P.R.E. 100% 02/16/1995  |   |  |                |                |                 |                   |               |
| Owner's Name/Address   | SA:   |   |  |                |                |                 |                   |               |
| FULCHER MELVIN P & BETTY A<br>12664 WEST SHORE DR<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 316,992 TCV/TFA: 188.69  |   |  |                |                |                 |                   |               |
| Tax Description  | X Improved  | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                   |               |
| L-639 P-579 234 PART OF LOTS 25 & 26 BEG AT NW COR OF LOT 26 TH S75DEG12'20"E 104.64 FT TO SH OF LK TH S37DEG03'51"W ALG SH 72.35 FT TH N72DEG30'23"W 96.71 FT TO ELY LN OF CO RD TH N32DEG04'44"E ALG RD 65.35 FT TO POB THE LEWIS SUBD | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 72.00 150.00 1.0000 1.0000 2400 100 172,800<br>72 Actual Front Feet, 0.25 Total Acres Total Est. Land Value = 172,800 |  |                |                |                 |                   |               |
| Comments/Influences  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.24 1020 79 4,223<br>Total Estimated Land Improvements True Cash Value = 4,223                               |  |                |                |                 |                   |               |
|  | Topography of Site  |   |  |                |                |                 |                   |               |
|  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | Who When What   | 2022  | 86,400   | 72,100         | 158,500        |                 |                   | 122,054C      |
|  | DMG 08/06/2010 INSPECTED  | 2021  | 79,200   | 68,800         | 148,000        |                 |                   | 118,155C      |
|  |   | 2020  | 79,200   | 64,600         | 143,800        |                 |                   | 116,524C      |
|  |   | 2019  | 72,000   | 58,500         | 130,500        |                 |                   | 114,352C      |

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Parcel Number: 72006-310-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
|--|------------------------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| BOHMS GERTRUDE M   | SPENCER NANCY & BOHMS RICHARD W SR | 0   | 02/15/2017 | QC          | 08-ESTATE  | 1162:1937    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
|  |                                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
| Property Address   |                                    | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   | Date         | Number            | Status         |                 |                 |               |        |       |         |
| 12678 WEST SHORE DR  |                                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address   |                                    | SA:   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
| SPENCER NANCY & BOHMS RICHARD W SR<br>3571 OUTBACK TRAIL<br>PINCKNEY MI 48169  |                                    | 2022 Est TCV 167,090 TCV/TFA: 227.02  |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |       |         |
|  |                                    | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| Tax Description  |                                    |   |            |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 120,000 |
| L-367 P-477 & L-556 P-439 234 PART OF<br>LOTS 26 & 27 BEG AT SW COR OF LOT 27 TH<br>N31DEG46'E ALG WLY LOT LINE 50.05FT TO NW<br>COR OF LOT 27 TH S81DEG24'14"E 114.3FT TO<br>SH OF LK & PT S36DEG 20'21"W 23FT FROM NE<br>COR OF LOT 27 TH S37 DEG 03'51"W ALG SH<br>64.39FT TH N75DEG12' 20"W 104.64FT TO POB<br>PARCEL 1 THE LEWIS SUBD |                                    |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                   |                |                 |                 |               |        |       |         |
| Comments/Influences  |                                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|  |                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|  |                                    | Who   | When       | What        | 2022   | 60,000       | 23,500            | 83,500         |                 |                 | 73,446C       |        |       |         |
|  |                                    | DMG 08/06/2010 INSPECTED  |            |             | 2021   | 55,000       | 22,600            | 77,600         |                 |                 | 71,100C       |        |       |         |
|  |                                    |   |            |             | 2020   | 55,000       | 21,200            | 76,200         |                 |                 | 70,119C       |        |       |         |
|  |                                    |   |            |             | 2019   | 50,000       | 19,200            | 69,200         |                 |                 | 68,812C       |        |       |         |
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Parcel Number: 72006-310-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type         | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |               |
|---|------------------------|---|------------|--------------------|--|--|-------------------|----------------|-----------------|-------------------|---------------|
| WILSON GARY & JENNIFER  | SLY ROY M & DIANE D    | 145,000   | 09/25/2015 | WD                 | 20-MULTI PARCEL SALE REF                                       | 1154:551   | PROPERTY TRANSFER | 100.0          |                 |                   |               |
| TEDHAMS LOIS A LIVING TRUS  | WILSON GARY & JENNIFER | 175,000   | 09/24/2015 | WD                 | 20-MULTI PARCEL SALE REF                                       | 1154:549   | PROPERTY TRANSFER | 100.0          |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
| Property Address  |                        | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1        |  | Building Permit(s)                                     |                   | Date           | Number          | Status            |               |
| WEST SHORE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |                    |  |  |                   |                |                 |                   |               |
|   |                        | P.R.E. 0%   |            |                    |  |  |                   |                |                 |                   |               |
| Owner's Name/Address  |                        | SA:   |            |                    |  |  |                   |                |                 |                   |               |
| SLY ROY M & DIANE D<br>1209 LUCERNE DR<br>DEWITT MI 48820   |                        | 2022 Est TCV 36,880   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        | Improved  | X          | Vacant             |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |               |
|   |                        | Public Improvements   |            |                    | * Factors *  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |
|   |                        |   |            |                    | LAKEVIEW   | 15.37  | 150.00            | 1.0000         | 1.0000          | 2400 100          | 36,880        |
|   |                        |   |            |                    | 23 Actual Front Feet, 0.04 Total Acres Total Est. Land Value = |  |                   |                |                 |                   | 36,880        |
| Tax Description   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
| L-621 P-579 234 THAT PART OF LOT 27 BEG AT NW COR TH N 89 DEG 28'23"E 126.65 FT TH S 36 DEG 28'14"W 23 FT TH N 81 DEG 23'46"W 114.3 FT TO POB THE LEWIS SUBD. |                        |   |            |                    |  |  |                   |                |                 |                   |               |
| Comments/Influences   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            |                    |  |  |                   |                |                 |                   |               |
|   |                        |   |            | Topography of Site |  |  |                   |                |                 |                   |               |
|   |                        | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |            |                    | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   |                        | Who   | When       | What               | 2022   | 18,400   | 0                 | 18,400         |                 |                   | 16,436C       |
|   |                        | MH  | 12/29/2016 | INSPECTED          | 2021   | 16,900   | 0                 | 16,900         |                 |                   | 15,911C       |
|   |                        | DMG   | 08/06/2010 | INSPECTED          | 2020   | 16,900   | 0                 | 16,900         |                 |                   | 15,692C       |
|   |                        |   |            |                    | 2019   | 15,400   | 0                 | 15,400         |                 |                   | 15,400S       |
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Parcel Number: 72006-311-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|
|   |         | 3,500   | 04/01/1993 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   |  | Date           | Number         | Status          |                 |               |
| WEST SHORE & YELLOW BIRCH   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                |                |                 |                 |               |
|   |         | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:   |            |             |  |  |                |                |                 |                 |               |
| GROSS ELMER A & MARJORIE<br>10145 SHERIDAN AVE<br>MONTROSE MI 48457                                       |         | 2022 Est TCV 61,493 TCV/TFA: 0.00   |            |             |  |  |                |                |                 |                 |               |
|   |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |               |
|   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                |                 |                 |               |
| 234 L-636 P-528 LOT 28 1ST ADD TO THE LEWIS SUBD.   |         |   |            |             | OFF LAKE GROUP1 118.00 100.00 1.0000 0.8165 350 100 33,721             |  |                |                |                 |                 |               |
| Comments/Influences   |         |   |            |             | 118 Actual Front Feet, 0.27 Total Acres Total Est. Land Value = 33,721 |  |                |                |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
|   |         | Topography of Site  |            |             |  |  |                |                |                 |                 |               |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who   | When       | What        | 2022   | 16,900   | 13,800         | 30,700         |                 |                 | 21,793C       |
|   |         | DMG 08/06/2010 INSPECTED  |            |             | 2021   | 15,700   | 13,200         | 28,900         |                 |                 | 21,097C       |
|   |         |   |            |             | 2020   | 14,500   | 12,400         | 26,900         |                 |                 | 20,806C       |
|   |         |   |            |             | 2019   | 16,900   | 11,600         | 28,500         |                 |                 | 20,419C       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |   |            |             |  |  |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-311-029-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By             | Prcnt. Trans. |        |        |      |        |        |       |
|--|----------------------------|---|------------|-------------|--|--------------------|-------------------------|---------------|--------|--------|------|--------|--------|-------|
| GROSS ELMER A & MARJORIE   | GROSS ELMER A REVOCABLE TR | 0   | 12/23/2021 | QC          | 14-INTO/OUT OF TRUST                                     | 1179:1055          | DEED                    | 0.0           |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
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|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
| Property Address   |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                         | Date          | Number | Status |      |        |        |       |
| WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            | P.R.E. 0%   |            |             |  |                    |                         |               |        |        |      |        |        |       |
| Owner's Name/Address   |                            | SA:   |            |             |  |                    |                         |               |        |        |      |        |        |       |
| GROSS ELMER A REVOCABLE TRUST<br>10145 SHEIDAN AVE<br>MONTROSE MI 48457  |                            | 2022 Est TCV 20,650   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                    |                         |               |        |        |      |        |        |       |
|  |                            | Public Improvements   |            |             | * Factors *  |                    |                         |               |        |        |      |        |        |       |
|  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |                    | Frontage                | Depth         | Front  | Depth  | Rate | %Adj.  | Reason | Value |
| OFF LAKE GROUP1  |                            |   |            |             | 59.00  | 150.00             | 1.0000                  | 1.0000        | 350    | 100    |      | 20,650 |        |       |
| 59 Actual Front Feet,  |                            |   |            |             | 0.20   | Total Acres        | Total Est. Land Value = |               | 20,650 |        |      |        |        |       |
| Tax Description  |                            | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             |  |                    |                         |               |        |        |      |        |        |       |
| L-636 P-529 234 COM AT NE COR LOT 28 TH<br>S31DEG12'09"W 118.30FT FOR POB TH<br>S89DEG28'W 227.9FT TH S31DEG12'09"W<br>103.82FT TH N89DEG28' 23"E 66.4FT TH<br>N31DEG12'09"E 59FT TH N89DEG28'23"E 125FT<br>TH N31DEG12'09"E 59FT M/L TO POB - PART<br>OF LOT 29 1ST ADD TO THE LEWIS SUBD<br>PP:006-311-029-0000<br>Comments/Influences |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
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|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |
|  |                            |   |            |             |  |                    |                         |               |        |        |      |        |        |       |

Parcel Number: 72006-311-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.           |                |                 |                |               |        |        |        |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------|-------------------------|----------------|-----------------|----------------|---------------|--------|--------|--------|
| GILBERT GERALD JR   | GILBERT GERALD JR & WRIGHT | 0   | 05/15/2020 | QC          | 09-FAMILY         | 1172:1975  | DEED        | 0.0                     |                |                 |                |               |        |        |        |
|   |                            | 73,500  | 07/01/2001 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0                     |                |                 |                |               |        |        |        |
|   |                            |   |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
|   |                            |   |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date                    | Number         | Status          |                |               |        |        |        |
| 12605 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
|   |                            | P.R.E. 0%   |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
| GILBERT GERALD JR & WRIGHT SHANNON<br>9710 VOGT RD<br>FOWLERVILLE MI 48836                                |                            | 2022 Est TCV 81,274 TCV/TFA: 94.07  |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |                         |                |                 |                |               |        |        |        |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |             |                         |                |                 |                |               |        |        |        |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |             | Frontage                | Depth          | Front           | Depth          | Rate          | %Adj.  | Reason | Value  |
| L-940 P-790 (L-928 P-244) 234 LOT 30 1ST  |                            |   |            |             |                   | OFF LAKE GROUP1  |             | 118.00                  | 150.00         | 1.0000          | 1.0000         | 350           | 100    |        | 41,300 |
| ADD TO THE LEWIS SUBD.  |                            |   |            |             |                   | 118 Actual Front Feet, 0.41 Total Acres                  |             | Total Est. Land Value = |                |                 |                |               | 41,300 |        |        |
| Comments/Influences   |                            |   |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
|   |                            |   |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
|   |                            | Topography of Site  |            |             |                   |  |             |                         |                |                 |                |               |        |        |        |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |        |        |
|   |                            | Who   | When       | What        | 2022              | 20,700   | 19,900      | 40,600                  |                |                 |                | 30,827C       |        |        |        |
|   |                            | DMG 08/06/2010 INSPECTED  |            |             |                   | 2021   | 19,200      | 18,500                  | 37,700         |                 |                | 29,843C       |        |        |        |
|   |                            |   |            |             |                   | 2020   | 17,700      | 17,900                  | 35,600         |                 |                | 29,431C       |        |        |        |
|   |                            |   |            |             |                   | 2019   | 20,700      | 16,800                  | 37,500         |                 |                | 28,883C       |        |        |        |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>136 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 864 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-311-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.           |                |                 |                 |               |        |        |       |
|---|-------------------------|---|------------|-------------|-----------------|--|-------------|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|-------|
| KIPPEN DANIEL R   | ROBINSON, WAYNE & KELLI | 95,000  | 08/08/2008 | WD          | 03-ARM'S LENGTH | 1074/2313  | OTHER       | 100.0                   |                |                 |                 |               |        |        |       |
| KIPPEN DANIEL R & JONATHAN  | KIPPEN DANIEL R         | 0   | 04/05/2007 | QC          | 09-FAMILY       | L-1058 P-1522  | OTHER       | 0.0                     |                |                 |                 |               |        |        |       |
|   |                         |   |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
|   |                         |   |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                 | Building Permit(s)                                       |             | Date                    | Number         | Status          |                 |               |        |        |       |
| 12575 WEST SHORE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
|   |                         | P.R.E. 100% 08/08/2008  |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
| Owner's Name/Address  |                         | SA:   |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
| ROBINSON WAYNE & KELLI J<br>12576 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                 |                         | 2022 Est TCV 55,626 TCV/TFA: 0.00   |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
|   |                         | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |                         |                |                 |                 |               |        |        |       |
|   |                         | Public Improvements   |            |             |                 | * Factors *  |             |                         |                |                 |                 |               |        |        |       |
| Tax Description   |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description  |             | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.  | Reason | Value |
| L-993 P-1259 (L-731 P-231) 234 LOT 31 1ST<br>ADD TO THE LEWIS SUBD.                                       |                         |   |            |             |                 | OFF LAKE GROUP1  |             | 118.00                  | 100.00         | 1.0000          | 0.8165          | 350           | 100    |        |       |
| Comments/Influences   |                         |   |            |             |                 | 118 Actual Front Feet, 0.27 Total Acres                  |             | Total Est. Land Value = |                |                 |                 |               | 33,721 |        |       |
|   |                         |   |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
|   |                         |   |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
|   |                         | Topography of Site  |            |             |                 |  |             |                         |                |                 |                 |               |        |        |       |
|   |                         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year   | Land Value  | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |       |
|   |                         | Who When What   |            |             |                 | 2022   | 16,900      | 10,900                  | 27,800         |                 |                 | 21,452C       |        |        |       |
|   |                         | DMG 08/06/2010 INSPECTED  |            |             |                 | 2021   | 15,700      | 10,500                  | 26,200         |                 |                 | 20,767C       |        |        |       |
|   |                         |   |            |             |                 | 2020   | 14,500      | 9,700                   | 24,200         |                 |                 | 20,481C       |        |        |       |
|   |                         |   |            |             |                 | 2019   | 16,900      | 9,100                   | 26,000         |                 |                 | 20,100C       |        |        |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-311-032-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |        |         |         |
|---|----------------------------|---|------------|---|-------------------|--|-------------------|-----------------|-----------------|---------------|--------|---------|---------|
| AHRENS CRAIG A & AHRENS BR  | AHRENS CRAIG A             | 0   | 01/18/2022 | QC  | 09-FAMILY         | 1179:1470  | PROPERTY TRANSFER | 0.0             |                 |               |        |         |         |
| AHRENS LLOYD E ESTATE   | AHRENS CRAIG A & AHRENS BR | 0   | 12/08/2021 | OTH   | 09-FAMILY         | 1179:0455  | PROPERTY TRANSFER | 0.0             |                 |               |        |         |         |
| AHRENS IRENE B  |                            | 0   | 09/27/2016 | OTH   | 21-NOT USED/OTHER | 1160-1130  | PROPERTY TRANSFER | 0.0             |                 |               |        |         |         |
|   |                            | 40,000  | 10/01/1994 | WD  | 21-NOT USED/OTHER |  | OTHER             | 0.0             |                 |               |        |         |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2   |                   | Building Permit(s)                                       |                   | Date            | Number          | Status        |        |         |         |
| 12573 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            | DEMO  |                   | 03/08/2022   |                   | LU22-4473       |                 | INSPECT       |        |         |         |
|   |                            | P.R.E. 0%   |            | ADDITION  |                   | 08/21/2017   |                   | PB17-0266       |                 | COMPLETE      |        |         |         |
| Owner's Name/Address  |                            | SA:   |            |   |                   |  |                   |                 |                 |               |        |         |         |
| AHRENS CRAIG A<br>2237 S PORTAGE RD<br>JACKSON MI 49201   |                            | 2022 Est TCV 67,591 TCV/TFA: 93.88  |            |   |                   |  |                   |                 |                 |               |        |         |         |
|   |                            | X   | Improved   |   | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                 |                 |               |        |         |         |
|   |                            | Public Improvements   |            | * Factors *   |                   |  |                   |                 |                 |               |        |         |         |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            | Description   |                   | Frontage   | Depth             | Front           | Depth           | Rate %Adj.    | Reason | Value   |         |
| OFF LAKE GROUP1   |                            |   |            | 107.00  | 100.00            | 1.0000   | 0.8165            | 350             | 100             | 30,578        |        |         |         |
| 107 Actual Front Feet, 0.25 Total Acres   |                            |   |            | Total Est. Land Value =   |                   | 30,578   |                   |                 |                 |               |        |         |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            | Land Improvement Cost Estimates   |                   |  |                   |                 |                 |               |        |         |         |
| Description   |                            |   |            | Rate  |                   | Size % Good  |                   | Cash Value      |                 |               |        |         |         |
| D/W/P: 3.5 Concrete   |                            |   |            | 5.24  |                   | 756 96   |                   | 3,803           |                 |               |        |         |         |
| Comments/Influences   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            | Total Estimated Land Improvements True Cash Value = 3,803                             |                   |  |                   |                 |                 |               |        |         |         |
|   |                            |   |            | Work Description for Permit LU22-4473, Issued 03/08/2022: DEMO TRAILER                |                   |  |                   |                 |                 |               |        |         |         |
|   |                            |   |            | Work Description for Permit PB17-0266, Issued 08/21/2017: 1 STY GARAGE ADDITION 26X24 |                   |  |                   |                 |                 |               |        |         |         |
|   |                            | Topography of Site  |            |   |                   |  |                   |                 |                 |               |        |         |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            | Year  | Land Value        | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |        |         |         |
|   |                            |   |            | Who   | When              | What   | 2022              | 15,300          | 18,500          | 33,800        |        |         | 27,844C |
|   |                            |   |            | MH  | 12/21/2017        | INSPECTED  | 2021              | 14,200          | 17,000          | 31,200        |        |         | 26,955C |
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|   |                            |   |            |   | 2019              | 15,300   | 15,400            | 30,700          |                 |               |        | 26,088C |         |

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Parcel Number: 72006-311-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| ROSE KEVIN D & LISA F   | LEE RICHARD L JR & MAIER M | 60,000  | 10/08/2014 | WD          | 21-NOT USED/OTHER | 1144-30  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
| ROSE KEVIN D & SCHMITT KEL  | LEE JR, RICHARD & MAIER, M | 60,000  | 08/22/2011 | LC          | 03-ARM'S LENGTH   | 1107/220   | OTHER             | 100.0          |                |                 |                 |               |
|   |                            | 27,000  | 12/01/2000 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                 |               |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |
| 12555 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                 |               |
|   |                            | P.R.E. 100% 05/29/2019  |            |             |                   |  |                   |                |                |                 |                 |               |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                 |                 |               |
| LEE RICHARD L JR & MAIER MICHAEL  |                            | 2022 Est TCV 44,750 TCV/TFA: 0.00   |            |             |                   |  |                   |                |                |                 |                 |               |
| 12552 WEST SHORE DR   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |                   |                |                |                 |                 |               |
| HOUGHTON LAKE MI 48629  |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                 |               |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |                   |                |                |                 |                 |               |
| Tax Description   |                            |   |            |             |                   | OFF LAKE GROUP1 103.00 150.00 1.0000 1.0000 350 100 36,050             |                   |                |                |                 |                 |               |
| 234 L-1057 P-1912 (L-912P-477) LOT 33 1ST   |                            |   |            |             |                   | 103 Actual Front Feet, 0.35 Total Acres Total Est. Land Value = 36,050 |                   |                |                |                 |                 |               |
| ADD TO THE LEWIS SUBD. 12555 W SHORE DR   |                            | Land Improvement Cost Estimates   |            |             |                   |  |                   |                |                |                 |                 |               |
| Comments/Influences   |                            |   |            |             |                   | Description Rate Size % Good Cash Value                                |                   |                |                |                 |                 |               |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete 5.60 144 70 564                                    |                   |                |                |                 |                 |               |
|   |                            | Topography of Site  |            |             |                   | Total Estimated Land Improvements True Cash Value = 564                |                   |                |                |                 |                 |               |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |
|   |                            |   |            |             |                   | Who  | When              | What           | 2022           | 18,000          | 4,400           | 22,400        |
|   |                            | DMG 08/06/2010 INSPECTED  |            |             |                   | 2021   | 16,700            | 4,600          | 21,300         |                 |                 | 18,213C       |
|   |                            |   |            |             |                   | 2020   | 15,500            | 3,900          | 19,400         |                 |                 | 17,962C       |
|   |                            |   |            |             |                   | 2019   | 18,000            | 3,800          | 21,800         |                 |                 | 17,628C       |
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Parcel Number: 72006-311-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |         |                                     |            |             |  |              |                |                |                   |                |               |
|--|---------|-------------------------------------|------------|-------------|--|--------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor  | Grantee | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                |               |
|  |         | 63,000                              | 01/01/2003 | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                   |                |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 | Building Permit(s)   | Date         | Number         | Status         |                   |                |               |
| 12521 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                   |                |               |
|  |         | P.R.E. 100% 04/23/2003              |            |             |  |              |                |                |                   |                |               |
| Owner's Name/Address   |         | SA:                                 |            |             |  |              |                |                |                   |                |               |
| FARKAS PAMELA<br>PO BOX 1543<br>HOUGHTON LAKE MI 48629           |         | 2022 Est TCV 101,104 TCV/TFA: 78.01 |            |             |  |              |                |                |                   |                |               |
|  |         | X                                   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |              |                |                |                   |                |               |
|  |         | Public Improvements                 |            |             | * Factors *  |              |                |                |                   |                |               |
| Tax Description  |         | Dirt Road                           |            |             | Description  | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value          |               |
| L-973 P-1927 (L-699 P-155) 234 LOT 34 1ST ADD TO THE LEWIS SUBD. |         | Gravel Road                         |            |             | OFF LAKE GROUP1  | 102.00       | 100.00         | 1.0000 0.8165  | 350 100           | 29,149         |               |
| Comments/Influences  |         | Paved Road                          |            |             | 102 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 29,149 |              |                |                |                   |                |               |
|  |         | Storm Sewer                         |            |             | Land Improvement Cost Estimates  |              |                |                |                   |                |               |
|  |         | Sidewalk                            |            |             | Description  | Rate         | Size           | % Good         | Cash Value        |                |               |
|  |         | Water                               |            |             | D/W/P: 3.5 Concrete  | 5.60         | 1015           | 64             | 3,638             |                |               |
|  |         | Sewer                               |            |             | Total Estimated Land Improvements True Cash Value = 3,638              |              |                |                |                   |                |               |
|  |         | Electric                            |            |             |  |              |                |                |                   |                |               |
|  |         | Gas                                 |            |             |  |              |                |                |                   |                |               |
|  |         | Curb                                |            |             |  |              |                |                |                   |                |               |
|  |         | Street Lights                       |            |             |  |              |                |                |                   |                |               |
|  |         | Standard Utilities                  |            |             |  |              |                |                |                   |                |               |
|  |         | Underground Utils.                  |            |             |  |              |                |                |                   |                |               |
|  |         | Topography of Site                  |            |             |  |              |                |                |                   |                |               |
|  |         | Level                               |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|  |         | Rolling                             |            |             |  |              |                |                |                   |                |               |
|  |         | Low                                 |            |             |  |              |                |                |                   |                |               |
|  |         | High                                |            |             |  |              |                |                |                   |                |               |
|  |         | Landscaped                          |            |             |  |              |                |                |                   |                |               |
|  |         | Swamp                               |            |             |  |              |                |                |                   |                |               |
|  |         | Wooded                              |            |             |  |              |                |                |                   |                |               |
|  |         | Pond                                |            |             |  |              |                |                |                   |                |               |
|  |         | Waterfront                          |            |             |  |              |                |                |                   |                |               |
|  |         | Ravine                              |            |             |  |              |                |                |                   |                |               |
|  |         | Wetland                             |            |             |  |              |                |                |                   |                |               |
|  |         | Flood Plain                         |            |             |  |              |                |                |                   |                |               |
|  |         | Who                                 | When       | What        | 2022   | 14,600       | 36,000         | 50,600         |                   |                | 35,232C       |
|  |         | DMG 08/06/2010 INSPECTED            |            |             | 2021   | 13,500       | 33,100         | 46,600         |                   |                | 34,107C       |
|  |         |                                     |            |             | 2020   | 12,500       | 32,300         | 44,800         |                   |                | 33,637C       |
|  |         |                                     |            |             | 2019   | 14,600       | 30,400         | 45,000         |                   |                | 33,010C       |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                           | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                |               |       |        |       |
|---|-----------------------|---|------------|-------------|---|--|-------------------------|----------------|-----------------|----------------|---------------|-------|--------|-------|
| KLEINER, RICK & ROBIN   | SCHULTZ, DALE & DALE  | 77,000  | 05/07/2008 | WD          | 03-ARM'S LENGTH                         | 1071/2293  | OTHER                   | 100.0          |                 |                |               |       |        |       |
| DREW DARYL & TERESA D   | KLEINER, RICK & ROBIN | 0   | 05/25/2007 | WD          | 21-NOT USED/OTHER                       | 1060/589   | OTHER                   | 100.0          |                 |                |               |       |        |       |
|   |                       |   |            |             |   |  |                         |                |                 |                |               |       |        |       |
|   |                       |   |            |             |   |  |                         |                |                 |                |               |       |        |       |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)                      |  | Date                    | Number         | Status          |                |               |       |        |       |
| 12509 WEST SHORE DR   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                         |                |                 |                |               |       |        |       |
|   |                       | P.R.E. 0%   |            |             |   |  |                         |                |                 |                |               |       |        |       |
| Owner's Name/Address  |                       | SA:   |            |             |   |  |                         |                |                 |                |               |       |        |       |
| SCHULTZ DALE W & DALE L<br>106 E LINWOOD RD<br>LINWOOD MI 48634   |                       | 2022 Est TCV 50,115 TCV/TFA: 0.00   |            |             |   |  |                         |                |                 |                |               |       |        |       |
|   |                       | X   | Improved   |             | Vacant                                  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                 |                |               |       |        |       |
|   |                       | Public Improvements   |            |             | * Factors *                             |  |                         |                |                 |                |               |       |        |       |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                             |  | Frontage                | Depth          | Front           | Depth          | Rate          | %Adj. | Reason | Value |
| L-797 P-424 234 LOT 35 1ST ADD TO THE LEWIS SUBD.   |                       |   |            |             | OFF LAKE GROUP1                         |  | 101.00                  | 125.00         | 1.0000          | 0.9129         | 350           | 100   |        |       |
| Comments/Influences   |                       |   |            |             | 101 Actual Front Feet, 0.29 Total Acres |  | Total Est. Land Value = |                | 32,270          |                |               |       |        |       |
|   |                       | Land Improvement Cost Estimates   |            |             |   |  |                         |                |                 |                |               |       |        |       |
|   |                       | Description   |            |             | Rate                                    |  | Size                    |                | % Good          | Cash Value     |               |       |        |       |
|   |                       | D/W/P: Asphalt Paving   |            |             | 2.46                                    |  | 500                     |                | 70              | 861            |               |       |        |       |
|   |                       | Total Estimated Land Improvements   |            |             | True Cash Value =                       |  | 861                     |                |                 |                |               |       |        |       |
|   |                       | Topography of Site  |            |             |   |  |                         |                |                 |                |               |       |        |       |
|   |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                    | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |        |       |
|   |                       | Who   | When       | What        | 2022                                    | 16,100   | 9,000                   | 25,100         |                 |                | 20,189C       |       |        |       |
|   |                       | DMG 08/06/2010 INSPECTED  |            |             | 2021                                    | 15,000   | 8,700                   | 23,700         |                 |                | 19,545C       |       |        |       |
|   |                       |   |            |             | 2020                                    | 13,800   | 8,100                   | 21,900         |                 |                | 19,276C       |       |        |       |
|   |                       |   |            |             | 2019                                    | 16,100   | 7,600                   | 23,700         |                 |                | 18,917C       |       |        |       |
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Parcel Number: 72006-311-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                           | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |               |       |        |       |
|--|---------------------------|---|------------|-------------|---|--|-------------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|
| WATTERS MICHAEL M & JULIE  | WATTERS MICHAEL M & JULIE | 0   | 02/20/2018 | WD          | 18-LIFE ESTATE                          | 1165:2652  | PROPERTY TRANSFER       | 0.0            |                 |                 |               |       |        |       |
| ANDERSON HAROLD L & CARIN  | WATTERS, MICHAEL & JULIE  | 46,000  | 10/03/2012 | WD          | 03-ARM'S LENGTH                         | 1120/1576  | OTHER                   | 100.0          |                 |                 |               |       |        |       |
|  |                           | 110,000   | 07/01/2002 | WD          | 21-NOT USED/OTHER                       |  | OTHER                   | 0.0            |                 |                 |               |       |        |       |
|  |                           |   |            |             |   |  |                         |                |                 |                 |               |       |        |       |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |   | Building Permit(s)                                       |                         | Date           | Number          | Status          |               |       |        |       |
| 12505 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL                                 |  | 05/24/2013              | 313            | COMPLETE        |                 |               |       |        |       |
|  |                           | P.R.E. 0%   |            |             |   |  |                         |                |                 |                 |               |       |        |       |
| Owner's Name/Address   |                           | SA:   |            |             |   |  |                         |                |                 |                 |               |       |        |       |
| WATTERS MICHAEL M & JULIE A [LE]<br>PO BOX 756<br>STOCKBRIDGE MI 49285                                       |                           | 2022 Est TCV 112,869 TCV/TFA: 112.87  |            |             |   |  |                         |                |                 |                 |               |       |        |       |
|  |                           | X   | Improved   |             | Vacant                                  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                 |                 |               |       |        |       |
|  |                           | Public Improvements   |            |             | * Factors *                             |  |                         |                |                 |                 |               |       |        |       |
| Tax Description  |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                             |  | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |
| L-959 P-2408<br>(L-921P-103&118&L-710P-150)234-- 12505 W<br>SHORE DR - LOT 36 1ST ADD TO THE LEWIS<br>SUBD   |                           |   |            |             | OFF LAKE GROUP1                         |  | 101.00                  | 140.00         | 1.0000          | 0.9661          | 350           | 100   | 34,151 |       |
| Comments/Influences  |                           |   |            |             | 101 Actual Front Feet, 0.33 Total Acres |  | Total Est. Land Value = |                | 34,151          |                 |               |       |        |       |
|  |                           | Topography of Site  |            |             |   |  |                         |                |                 |                 |               |       |        |       |
|  |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                    | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |
|  |                           | Who   | When       | What        | 2022                                    | 17,100   | 39,300                  | 56,400         |                 |                 | 49,839C       |       |        |       |
|  |                           | DMG 12/04/2013 INSPECTED  |            |             | 2021                                    | 15,900   | 36,300                  | 52,200         |                 |                 | 48,247C       |       |        |       |
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|  |                           |   |            |             | 2019                                    | 17,100   | 32,200                  | 49,300         |                 |                 | 46,694C       |       |        |       |

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\*7

Parcel Number: 72006-311-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                 | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |          |                   |                         |        |
|--|-------------------------|------------------------------------|------------|-------------|---|--|-------------------|---------------|----------|-------------------|-------------------------|--------|
| FISHER DEAN E & PATRICIA A   | SHIVLEY RUSSELL & LINDA | 55,000                             | 05/19/2018 | WD          | 03-ARM'S LENGTH   | 1166:0015  | PROPERTY TRANSFER | 100.0         |          |                   |                         |        |
| ANDERSON HAROLD L & CARIN  | FISHER, DEAN & PATRICIA | 31,440                             | 12/23/2009 | OTH         | 21-NOT USED/OTHER   | 1091//2673   | OTHER             | 100.0         |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date          | Number   | Status            |                         |        |
| 12493 WEST SHORE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS |            |             | GARAGE  |  | 07/30/2018        | PB18-0204     | COMPLETE |                   |                         |        |
|  |                         | P.R.E. 100% 01/18/2019             |            |             |   |  |                   |               |          |                   |                         |        |
| Owner's Name/Address   |                         | SA:                                |            |             |   |  |                   |               |          |                   |                         |        |
| SHIVLEY RUSSELL & LINDA<br>12502 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 |                         | 2022 Est TCV 71,379 TCV/TFA: 0.00  |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |               |          |                   |                         |        |
|  |                         | Public Improvements                |            |             | * Factors *   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             | Description   | Frontage   | Depth             | Front         | Depth    | Rate %Adj. Reason | Value                   |        |
|  |                         |                                    |            |             | OFF LAKE GROUP1   | 100.00   | 150.00            | 1.0000        | 1.0000   | 350 100           | 35,000                  |        |
|  |                         |                                    |            |             | 100 Actual Front Feet, 0.34 Total Acres   |  |                   |               |          |                   | Total Est. Land Value = | 35,000 |
| Tax Description  |                         |                                    |            |             | Land Improvement Cost Estimates   |  |                   |               |          |                   |                         |        |
| L-959 P-2408   |                         |                                    |            |             | Description   | Rate   |                   | Size % Good   |          | Cash Value        |                         |        |
| (L-921P-103&118&L-710P-150)234 LOT 37 1ST                                |                         |                                    |            |             | Wood Frame  | 25.13  |                   | 96 23         |          | 555               |                         |        |
| ADD TO THE LEWIS SUBD  |                         |                                    |            |             | Total Estimated Land Improvements True Cash Value =   |  |                   |               |          |                   | 555                     |        |
| Comments/Influences  |                         |                                    |            |             | Work Description for Permit PB18-0204, Issued 07/30/2018: 1.5 STY RESIDENTIAL GARAGE, 30X48 |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
|  |                         |                                    |            |             |   |  |                   |               |          |                   |                         |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type          |                  |   | (3) Roof (cont.)      |                |       | (11) Heating/Cooling |                       |      | (15) Built-ins |       |  | (15) Fireplaces  |  |                         | (16) Porches/Decks |      | (17) Garage          |  |
|------------------------|------------------|---|-----------------------|----------------|-------|----------------------|-----------------------|------|----------------|-------|--|------------------|--|-------------------------|--------------------|------|----------------------|--|
| X                      | Single Family    |   |                       | Eavestrough    |       | Gas                  |                       | Oil  |                | Elec. |  | Appliance Allow. |  | Interior 1 Story        | Area               | Type | Year Built: 2018     |  |
|                        | Mobile Home      |   |                       | Insulation     |       | Wood                 |                       | Coal |                | Steam |  | Cook Top         |  | Interior 2 Story        |                    |      | Car Capacity:        |  |
|                        | Town Home        |   | 12                    | Front Overhang |       |                      |                       |      |                |       |  | Dishwasher       |  | 2nd/Same Stack          |                    |      | Class: C             |  |
|                        | Duplex           |   | 12                    | Other Overhang |       |                      |                       |      |                |       |  | Garbage Disposal |  | Two Sided               |                    |      | Exterior: Siding     |  |
|                        | A-Frame          |   | (4) Interior          |                |       |                      |                       |      |                |       |  | Bath Heater      |  | Exterior 1 Story        |                    |      | Brick Ven.: 0        |  |
| X                      | Wood Frame       |   |                       | Drywall        |       |                      |                       |      |                |       |  | Vent Fan         |  | Exterior 2 Story        |                    |      | Stone Ven.: 0        |  |
|                        |                  |   |                       | Paneled        |       |                      |                       |      |                |       |  | Hot Tub          |  | Prefab 1 Story          |                    |      | Common Wall: Detache |  |
|                        |                  |   |                       | Plaster        |       |                      |                       |      |                |       |  | Unvented Hood    |  | Prefab 2 Story          |                    |      | Foundation: 42 Inch  |  |
| Building Style: GARAGE |                  |   | Trim & Decoration     |                |       |                      |                       |      |                |       |  | Vented Hood      |  | Heat Circulator         |                    |      | Finished ?:          |  |
| Yr Built               | Remodeled        |   | Ex                    |                | Ord   |                      |                       |      |                |       |  | Intercom         |  | Raised Hearth           |                    |      | Auto. Doors: 0       |  |
| 2018                   | 0                |   | Size of Closets       |                |       |                      |                       |      |                |       |  | Jacuzzi Tub      |  | Wood Stove              |                    |      | Mech. Doors: 0       |  |
| Condition: Good        |                  |   | Lg                    |                | Ord   |                      |                       |      |                |       |  | Jacuzzi repl.Tub |  | Direct-Vented Gas       |                    |      | Area: 1440           |  |
|                        |                  |   | Doors:                |                | Solid |                      |                       |      |                |       |  | Oven             |  |                         |                    |      | % Good: 0            |  |
| Room List              |                  |   | (5) Floors            |                |       | X                    | No Heating/Cooling    |      |                |       |  | Microwave        |  | Class: C                |                    |      | Storage Area: 720    |  |
|                        | Basement         |   | Kitchen:              |                |       |                      | Central Air           |      |                |       |  | Standard Range   |  | Effec. Age: 7           |                    |      | No Conc. Floor: 0    |  |
|                        | 1st Floor        |   | Other:                |                |       |                      | Wood Furnace          |      |                |       |  | Self Clean Range |  | Floor Area: 0           |                    |      | Bsmnt Garage:        |  |
|                        | 2nd Floor        |   | Other:                |                |       |                      | (12) Electric         |      |                |       |  | Sauna            |  | Total Base New : 55,505 |                    |      | Carport Area:        |  |
|                        | Bedrooms         |   | (6) Ceilings          |                |       |                      | 0 Amps Service        |      |                |       |  | Trash Compactor  |  | Total Depr Cost: 51,620 |                    |      | Roof:                |  |
| (1) Exterior           |                  |   |                       |                |       |                      | No./Qual. of Fixtures |      |                |       |  | Central Vacuum   |  | Estimated T.C.V: 35,824 |                    |      |                      |  |
| X                      | Wood/Shingle     |   |                       |                |       |                      | Ex.                   |      | Ord.           |       |  | Security System  |  |                         |                    |      |                      |  |
|                        | Aluminum/Vinyl   |   |                       |                |       |                      | No. of Elec. Outlets  |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Brick            |   |                       |                |       |                      | Many                  |      | Ave.           |       |  |                  |  |                         |                    |      |                      |  |
|                        | Insulation       |   | (7) Excavation        |                |       |                      | (13) Plumbing         |      |                |       |  |                  |  |                         |                    |      |                      |  |
| (2) Windows            |                  |   | Basement: 0 S.F.      |                |       |                      | Average Fixture(s)    |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Many             |   | Crawl: 0 S.F.         |                |       |                      | 3 Fixture Bath        |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Avg.             |   | Slab: 0 S.F.          |                |       |                      | 2 Fixture Bath        |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Few              |   | Height to Joists: 0.0 |                |       |                      | Softener, Auto        |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Large            |   | (8) Basement          |                |       |                      | Softener, Manual      |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Avg.             |   |                       | Conc. Block    |       |                      | Solar Water Heat      |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Small            |   |                       | Poured Conc.   |       |                      | 1 No Plumbing         |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Wood Sash        |   |                       | Stone          |       |                      | Extra Toilet          |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Metal Sash       |   |                       | Treated Wood   |       |                      | Extra Sink            |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Vinyl Sash       |   |                       | Concrete Floor |       |                      | Separate Shower       |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Double Hung      |   | (9) Basement Finish   |                |       |                      | Ceramic Tile Floor    |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Horiz. Slide     |   |                       | Recreation SF  |       |                      | Ceramic Tile Wains    |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Casement         |   |                       | Living SF      |       |                      | Ceramic Tub Alcove    |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Double Glass     |   |                       | Walkout Doors  |       |                      | Vent Fan              |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Patio Doors      |   | (10) Floor Support    |                |       |                      | (14) Water/Sewer      |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Storms & Screens |   |                       | No Floor SF    |       |                      | Public Water          |      |                |       |  |                  |  |                         |                    |      |                      |  |
| (3) Roof               |                  |   |                       |                |       |                      | 1 Public Sewer        |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Gable            | X | Gambrel               |                |       |                      | 1 Water Well          |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Hip              |   | Mansard               |                |       |                      | 1000 Gal Septic       |      |                |       |  |                  |  |                         |                    |      |                      |  |
|                        | Flat             |   | Shed                  |                |       |                      | 2000 Gal Septic       |      |                |       |  |                  |  |                         |                    |      |                      |  |
| X                      | Asphalt Shingle  |   |                       |                |       |                      | Lump Sum Items:       |      |                |       |  |                  |  |                         |                    |      |                      |  |
| Chimney:               |                  |   |                       |                |       |                      |                       |      |                |       |  |                  |  |                         |                    |      |                      |  |

Cost Est. for Res. Bldg: 1 Single Family GARAGE Cls C Blt 2018

(11) Heating System: No Heating/Cooling

Ground Area = 0 SF Floor Area = 0 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=93/100/100/100/93

Building Areas

| Stories  | Exterior            | Foundation | Size | Cost New | Depr. Cost |
|--|---------------------|------------|------|----------|------------|
| Other Additions/Adjustments                                |                     |            |      |          |            |
| Garages  |                     |            |      |          |            |
| Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) |                     |            |      |          |            |
|  | Storage Over Garage |            | 720  | 8,417    | 7,828      |
|  | Base Cost           |            | 1440 | 43,531   | 40,484     |
| Water/Sewer  |                     |            |      |          |            |
|  | Public Sewer        |            | 1    | 1,271    | 1,182      |
|  | Water Well, 50 Feet |            | 1    | 2,286    | 2,126      |
|  | Totals:             |            |      | 55,505   | 51,620     |

Notes:

ECF (4006 OFF LAKE 1) 0.694 => TCV: 35,824

Parcel Number: 72006-311-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |
|---|---------------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| BEHRENS DANIEL L & ROSE M   | BEHRENS DANIEL L & ROSE M | 0   | 05/10/2019 | QC          | 18-LIFE ESTATE   | 1169:0996    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |  |
| BEHRENS DANIEL L  | BEHRENS DANIEL L & ROSE M | 0   | 05/09/2019 | QC          | 09-FAMILY  | 1169:0995    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |  |
| ROSE KEVIN  | BEHRENS DANIEL L          | 75,000  | 05/10/2017 | WD          | 03-ARM'S LENGTH  | 1162:1053    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |  |
|   |                           | 56,000  | 12/01/2000 | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                 |               |        |       |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |       |  |
| 12491 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                           | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                           | SA:   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
| BEHRENS DANIEL L & ROSE M [LE]<br>12738 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                      |                           | 2022 Est TCV 64,914 TCV/TFA: 0.00   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |              |                   |                |                 |                 |               |        |       |  |
|   |                           | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |       |  |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-912 P-466 (L-352 P-340) 234 LOT 38 1ST  |                           |   |            |             | OFF LAKE GROUP1 100.00 150.00 1.0000 1.0000 350 100                    |              |                   |                |                 |                 |               |        |       |  |
| ADD TO THE LEWIS SUBD.  |                           |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000 |              |                   |                |                 |                 |               |        |       |  |
| Comments/Influences   |                           |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                           |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                           | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                           | Who   | When       | What        | 2022   | 17,500       | 15,000            | 32,500         |                 |                 | 23,498C       |        |       |  |
|   |                           | DMG 08/06/2010 INSPECTED  |            |             | 2021   | 16,300       | 14,100            | 30,400         |                 |                 | 22,748C       |        |       |  |
|   |                           |   |            |             | 2020   | 15,000       | 13,300            | 28,300         |                 |                 | 22,434C       |        |       |  |
|   |                           |   |            |             | 2019   | 17,500       | 12,500            | 30,000         |                 |                 | 22,016C       |        |       |  |
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Parcel Number: 72006-311-039-0000

Jurisdiction: Lake Township

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Printed on

03/23/2022

| Grantor   | Grantee                        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By             | Prcnt. Trans.  |                 |                 |               |        |        |        |
|---|--------------------------------|---|------------|-------------|--|--------------|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|--------|
| BOLSTER CLYDE D & RENEE K   | BOLSTER REVOCABLE LIVING TRUST | 0   | 03/14/2022 | PTA         | 14-INTO/OUT OF TRUST                                     |              | PROPERTY TRANSFER       | 0.0            |                 |                 |               |        |        |        |
| O'CONNOR ROBERT L & KAREN   | BOLSTER CLYDE D & RENEE K      | 0   | 08/13/2021 | OTH         | 21-NOT USED/OTHER  | 1177:2618    | DEED                    | 0.0            |                 |                 |               |        |        |        |
| O'CONNOR KAREN M  |                                | 0   | 04/27/2021 | OTH         | 07-DEATH CERTIFICATE                                     | 1177:2615    | OTHER                   | 0.0            |                 |                 |               |        |        |        |
| O'CONNOR ROBERT L   |                                | 0   | 03/03/2013 | OTH         | 07-DEATH CERTIFICATE                                     | 1177:2616    | OTHER                   | 0.0            |                 |                 |               |        |        |        |
| Property Address  |                                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)                                       |              | Date                    | Number         | Status          |                 |               |        |        |        |
| 12433 WEST SHORE DR   |                                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                         |                |                 |                 |               |        |        |        |
|   |                                | P.R.E. 0%   |            |             |  |              |                         |                |                 |                 |               |        |        |        |
| Owner's Name/Address  |                                | SA:   |            |             |  |              |                         |                |                 |                 |               |        |        |        |
| BOLSTER REVOCABLE LIVING TRUST<br>833 PLANK ST<br>DUNDEE MI 48131   |                                | 2022 Est TCV 87,933 TCV/TFA: 150.57   |            |             |  |              |                         |                |                 |                 |               |        |        |        |
|   |                                | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |              |                         |                |                 |                 |               |        |        |        |
|   |                                | Public Improvements   |            |             | * Factors *  |              |                         |                |                 |                 |               |        |        |        |
| Tax Description   |                                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |              | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.  | Reason | Value  |
| L-982 P-2142 (L-618 P-258) 234 LOT 39 1ST<br>ADD TO THE LEWIS SUBD.                                       |                                |   |            |             | OFF LAKE GROUP1  |              | 100.00                  | 250.00         | 1.0000          | 1.2910          | 350           | 100    |        | 45,185 |
| Comments/Influences   |                                |   |            |             | 100 Actual Front Feet, 0.57 Total Acres                  |              | Total Est. Land Value = |                |                 |                 |               | 45,185 |        |        |
|   |                                |   |            |             |  |              |                         |                |                 |                 |               |        |        |        |
|   |                                | Topography of Site  |            |             |  |              |                         |                |                 |                 |               |        |        |        |
|   |                                | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |        |
|   |                                | Who   | When       | What        | 2022   | 22,600       | 21,400                  | 44,000         |                 |                 | 33,426C       |        |        |        |
|   |                                | DMG 08/06/2010 INSPECTED  |            |             | 2021   | 21,000       | 19,700                  | 40,700         |                 |                 | 32,359C       |        |        |        |
|   |                                |   |            |             | 2020   | 19,400       | 19,100                  | 38,500         |                 |                 | 31,913C       |        |        |        |
|   |                                |   |            |             | 2019   | 22,600       | 18,000                  | 40,600         |                 |                 | 31,318C       |        |        |        |
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Parcel Number: 72006-320-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By                       | Prcnt. Trans. |                |                |                         |                 |               |        |                   |      |        |            |
|---|---------|--------------------------------------|---|-------------|-------------------|--|-----------------------------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|--------|-------------------|------|--------|------------|
|   |         | 130,000                              | 06/01/1996  | WD          | 21-NOT USED/OTHER |  | OTHER                             | 0.0           |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                   | Building Permit(s)                                     |                                   | Date          | Number         | Status         |                         |                 |               |        |                   |      |        |            |
| 9071 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         | P.R.E. 100% 05/03/2004               |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
| Owner's Name/Address  |         | SA:                                  |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
| BEARDEN HARLAN J JR & MARY A<br>9071 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                       |         | 2022 Est TCV 232,768 TCV/TFA: 119.49 |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         | X                                    | Improved  |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         | Public Improvements                  |   |             |                   | * Factors *  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             |                   | Description  | Frontage                          | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value  |                   |      |        |            |
|   |         |                                      |   |             |                   | LAKEVIEW   | 41.00                             | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 98,400 |                   |      |        |            |
|   |         |                                      |   |             |                   | 41 Actual Front Feet, 0.14 Total Acres                 |                                   |               |                |                | Total Est. Land Value = |                 | 98,400        |        |                   |      |        |            |
| Tax Description   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                   |  | Land Improvement Cost Estimates   |               |                |                |                         |                 |               |        |                   |      |        |            |
| L-731 P-111-116 234 9071 E HGTN LK DR LOT 1 & THAT PART OF LOT 2 COM AT NE COR  |         |                                      |   |             |                   |  | Description                       |               |                |                |                         |                 |               |        | Rate              | Size | % Good | Cash Value |
| THEREOF TH SW'LY ON N'LY LOT LINE OF LOT 2 5 FT TH SE'LY TO INT OF LINE BET LOTS 1 & 2 & SH OF LAKE TH N'LY ON LOT LINE |         |                                      |   |             |                   |  | D/W/P: 3.5 Concrete               |               |                |                |                         |                 |               |        | 5.60              | 92   | 47     | 242        |
| 204.77 FT TO POB LONG POINT SHORES.   |         |                                      |   |             |                   |  | Fencing: Wire Mesh, #9            |               |                |                |                         |                 |               |        | 3.23              | 100  | 47     | 152        |
| Comments/Influences   |         |                                      |   |             |                   |  | Fencing: Gates, Mesh, 5'          |               |                |                |                         |                 |               |        | 508.57            | 3    | 47     | 717        |
|   |         |                                      |   |             |                   |  | Wood Frame                        |               |                |                |                         |                 |               |        | 23.55             | 128  | 47     | 1,417      |
|   |         |                                      |   |             |                   |  | Total Estimated Land Improvements |               |                |                |                         |                 |               |        | True Cash Value = |      | 2,528  |            |
|   |         |                                      |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         | X                                    | Level   |             |                   |  | Year                              | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |                   |      |        |            |
|   |         |                                      | Rolling   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Low   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | High  |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Landscaped  |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Swamp   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Wooded  |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Pond  |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         | X                                    | Waterfront  |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Ravine  |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Wetland   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         |                                      | Flood Plain   |             |                   |  |                                   |               |                |                |                         |                 |               |        |                   |      |        |            |
|   |         | Who                                  | When  | What        | 2022              | 49,200   | 67,200                            | 116,400       |                |                | 85,795C                 |                 |               |        |                   |      |        |            |
|   |         | MH                                   | 08/09/2017  | INSPECTED   | 2021              | 45,100   | 64,700                            | 109,800       |                |                | 83,055C                 |                 |               |        |                   |      |        |            |
|   |         | DMG                                  | 08/16/2012  | INSPECTED   | 2020              | 45,100   | 60,400                            | 105,500       |                |                | 81,909C                 |                 |               |        |                   |      |        |            |
|   |         |                                      |   |             | 2019              | 41,000   | 54,800                            | 95,800        |                |                | 80,382C                 |                 |               |        |                   |      |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |  |
|--------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|--|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>42  | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 420<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                        | Wood Frame  | X   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |  |
| Building Style:<br>RANCH |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Yr Built<br>0            | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |  |
| Condition: Good          |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |  |
| Room List                |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (1) Exterior             |   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          |   | Basement: 0 S.F.<br>Crawl: 1128 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (2) Windows              |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                        | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (3) Roof                 |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                        | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Chimney:                 |   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |                    | (11) Heating/Cooling   |                     | (15) Built-ins |  | (15) Fireplaces |  | (16) Porches/Decks   |              | (17) Garage |   |
|---|--|--|--------------------|--|---------------------|----------------|--|-----------------|--|--|--------------|-------------|---|
| X Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation  |                    | Gas<br>Wood  |                     | Oil<br>Coal    |  | Elec.<br>Steam  |  | 1 Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area         | Type        | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|   |  | 0 Front Overhang<br>0 Other Overhang   |                    | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat |                     |                |  |                 |  | 160  | Treated Wood |             |   |
|   | (4) Interior                                   |  |                    |  |                     |                |  |                 |  |  |              |             |   |
|   | Wood Frame                                     |  | Drywall<br>Paneled |  | Plaster<br>Wood T&G |                |  |                 |  |  |              |             |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |                    |  |                     |                |  |                 |  |  |              |             |   |
| Yr Built<br>0   | Remodeled<br>0                                 | Size of Closets  |                    |  |                     |                |  |                 |  |  |              |             |   |
| Condition: Average  |  |  |                    |  |                     |                |  |                 |  |  |              |             |   |
| Room List   |  | (5) Floors   |                    |  |                     |                |  |                 |  |  |              |             |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms | Kitchen:<br>Other:<br>Other:   |                    |  |                     |                |  |                 |  |  |              |             |   |
|   |  | (6) Ceilings   |                    |  |                     |                |  |                 |  |  |              |             |   |
| (1) Exterior  |  |  |                    |  |                     |                |  |                 |  |  |              |             |   |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick        |  |                    |  |                     |                |  |                 |  |  |              |             |   |
|   |  | (7) Excavation   |                    |  |                     |                |  |                 |  |  |              |             |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 820 S.F.<br>Height to Joists: 0.0 |                    |  |                     |                |  |                 |  |  |              |             |   |
| (2) Windows   |  | (8) Basement   |                    |  |                     |                |  |                 |  |  |              |             |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small                         |  |                    |  |                     |                |  |                 |  |  |              |             |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |                    |  |                     |                |  |                 |  |  |              |             |   |
|   |  | (9) Basement Finish  |                    |  |                     |                |  |                 |  |  |              |             |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |                    |  |                     |                |  |                 |  |  |              |             |   |
| (3) Roof  |  | (10) Floor Support   |                    |  |                     |                |  |                 |  |  |              |             |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |                    |  |                     |                |  |                 |  |  |              |             |   |
| Asphalt Shingle   |  |  |                    |  |                     |                |  |                 |  |  |              |             |   |
| Chimney:  |  |  |                    |  |                     |                |  |                 |  |  |              |             |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-320-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                    |  |                |                |                 |                |   |         |
|---|--------------------------------------|--------------------|--|----------------|----------------|-----------------|----------------|---|---------|
| Grantor   | Grantee                              | Sale Price         | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.                               |         |
|   |                                      |                    |  |                |                |                 |                |   |         |
|   |                                      |                    |  |                |                |                 |                |   |         |
|   |                                      |                    |  |                |                |                 |                |   |         |
|   |                                      |                    |  |                |                |                 |                |   |         |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)                                     | Date           | Number         | Status          |                |   |         |
| 9091 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS   |                    |  |                |                |                 |                |   |         |
|   | P.R.E. 0%                            |                    |  |                |                |                 |                |   |         |
| Owner's Name/Address  | SA:                                  |                    |  |                |                |                 |                |   |         |
| BINKLEY CARL R TRUST<br>405 BREWER<br>MARSHALL MI 49068   | 2022 Est TCV 192,227 TCV/TFA: 163.46 |                    |  |                |                |                 |                |   |         |
|   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |   |         |
|   | Public Improvements                  | * Factors *        |  |                |                |                 |                |   |         |
| Tax Description   |                                      | Description        | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value                          |         |
| 234 L-831 P-312 LOT 2 EXC THAT PART COM AT NE COR THEREOF TH SW'LY ON N'LY LOT LINE 5 FT TH SE'LY TO INT OF LINE BET LOTS 1 & 2 & SH OF HOUGHTON LAKE TH N'LY ON LOT LINE 204.77 FT TO POB LONG POINT SHORES. | X                                    | Dirt Road          | 48.00  | 150.00         | 1.0000         | 1.0000          | 2400           | 100 115,200                                 |         |
|   |                                      | Gravel Road        | 48   | Actual         | Front          | Feet,           | 0.17           | Total Acres Total Est. Land Value = 115,200 |         |
|   |                                      | Paved Road         |  |                |                |                 |                |   |         |
|   |                                      | Storm Sewer        |  |                |                |                 |                |   |         |
|   |                                      | Sidewalk           |  |                |                |                 |                |   |         |
|   |                                      | Water              |  |                |                |                 |                |   |         |
|   |                                      | Sewer              |  |                |                |                 |                |   |         |
|   |                                      | Electric           |  |                |                |                 |                |   |         |
|   |                                      | Gas                |  |                |                |                 |                |   |         |
|   |                                      | Curb               |  |                |                |                 |                |   |         |
|   |                                      | Street Lights      |  |                |                |                 |                |   |         |
|   | X                                    | Standard Utilities |  |                |                |                 |                |   |         |
|   |                                      | Underground Utils. |  |                |                |                 |                |   |         |
|   |                                      | Topography of Site |  |                |                |                 |                |   |         |
|   | X                                    | Level              |  |                |                |                 |                |   |         |
|   |                                      | Rolling            |  |                |                |                 |                |   |         |
|   |                                      | Low                |  |                |                |                 |                |   |         |
|   |                                      | High               |  |                |                |                 |                |   |         |
|   |                                      | Landscaped         |  |                |                |                 |                |   |         |
|   |                                      | Swamp              |  |                |                |                 |                |   |         |
|   |                                      | Wooded             |  |                |                |                 |                |   |         |
|   |                                      | Pond               |  |                |                |                 |                |   |         |
|   | X                                    | Waterfront         |  |                |                |                 |                |   |         |
|   |                                      | Ravine             |  |                |                |                 |                |   |         |
|   |                                      | Wetland            |  |                |                |                 |                |   |         |
|   |                                      | Flood Plain        |  |                |                |                 |                |   |         |
|   |                                      | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value                               |         |
|   | Who                                  | When               | What   | 2022           | 57,600         | 38,500          | 96,100         |   | 83,232C |
|   | MH                                   | 08/09/2017         | INSPECTED  | 2021           | 52,800         | 37,400          | 90,200         |   | 80,574C |
|   | DMG                                  | 08/16/2012         | INSPECTED  | 2020           | 52,800         | 35,200          | 88,000         |   | 79,462C |
|   |                                      |                    |  | 2019           | 48,000         | 32,500          | 80,500         |   | 77,981C |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-320-003-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                         |                 |                 |               |         |
|--|-------------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-------------------------|-----------------|-----------------|---------------|---------|
| VOUGHT CLINTON L & MARY AN   | TATE LORRIE A & JAMES R | 117,000                              | 10/25/2017   | WD          | 03-ARM'S LENGTH   | 1164:0245  | PROPERTY TRANSFER | 100.0          |                         |                 |                 |               |         |
|  |                         |                                      |  |             |   |  |                   |                |                         |                 |                 |               |         |
|  |                         |                                      |  |             |   |  |                   |                |                         |                 |                 |               |         |
|  |                         |                                      |  |             |   |  |                   |                |                         |                 |                 |               |         |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)   |                   | Date           | Number                  | Status          |                 |               |         |
| 9103 E HOUGHTON LAKE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | HOUSE   |  | 10/21/2020        |                | PB20-0363               |                 | COMPLETE        |               |         |
|  |                         | P.R.E. 0%                            |  |             | DEMO  |  | 10/23/2016        |                | 2589-6325               |                 | COMPLETE        |               |         |
| Owner's Name/Address   |                         | SA:                                  |  |             |   |  |                   |                |                         |                 |                 |               |         |
| TATE LORRIE A & JAMES R<br>801 BROOKSIDE DR APT 109<br>LANSING MI 48917-9299   |                         | 2022 Est TCV 391,308 TCV/TFA: 171.63 |  |             |   |  |                   |                |                         |                 |                 |               |         |
|  |                         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |                |                         |                 |                 |               |         |
|  |                         | Public Improvements                  |  |             | * Factors *   |  |                   |                |                         |                 |                 |               |         |
|  |                         |                                      |  |             | Description   | Frontage   | Depth             | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value   |
|  |                         |                                      |  |             | LAKEVIEW  | 48.00  | 150.00            | 1.0000         | 1.0000                  | 2400            | 100             |               | 115,200 |
|  |                         |                                      |  |             | 48 Actual Front Feet, 0.17 Total Acres                                  |  |                   |                | Total Est. Land Value = |                 |                 |               | 115,200 |
| Tax Description  |                         |                                      |  |             | Land Improvement Cost Estimates   |  |                   |                |                         |                 |                 |               |         |
| L-652 P-283-284 234 COM AT NELY COR LOT 3 TH S06DEG34'46"E 198.81FT TO SH OF HOUGHTN LAKE TH S82DEG 24'35"W ALG PLAT TRAV LINE 48.59FT TH N07DEG49'23"W 194.3FT TH N77DEG40'42"E ALG SLY R/W OF CO RD 53.07FT TO POB PAR B PART OF LOT 3 LONG POONT SHORES PP: 006-320-003-0000 & 320-004-0000 (04 |                         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |   | Description  | Rate              |                | Size % Good             |                 | Cash Value      |               |         |
| Comments/Influences  |                         | X                                    | Sewer<br>Electric<br>Gas<br>Curb   |             |   | D/W/P: 3.5 Concrete  | 5.60              |                | 2550 98                 |                 | 13,994          |               |         |
|  |                         | X                                    | Street Lights  |             |   | Total Estimated Land Improvements True Cash Value = 13,994   |                   |                |                         |                 |                 |               |         |
|  |                         | X                                    | Standard Utilities<br>Underground Utils.                                   |             |   | Work Description for Permit PB20-0363, Issued 10/21/2020: 1 1/2 STY DWELLING 32X80, 12X14 OPEN DECK, 12X20 OPEN DECK |                   |                |                         |                 |                 |               |         |
|  |                         | Topography of Site                   |  |             | Work Description for Permit 2589-6325, Issued 10/23/2016: HOUSE REMOVED |  |                   |                |                         |                 |                 |               |         |
|  |                         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |   | Year   | Land Value        | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |                         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |   | 2022   | 57,600            | 138,100        | 195,700                 |                 |                 | 188,440C      |         |
|  |                         | QT                                   | 11/08/2021   | INSPECTED   | 2021  | 52,800   | 29,600            | 82,400         |                         |                 | 77,096C         |               |         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan   |                         | QT                                   | 12/04/2020   | INSPECTED   | 2020  | 52,800   | 0                 | 52,800         |                         |                 | 48,912C         |               |         |
|  |                         | MH                                   | 12/29/2016   | INSPECTED   | 2019  | 48,000   | 0                 | 48,000         |                         |                 | 48,000S         |               |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks  |   | (17) Garage  |  |  |                                |   |  |
|--------------------------------|---|---|---|---|---------------------|--|-------------|--|----------------|---|---|--|--|--|--------------------------------|---|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |   | Gas<br>Wood         |  | Oil<br>Coal |  | Elec.<br>Steam |   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area<br>168<br>240   | Type<br>Composite<br>Composite | Year Built: 2020<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1040<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
|                                | Wood Frame  |   | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |  |                |   |   |  |  |  |                                |   |  |
| Building Style:<br>1 1/2 STORY |   | Trim & Decoration   |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling   |                     | Central Air<br>Wood Furnace  |             | (12) Electric<br>0 Amps Service  |                | Class: C +10<br>Effec. Age: 2<br>Floor Area: 2,280<br>Total Base New : 291,022<br>Total Depr Cost: 285,216<br>Estimated T.C.V: 262,114  |   | E.C.F.<br>X 0.919  |  | Bsmnt Garage:<br>Carport Area:<br>Roof:  |                                |   |  |
| Yr Built<br>2020               | Remodeled<br>0  | Size of Closets   |   | Lg<br>Ord<br>Small  |                     | Doors:<br>Solid<br>H.C.  |             | (5) Floors   |                | Kitchen:<br>Other:<br>Other:  |   | (6) Ceilings   |  | No./Qual. of Fixtures<br>Ex.<br>Ord.<br>Min  |                                | No. of Elec. Outlets<br>Many<br>Ave.<br>Few   |  |
| Condition: Average             |   | Doors:<br>Solid<br>H.C.   |   | (13) Plumbing<br>Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     | (14) Water/Sewer<br>Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             | Lump Sum Items:  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |
| Room List                      |   | (5) Floors  |   | Central Air<br>Wood Furnace   |                     | (12) Electric<br>0 Amps Service  |             | Class: C +10<br>Effec. Age: 2<br>Floor Area: 2,280<br>Total Base New : 291,022<br>Total Depr Cost: 285,216<br>Estimated T.C.V: 262,114 |                | E.C.F.<br>X 0.919   |   | Bsmnt Garage:<br>Carport Area:<br>Roof:  |  |  |                                |   |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (6) Ceilings  |                     | No./Qual. of Fixtures<br>Ex.<br>Ord.<br>Min  |             | No. of Elec. Outlets<br>Many<br>Ave.<br>Few  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |
| (1) Exterior                   |   | (7) Excavation  |   | (13) Plumbing   |                     | (14) Water/Sewer   |             | Class: C +10<br>Effec. Age: 2<br>Floor Area: 2,280<br>Total Base New : 291,022<br>Total Depr Cost: 285,216<br>Estimated T.C.V: 262,114 |                | E.C.F.<br>X 0.919   |   | Bsmnt Garage:<br>Carport Area:<br>Roof:  |  |  |                                |   |  |
|                                | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | Basement: 0 S.F.<br>Crawl: 1520 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan                  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             | Lump Sum Items:  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |
| (2) Windows                    |   | (8) Basement  |   | (13) Plumbing   |                     | (14) Water/Sewer   |             | Class: C +10<br>Effec. Age: 2<br>Floor Area: 2,280<br>Total Base New : 291,022<br>Total Depr Cost: 285,216<br>Estimated T.C.V: 262,114 |                | E.C.F.<br>X 0.919   |   | Bsmnt Garage:<br>Carport Area:<br>Roof:  |  |  |                                |   |  |
|                                | Many<br>Avg.<br>Few   |   | Large<br>Avg.<br>Small  | Basement: 0 S.F.<br>Crawl: 1520 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0   |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                | Lump Sum Items:   |   | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739  |  | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |                                | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114   |  |
| (3) Roof                       |   | (9) Basement Finish   |   | (13) Plumbing   |                     | (14) Water/Sewer   |             | Class: C +10<br>Effec. Age: 2<br>Floor Area: 2,280<br>Total Base New : 291,022<br>Total Depr Cost: 285,216<br>Estimated T.C.V: 262,114 |                | E.C.F.<br>X 0.919   |   | Bsmnt Garage:<br>Carport Area:<br>Roof:  |  |  |                                |   |  |
|                                | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan                  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             | Lump Sum Items:  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |
|                                | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             | Lump Sum Items:  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |
|                                | Asphalt Shingle   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan                  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             | Lump Sum Items:  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |
| Chimney:                       |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan                  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             | Lump Sum Items:  |                | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1520 SF Floor Area = 2280 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=98/100/100/100/98<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,520<br>Total: 244,617 239,739 |   | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,875<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Common Wall: 1 Wall 1 -1,889 -1,851<br>Base Cost 1040 28,465 27,896<br>Water/Sewer<br>Public Sewer 1 1,271 1,246<br>Water Well, 50 Feet 1 2,286 2,240<br>Fireplaces<br>Direct-Vented Gas 1 2,571 2,520<br>Deck<br>Composite w/Roof (Deck Portion) 168 3,187 3,123<br>Composite w/Roof (Roof portion) 168 2,475 2,425<br>Composite 240 4,085 4,003<br>Totals: 291,022 285,216 |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 262,114  |                                |   |  |

Parcel Number: 72006-320-004-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |             |   |  |                |                |                 |                |                   |         |
|---|--------------------------------------|-------------|---|--|----------------|----------------|-----------------|----------------|-------------------|---------|
| Grantor   | Grantee                              | Sale Price  | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |                   |         |
|   |                                      |             |   |  |                |                |                 |                |                   |         |
|   |                                      |             |   |  |                |                |                 |                |                   |         |
|   |                                      |             |   |  |                |                |                 |                |                   |         |
|   |                                      |             |   |  |                |                |                 |                |                   |         |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1 | Building Permit(s)  | Date   | Number         | Status         |                 |                |                   |         |
| 9119 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS   |             |   |  |                |                |                 |                |                   |         |
|   | P.R.E. 0%                            |             |   |  |                |                |                 |                |                   |         |
| Owner's Name/Address  | SA:                                  |             |   |  |                |                |                 |                |                   |         |
| VOUGHT CLINTON L & MARY ANN<br>3240 NOBLE RD<br>OXFORD MI 48370   | 2022 Est TCV 165,642 TCV/TFA: 135.33 |             |   |  |                |                |                 |                |                   |         |
| Tax Description<br>L-652 P-283-284 234 COM AT NWLY COR LOT 4 TH S14DEG32'43"E 190.30FT TO SH OF HOUGHTON LAKE TH N76 DEG20'48"E ALG PLAT OF TRAV LINE 5.24FT TH N82DEG24'35"E 43.35FT TH N0DEG49'23" W 194.31FT TH S77DEG40'42"W ALG SLY R/W OF CO RD 71.07FT TO POB PAR A LOT 4 & PART OF LOT 3 LONG POINT SHORES PP: 006-320-003-0000 & 320-004-0000 (04) | X                                    | Improved    | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                |                |                 |                |                   |         |
|   | Public Improvements                  |             |   | * Factors *  |                |                |                 |                |                   |         |
|   | Dirt Road                            |             |   | Description  | Frontage       | Depth          | Front           | Depth          | Rate %Adj. Reason | Value   |
|   | Gravel Road                          |             |   | LAKEVIEW   | 50.00          | 150.00         | 1.0000          | 1.0000         | 2400 100          | 120,000 |
|   | Paved Road                           |             |   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                |                |                 |                |                   |         |
|   | Storm Sewer                          |             |   | Land Improvement Cost Estimates  |                |                |                 |                |                   |         |
|   | Sidewalk                             |             |   | Description  | Rate           | Size           | % Good          | Cash Value     |                   |         |
|   | Water                                |             |   | D/W/P: 3.5 Concrete  | 5.60           | 452            | 44              | 1,114          |                   |         |
|   | Sewer                                |             |   | D/W/P: 3.5 Concrete  | 5.60           | 288            | 44              | 710            |                   |         |
|   | Electric                             |             |   | Wood Frame   | 27.49          | 80             | 19              | 418            |                   |         |
| Gas   |                                      |             | Total Estimated Land Improvements True Cash Value = 2,242 |  |                |                |                 |                |                   |         |
| Curb  |                                      |             |   |  |                |                |                 |                |                   |         |
| Street Lights   |                                      |             |   |  |                |                |                 |                |                   |         |
| Standard Utilities  |                                      |             |   |  |                |                |                 |                |                   |         |
| Underground Utils.  |                                      |             |   |  |                |                |                 |                |                   |         |
| Topography of Site  |                                      |             |   |  |                |                |                 |                |                   |         |
| Level   |                                      |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value     |         |
| Rolling   |                                      |             | 2022  | 60,000   | 22,800         | 82,800         |                 |                | 74,287C           |         |
| Low   |                                      |             | 2021  | 55,000   | 22,100         | 77,100         |                 |                | 71,914C           |         |
| High  |                                      |             | 2020  | 55,000   | 21,100         | 76,100         |                 |                | 70,922C           |         |
| Landscaped  |                                      |             | 2019  | 50,000   | 19,600         | 69,600         |                 |                | 69,600S           |         |
| Swamp   |                                      |             |   |  |                |                |                 |                |                   |         |
| Wooded  |                                      |             |   |  |                |                |                 |                |                   |         |
| Pond  |                                      |             |   |  |                |                |                 |                |                   |         |
| Waterfront  |                                      |             |   |  |                |                |                 |                |                   |         |
| Ravine  |                                      |             |   |  |                |                |                 |                |                   |         |
| Wetland   |                                      |             |   |  |                |                |                 |                |                   |         |
| Flood Plain   |                                      |             |   |  |                |                |                 |                |                   |         |
| Who   |                                      |             | When  | What   |                |                |                 |                |                   |         |
| MH 08/09/2017 INSPECTED   |                                      |             | 2021  | 55,000   | 22,100         | 77,100         |                 |                | 71,914C           |         |
| DMG 08/16/2012 INSPECTED  |                                      |             | 2020  | 55,000   | 21,100         | 76,100         |                 |                | 70,922C           |         |
|   |                                      |             | 2019  | 50,000   | 19,600         | 69,600         |                 |                | 69,600S           |         |

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Parcel Number: 72006-320-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                    |  |            |                 |                |                   |                 |                 |               |
|---|--------------------------------------|--------------------|--|------------|-----------------|----------------|-------------------|-----------------|-----------------|---------------|
| Grantor   | Grantee                              | Sale Price         | Sale Date  | Inst. Type | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |
| OPPERMAN CLARENCE D & JANE  | PATTERSON RICHARD W & PAME           | 195,000            | 08/24/2018   | WD         | 03-ARM'S LENGTH | 1167:0003      | PROPERTY TRANSFER | 100.0           |                 |               |
|   |                                      |                    |  |            |                 |                |                   |                 |                 |               |
|   |                                      |                    |  |            |                 |                |                   |                 |                 |               |
|   |                                      |                    |  |            |                 |                |                   |                 |                 |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)   | Date       | Number          | Status         |                   |                 |                 |               |
| 9145 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS   |                    |  |            |                 |                |                   |                 |                 |               |
|   | P.R.E. 0%                            |                    |  |            |                 |                |                   |                 |                 |               |
| Owner's Name/Address  | SA:                                  |                    |  |            |                 |                |                   |                 |                 |               |
| PATTERSON RICHARD W & PAMELA M<br>10397 DAR LANE<br>GOODRICH MI 48438     | 2022 Est TCV 211,447 TCV/TFA: 191.53 |                    |  |            |                 |                |                   |                 |                 |               |
|   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |            |                 |                |                   |                 |                 |               |
|   | Public Improvements                  | * Factors *        |  |            |                 |                |                   |                 |                 |               |
| Taxpayer's Name/Address   |                                      | Description        | Frontage   | Depth      | Front           | Depth          | Rate %Adj.        | Reason Value    |                 |               |
| TEXAS CAPITAL BANK<br>2350 LAKESIDE BLVD SUITE 375<br>RICHARDSON TX 75083 | X                                    | Dirt Road          | 50.00  | 150.00     | 1.0000          | 1.0000         | 2400 100          | 120,000         |                 |               |
|   |                                      | Gravel Road        | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |            |                 |                |                   |                 |                 |               |
|   |                                      | Paved Road         |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Storm Sewer        |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Sidewalk           |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Water              |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Sewer              |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Electric           |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Gas                |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Curb               |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Street Lights      |  |            |                 |                |                   |                 |                 |               |
|   | X                                    | Standard Utilities |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Underground Utils. |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Topography of Site |  |            |                 |                |                   |                 |                 |               |
|   | X                                    | Level              |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Rolling            |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Low                |  |            |                 |                |                   |                 |                 |               |
|   |                                      | High               |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Landscaped         |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Swamp              |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Wooded             |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Pond               |  |            |                 |                |                   |                 |                 |               |
|   | X                                    | Waterfront         |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Ravine             |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Wetland            |  |            |                 |                |                   |                 |                 |               |
|   |                                      | Flood Plain        |  |            |                 |                |                   |                 |                 |               |
|   | Who                                  | When               | What   | Year       | Land Value      | Building Value | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |
|   | MH                                   | 08/09/2017         | INSPECTED  | 2022       | 60,000          | 45,700         | 105,700           |                 |                 | 93,179C       |
|   | DMG                                  | 08/16/2012         | INSPECTED  | 2021       | 55,000          | 43,800         | 98,800            |                 |                 | 90,203C       |
|   |                                      |                    |  | 2020       | 55,000          | 41,100         | 96,100            |                 |                 | 88,958C       |
|   |                                      |                    |  | 2019       | 50,000          | 37,300         | 87,300            |                 |                 | 87,300S       |

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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>12 CPP<br>12 Treated Wood | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |  |   |
| Building Style:<br>RANCH                       |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | X Ord   |                      | Min                 |                |             |                 |                |                    |   |             |  |  |   |
| Condition: Average                             |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|  |   | Lg   | X Ord   |                      | Small               |                |             |                 |                |                    |   |             |  |  |   |
| Room List                                      |   | Doors: Solid X H.C.  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Insulation                                     |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (2) Windows                                    |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (3) Roof                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |

  

| (12) Electric   |              | (13) Plumbing  |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|-----------------|--------------|--|--|------------------|--|-----------------|--|--------------------|--|-------------|--|
| 100             | Amps Service | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                  |  |                 |  |                    |  |             |  |
| Lump Sum Items: |              |  |  |                  |  |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |          | Cls CD      |        | Blt 0    |            |
|---|----------|-------------|--------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |             |        |          |            |
| Ground Area = 1104 SF Floor Area = 1104 SF.         |          |             |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72 |          |             |        |          |            |
| Building Areas                                      |          |             |        |          |            |
| Stories   | Exterior | Foundation  | Size   | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,104  |          |            |
| Other Additions/Adjustments                         |          |             |        |          |            |
| Water/Sewer   |          |             |        |          |            |
| Public Sewer  |          | 1           | 1,129  |          | 813        |
| Water Well, 50 Feet                                 |          | 1           | 2,200  |          | 1,584      |
| Porches   |          |             |        |          |            |
| CPP   |          | 12          | 269    |          | 194        |
| Deck  |          |             |        |          |            |
| Treated Wood  |          | 12          | 457    |          | 329        |
| Garages   |          |             |        |          |            |
| Class: D Exterior: Pole (Unfinished)                |          |             |        |          |            |
| Base Cost   |          | 1200        | 19,500 |          | 14,040     |
| Totals:   |          | 132,906     | 95,691 |          |            |
| Notes:  |          |             |        |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                   |          |             |        | 87,940   |            |

Parcel Number: 72006-320-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |  |  |
|---|----------------------------|---|------------|-------------|-----------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|--|
| MACK CHAD & LAURA   | SCHAEFER STEVEN & KIMBERLY | 255,000   | 10/13/2020 | WD          | 03-ARM'S LENGTH | 1174:643   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |  |  |
| DICKERSON JAMES L & JEAN M  | MACK CHAD & LAURA          | 205,000   | 06/23/2020 | WD          | 03-ARM'S LENGTH | 1172:2463  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |       |  |  |
| 9147 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            | P.R.E. 0%   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
| Owner's Name/Address  |                            | SA:   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
| SCHAEFER STEVEN & KIMBERLY<br>37188 MORAVIAN DR<br>CLINTON TOWNSHIP MI 48036                              |                            | 2022 Est TCV 233,837 TCV/TFA: 191.67  |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            | Public Improvements   |            |             |                 | * Factors *  |                   |                |                |                 |                 |               |        |       |  |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |  |
| L-482 P-690 234 LOT 7 LONG POINT SHORES   |                            |   |            |             |                 | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |       |  |  |
| Comments/Influences   |                            |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            | Topography of Site  |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |  |
|   |                            | Who   | When       | What        | 2022            | 60,000   | 56,900            | 116,900        |                |                 |                 | 113,423C      |        |       |  |  |
|   |                            | MH  | 08/09/2017 | INSPECTED   | 2021            | 55,000   | 54,800            | 109,800        |                |                 |                 | 109,800S      |        |       |  |  |
|   |                            | DMG   | 08/16/2012 | INSPECTED   | 2020            | 55,000   | 45,000            | 100,000        |                |                 |                 | 83,216C       |        |       |  |  |
|   |                            |   |            |             | 2019            | 50,000   | 40,700            | 90,700         |                |                 |                 | 81,665C       |        |       |  |  |
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Parcel Number: 72006-320-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |  |                 |               |         |
|---|---------------------|---|--|-------------|-------------------|--|-------------------|---------------|----------------|----------------|--|-----------------|---------------|---------|
| FRAWLEY NANCY TRUST   | DILLEY CATHERINNE J | 120,000   | 08/25/2014   | WD          | 21-NOT USED/OTHER | 1143-250   | PROPERTY TRANSFER | 0.0           |                |                |  |                 |               |         |
| AITKEN DAVID H & JUDITH A   | DILLEY, CATHERINE   | 120,000   | 07/20/2012   | WD          | 03-ARM'S LENGTH   | 1117/1744  | OTHER             | 100.0         |                |                |  |                 |               |         |
|   |                     |   |  |             |                   |  |                   |               |                |                |  |                 |               |         |
|   |                     |   |  |             |                   |  |                   |               |                |                |  |                 |               |         |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number         | Status         |  |                 |               |         |
| 9153 E HOUGHTON LAKE DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   | Res. Add/Alter/Repair  |                   | 10/20/2021    | PB21-0402      | OPEN PARTI     |  |                 |               |         |
|   |                     | P.R.E. 100% 05/17/2021  |  |             |                   | NEW RESIDENCE  |                   | 08/18/2014    | 140180         | COMPLETE       |  |                 |               |         |
| Owner's Name/Address  |                     | SA:   |  |             |                   |  |                   |               |                |                |  |                 |               |         |
| WARE CATHERINE JD<br>9153 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                    |                     | 2022 Est TCV 286,029 TCV/TFA: 168.25  |  |             |                   |  |                   |               |                |                |  |                 |               |         |
|   |                     | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |               |                |                |  |                 |               |         |
|   |                     | Public Improvements   |  |             |                   | * Factors *  |                   |               |                |                |  |                 |               |         |
| Tax Description   |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>X Electric<br>X Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage          | Depth         | Front          | Depth          | Rate   | %Adj.           | Reason        | Value   |
| L-1028 P-897 (L-672 P-234) 234 LOT 8 LONG POINT SHORES  |                     |   |  |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400   | 100             |               | 120,000 |
| Comments/Influences   |                     |   |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000   |                   |               |                |                |  |                 |               |         |
|   |                     |   |  |             |                   | Land Improvement Cost Estimates  |                   |               |                |                |  |                 |               |         |
|   |                     |   |  |             |                   | Description  | Rate              |               | Size           |                | % Good   | Cash Value      |               |         |
|   |                     |   |  |             |                   | Wood Frame   | 23.83             |               | 120            |                | 76   | 2,174           |               |         |
|   |                     |   |  |             |                   | Total Estimated Land Improvements True Cash Value =      2,174   |                   |               |                |                |  |                 |               |         |
|   |                     |   |  |             |                   | Work Description for Permit PB21-0402, Issued 10/20/2021: 24 X 50 = 1200 SQUARE FEET UNATTACHED STORAGE BUILDING/ SHALLOW FOOTING MUST BE 8 X 24 FT. LAKE TOWNSHIP LAND USE DATED 10/14/21 #4455. ROSCOMMON COUNTY SOIL EROSION DATED 9/13/21 #4062. |                   |               |                |                | Work Description for Permit 140180, Issued 08/18/2014: DEMO EXISITING, 34*39 ONE STORY NEW |                 |               |         |
|   |                     | Topography of Site  |  |             |                   |  |                   |               |                |                |  |                 |               |         |
|   |                     | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review  | Tribunal/ Other | Taxable Value |         |
|   |                     | Who   | When   | What        |                   | 2022   | 60,000            | 83,000        | 143,000        |                |  | 109,384C        |               |         |
|   |                     | QT  | 11/08/2021   | INSPECTED   |                   | 2021   | 55,000            | 78,200        | 133,200        |                |  | 104,341C        |               |         |
|   |                     | MH  | 08/07/2017   | INSPECTED   |                   | 2020   | 55,000            | 72,900        | 127,900        |                |  | 102,901C        |               |         |
|   |                     | CSZ   | 01/27/2016   | INSPECTED   |                   | 2019   | 50,000            | 67,200        | 117,200        |                |  | 100,983C        |               |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-320-009-3000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page  | Verified By       | Prcnt. Trans.  |                 |                                 |          |
|---|---------------------------|--------------------------------------|------------|-------------|--------------------|---|-------------------|----------------|-----------------|---------------------------------|----------|
| BONENFANT BRIAN & ANDREA  | MENSER JAMES D & CATHLEEN | 135,000                              | 08/31/2018 | WD          | 03-ARM'S LENGTH    | 1167:0283   | PROPERTY TRANSFER | 100.0          |                 |                                 |          |
|   |                           |                                      |            |             |                    |   |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    |   |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    |   |                   |                |                 |                                 |          |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                    | Building Permit(s)  |                   | Date           | Number          | Status                          |          |
| 9155 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DEMO               |   | 09/18/2018        |                | LU18-4199       | COMPLETE                        |          |
|   |                           | P.R.E. 0%                            |            |             |                    |   |                   |                |                 |                                 |          |
| Owner's Name/Address  |                           | SA:                                  |            |             |                    |   |                   |                |                 |                                 |          |
| MENSER JAMES D & CATHLEEN A<br>31978 LAMAR<br>FARMINGTON MI 48336   |                           | 2022 Est TCV 299,625 TCV/TFA: 445.87 |            |             |                    |   |                   |                |                 |                                 |          |
|   |                           | X                                    | Improved   |             | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                              |                   |                |                 |                                 |          |
|   |                           | Public Improvements                  |            |             | * Factors *        |   |                   |                |                 |                                 |          |
|   |                           |                                      |            |             | Description        | Frontage  | Depth             | Front          | Depth           | Rate %Adj. Reason Value         |          |
| Tax Description   |                           |                                      |            |             | LAKEVIEW           | 50.00   | 150.00            | 1.0000         | 1.0000          | 2400 100 120,000                |          |
| 1167/283 1160/62 1159/65 1149/1568  |                           | X                                    |            |             | Gravel Road        | LAKEVIEW  | 50.00             | 150.00         | 1.0000          | 1.0000 2400 100 120,000         |          |
| 1149/1567 1149/1565 L381/P46 381/45   |                           |                                      |            |             | Paved Road         | 100 Actual Front Feet, 0.34 Total Acres   |                   |                |                 | Total Est. Land Value = 240,000 |          |
| L-315 P-163 234 LOTS 9 & 10 LONG POINT  |                           |                                      |            |             | Storm Sewer        |   |                   |                |                 |                                 |          |
| SHORES SPLIT/COMBINED ON 12/05/2018 FROM  |                           |                                      |            |             | Sidewalk           |   |                   |                |                 |                                 |          |
| 006-320-009-0000, 006-320-009-5000;   |                           |                                      |            |             | Water              | Land Improvement Cost Estimates   |                   |                |                 |                                 |          |
| SPLIT/COMBINED ON 12/19/2021 FROM   |                           |                                      |            |             | Sewer              | Description   | Rate              |                | Size % Good     | Cash Value                      |          |
| 006-320-009-2000, 006-320-010-0000;   |                           |                                      |            |             | Electric           | D/W/P: 3.5 Concrete   | 4.92              | 240            | 72              | 850                             |          |
| Comments/Influences   |                           |                                      |            |             | Gas                | Wood Frame  | 19.11             | 112            | 40              | 856                             |          |
| Split/Comb. on 12/19/2021 completed   |                           |                                      |            |             | Curb               | Total Estimated Land Improvements True Cash Value = 1,706                           |                   |                |                 |                                 |          |
| 12/19/2021 MIKE OWNER REQUEST ;   |                           |                                      |            |             | Street Lights      |   |                   |                |                 |                                 |          |
| Parent Parcel(s): 006-320-009-2000,   |                           |                                      |            |             | Standard Utilities | Work Description for Permit LU18-4199, Issued 09/18/2018: DEMO TWO CABINS ON LOT 10 |                   |                |                 |                                 |          |
| 006-320-010-0000;   |                           |                                      |            |             | Underground Utils. |   |                   |                |                 |                                 |          |
| Child Parcel(s): 006-320-009-3000;  |                           |                                      |            |             | Topography of Site |   |                   |                |                 |                                 |          |
| -----   |                           |                                      |            |             | X                  | Level   |                   |                |                 |                                 |          |
| Split/Comb. on 12/16/2018 completed   |                           |                                      |            |             |                    | Rolling   |                   |                |                 |                                 |          |
| 12/16/2018 MIKE OWNER REQUEST ;   |                           |                                      |            |             |                    | Low   |                   |                |                 |                                 |          |
| Parent Parcel(s): 006-320-009-0000,   |                           |                                      |            |             |                    | High  |                   |                |                 |                                 |          |
| 006-320-009-5000;   |                           |                                      |            |             |                    | Landscaped  |                   |                |                 |                                 |          |
| Child Parcel(s): 006-320-009-2000;  |                           |                                      |            |             |                    | Swamp   |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    | Wooded  |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    | Pond  |                   |                |                 |                                 |          |
|   |                           |                                      |            |             | X                  | Waterfront  |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    | Ravine  |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    | Wetland   |                   |                |                 |                                 |          |
|   |                           |                                      |            |             |                    | Flood Plain   |                   |                |                 |                                 |          |
|   |                           |                                      |            |             | Year               | Land Value  | Building Value    | Assessed Value | Board of Review | Tribunal/ Other Taxable Value   |          |
|   |                           | Who                                  | When       | What        | 2022               | 120,000   | 29,800            | 149,800        |                 |                                 | 128,521C |
|   |                           | MH                                   | 08/09/2017 | INSPECTED   | 2021               | 0   | 0                 | 0              |                 |                                 | 0        |
|   |                           |                                      |            |             | 2020               | 0   | 0                 | 0              |                 |                                 | 0        |
|   |                           |                                      |            |             | 2019               | 0   | 0                 | 0              |                 |                                 | 0        |
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Parcel Number: 72006-320-011-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |         |
|---|------------|--------------------------------------|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
| PUCCIO EUGENE A & CHRISTIN  | BURK, MATT | 278,000                              | 03/23/2012 | WD          | 03-ARM'S LENGTH   | 1113/1369  | OTHER          | 100.0          |                 |                 |               |        |         |
|   |            |                                      |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            |                                      |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            |                                      |            |             |   |  |                |                |                 |                 |               |        |         |
| Property Address  |            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |                | Date           | Number          | Status          |               |        |         |
| 9175 E HOUGHTON LAKE DR   |            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | P.R.E. 0%                            |            |             |   |  |                |                |                 |                 |               |        |         |
| Owner's Name/Address  |            | SA: NEW FOR 2013                     |            |             |   |  |                |                |                 |                 |               |        |         |
| BURK MATT & CHERI<br>9175 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629  |            | 2022 Est TCV 423,594 TCV/TFA: 213.72 |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |         |
|   |            | Public Improvements                  |            |             | * Factors *   |  |                |                |                 |                 |               |        |         |
|   |            |                                      |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| Tax Description   |            |                                      |            |             | LAKEVIEW  | 60.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000 |
| L-1113/169-70 L-268/223 L-492/591 - 234 - LOTS 11 & 12 - LONG POINT SHORES. SPLIT/COMBINED ON 12/03/2012 FROM 006-320-011-0000, 006-320-011-5000; Comments/Influences |            |                                      |            |             | B-OVER 60'  | 40.00  | 150.00         | 0.8706         | 1.0000          | 2400            | 100           |        | 83,573  |
|   |            |                                      |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 227,573 |  |                |                |                 |                 |               |        |         |
|   |            |                                      |            |             | Land Improvement Cost Estimates   |  |                |                |                 |                 |               |        |         |
|   |            |                                      |            |             | Description   | Rate   |                | Size           |                 | % Good          | Cash Value    |        |         |
|   |            |                                      |            |             | Fencing: Wd, Solid, 6 ft.   | 26.28  |                | 172            |                 | 22              | 994           |        |         |
|   |            |                                      |            |             | D/W/P: 3.5 Concrete   | 5.60   |                | 1167           |                 | 72              | 4,705         |        |         |
|   |            |                                      |            |             | D/W/P: Patio Blocks   | 13.28  |                | 294            |                 | 47              | 1,835         |        |         |
|   |            |                                      |            |             | Wood Frame  | 20.63  |                | 240            |                 | 72              | 3,565         |        |         |
|   |            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 11,099              |  |                |                |                 |                 |               |        |         |
|   |            | Topography of Site                   |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Level                                |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Rolling                              |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Low                                  |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | High                                 |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Landscaped                           |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Swamp                                |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Wooded                               |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Pond                                 |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Waterfront                           |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Ravine                               |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Wetland                              |            |             |   |  |                |                |                 |                 |               |        |         |
|   |            | Flood Plain                          |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |            | Who                                  | When       | What        | 2022  | 113,800  | 98,000         | 211,800        |                 |                 | 144,202C      |        |         |
|   |            | MH                                   | 08/09/2017 | INSPECTED   | 2021  | 104,300  | 93,600         | 197,900        |                 |                 | 139,596C      |        |         |
|   |            | DMG                                  | 08/16/2012 | INSPECTED   | 2020  | 104,300  | 88,100         | 192,400        |                 |                 | 137,669C      |        |         |
|   |            |                                      |            |             | 2019  | 94,800   | 81,800         | 176,600        |                 |                 | 135,103C      |        |         |
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03/23/2022

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Parcel Number: 72006-320-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |
|---|----------------------------|--------------------------------------|------------|-------------|----------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| SOVA SHIRLEY L  | REIF JEFFREY & DANA        | 180,000                              | 06/29/2018 | WD          | 03-ARM'S LENGTH      | 1166:1144  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |            |
| SOVA DEAN F   |                            | 0                                    | 06/10/2017 | OTH         | 07-DEATH CERTIFICATE | 1163:2453  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |            |
| FEDERAL NATIONAL MORT ASSO  | SOVA, DEAN & SHIRLEY       | 153,000                              | 05/24/2010 | OTH         | 03-ARM'S LENGTH      | 1094/1117  | OTHER             | 100.0          |                |                 |                 |               |        |            |
| BRITTON KEVIN M &   | FEDERAL NATIONAL MORT ASSO | 0                                    | 07/01/2009 | QC          | 10-FORECLOSURE       | 1084/2350 1083   | OTHER             | 0.0            |                |                 |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                      | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |            |
| 9183 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |                   |                |                |                 |                 |               |        |            |
|   |                            | P.R.E. 0%                            |            |             |                      |  |                   |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                            | SA:                                  |            |             |                      |  |                   |                |                |                 |                 |               |        |            |
| REIF JEFFREY & DANA<br>9645 E WASHINGTON RD<br>SAGINAW MI 48601   |                            | 2022 Est TCV 213,642 TCV/TFA: 166.13 |            |             |                      |  |                   |                |                |                 |                 |               |        |            |
|   |                            | X                                    | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |                |                |                 |                 |               |        |            |
|   |                            | Public Improvements                  |            |             |                      | * Factors *  |                   |                |                |                 |                 |               |        |            |
| Tax Description   |                            |                                      |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-996 P-135 (L-956P-409&L-367 P-167) 234<br>LOT 14 LONG POINT SHORES                                      |                            | X                                    |            |             |                      | LAKEVIEW   | 53.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 127,200    |
| Comments/Influences   |                            |                                      |            |             |                      | 53 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 127,200 |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Description  |                   |                |                |                 | Rate            | Size % Good   |        | Cash Value |
|   |                            |                                      |            |             |                      | Fencing: Wd, Split, 2 Rail   |                   |                |                |                 | 12.44           | 60 23         |        | 172        |
|   |                            | X                                    |            |             |                      | D/W/P: 3.5 Concrete  |                   |                |                |                 | 4.92            | 117 48        |        | 276        |
|   |                            |                                      |            |             |                      | D/W/P: 3.5 Concrete  |                   |                |                |                 | 4.92            | 306 48        |        | 723        |
|   |                            |                                      |            |             |                      | D/W/P: 3.5 Concrete  |                   |                |                |                 | 4.92            | 462 48        |        | 1,091      |
|   |                            |                                      |            |             |                      | D/W/P: 3.5 Concrete  |                   |                |                |                 | 4.92            | 648 48        |        | 1,530      |
|   |                            |                                      |            |             |                      | Total Estimated Land Improvements True Cash Value = 3,792              |                   |                |                |                 |                 |               |        |            |
|   |                            | Topography of Site                   |            |             |                      |  |                   |                |                |                 |                 |               |        |            |
|   |                            | X                                    |            |             |                      | Level  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Rolling  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Low  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | High   |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Landscaped   |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Swamp  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Wooded   |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Pond   |                   |                |                |                 |                 |               |        |            |
|   |                            | X                                    |            |             |                      | Waterfront   |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Ravine   |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Wetland  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Flood Plain  |                   |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who                                  | When       | What        | 2022                 | 63,600   | 43,200            | 106,800        |                |                 | 94,354C         |               |        |            |
|   |                            | QT                                   | 03/29/2018 | INSPECTED   | 2021                 | 58,300   | 41,300            | 99,600         |                |                 | 91,340C         |               |        |            |
|   |                            |                                      |            |             |                      | 2020   | 58,300            | 38,900         | 97,200         |                 |                 | 90,079C       |        |            |
|   |                            |                                      |            |             |                      | 2019   | 53,000            | 35,400         | 88,400         |                 |                 | 88,400S       |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-320-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                |                 |                |               |         |
|---|---------------------------|---|--|-------------|--|--------------|-------------------|----------------|----------------|-----------------|----------------|---------------|---------|
| CRAMER JOSEPH M & KATHRYN   | CRAMER JOSEPH M & KATHRYN | 0   | 01/31/2020   | WD          | 14-INTO/OUT OF TRUST   | 1171:2100    | PROPERTY TRANSFER | 0.0            |                |                 |                |               |         |
| SHEA THOMAS A & JENNIFER K  | CRAMER JOSEPH M & KATHRYN | 300,000   | 11/10/2015   | WD          | 03-ARM'S LENGTH  | 1155-930     | PROPERTY TRANSFER | 100.0          |                |                 |                |               |         |
|   |                           | 410,000   | 05/01/2004   | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                |                 |                |               |         |
|   |                           |   |  |             |  |              |                   |                |                |                 |                |               |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status         |                 |                |               |         |
| 9201 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |              |                   |                |                |                 |                |               |         |
|   |                           | P.R.E. 0%   |  |             |  |              |                   |                |                |                 |                |               |         |
| Owner's Name/Address  |                           | SA:   |  |             |  |              |                   |                |                |                 |                |               |         |
| CRAMER JOSEPH M & KATHRYN L TRUST<br>891 ZEHNDER DR<br>FRANKENMUTH MI 48734                               |                           | 2022 Est TCV 329,292 TCV/TFA: 223.10  |  |             |  |              |                   |                |                |                 |                |               |         |
|   |                           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                |                 |                |               |         |
|   |                           | Public Improvements   |  |             | * Factors *  |              |                   |                |                |                 |                |               |         |
| Tax Description   |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth             | Front          | Depth          | Rate            | %Adj.          | Reason        | Value   |
| L-1007 P-376 (L-921P-166&L-804 P-324) 234<br>LOT 15 LONG POINT SHORES<br>Comments/Influences              |                           |   |  |             | LAKEVIEW   | 53.00        | 150.00            | 1.0000         | 1.0000         | 2400            | 100            |               | 127,200 |
|   |                           |   |  |             | 53 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 127,200 |              |                   |                |                |                 |                |               |         |
|   |                           |   |  |             | Land Improvement Cost Estimates  |              |                   |                |                |                 |                |               |         |
|   |                           |   |  |             | Description  | Rate         |                   | Size % Good    |                | Cash Value      |                |               |         |
|   |                           |   |  |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 180 73         |                | 736             |                |               |         |
|   |                           |   |  |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 1438 73        |                | 5,879           |                |               |         |
|   |                           |   |  |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 2277 73        |                | 9,308           |                |               |         |
|   |                           |   |  |             | D/W/P: 4in Ren. Conc.  | 6.96         |                   | 256 73         |                | 1,301           |                |               |         |
|   |                           |   |  |             | Total Estimated Land Improvements True Cash Value = 17,224             |              |                   |                |                |                 |                |               |         |
|   |                           | Topography of Site  |  |             |  |              |                   |                |                |                 |                |               |         |
|   |                           | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |
|   |                           |   |  |             |  | 2022         | 63,600            | 101,000        | 164,600        |                 |                | 144,627C      |         |
|   |                           |   |  |             |  | 2021         | 58,300            | 96,500         | 154,800        |                 |                | 140,007C      |         |
|   |                           |   |  |             |  | 2020         | 58,300            | 90,700         | 149,000        |                 |                | 138,074C      |         |
|   |                           |   |  |             |  | 2019         | 53,000            | 82,500         | 135,500        |                 |                | 135,500S      |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |   |  |             |  |              |                   |                |                |                 |                |               |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |                     | (15) Fireplaces  |                | (16) Porches/Decks  |  | (17) Garage  |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
|--|---|--|---|--|---------------------|--|---------------------|--|----------------|---------------------|--|--------------|----------------------|---|-------------------|-----------|--------|-------------|-----|--|--|---------|--------|-------------|----|--|--|--------|--|--|--|---------|---------|----------|------|--------------|---------|--|-----------|---------------------|---------------------|--|-----------|---------------------|-------------|--------------|---------------------|------------|-------------------|---------|----------------|--|--|--|--|-----|-----|---|--|-----|-----|--|---|---|--|---|---------|--|--|--|--|--|-------|-------|--------|--|--------|-------|--|-------|-------|--|-------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal         |  | Elec.<br>Steam |                     | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area<br>302  | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 312<br>No Conc. Floor: 0 |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| X  | Wood Frame  | X  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Building Style:<br>1 1/2 STORY   |   | Trim & Decoration  |   | Ex   |                     | X  | Ord                 |  | Min            |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | X  | Ord                 |  | Small          |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Condition: Good  |   | Doors:   |   |  | Solid               | X  | H.C.                |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 100  |                     | Amps Service   |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Ex.  |                     | X  | Ord.           |                     | Min  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| (1) Exterior   |   |  |   | No. of Elec. Outlets   |                     | Many   |                     | X  | Ave.           |                     | Few  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (7) Excavation   |   | (13) Plumbing  |                     | Average Fixture(s)   |                     | 2  |                | 3                   |  | Fixture Bath |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
|  | Insulation  | Basement: 0 S.F.<br>Crawl: 996 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | 2  |                     | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| (2) Windows  |   | (8) Basement   |   | (9) Basement Finish  |                     | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                       |                     | (14) Water/Sewer   |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                     | Lump Sum Items:  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   | (10) Floor Support   |                     | 1  |                     | Public Sewer   |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| X  | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               |                     | 1  |                     | Water Well   |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Chimney:   |   |  |   |  |                     |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 996 SF Floor Area = 1476 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=88/100/100/100/88<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>960</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>36</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>161,183</td> <td>141,828</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Deck</th> <th>Treated Wood</th> <th>Garages</th> <th>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</th> <th>Base Cost</th> <th>Storage Over Garage</th> <th>Common Wall: 1 Wall</th> <th>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</th> <th>Base Cost</th> <th>Storage Over Garage</th> <th>Water/Sewer</th> <th>Public Sewer</th> <th>Water Well, 50 Feet</th> <th>Fireplaces</th> <th>Direct-Vented Gas</th> <th>Totals:</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td></td> <td></td> <td>624</td> <td>312</td> <td>1</td> <td></td> <td>880</td> <td>440</td> <td></td> <td>1</td> <td>1</td> <td></td> <td>1</td> <td>228,608</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3,954</td> <td>3,647</td> <td>-1,889</td> <td></td> <td>25,758</td> <td>5,144</td> <td></td> <td>1,271</td> <td>2,286</td> <td></td> <td>2,571</td> <td>201,162</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: |   |  |   |  |                     |  |                     |  |                | Stories             | Exterior   | Foundation   | Size                 | Cost New  | Depr. Cost        | 1.5 Story | Siding | Crawl Space | 960 |  |  | 1 Story | Siding | Crawl Space | 36 |  |  | Total: |  |  |  | 161,183 | 141,828 | Plumbing | Deck | Treated Wood | Garages | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) | Base Cost | Storage Over Garage | Common Wall: 1 Wall | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) | Base Cost | Storage Over Garage | Water/Sewer | Public Sewer | Water Well, 50 Feet | Fireplaces | Direct-Vented Gas | Totals: | 3 Fixture Bath |  |  |  |  | 624 | 312 | 1 |  | 880 | 440 |  | 1 | 1 |  | 1 | 228,608 |  |  |  |  |  | 3,954 | 3,647 | -1,889 |  | 25,758 | 5,144 |  | 1,271 | 2,286 |  | 2,571 | 201,162 |
| Stories  | Exterior  | Foundation   | Size  | Cost New   | Depr. Cost          |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| 1.5 Story  | Siding  | Crawl Space  | 960   |  |                     |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| 1 Story  | Siding  | Crawl Space  | 36  |  |                     |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Total:   |   |  |   | 161,183  | 141,828             |  |                     |  |                |                     |  |              |                      |   |                   |           |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| Plumbing   | Deck  | Treated Wood   | Garages   | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)             | Base Cost           | Storage Over Garage  | Common Wall: 1 Wall | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   | Base Cost      | Storage Over Garage | Water/Sewer  | Public Sewer | Water Well, 50 Feet  | Fireplaces  | Direct-Vented Gas | Totals:   |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
| 3 Fixture Bath   |   |  |   |  | 624                 | 312  | 1                   |  | 880            | 440                 |  | 1            | 1                    |   | 1                 | 228,608   |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |
|  |   |  |   |  | 3,954               | 3,647  | -1,889              |  | 25,758         | 5,144               |  | 1,271        | 2,286                |   | 2,571             | 201,162   |        |             |     |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |      |              |         |  |           |                     |                     |  |           |                     |             |              |                     |            |                   |         |                |  |  |  |  |     |     |   |  |     |     |  |   |   |  |   |         |  |  |  |  |  |       |       |        |  |        |       |  |       |       |  |       |         |



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage         |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|---------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>25 CPP | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                     |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                     |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |                     |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                     |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
|   |  | Basement: 0 S.F.<br>Crawl: 992 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |                     |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |                     |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                     |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |                     |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |                     |  |

  

| (12) Electric               |  | (13) Plumbing         |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|-----------------------------|--|-----------------------|--|------------------|--|-----------------|--|--------------------|--|-------------|--|
| Central Air<br>Wood Furnace |  | No./Qual. of Fixtures |  |                  |  |                 |  |                    |  |             |  |
| (12) Electric               |  | No. of Elec. Outlets  |  |                  |  |                 |  |                    |  |             |  |
| 0 Amps Service              |  | Many X Ave. Few       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (13) Plumbing         |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Average Fixture(s)    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 3 Fixture Bath      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2 Fixture Bath        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Auto        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Manual      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Solar Water Heat      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | No Plumbing           |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Toilet          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Sink            |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Separate Shower       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Floor    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Wains    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tub Alcove    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Vent Fan              |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (14) Water/Sewer      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Public Water          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Public Sewer        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Water Well          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Lump Sum Items:       |  |                  |  |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          | Cls D       |      | Blt 0    |            |
|--|----------|-------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |      |          |            |
| Ground Area = 992 SF Floor Area = 992 SF.                  |          |             |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=48/100/100/100/48        |          |             |      |          |            |
| Building Areas   |          |             |      |          |            |
| Stories  | Exterior | Foundation  | Size | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 992  |          |            |
| Total:   |          |             |      | 92,066   | 44,191     |
| Other Additions/Adjustments                                |          |             |      |          |            |
| Porches  | CPP      | 25          |      | 549      | 264        |
| Garages  |          |             |      |          |            |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |
| Base Cost  | 484      | 12,841      |      | 6,164    |            |
| Water/Sewer  |          |             |      |          |            |
| Public Sewer   | 1        | 1,000       |      | 480      |            |
| Water Well, 50 Feet  | 1        | 2,126       |      | 1,020    |            |
| Fireplaces   |          |             |      |          |            |
| Interior 1 Story   | 1        | 3,514       |      | 1,687    |            |
| Totals:  |          | 112,096     |      | 53,806   |            |
| Notes:   |          |             |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |             |      | 49,448   |            |

Parcel Number: 72006-320-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By             | Prcnt. Trans. |                |              |                 |                 |               |
|--|------------------------|--------------------------------------|---|---|-------------------|--|-------------------------|---------------|----------------|--------------|-----------------|-----------------|---------------|
| SCHLUCKBIER, SUE ANNE  | MADDOCKS, JOHN & JANET | 162,500                              | 10/05/2012  | WD  | 03-ARM'S LENGTH   | 1120/976   | OTHER                   | 100.0         |                |              |                 |                 |               |
| JANSON HOWARD E &JEANETTE  | JANSON, ROBERT         | 0                                    | 03/02/2007  | QC  | 21-NOT USED/OTHER | 1056/1300  | OTHER                   | 100.0         |                |              |                 |                 |               |
| JANSON, ROBERT   | SCHLUCKBIER, SUE ANNE  | 0                                    | 03/02/2007  | WD  | 21-NOT USED/OTHER | 1056/1300  | OTHER                   | 0.0           |                |              |                 |                 |               |
|  |                        |                                      |   |   |                   |  |                         |               |                |              |                 |                 |               |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1   |                   | Building Permit(s)                                     |                         | Date          | Number         | Status       |                 |                 |               |
| 9227 E HOUGHTON LAKE DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |   |   |                   |  |                         |               |                |              |                 |                 |               |
|  |                        | P.R.E. 0%                            |   |   |                   |  |                         |               |                |              |                 |                 |               |
| Owner's Name/Address   |                        | SA:                                  |   |   |                   |  |                         |               |                |              |                 |                 |               |
| MADDOCKS JOHN A & JANET REC TRUST<br>6284 E BASELINE ROAD<br>MOUNT PLEASANT MI 48858                   |                        | 2022 Est TCV 229,111 TCV/TFA: 170.47 |   |   |                   |  |                         |               |                |              |                 |                 |               |
|  |                        | X                                    | Improved  |   | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |               |                |              |                 |                 |               |
|  |                        | Public Improvements                  |   |   | * Factors *       |  |                         |               |                |              |                 |                 |               |
| Tax Description  |                        |                                      |   | Description   | Frontage          | Depth  | Front                   | Depth         | Rate           | %Adj. Reason | Value           |                 |               |
| L-1020 P-1035 (L-903P-520&L-288 P-89) 234 LOT 18 LONG POINT SHORES.                                    |                        |                                      |   | LAKEVIEW  | 50.00             | 150.00   | 1.0000                  | 1.0000        | 2400           | 100          | 120,000         |                 |               |
| Comments/Influences  |                        |                                      |   | 50 Actual Front Feet, 0.17 Total Acres              |                   |  | Total Est. Land Value = |               |                |              | 120,000         |                 |               |
|  |                        | Land Improvement Cost Estimates      |   |   |                   |  |                         |               |                |              |                 |                 |               |
|  |                        |                                      |   | Description   |                   |  | Rate                    | Size          |                | % Good       | Cash Value      |                 |               |
|  |                        |                                      |   | D/W/P: Asphalt Paving                               |                   |  | 2.64                    | 1152          |                | 93           | 2,828           |                 |               |
|  |                        |                                      |   | D/W/P: Asphalt Paving                               |                   |  | 2.64                    | 280           |                | 93           | 687             |                 |               |
|  |                        |                                      |   | D/W/P: Patio Blocks                                 |                   |  | 13.28                   | 465           |                | 73           | 4,508           |                 |               |
|  |                        |                                      |   | Wood Frame  |                   |  | 22.41                   | 160           |                | 88           | 3,156           |                 |               |
|  |                        |                                      |   | Wood Frame  |                   |  | 32.07                   | 49            |                | 73           | 1,147           |                 |               |
|  |                        |                                      |   | Total Estimated Land Improvements True Cash Value = |                   |  |                         |               |                |              | 12,326          |                 |               |
|  |                        | Topography of Site                   |   |   |                   |  |                         |               |                |              |                 |                 |               |
|  |                        | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |   |                   |  |                         |               |                |              |                 |                 |               |
|  |                        | X                                    | Waterfront Ravine Wetland Flood Plain               |   |                   |  |                         |               |                |              |                 |                 |               |
|  |                        |                                      |   | Year  | Land Value        |  | Building Value          |               | Assessed Value |              | Board of Review | Tribunal/ Other | Taxable Value |
|  |                        | Who When What                        |   | 2022  | 60,000            |  | 54,600                  |               | 114,600        |              |                 |                 | 90,394C       |
|  |                        | QT 03/29/2018 INSPECTED              |   | 2021  | 55,000            |  | 52,300                  |               | 107,300        |              |                 |                 | 87,507C       |
|  |                        | DMG 08/16/2012 INSPECTED             |   | 2020  | 55,000            |  | 49,200                  |               | 104,200        |              |                 |                 | 86,299C       |
|  |                        |                                      |   | 2019  | 50,000            |  | 45,900                  |               | 95,900         |              |                 |                 | 84,690C       |
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| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling         |                     | (15) Built-ins |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage  |                    |                                      |   |
|--------------------------------|---|-------------------|---|------------------------------|---------------------|----------------|-------------|------------------|----------------|--------------------|---|--|--------------------|--------------------------------------|---|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                 | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood         |                | Oil<br>Coal |                  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area<br>288<br>102 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                              | Wood Frame  |                   | Drywall<br>X Paneled  |                              | Plaster<br>Wood T&G |                |             |                  |                |                    |   |  |                    |                                      |   |
| Building Style:<br>1 3/4 STORY |   | Trim & Decoration |   | Ex                           |                     | X              | Ord         |                  | Min            |                    |   |  |                    |                                      |   |
| Yr Built<br>0                  | Remodeled<br>0  | Size of Closets   |   | Lg                           |                     | X              | Ord         |                  | Small          |                    |   |  |                    |                                      |   |
| Condition: Good                |   | Doors:            |   |                              | Solid               | X              | H.C.        |                  |                |                    |   |  |                    |                                      |   |
| Room List                      |   | (5) Floors        |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 100 Amps Service |                |                    |   |  |                    |                                      |   |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| (1) Exterior                   |   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
|                                | Insulation  |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| (2) Windows                    |   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| X                              | Many<br>Avg.<br>Few   | X                 | Large<br>Avg.<br>Small  |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
|                                |   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| (3) Roof                       |   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
|                                | Gable<br>Hip<br>Flat  | X                 | Gambrel<br>Mansard<br>Shed  |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| X                              | Asphalt Shingle   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |
| Chimney:                       |   |                   |   |                              |                     |                |             |                  |                |                    |   |  |                    |                                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 3/4 STORY |                     | Cls C       |         | Blt 0    |            |
|--|---------------------|-------------|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool              |                     |             |         |          |            |
| Ground Area = 768 SF Floor Area = 1344 SF.           |                     |             |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=68/100/100/100/68  |                     |             |         |          |            |
| Building Areas                                       |                     |             |         |          |            |
| Stories  | Exterior            | Foundation  | Size    | Cost New | Depr. Cost |
| 1.75 Story   | Siding              | Crawl Space | 768     |          |            |
| Total:   |                     |             | 138,110 | 93,915   |            |
| Other Additions/Adjustments                          |                     |             |         |          |            |
| Plumbing   | 3 Fixture Bath      |             | 1       | 3,954    | 2,689      |
| Deck   | Treated Wood        |             | 288     | 4,478    | 3,045      |
|  | Treated Wood        |             | 102     | 2,208    | 1,501      |
| Water/Sewer  | Public Sewer        |             | 1       | 1,271    | 864        |
|  | Water Well, 50 Feet |             | 1       | 2,286    | 1,554      |
| Fireplaces   | Direct-Vented Gas   |             | 1       | 2,571    | 1,748      |
| Totals:  |                     |             | 154,878 | 105,316  |            |
| Notes:   |                     |             |         |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 96,785             |                     |             |         |          |            |

Parcel Number: 72006-320-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                         |                 |               |         |
|--|---------|---|------------|-------------|--|--------------|----------------|----------------|-------------------------|-----------------|---------------|---------|
|  |         | 310,000   | 10/01/2000 | WD          | 21-NOT USED/OTHER                                      |              | OTHER          | 0.0            |                         |                 |               |         |
|  |         |   |            |             |  |              |                |                |                         |                 |               |         |
|  |         |   |            |             |  |              |                |                |                         |                 |               |         |
|  |         |   |            |             |  |              |                |                |                         |                 |               |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV                             |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status         |                         |                 |               |         |
| 9231 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS                    |            |             |  |              |                |                |                         |                 |               |         |
|  |         | P.R.E. 0%   |            |             |  |              |                |                |                         |                 |               |         |
| Owner's Name/Address   |         | SA:   |            |             |  |              |                |                |                         |                 |               |         |
| WENDORF RICHARD L<br>TRUST 10/10/97<br>173 ALBERT LN<br>PORT CHARLOTTE FL 33954                        |         | 2022 Est TCV 295,681 TCV/TFA: 166.11                  |            |             |  |              |                |                |                         |                 |               |         |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                         |                 |               |         |
|  |         | Public Improvements                                   |            |             | * Factors *  |              |                |                |                         |                 |               |         |
| Tax Description  |         |   |            |             | Description  | Frontage     | Depth          | Front Depth    | Rate                    | %Adj.           | Reason        | Value   |
| L-903 P-264 (L-370 P-199) 234 LOT 19 LONG POINT SHORES   |         |   |            |             | LAKEVIEW   | 50.00        | 150.00         | 1.0000         | 1.0000                  | 2400            | 100           | 120,000 |
| Comments/Influences  |         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                 |              |                |                | Total Est. Land Value = |                 | 120,000       |         |
|  |         |   |            |             | Land Improvement Cost Estimates                        |              |                |                |                         |                 |               |         |
|  |         |   |            |             | Description  | Rate         |                | Size           |                         | % Good          | Cash Value    |         |
|  |         |   |            |             | D/W/P: 3.5 Concrete                                    | 5.60         |                | 40             |                         | 73              | 164           |         |
|  |         |   |            |             | D/W/P: 3.5 Concrete                                    | 5.60         |                | 120            |                         | 73              | 491           |         |
|  |         |   |            |             | D/W/P: 3.5 Concrete                                    | 5.60         |                | 1114           |                         | 73              | 4,554         |         |
|  |         |   |            |             | Total Estimated Land Improvements True Cash Value =    |              |                |                |                         |                 |               | 5,209   |
|  |         |   |            |             |  |              |                |                |                         |                 |               |         |
|  |         | Topography of Site                                    |            |             |  |              |                |                |                         |                 |               |         |
|  |         | X Level Rolling Low High Landscaped Swamp Wooded Pond |            |             |  |              |                |                |                         |                 |               |         |
|  |         | X Waterfront Ravine Wetland Flood Plain               |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |
|  |         | Who   | When       | What        | 2022   | 60,000       | 87,800         | 147,800        |                         |                 | 111,912C      |         |
|  |         | QT  | 03/29/2018 | INSPECTED   | 2021   | 55,000       | 84,000         | 139,000        |                         |                 | 108,337C      |         |
|  |         | DMG   | 08/16/2012 | INSPECTED   | 2020   | 55,000       | 78,800         | 133,800        |                         |                 | 106,842C      |         |
|  |         |   |            |             | 2019   | 50,000       | 72,900         | 122,900        |                         |                 | 104,850C      |         |
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| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins              |             | (15) Fireplaces |                | (16) Porches/Decks  |  | (17) Garage  |  |
|---|---|---|---|--|---------------------|-----------------------------|-------------|-----------------|----------------|---|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                             | Oil<br>Coal |                 | Elec.<br>Steam |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>32 WCP (1 Story)<br>384 Composite<br>64 Wood Balcony | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 832<br>% Good: 0<br>Storage Area: 416<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                             |             |                 |                |   |  |  |  |
| Building Style:<br>1 1/2 STORY  |   | Trim & Decoration   |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling        |                     | Central Air<br>Wood Furnace |             |                 |                | Class: C +10<br>Effec. Age: 26<br>Floor Area: 1,780<br>Total Base New : 250,697<br>Total Depr Cost: 185,497<br>Estimated T.C.V: 170,472 |  | E.C.F.<br>X 0.919  |  |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets   |   |  |                     |                             |             |                 |                |   |  |  |  |
| Condition: Good   |   | Lg X Ord Small  |   |  |                     |                             |             |                 |                |   |  |  |  |
| Room List   |   | (5) Floors  |   |  |                     |                             |             |                 |                |   |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     | 100 Amps Service            |             |                 |                |   |  | Bsmnt Garage:  |  |
|   |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                             |             |                 |                |   |  | Carport Area:<br>Roof:                                       |  |
| (1) Exterior  |   |   |   | X Ex. Ord. Min   |                     |                             |             |                 |                |   |  |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     | Many X Ave. Few             |             |                 |                |   |  |  |  |
| Insulation  |   | (7) Excavation  |   | (13) Plumbing  |                     |                             |             |                 |                |   |  |  |  |
|   |   | Basement: 0 S.F.<br>Crawl: 1120 S.F.<br>Slab: 100 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                             |             |                 |                |   |  |  |  |
| (2) Windows   |   | (8) Basement  |   | (14) Water/Sewer   |                     |                             |             |                 |                |   |  |  |  |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |  |                     |                             |             |                 |                |   |  |  |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor          |   |  |                     |                             |             |                 |                |   |  |  |  |
|   |   | (9) Basement Finish   |   |  |                     |                             |             |                 |                |   |  |  |  |
|   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                      |   |  |                     |                             |             |                 |                |   |  |  |  |
| (3) Roof  |   | (10) Floor Support  |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                             |             |                 |                |   |  |  |  |
| X   | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | Lump Sum Items:  |                     |                             |             |                 |                |   |  |  |  |
| X   | Asphalt Shingle   |   |   |  |                     |                             |             |                 |                |   |  |  |  |
| Chimney: Block  |   |   |   |  |                     |                             |             |                 |                |   |  |  |  |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C 10 Blt 0<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1220 SF Floor Area = 1780 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 1,120<br>1 Story Siding Slab 100<br>Total: 196,960 145,731<br>Other Additions/Adjustments<br>Plumbing 3 Fixture Bath 1 3,954 2,926<br>Porches WCP (1 Story) 32 1,994 1,476<br>Balcony Wood Balcony 64 2,220 1,643<br>Garages Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 832 24,660 18,248<br>Storage Over Garage 416 4,863 3,599<br>Water/Sewer Public Sewer 1 1,271 941<br>Water Well, 50 Feet 1 2,286 1,692<br>Fireplaces Exterior 2 Story 1 6,829 5,053<br>Deck Composite 384 5,660 4,188<br>Totals: 250,697 185,497<br>Notes: ECF (4004 LAKEVIEW) 0.919 => TCV: 170,472 |   |   |   |  |                     |                             |             |                 |                |   |  |  |  |

Parcel Number: 72006-320-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By        | Prcnt. Trans. |                |        |   |             |                 |            |                 |               |
|--|-----------------------|--------------------------------------|------------|-------------|-----------------|--|--------------------|---------------|----------------|--------|---|-------------|-----------------|------------|-----------------|---------------|
| WESLEY KEVIN & JOANNE  | WEGNER JOHN & SHARON  | 472,000                              | 04/29/2021 | WD          | 03-ARM'S LENGTH | 1176:1674  | PROPERTY TRANSFER  | 100.0         |                |        |   |             |                 |            |                 |               |
| WILCOX JON D & LEE ANN   | WESLEY KEVIN & JOANNE | 318,500                              | 09/07/2018 | WD          | 03-ARM'S LENGTH | 1167:0246  | PROPERTY TRANSFER  | 100.0         |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)   |                    | Date          | Number         | Status |   |             |                 |            |                 |               |
| 9247 E HOUGHTON LAKE DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       | P.R.E. 0%                            |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
| Owner's Name/Address   |                       | SA:                                  |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
| WEGNER JOHN & SHARON<br>1225 ABBEY LN<br>MOUNT PLEASANT MI 48858                                       |                       | 2022 Est TCV 296,875 TCV/TFA: 212.05 |            |             |                 |  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       | Public Improvements                  |            |             |                 | * Factors *  |                    |               |                |        |   |             |                 |            |                 |               |
| Tax Description  |                       |                                      |            |             |                 | Description  | Frontage           | Depth         | Front          | Depth  | Rate  | %Adj.       | Reason          | Value      |                 |               |
| L-630 P-402 234 9247 E HOUGHTON LAKE DRIVE 48629 LOT 20 LONG POINT SHORES                              |                       | X                                    |            |             |                 | LAKEVIEW   | 50.00              | 150.00        | 1.0000         | 1.0000 | 2400  | 100         |                 | 120,000    |                 |               |
| Comments/Influences  |                       |                                      |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Land Improvement Cost Estimates  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Description  |                    |               |                |        | Rate  | Size % Good |                 | Cash Value |                 |               |
|  |                       |                                      |            |             |                 | D/W/P: 3.5 Concrete  |                    |               |                |        | 5.60  | 2198 75     |                 | 9,232      |                 |               |
|  |                       |                                      |            |             |                 | D/W/P: 3.5 Concrete  |                    |               |                |        | 5.60  | 63 75       |                 | 265        |                 |               |
|  |                       |                                      |            |             |                 | Electric   |                    |               |                |        | 5.60  | 18 75       |                 | 76         |                 |               |
|  |                       |                                      |            |             |                 | Gas  |                    |               |                |        | 39.00   | 35 10       |                 | 136        |                 |               |
|  |                       |                                      |            |             |                 | Curb   |                    |               |                |        | Total Estimated Land Improvements True Cash Value = 9,709 |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Street Lights  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | X  | Standard Utilities |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Underground Utils.   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Topography of Site   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | X  | Level              |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Rolling  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Low  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | High   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Landscaped   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Swamp  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Wooded   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Pond   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | X  | Waterfront         |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Ravine   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Wetland  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Flood Plain  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                       |                                      |            |             |                 | Year   | Land Value         |               | Building Value |        | Assessed Value  |             | Board of Review |            | Tribunal/ Other | Taxable Value |
|  |                       | Who When What                        |            |             |                 | 2022   | 60,000             |               | 88,400         |        | 148,400   |             |                 |            |                 | 148,400S      |
|  |                       | QT 06/04/2021 INSPECTED              |            |             |                 | 2021   | 55,000             |               | 68,500         |        | 123,500   |             |                 |            |                 | 113,142C      |
|  |                       | QT 03/29/2018 INSPECTED              |            |             |                 | 2020   | 55,000             |               | 64,200         |        | 119,200   |             |                 |            |                 | 111,580C      |
|  |                       | DMG 08/16/2012 INSPECTED             |            |             |                 | 2019   | 50,000             |               | 59,500         |        | 109,500   |             |                 |            |                 | 109,500S      |
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 Roscommon, Michigan

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Parcel Number: 72006-320-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date          | Inst. Type          | Terms of Sale   | Liber & Page   | Verified By  | Prcnt. Trans.   |                 |                 |                         |        |            |       |     |       |     |
|--|---------|--------------------------------------|--------------------|---------------------|---|--|--|---|-----------------|-----------------|-------------------------|--------|------------|-------|-----|-------|-----|
|  |         | 180,000                              | 05/01/1996         | WD                  | 21-NOT USED/OTHER   |  | OTHER  | 0.0   |                 |                 |                         |        |            |       |     |       |     |
|  |         |                                      |                    |                     |   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         |                                      |                    |                     |   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         |                                      |                    |                     |   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1         |   | Building Permit(s)                                     |  | Date  | Number          | Status          |                         |        |            |       |     |       |     |
| 9269 E HOUGHTON LAKE DR                                      |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |                     | Res. Add/Alter/Repair   |  | 11/29/2021   | PB21-0412   | OPEN PARTI      |                 |                         |        |            |       |     |       |     |
|  |         | P.R.E. 0%                            |                    |                     | ADDITION  |  | 08/23/2021   | LU21-4438   | OPEN PARTI      |                 |                         |        |            |       |     |       |     |
| Owner's Name/Address   |         | SA:                                  |                    |                     | DEMO  |  | 08/23/2021   | LU21-4439   | COMPLETE        |                 |                         |        |            |       |     |       |     |
| PERKINS STEVEN W<br>18885 CARMONA ST<br>SOUTHFIELD MI 48075  |         | 2022 Est TCV 344,690 TCV/TFA: 171.32 |                    |                     |   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         | X                                    | Improved           |                     | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         | Public Improvements                  |                    |                     | * Factors *   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
| Tax Description  |         |                                      |                    |                     | Description   | Frontage   | Depth  | Front   | Depth           | Rate            | %Adj.                   | Reason | Value      |       |     |       |     |
| L-725 P-459 234 9269 E HOUGHTON LAKE                         |         |                                      |                    |                     | LAKEVIEW  | 91.00  | 150.00   | 1.0000  | 1.0000          | 2400            | 100                     |        | 218,400    |       |     |       |     |
| DRIVE 48629LOTS 21 & 22 LONG POINT SHORES                    |         |                                      |                    |                     | 91 Actual Front Feet, 0.31 Total Acres  |  |  |   |                 |                 | Total Est. Land Value = |        | 218,400    |       |     |       |     |
| Comments/Influences  |         |                                      |                    |                     | Land Improvement Cost Estimates   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         |                                      |                    |                     | Description   |  |  |   |                 | Rate            | Size % Good             |        | Cash Value |       |     |       |     |
|  |         |                                      |                    |                     | Fencing: Wd, Split, 2 Rail  |  |  |   |                 | 13.22           | 150                     | 23     | 456        |       |     |       |     |
|  |         | X                                    | Sewer              | D/W/P: 3.5 Concrete |   |  |  |   |                 |                 | 5.24                    | 340    | 48         | 855   |     |       |     |
|  |         |                                      |                    |                     | Electric  | D/W/P: 3.5 Concrete                                    |  |   |                 |                 |                         |        | 5.24       | 77    | 48  | 193   |     |
|  |         |                                      |                    |                     | Gas   | D/W/P: 3.5 Concrete                                    |  |   |                 |                 |                         |        | 5.24       | 24    | 48  | 60    |     |
|  |         |                                      |                    |                     | Curb  | D/W/P: Asphalt Paving                                  |  |   |                 |                 |                         |        | 2.46       | 2253  | 48  | 2,660 |     |
|  |         |                                      |                    |                     | Street Lights   |  |  |   |                 |                 |                         |        |            | 20.43 | 144 | 23    | 677 |
|  |         | X                                    | Standard Utilities |                     |   |  | Total Estimated Land Improvements True Cash Value =  |   |                 |                 |                         |        | 4,901      |       |     |       |     |
|  |         | Underground Utils.                   |                    |                     |   |  |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         | Topography of Site                   |                    |                     | Work Description for Permit PB21-0412, Issued 11/29/2021: ATTACHED 26 X 26 = 676 SQ FT GARAGE WITH 10 X 12 = 120 SQ FT BREEZEWAY = 796 TOTAL SQ FT; LAKE TOWNSHIP LAND USE PERMIT #4438; ROSCOMMON COUNTY SOIL EROSION PERMIT #4074 |  |  |   |                 |                 |                         |        |            |       |     |       |     |
|  |         | X                                    | Level              |                     |   |  | Work Description for Permit LU21-4438, Issued 08/23/2021: ADDITION TO DWELLING, 10X20 BREEZEWAY, ATTACHED GARAGE |   |                 |                 |                         |        |            |       |     |       |     |
|  |         |                                      |                    |                     |   |  |  | Work Description for Permit LU21-4439, Issued 08/23/2021: DEMO EXISTING GARAGE/SHED |                 |                 |                         |        |            |       |     |       |     |
|  |         |                                      |                    |                     | Year  | Land Value   | Building Value   | Assessed Value  | Board of Review | Tribunal/ Other | Taxable Value           |        |            |       |     |       |     |
|  |         | Who                                  | When               | What                | 2022  | 109,200  | 63,100   | 172,300   |                 |                 | 138,791C                |        |            |       |     |       |     |
|  |         | QT                                   | 11/08/2021         | INSPECTED           | 2021  | 100,100  | 64,500   | 164,600   |                 |                 | 137,790C                |        |            |       |     |       |     |
|  |         | QT                                   | 03/29/2018         | INSPECTED           | 2020  | 100,100  | 60,500   | 160,600   |                 |                 | 135,888C                |        |            |       |     |       |     |
|  |         | DMG                                  | 08/16/2012         | INSPECTED           | 2019  | 91,000   | 55,000   | 146,000   |                 |                 | 133,355C                |        |            |       |     |       |     |
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| Licensed To: Township of Lake, County of Roscommon, Michigan |         |                                      |                    |                     |   |  |  |   |                 |                 |                         |        |            |       |     |       |     |

| Building Type   |   | (3) Roof (cont.)  |  | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
|---|---|---|--|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--|---|---------|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|---------|--------|------|-----|--|--|---------|--------|------|----|--|--|--------|--|--|--|---------|--------|----------|----------------|---|-------|-------|------|--------------|-----|-------|-------|--|--------------|----|-------|-----|-------------|--------------|---|-------|-----|--|---------------------|---|-------|-------|------------|------------------|---|-------|-------|---------|-----|---|-----|-----|---------|--|--|---------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang      | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type<br>9 CPP<br>282 Treated Wood<br>48 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| X   | Wood Frame  |   | Drywall<br>X Paneled   |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Building Style:<br>1 STORY  |   | Trim & Decoration   |  |  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Yr Built<br>0   | Remodeled<br>0  | Ex X Ord Min  |  | Size of Closets  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Condition: Good   |   | Lg X Ord Small  |  | Doors: Solid X H.C.  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Room List   |   | (5) Floors  |  | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |  | (12) Electric  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
|   |   |   |  | 100 Amps Service   |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| (1) Exterior  |   | (6) Ceilings  |  | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |  | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
|   | Insulation  | (7) Excavation  |  | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 1040 S.F.<br>Slab: 488 S.F.<br>Height to Joists: 0.0 |  | Many X Ave. Few  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement   |                     | (13) Plumbing  |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| (3) Roof  |   | (9) Basement Finish   |  | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| X   | Gable<br>Hip<br>Flat  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| X   | Asphalt Shingle   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               | Lump Sum Items:  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Chimney: Brick  |   |   |  |  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls CD Blt 0</p> <p>(11) Heating System: Forced Air w/ Ducts</p> <p>Ground Area = 1528 SF Floor Area = 1528 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,040</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>440</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>48</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>143,147</td> <td>85,888</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Plumbing</th> <th>3 Fixture Bath</th> <th>1</th> <th>3,285</th> <th>1,971</th> </tr> </thead> <tbody> <tr> <td>Deck</td> <td>Treated Wood</td> <td>282</td> <td>4,320</td> <td>2,592</td> </tr> <tr> <td></td> <td>Treated Wood</td> <td>48</td> <td>1,438</td> <td>863</td> </tr> <tr> <td>Water/Sewer</td> <td>Public Sewer</td> <td>1</td> <td>1,129</td> <td>677</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,320</td> </tr> <tr> <td>Fireplaces</td> <td>Interior 1 Story</td> <td>1</td> <td>4,000</td> <td>2,400</td> </tr> <tr> <td>Porches</td> <td>CPP</td> <td>9</td> <td>202</td> <td>121</td> </tr> <tr> <td colspan="3">Totals:</td> <td>159,721</td> <td>95,832</td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (4004 LAKEVIEW) 0.919 =&gt; TCV: 88,070</p> |   |   |  |  |                     |                |             |                 |                |                    |  |  |   | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,040 |  |  | 1 Story | Siding | Slab | 440 |  |  | 1 Story | Siding | Slab | 48 |  |  | Total: |  |  |  | 143,147 | 85,888 | Plumbing | 3 Fixture Bath | 1 | 3,285 | 1,971 | Deck | Treated Wood | 282 | 4,320 | 2,592 |  | Treated Wood | 48 | 1,438 | 863 | Water/Sewer | Public Sewer | 1 | 1,129 | 677 |  | Water Well, 50 Feet | 1 | 2,200 | 1,320 | Fireplaces | Interior 1 Story | 1 | 4,000 | 2,400 | Porches | CPP | 9 | 202 | 121 | Totals: |  |  | 159,721 | 95,832 |
| Stories   | Exterior  | Foundation  | Size   | Cost New   | Depr. Cost          |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| 1 Story   | Siding  | Crawl Space   | 1,040  |  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| 1 Story   | Siding  | Slab  | 440  |  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| 1 Story   | Siding  | Slab  | 48   |  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Total:  |   |   |  | 143,147  | 85,888              |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Plumbing  | 3 Fixture Bath  | 1   | 3,285  | 1,971  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Deck  | Treated Wood  | 282   | 4,320  | 2,592  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
|   | Treated Wood  | 48  | 1,438  | 863  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Water/Sewer   | Public Sewer  | 1   | 1,129  | 677  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
|   | Water Well, 50 Feet   | 1   | 2,200  | 1,320  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Fireplaces  | Interior 1 Story  | 1   | 4,000  | 2,400  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Porches   | CPP   | 9   | 202  | 121  |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |
| Totals:   |   |   | 159,721  | 95,832   |                     |                |             |                 |                |                    |  |  |   |         |          |            |      |          |            |         |        |             |       |  |  |         |        |      |     |  |  |         |        |      |    |  |  |        |  |  |  |         |        |          |                |   |       |       |      |              |     |       |       |  |              |    |       |     |             |              |   |       |     |  |                     |   |       |       |            |                  |   |       |       |         |     |   |     |     |         |  |  |         |        |

| Building Type   |                    | (3) Roof (cont.)   |             | (11) Heating/Cooling   |  | (15) Built-ins  |  | (15) Fireplaces   |                                      | (16) Porches/Decks  |      | (17) Garage          |  |
|---|--------------------|--|-------------|--|--|---|--|-------------------|--------------------------------------|---|------|----------------------|--|
| X   | Single Family      | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang            | Gas<br>Wood | Oil<br>Coal  | Elec.<br>Steam   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>264<br>24 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |      |                      |  |
|   | Town Home          |  |             |  |  |   |  |                   |                                      |   |      |                      |  |
|   | Duplex             |  |             |  |  |   |  |                   |                                      |   |      |                      |  |
|   | A-Frame            |  |             |  |  |   |  |                   |                                      |   |      |                      |  |
| Wood Frame  | Drywall<br>Paneled | Plaster<br>Wood T&G  | X           | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          | Class: D<br>Effec. Age: 32<br>Floor Area: 484<br>Total Base New : 53,318<br>Total Depr Cost: 36,256<br>Estimated T.C.V: 33,319 | E.C.F.<br>X 0.919   | Bsmnt Garage:<br>Carport Area:<br>Roof:  |                   |                                      |   |      |                      |  |
| Building Style:<br>1 STORY  | Trim & Decoration  | Lg<br>Ord<br>Small   |             |  |  |   |  | H.C.              |                                      |   |      |                      |  |
| Yr Built<br>0   | Remodeled<br>0     |  |             |  |  |   |  |                   | Ex<br>Ord<br>Min                     |   |      |                      |  |
| Condition: Average  | Size of Closets    |  |             |  |  |   |  |                   | Doors:                               | Solid   | H.C. |                      |  |
| Room List   |                    | (5) Floors   |             | Central Air<br>Wood Furnace  |  |   |  |                   |                                      |   |      |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                    | Kitchen:<br>Other:<br>Other:   |             | (12) Electric  |  |   |  |                   |                                      |   |      |                      |  |
|   |                    |  |             | 0 Amps Service   |  |   |  |                   |                                      |   |      |                      |  |
| (1) Exterior  |                    | (6) Ceilings   |             | No./Qual. of Fixtures  |  | Cost Est. for Res. Bldg: 2 Single Family 1 STORY  |  | Cls D             |                                      | Blt 0   |      |                      |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                    |  |             | Ex. Ord. Min   |  | (11) Heating System: Space Heater   |  |                   |                                      |   |      |                      |  |
| Insulation  |                    |  |             | No. of Elec. Outlets   |  | Ground Area = 484 SF Floor Area = 484 SF.   |  |                   |                                      |   |      |                      |  |
|   |                    |  |             | Many Ave. Few  |  | Phy/Ab.Phy/Func/Econ/Comb. % Good=68/100/100/100/68   |  |                   |                                      |   |      |                      |  |
| (2) Windows   |                    | (7) Excavation   |             | (13) Plumbing  |  | Building Areas  |  |                   |                                      |   |      |                      |  |
| Many<br>Avg.<br>Few   |                    | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 484 S.F.<br>Height to Joists: 0.0 |             | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  | Stories Exterior Foundation<br>1 Story Siding Slab  |  | Size<br>484       |                                      | Cost New<br>48,380  |      | Depr. Cost<br>32,898 |  |
| Large<br>Avg.<br>Small  |                    |  |             |  |  | Other Additions/Adjustments   |  |                   |                                      |   |      |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                    | (8) Basement   |             |  |  | Deck  |  |                   |                                      |   |      |                      |  |
|   |                    | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |             |  |  | Treated Wood  |  | 264               |                                      | 4,042   |      | 2,749                |  |
|   |                    | (9) Basement Finish  |             |  |  | Treated Wood  |  | 24                |                                      | 896   |      | 609                  |  |
|   |                    | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |             |  |  | Totals:   |  | 53,318            |                                      | 36,256  |      |                      |  |
| (3) Roof  |                    |  |             | (14) Water/Sewer   |  | Notes:  |  |                   |                                      |   |      |                      |  |
| Gable<br>Hip<br>Flat  |                    | (10) Floor Support   |             | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |  | ECF (4004 LAKEVIEW) 0.919 => TCV:   |  |                   |                                      | 33,319  |      |                      |  |
| Gambrel<br>Mansard<br>Shed  |                    | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |             | Lump Sum Items:  |  |   |  |                   |                                      |   |      |                      |  |
| Asphalt Shingle   |                    |  |             |  |  |   |  |                   |                                      |   |      |                      |  |
| Chimney:  |                    |  |             |  |  |   |  |                   |                                      |   |      |                      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-320-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                      |           |   |  |                |                |                 |
|---|---------|--------------------------------------|-----------|---|--|----------------|----------------|-----------------|
| Grantor                                   | Grantee | Sale Price                           | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|   |         |                                      |           |   |  |                |                |                 |
|   |         |                                      |           |   |  |                |                |                 |
|   |         |                                      |           |   |  |                |                |                 |
|   |         |                                      |           |   |  |                |                |                 |
| Property Address                          |         | Class: RESIDENTIAL-IMPROV            |           | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |
| 9279 E HOUGHTON LAKE DR                   |         | School: HOUGHTON LAKE COMM SCHOOLS   |           |   |  |                |                |                 |
|   |         | P.R.E. 95% 07/30/2018                |           |   |  |                |                |                 |
| Owner's Name/Address                      |         | SA:                                  |           |   |  |                |                |                 |
| ALGATE JULIE A                            |         | 2022 Est TCV 164,768 TCV/TFA: 152.28 |           |   |  |                |                |                 |
| 9279 E HOUGHTON LAKE DR                   |         | X                                    | Improved  | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |
| HOUGHTON LAKE MI 48629                    |         | Public Improvements                  |           | * Factors *   |  |                |                |                 |
| Tax Description                           |         | Dirt Road                            |           | Description   | Frontage   | Depth          | Front          | Depth           |
| L-566 P-428 234 9279 E HOUGHTON LK DR LOT |         | Gravel Road                          |           | LAKEVIEW  | 50.00  | 150.00         | 1.0000         | 1.0000          |
| 23 LONG POINT SHORES                      |         | Paved Road                           |           | 50 Actual Front Feet, 0.17 Total Acres              | Rate   | %Adj.          | Reason         | Value           |
| Comments/Influences                       |         | Storm Sewer                          |           | Total Est. Land Value =                             |  |                |                | 120,000         |
|   |         | Sidewalk                             |           | Land Improvement Cost Estimates                     |  |                |                |                 |
|   |         | Water                                |           | Description   | Rate   | Size           | % Good         | Cash Value      |
|   |         | X Sewer                              |           | Wood Frame/Conc.                                    | 21.00  | 280            | 48             | 2,822           |
|   |         | Electric                             |           | Total Estimated Land Improvements True Cash Value = |  |                |                | 2,822           |
|   |         | Gas                                  |           |   |  |                |                |                 |
|   |         | Curb                                 |           |   |  |                |                |                 |
|   |         | Street Lights                        |           |   |  |                |                |                 |
|   |         | X Standard Utilities                 |           |   |  |                |                |                 |
|   |         | Underground Utils.                   |           |   |  |                |                |                 |
|   |         | Topography of Site                   |           |   |  |                |                |                 |
|   |         | X Level                              |           | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|   |         | Rolling                              |           | 2022  | 60,000   | 22,400         | 82,400         | Tribunal/ Other |
|   |         | Low                                  |           | 2021  | 55,000   | 21,600         | 76,600         | Taxable Value   |
|   |         | High                                 |           | 2020  | 55,000   | 20,200         | 75,200         | 64,324C         |
|   |         | Landscaped                           |           | 2019  | 50,000   | 18,400         | 68,400         | 63,436C         |
|   |         | Swamp                                |           |   |  |                |                |                 |
|   |         | Wooded                               |           |   |  |                |                |                 |
|   |         | Pond                                 |           |   |  |                |                |                 |
|   |         | X Waterfront                         |           |   |  |                |                |                 |
|   |         | Ravine                               |           |   |  |                |                |                 |
|   |         | Wetland                              |           |   |  |                |                |                 |
|   |         | Flood Plain                          |           |   |  |                |                |                 |
| The Equalizer. Copyright (c) 1999 - 2009. |         | MH 03/29/2018 INSPECTED              |           |   |  |                |                |                 |
| Licensed To: Township of Lake, County of  |         | DMG 08/16/2012 INSPECTED             |           |   |  |                |                |                 |
| Roscommon, Michigan                       |         |                                      |           |   |  |                |                |                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-320-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |   |                         |        |            |       |
|--|----------------------------|--------------------------------------|------------|-------------|--|--|-------------------|----------------|-----------------|---|-------------------------|--------|------------|-------|
| DEW ROBERT A & ELIZABETH A   | DEW ROBERT A & ELIZABETH A | 0                                    | 08/12/2019 | QC          | 18-LIFE ESTATE                         | 1170:0413  | PROPERTY TRANSFER | 0.0            |                 |   |                         |        |            |       |
|  |                            |                                      |            |             |  |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             |  |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             |  |  |                   |                |                 |   |                         |        |            |       |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status  |                         |        |            |       |
| 9289 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DECK                                   |  | 05/07/2007        | PB07-0087      |                 | COMPLETE  |                         |        |            |       |
|  |                            | P.R.E. 92% 07/30/2018                |            |             |  |  |                   |                |                 |   |                         |        |            |       |
| Owner's Name/Address   |                            | SA:                                  |            |             |  |  |                   |                |                 |   |                         |        |            |       |
| DEW ROBERT A & ELIZABETH A [LE]<br>9289 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 292,885 TCV/TFA: 147.92 |            |             |  |  |                   |                |                 |   |                         |        |            |       |
|  |                            | X                                    | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |   |                         |        |            |       |
|  |                            | Public Improvements                  |            |             | * Factors *                            |  |                   |                |                 |   |                         |        |            |       |
| Tax Description  |                            |                                      |            |             | Description                            | Frontage   | Depth             | Front          | Depth           | Rate  | %Adj.                   | Reason | Value      |       |
| L-829 P-231 (L-549 P-485)234 LOT 24 LONG POINT SHORES                              |                            | X                                    |            |             | LAKEVIEW                               | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400  | 100                     |        | 120,000    |       |
| Comments/Influences  |                            |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   |                |                 |   | Total Est. Land Value = |        | 120,000    |       |
|  |                            |                                      |            |             | Land Improvement Cost Estimates        |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Description                            |  |                   |                |                 | Rate  | Size % Good             |        | Cash Value |       |
|  |                            |                                      |            |             | D/W/P: 3.5 Concrete                    |  |                   |                |                 | 5.60  | 144                     | 23     | 185        |       |
|  |                            | X                                    |            |             | D/W/P: 3.5 Concrete                    |  |                   |                |                 | 5.60  | 20                      | 48     | 54         |       |
|  |                            |                                      |            |             | Electric                               |  |                   |                |                 | 5.60  | 850                     | 48     | 2,285      |       |
|  |                            |                                      |            |             | Gas                                    |  |                   |                |                 | 21.70   | 180                     | 73     | 2,851      |       |
|  |                            |                                      |            |             | Curb                                   |  |                   |                |                 | Total Estimated Land Improvements True Cash Value = |                         |        |            | 5,375 |
|  |                            | X                                    |            |             | Street Lights                          |  |                   |                |                 |   |                         |        |            |       |
|  |                            | X                                    |            |             | Standard Utilities                     |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Underground Utils.                     |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Topography of Site                     |  |                   |                |                 |   |                         |        |            |       |
|  |                            | X                                    |            |             | Level                                  |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Rolling                                |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Low                                    |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | High                                   |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Landscaped                             |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Swamp                                  |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Wooded                                 |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Pond                                   |  |                   |                |                 |   |                         |        |            |       |
|  |                            | X                                    |            |             | Waterfront                             |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Ravine                                 |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Wetland                                |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Flood Plain                            |  |                   |                |                 |   |                         |        |            |       |
|  |                            |                                      |            |             | Year                                   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other                                     | Taxable Value           |        |            |       |
|  |                            | Who                                  | When       | What        | 2022                                   | 60,000   | 86,400            | 146,400        |                 |   | 111,912C                |        |            |       |
|  |                            | QT                                   | 03/29/2018 | INSPECTED   | 2021                                   | 55,000   | 83,000            | 138,000        |                 |   | 108,337C                |        |            |       |
|  |                            | DMG                                  | 08/16/2012 | INSPECTED   | 2020                                   | 55,000   | 77,600            | 132,600        |                 |   | 106,842C                |        |            |       |
|  |                            |                                      |            |             | 2019                                   | 50,000   | 70,100            | 120,100        |                 |   | 104,850C                |        |            |       |
| The Equalizer. Copyright (c) 1999 - 2009.  |                            |                                      |            |             |  |  |                   |                |                 |   |                         |        |            |       |
| Licensed To: Township of Lake, County of Roscommon, Michigan                       |                            |                                      |            |             |  |  |                   |                |                 |   |                         |        |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |                       | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                        |   |  |
|----------------------------|--|--|---|--|-----------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|------------------------|---|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood           |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>126 | Type<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |
| X                          | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>X Wood T&G |  |             |                 |                |                    |   |             |  |             |                        |   |  |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   | X  |                       | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |             |                        |   |  |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets  |   | Lg                                       |                       | Ord  |             | X Small         |                |                    |   |             |  |             |                        |   |  |
| Condition: Average         |  | Doors:   |   | Solid                                    |                       | H.C.   |             |                 |                |                    |   |             |  |             |                        |   |  |
| Room List                  |  | (5) Floors   |   |  |                       | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |             |                        |   |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   |  |                       | (12) Electric<br>0 Amps Service  |             |                 |                |                    |   |             |  |             |                        |   |  |
|                            |  | (6) Ceilings   |   |  |                       | No./Qual. of Fixtures  |             |                 |                |                    |   |             |  |             |                        |   |  |
| (1) Exterior               |  |  |   |  |                       | Ex.  |             | Ord.            |                | Min                |   |             |  |             |                        |   |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |  |                       | No. of Elec. Outlets   |             |                 |                |                    |   |             |  |             |                        |   |  |
|                            | Insulation   | (7) Excavation   |   |  |                       | Many   |             | Ave.            |                | Few                |   |             |  |             |                        |   |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 468 S.F.<br>Height to Joists: 0.0 |   |  |                       | (13) Plumbing  |             |                 |                |                    |   |             |  |             |                        |   |  |
| (2) Windows                |  | (8) Basement   |   |  |                       | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                          | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |  |                       |  |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                       |  |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |  |                       |  |             |                 |                |                    |   |             |  |             |                        |   |  |
| (3) Roof                   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |                       | (14) Water/Sewer   |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                          | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                       |                       | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                          | Asphalt Shingle  |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                       | Lump Sum Items:  |             |                 |                |                    |   |             |  |             |                        |   |  |
| Chimney:                   |  |  |   |  |                       |  |             |                 |                |                    |   |             |  |             |                        |   |  |

  

|   |          |            |        |          |            |       |   |
|---|----------|------------|--------|----------|------------|-------|---|
| Cost Est. for Res. Bldg: 2 Single Family 1 STORY    |          |            |        | Cls      | D          | Blt   | 0 |
| (11) Heating System: Space Heater                   |          |            |        |          |            |       |   |
| Ground Area = 468 SF Floor Area = 468 SF.           |          |            |        |          |            |       |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=48/100/100/100/48 |          |            |        |          |            |       |   |
| Building Areas                                      |          |            |        |          |            |       |   |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |       |   |
| 1 Story   | Siding   | Slab       | 468    |          |            |       |   |
| Total:  |          |            | 47,054 | 22,585   |            |       |   |
| Other Additions/Adjustments                         |          |            |        |          |            |       |   |
| Porches   |          |            |        |          |            |       |   |
| CGEP (1 Story)                                      |          |            |        | 126      | 6,077      | 2,917 |   |
| Foundation: Shallow                                 |          |            |        | 126      | -867       | -416  |   |
| Totals:   |          |            | 52,264 | 25,086   |            |       |   |
| Notes:  |          |            |        |          |            |       |   |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                   |          |            |        | 23,054   |            |       |   |

Parcel Number: 72006-320-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By        | Prcnt. Trans. |                |          |   |             |                 |            |                 |               |
|---|--------------------------|--------------------------------------|------------|-------------|-----------------|--|--------------------|---------------|----------------|----------|---|-------------|-----------------|------------|-----------------|---------------|
| BLOCK RICHARD C. & JOANNE   | SEIDA PHILLIP W & JODY L | 199,000                              | 06/01/2020 | WD          | 03-ARM'S LENGTH | 1172:2026  | PROPERTY TRANSFER  | 100.0         |                |          |   |             |                 |            |                 |               |
| RYDER DOROTHY A &ROSENBERG  | BLOCK, RICHARD & JOANNE  | 155,000                              | 07/16/2010 | WD          | 03-ARM'S LENGTH | 1095/938   | OTHER              | 100.0         |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 |  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 |  |                    |               |                |          |   |             |                 |            |                 |               |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |                    | Date          | Number         | Status   |   |             |                 |            |                 |               |
| 9301 E HOUGHTON LAKE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 | DECK   |                    | 10/19/2020    | LU20-4357      | COMPLETE |   |             |                 |            |                 |               |
|   |                          | P.R.E. 0%                            |            |             |                 |  |                    |               |                |          |   |             |                 |            |                 |               |
| Owner's Name/Address  |                          | SA:                                  |            |             |                 |  |                    |               |                |          |   |             |                 |            |                 |               |
| SEIDA PHILLIP W & JODY L<br>7799 N WACOUSTA RD<br>FOWLER MI 48835   |                          | 2022 Est TCV 195,883 TCV/TFA: 249.85 |            |             |                 |  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          | Public Improvements                  |            |             |                 | * Factors *  |                    |               |                |          |   |             |                 |            |                 |               |
| Tax Description   |                          |                                      |            |             |                 | Description  | Frontage           | Depth         | Front          | Depth    | Rate  | %Adj.       | Reason          | Value      |                 |               |
| L-1037 P-435 (L-843P-290&L-320P-583) 234  |                          |                                      |            |             |                 | LAKEVIEW   | 50.00              | 150.00        | 1.0000         | 1.0000   | 2400  | 100         |                 | 120,000    |                 |               |
| LOT 25 LONG POINT SHORES  |                          |                                      |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres                 |                    |               |                |          | Total Est. Land Value =                             |             | 120,000         |            |                 |               |
| Comments/Influences   |                          |                                      |            |             |                 | Land Improvement Cost Estimates                        |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Description  |                    |               |                |          | Rate  | Size % Good |                 | Cash Value |                 |               |
|   |                          |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                    |               |                |          | 5.24  | 220 73      |                 | 842        |                 |               |
|   |                          |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                    |               |                |          | 5.24  | 16 48       |                 | 40         |                 |               |
|   |                          |                                      |            |             |                 | Electric   |                    |               |                |          | 5.24  | 148 48      |                 | 372        |                 |               |
|   |                          |                                      |            |             |                 | Gas  |                    |               |                |          | 21.18   | 120 95      |                 | 2,415      |                 |               |
|   |                          |                                      |            |             |                 | Curb   |                    |               |                |          | Total Estimated Land Improvements True Cash Value = |             |                 |            | 3,669           |               |
|   |                          |                                      |            |             |                 | Street Lights  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | X  | Standard Utilities |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Underground Utils.                                     |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          | Topography of Site                   |            |             |                 |  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | X  | Level              |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Rolling  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Low  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | High   |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Landscaped   |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Swamp  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Wooded   |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Pond   |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | X  | Waterfront         |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Ravine   |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Wetland  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Flood Plain  |                    |               |                |          |   |             |                 |            |                 |               |
|   |                          |                                      |            |             |                 | Year   | Land Value         |               | Building Value |          | Assessed Value                                      |             | Board of Review |            | Tribunal/ Other | Taxable Value |
|   |                          | Who When What                        |            |             |                 | 2022   | 60,000             |               | 37,900         |          | 97,900  |             |                 |            |                 | 94,416C       |
|   |                          | QT 12/04/2020 INSPECTED              |            |             |                 | 2021   | 55,000             |               | 36,400         |          | 91,400  |             |                 |            |                 | 91,400S       |
|   |                          | QT 03/29/2018 INSPECTED              |            |             |                 | 2020   | 55,000             |               | 28,700         |          | 83,700  |             |                 |            |                 | 68,333C       |
|   |                          | DMG 08/16/2012 INSPECTED             |            |             |                 | 2019   | 50,000             |               | 26,000         |          | 76,000  |             |                 |            |                 | 67,059C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-320-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                |   |                 |               |            |       |
|---|---------------------------|--------------------------------------|-------------|-------------|--|--|-------------------|----------------|----------------|---|-----------------|---------------|------------|-------|
| LEHAMN MARGARET ANN TRUST   | LEHMAN THOMAS DEE & TERRI | 166,000                              | 10/24/2016  | QC          | 21-NOT USED/OTHER                      | 2016-7848  | PROPERTY TRANSFER | 100.0          |                |   |                 |               |            |       |
| LEHMAN DELOS P ESTATE   | LEHAMN MARGARET ANN TRUST | 0                                    | 05/18/2009  | QC          | 21-NOT USED/OTHER                      | 2016-7847  | PROPERTY TRANSFER | 0.0            |                |   |                 |               |            |       |
|   |                           |                                      |             |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      |             |             |  |  |                   |                |                |   |                 |               |            |       |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number         | Status  |                 |               |            |       |
| 9311 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | REMODEL                                |  | 09/12/2018        | PB18-0269      |                | COMPLETE  |                 |               |            |       |
|   |                           | P.R.E. 0%                            |             |             |  |  |                   |                |                |   |                 |               |            |       |
| Owner's Name/Address  |                           | SA:                                  |             |             |  |  |                   |                |                |   |                 |               |            |       |
| LEHMAN THOMAS DEE & TERRI P<br>8255 CRONK<br>LITCHFIELD MI 49252  |                           | 2022 Est TCV 207,878 TCV/TFA: 186.94 |             |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           | X                                    | Improved    |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |   |                 |               |            |       |
|   |                           | Public Improvements                  |             |             | * Factors *                            |  |                   |                |                |   |                 |               |            |       |
| Tax Description   |                           |                                      |             |             | Description                            | Frontage   | Depth             | Front          | Depth          | Rate  | %Adj.           | Reason        | Value      |       |
| L-305 P-262 234 LOT 26 LONG POINT SHORES  |                           |                                      |             |             | LAKEVIEW                               | 50.00  | 150.00            | 1.0000         | 1.0000         | 2400  | 100             |               | 120,000    |       |
| Comments/Influences   |                           |                                      |             |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   |                |                | Total Est. Land Value =                             |                 | 120,000       |            |       |
|   |                           |                                      |             |             | Land Improvement Cost Estimates        |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      |             |             | Description                            |  |                   |                |                | Rate  | Size            | % Good        | Cash Value |       |
|   |                           |                                      |             |             | D/W/P: Asphalt Paving                  |  |                   |                |                | 2.46  | 1144            | 10            | 281        |       |
|   |                           |                                      |             |             | D/W/P: 3.5 Concrete                    |  |                   |                |                | 5.24  | 192             | 48            | 483        |       |
|   |                           |                                      |             |             | D/W/P: 3.5 Concrete                    |  |                   |                |                | 5.24  | 252             | 48            | 634        |       |
|   |                           |                                      |             |             | Gas                                    |  |                   |                |                | 22.34   | 96              | 48            | 1,030      |       |
|   |                           |                                      |             |             | Curb                                   |  |                   |                |                | Total Estimated Land Improvements True Cash Value = |                 |               |            | 2,428 |
|   |                           |                                      |             |             | Street Lights                          |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      |             |             | Standard Utilities                     |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      |             |             | Underground Utils.                     |  |                   |                |                |   |                 |               |            |       |
|   |                           | Topography of Site                   |             |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           | X                                    | Level       |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Rolling     |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Low         |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | High        |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Landscaped  |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Swamp       |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Wooded      |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Pond        |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           | X                                    | Waterfront  |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Ravine      |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Wetland     |             |  |  |                   |                |                |   |                 |               |            |       |
|   |                           |                                      | Flood Plain |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review                                     | Tribunal/ Other | Taxable Value |            |       |
|   |                           | Who                                  | When        | What        | 2022                                   | 60,000   | 43,900            | 103,900        |                |   | 89,720C         |               |            |       |
|   |                           | MH                                   | 11/29/2018  | INSPECTED   | 2021                                   | 55,000   | 42,100            | 97,100         |                |   | 86,854C         |               |            |       |
|   |                           | QT                                   | 03/29/2018  | INSPECTED   | 2020                                   | 55,000   | 39,500            | 94,500         |                |   | 85,655C         |               |            |       |
|   |                           | DMG                                  | 08/16/2012  | INSPECTED   | 2019                                   | 50,000   | 35,900            | 85,900         |                |   | 84,058C         |               |            |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-330-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.           |                |                 |                 |               |         |            |         |
|---|--------------------|---|--|-------------|--|--------------|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|---------|------------|---------|
| ELLIS DUANE E [LE]  | ELLIS DAVID E      | 0   | 07/20/2017   | PTA         | 09-FAMILY  |              | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |         |            |         |
| ELLIS DUANE E   |                    | 0   | 04/21/2017   | OTH         | 07-DEATH CERTIFICATE   | 1163:147     | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |         |            |         |
| ELLIS DUANE E   | ELLIS DUANE E [LE] | 0   | 12/16/2016   | WD          | 18-LIFE ESTATE   | 1161:0145    | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |         |            |         |
| ELLIS DUANE E & LA DONA M   | ELLIS, DUANE       | 0   | 12/08/2011   | OTH         | 21-NOT USED/OTHER  |              | OTHER             | 0.0                     |                |                 |                 |               |         |            |         |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date              | Number                  | Status         |                 |                 |               |         |            |         |
| 10992 WEST SHORE DR   |                    | School: HOUGHTON LAKE COMM SCHOOLS  |  |             | MISC   |              | 09/11/2015        | PB15-0245               | COMPLETE       |                 |                 |               |         |            |         |
|   |                    | P.R.E. 0%   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
| Owner's Name/Address  |                    | SA:   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
| ELLIS DAVID E<br>7953 FAIRCREST DR<br>YPSILANTI MI 48197  |                    | 2022 Est TCV 171,418 TCV/TFA: 357.12  |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW           |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    | Public Improvements   |  |             | * Factors *  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth             | Front                   | Depth          | Rate            | %Adj.           | Reason        | Value   |            |         |
| Tax Description   |                    |   |  |             | LAKEVIEW   |              |                   | 50.00                   | 150.00         | 1.0000          | 1.0000          | 2400          | 100     |            | 120,000 |
| L-634 P-101 234 LOT 1 LONG POINT VIEW   |                    |   |  |             | 50 Actual Front Feet, 0.17 Total Acres                           |              |                   | Total Est. Land Value = |                |                 |                 |               | 120,000 |            |         |
| Comments/Influences   |                    |   |  |             | Land Improvement Cost Estimates                                  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             | Description  |              |                   |                         |                | Rate            |                 | Size          | % Good  | Cash Value |         |
|   |                    |   |  |             | D/W/P: 3.5 Concrete  |              |                   |                         |                | 4.92            |                 | 984           | 75      | 3,631      |         |
|   |                    |   |  |             | Total Estimated Land Improvements True Cash Value = 3,631        |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             | Work Description for Permit PB15-0245, Issued 09/11/2015: REROOF |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    |   |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    | Topography of Site  |  |             |  |              |                   |                         |                |                 |                 |               |         |            |         |
|   |                    | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |            |         |
|   |                    | Who When What   |  |             | 2022   | 60,000       | 25,700            | 85,700                  |                |                 |                 | 69,035C       |         |            |         |
|   |                    | QT  | 04/12/2021   | INSPECTED   | 2021   | 55,000       | 25,900            | 80,900                  |                |                 |                 | 66,830C       |         |            |         |
|   |                    | CSZ   | 01/22/2016   | INSPECTED   | 2020   | 55,000       | 24,200            | 79,200                  |                |                 |                 | 65,908C       |         |            |         |
|   |                    | DMG   | 09/13/2010   | INSPECTED   | 2019   | 50,000       | 22,000            | 72,000                  |                |                 |                 | 64,680C       |         |            |         |
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Parcel Number: 72006-330-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee      | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                   |               |
|---|--------------|--------------------------------------|------------|-------------|--|--|----------------|----------------|-----------------|-------------------|---------------|
| HARBERT STACY R & KATHLEEN  | WIST, JOHN S | 130,000                              | 08/25/2011 | WD          | 03-ARM'S LENGTH  | 1107/157   | OTHER          | 100.0          |                 |                   |               |
|   |              | 168,000                              | 08/01/2000 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                   |               |
|   |              |                                      |            |             |  |  |                |                |                 |                   |               |
|   |              |                                      |            |             |  |  |                |                |                 |                   |               |
| Property Address  |              | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status            |               |
| 11000 WEST SHORE DR   |              | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  | Res. Add/Alter/Repair                                  |                | 09/23/2019     | PB19-0334       | COMPLETE          |               |
|   |              | P.R.E. 0%                            |            |             |  | Res. Add/Alter/Repair                                  |                | 05/03/2019     | PB19-0082       | COMPLETE          |               |
| Owner's Name/Address  |              | SA:                                  |            |             |  |  |                |                |                 |                   |               |
| WIST JOHN S & TRACI L<br>41405 BERNARD<br>STERLING HEIGHTS MI 48313 |              | 2022 Est TCV 246,500 TCV/TFA: 186.74 |            |             |  |  |                |                |                 |                   |               |
|   |              | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                   |               |
|   |              | Public Improvements                  |            |             | * Factors *  |  |                |                |                 |                   |               |
| Tax Description   |              |                                      |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-894 P-406 (L-309 P-589) 234 LOT 2 LONG POINT VIEW                 |              | X                                    |            |             | LAKEVIEW   | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400 100          | 120,000       |
| Comments/Influences   |              |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000   |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Land Improvement Cost Estimates  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Description  | Rate   |                | Size % Good    |                 | Cash Value        |               |
|   |              | X                                    |            |             | D/W/P: 3.5 Concrete  | 5.60   |                | 768 94         |                 | 4,043             |               |
|   |              | X                                    |            |             | Sewer  | 5.60   |                | 88 94          |                 | 463               |               |
|   |              |                                      |            |             | Total Estimated Land Improvements True Cash Value = 4,506  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Work Description for Permit PB19-0334, Issued 09/23/2019: REROOF   |  |                |                |                 |                   |               |
|   |              | X                                    |            |             | Work Description for Permit PB19-0082, Issued 05/03/2019: ONE STORY RESIDENTIAL ROOF PORCH ON THE ROAD SIDE OF THE HOUSE 5 X 10 X 8 = 50 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4222 ROSCOMMON COUNTY SOIL EROSION 225 SQ FT WAIVER DATED 5/1/19 |  |                |                |                 |                   |               |
|   |              | Topography of Site                   |            |             |  |  |                |                |                 |                   |               |
|   |              | X                                    |            |             | Level  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Rolling  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Low  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | High   |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Landscaped   |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Swamp  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Wooded   |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Pond   |  |                |                |                 |                   |               |
|   |              | X                                    |            |             | Waterfront   |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Ravine   |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Wetland  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Flood Plain  |  |                |                |                 |                   |               |
|   |              |                                      |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   |              | Who When What                        |            |             | 2022   | 60,000   | 63,300         | 123,300        |                 |                   | 87,303C       |
|   |              | MH 12/13/2019 INSPECTED              |            |             | 2021   | 55,000   | 60,600         | 115,600        |                 |                   | 84,515C       |
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| Licensed To: Township of Lake, County of Roscommon, Michigan        |              | DMG 09/13/2010 INSPECTED             |            |             | 2019   | 50,000   | 31,400         | 81,400         |                 |                   | 70,117C       |

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 Roscommon, Michigan

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03/23/2022

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03/23/2022

|   |                         |                                      |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|---|-------------------------|--------------------------------------|--------------------|-------------|---------------------------|--|---|----------------|-------------|-----------------|--------|-----------------|-------------------------|-------------|------------|
| Grantor   | Grantee                 | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By   | Pront. Trans.  |             |                 |        |                 |                         |             |            |
| WEST SHORE INVESTMENT LLC   | FAVA JANET M & EUGENE J | 255,000                              | 09/05/2017         | WD          | 19-MULTI PARCEL ARM'S LEN | 1163:1370  | PROPERTY TRANSFER                                   | 100.0          |             |                 |        |                 |                         |             |            |
|   |                         | 305,000                              | 08/01/2006         | WD          | 21-NOT USED/OTHER         |  | OTHER   | 0.0            |             |                 |        |                 |                         |             |            |
|   |                         |                                      |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                           | Building Permit(s)                                     |   | Date           | Number      | Status          |        |                 |                         |             |            |
| 11028 WEST SHORE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         | P.R.E. 0%                            |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
| Owner's Name/Address  |                         | SA:                                  |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
| FAVA JANET M & EUGENE J<br>1094 WHISPER WAY CT<br>TROY MI 48098   |                         | 2022 Est TCV 250,489 TCV/TFA: 144.96 |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         | X                                    | Improved           |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |                |             |                 |        |                 |                         |             |            |
|   |                         | Public Improvements                  |                    |             |                           | * Factors *  |   |                |             |                 |        |                 |                         |             |            |
| Tax Description   |                         |                                      |                    |             |                           | Description  | Frontage  | Depth          | Front Depth | Rate %Adj.      | Reason | Value           |                         |             |            |
| L-1047 P-2089 (L-676 P-111) 234 11028 W<br>SHORE DR 48629 LOT 6 LONG POINT VIEW                           |                         | X                                    | Dirt Road          |             |                           |  | LAKEVIEW  | 50.00          | 150.00      | 1.0000          | 1.0000 | 2400 100        | 120,000                 |             |            |
| Comments/Influences   |                         |                                      | Gravel Road        |             |                           |  | 50 Actual Front Feet, 0.17 Total Acres              |                |             |                 |        |                 | Total Est. Land Value = | 120,000     |            |
|   |                         |                                      | Paved Road         |             |                           |  | Land Improvement Cost Estimates                     |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Storm Sewer        |             |                           |  | Description   |                |             |                 |        |                 | Rate                    | Size % Good | Cash Value |
|   |                         |                                      | Sidewalk           |             |                           |  | D/W/P: 3.5 Concrete                                 |                |             |                 |        |                 | 5.60                    | 772 50      | 2,161      |
|   |                         | X                                    | Water              |             |                           |  | D/W/P: Asphalt Paving                               |                |             |                 |        |                 | 2.64                    | 336 50      | 443        |
|   |                         |                                      | Sewer              |             |                           |  | Total Estimated Land Improvements True Cash Value = |                |             |                 |        |                 |                         | 2,604       |            |
|   |                         |                                      | Electric           |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Gas                |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Curb               |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Street Lights      |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         | X                                    | Standard Utilities |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Underground Utils. |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         | Topography of Site                   |                    |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         | X                                    | Level              |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Rolling            |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Low                |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | High               |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Landscaped         |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Swamp              |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Wooded             |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Pond               |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         | X                                    | Waterfront         |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Ravine             |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Wetland            |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Flood Plain        |             |                           |  |   |                |             |                 |        |                 |                         |             |            |
|   |                         |                                      | Year               | Land Value  |                           | Building Value   |   | Assessed Value |             | Board of Review |        | Tribunal/ Other | Taxable Value           |             |            |
|   |                         | Who                                  | When               | What        |                           | 2022   | 60,000  | 65,200         | 125,200     |                 |        |                 | 112,575C                |             |            |
|   |                         | QT                                   | 04/12/2021         | INSPECTED   |                           | 2021   | 55,000  | 68,500         | 123,500     |                 |        |                 | 108,979C                |             |            |
|   |                         | DMG                                  | 09/13/2010         | INSPECTED   |                           | 2020   | 55,000  | 64,300         | 119,300     |                 |        |                 | 107,475C                |             |            |
|   |                         |                                      |                    |             |                           | 2019   | 50,000  | 58,300         | 108,300     |                 |        |                 | 105,472C                |             |            |
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Parcel Number: 72006-330-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page | Verified By | Prcnt. Trans. |          |      |         |        |       |         |         |  |
|---|----------------------|--------------------------------------|---|-------------|--|--------------|-------------|---------------|----------|------|---------|--------|-------|---------|---------|--|
| ALLEN FERN A  | FISHER, ARRIN & TINA | 150,000                              | 01/11/2010  | WD          | 03-ARM'S LENGTH  | 1090/191     | OTHER       | 100.0         |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)   |              | Date        | Number        | Status   |      |         |        |       |         |         |  |
| 11056 WEST SHORE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |   |             | ADDITION   |              | 12/20/2017  | PB17-0416     | COMPLETE |      |         |        |       |         |         |  |
|   |                      | P.R.E. 0%                            |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
| Owner's Name/Address  |                      | SA:                                  |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
| FISHER ARRIN D & TINA A<br>10401 ROGERS ROAD<br>FREELAND MI 48623   |                      | 2022 Est TCV 207,021 TCV/TFA: 157.79 |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      | X                                    | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |             |               |          |      |         |        |       |         |         |  |
|   |                      | Public Improvements                  |   |             | * Factors *  |              |             |               |          |      |         |        |       |         |         |  |
| Tax Description   |                      |                                      |   |             | Description  | Frontage     | Depth       | Front         | Depth    | Rate | %Adj.   | Reason | Value |         |         |  |
| 234 LOT 9 LONG POINT VIEW   |                      |                                      |   |             | LAKEVIEW   | 50.00        | 150.00      | 1.0000        | 1.0000   | 2400 | 100     |        |       | 120,000 |         |  |
| Comments/Influences   |                      |                                      |   |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Land Improvement Cost Estimates  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Description  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Rate   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Size % Good  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Cash Value   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | D/W/P: 3.5 Concrete  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | 5.24 120 93 585  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | D/W/P: 3.5 Concrete  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | 5.24 48 73 184   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Wood Frame   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      | 18.35 240 73 3,215  |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      | Total Estimated Land Improvements True Cash Value = 3,984                 |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      | Work Description for Permit PB17-0416, Issued 12/20/2017: 20X20 ONE STORY |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      | ADDITION  |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      | Topography of Site                   |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Level  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Rolling  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Low  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | High   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Landscaped   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Swamp  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Wooded   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Pond   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Waterfront   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Ravine   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Wetland  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Flood Plain  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Year   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Land Value   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             | Building Value   |              |             |               |          |      |         |        |       |         |         |  |
|   |                      |                                      |   |             |  |              |             |               |          |      |         |        |       |         |         |  |
|   |                      | Who When What                        |   |             | 2022   |              | 60,000      |               | 43,500   |      | 103,500 |        |       |         | 81,882C |  |
|   |                      | QT 11/05/2018 INSPECTED              |   |             | 2021   |              | 55,000      |               | 41,600   |      | 96,600  |        |       |         | 79,267C |  |
|   |                      | DMG 09/13/2010 INSPECTED             |   |             | 2020   |              | 55,000      |               | 39,100   |      | 94,100  |        |       |         | 78,173C |  |
|   |                      |                                      |   |             | 2019   |              | 50,000      |               | 35,500   |      | 85,500  |        |       |         | 76,716C |  |
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Parcel Number: 72006-330-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                         |                 |               |       |
|---|------------------------------|---|--|-------------|-------------------|---|-------------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|-------|
| KOENIGSKNECHT LUKE M & SUSAN  | KOENIGSKNECHT LUKE & SUSAN   | 0   | 08/30/2017   | WD          | 21-NOT USED/OTHER | 1165:1043   | PROPERTY TRANSFER | 0.0           |                |                |                         |                 |               |       |
| MUSIELAK RANDALL P & CARLA  | KOENIGSKNECHT LUKE M & SUSAN | 129,000   | 07/29/2013   | WD          | 03-ARM'S LENGTH   | 1132/924  | OTHER             | 100.0         |                |                |                         |                 |               |       |
|   |                              |   |  |             |                   |   |                   |               |                |                |                         |                 |               |       |
|   |                              |   |  |             |                   |   |                   |               |                |                |                         |                 |               |       |
| Property Address  |                              | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)  |                   | Date          | Number         | Status         |                         |                 |               |       |
| 11072 WEST SHORE DR   |                              | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   | Res. Add/Alter/Repair   |                   | 09/08/2021    | PB21-0325      | COMPLETE       |                         |                 |               |       |
| Owner's Name/Address  |                              | P.R.E. 0%   |  |             |                   |   |                   |               |                |                |                         |                 |               |       |
| KOENIGSKNECHT LUKE & SUSAN TRUST 1<br>2660 N BAUER ROAD<br>SAINT JOHNS MI 48879                           |                              | SA:   |  |             |                   |   |                   |               |                |                |                         |                 |               |       |
|   |                              | 2022 Est TCV 177,765 TCV/TFA: 246.90  |  |             |                   |   |                   |               |                |                |                         |                 |               |       |
|   |                              | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW        |                   |               |                |                |                         |                 |               |       |
|   |                              | Public Improvements   |  |             |                   | * Factors *   |                   |               |                |                |                         |                 |               |       |
| Tax Description   |                              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                   | Description   | Frontage          | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value |
| 234 L-531 P-120 LOT 10 LONG POINT VIEW  |                              |   |  |             |                   | LAKEVIEW  | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             | 120,000       |       |
| Comments/Influences   |                              |   |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres                        |                   |               |                |                | Total Est. Land Value = |                 | 120,000       |       |
|   |                              |   |  |             |                   | Land Improvement Cost Estimates                               |                   |               |                |                |                         |                 |               |       |
|   |                              |   |  |             |                   | Description   |                   |               | Rate           | Size           | % Good                  | Cash Value      |               |       |
|   |                              |   |  |             |                   | D/W/P: 3.5 Concrete   |                   |               | 5.24           | 32             | 50                      | 84              |               |       |
|   |                              |   |  |             |                   | D/W/P: 3.5 Concrete   |                   |               | 5.24           | 12             | 50                      | 31              |               |       |
|   |                              |   |  |             |                   | D/W/P: 3.5 Concrete   |                   |               | 5.24           | 42             | 50                      | 110             |               |       |
|   |                              |   |  |             |                   | Total Estimated Land Improvements True Cash Value =           |                   |               |                |                | 225                     |                 |               |       |
|   |                              |   |  |             |                   | Work Description for Permit PB21-0325, Issued 09/08/2021: 405 |                   |               |                |                |                         |                 |               |       |
|   |                              | Topography of Site  |  |             |                   |   |                   |               |                |                |                         |                 |               |       |
|   |                              | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |
|   |                              | Who   | When   | What        |                   | 2022  | 60,000            | 28,900        | 88,900         |                |                         | 70,676C         |               |       |
|   |                              | QT  | 11/10/2021   | INSPECTED   |                   | 2021  | 55,000            | 23,600        | 78,600         |                |                         | 68,419C         |               |       |
|   |                              | QT  | 04/12/2021   | INSPECTED   |                   | 2020  | 55,000            | 22,000        | 77,000         |                |                         | 67,475C         |               |       |
|   |                              | DMG   | 09/13/2010   | INSPECTED   |                   | 2019  | 50,000            | 19,900        | 69,900         |                |                         | 66,217C         |               |       |
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Parcel Number: 72006-330-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |        |            |         |
|---|-----------------------------|--------------------------------------|------------|-------------|-----------------|--|-------------|---------------|--------|--------|-------------------------|--------|------------|---------|
| KROTCHEN, RICHARD   | KROTCHEN, RICHARD & MARILYN | 0                                    | 06/04/2012 | QC          | 09-FAMILY       | 1116/278   | OTHER       | 0.0           |        |        |                         |        |            |         |
| COOPER LINDA L TRUST 11/2/  | KROTCHEN, RICHARD           | 250,000                              | 08/15/2008 | WD          | 03-ARM'S LENGTH | 1075/843   | OTHER       | 100.0         |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |             | Date          | Number | Status |                         |        |            |         |
| 11086 WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             | P.R.E. 0%                            |            |             |                 |  |             |               |        |        |                         |        |            |         |
| Owner's Name/Address  |                             | SA:                                  |            |             |                 |  |             |               |        |        |                         |        |            |         |
| KROTCHEN FAMILY TRUST<br>FAMILY TRUST 4901<br>33728 YUMA<br>WESTLAND MI 48185 |                             | 2022 Est TCV 252,476 TCV/TFA: 155.85 |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |        |        |                         |        |            |         |
|   |                             | Public Improvements                  |            |             |                 | * Factors *  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj.  | Reason     | Value   |
|   |                             |                                      |            |             |                 | LAKEVIEW   | 50.00       | 115.00        | 1.0000 | 0.9482 | 2400                    | 100    |            | 113,790 |
|   |                             |                                      |            |             |                 | 50 Actual Front Feet, 0.13 Total Acres                 |             |               |        |        | Total Est. Land Value = |        | 113,790    |         |
| Tax Description   |                             |                                      |            |             |                 | Land Improvement Cost Estimates                        |             |               |        |        |                         |        |            |         |
| L-1036 P-628 (L-1031P-1392&L-447P-33) 234                                     |                             |                                      |            |             |                 | Description  |             | Rate          |        | Size   |                         | % Good | Cash Value |         |
| LOT 11 LONG POINT VIEW 11086 W SHORE DR                                       |                             |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |             | 5.60          |        | 1348   |                         | 75     | 5,662      |         |
| Comments/Influences   |                             |                                      |            |             |                 | Total Estimated Land Improvements                      |             |               |        |        | True Cash Value =       |        | 5,662      |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
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|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
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|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |
|   |                             |                                      |            |             |                 |  |             |               |        |        |                         |        |            |         |

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Parcel Number: 72006-330-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |         |
|--|----------------------------|--------------------------------------|--|--|--|----------------|-------------------|-----------------|-----------------|---------------|---------|
| BOWRON NANCY A & STROS AMY   |                            | 0                                    | 08/19/2021   | AFF  | 05-CORRECTING TITLE                                    | 1178:508       | OTHER             | 0.0             |                 |               |         |
| BOWRON NANCY A [LE]  | BOWRON NANCY A & STROS AMY | 0                                    | 07/13/2021   | QC   | 09-FAMILY  | 1177:1495      | DEED              | 0.0             |                 |               |         |
| BOWRON NANCY A   | BOWRON NANCY A [LE]        | 0                                    | 05/03/2017   | QC   | 18-LIFE ESTATE   | 1162:1354      | DEED              | 0.0             |                 |               |         |
| MERRITT ROBERT A & NATASHA   | BOWRON NANCY A             | 179,000                              | 08/28/2015   | WD   | 03-ARM'S LENGTH  | 1153-335       | PROPERTY TRANSFER | 100.0           |                 |               |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1  | Building Permit(s)                                     |                | Date              | Number          | Status          |               |         |
| 11092 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |  |                |                   |                 |                 |               |         |
|  |                            | P.R.E. 0%                            |  |  |  |                |                   |                 |                 |               |         |
| Owner's Name/Address   |                            | SA:                                  |  |  |  |                |                   |                 |                 |               |         |
| BOWRON NANCY A & STROS AMY & BOWRON CHRISTOPHER G<br>23380 HIDDEN CREEK DR<br>MACOMB MI 48042          |                            | 2022 Est TCV 193,487 TCV/TFA: 194.26 |  |  |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Improved   |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                   |                 |                 |               |         |
|  |                            | Public Improvements                  |  |  | * Factors *  |                |                   |                 |                 |               |         |
| Tax Description  |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                   |                 |                 |               |         |
| L-924 P-272 (L-898 P-179&L-551 P-588) 234 LOT 12 LONG POINT VIEW                                       |                            |                                      |  | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                |                   |                 |                 |               |         |
| Comments/Influences  |                            |                                      |  | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Land Improvement Cost Estimates  |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Description Rate Size % Good Cash Value                                |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Sewer  | D/W/P: 3.5 Concrete 5.60 2702 75 11,348                                |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Electric   | Total Estimated Land Improvements True Cash Value = 11,348             |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Gas  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Curb   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Street Lights  |  |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Standard Utilities   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Underground Utils.   |  |  |                |                   |                 |                 |               |         |
|  |                            | Topography of Site                   |  |  |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Level  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Rolling  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Low  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | High   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Landscaped   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Swamp  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Wooded   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Pond   |  |  |                |                   |                 |                 |               |         |
|  |                            | X                                    | Waterfront   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Ravine   |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Wetland  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      | Flood Plain  |  |  |                |                   |                 |                 |               |         |
|  |                            |                                      |  | Year   | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |                            | Who                                  | When   | What   | 2022   | 60,000         | 36,700            | 96,700          |                 |               | 81,119C |
|  |                            | QT                                   | 04/12/2021   | INSPECTED  | 2021   | 55,000         | 30,600            | 85,600          |                 |               | 78,528C |
|  |                            | DMG                                  | 09/13/2010   | INSPECTED  | 2020   | 55,000         | 28,600            | 83,600          |                 |               | 77,444C |
|  |                            |                                      |  |  | 2019   | 50,000         | 26,000            | 76,000          |                 |               | 76,000S |
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Parcel Number: 72006-330-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                          | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcent. Trans. |                |                |                 |                 |               |
|--|-------------------------|-------------------------------------|--------------------|-------------|---|--|-------------|----------------|----------------|----------------|-----------------|-----------------|---------------|
| HULL, DEAN E.  | SOMMERS, SANDRA & REESE | 180,000                             | 06/07/2012         | WD          | 03-ARM'S LENGTH   | 1116/67'=<br>1059/858                                  | OTHER       | 100.0          |                |                |                 |                 |               |
| LENON REBECCA R  | HULL, DEAN E.           | 227,000                             | 04/27/2007         | WD          | 03-ARM'S LENGTH   |  | OTHER       | 100.0          |                |                |                 |                 |               |
|  |                         |                                     |                    |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     |                    |             |   |  |             |                |                |                |                 |                 |               |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV           |                    | Zoning: R-1 |   | Building Permit(s)                                     |             | Date           | Number         | Status         |                 |                 |               |
| 11094 WEST SHORE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |                    |             | Demolish  |  | 10/28/2021  | PB21-0418      | COMPLETE       |                |                 |                 |               |
|  |                         | P.R.E. 0%                           |                    |             | Res. New Construction   |  | 10/28/2021  | PB21-0419      | OPEN PARTI     |                |                 |                 |               |
| Owner's Name/Address   |                         | SA:                                 |                    |             |   |  |             |                |                |                |                 |                 |               |
| JENKS SANDRA L & SOMMERS REESE G<br>3930 PALOMINO DR<br>EAST LANSING MI 48823                          |                         | 2022 Est TCV 161,544 TCV/TFA: 49.04 |                    |             |   |  |             |                |                |                |                 |                 |               |
|  |                         | X                                   | Improved           |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                |                 |                 |               |
|  |                         | Public Improvements                 |                    |             | * Factors *   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     |                    |             | Description   | Frontage   | Depth       | Front          | Depth          | Rate %Adj.     | Reason          | Value           |               |
|  |                         |                                     |                    |             | LAKEVIEW  | 50.00  | 180.00      | 1.0000         | 1.0371         | 2400           | 100             | 124,456         |               |
|  |                         |                                     |                    |             | 50 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 124,456  |  |             |                |                |                |                 |                 |               |
| Tax Description  |                         |                                     |                    |             | Work Description for Permit PB21-0418, Issued 10/28/2021: DEMO OF HOUSE & GARAGE 2176 TOTAL SQ FT LAKE TOWNSHIP LAND USE DEMO PERMIT #4376; ROSCOMMON CO SOIL EROSION PERMIT #4072; HLSA DISCONNECT PERMIT #D-814; WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL DRILLER AND MUST BE APPROVED BY THE HEALTH DEPT. PLEASE PROVIDE A SCHEMIATIC OF THE WELL & SEPTIC TO THE HEALTH DEPT.   |  |             |                |                |                |                 |                 |               |
| (L-924P-81&L-849P-601&L-817P-482) 234 L-953P-2447 (L-934P-441)11094 W SHRLOT 13 LONG POINT VIEW        |                         |                                     |                    |             | Work Description for Permit PB21-0419, Issued 10/28/2021: NEW CONSTRUCTION TWO STORY RESIDENTIAL DWELLING WITH ATTACHED GARAGE & BONUS ROOM WITH COVERED PORCH AND ENCLOSED PORCH. FIRST FLOOR 2544 SQ FT + 2ND STORY 1584 SQ FT + 1368 SQ FT GARAGE + 224 ENCLOSED PORCH = 5720 TOTAL SQ FT. LAKE TOWNSHIP LAND USE PERMIT #4456; ROSCOMMON CO SOIL EROSION PERMIT #4072; HLSA RECONNECT PERMIT #R-7885; CENTRAL MI HEALTH DEPT WELL PERMIT #JPHS-C85RAN; EXISTING DRI |  |             |                |                |                |                 |                 |               |
| Comments/Influences  |                         |                                     |                    |             |   |  |             |                |                |                |                 |                 |               |
|  |                         | X                                   | Sewer              |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Electric           |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Gas                |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Curb               |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Street Lights      |             |   |  |             |                |                |                |                 |                 |               |
|  |                         | X                                   | Standard Utilities |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Underground Utils. |             |   |  |             |                |                |                |                 |                 |               |
|  |                         | Topography of Site                  |                    |             |   |  |             |                |                |                |                 |                 |               |
|  |                         | X                                   | Level              |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Rolling            |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Low                |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | High               |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Landscaped         |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Swamp              |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Wooded             |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Pond               |             |   |  |             |                |                |                |                 |                 |               |
|  |                         | X                                   | Waterfront         |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Ravine             |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Wetland            |             |   |  |             |                |                |                |                 |                 |               |
|  |                         |                                     | Flood Plain        |             |   |  | Year        | Land Value     | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                         | Who                                 | When               | What        | 2022  | 62,200   | 18,600      | 80,800         |                |                |                 | 63,177C         |               |
|  |                         | QT                                  | 11/10/2021         | INSPECTED   | 2021  | 55,000   | 52,400      | 107,400        |                |                |                 | 87,232C         |               |
|  |                         | QT                                  | 04/12/2021         | INSPECTED   | 2020  | 55,000   | 49,200      | 104,200        |                |                |                 | 86,028C         |               |
|  |                         | DMG                                 | 09/13/2010         | INSPECTED   | 2019  | 50,000   | 44,800      | 94,800         |                |                |                 | 84,424C         |               |
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| Grantor   | Grantee                        | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |
|---|--------------------------------|--------------------------------------|-------------|-------------|---|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|
| STEVENS MATTHEW JAMES   | CYBOROWSKI TROY & SEGER KRISTA | 170,000                              | 04/21/2015  | WD          | 03-ARM'S LENGTH   | 1149-112   | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |
| FULTON, MICHAEL   | STEVENS, MATTHEW               | 128,000                              | 11/19/2012  | WD          | 08-ESTATE   | 1121/2279  | OTHER             | 100.0          |                |                         |                 |               |
|   |                                |                                      |             |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      |             |             |   |  |                   |                |                |                         |                 |               |
| Property Address  |                                | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |
| 11108 WEST SHORE DR   |                                | School: HOUGHTON LAKE COMM SCHOOLS   |             |             |   | ADDITION   |                   | 05/08/2015     | PB15-0078      | COMPLETE                |                 |               |
|   |                                | P.R.E. 0%                            |             |             |   | DECK   |                   | 07/15/2008     | PB08-0194      | COMPLETE                |                 |               |
| Owner's Name/Address  |                                | SA:                                  |             |             |   |  |                   |                |                |                         |                 |               |
| CYBOROWSKI TROY & SEGER KRISTA<br>11108 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                           |                                | 2022 Est TCV 289,098 TCV/TFA: 172.08 |             |             |   |  |                   |                |                |                         |                 |               |
|   |                                | X                                    | Improved    |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |
|   |                                | Public Improvements                  |             |             | * Factors *   |  |                   |                |                |                         |                 |               |
| Tax Description   |                                |                                      |             |             | Description   | Frontage   | Depth             | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
| L-614 P-374 234 11108 W SHORE DR LOT 14<br>LONG POINT VIEW  |                                | X                                    |             |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000         | 1.0000         | 2400 100 120,000        |                 |               |
| Comments/Influences   |                                |                                      |             |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000  |  |                   |                |                |                         |                 |               |
|   |                                |                                      |             |             | Land Improvement Cost Estimates   |  |                   |                |                |                         |                 |               |
|   |                                |                                      |             |             | Description   | Rate   |                   | Size % Good    |                | Cash Value              |                 |               |
|   |                                | X                                    |             |             | D/W/P: 3.5 Concrete   | 5.60   |                   | 2712 75        |                | 11,390                  |                 |               |
|   |                                |                                      |             |             | Total Estimated Land Improvements True Cash Value = 11,390  |  |                   |                |                |                         |                 |               |
|   |                                |                                      |             |             | Work Description for Permit PB15-0078, Issued 05/08/2015: 10*28 - 2STORY<br>ADDITION ATTACHING HOUSE & GARAGE ALSO 12*28 DECK |  |                   |                |                |                         |                 |               |
|   |                                | Topography of Site                   |             |             |   |  |                   |                |                |                         |                 |               |
|   |                                | X                                    | Level       |             |   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|   |                                |                                      | Rolling     |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Low         |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | High        |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Landscaped  |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Swamp       |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Wooded      |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Pond        |             |   |  |                   |                |                |                         |                 |               |
|   |                                | X                                    | Waterfront  |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Ravine      |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Wetland     |             |   |  |                   |                |                |                         |                 |               |
|   |                                |                                      | Flood Plain |             |   |  |                   |                |                |                         |                 |               |
|   |                                | Who                                  | When        | What        | 2022  | 60,000   | 84,500            | 144,500        |                |                         |                 | 118,844C      |
|   |                                | QT                                   | 04/12/2021  | INSPECTED   | 2021  | 55,000   | 76,600            | 131,600        |                |                         |                 | 115,048C      |
|   |                                | CSZ                                  | 01/22/2016  | INSPECTED   | 2020  | 55,000   | 72,000            | 127,000        |                |                         |                 | 113,460C      |
|   |                                | DMG                                  | 09/13/2010  | INSPECTED   | 2019  | 50,000   | 65,500            | 115,500        |                |                         |                 | 111,345C      |
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 Roscommon, Michigan

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| Building Type                  |  |                |                            | (3) Roof (cont.)  |   | (11) Heating/Cooling   |   |                 |                | (15) Built-ins  |   |       |                   | (15) Fireplaces  |                        | (16) Porches/Decks |                                       | (17) Garage   |  |  |
|--------------------------------|--|----------------|----------------------------|---|---|--|---|-----------------|----------------|---|---|-------|-------------------|--|------------------------|--------------------|---------------------------------------|---|--|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |                |                            | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood   | Oil<br>Coal     | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |   |       |                   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |                        | Area<br>336<br>336 | Type<br>CCP (1 Story)<br>Wood Balcony | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 832<br>% Good: 0<br>Storage Area: 416<br>No Conc. Floor: 0 |  |  |
| X                              | Wood Frame   |                |                            | (4) Interior  |   |  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                 |                |   | Class: C +10<br>Effec. Age: 31<br>Floor Area: 1,680<br>Total Base New : 246,557<br>Total Depr Cost: 171,608<br>Estimated T.C.V: 157,708 |       | E.C.F.<br>X 0.919 |  | Bsmnt Garage:          |                    |                                       |   |  |  |
| Building Style:<br>1 1/4 STORY |  |                |                            | Trim & Decoration   |   |  |   |                 |                |   |   |       |                   |  | Carport Area:<br>Roof: |                    |                                       |   |  |  |
| Yr Built<br>0                  |  | Remodeled<br>0 |                            | Ex  | Ord   |  | Min   | Size of Closets |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| Condition: Good                |  |                |                            | Lg  | Ord   |  | Small   | Doors:          |                |   |   | Solid | H.C.              |  |                        |                    |                                       |   |  |  |
| Room List                      |  |                |                            | (5) Floors  |   |  | Central Air<br>Wood Furnace   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |                |                            | Kitchen:<br>Other:<br>Other:  |   |  | (12) Electric   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
|                                |  |                |                            | (6) Ceilings  |   |  | No./Qual. of Fixtures   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| (1) Exterior                   |  |                |                            |   |   |  | Ex. X Ord. Min  |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
|                                | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |                |                            |   |   |  | No. of Elec. Outlets  |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Composition  |                |                            | (7) Excavation  |   | Many X Ave. Few  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Insulation   |                |                            | Basement: 0 S.F.<br>Crawl: 1344 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| (2) Windows                    |  |                |                            |   |   | Average Fixture(s)   |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Many<br>Avg.<br>Few  | X              | Large<br>Avg.<br>Small     |   |   | 2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
|                                | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |                |                            | (8) Basement  |   |  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Double Glass   |                |                            | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Patio Doors  |                |                            | (9) Basement Finish   |   |  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Storms & Screens   |                |                            | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| (3) Roof                       |  |                |                            |   |   | (14) Water/Sewer   |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Gable<br>Hip<br>Flat   |                | Gambrel<br>Mansard<br>Shed | (10) Floor Support  |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| X                              | Asphalt Shingle  |                |                            | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | Lump Sum Items:  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |
| Chimney:                       |  |                |                            |   |   |  |   |                 |                |   |   |       |                   |  |                        |                    |                                       |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-330-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |           |                         |        |          |          |            |     |         |
|---|----------------------|--|--|-------------|-------------------|---|-------------------|---------------|-----------|-------------------------|--------|----------|----------|------------|-----|---------|
| HUMPERT DON   | LEWIS RODNEY J TRUST | 300,000  | 09/11/2020   | WD          | 03-ARM'S LENGTH   | 1173:2391   | PROPERTY TRANSFER | 100.0         |           |                         |        |          |          |            |     |         |
| JORAE JERRY D & MARY L  | HUMPERT DON          | 180,000  | 08/23/2019   | WD          | 03-ARM'S LENGTH   | 1170:0776   | PROPERTY TRANSFER | 100.0         |           |                         |        |          |          |            |     |         |
|   |                      | 107,000  | 07/01/1994   | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0           |           |                         |        |          |          |            |     |         |
|   |                      |  |  |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                   | Building Permit(s)  |                   | Date          | Number    | Status                  |        |          |          |            |     |         |
| 11124 WEST SHORE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   | Res. Add/Alter/Repair                                     |                   | 08/24/2021    | PB21-0298 | OPEN PARTI              |        |          |          |            |     |         |
|   |                      | P.R.E. 100% 09/11/2020   |  |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
| Owner's Name/Address  |                      | SA:  |  |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
| LEWIS RODNEY J TRUST<br>11124 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                     |                      | 2022 Est TCV 241,038 TCV/TFA: 156.93   |  |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
|   |                      | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |               |           |                         |        |          |          |            |     |         |
|   |                      | Public Improvements  |  |             |                   | * Factors *   |                   |               |           |                         |        |          |          |            |     |         |
| Taxpayer's Name/Address   |                      | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric |  |             |                   | Description   | Frontage          | Depth         | Front     | Depth                   | Rate   | %Adj.    | Reason   | Value      |     |         |
| LEWIS RODNEY J TRUST<br>5576 TRAILSIDE DR<br>PORT ORANGE FL 32127   |                      |  |  |             |                   | LAKEVIEW  |                   |               |           | 50.00                   | 150.00 | 1.0000   | 1.0000   | 2400       | 100 | 120,000 |
|   |                      |  |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres                    |                   |               |           | Total Est. Land Value = |        |          |          | 120,000    |     |         |
| Tax Description   |                      | X<br>Street Lights<br>Standard Utilities<br>Underground Utils.                                       |  |             |                   | Land Improvement Cost Estimates                           |                   |               |           |                         |        |          |          |            |     |         |
| 234 L-677 P-695 LOT 15 11124 W SHORE DR<br>LONG POINT VIEW  |                      |  |  |             |                   | Description   |                   |               |           |                         | Rate   | Size     | % Good   | Cash Value |     |         |
| Comments/Influences   |                      |  |  |             |                   | D/W/P: 3.5 Concrete                                       |                   |               |           | 5.60                    | 302    | 75       | 1,268    |            |     |         |
|   |                      |  |  |             |                   | Total Estimated Land Improvements True Cash Value = 1,268 |                   |               |           |                         |        |          |          |            |     |         |
|   |                      | Topography of Site   |  |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
|   |                      | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
|   |                      | X  | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |                   |   |                   |               |           |                         |        |          |          |            |     |         |
|   |                      | Who  | When   |             | What              | 2022  | 60,000            | 60,500        | 120,500   |                         |        |          | 116,739C |            |     |         |
|   |                      | QT   | 11/10/2021   | INSPECTED   | 2021              | 55,000  | 57,200            | 112,200       |           |                         |        | 112,200S |          |            |     |         |
|   |                      | QT   | 10/22/2020   | INSPECTED   | 2020              | 55,000  | 47,900            | 102,900       |           |                         |        | 102,900S |          |            |     |         |
|   |                      | DMG  | 09/13/2010   | INSPECTED   | 2019              | 50,000  | 43,300            | 93,300        |           |                         |        | 81,368C  |          |            |     |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-330-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                   | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                         |                 |               |         |  |          |
|--|-------------------------|--------------------------------------|--|---|---------------------------------|---|-------------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|---------|--|----------|
| BEMIS GARIE L & CAROL L  | BEMIS CAROL L TRUST     | 0                                    | 06/19/2021   | QC  | 14-INTO/OUT OF TRUST            | 1177:1635   | DEED              | 0.0           |                |                |                         |                 |               |         |  |          |
| BEMIS CAROL L TRUST  | BEMIS GARIE L & CAROL L | 0                                    | 06/18/2021   | QC  | 14-INTO/OUT OF TRUST            | 1177:1633   | DEED              | 0.0           |                |                |                         |                 |               |         |  |          |
| BEMIS CAROL L & GARIE L  | BEMIS CAROL L TRUST     | 0                                    | 11/20/2018   | QC  | 21-NOT USED/OTHER               | 1167:2246   | DEED              | 0.0           |                |                |                         |                 |               |         |  |          |
| WEBSTER LARRY D & CATHERIN   | BEMIS CAROL L & GARIE L | 339,500                              | 06/28/2017   | WD  | 03-ARM'S LENGTH                 | 1162:2365   | PROPERTY TRANSFER | 100.0         |                |                |                         |                 |               |         |  |          |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1   |                                 | Building Permit(s)  |                   | Date          | Number         | Status         |                         |                 |               |         |  |          |
| 11134 WEST SHORE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS   |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
|  |                         | P.R.E. 100% 03/05/2019               |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
| Owner's Name/Address   |                         | SA:                                  |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
| BEMIS CAROL L TRUST<br>11134 WEST SHORE DR<br>HOUGHTON LAKE MI 48629   |                         | 2022 Est TCV 366,419 TCV/TFA: 175.15 |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
|  |                         | X                                    | Improved   |   | Vacant                          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |               |                |                |                         |                 |               |         |  |          |
|  |                         | Public Improvements                  |  |   |                                 | * Factors *   |                   |               |                |                |                         |                 |               |         |  |          |
|  |                         |                                      |  |   |                                 | Description   | Frontage          | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |  |          |
|  |                         |                                      |  |   |                                 | LAKEVIEW  | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 120,000 |  |          |
|  |                         |                                      |  |   |                                 | 50 Actual Front Feet, 0.17 Total Acres                    |                   |               |                |                | Total Est. Land Value = |                 | 120,000       |         |  |          |
| Tax Description  |                         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |   | Land Improvement Cost Estimates |   |                   |               |                |                |                         |                 |               |         |  |          |
| L-1005 P-1778 (L-538 P-322) 234 COM AT SW<br>COR SEC 22 TH E ALG REC PLAT OF LONG<br>POINT VIEW 175.45FT TH N7DEG50' W ALG<br>PLAT 750FT TO SLY LINE OF LOT 16 FOR POB<br>TH S82DEG12'W 116.85FT TH N7DEG 50'W<br>49.9FT TH N82DEG10E ALG NLY LINE 184.85FT<br>TO SH OF LK TH SLY ALG SH TO A PT WHICH<br>IS N82DEG12'E OF POB TH S82DEG 12'W 55FT<br>TO POB PART OF LOT 16 LONG POINT VIEW PAR<br>3 |                         |                                      |  |   | Description                     |   |                   |               | Rate           | Size           | % Good                  | Cash Value      |               |         |  |          |
|  |                         | X                                    | Sewer<br>Electric<br>Gas<br>Curb   |   | D/W/P: 3.5 Concrete             |   |                   |               | 5.60           | 1756           | 75                      | 7,375           |               |         |  |          |
|  |                         |                                      |  |   | D/W/P: Brick on Sand            |   |                   |               | 15.34          | 112            | 75                      | 1,288           |               |         |  |          |
|  |                         | X                                    |  | Street Lights<br>Standard Utilities<br>Underground Utils. |                                 | Total Estimated Land Improvements True Cash Value = 8,663 |                   |               |                |                |                         |                 |               |         |  |          |
|  |                         |                                      |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
| Comments/Influences  |                         |                                      |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan   |                         | Topography of Site                   |  |   |                                 |   |                   |               |                |                |                         |                 |               |         |  |          |
|  |                         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |   |                                 |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |  |          |
|  |                         |                                      |  |   |                                 |   | Who               | When          | What           | 2022           | 60,000                  | 123,200         | 183,200       |         |  | 153,124C |
|  |                         |                                      |  |   |                                 |   | QT                | 06/04/2021    | INSPECTED      | 2021           | 55,000                  | 119,900         | 174,900       |         |  | 148,233C |
|  |                         |                                      |  |   |                                 |   | DMG               | 06/15/2011    | INSPECTED      | 2020           | 55,000                  | 112,500         | 167,500       |         |  | 146,187C |
|  |                         | DMG                                  | 09/13/2010   | INSPECTED   | 2019                            | 50,000  | 104,200           | 154,200       |                |                | 143,462C                |                 |               |         |  |          |

| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |  | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |                                       |  |
|--------------------------------|---|---|---|--|--|-----------------|-------------|-----------------|----------------|--------------------|--|--------------------|---------------------------------------|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                 | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>132<br>449 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 2 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                              | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                 |             |                 |                |                    |  |                    |                                       |  |
| Building Style:<br>1 1/2 STORY |   | Trim & Decoration   |   | Ex                                       |  | Ord             |             | Min             |                |                    |  |                    |                                       |  |
| Yr Built<br>0                  | Remodeled<br>0  | Size of Closets   |   | Lg                                       |  | Ord             |             | Small           |                |                    |  |                    |                                       |  |
| Condition: Good                |   | Doors:  |   | Solid                                    |  | H.C.            |             |                 |                |                    |  |                    |                                       |  |
| Room List                      |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:             |  | (12) Electric   |             | 0 Amps Service  |                |                    |  |                    |                                       |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |  |  |                 |             |                 |                |                    |  |                    |                                       |  |
| (1) Exterior                   |   |   |   |  |  |                 |             |                 |                |                    |  |                    |                                       |  |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |  |  |                 |             |                 |                |                    |  |                    |                                       |  |
| X                              | Insulation  | (7) Excavation  |   |  |  |                 |             |                 |                |                    |  |                    |                                       |  |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 1588 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |  |                 |             |                 |                |                    |  |                    |                                       |  |
| X                              | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |  |                 |             |                 |                |                    |  |                    |                                       |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |  |                 |             |                 |                |                    |  |                    |                                       |  |
| (3) Roof                       |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer                         |  |                 |             |                 |                |                    |  |                    |                                       |  |
| X                              | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 |             |                 |                |                    |  |                    |                                       |  |
| X                              | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  | Lump Sum Items: |             |                 |                |                    |  |                    |                                       |  |
| Chimney: Vinyl                 |   |   |   |  |  |                 |             |                 |                |                    |  |                    |                                       |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY        |          |             |       | Cls BC   |            | Blt 0 |  |
|---|----------|-------------|-------|----------|------------|-------|--|
| (11) Heating System: Forced Heat & Cool                     |          |             |       |          |            |       |  |
| Ground Area = 1588 SF Floor Area = 2092 SF.                 |          |             |       |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85         |          |             |       |          |            |       |  |
| Building Areas  |          |             |       |          |            |       |  |
| Stories   | Exterior | Foundation  | Size  | Cost New | Depr. Cost |       |  |
| 1.5 Story   | Siding   | Crawl Space | 1,008 |          |            |       |  |
| 1 Story   | Siding   | Crawl Space | 580   |          |            |       |  |
| Total:  |          |             |       | 260,445  | 221,377    |       |  |
| Other Additions/Adjustments                                 |          |             |       |          |            |       |  |
| Plumbing  |          |             |       |          |            |       |  |
| 3 Fixture Bath  |          |             | 1     | 5,814    | 4,942      |       |  |
| Porches   |          |             |       |          |            |       |  |
| CCP (1 Story)   |          |             | 132   | 3,972    | 3,376      |       |  |
| Deck  |          |             |       |          |            |       |  |
| Treated Wood  |          |             | 449   | 6,340    | 5,389      |       |  |
| Garages   |          |             |       |          |            |       |  |
| Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |       |  |
| Base Cost   |          |             | 576   | 25,068   | 21,308     |       |  |
| Common Wall: 2 Wall   |          |             | 1     | -4,506   | -3,830     |       |  |
| Water/Sewer   |          |             |       |          |            |       |  |
| Public Sewer  |          |             | 1     | 1,629    | 1,385      |       |  |
| Water Well, 50 Feet   |          |             | 1     | 2,486    | 2,113      |       |  |
| Fireplaces  |          |             |       |          |            |       |  |
| Prefab 1 Story  |          |             | 1     | 3,120    | 2,652      |       |  |
| Totals:   |          |             |       | 304,368  | 258,712    |       |  |
| Notes:  |          |             |       |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 237,756                   |          |             |       |          |            |       |  |

Parcel Number: 72006-330-016-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page   | Verified By          | Prcnt. Trans. |        |        |        |       |        |            |
|--|-----------------------|--------------------------------------|------------|-------------|---------------|--|----------------------|---------------|--------|--------|--------|-------|--------|------------|
| FRISBIE M DAWN   | NISSON, KEILL & MARIE | 69,000                               | 09/20/2010 | WD          | 08-ESTATE     |  | OTHER                | 100.0         |        |        |        |       |        |            |
|  |                       |                                      |            |             |               |  |                      |               |        |        |        |       |        |            |
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|  |                       |                                      |            |             |               |  |                      |               |        |        |        |       |        |            |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |               | Building Permit(s)   |                      | Date          | Number | Status |        |       |        |            |
| 106 POINT VIEW AVE   |                       | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |               |  |                      |               |        |        |        |       |        |            |
|  |                       | P.R.E. 0%                            |            |             |               |  |                      |               |        |        |        |       |        |            |
| Owner's Name/Address   |                       | SA:                                  |            |             |               |  |                      |               |        |        |        |       |        |            |
| NILSSON KJELL H & MARIE A<br>1936 HARLEY DR<br>ANN ARBOR MI 48103                |                       | 2022 Est TCV 109,198 TCV/TFA: 119.73 |            |             |               |  |                      |               |        |        |        |       |        |            |
|  |                       | X                                    | Improved   |             | Vacant        | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |                      |               |        |        |        |       |        |            |
|  |                       | Public Improvements                  |            |             |               | * Factors *  |                      |               |        |        |        |       |        |            |
| Tax Description  |                       |                                      |            |             |               | Description  | Frontage             | Depth         | Front  | Depth  | Rate   | %Adj. | Reason | Value      |
| 234 LOT 16 EXC ELY 116.85 FT & LOT 17 EXC ELY 116.85 FT LONG POINT VIEW PARCEL 1 |                       | X                                    | Dirt Road  |             |               |  | OFF LAKE GROUP1      | 119.00        | 150.00 | 1.0000 | 1.0000 | 350   | 100    | 41,650     |
| Comments/Influences  |                       |                                      |            |             |               | 119 Actual Front Feet, 0.41 Total Acres Total Est. Land Value = 41,650 |                      |               |        |        |        |       |        |            |
|  |                       |                                      |            |             |               | Land Improvement Cost Estimates  |                      |               |        |        |        |       |        |            |
|  |                       |                                      |            |             |               | Description  |                      |               |        |        | Rate   | Size  | % Good | Cash Value |
|  |                       | X                                    | Water      |             |               |  | D/W/P: 3.5 Concrete  |               |        |        | 5.24   | 1312  | 75     | 5,156      |
|  |                       | X                                    | Sewer      |             |               |  | D/W/P: Brick on Sand |               |        |        | 14.08  | 456   | 90     | 5,778      |
|  |                       |                                      |            |             |               | Total Estimated Land Improvements True Cash Value = 10,934             |                      |               |        |        |        |       |        |            |
|  |                       |                                      |            |             |               |  |                      |               |        |        |        |       |        |            |
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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |   | (15) Built-ins |   | (15) Fireplaces |  | (16) Porches/Decks |                              | (17) Garage   |  |  |
|--|---|--|---|--|---|----------------|---|-----------------|--|--------------------|------------------------------|---|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas Wood<br>Oil Coal<br>Elec. Steam   |                | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                 | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area               | Type                         | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
| X  | Wood Frame  |  | Drywall<br>Paneled<br>Plaster<br>Wood T&G                         | X  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                |   |                 |  | 72<br>60           | Treated Wood<br>Treated Wood |   |  |  |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |  |   |                |   |                 |  |                    |                              |   |  |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex      Ord      Min   |   |  |   |                |   |                 |  |                    |                              |   |  |  |
| Condition: Good                                |   | Size of Closets  |   |  |   |                |   |                 |  |                    |                              |   |  |  |
|  |   | Lg      Ord      Small   |   |  |   |                |   |                 |  |                    |                              |   |  |  |
| Room List                                      |   | Doors:      Solid      H.C.  |   |  |   |                |   |                 |  |                    |                              |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | (5) Floors   |   | Central Air<br>Wood Furnace  |   |                |   |                 |  |                    |                              |   |  |  |
|  |   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |   |                |   |                 |  |                    |                              |   |  |  |
|  |   |  |   | 0 Amps Service   |   |                |   |                 |  |                    |                              |   |  |  |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |   |                |   |                 |  |                    |                              |   |  |  |
| (1) Exterior                                   |   |  |   | Ex.      X      Ord.      Min  |   |                |   |                 |  |                    |                              |   |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |   |                |   |                 |  |                    |                              |   |  |  |
| X  | Insulation  | (7) Excavation   |   | Many      X      Ave.      Few   |   |                |   |                 |  |                    |                              |   |  |  |
| (2) Windows                                    |   | Basement: 0 S.F.<br>Crawl: 912 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |   |                |   |                 |  |                    |                              |   |  |  |
| X  | Many Avg.<br>Few  | X  | Large Avg.<br>Small   | (8) Basement   |   |                |   |                 |  |                    |                              |   |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |                |   |                 |  |                    |                              |   |  |  |
| (3) Roof                                       |   | (9) Basement Finish  |   | (14) Water/Sewer   |   |                |   |                 |  |                    |                              |   |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |                |   |                 |  |                    |                              |   |  |  |
| X  | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   | Lump Sum Items:  |   |                |   |                 |  |                    |                              |   |  |  |
| Chimney:                                       |   |  |   |  |   |                |   |                 |  |                    |                              |   |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          |             |         | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                    |          |             |         |          |            |       |  |
| Ground Area = 912 SF      Floor Area = 912 SF.              |          |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69         |          |             |         |          |            |       |  |
| Building Areas  |          |             |         |          |            |       |  |
| Stories   | Exterior | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 912     |          |            |       |  |
| Total:  |          |             | 92,662  | 63,936   |            |       |  |
| Other Additions/Adjustments                                 |          |             |         |          |            |       |  |
| Deck  |          |             |         |          |            |       |  |
| Treated Wood  |          |             | 72      | 1,781    | 1,229      |       |  |
| Treated Wood  |          |             | 60      | 1,628    | 1,123      |       |  |
| Garages   |          |             |         |          |            |       |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |          |            |       |  |
| Base Cost   |          |             | 672     | 18,829   | 12,992     |       |  |
| Water/Sewer   |          |             |         |          |            |       |  |
| Public Sewer  |          |             | 1       | 1,129    | 779        |       |  |
| Water Well, 50 Feet   |          |             | 1       | 2,200    | 1,518      |       |  |
| Totals:   |          |             | 118,229 | 81,577   |            |       |  |
| Notes:  |          |             |         |          |            |       |  |
| ECF (4006 OFF LAKE 1) 0.694 => TCV: 56,614                  |          |             |         |          |            |       |  |

Parcel Number: 72006-330-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price                         | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans. |        |                                 |
|---|-----------------------------|------------------------------------|------------|----------------|--|--------------------|-------------------|---------------|--------|---------------------------------|
| WEBSTER LARRY D & CATHERINE   | NILSSON KJELL H & MARIE A   | 105,000                            | 08/21/2017 | WD             | 03-ARM'S LENGTH  | 1163:1155          | PROPERTY TRANSFER | 100.0         |        |                                 |
| WEBSTER LARRY & CATHERINE   | WEBSTER LARRY D & CATHERINE | 0                                  | 02/27/2015 | QC             | 09-FAMILY  | 1149-1152          | PROPERTY TRANSFER | 0.0           |        |                                 |
| DEGENFELDER NANCY A   | WEBSTER, LARRY & CATHERINE  | 155,000                            | 11/10/2007 | WD             | 03-ARM'S LENGTH  | 1067/903           | OTHER             | 100.0         |        |                                 |
|   |                             |                                    |            |                |  |                    |                   |               |        |                                 |
| Property Address  |                             | Class: RESIDENTIAL-VACANT          |            | Zoning: R-1    |  | Building Permit(s) |                   | Date          | Number | Status                          |
| 108 POINT VIEW AVE  |                             | School: HOUGHTON LAKE COMM SCHOOLS |            | DEMO           |  | 05/30/2008         |                   | PB08-0117     |        | COMPLETE                        |
|   |                             | P.R.E. 0%                          |            |                |  |                    |                   |               |        |                                 |
| Owner's Name/Address  |                             | SA:                                |            |                |  |                    |                   |               |        |                                 |
| NILSSON KJELL H & MARIE A<br>1936 HARLEY DR<br>ANN ARBOR MI 48103   |                             | 2022 Est TCV 121,053               |            |                |  |                    |                   |               |        |                                 |
|   |                             | Improved                           | X          | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                    |                   |               |        |                                 |
|   |                             | Public Improvements                |            |                | * Factors *  |                    |                   |               |        |                                 |
|   |                             |                                    |            |                | Description  | Frontage           | Depth             | Front         | Depth  | Rate %Adj. Reason Value         |
|   |                             |                                    |            |                | LAKEVIEW   | 50.00              | 150.00            | 1.0000        | 1.0000 | 2400 100 120,000                |
|   |                             |                                    |            |                | 50 Actual Front Feet, 0.17 Total Acres                 |                    |                   |               |        | Total Est. Land Value = 120,000 |
| Tax Description   |                             |                                    |            |                | Land Improvement Cost Estimates                        |                    |                   |               |        |                                 |
| L-861 P-628 (L-789 P-518) 234 108 LONG<br>POINT VIEW ELY 116.85 FT OF LOT 17 LONG<br>POINT VIEW PARCEL 2  |                             | X                                  |            |                | Dirt Road  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Gravel Road  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Paved Road   |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Storm Sewer  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Sidewalk   |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Water  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Sewer  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Electric   |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Gas  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Curb   |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Street Lights  |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Standard Utilities                                     |                    |                   |               |        |                                 |
|   |                             | X                                  |            |                | Underground Utils.                                     |                    |                   |               |        |                                 |
|   |                             | Topography of Site                 |            |                |  |                    |                   |               |        |                                 |
|   |                             | X Level                            |            |                |  |                    |                   |               |        |                                 |
|   |                             | Rolling                            |            |                |  |                    |                   |               |        |                                 |
|   |                             | Low                                |            |                |  |                    |                   |               |        |                                 |
|   |                             | High                               |            |                |  |                    |                   |               |        |                                 |
|   |                             | Landscaped                         |            |                |  |                    |                   |               |        |                                 |
|   |                             | Swamp                              |            |                |  |                    |                   |               |        |                                 |
|   |                             | Wooded                             |            |                |  |                    |                   |               |        |                                 |
|   |                             | Pond                               |            |                |  |                    |                   |               |        |                                 |
|   |                             | X Waterfront                       |            |                |  |                    |                   |               |        |                                 |
|   |                             | Ravine                             |            |                |  |                    |                   |               |        |                                 |
|   |                             | Wetland                            |            |                |  |                    |                   |               |        |                                 |
|   |                             | Flood Plain                        |            |                |  |                    |                   |               |        |                                 |
|   |                             | Year                               | Land Value | Building Value | Assessed Value   | Board of Review    | Tribunal/ Other   | Taxable Value |        |                                 |
|   |                             | Who                                | When       | What           | 2022   | 60,000             | 500               | 60,500        |        | 53,854C                         |
|   |                             | QT                                 | 04/12/2021 | INSPECTED      | 2021   | 55,000             | 2,500             | 57,500        |        | 53,626C                         |
|   |                             | CSZ                                | 01/22/2016 | INSPECTED      | 2020   | 55,000             | 2,000             | 57,000        |        | 52,886C                         |
|   |                             | DMG                                | 09/13/2010 | INSPECTED      | 2019   | 50,000             | 1,900             | 51,900        |        | 51,900S                         |
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Parcel Number: 72006-400-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| DAMMON JOHN B & KATHRYN N   | DAMMAN JOHN B & KATHRYN N | 0   | 11/25/2014 | QC          | 21-NOT USED/OTHER  | 1145-1278  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |         |
| BLOMQUIST GERALD S &PATRIC  | DAMMAN JOHN B & KATHRYN N | 166,000   | 09/18/2014 | WD          | 03-ARM'S LENGTH  | 1143-941   | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| Property Address  |                           | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |       |         |
| LONG POINT DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           | P.R.E. 100% 09/18/2014  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| DAMMAN JOHN B & KATHRYN N TRUST<br>1021 LONG POINT<br>HOUGHTON LAKE MI 48629                              |                           | 2022 Est TCV 168,000  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           |   | Improved   | X           | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |       |         |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-611 P-390 234 LOT 1 MAPLE MANOR.  |                           |   |            |             | LAKEVIEW   | 70.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 168,000 |
| Comments/Influences   |                           |   |            |             | 70 Actual Front Feet, 0.24 Total Acres      Total Est. Land Value =      168,000 |  |                   |                |                 |                 |               |        |       |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           |   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                           | Who   | When       | What        | 2022   | 84,000   | 0                 | 84,000         |                 |                 | 61,375C       |        |       |         |
|   |                           | CW  | 07/17/2019 | INSPECTED   | 2021   | 77,000   | 0                 | 77,000         |                 |                 | 59,415C       |        |       |         |
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|   |                           |   |            |             | 2019   | 70,000   | 0                 | 70,000         |                 |                 | 57,503C       |        |       |         |

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Parcel Number: 72006-400-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type    | Terms of Sale  | Liber & Page       | Verified By                     | Prcnt. Trans.   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|--|---------------------------|--------------------------------------|------------|---------------|--|--------------------|---------------------------------|---|----------|-------------|------------|------------|---------|-------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| DAMMON JOHN B & KATHRYN N                                    | DAMMAN JOHN B & KATHRYN N | 0                                    | 11/25/2014 | QC            | 21-NOT USED/OTHER  | 1145-1278          | PROPERTY TRANSFER               | 0.0   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| BLOMQUIST GERALD S &PATRIC                                   | DAMMAN, JOHN & KATHRYN    | 152,000                              | 09/04/2012 | WD            | 03-ARM'S LENGTH  | 1118/1823          | OTHER                           | 100.0   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           |                                      |            |               |  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           |                                      |            |               |  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1   |  | Building Permit(s) |                                 | Date  | Number   | Status      |            |            |         |             |      |            |                |                |                 |                 |               |
| 1021 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |               | NEW RESIDENCE  |                    | 01/14/2013                      | 13001   | COMPLETE |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           | P.R.E. 100% 10/21/2013               |            |               |  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| Owner's Name/Address   |                           | SA:                                  |            |               |  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| DAMMAN JOHN B & KATHRYN N TRUST                              |                           | 2022 Est TCV 445,738 TCV/TFA: 158.74 |            |               |  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| 1021 LONG POINT  |                           | X                                    | Improved   |               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| HOUGHTON LAKE MI 48629                                       |                           | Public Improvements                  |            |               | * Factors *  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           | X                                    | Dirt Road  | Gravel Road   | Description  | Frontage           | Depth                           | Front   | Depth    | Rate        | %Adj.      | Reason     | Value   |             |      |            |                |                |                 |                 |               |
| Tax Description  |                           |                                      |            |               | LAKEVIEW   | 70.00              | 150.00                          | 1.0000  | 1.0000   | 2400        | 100        | 168,000    |         |             |      |            |                |                |                 |                 |               |
| L-611 P-390 234 LOT 2 MAPLE MANOR.                           |                           | X                                    | Paved Road | Storm Sewer   | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 168,000 |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
| Comments/Influences  |                           |                                      |            |               | X  | Sidewalk           | Land Improvement Cost Estimates |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           | X                                    | Water      | Sewer         |  |                    | Description                     | Rate  |          | Size % Good |            | Cash Value |         |             |      |            |                |                |                 |                 |               |
|  |                           |                                      |            |               | X  | Electric           | Gas                             | D/W/P: 3.5 Concrete                                       | 5.60     |             | 1530 74    |            | 6,340   |             |      |            |                |                |                 |                 |               |
|  |                           | X                                    | Curb       | Street Lights |  |                    |                                 | Total Estimated Land Improvements True Cash Value = 6,340 |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           |                                      |            |               | X  | Standard Utilities | Underground Utils.              |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           | Topography of Site                   |            |               |  |                    |                                 |   |          |             |            |            |         |             |      |            |                |                |                 |                 |               |
|  |                           | X                                    | Level      | Rolling       | Low  | High               | Landscaped                      | Swamp   | Wooded   | Pond        | Waterfront | Ravine     | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                           |                                      |            |               |  |                    |                                 |   |          |             |            |            |         |             | Who  | When       | What           | 2022           | 84,000          | 138,900         | 222,900       |
|  |                           | CW                                   | 07/17/2019 | INSPECTED     | 2021   | 77,000             | 132,600                         | 209,600   |          |             | 165,541C   |            |         |             |      |            |                |                |                 |                 |               |
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| Licensed To: Township of Lake, County of Roscommon, Michigan |                           |                                      |            |               | 2019   | 70,000             | 118,000                         | 188,000   |          |             | 160,212C   |            |         |             |      |            |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins      |                     | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|--|---------------------|---------------------|---------------------|-----------------|----------------|--------------------|---|-------------|--|---|--|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|----------|---------|---------|---------|--|-----------|---------------------|---------------------|-------------|------|------------------|---------|----------------|---------------|--------------|--|-----|-----|---|---|---|-----|---|---------|--|--|--|--|--------|-------|--------|-------|-------|-------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                     | Oil<br>Coal         |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>72 CCP (1 Story)<br>576 Composite<br>96 Wood Balcony | Year Built: 2013<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 336<br>No Conc. Floor: 0 |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Style:<br>1 1/2 STORY  |   | Trim & Decoration   |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Yr Built<br>0   | Remodeled<br>0  | Ex Ord Min  |   | Size of Closets  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition: Excellent  |   | Lg Ord Small  |   | Doors: Solid H.C.  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Room List   |   | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric<br>0 Amps Service  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| (1) Exterior  |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | Ex. Ord. Min   |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Insulation  | (7) Excavation  |   | No. of Elec. Outlets   |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 1872 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Many Ave. Few  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Many Avg. Few   | Large Avg. Small  |   | (13) Plumbing  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | Average Fixture(s)<br>3 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| (3) Roof  |   | (8) Basement  |   | (14) Water/Sewer   |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Lump Sum Items:  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Asphalt Shingle   | (10) Floor Support  |   |  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Chimney:  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C 5 Blt 0</p> <p>(11) Heating System: Forced Heat &amp; Cool</p> <p>Ground Area = 1872 SF Floor Area = 2808 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=89/100/100/100/89</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,872</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>280,595</td> <td>249,706</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Plumbing</th> <th>Porches</th> <th>Balcony</th> <th>Garages</th> <th>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</th> <th>Base Cost</th> <th>Storage Over Garage</th> <th>Common Wall: 1 Wall</th> <th>Water/Sewer</th> <th>Deck</th> <th>Local Cost Items</th> <th>Totals:</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>CCP (1 Story)</td> <td>Wood Balcony</td> <td></td> <td>672</td> <td>336</td> <td>1</td> <td>1</td> <td>1</td> <td>576</td> <td>1</td> <td>331,844</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>21,195</td> <td>3,928</td> <td>-1,889</td> <td>1,271</td> <td>2,286</td> <td>7,436</td> <td>4,000</td> <td>295,319</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (4004 LAKEVIEW) 0.919 =&gt; TCV: 271,398</p> |   |   |   |  |                     |                     |                     |                 |                |                    |   |             |  | Stories   | Exterior   | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,872 |  |  | Total: |  |  |  | 280,595 | 249,706 | Plumbing | Porches | Balcony | Garages | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) | Base Cost | Storage Over Garage | Common Wall: 1 Wall | Water/Sewer | Deck | Local Cost Items | Totals: | 3 Fixture Bath | CCP (1 Story) | Wood Balcony |  | 672 | 336 | 1 | 1 | 1 | 576 | 1 | 331,844 |  |  |  |  | 21,195 | 3,928 | -1,889 | 1,271 | 2,286 | 7,436 | 4,000 | 295,319 |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories   | Exterior  | Foundation  | Size  | Cost New   | Depr. Cost          |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.5 Story   | Siding  | Crawl Space   | 1,872   |  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:  |   |   |   | 280,595  | 249,706             |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Plumbing  | Porches   | Balcony   | Garages   | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   | Base Cost           | Storage Over Garage | Common Wall: 1 Wall | Water/Sewer     | Deck           | Local Cost Items   | Totals:   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Fixture Bath  | CCP (1 Story)   | Wood Balcony  |   | 672  | 336                 | 1                   | 1                   | 1               | 576            | 1                  | 331,844   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   | 21,195   | 3,928               | -1,889              | 1,271               | 2,286           | 7,436          | 4,000              | 295,319   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   |  |                     |                     |                     |                 |                |                    |   |             |  |   |  |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |         |         |         |  |           |                     |                     |             |      |                  |         |                |               |              |  |     |     |   |   |   |     |   |         |  |  |  |  |        |       |        |       |       |       |       |         |  |  |  |  |  |  |  |  |  |  |  |  |

Parcel Number: 72006-400-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                        |  |            |                |                |                 |                   |                                 |
|--|--------------------------------------|------------------------|--|------------|----------------|----------------|-----------------|-------------------|---------------------------------|
| Grantor  | Grantee                              | Sale Price             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |                                 |
|  |                                      |                        |  |            |                |                |                 |                   |                                 |
|  |                                      |                        |  |            |                |                |                 |                   |                                 |
|  |                                      |                        |  |            |                |                |                 |                   |                                 |
|  |                                      |                        |  |            |                |                |                 |                   |                                 |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)   | Date       | Number         | Status         |                 |                   |                                 |
| 1009 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 03/29/2000 |  |            |                |                |                 |                   |                                 |
| Owner's Name/Address   | SA:                                  |                        |  |            |                |                |                 |                   |                                 |
| RUHLIG GLENN G & BARBARA J<br>1009 LONG POINT DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 285,395 TCV/TFA: 237.83 |                        |  |            |                |                |                 |                   |                                 |
| Tax Description  | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW     |            |                |                |                 |                   |                                 |
| L-384 P-577 234 LOT 3 MAPLE MANOR.   | Public Improvements                  |                        | * Factors *  |            |                |                |                 |                   |                                 |
| Comments/Influences  | Dirt Road                            |                        | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                           |
|  | Gravel Road                          |                        | LAKEVIEW   | 65.00      | 150.00         | 1.0000         | 1.0000          | 2400 100          | 156,000                         |
|  | X                                    | Paved Road             | 65 Actual Front Feet, 0.22 Total Acres                     |            |                |                |                 |                   | Total Est. Land Value = 156,000 |
|  | X                                    | Storm Sewer            | Land Improvement Cost Estimates                            |            |                |                |                 |                   |                                 |
|  | X                                    | Sidewalk               | Description  | Rate       | Size           | % Good         | Cash Value      |                   |                                 |
|  | X                                    | Water                  | D/W/P: 3.5 Concrete  | 5.60       | 2271           | 74             | 9,411           |                   |                                 |
|  | X                                    | Sewer                  | Wood Frame/Conc.   | 34.57      | 70             | 74             | 1,791           |                   |                                 |
|  | X                                    | Electric               | Total Estimated Land Improvements True Cash Value = 11,202 |            |                |                |                 |                   |                                 |
|  | X                                    | Gas                    |  |            |                |                |                 |                   |                                 |
|  | X                                    | Curb                   |  |            |                |                |                 |                   |                                 |
|  | X                                    | Street Lights          |  |            |                |                |                 |                   |                                 |
|  | X                                    | Standard Utilities     |  |            |                |                |                 |                   |                                 |
|  | X                                    | Underground Utils.     |  |            |                |                |                 |                   |                                 |
|  | Topography of Site                   |                        |  |            |                |                |                 |                   |                                 |
|  | X                                    | Level                  | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value                   |
|  | X                                    | Rolling                | 2022   | 78,000     | 64,700         | 142,700        |                 |                   | 115,291C                        |
|  | X                                    | Low                    | 2021   | 71,500     | 61,900         | 133,400        |                 |                   | 111,608C                        |
|  | X                                    | High                   | 2020   | 71,500     | 58,200         | 129,700        |                 |                   | 110,068C                        |
|  | X                                    | Landscaped             | 2019   | 65,000     | 61,100         | 126,100        |                 |                   | 108,016C                        |
|  | X                                    | Swamp                  |  |            |                |                |                 |                   |                                 |
|  | X                                    | Wooded                 |  |            |                |                |                 |                   |                                 |
|  | X                                    | Pond                   |  |            |                |                |                 |                   |                                 |
|  | X                                    | Waterfront             |  |            |                |                |                 |                   |                                 |
|  | X                                    | Ravine                 |  |            |                |                |                 |                   |                                 |
|  | X                                    | Wetland                |  |            |                |                |                 |                   |                                 |
|  | X                                    | Flood Plain            |  |            |                |                |                 |                   |                                 |
|  | CW                                   | 07/17/2019 INSPECTED   |  |            |                |                |                 |                   |                                 |
|  | DMG                                  | 07/30/2013 INSPECTED   |  |            |                |                |                 |                   |                                 |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |  |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>585 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 560<br>% Good: 0<br>Storage Area: 480<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |  |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |  |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |  |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | Basement: 0 S.F.<br>Crawl: 1200 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Many<br>Avg.<br>Few        | X   | Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Chimney: Metal             |   |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                      |  |
|----------------------------|---|-------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|--------------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                 | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>400<br>42 | Type<br>4in Concrete<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |                   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                   |                                      |  |
| Building Style:<br>1 STORY |   | Trim & Decoration |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex                | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                   |                                      |  |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   | Lg                | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                   |                                      |  |
| Room List                  |   | Doors:            |   | Solid                | X                   | H.C.           |             |                 |                |                    |  |                   |                                      |  |
|                            |   | (5) Floors        |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:          |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   | Other:            |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   | Other:            |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   | (6) Ceilings      |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| (1) Exterior               |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Insulation  |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| (2) Windows                |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Many<br>Avg.<br>Few   | X                 | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
|                            |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| (3) Roof                   |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Gable<br>Hip<br>Flat  |                   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| X                          | Asphalt Shingle   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |
| Chimney:                   |   |                   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |  |

Parcel Number: 72006-400-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans. |        |                         |
|---|----------------------------|--------------------------------------|------------|-------------|---|--------------------|-------------------|---------------|--------|-------------------------|
| DRAPINSKI ADAM & CHRISTINA  | DRAPINSKI ADAM & CHRISTINA | 0                                    | 02/01/2022 | WD          | 14-INTO/OUT OF TRUST  | 1179:1780          | PROPERTY TRANSFER | 0.0           |        |                         |
| TRAFIDLO RON & HEIDI  | DRAPINSKI ADAM & CHRISTINA | 499,900                              | 03/09/2021 | WD          | 03-ARM'S LENGTH   | 1175:2074          | PROPERTY TRANSFER | 100.0         |        |                         |
| SPAGNUOLO RALPH J   | TRAFIDLO, RON & HEIDI      | 80,000                               | 09/30/2010 | OTH         | 21-NOT USED/OTHER   |                    | OTHER             | 100.0         |        |                         |
|   |                            |                                      |            |             |   |                    |                   |               |        |                         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s) |                   | Date          | Number | Status                  |
| 985 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DECK  |                    | 09/22/2014        |               | 14233  | COMPLETE                |
|   |                            | P.R.E. 0%                            |            |             | DECK  |                    | 09/09/2014        |               | 3918   | COMPLETE                |
| Owner's Name/Address  |                            | SA:                                  |            |             | NEW RESIDENCE   |                    | 09/19/2011        |               | 193    | COMPLETE                |
| DRAPINSKI ADAM & CHRISTINA TRUST<br>205 N BLAIR<br>ROYAL OAK MI 48067 |                            | 2022 Est TCV 390,607 TCV/TFA: 197.48 |            |             |   |                    |                   |               |        |                         |
|   |                            | X                                    | Improved   |             | Vacant Land Value Estimates for Land Table 4004.4004 LAKEVIEW             |                    |                   |               |        |                         |
|   |                            | Public Improvements                  |            |             | * Factors *   |                    |                   |               |        |                         |
| Tax Description   |                            |                                      |            |             | Description   | Frontage           | Depth             | Front         | Depth  | Rate %Adj. Reason Value |
| L-386 P-226 234 LOT 5 MAPLE MANOR.                                    |                            |                                      |            |             | LAKEVIEW  | 65.00              | 150.00            | 1.0000        | 1.0000 | 2400 100 156,000        |
| Comments/Influences   |                            |                                      |            |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000    |                    |                   |               |        |                         |
|   |                            |                                      |            |             | Land Improvement Cost Estimates   |                    |                   |               |        |                         |
|   |                            |                                      |            |             | Description   | Rate               |                   | Size % Good   |        | Cash Value              |
|   |                            | X                                    | Sewer      |             | D/W/P: 3.5 Concrete   | 5.24               |                   | 1829 74       |        | 7,092                   |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 7,092                 |                    |                   |               |        |                         |
|   |                            |                                      |            |             | Work Description for Permit 14233, Issued 09/22/2014: 16*18 COVERED PORCH |                    |                   |               |        |                         |
|   |                            |                                      |            |             | Work Description for Permit 3918, Issued 09/09/2014: 16*18 PORCH          |                    |                   |               |        |                         |
|   |                            |                                      |            |             |   |                    |                   |               |        |                         |
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|   |                            | X                                    | Level      |             |   |                    |                   |               |        |                         |
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| Building Type  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |   | (15) Fireplaces  |                   | (16) Porches/Decks                     |  | (17) Garage |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|--|--|---|---|--|---------------------|---|---|--|-------------------|--|--|-------------|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|---------|--------|----------|----|--|--|--------|--|--|--|---------|---------|--|--|--|--|----------------|---|-------|-------|--|--|--|--|---------------|----|-----|-----|---------------|-----|-------|-------|--|--|--|--|-----------|-----|--------|--------|---------------------|-----|-------|-------|---------------------|---|--------|--------|--|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|--|--|--|--|----------------|---|-------|-------|--|--|--|--|--|---|-------|-------|---------|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | Gas<br>Wood  | Oil<br>Coal         | Elec.<br>Steam  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>30<br>396 | Type<br>CCP (1 Story)<br>CCP (1 Story) | Year Built: 2011<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 168<br>No Conc. Floor: 0 |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Building Style:<br>1 STORY   |  | Trim & Decoration   |   | X  |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Yr Built<br>2011   | Remodeled<br>0   | Ex  | Ord   | Min  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Condition: Excellent   |  | Size of Closets   |   | Lg   | Ord                 | Small   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Room List  |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| (1) Exterior   |  |   |   | Ex.  |                     | Ord.  | Min   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     | Many  | Ave.  | Few  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Insulation   | (7) Excavation  |   | (13) Plumbing  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  | Basement: 0 S.F.<br>Crawl: 1962 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| (2) Windows  |  | (8) Basement  |   | (14) Water/Sewer   |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| (3) Roof   |  | (10) Floor Support  |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |  | Lump Sum Items:     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| X  | Asphalt Shingle  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Chimney: Vinyl   |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1962 SF Floor Area = 1978 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=89/100/100/100/89<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,962</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Overhang</td> <td>16</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>234,074</td> <td>208,333</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> <td>3,519</td> </tr> </tbody> </table> Porches<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>CCP (1 Story)</td> <td>30</td> <td>844</td> <td>751</td> </tr> <tr> <td>CCP (1 Story)</td> <td>396</td> <td>8,253</td> <td>7,345</td> </tr> </tbody> </table> Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Base Cost</td> <td>672</td> <td>21,195</td> <td>18,864</td> </tr> <tr> <td>Storage Over Garage</td> <td>168</td> <td>1,964</td> <td>1,748</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-1,889</td> <td>-1,681</td> </tr> </tbody> </table> Water/Sewer<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>1,131</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>2,035</td> </tr> </tbody> </table> Fireplaces<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Prefab 1 Story</td> <td>1</td> <td>2,206</td> <td>1,963</td> </tr> </tbody> </table> Local Cost Items<br>STAND BY GENERATOR<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>4,000</td> <td>3,560</td> </tr> <tr> <td>Totals:</td> <td></td> <td>278,158</td> <td>247,568</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 227,515 |  |   |   |  |                     |   |   |  |                   |  |  | Stories     | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,962 |  |  | 1 Story | Siding | Overhang | 16 |  |  | Total: |  |  |  | 234,074 | 208,333 |  |  |  |  | 3 Fixture Bath | 1 | 3,954 | 3,519 |  |  |  |  | CCP (1 Story) | 30 | 844 | 751 | CCP (1 Story) | 396 | 8,253 | 7,345 |  |  |  |  | Base Cost | 672 | 21,195 | 18,864 | Storage Over Garage | 168 | 1,964 | 1,748 | Common Wall: 1 Wall | 1 | -1,889 | -1,681 |  |  |  |  | Public Sewer | 1 | 1,271 | 1,131 | Water Well, 50 Feet | 1 | 2,286 | 2,035 |  |  |  |  | Prefab 1 Story | 1 | 2,206 | 1,963 |  |  |  |  |  | 1 | 4,000 | 3,560 | Totals: |  | 278,158 | 247,568 |
| Stories  | Exterior   | Foundation  | Size  | Cost New   | Depr. Cost          |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| 1 Story  | Siding   | Crawl Space   | 1,962   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| 1 Story  | Siding   | Overhang  | 16  |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Total:   |  |   |   | 234,074  | 208,333             |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| 3 Fixture Bath   | 1  | 3,954   | 3,519   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| CCP (1 Story)  | 30   | 844   | 751   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| CCP (1 Story)  | 396  | 8,253   | 7,345   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Base Cost  | 672  | 21,195  | 18,864  |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Storage Over Garage  | 168  | 1,964   | 1,748   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Common Wall: 1 Wall  | 1  | -1,889  | -1,681  |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Public Sewer   | 1  | 1,271   | 1,131   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Water Well, 50 Feet  | 1  | 2,286   | 2,035   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Prefab 1 Story   | 1  | 2,206   | 1,963   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  |  |   |   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
|  | 1  | 4,000   | 3,560   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |
| Totals:  |  | 278,158   | 247,568   |  |                     |   |   |  |                   |  |  |             |          |            |      |          |            |         |        |             |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |  |  |  |  |                |   |       |       |  |  |  |  |               |    |     |     |               |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |  |  |  |  |                |   |       |       |  |  |  |  |  |   |       |       |         |  |         |         |

Parcel Number: 72006-400-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                |                 |                         |               |            |        |
|---|--------------------------|--------------------------------------|--|-------------|--|--------------------|-------------------|----------------|----------------|-----------------|-------------------------|---------------|------------|--------|
| LALONDE DONALD J & LAURA S  | POUR-OVER TRUST          | 0                                    | 11/14/2016   | WD          | 21-NOT USED/OTHER  | 2016-8351          | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |            |        |
| GOVIZ, DUANE  | LALONDE DONALD & LAURA   | 130,000                              | 06/12/2013   | WD          | 03-ARM'S LENGTH  | 1128/2688          | OTHER             | 100.0          |                |                 |                         |               |            |        |
| GARZA, EUGENIO & DOROTHY  | GOVIZ, DUANE             | 130,000                              | 08/16/2012   | WD          | 03-ARM'S LENGTH  | 1119/646           | OTHER             | 100.0          |                |                 |                         |               |            |        |
| SPAGNUOLO RALPH J   | GARZA, EUGENIO & DOROTHY | 85,000                               | 09/17/2010   | OTH         | 08-ESTATE  | 1097/507           | OTHER             | 100.0          |                |                 |                         |               |            |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s) |                   | Date           | Number         | Status          |                         |               |            |        |
| 973 LONG POINT  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | NEW RESIDENCE  |                    | 11/03/2014        | 3932           | COMPLETE       |                 |                         |               |            |        |
|   |                          | P.R.E. 0%                            |  |             |  |                    |                   |                |                |                 |                         |               |            |        |
| Owner's Name/Address  |                          | SA:                                  |  |             |  |                    |                   |                |                |                 |                         |               |            |        |
| LALONDE DONALD J & LAURA S TRUST<br>136 ROSE CT<br>BATTLE CREEK MI 49015                                  |                          | 2022 Est TCV 391,491 TCV/TFA: 198.32 |  |             |  |                    |                   |                |                |                 |                         |               |            |        |
|   |                          | X                                    | Improved   |             | Vacant Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                    |                   |                |                |                 |                         |               |            |        |
|   |                          | Public Improvements                  |  |             | * Factors *  |                    |                   |                |                |                 |                         |               |            |        |
| Tax Description   |                          |                                      |  |             | Description  | Frontage           | Depth             | Front          | Depth          | Rate            | %Adj.                   | Reason        | Value      |        |
| L-386 P-226 234 LOT 6 MAPLE MANOR.  |                          |                                      |  |             | LAKEVIEW   | 65.00              | 150.00            | 1.0000         | 1.0000         | 2400            | 100                     |               | 156,000    |        |
| Comments/Influences   |                          |                                      |  |             | 65 Actual Front Feet, 0.22 Total Acres                           |                    |                   |                |                |                 | Total Est. Land Value = |               | 156,000    |        |
|   |                          |                                      |  |             | Land Improvement Cost Estimates                                  |                    |                   |                |                |                 |                         |               |            |        |
|   |                          |                                      |  |             | Description  |                    |                   |                |                | Rate            | Size % Good             |               | Cash Value |        |
|   |                          |                                      |  |             | D/W/P: 3.5 Concrete  |                    |                   |                |                | 5.60            | 285 89                  |               | 1,420      |        |
|   |                          |                                      |  |             | D/W/P: 3.5 Concrete  |                    |                   |                |                | 5.60            | 9 89                    |               | 44         |        |
|   |                          |                                      |  |             | D/W/P: 3.5 Concrete  |                    |                   |                |                | 5.60            | 2107 89                 |               | 10,501     |        |
|   |                          |                                      |  |             | Total Estimated Land Improvements True Cash Value =              |                    |                   |                |                |                 |                         |               |            | 11,965 |
|   |                          |                                      |  |             | Work Description for Permit 3932, Issued 11/03/2014: 46*78 HOUSE |                    |                   |                |                |                 |                         |               |            |        |
|   |                          | Topography of Site                   |  |             |  |                    |                   |                |                |                 |                         |               |            |        |
|   |                          | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year               | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |            |        |
|   |                          |                                      | Who  | When        | What   | 2022               | 78,000            | 117,700        | 195,700        |                 |                         | 141,474C      |            |        |
|   |                          |                                      | CW   | 07/17/2019  | INSPECTED  | 2021               | 71,500            | 112,600        | 184,100        |                 |                         | 136,955C      |            |        |
|   |                          |                                      | CSZ  | 01/25/2016  | INSPECTED  | 2020               | 71,500            | 106,500        | 178,000        |                 |                         | 135,065C      |            |        |
|   |                          |                                      | DMG  | 07/29/2013  | INSPECTED  | 2019               | 65,000            | 94,100         | 159,100        |                 |                         | 132,547C      |            |        |
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| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |   | (15) Fireplaces  |                   | (16) Porches/Decks                      |   | (17) Garage |  |
|----------------------------|--|---|---|--|---------------------|----------------|---|--|-------------------|---|---|-------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | Gas<br>Wood  | Oil<br>Coal         | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192<br>30 | Type<br>CGEP (1 Story)<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 168<br>No Conc. Floor: 0 |             |  |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |   |  |                   |   |   |             |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   | Ex   |                     | Ord            | Min   |  |                   |   |   |             |  |
| Yr Built<br>2015           | Remodeled<br>0   | Size of Closets   |   | Lg   |                     | Ord            | Small   |  |                   |   |   |             |  |
| Condition: Excellent       |  | Doors:  |   | Solid  |                     | H.C.           |   |  |                   |   |   |             |  |
| Room List                  |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |                |   |  |                   |   |   |             |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     | 0 Amps Service |   |  |                   |   |   |             |  |
|                            |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |   |  |                   |   |   |             |  |
| (1) Exterior               |  |   |   | Ex.  |                     | Ord.           | Min   |  |                   |   |   |             |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     | Many           |   | Ave.   | Few               |   |   |             |  |
| X                          | Insulation   | (7) Excavation  |   | (13) Plumbing  |                     |                |   |  |                   |   |   |             |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 1974 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |   |  |                   |   |   |             |  |
| (2) Windows                |  | (8) Basement  |   |  |                     |                |   |  |                   |   |   |             |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |  |                     |                |   |  |                   |   |   |             |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     |                |   |  |                   |   |   |             |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |  |                     |                |   |  |                   |   |   |             |  |
|                            |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |                     |                |   |  |                   |   |   |             |  |
| (3) Roof                   |  | (10) Floor Support  |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |   |  |                   |   |   |             |  |
| X                          | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                |   |  |                   |   |   |             |  |
| X                          | Asphalt Shingle  |   |   | Lump Sum Items:  |                     |                |   |  |                   |   |   |             |  |
| Chimney: Vinyl             |  |   |   |  |                     |                |   |  |                   |   |   |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          |             |         | Cls C    |            | Blt 2015 |  |
|--|----------|-------------|---------|----------|------------|----------|--|
| (11) Heating System: Forced Heat & Cool                    |          |             |         |          |            |          |  |
| Ground Area = 1974 SF Floor Area = 1974 SF.                |          |             |         |          |            |          |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=94/100/100/100/94        |          |             |         |          |            |          |  |
| Building Areas   |          |             |         |          |            |          |  |
| Stories  | Exterior | Foundation  | Size    | Cost New | Depr. Cost |          |  |
| 1 Story  | Siding   | Crawl Space | 1,974   |          |            |          |  |
| Total:   |          |             |         | 212,859  | 200,087    |          |  |
| Other Additions/Adjustments                                |          |             |         |          |            |          |  |
| Plumbing   |          |             |         |          |            |          |  |
| 3 Fixture Bath   | 1        | 3,954       | 3,717   |          |            |          |  |
| Porches  |          |             |         |          |            |          |  |
| CGEP (1 Story)   | 192      | 10,276      | 9,659   |          |            |          |  |
| CCP (1 Story)  | 30       | 844         | 793     |          |            |          |  |
| Garages  |          |             |         |          |            |          |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |          |            |          |  |
| Base Cost  | 672      | 21,195      | 19,923  |          |            |          |  |
| Storage Over Garage  | 168      | 1,964       | 1,846   |          |            |          |  |
| Common Wall: 1 Wall  | 1        | -1,889      | -1,776  |          |            |          |  |
| Water/Sewer  |          |             |         |          |            |          |  |
| Public Sewer   | 1        | 1,271       | 1,195   |          |            |          |  |
| Water Well, 50 Feet  | 1        | 2,286       | 2,149   |          |            |          |  |
| Fireplaces   |          |             |         |          |            |          |  |
| Prefab 1 Story   | 1        | 2,206       | 2,074   |          |            |          |  |
| Local Cost Items   |          |             |         |          |            |          |  |
| STAND BY GENERATOR   | 1        | 4,000       | 3,560   |          |            |          |  |
| Totals:  |          |             | 258,966 | 243,227  |            |          |  |
| Notes:   |          |             |         |          |            |          |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 223,526                  |          |             |         |          |            |          |  |

Parcel Number: 72006-400-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                          |  |            |                          |                |                   |                         |               |
|---|------------------------------------|--------------------------|--|------------|--------------------------|----------------|-------------------|-------------------------|---------------|
| Grantor   | Grantee                            | Sale Price               | Sale Date  | Inst. Type | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.           |               |
| WILLIAMS LEON W ETAL  | LAW FRANK F IV & KAREN             | 405,000                  | 09/30/2019   | WD         | 20-MULTI PARCEL SALE REF | 1170:1724      | PROPERTY TRANSFER | 100.0                   |               |
|   |                                    |                          |  |            |                          |                |                   |                         |               |
|   |                                    |                          |  |            |                          |                |                   |                         |               |
|   |                                    |                          |  |            |                          |                |                   |                         |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-1              | Building Permit(s)                                     | Date       | Number                   | Status         |                   |                         |               |
| 949 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS |                          |  |            |                          |                |                   |                         |               |
|   | P.R.E. 0%                          |                          |  |            |                          |                |                   |                         |               |
| Owner's Name/Address  | SA:                                |                          |  |            |                          |                |                   |                         |               |
| LAW FRANK F IV & KAREN<br>4195 COLONIAL CT<br>HOWELL MI 48843   | 2022 Est TCV 169,724 TCV/TFA: 0.00 |                          |  |            |                          |                |                   |                         |               |
|   | X Improved                         | Vacant                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                          |                |                   |                         |               |
|   | Public Improvements                | * Factors *              |  |            |                          |                |                   |                         |               |
| Tax Description   |                                    | Description              | Frontage   | Depth      | Front                    | Depth          | Rate %Adj.        | Reason                  | Value         |
| L-494 P-160 234 949 LONG POINTE DR 49629<br>LOT 7 MAPLE MANOR.  | X                                  | Dirt Road                | 65.00  | 150.00     | 1.0000                   | 1.0000         | 2400              | 100                     | 156,000       |
| Comments/Influences   |                                    | Gravel Road              | 65   | Actual     | Front Feet,              | 0.22           | Total Acres       | Total Est. Land Value = | 156,000       |
|   |                                    | Paved Road               |  |            |                          |                |                   |                         |               |
|   |                                    | Storm Sewer              |  |            |                          |                |                   |                         |               |
|   |                                    | Sidewalk                 |  |            |                          |                |                   |                         |               |
|   |                                    | Water                    |  |            |                          |                |                   |                         |               |
|   | X                                  | Sewer                    | Land Improvement Cost Estimates                        |            |                          |                |                   |                         |               |
|   |                                    | Electric                 | Description  | Rate       | Size                     | % Good         | Cash Value        |                         |               |
|   |                                    | Gas                      | D/W/P: 3.5 Concrete                                    | 5.24       | 808                      | 49             | 2,075             |                         |               |
|   |                                    | Curb                     | Total Estimated Land Improvements True Cash Value =    |            |                          |                |                   |                         |               |
|   |                                    | Street Lights            |  |            |                          |                |                   |                         |               |
|   |                                    | Standard Utilities       |  |            |                          |                |                   |                         |               |
|   |                                    | Underground Utils.       |  |            |                          |                |                   |                         |               |
|   |                                    | Topography of Site       |  |            |                          |                |                   |                         |               |
|   | X                                  | Level                    | Year   | Land Value | Building Value           | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|   |                                    | Rolling                  | 2022   | 78,000     | 6,900                    | 84,900         |                   |                         | 80,987C       |
|   |                                    | Low                      | 2021   | 71,500     | 6,900                    | 78,400         |                   |                         | 78,400S       |
|   |                                    | High                     | 2020   | 71,500     | 6,200                    | 77,700         |                   |                         | 77,700S       |
|   |                                    | Landscaped               | 2019   | 65,000     | 6,500                    | 71,500         |                   |                         | 62,545C       |
|   |                                    | Swamp                    |  |            |                          |                |                   |                         |               |
|   |                                    | Wooded                   |  |            |                          |                |                   |                         |               |
|   |                                    | Pond                     |  |            |                          |                |                   |                         |               |
|   | X                                  | Waterfront               |  |            |                          |                |                   |                         |               |
|   |                                    | Ravine                   |  |            |                          |                |                   |                         |               |
|   |                                    | Wetland                  |  |            |                          |                |                   |                         |               |
|   |                                    | Flood Plain              |  |            |                          |                |                   |                         |               |
|   |                                    | Who When What            |  |            |                          |                |                   |                         |               |
|   |                                    | CW 07/17/2019 INSPECTED  |  |            |                          |                |                   |                         |               |
|   |                                    | DMG 07/30/2013 INSPECTED |  |            |                          |                |                   |                         |               |
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Parcel Number: 72006-400-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |            |
|---|------------------------|---|--|-------------|---------------------------|--|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|------------|
| WILLIAMS LEON W ETAL  | LAW FRANK F IV & KAREN | 405,000   | 09/30/2019   | WD          | 19-MULTI PARCEL ARM'S LEN | 1170:1724  | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |            |
|   |                        |   |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
|   |                        |   |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
|   |                        |   |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                           | Building Permit(s)   |                   | Date          | Number         | Status         |                 |                 |               |            |
| 949 LONG POINT  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
|   |                        | P.R.E. 0%   |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
| Owner's Name/Address  |                        | SA:   |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
| LAW FRANK F IV & KAREN<br>4195 COLONIAL CT<br>HOWELL MI 48843   |                        | 2022 Est TCV 300,077 TCV/TFA: 173.66  |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
|   |                        | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |                |                |                 |                 |               |            |
|   |                        | Public Improvements   |  |             |                           | * Factors *  |                   |               |                |                |                 |                 |               |            |
| Tax Description   |                        | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                           | Description  | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |
| L-494 P-161 234 LOT 8 MAPLE MANOR.  |                        |   |  |             |                           | LAKEVIEW   | 65.00             | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 156,000    |
| Comments/Influences   |                        |   |  |             |                           | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |                   |               |                |                |                 |                 |               |            |
|   |                        |   |  |             |                           | Land Improvement Cost Estimates  |                   |               |                |                |                 |                 |               |            |
|   |                        |   |  |             |                           | Description  |                   |               |                |                | Rate            | Size            | % Good        | Cash Value |
|   |                        |   |  |             |                           | D/W/P: 3.5 Concrete  |                   |               |                |                | 5.60            | 2518            | 49            | 6,909      |
|   |                        |   |  |             |                           | Total Estimated Land Improvements True Cash Value = 6,909              |                   |               |                |                |                 |                 |               |            |
|   |                        |   |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
|   |                        | Topography of Site  |  |             |                           |  |                   |               |                |                |                 |                 |               |            |
|   |                        | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                           |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|   |                        |   | Who When What  |             |                           |  | 2022              | 78,000        | 72,000         | 150,000        |                 |                 | 142,768C      |            |
|   |                        |   | CW 07/17/2019 INSPECTED  |             |                           |  | 2021              | 71,500        | 68,900         | 140,400        |                 |                 | 138,208C      |            |
|   |                        |   |  |             |                           |  | 2020              | 71,500        | 64,800         | 136,300        |                 |                 | 136,300S      |            |
|   |                        |   |  |             |                           |  | 2019              | 65,000        | 72,400         | 137,400        |                 |                 | 115,117C      |            |
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 Roscommon, Michigan

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| Building Type   |   | (3) Roof (cont.)                                 |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
|---|---|--|---|---|---------------------|--|-------------|-----------------|----------------|--------------------|---|--|-------------|----------------------|--|------------|------|----------|------------|---------|--------|-------------|-------|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>568 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Building Style:<br>2 STORY  |   | Trim & Decoration                                |   | Size of Closets   |                     | Lg   |             | X               | Ord            |                    | Min   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Yr Built<br>1980  | Remodeled<br>0  | Doors:   |   |   | Solid               |  | H.C.        |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Condition: Good   |   | (5) Floors                                       |   | Kitchen: Laminate<br>Other: Tile<br>Other: Carpeted                           |                     | (12) Electric  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Room List   |   | Basement<br>1st Floor<br>2nd Floor<br>3 Bedrooms |   | (6) Ceilings  |                     | No./Qual. of Fixtures  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| (1) Exterior  |   | X  | Drywall   |   |                     | X  | Ex.         |                 | Ord.           |                    | Min   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (7) Excavation                                   |   | Basement: 0 S.F.<br>Crawl: 1408 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X   | Insulation  | (8) Basement                                     |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>1 2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| (2) Windows   |   | (9) Basement Finish                              |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |                     | (14) Water/Sewer   |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X   | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (10) Floor Support  |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                     | Lump Sum Items:  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Chimney:  |   |  |   |   |                     |  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1408 SF Floor Area = 1728 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,088</td> <td></td> <td></td> </tr> <tr> <td>2 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>320</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>184,168</td> <td>127,075</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br>2 Fixture Bath 1 2,645 1,825<br>Deck<br>Treated Wood 568 6,986 4,820<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 576 18,962 13,084<br>Water/Sewer<br>Public Sewer 1 1,271 877<br>Water Well, 50 Feet 1 2,286 1,577<br>Totals: 216,318 149,258<br>Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 137,168 |   |  |   |   |                     |  |             |                 |                |                    |   |  |             | Stories              | Exterior   | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,088 |  |  | 2 Story | Siding | Crawl Space | 320 |  |  | Total: |  |  |  | 184,168 | 127,075 |
| Stories   | Exterior  | Foundation                                       | Size  | Cost New  | Depr. Cost          |  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| 1 Story   | Siding  | Crawl Space                                      | 1,088   |   |                     |  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| 2 Story   | Siding  | Crawl Space                                      | 320   |   |                     |  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Total:  |   |  |   | 184,168   | 127,075             |  |             |                 |                |                    |   |  |             |                      |  |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |

Parcel Number: 72006-400-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |               |
|---|--------------------------|--------------------------------------|--|-------------|--|--|-------------------|----------------|-----------------|-------------------|---------------|
| SMITH DAVID & JANICE I  | GALEANA FRANK & PATRICIA | 435,000                              | 04/30/2015   | WD          | 03-ARM'S LENGTH  | 1149-1273  | PROPERTY TRANSFER | 100.0          |                 |                   |               |
|   |                          | 212,500                              | 05/01/2004   | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                   |               |
|   |                          |                                      |  |             |  |  |                   |                |                 |                   |               |
|   |                          |                                      |  |             |  |  |                   |                |                 |                   |               |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status            |               |
| 929 LONG POINT  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | DECK   |  | 08/09/2018        |                | LU18-4193       | COMPLETE          |               |
|   |                          | P.R.E. 0%                            |  |             |  |  |                   |                |                 |                   |               |
| Owner's Name/Address  |                          | SA:                                  |  |             |  |  |                   |                |                 |                   |               |
| GALEANA FRANK & PATRICIA<br>17379 MCNAMARA<br>LIVONIA MI 48152  |                          | 2022 Est TCV 475,827 TCV/TFA: 172.15 |  |             |  |  |                   |                |                 |                   |               |
|   |                          | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |               |
|   |                          | Public Improvements                  |  |             | * Factors *  |  |                   |                |                 |                   |               |
| Tax Description   |                          | X                                    | Dirt Road<br>Gravel Road   |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-1006 P-635 (L-494 P-152) 234 LOT 9<br>MAPLE MANOR.  |                          |                                      |  |             | LAKEVIEW   | 65.00  | 150.00            | 1.0000         | 1.0000          | 2400 100          | 156,000       |
| Comments/Influences   |                          |                                      |  |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000                   |  |                   |                |                 |                   |               |
|   |                          |                                      |  |             | Land Improvement Cost Estimates  |  |                   |                |                 |                   |               |
|   |                          | X                                    | Water<br>Sewer   |             | Description  | Rate   |                   | Size % Good    |                 | Cash Value        |               |
|   |                          |                                      |  |             | D/W/P: 3.5 Concrete  | 6.46   |                   | 1584 73        |                 | 7,470             |               |
|   |                          |                                      |  |             | Total Estimated Land Improvements True Cash Value = 7,470                                |  |                   |                |                 |                   |               |
|   |                          | X                                    | Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Work Description for Permit LU18-4193, Issued 08/09/2018: LAND USE PERMIT FOR 20X18 DECK |  |                   |                |                 |                   |               |
|   |                          |                                      |  |             |  |  |                   |                |                 |                   |               |
|   |                          | Topography of Site                   |  |             |  |  |                   |                |                 |                   |               |
|   |                          | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |  |  |                   |                |                 |                   |               |
|   |                          |                                      |  |             |  |  |                   |                |                 |                   |               |
|   |                          | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   |                          |                                      |  |             | 2022   | 78,000   | 159,900           | 237,900        |                 |                   | 182,538C      |
|   |                          | CW                                   | 07/17/2019   | INSPECTED   | 2021   | 71,500   | 152,600           | 224,100        |                 |                   | 176,707C      |
|   |                          | QT                                   | 11/12/2018   | INSPECTED   | 2020   | 71,500   | 143,300           | 214,800        |                 |                   | 174,268C      |
|   |                          | DMG                                  | 07/30/2013   | INSPECTED   | 2019   | 65,000   | 132,100           | 197,100        |                 |                   | 171,019C      |
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 Roscommon, Michigan

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-400-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |                |                |                 |                 |               |            |
|--|-----------------------|--------------------------------------|---|-------------|-------------------|---|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|------------|
| MAIANI FRANK TRUST 8/13/01   | JOHNSTON, MARK & MARY | 287,500                              | 03/31/2011  | WD          | 03-ARM'S LENGTH   | 1103/331  | OTHER       | 100.0         |                |                |                 |                 |               |            |
|  |                       | 105,000                              | 10/01/1996  | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0           |                |                |                 |                 |               |            |
|  |                       |                                      |   |             |                   |   |             |               |                |                |                 |                 |               |            |
|  |                       |                                      |   |             |                   |   |             |               |                |                |                 |                 |               |            |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                   | Building Permit(s)  |             | Date          | Number         | Status         |                 |                 |               |            |
| 909 LONG POINT   |                       | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                   | ADDITION  |             | 04/09/2014    | 140014         | COMPLETE       |                 |                 |               |            |
|  |                       | P.R.E. 0%                            |   |             |                   | ADDITION  |             | 04/09/2014    | 1400141        | COMPLETE       |                 |                 |               |            |
| Owner's Name/Address   |                       | SA:                                  |   |             |                   |   |             |               |                |                |                 |                 |               |            |
| JOHNSTON MARK & MARY<br>3640 MUIRFIELD DR<br>LANSING MI 48911        |                       | 2022 Est TCV 373,730 TCV/TFA: 207.74 |   |             |                   |   |             |               |                |                |                 |                 |               |            |
|  |                       | X                                    | Improved  |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                                |             |               |                |                |                 |                 |               |            |
|  |                       | Public Improvements                  |   |             |                   | * Factors *   |             |               |                |                |                 |                 |               |            |
| Tax Description  |                       |                                      |   |             |                   | Description   | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |
| L-950 P-520 (L-785 P-208) 234 909 LONG POINTE DR LOT 10 MAPLE MANOR. |                       | X                                    |   |             |                   | LAKEVIEW  | 66.00       | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 158,400    |
| Comments/Influences  |                       |                                      |   |             |                   | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 158,400                |             |               |                |                |                 |                 |               |            |
|  |                       |                                      |   |             |                   | Land Improvement Cost Estimates   |             |               |                |                |                 |                 |               |            |
|  |                       |                                      |   |             |                   | Description   |             |               |                |                | Rate            | Size            | % Good        | Cash Value |
|  |                       |                                      |   |             |                   | D/W/P: 3.5 Concrete   |             |               |                |                | 6.46            | 1868            | 74            | 8,930      |
|  |                       |                                      |   |             |                   | D/W/P: Brick on Sand  |             |               |                |                | 18.43           | 112             | 74            | 1,527      |
|  |                       |                                      |   |             |                   | Total Estimated Land Improvements True Cash Value = 10,457                            |             |               |                |                |                 |                 |               |            |
|  |                       |                                      |   |             |                   | Work Description for Permit 1400141, Issued 04/09/2014: 14*14 ADDITION AND 10*38 DECK |             |               |                |                |                 |                 |               |            |
|  |                       | Topography of Site                   |   |             |                   |   |             |               |                |                |                 |                 |               |            |
|  |                       | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |             |                   |   | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|  |                       |                                      |   |             |                   |   | 2022        | 79,200        | 107,700        | 186,900        |                 |                 | 154,221C      |            |
|  |                       |                                      |   |             |                   |   | 2021        | 72,600        | 103,100        | 175,700        |                 |                 | 149,295C      |            |
|  |                       |                                      |   |             |                   |   | 2020        | 72,600        | 96,600         | 169,200        |                 |                 | 147,234C      |            |
|  |                       |                                      |   |             |                   |   | 2019        | 66,000        | 113,600        | 179,600        |                 |                 | 144,489C      |            |
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| DMG 07/30/2013 INSPECTED   |                       |                                      |   |             |                   |   |             |               |                |                |                 |                 |               |            |
| CW 07/17/2019 INSPECTED  |                       |                                      |   |             |                   |   |             |               |                |                |                 |                 |               |            |

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                                    |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>21 CCP (1 Story)<br>334 Composite | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |  |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |  |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |  |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |  |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |  |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |  |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |  |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1799 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |  |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |  |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |  |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |  |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |  |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |  |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |  |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |  |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |  |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-400-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                    |                    |  |   |                |                |                 |                   |               |
|--|------------------------------------|--------------------|--------------------|--|---|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |
|  |                                    |                    |                    |  |   |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-1        | Building Permit(s) | Date   | Number  | Status         |                |                 |                   |               |
| VACANT   | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |   |                |                |                 |                   |               |
|  | P.R.E. 0%                          |                    |                    |  |   |                |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |                    |                    |  |   |                |                |                 |                   |               |
| ARCY WILLIAM J & NANCY K<br>23800 LAWRENCE<br>DEARBORN MI 48128  | 2022 Est TCV 159,582               |                    |                    |  |   |                |                |                 |                   |               |
|  | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |   |                |                |                 |                   |               |
|  | Public Improvements                |                    |                    | * Factors *  |   |                |                |                 |                   |               |
| Tax Description  | Dirt Road                          |                    |                    | Description  | Frontage  | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-532 P-231 234 LOT 11 MAPLE MANOR.  | Gravel Road                        |                    |                    | LAKEVIEW   | 66.00   | 150.00         | 1.0000         | 1.0000          | 2400 100          | 158,400       |
| Comments/Influences  | Paved Road                         |                    |                    | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 158,400 |   |                |                |                 |                   |               |
|  | X                                  | Storm Sewer        |                    |  | Land Improvement Cost Estimates                           |                |                |                 |                   |               |
|  |                                    | Sidewalk           |                    |  | Description   | Rate           | Size           | % Good          | Cash Value        |               |
|  |                                    | Water              |                    |  | Wood Frame  | 25.13          | 96             | 49              | 1,182             |               |
|  | X                                  | Sewer              |                    |  | Total Estimated Land Improvements True Cash Value = 1,182 |                |                |                 |                   |               |
|  |                                    | Electric           |                    |  |   |                |                |                 |                   |               |
|  |                                    | Gas                |                    |  |   |                |                |                 |                   |               |
|  |                                    | Curb               |                    |  |   |                |                |                 |                   |               |
|  |                                    | Street Lights      |                    |  |   |                |                |                 |                   |               |
|  | X                                  | Standard Utilities |                    |  |   |                |                |                 |                   |               |
|  |                                    | Underground Utils. |                    |  |   |                |                |                 |                   |               |
|  | Topography of Site                 |                    |                    |  |   |                |                |                 |                   |               |
| X  | Level                              |                    |                    | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | Rolling                            |                    |                    | 2022   | 79,200  | 600            | 79,800         |                 |                   | 57,852C       |
|  | Low                                |                    |                    |  |   |                |                |                 |                   |               |
|  | High                               |                    |                    |  |   |                |                |                 |                   |               |
|  | Landscaped                         |                    |                    |  |   |                |                |                 |                   |               |
|  | Swamp                              |                    |                    |  |   |                |                |                 |                   |               |
|  | Wooded                             |                    |                    |  |   |                |                |                 |                   |               |
|  | Pond                               |                    |                    |  |   |                |                |                 |                   |               |
| X  | Waterfront                         |                    |                    |  |   |                |                |                 |                   |               |
|  | Ravine                             |                    |                    |  |   |                |                |                 |                   |               |
|  | Wetland                            |                    |                    |  |   |                |                |                 |                   |               |
|  | Flood Plain                        |                    |                    |  |   |                |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | CW 07/17/2019 INSPECTED            |                    |                    | 2021   | 72,600  | 600            | 73,200         |                 |                   | 56,004C       |
|  | CSZ 01/25/2016 INSPECTED           |                    |                    | 2020   | 72,600  | 600            | 73,200         | 73,200M         |                   | 55,231C       |
|  |                                    |                    |                    | 2019   | 66,000  | 0              | 66,000         |                 |                   | 54,202C       |

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Parcel Number: 72006-400-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |  |                    |  |               |                |                |                    |                |               |
|---|------------------------------------|--|--------------------|--|---------------|----------------|----------------|--------------------|----------------|---------------|
| Grantor   | Grantee                            | Sale Price   | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.      |                |               |
|   |                                    |  |                    |  |               |                |                |                    |                |               |
|   |                                    |  |                    |  |               |                |                |                    |                |               |
|   |                                    |  |                    |  |               |                |                |                    |                |               |
|   |                                    |  |                    |  |               |                |                |                    |                |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-1  | Building Permit(s) | Date   | Number        | Status         |                |                    |                |               |
| VACANT  | School: HOUGHTON LAKE COMM SCHOOLS |  |                    |  |               |                |                |                    |                |               |
|   | P.R.E. 0%                          |  |                    |  |               |                |                |                    |                |               |
| Owner's Name/Address  | SA:                                |  |                    |  |               |                |                |                    |                |               |
| ARCY WILLIAM J & NANCY K<br>23800 LAWRENCE<br>DEARBORN MI 48128 | 2022 Est TCV 158,400               |  |                    |  |               |                |                |                    |                |               |
|   | Improved                           | X  | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |               |                |                |                    |                |               |
|   | Public Improvements                | * Factors *  |                    |  |               |                |                |                    |                |               |
| Tax Description   |                                    | Description  | Frontage           | Depth  | Front         | Depth          | Rate           | %Adj. Reason Value |                |               |
| L-532 P-163 234 LOT 12 MAPLE MANOR.                             |                                    | LAKEVIEW   | 66.00              | 150.00   | 1.0000        | 1.0000         | 2400           | 100 158,400        |                |               |
| Comments/Influences   |                                    | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 158,400 |                    |  |               |                |                |                    |                |               |
|   | X                                  | Dirt Road  |                    |  |               |                |                |                    |                |               |
|   |                                    | Gravel Road  |                    |  |               |                |                |                    |                |               |
|   |                                    | Paved Road   |                    |  |               |                |                |                    |                |               |
|   |                                    | Storm Sewer  |                    |  |               |                |                |                    |                |               |
|   |                                    | Sidewalk   |                    |  |               |                |                |                    |                |               |
|   |                                    | Water  |                    |  |               |                |                |                    |                |               |
|   | X                                  | Sewer  |                    |  |               |                |                |                    |                |               |
|   |                                    | Electric   |                    |  |               |                |                |                    |                |               |
|   |                                    | Gas  |                    |  |               |                |                |                    |                |               |
|   |                                    | Curb   |                    |  |               |                |                |                    |                |               |
|   |                                    | Street Lights  |                    |  |               |                |                |                    |                |               |
|   | X                                  | Standard Utilities   |                    |  |               |                |                |                    |                |               |
|   |                                    | Underground Utils.   |                    |  |               |                |                |                    |                |               |
|   |                                    | Topography of Site   |                    |  |               |                |                |                    |                |               |
|   | X                                  | Level  |                    |  |               |                |                |                    |                |               |
|   |                                    | Rolling  |                    |  |               |                |                |                    |                |               |
|   |                                    | Low  |                    |  |               |                |                |                    |                |               |
|   |                                    | High   |                    |  |               |                |                |                    |                |               |
|   |                                    | Landscaped   |                    |  |               |                |                |                    |                |               |
|   |                                    | Swamp  |                    |  |               |                |                |                    |                |               |
|   |                                    | Wooded   |                    |  |               |                |                |                    |                |               |
|   |                                    | Pond   |                    |  |               |                |                |                    |                |               |
|   | X                                  | Waterfront   |                    |  |               |                |                |                    |                |               |
|   |                                    | Ravine   |                    |  |               |                |                |                    |                |               |
|   |                                    | Wetland  |                    |  |               |                |                |                    |                |               |
|   |                                    | Flood Plain  |                    |  |               |                |                |                    |                |               |
|   | Who                                | When   | What               | Year   | Land Value    | Building Value | Assessed Value | Board of Review    | Tribunal/Other | Taxable Value |
|   |                                    |  |                    | 2022   | 79,200        | 0              | 79,200         |                    |                | 57,852C       |
|   | CW                                 | 07/17/2019   | INSPECTED          | 2021   | 72,600        | 0              | 72,600         |                    |                | 56,004C       |
|   | CSZ                                | 01/25/2016   | INSPECTED          | 2020   | 72,600        | 0              | 72,600         |                    |                | 55,231C       |
|   |                                    |  |                    | 2019   | 66,000        | 0              | 66,000         |                    |                | 54,202C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-410-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |                         |          |         |         |
|---|----------------------|--------------------------------------|--------------------|-------------|--|--|----------------|-----------------|-----------------|-------------------------|----------|---------|---------|
| BOHL JACQUELINE A   | HORVATH GEORGE J JR. | 210,000                              | 06/20/2014         | WD          | 03-ARM'S LENGTH                        | 1140/1697  | OTHER          | 100.0           |                 |                         |          |         |         |
|   |                      | 259,000                              | 08/01/1999         | WD          | 21-NOT USED/OTHER                      |  | OTHER          | 0.0             |                 |                         |          |         |         |
|   |                      |                                      |                    |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      |                    |             |  |  |                |                 |                 |                         |          |         |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)                     |  | Date           | Number          | Status          |                         |          |         |         |
| 2255 LONG POINT   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | P.R.E. 0%                            |                    |             |  |  |                |                 |                 |                         |          |         |         |
| Owner's Name/Address  |                      | SA:                                  |                    |             |  |  |                |                 |                 |                         |          |         |         |
| HORVATH GEORGE J JR<br>2255 LONG POINT<br>HOUGHTON LAKE MI 48629  |                      | 2022 Est TCV 294,915 TCV/TFA: 164.02 |                    |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | X                                    | Improved           |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                 |                 |                         |          |         |         |
|   |                      | Public Improvements                  |                    |             | * Factors *                            |  |                |                 |                 |                         |          |         |         |
| Tax Description   |                      |                                      |                    |             | Description                            | Frontage   | Depth          | Front           | Depth           | Rate                    | %Adj.    | Reason  | Value   |
| L-880 P-173 (L-849P-458&L-786P-698)234  |                      |                                      |                    |             | LAKEVIEW                               | 65.00  | 150.00         | 1.0000          | 1.0000          | 2400                    | 100      |         | 156,000 |
| 2255 LONG POINT DR LOT 1 MC DONALD POINT.   |                      |                                      |                    |             | 65 Actual Front Feet, 0.22 Total Acres |  |                |                 |                 | Total Est. Land Value = |          | 156,000 |         |
| Comments/Influences   |                      |                                      |                    |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Dirt Road          |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Gravel Road        |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | X                                    | Paved Road         |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Storm Sewer        |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Sidewalk           |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Water              |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | X                                    | Sewer              |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Electric           |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Gas                |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Curb               |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Street Lights      |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | X                                    | Standard Utilities |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Underground Utils. |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | Topography of Site                   |                    |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | X                                    | Level              |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Rolling            |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Low                |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | High               |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Landscaped         |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Swamp              |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Wooded             |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Pond               |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      | X                                    | Waterfront         |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Ravine             |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Wetland            |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      | Flood Plain        |             |  |  |                |                 |                 |                         |          |         |         |
|   |                      |                                      |                    | Year        | Land Value                             | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |          |         |         |
|   |                      | Who                                  | When               | What        | 2022                                   | 78,000   | 69,500         | 147,500         |                 |                         | 131,454C |         |         |
|   |                      | CW                                   | 07/23/2019         | INSPECTED   | 2021                                   | 71,500   | 66,500         | 138,000         |                 |                         | 127,255C |         |         |
|   |                      | DMG                                  | 08/26/2013         | INSPECTED   | 2020                                   | 71,500   | 62,400         | 133,900         |                 |                         | 125,499C |         |         |
|   |                      |                                      |                    |             | 2019                                   | 65,000   | 62,100         | 127,100         |                 |                         | 123,159C |         |         |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |                                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|--------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>834<br>144 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 660<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |                                      |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                    |                                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                    |                                      |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1798 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |                    |                                      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-410-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |             |  |            |                |                |                   |                               |
|--|--------------------------------------|-------------|--|------------|----------------|----------------|-------------------|-------------------------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.                 |
| NEHER MAX B & GLORIA L   | NEHER MAX B TRUST                    | 0           | 08/20/2015   | WD         | 09-FAMILY      | 1152-2108      | PROPERTY TRANSFER | 0.0                           |
|  |                                      |             |  |            |                |                |                   |                               |
|  |                                      |             |  |            |                |                |                   |                               |
|  |                                      |             |  |            |                |                |                   |                               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1 | Building Permit(s)   | Date       | Number         | Status         |                   |                               |
| 2267 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   |             |  |            |                |                |                   |                               |
|  | P.R.E. 0%                            |             |  |            |                |                |                   |                               |
| Owner's Name/Address   | SA:                                  |             |  |            |                |                |                   |                               |
| NEHER MAX B TRUST<br>32936 BARKLEY ST<br>LIVONIA MI 48154  | 2022 Est TCV 263,612 TCV/TFA: 192.42 |             |  |            |                |                |                   |                               |
|  | X Improved                           | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |            |                |                |                   |                               |
|  | Public Improvements                  |             | * Factors *  |            |                |                |                   |                               |
| Tax Description  | Dirt Road                            |             | Description  | Frontage   | Depth          | Front          | Depth             | Rate %Adj. Reason Value       |
| L-525 P-628 234 2267 LONG POINT 48651 LOT 2 MC DONALD POINT.   | Gravel Road                          |             | LAKEVIEW   | 65.00      | 150.00         | 1.0000         | 1.0000            | 2400 100 156,000              |
| Comments/Influences  | Paved Road                           |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |            |                |                |                   |                               |
|  | Storm Sewer                          |             | Land Improvement Cost Estimates  |            |                |                |                   |                               |
|  | Sidewalk                             |             | Description  | Rate       |                |                |                   | Size % Good Cash Value        |
|  | Water                                |             | D/W/P: 3.5 Concrete  | 5.60       |                |                |                   | 1059 49 2,906                 |
|  | X Sewer                              |             | Total Estimated Land Improvements True Cash Value = 2,906              |            |                |                |                   |                               |
|  | Electric                             |             |  |            |                |                |                   |                               |
|  | Gas                                  |             |  |            |                |                |                   |                               |
|  | Curb                                 |             |  |            |                |                |                   |                               |
|  | Street Lights                        |             |  |            |                |                |                   |                               |
|  | X Standard Utilities                 |             |  |            |                |                |                   |                               |
|  | Underground Utils.                   |             |  |            |                |                |                   |                               |
|  | Topography of Site                   |             |  |            |                |                |                   |                               |
|  | X Level                              |             | Year   | Land Value | Building Value | Assessed Value | Board of Review   | Tribunal/ Other Taxable Value |
|  | Rolling                              |             | 2022   | 78,000     | 53,800         | 131,800        |                   |                               |
|  | Low                                  |             | 2021   | 71,500     | 51,600         | 123,100        |                   | 101,452C                      |
|  | High                                 |             | 2020   | 71,500     | 48,400         | 119,900        |                   | 100,052C                      |
|  | Landscaped                           |             | 2019   | 65,000     | 43,300         | 108,300        |                   | 98,187C                       |
|  | Swamp                                |             |  |            |                |                |                   |                               |
|  | Wooded                               |             |  |            |                |                |                   |                               |
|  | Pond                                 |             |  |            |                |                |                   |                               |
|  | X Waterfront                         |             |  |            |                |                |                   |                               |
|  | Ravine                               |             |  |            |                |                |                   |                               |
|  | Wetland                              |             |  |            |                |                |                   |                               |
|  | Flood Plain                          |             |  |            |                |                |                   |                               |
|  | Who                                  | When        | What   |            |                |                |                   |                               |
|  | CW                                   | 07/23/2019  | INSPECTED  |            |                |                |                   |                               |
|  | DMG                                  | 08/26/2013  | INSPECTED  |            |                |                |                   |                               |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>12 CCP (1 Story)<br>121 WCP (1 Story)<br>342 Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |  |  |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |  |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |  |  |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |  |  |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 899 S.F.<br>Slab: 21 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |  |

  

| (12) Electric |  | (13) Plumbing |  | (14) Water/Sewer |  | (15) Fireplaces |   | (16) Porches/Decks |  | (17) Garage |  |
|---------------|--|---------------|--|------------------|--|-----------------|---|--------------------|--|-------------|--|
|               | Central Air<br>Wood Furnace  |               | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan   |                  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic                     |                 | Class: C<br>Effec. Age: 36<br>Floor Area: 1,370<br>Total Base New : 178,026<br>Total Depr Cost: 113,935<br>Estimated T.C.V: 104,706 |                    | Area Type<br>12 CCP (1 Story)<br>121 WCP (1 Story)<br>342 Treated Wood |             | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|               | (12) Electric<br>0 Amps Service  |               | (13) Plumbing<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan  |                  | (14) Water/Sewer<br>Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 | Class: C<br>Effec. Age: 36<br>Floor Area: 1,370<br>Total Base New : 178,026<br>Total Depr Cost: 113,935<br>Estimated T.C.V: 104,706 |                    | Area Type<br>12 CCP (1 Story)<br>121 WCP (1 Story)<br>342 Treated Wood |             | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|               | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 920 SF Floor Area = 1370 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.5 Story Siding Crawl Space 899<br>1 Story Siding Slab 21<br>Total: 136,865 87,592 |               | Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 2,531<br>Porches<br>WCP (1 Story) 121 4,731 3,028<br>CCP (1 Story) 12 514 329<br>Deck<br>Treated Wood 342 5,010 3,206<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 528 17,852 11,425<br>Water/Sewer<br>Public Sewer 1 1,271 813<br>Water Well, 50 Feet 1 2,286 1,463<br>Fireplaces<br>Exterior 1 Story 1 5,543 3,548<br>Totals: 178,026 113,935 |                  | Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 104,706  |                 |   |                    |  |             |  |

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Pront. Trans.  |                |                 |                 |               |        |            |
|--|---------|--------------------------------------|------------|-------------|-------------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
|  |         | 243,500                              | 06/01/2000 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0            |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   |  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   |  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   |  |             |                |                |                 |                 |               |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |            |
| 2279 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |             |                |                |                 |                 |               |        |            |
|  |         | P.R.E. 0%                            |            |             |                   |  |             |                |                |                 |                 |               |        |            |
| Owner's Name/Address   |         | SA:                                  |            |             |                   |  |             |                |                |                 |                 |               |        |            |
| CAMPBELL HOWARD T & DEANN B<br>9095 S SAGINAW #7<br>GRAND BLANC MI 48439                               |         | 2022 Est TCV 268,974 TCV/TFA: 146.82 |            |             |                   |  |             |                |                |                 |                 |               |        |            |
|  |         | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |                |                |                 |                 |               |        |            |
|  |         | Public Improvements                  |            |             |                   | * Factors *  |             |                |                |                 |                 |               |        |            |
| Tax Description  |         |                                      |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-886 P-452 (L-710 P-382) 234 2279 LONG PT DR 48629 LOT 3 MCDONALD POINT.                              |         | X                                    |            |             |                   | LAKEVIEW   | 65.00       | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 156,000    |
| Comments/Influences  |         |                                      |            |             |                   | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Land Improvement Cost Estimates  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Description  |             |                |                |                 | Rate            | Size % Good   |        | Cash Value |
|  |         | X                                    |            |             |                   | D/W/P: 3.5 Concrete  |             |                |                |                 | 5.24            | 1352 74       |        | 5,242      |
|  |         |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value = 5,242              |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   |  |             |                |                |                 |                 |               |        |            |
|  |         | Topography of Site                   |            |             |                   |  |             |                |                |                 |                 |               |        |            |
|  |         | X                                    |            |             |                   | Level  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Rolling  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Low  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | High   |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Landscaped   |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Swamp  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Wooded   |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Pond   |             |                |                |                 |                 |               |        |            |
|  |         | X                                    |            |             |                   | Waterfront   |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Ravine   |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Wetland  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Flood Plain  |             |                |                |                 |                 |               |        |            |
|  |         |                                      |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|  |         | Who                                  | When       | What        |                   | 2022   | 78,000      | 56,500         | 134,500        |                 |                 | 91,274C       |        |            |
|  |         | CW                                   | 07/23/2019 | INSPECTED   |                   | 2021   | 71,500      | 54,000         | 125,500        |                 |                 | 88,359C       |        |            |
|  |         | DMG                                  | 08/26/2013 | INSPECTED   |                   | 2020   | 71,500      | 51,000         | 122,500        |                 |                 | 87,140C       |        |            |
|  |         |                                      |            |             |                   | 2019   | 65,000      | 28,800         | 93,800         |                 |                 | 85,516C       |        |            |
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Parcel Number: 72006-410-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |            |
|---|----------------------------|--------------------------------------|------------|-------------|--|----------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| HANDLON, RICHARD  | LOVEGROVE CONSTRUCTION LLC | 245,000                              | 09/13/2011 | WD          | 03-ARM'S LENGTH  | 1107/2624 1111 | OTHER          | 100.0          |                 |                 |               |        |            |
| STAFFORD JAMES W  | WELLS FARGO BANK           | 0                                    | 02/09/2011 | OTH         | 21-NOT USED/OTHER  |                | OTHER          | 100.0          |                 |                 |               |        |            |
| WELLS FARGO BANK  | HANDLON, RICHARD           | 180,000                              | 02/09/2011 | OTH         | 10-FORECLOSURE   | 1101/1476      | OTHER          | 100.0          |                 |                 |               |        |            |
|   |                            |                                      |            |             |  |                |                |                |                 |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |                | Date           | Number         | Status          |                 |               |        |            |
| 2285 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |                |                |                |                 |                 |               |        |            |
|   |                            | P.R.E. 0%                            |            |             |  |                |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                            | SA:                                  |            |             |  |                |                |                |                 |                 |               |        |            |
| LOVEGROVE CONSTRUCTION LLC<br>13113 GRANT CIRCLE<br>CLIO MI 48420   |                            | 2022 Est TCV 343,566 TCV/TFA: 155.60 |            |             |  |                |                |                |                 |                 |               |        |            |
|   |                            | X                                    | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                |                |                |                 |                 |               |        |            |
|   |                            | Public Improvements                  |            |             | * Factors *  |                |                |                |                 |                 |               |        |            |
| Tax Description   |                            |                                      |            |             | Description  | Frontage       | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-737 P-269 234 LOT 4 MC DONALD POINT.  |                            |                                      |            |             | LAKEVIEW   | 65.00          | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 156,000    |
| Comments/Influences   |                            |                                      |            |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Land Improvement Cost Estimates  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Description  |                |                |                |                 | Rate            | Size % Good   |        | Cash Value |
|   |                            |                                      |            |             | D/W/P: 3.5 Concrete  |                |                |                |                 | 5.60            | 820           | 74     | 3,398      |
|   |                            |                                      |            |             | D/W/P: Brick on Sand   |                |                |                |                 | 15.34           | 312           | 74     | 3,542      |
|   |                            |                                      |            |             | D/W/P: Brick on Sand   |                |                |                |                 | 15.34           | 54            | 74     | 613        |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 7,553              |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |  |                |                |                |                 |                 |               |        |            |
|   |                            | Topography of Site                   |            |             |  |                |                |                |                 |                 |               |        |            |
|   |                            | X                                    | Level      |             |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Rolling     |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Low         |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | High        |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Landscaped  |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Swamp       |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Wooded      |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Pond        |  |                |                |                |                 |                 |               |        |            |
|   |                            | X                                    | Waterfront |             |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Ravine      |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Wetland     |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            | Flood Plain |  |                |                |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Year   | Land Value     | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who                                  | When       | What        | 2022   | 78,000         | 93,800         | 171,800        |                 |                 | 133,128C      |        |            |
|   |                            | CW                                   | 07/23/2019 | INSPECTED   | 2021   | 71,500         | 89,600         | 161,100        |                 |                 | 128,876C      |        |            |
|   |                            | DMG                                  | 08/26/2013 | INSPECTED   | 2020   | 71,500         | 84,200         | 155,700        |                 |                 | 127,097C      |        |            |
|   |                            |                                      |            |             | 2019   | 65,000         | 90,900         | 155,900        |                 |                 | 124,728C      |        |            |
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Parcel Number: 72006-410-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By | Prcnt. Trans.  |                |   |                         |               |            |       |
|---|-------------------------|--------------------------------------|-------------|-------------|--|--|-------------|----------------|----------------|---|-------------------------|---------------|------------|-------|
| HEIN LARRY & TRACY  | WEBER RONALD A & JO ANN | 365,000                              | 01/15/2014  | WD          | 03-ARM'S LENGTH                        | 1136/1965  | OTHER       | 100.0          |                |   |                         |               |            |       |
| HEIN INVESTMENTS LLC  | HEIN, LARRY & TRACY     | 0                                    | 03/15/2011  | QC          | 09-FAMILY                              | 1102/1179  | OTHER       | 0.0            |                |   |                         |               |            |       |
|   |                         | 325,000                              | 08/01/2006  | WD          | 21-NOT USED/OTHER                      |  | OTHER       | 0.0            |                |   |                         |               |            |       |
|   |                         |                                      |             |             |  |  |             |                |                |   |                         |               |            |       |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |  | Building Permit(s)                                     |             | Date           | Number         | Status  |                         |               |            |       |
| 2323 LONG POINT   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | ADDITION                               |  | 05/18/2007  | PB07-0056      |                | COMPLETE  |                         |               |            |       |
|   |                         | P.R.E. 0%                            |             |             |  |  |             |                |                |   |                         |               |            |       |
| Owner's Name/Address  |                         | SA:                                  |             |             |  |  |             |                |                |   |                         |               |            |       |
| WEBER FAMILY TRUST<br>21500 WOODFARM DR.<br>NORTHVILLE MI 48167   |                         | 2022 Est TCV 426,334 TCV/TFA: 181.42 |             |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         | X                                    | Improved    |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |   |                         |               |            |       |
|   |                         | Public Improvements                  |             |             | * Factors *                            |  |             |                |                |   |                         |               |            |       |
| Tax Description   |                         |                                      |             |             | Description                            | Frontage   | Depth       | Front          | Depth          | Rate  | %Adj.                   | Reason        | Value      |       |
| L-1049 P-2154&2172 (L-309 P-258) 234 LOT 6 MC DONALD POINT.   |                         | X                                    |             |             | LAKEVIEW                               | 65.00  | 150.00      | 1.0000         | 1.0000         | 2400  | 100                     |               | 156,000    |       |
| Comments/Influences   |                         |                                      |             |             | 65 Actual Front Feet, 0.22 Total Acres |  |             |                |                |   | Total Est. Land Value = |               | 156,000    |       |
|   |                         |                                      |             |             | Land Improvement Cost Estimates        |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      |             |             | Description                            |  |             |                |                | Rate  | Size                    | % Good        | Cash Value |       |
|   |                         | X                                    |             |             | D/W/P: 3.5 Concrete                    |  |             |                |                | 6.46  | 1008                    | 74            | 4,819      |       |
|   |                         | X                                    |             |             | D/W/P: Brick on Sand                   |  |             |                |                | 18.43   | 84                      | 74            | 1,146      |       |
|   |                         | X                                    |             |             | Electric                               |  |             |                |                | 18.43   | 160                     | 74            | 2,182      |       |
|   |                         |                                      |             |             | Gas                                    |  |             |                |                | Total Estimated Land Improvements True Cash Value = |                         |               |            | 8,147 |
|   |                         |                                      |             |             | Curb                                   |  |             |                |                |   |                         |               |            |       |
|   |                         | X                                    |             |             | Street Lights                          |  |             |                |                |   |                         |               |            |       |
|   |                         | X                                    |             |             | Standard Utilities                     |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      |             |             | Underground Utils.                     |  |             |                |                |   |                         |               |            |       |
|   |                         | Topography of Site                   |             |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         | X                                    | Level       |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Rolling     |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Low         |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | High        |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Landscaped  |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Swamp       |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Wooded      |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Pond        |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         | X                                    | Waterfront  |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Ravine      |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Wetland     |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      | Flood Plain |             |  |  |             |                |                |   |                         |               |            |       |
|   |                         |                                      |             |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review                                     | Tribunal/ Other         | Taxable Value |            |       |
|   |                         | Who                                  | When        | What        | 2022                                   | 78,000   | 135,200     | 213,200        |                |   |                         | 159,461C      |            |       |
|   |                         | CW                                   | 07/23/2019  | INSPECTED   | 2021                                   | 71,500   | 129,200     | 200,700        |                |   |                         | 154,367C      |            |       |
|   |                         | DMG                                  | 08/26/2013  | INSPECTED   | 2020                                   | 71,500   | 121,100     | 192,600        |                |   |                         | 152,236C      |            |       |
|   |                         | DMG                                  | 12/08/2010  | INSPECTED   | 2019                                   | 65,000   | 94,300      | 159,300        |                |   |                         | 149,398C      |            |       |
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Parcel Number: 72006-410-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |         |          |
|---|----------------------------|---|--|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|---------|----------|
| ACKER, ALBERT   | EASTMAN, TAD & JUNE        | 230,000   | 01/14/2011   | OTH         | 10-FORECLOSURE  | 1100/2241  | OTHER          | 100.0          |                 |                 |               |        |         |          |
| THREE GIRLS & A GUY INVEST  | ACKER, ALBERT              | 0   | 05/11/2007   | QC          | 21-NOT USED/OTHER   | 1064/1957  | OTHER          | 100.0          |                 |                 |               |        |         |          |
| ACKER, ALBERT   | THREE GIRLS & GUY INVESTME | 0   | 03/17/2007   | QC          | 21-NOT USED/OTHER   | 1057/261   | OTHER          | 100.0          |                 |                 |               |        |         |          |
|   |                            |   |  |             |   |  |                |                |                 |                 |               |        |         |          |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |   | Building Permit(s)                                     |                | Date           | Number          | Status          |               |        |         |          |
| 2335 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS                                      |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            | P.R.E. 0%   |  |             |   |  |                |                |                 |                 |               |        |         |          |
| Owner's Name/Address  |                            | SA:   |  |             |   |  |                |                |                 |                 |               |        |         |          |
| EASTMAN TAD & JUNE V<br>1870 E CHIPPEWA RIVER<br>MIDLAND MI 48640   |                            | 2022 Est TCV 461,885 TCV/TFA: 180.64                                    |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |         |          |
|   |                            | Public Improvements   |  |             |   | * Factors *  |                |                |                 |                 |               |        |         |          |
| Tax Description   |                            | X   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |          |
| L-1057 P-261 (L-493P-128) 234 2335 LONG PT DR LOTS 7 & 8 MC DONALD POINT                                  |                            |   |  |             | LAKEVIEW  | 60.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000 |          |
| Comments/Influences   |                            |   |  |             | B-OVER 60'  | 70.00  | 150.00         | 0.8260         | 1.0000          | 2400            | 100           |        | 138,776 |          |
|   |                            | 130 Actual Front Feet, 0.45 Total Acres Total Est. Land Value = 282,776 |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            | X   | Sewer<br>Electric<br>Gas<br>Curb   |             | Land Improvement Cost Estimates                           |  |                |                |                 |                 |               |        |         |          |
|   |                            |   |  |             | Description   |  |                | Rate           | Size % Good     |                 | Cash Value    |        |         |          |
|   |                            |   |  |             | D/W/P: 3.5 Concrete                                       |  |                | 5.24           | 1580 74         |                 | 6,126         |        |         |          |
|   |                            | X   | Street Lights<br>Standard Utilities<br>Underground Utils.                  |             | D/W/P: Asphalt Paving                                     |  |                |                | 2.46            | 408 88          |               | 884    |         |          |
|   |                            |   |  |             | Total Estimated Land Improvements True Cash Value = 7,010 |  |                |                |                 |                 |               |        |         |          |
|   |                            |   |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            | Topography of Site  |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            |   |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            |   |  |             |   |  |                |                |                 |                 |               |        |         |          |
|   |                            | X   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |          |
|   |                            |   |  |             | Who   | When   | What           | 2022           | 141,400         | 89,500          | 230,900       |        |         | 137,091C |
|   |                            |   |  |             | CW  | 07/24/2019   | INSPECTED      | 2021           | 129,600         | 85,300          | 214,900       |        |         | 132,712C |
|   |                            | DMG   | 08/26/2013   | INSPECTED   | 2020  | 129,600  | 80,500         | 210,100        |                 |                 | 130,880C      |        |         |          |
|   |                            |   |  |             | 2019  | 117,800  | 69,500         | 187,300        |                 |                 | 128,440C      |        |         |          |
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Parcel Number: 72006-410-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans.  |                |                         |                 |               |         |
|---|----------------------------|--------------------------------------|--------------------|-------------|--|--|-------------|----------------|----------------|-------------------------|-----------------|---------------|---------|
| KOESTERS GARY & BEVERLY   | KOESTERS GARY & BEVERLY [I | 0                                    | 09/19/2019         | WD          | 18-LIFE ESTATE   | 1170:1602  | DEED        | 0.0            |                |                         |                 |               |         |
|   |                            | 305,000                              | 09/01/2005         | WD          | 21-NOT USED/OTHER  |  | OTHER       | 0.0            |                |                         |                 |               |         |
|   |                            |                                      |                    |             |  |  |             |                |                |                         |                 |               |         |
|   |                            |                                      |                    |             |  |  |             |                |                |                         |                 |               |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)   |  | Date        | Number         | Status         |                         |                 |               |         |
| 2351 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | Res. Add/Alter/Repair  |  | 06/18/2021  | PB21-0200      | OPEN PARTI     |                         |                 |               |         |
|   |                            | P.R.E. 100% 12/19/2006               |                    |             |  |  |             |                |                |                         |                 |               |         |
| Owner's Name/Address  |                            | SA:                                  |                    |             |  |  |             |                |                |                         |                 |               |         |
| KOESTERS GARY & BEVERLY [LE]<br>2375 OAKSHIRE AVE<br>BERKLEY MI 48072                                     |                            | 2022 Est TCV 314,158 TCV/TFA: 193.21 |                    |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X Improved                           |                    | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |  |             |                |                |                         |                 |               |         |
|   |                            | Public Improvements                  |                    |             | * Factors *  |  |             |                |                |                         |                 |               |         |
| Tax Description   |                            |                                      |                    |             | Description  | Frontage   | Depth       | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |
| (L-993P-531&L-854P-570&L-253 P-366) 234   |                            |                                      |                    |             | LAKEVIEW   | 75.00  | 150.00      | 1.0000         | 1.0000         | 2400                    | 100             |               | 180,000 |
| L-1032 P-794 LOT 9 MC DONALD POINT. 2351  |                            |                                      |                    |             | 75 Actual Front Feet, 0.26 Total Acres   |  |             |                |                | Total Est. Land Value = |                 | 180,000       |         |
| LONG POINT  |                            |                                      |                    |             |  |  |             |                |                |                         |                 |               |         |
| Comments/Influences   |                            |                                      |                    |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Dirt Road          |             |  | Land Improvement Cost Estimates<br>DescriptionRateSize % GoodCash Value<br>D/W/P: 3.5 Concrete5.60728743,017<br>D/W/P: Asphalt Paving2.6424249313<br>D/W/P: Patio Blocks13.28156741,533<br>Wood Frame21.27192743,022<br>Wood Frame31.625249806<br>Total Estimated Land Improvements True Cash Value =8,691 |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Gravel Road        |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Paved Road         |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Storm Sewer        |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Sidewalk           |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Water              |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Sewer              |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Electric           |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Gas                |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Curb               |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Street Lights      |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Standard Utilities |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Underground Utils. |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | Topography of Site                   |                    |             | Work Description for Permit PB21-0200, Issued 06/18/2021: 12 X 24 = 288 SQUARE FEET COVERED PORCH ROOF. LAKE TOWNSHIP LAND USE DATED 5/13/21 #004409; ROSCOMMON COUNTY SOIL EROSION PERMIT DATED 3/8/21 #3963. |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Level              |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |
|   |                            | X                                    | Rolling            |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Low                |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | High               |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Landscaped         |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Swamp              |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Wooded             |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Pond               |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Waterfront         |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Ravine             |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Wetland            |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                    | Flood Plain        |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | Who                                  | When               | What        | 2022   | 90,000   | 67,100      | 157,100        |                |                         |                 | 119,722C      |         |
|   |                            | QT                                   | 11/08/2021         | INSPECTED   | 2021   | 82,500   | 62,600      | 145,100        |                |                         |                 | 115,898C      |         |
|   |                            | CW                                   | 07/24/2019         | INSPECTED   | 2020   | 82,500   | 58,900      | 141,400        |                |                         |                 | 114,298C      |         |
|   |                            | DMG                                  | 08/26/2013         | INSPECTED   | 2019   | 75,000   | 52,400      | 127,400        |                |                         |                 | 112,167C      |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-410-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By     | Prcnt. Trans.           |               |             |          |            |       |            |         |  |
|---|-------------------------|--------------------------------------|------------|-------------|---|--|-----------------|-------------------------|---------------|-------------|----------|------------|-------|------------|---------|--|
| SANDOW MARGARET E   | SANDOW MARGARET E TRUST | 0                                    | 01/28/2022 | QC          | 14-INTO/OUT OF TRUST                                | 1179:1785  | DEED            | 0.0                     |               |             |          |            |       |            |         |  |
|   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)                                  |  | Date            | Number                  | Status        |             |          |            |       |            |         |  |
| 2365 LONG POINT   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         | P.R.E. 100% 05/03/1999               |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Owner's Name/Address  |                         | SA:                                  |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| SANDOW MARGARET E TRUST<br>2365 LONG POINT<br>HOUGHTON LAKE MI 48629                                      |                         | 2022 Est TCV 335,269 TCV/TFA: 182.21 |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                         |               |             |          |            |       |            |         |  |
|   |                         | Public Improvements                  |            |             | * Factors *   |  |                 |                         |               |             |          |            |       |            |         |  |
| Tax Description   |                         | X                                    |            |             | Description   |  |                 | Frontage                | Depth         | Front       | Depth    | Rate       | %Adj. | Reason     | Value   |  |
| L-550 P-457 234 LOT 10 MC DONALD POINT.   |                         |                                      |            |             | LAKEVIEW  |  |                 | 75.00                   | 150.00        | 1.0000      | 1.0000   | 2400       | 100   |            | 180,000 |  |
| Comments/Influences   |                         | X                                    |            |             | 75 Actual Front Feet, 0.26 Total Acres              |  |                 | Total Est. Land Value = |               |             | 180,000  |            |       |            |         |  |
|   |                         |                                      |            |             | Land Improvement Cost Estimates                     |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         | X                                    |            |             | Description   |  |                 | Rate                    |               | Size % Good |          | Cash Value |       |            |         |  |
|   |                         |                                      |            |             | D/W/P: 3.5 Concrete                                 |  |                 | 5.60                    |               | 1684 74     |          | 6,978      |       |            |         |  |
|   |                         | X                                    |            |             | D/W/P: Patio Blocks                                 |  |                 | 13.28                   |               | 769 74      |          | 7,557      |       |            |         |  |
|   |                         |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |                 | 14,535                  |               |             |          |            |       |            |         |  |
|   |                         | X                                    |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         | X                                    |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         | X                                    |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Topography of Site  |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| X Level   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Rolling   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Low   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| High  |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Landscaped  |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Swamp   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Wooded  |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Pond  |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| X   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       | Waterfront |         |  |
|   |                         |                                      | Ravine     |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Wetland   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
| Flood Plain   |                         |                                      |            |             |   |  |                 |                         |               |             |          |            |       |            |         |  |
|   |                         |                                      | Year       | Land Value  | Building Value                                      | Assessed Value   | Board of Review | Tribunal/ Other         | Taxable Value |             |          |            |       |            |         |  |
|   |                         | Who                                  | When       | What        | 2022  | 90,000   | 77,600          | 167,600                 |               |             | 129,515C |            |       |            |         |  |
|   |                         | CW                                   | 07/24/2019 | INSPECTED   | 2021  | 82,500   | 74,200          | 156,700                 |               |             | 125,378C |            |       |            |         |  |
|   |                         | DMG                                  | 08/26/2013 | INSPECTED   | 2020  | 82,500   | 70,100          | 152,600                 |               |             | 123,647C |            |       |            |         |  |
|   |                         |                                      |            |             | 2019  | 75,000   | 63,600          | 138,600                 |               |             | 121,342C |            |       |            |         |  |
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| Building Type  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces   |                | (16) Porches/Decks  |   | (17) Garage       |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
|--|--|---|---|--|---------------------|---|-------------|---|----------------|---|---|-------------------|-----------|--|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|--|------|----------|------------|----------------|---|-------|-------|--|------|----------|------------|-----------|-----|--------|--------|-------------|--|--|--|--------------|---|-------|-----|---------------------|---|-------|-------|------------|--|--|--|------------------|---|-------|-------|---------|--|--|--|---------------|----|-------|-----|------------------|--|--|--|--------------------|---|-------|-------|---------|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |   | Elec.<br>Steam |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area              | Type      | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 864<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| X  | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |   |                |   | 16  | WCP               | (1 Story) |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Building Style:<br>1 STORY   |  | Trim & Decoration   |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |                     | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | 1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |                | Class: C<br>Effec. Age: 36<br>Floor Area: 1,840<br>Total Base New : 237,714<br>Total Depr Cost: 153,138<br>Estimated T.C.V: 140,734 |   | E.C.F.<br>X 0.919 |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Yr Built<br>0  | Remodeled<br>0   | Size of Closets   |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Condition: Good  |  | Lg X Ord Small  |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Room List  |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
|  |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| (1) Exterior   |  |   |   | X Ex. Ord. Min   |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   | No. of Elec. Outlets   |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Insulation   |  | (7) Excavation  |   | Many X Ave. Few  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
|  |  | Basement: 0 S.F.<br>Crawl: 1840 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| (2) Windows  |  | (8) Basement  |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Many<br>Avg.<br>Few  | X<br>Avg.<br>Small   |   |   | (9) Basement Finish  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens  |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| (3) Roof   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  |   | (10) Floor Support   |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| X  | Asphalt Shingle  |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | Lump Sum Items:   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Chimney: Vinyl   |  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1840 SF Floor Area = 1840 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,840</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>194,256</td> <td>124,324</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> <td>2,531</td> </tr> </tbody> </table> Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Base Cost</td> <td>864</td> <td>25,376</td> <td>16,241</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>813</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,463</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>5,543</td> <td>3,548</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>WCP (1 Story)</td> <td>16</td> <td>1,028</td> <td>658</td> </tr> <tr> <td>Local Cost Items</td> <td></td> <td></td> <td></td> </tr> <tr> <td>STAND BY GENERATOR</td> <td>1</td> <td>4,000</td> <td>3,560</td> </tr> <tr> <td>Totals:</td> <td></td> <td>237,714</td> <td>153,138</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 140,734 |  |   |   |  |                     |   |             |   |                |   |   |                   |           | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,840 |  |  | Total: |  |  |  | 194,256 | 124,324 |  | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,954 | 2,531 |  | Size | Cost New | Depr. Cost | Base Cost | 864 | 25,376 | 16,241 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,271 | 813 | Water Well, 50 Feet | 1 | 2,286 | 1,463 | Fireplaces |  |  |  | Exterior 1 Story | 1 | 5,543 | 3,548 | Porches |  |  |  | WCP (1 Story) | 16 | 1,028 | 658 | Local Cost Items |  |  |  | STAND BY GENERATOR | 1 | 4,000 | 3,560 | Totals: |  | 237,714 | 153,138 |
| Stories  | Exterior   | Foundation  | Size  | Cost New   | Depr. Cost          |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| 1 Story  | Siding   | Crawl Space   | 1,840   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Total:   |  |   |   | 194,256  | 124,324             |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
|  | Size   | Cost New  | Depr. Cost  |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| 3 Fixture Bath   | 1  | 3,954   | 2,531   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
|  | Size   | Cost New  | Depr. Cost  |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Base Cost  | 864  | 25,376  | 16,241  |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Water/Sewer  |  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Public Sewer   | 1  | 1,271   | 813   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Water Well, 50 Feet  | 1  | 2,286   | 1,463   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Fireplaces   |  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Exterior 1 Story   | 1  | 5,543   | 3,548   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Porches  |  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| WCP (1 Story)  | 16   | 1,028   | 658   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Local Cost Items   |  |   |   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| STAND BY GENERATOR   | 1  | 4,000   | 3,560   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |
| Totals:  |  | 237,714   | 153,138   |  |                     |   |             |   |                |   |   |                   |           |  |          |            |      |          |            |         |        |             |       |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |           |     |        |        |             |  |  |  |              |   |       |     |                     |   |       |       |            |  |  |  |                  |   |       |       |         |  |  |  |               |    |       |     |                  |  |  |  |                    |   |       |       |         |  |         |         |

Parcel Number: 72006-410-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                      |            |                |  |                 |                         |               |
|--|---------|--------------------------------------|------------|----------------|--|-----------------|-------------------------|---------------|
| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans. |
|  |         | 210,000                              | 07/01/1996 | WD             | 21-NOT USED/OTHER                                      |                 | OTHER                   | 0.0           |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1    | Building Permit(s)                                     | Date            | Number                  | Status        |
| 2371 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |                |  |                 |                         |               |
|  |         | P.R.E. 100% 12/26/2002               |            |                |  |                 |                         |               |
| Owner's Name/Address   |         | SA:                                  |            |                |  |                 |                         |               |
| WEBB JAMES T & PHYLLIS M<br>2371 LONG PT<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 398,674 TCV/TFA: 252.65 |            |                |  |                 |                         |               |
|  |         | X                                    | Improved   | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                         |               |
|  |         | Public Improvements                  |            |                | * Factors *  |                 |                         |               |
| Taxpayer's Name/Address  |         | Description                          |            |                | Frontage   | Depth           | Front                   | Depth         |
| WEBB JAMES T & PHYLIS M<br>2534 LONG MEADOW<br>TRENTON MI 48183    |         | Dirt Road                            |            |                | 85.00  | 150.00          | 1.0000                  | 1.0000        |
|  |         | Gravel Road                          |            |                | Rate %Adj.   |                 | Reason                  | Value         |
|  |         | Paved Road                           |            |                | 2400 100   |                 |                         | 204,000       |
|  |         | Storm Sewer                          |            |                | 85 Actual Front Feet, 0.29 Total Acres                 |                 | Total Est. Land Value = | 204,000       |
|  |         | Sidewalk                             |            |                | Land Improvement Cost Estimates                        |                 |                         |               |
|  |         | Water                                |            |                | Description  |                 | Rate                    | Size % Good   |
|  |         | Sewer                                |            |                | Fencing: Vnyl, Solid, 6'                               |                 | 34.45                   | 52 74         |
|  |         | Electric                             |            |                | D/W/P: 3.5 Concrete                                    |                 | 5.60                    | 1833 49       |
|  |         | Gas                                  |            |                | Total Estimated Land Improvements True Cash Value =    |                 |                         | 6,355         |
|  |         | Curb                                 |            |                |  |                 |                         |               |
| Tax Description  |         | X Street Lights                      |            |                |  |                 |                         |               |
| L-729 P-102 234 2371 LONG POINT DRIVE                              |         | X Standard Utilities                 |            |                |  |                 |                         |               |
| 48629LOT 11 EXC ELY 5FT MCDONALD POINT                             |         | X Underground Utils.                 |            |                |  |                 |                         |               |
| Comments/Influences  |         | Topography of Site                   |            |                |  |                 |                         |               |
|  |         | X Level                              |            |                |  |                 |                         |               |
|  |         | Rolling                              |            |                |  |                 |                         |               |
|  |         | Low                                  |            |                |  |                 |                         |               |
|  |         | High                                 |            |                |  |                 |                         |               |
|  |         | Landscaped                           |            |                |  |                 |                         |               |
|  |         | Swamp                                |            |                |  |                 |                         |               |
|  |         | Wooded                               |            |                |  |                 |                         |               |
|  |         | Pond                                 |            |                |  |                 |                         |               |
|  |         | X Waterfront                         |            |                |  |                 |                         |               |
|  |         | Ravine                               |            |                |  |                 |                         |               |
|  |         | Wetland                              |            |                |  |                 |                         |               |
|  |         | Flood Plain                          |            |                |  |                 |                         |               |
|  |         | Year                                 | Land Value | Building Value | Assessed Value   | Board of Review | Tribunal/Other          | Taxable Value |
| Who When What  |         | 2022                                 | 102,000    | 97,300         | 199,300  |                 |                         | 147,584C      |
| CW 07/24/2019 INSPECTED  |         | 2021                                 | 93,500     | 93,300         | 186,800  |                 |                         | 142,870C      |
| DMG 08/26/2013 INSPECTED   |         | 2020                                 | 93,500     | 87,300         | 180,800  |                 |                         | 140,898C      |
|  |         | 2019                                 | 85,000     | 75,500         | 160,500  |                 |                         | 138,271C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



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County: ROSCOMMON

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| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |  |  |
|---|---------------------------|--------------------------------------|--|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|--|--|
| NEWMAN THOMAS E   |                           | 0                                    | 10/02/2014   | OTH         | 07-DEATH CERTIFICATE   | UNRECORDED   | OTHER             | 0.0            |                 |                 |               |        |         |  |  |
| WALKER HOWARD L JR & LUCIL  | NEWMAN THOMAS E & NANCY B | 0                                    | 10/15/1984   | WD          | 21-NOT USED/OTHER  | 0454:0379    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |  |  |
|   |                           |                                      |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           |                                      |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |         |  |  |
| 2379 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | P.R.E. 0%                            |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
| Owner's Name/Address  |                           | SA:                                  |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
| NEWMAN NANCY B<br>31343 W WIND DRIVE<br>FRASER MI 48026   |                           | 2022 Est TCV 245,280 TCV/TFA: 207.16 |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | Public Improvements                  |  |             | * Factors *  |              |                   |                |                 |                 |               |        |         |  |  |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |  |  |
| L-425 P-101 234 LOT 12 EXC ELY 20FT THEREOF & ELY 5FT OFLOT 11 MC DONALD POINT.                           |                           |                                      |  |             | LAKEVIEW   | 60.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000 |  |  |
| Comments/Influences   |                           |                                      |  |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb   |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | X                                    |  |             | Description  | Rate         |                   | Size % Good    |                 | Cash Value      |               |        |         |  |  |
|   |                           |                                      |  |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 1662 74        |                 | 6,887           |               |        |         |  |  |
|   |                           | X                                    | Street Lights<br>Standard Utilities<br>Underground Utils.                  |             | Wood Frame   | 27.20        |                   | 82 49          |                 | 1,093           |               |        |         |  |  |
|   |                           | X                                    |  |             | Total Estimated Land Improvements True Cash Value = 7,980              |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           |                                      |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | Topography of Site                   |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | X                                    |  |             | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                         |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           |                                      |  |             |  |              |                   |                |                 |                 |               |        |         |  |  |
|   |                           | Who                                  | When   | What        | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |  |  |
|   |                           | CW                                   | 07/24/2019   | INSPECTED   | 2022   | 72,000       | 50,600            | 122,600        |                 |                 | 94,824C       |        |         |  |  |
|   |                           | DMG                                  | 08/26/2013   | INSPECTED   | 2021   | 66,000       | 48,600            | 114,600        |                 |                 | 91,795C       |        |         |  |  |
|   |                           |                                      |  |             | 2020   | 66,000       | 45,600            | 111,600        |                 |                 | 90,528C       |        |         |  |  |
|   |                           |                                      |  |             | 2019   | 60,000       | 46,900            | 106,900        |                 |                 | 88,841C       |        |         |  |  |
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Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                         |                 |               |        |         |                   |         |        |            |       |
|---|--------------------|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|-------------------|---------|--------|------------|-------|
| BROWNING, RONALD & WEGENE   | WEGENER KAREN S    | 0   | 01/06/2011 | WD          | 21-NOT USED/OTHER | 1100/2512  | OTHER       | 50.0           |                |                         |                 |               |        |         |                   |         |        |            |       |
| BROWNING, HARLAND J & WILD  | WEGENER, KAREN S   | 1   | 10/31/1995 | QC          | 21-NOT USED/OTHER | 709/397  | OTHER       | 50.0           |                |                         |                 |               |        |         |                   |         |        |            |       |
| BROWNING, HARLAND J & WI  | BROWNING, RONALD J | 1   | 10/21/1995 | QC          | 21-NOT USED/OTHER | 709/396  | OTHER       | 50.0           |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date           | Number         | Status                  |                 |               |        |         |                   |         |        |            |       |
| 2393 LONG POINT   |                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    | P.R.E. 0%   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| Owner's Name/Address  |                    | SA:   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| WEGENER KAREN S<br>4022 MACKINAW ROAD<br>BAY CITY MI 48706  |                    | 2022 Est TCV 258,977 TCV/TFA: 175.46  |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| Tax Description   |                    | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |                   |         |        |            |       |
| L-709 P-396-397 234 ELY 20 FT OF LOT 12   |                    |   |            |             |                   | LAKEVIEW   |             |                |                | 50.00                   | 150.00          | 1.0000        | 1.0000 | 2400    | 100               | 120,000 |        |            |       |
| WLY 30 FT OF LOT 13 MC DONALD POINT   |                    |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |             |                |                | Total Est. Land Value = |                 |               |        | 120,000 |                   |         |        |            |       |
| Comments/Influences   |                    |   |            |             |                   | Land Improvement Cost Estimates                        |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Description  |             |                |                |                         |                 |               |        |         | Rate              | Size    | % Good | Cash Value |       |
|   |                    |   |            |             |                   | D/W/P: 3.5 Concrete                                    |             |                |                |                         |                 |               |        |         | 5.24              | 1640    | 74     | 6,360      |       |
|   |                    |   |            |             |                   | D/W/P: 3.5 Concrete                                    |             |                |                |                         |                 |               |        |         | 5.24              | 90      | 74     | 349        |       |
|   |                    |   |            |             |                   | Total Estimated Land Improvements                      |             |                |                |                         |                 |               |        |         | True Cash Value = |         |        |            | 6,709 |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    | Topography of Site  |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   |  |             |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |                   |         |        |            |       |
|   |                    | Who   | When       | What        | 2022              | 60,000   | 69,500      | 129,500        |                |                         | 91,743C         |               |        |         |                   |         |        |            |       |
|   |                    | CW  | 07/24/2019 | INSPECTED   | 2021              | 55,000   | 67,000      | 122,000        |                |                         | 88,813C         |               |        |         |                   |         |        |            |       |
|   |                    | DMG   | 08/26/2013 | INSPECTED   | 2020              | 55,000   | 62,400      | 117,400        |                |                         | 87,587C         |               |        |         |                   |         |        |            |       |
|   |                    |   |            |             |                   | 2019   | 50,000      | 48,400         | 98,400         |                         |                 | 85,954C       |        |         |                   |         |        |            |       |
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| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |   |
|----------------------------|---|---|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>60  | Type<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |   | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |  |             |                       |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |  |                     |  |             |                 |                |                    |  |             |                       |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex  |   | X  | Ord                 |  | Min         |                 |                |                    |  |             |                       |   |
| Condition: Good            |   | Size of Closets   |   | Lg                                       |                     | X  | Ord         |                 | Small          |                    |  |             |                       |   |
| Room List                  |   | (5) Floors  |   | Central Air<br>Wood Furnace              |                     |  |             |                 |                |                    |  |             |                       |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric                            |                     | 100  |             | Amps Service    |                |                    |  |             |                       | Bsmnt Garage:   |
|                            |   | (6) Ceilings  |   | No./Qual. of Fixtures                    |                     |  |             |                 |                |                    |  |             |                       | Carport Area:<br>Roof:  |
| (1) Exterior               |   |   |   | Ex.                                      |                     | X  | Ord.        |                 | Min            |                    |  |             |                       |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets                     |                     | Many   |             | X               | Ave.           |                    | Few  |             |                       |   |
|                            | Insulation  | (7) Excavation  |   | (13) Plumbing                            |                     | Average Fixture(s)   |             | 1               |                | 3                  |  |             |                       |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 1188 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |             |                       |   |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |                     |  |             |                 |                |                    |  |             |                       |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |                     |  |             |                 |                |                    |  |             |                       |   |
| X                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer                         |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |             |                       |   |
| (3) Roof                   |   | (10) Floor Support  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | Lump Sum Items:  |             |                 |                |                    |  |             |                       |   |
| X                          | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  |  |                     |  |             |                 |                |                    |  |             |                       |   |
| X                          | Asphalt Shingle   |   |   |  |                     |  |             |                 |                |                    |  |             |                       |   |
| Chimney: Brick             |   |   |   |  |                     |  |             |                 |                |                    |  |             |                       |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |                     |             |         | Cls C    |            | Blt 0 |  |
|---|---------------------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts            |                     |             |         |          |            |       |  |
| Ground Area = 1188 SF Floor Area = 1188 SF.         |                     |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74 |                     |             |         |          |            |       |  |
| Building Areas                                      |                     |             |         |          |            |       |  |
| Stories   | Exterior            | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding              | Crawl Space | 1,188   |          |            |       |  |
| Total:  |                     |             | 132,425 | 97,993   |            |       |  |
| Other Additions/Adjustments                         |                     |             |         |          |            |       |  |
| Porches   | CCP (1 Story)       | 60          | 1,512   | 1,119    |            |       |  |
| Water/Sewer   | Public Sewer        | 1           | 1,271   | 941      |            |       |  |
|   | Water Well, 50 Feet | 1           | 2,286   | 1,692    |            |       |  |
| Fireplaces  | Exterior 1 Story    | 1           | 5,543   | 4,102    |            |       |  |
| Totals:   |                     |             | 143,037 | 105,847  |            |       |  |
| Notes:  |                     |             |         |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 97,273            |                     |             |         |          |            |       |  |

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|----------------------------|---|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|                            | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |  |             |      |  |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X                    |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex   |   | Ord                  |                     | Min  |             |                 |                |                    |  |             |      |  |
| Condition: Average         |   | Lg   |   | Ord                  |                     | Small  |             |                 |                |                    |  |             |      |  |
| Room List                  |   | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |  |             |      |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     | (12) Electric<br>0 Amps Service  |             |                 |                |                    |  |             |      |  |
|                            |   | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |             |                 |                |                    |  |             |      |  |
| (1) Exterior               |   |  |   |                      |                     | Ex.  |             | Ord.            |                | Min                |  |             |      |  |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     | No. of Elec. Outlets   |             | Many            |                | Ave.               |  | Few         |      |  |
|                            | Insulation  | (7) Excavation   |   |                      |                     | (13) Plumbing  |             |                 |                |                    |  |             |      |  |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 288 S.F.<br>Height to Joists: 0.0 |   |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few        | Large<br>Avg.<br>Small  | (8) Basement   |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |  |             |      |  |
|                            | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |             |      |  |
| (3) Roof                   |   | (9) Basement Finish  |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |  |             |      |  |
| Gable<br>Hip<br>Flat       | Gambrel<br>Mansard<br>Shed  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| Asphalt Shingle            |   | (10) Floor Support   |   |                      |                     |  |             |                 |                |                    |  |             |      |  |
| Chimney:                   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |  |             |                 |                |                    |  |             |      |  |

  

| Cost Est. for Res. Bldg: 2 Single Family 1 STORY           |          |            |      | Cls CD   |            | Blt 0 |  |
|--|----------|------------|------|----------|------------|-------|--|
| (11) Heating System: Space Heater                          |          |            |      |          |            |       |  |
| Ground Area = 288 SF Floor Area = 288 SF.                  |          |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69        |          |            |      |          |            |       |  |
| Building Areas   |          |            |      |          |            |       |  |
| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding   | Slab       | 288  |          |            |       |  |
| Total:   |          |            |      | 31,150   | 21,493     |       |  |
| Other Additions/Adjustments                                |          |            |      |          |            |       |  |
| Garages  |          |            |      |          |            |       |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |      |          |            |       |  |
| Base Cost  |          |            | 480  | 16,709   | 11,529     |       |  |
| Water/Sewer  |          |            |      |          |            |       |  |
| Public Sewer   |          |            | 1    | 1,129    | 779        |       |  |
| Water Well, 50 Feet  |          |            | 1    | 2,200    | 1,518      |       |  |
| Fireplaces   |          |            |      |          |            |       |  |
| Interior 1 Story   |          |            | 1    | 4,000    | 2,760      |       |  |
| Totals:  |          |            |      | 55,188   | 38,079     |       |  |
| Notes:   |          |            |      |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 34,995                   |          |            |      |          |            |       |  |

Parcel Number: 72006-410-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|  |                                   |                                      |  |             |  |                     |                   |                |                |                                 |                               |
|--|-----------------------------------|--------------------------------------|--|-------------|--|---------------------|-------------------|----------------|----------------|---------------------------------|-------------------------------|
| Grantor  | Grantee                           | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page        | Verified By       | Prcnt. Trans.  |                |                                 |                               |
| LEACH GERALD L & JODI K TR   | CORWIN MICHAEL L JR & ELIZABETH J | 410,000                              | 09/07/2021   | WD          | 03-ARM'S LENGTH  | 1178:416            | PROPERTY TRANSFER | 100.0          |                |                                 |                               |
| LEACH GERALD L & JODI K TR   | LEACH GERALD L & JODI K TR        | 0                                    | 03/22/2015   | WD          | 09-FAMILY  | 1148-1385           | PROPERTY TRANSFER | 0.0            |                |                                 |                               |
| MEYER JAMES M & DENISE J   | LEACH GERALD L & JODI K           | 204,000                              | 11/22/2013   | WD          | 03-ARM'S LENGTH  | 1135/581            | OTHER             | 100.0          |                |                                 |                               |
| SPAGNUOLO RALPH  | MEYER, JAMES & DENISE             | 173,900                              | 09/24/2010   | OTH         | 21-NOT USED/OTHER  |                     | OTHER             | 100.0          |                |                                 |                               |
| Property Address   |                                   | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)  |                   | Date           | Number         | Status                          |                               |
| 2403 LONG POINT  |                                   | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | DECK   |                     | 04/20/2012        | 120048         | COMPLETE       |                                 |                               |
|  |                                   | P.R.E. 0%                            |  |             |  |                     |                   |                |                |                                 |                               |
| Owner's Name/Address   |                                   | SA:                                  |  |             |  |                     |                   |                |                |                                 |                               |
| CORWIN MICHAEL L JR & ELIZABETH J<br>3714 MEADOW VIEW DR<br>DEXTER MI 48130  |                                   | 2022 Est TCV 248,111 TCV/TFA: 231.23 |  |             |  |                     |                   |                |                |                                 |                               |
|  |                                   | X Improved                           |  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW     |                     |                   |                |                |                                 |                               |
|  |                                   | Public Improvements                  |  |             | * Factors *  |                     |                   |                |                |                                 |                               |
|  |                                   |                                      |  |             | Description  | Frontage            | Depth             | Front          | Depth          | Rate %Adj. Reason Value         |                               |
|  |                                   |                                      |  |             | LAKEVIEW   | 50.00               | 150.00            | 1.0000         | 1.0000         | 2400 100 120,000                |                               |
|  |                                   |                                      |  |             | 50 Actual Front Feet, 0.17 Total Acres                     |                     |                   |                |                | Total Est. Land Value = 120,000 |                               |
| Tax Description  |                                   |                                      |  |             | Land Improvement Cost Estimates                            |                     |                   |                |                |                                 |                               |
| L-275 P-699 234 A PART OF LOT 13 MCDONALD POINT DESCRIBED AS BEG AT THE SELY COR OF SAID LOT 13 AND RUNNING TH WESTERLY ALONG THE ROAD LINE 40 FEET THENCE N18D14'W 275.5 FT TO THE N LINE OF SAID LOT; THENCE N60D08'E 50 FT TO THE CORNER OF LOTS 13 AND 14 THENCE S16D42'E ON LOT LINE 290.04 FEET TO THE POB |                                   | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |  | Description         |                   | Rate           | Size % Good    | Cash Value                      |                               |
|  |                                   | X                                    | Sewer<br>Electric<br>Gas<br>Curb   |             |  | D/W/P: 3.5 Concrete |                   | 5.60           | 2204 49        | 6,048                           |                               |
|  |                                   | X                                    | Street Lights<br>Standard Utilities<br>Underground Utils.                  |             |  | Wood Frame          |                   | 20.21          | 288 80         | 4,656                           |                               |
| Comments/Influences  |                                   |                                      |  |             | Total Estimated Land Improvements True Cash Value = 10,704 |                     |                   |                |                |                                 |                               |
|  |                                   | Topography of Site                   |  |             |  |                     |                   |                |                |                                 |                               |
|  |                                   | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |                     |                   |                |                |                                 |                               |
|  |                                   | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  | Year                | Land Value        | Building Value | Assessed Value | Board of Review                 | Tribunal/ Other Taxable Value |
|  |                                   | Who                                  | When   | What        | 2022   | 60,000              | 64,100            | 124,100        |                |                                 | 124,100S                      |
|  |                                   | MH                                   | 09/15/2021   | DESK REVIE  | 2021   | 55,000              | 48,000            | 103,000        |                |                                 | 87,413C                       |
|  |                                   | CW                                   | 07/24/2019   | INSPECTED   | 2020   | 55,000              | 45,200            | 100,200        |                |                                 | 86,207C                       |
|  |                                   | DMG                                  | 08/26/2013   | INSPECTED   | 2019   | 50,000              | 38,200            | 88,200         |                |                                 | 84,600C                       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-410-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By  | Prcnt. Trans. |                                |
|--|-----------------------------|--------------------------------------|------------|-------------|--|--|--|---------------|--------------------------------|
| WOLFE KELLY & CRAIG  | WOLFE CRAIG & KELLY TRUST   | 0                                    | 06/08/2019 | WD          | 14-INTO/OUT OF TRUST   | 1171:2630  | DEED   | 0.0           |                                |
| ANDREJACK GEORGE H &MARILYN  | WOLFE KELLY & CRAIG         | 375,000                              | 05/17/2019 | WD          | 03-ARM'S LENGTH  | 1169:1055  | PROPERTY TRANSFER  | 100.0         |                                |
| ANDREJACK MARILYN R [LE]   | ANDREJACK GEORGE H &MARILYN | 0                                    | 06/03/2018 | WD          | 07-DEATH CERTIFICATE   | 1166:2038  | OTHER  | 100.0         |                                |
| ANDREJACK MARILYN R  | ANDREJACK MARILYN R [LE]    | 0                                    | 04/13/2018 | QC          | 18-LIFE ESTATE   | 1165:1916  | PROPERTY TRANSFER  | 0.0           |                                |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |  | Date   | Number        | Status                         |
| 2413 LONG POINT  |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |  |  |               |                                |
|  |                             | P.R.E. 0%                            |            |             |  |  |  |               |                                |
| Owner's Name/Address   |                             | SA:                                  |            |             |  |  |  |               |                                |
| WOLFE CRAIG & KELLY TRUST<br>3324 W CURTIS RD<br>COLEMAN MI 48618                      |                             | 2022 Est TCV 436,234 TCV/TFA: 204.42 |            |             |  |  |  |               |                                |
|  |                             | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |  |               |                                |
|  |                             | Public Improvements                  |            |             | * Factors *  |  |  |               |                                |
| Tax Description  |                             |                                      |            |             | Description  | Frontage   | Depth  | Front Depth   | Rate %Adj. Reason Value        |
| L-817 P-371 234 2413 LONG POINT DR<br>48629LOT 14 & W 10 FT OF LOT 15 MC DONALD POINT. |                             | X                                    |            |             |  | LAKEVIEW   | 95.00  | 150.00        | 1.0000 1.0000 2400 100 228,000 |
| Comments/Influences  |                             |                                      |            |             | 95 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 228,000 |  |  |               |                                |
|  |                             | X                                    |            |             |  | Land Improvement Cost Estimates                        |  |               |                                |
|  |                             | X                                    |            |             |  | Description  | Rate   |               | Size % Good Cash Value         |
|  |                             | X                                    |            |             |  | Fencing: Wd, Split, 2 Rail                             | 14.03  |               | 30 24 101                      |
|  |                             | X                                    |            |             |  | D/W/P: Asphalt Paving                                  | 2.64   |               | 3115 74 6,086                  |
|  |                             | X                                    |            |             |  | Electric   | 5.60   |               | 696 74 2,885                   |
|  |                             | X                                    |            |             |  | Gas  | 5.60   |               | 64 49 175                      |
|  |                             | X                                    |            |             |  | Curb   | 13.28  |               | 111 49 722                     |
|  |                             | X                                    |            |             |  | Street Lights  | 36.05  |               | 60 49 1,060                    |
|  |                             | X                                    |            |             |  | Standard Utilities                                     | Total Estimated Land Improvements True Cash Value = 11,029 |               |                                |
|  |                             | X                                    |            |             |  | Underground Utils.                                     |  |               |                                |
|  |                             | Topography of Site                   |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             | X                                    |            |             |  |  |  |               |                                |
|  |                             |                                      |            |             |  |  |  |               |                                |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

[illegible]

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
|--|---|--|---|---|---------------------|--|-------------|-----------------|----------------|--------------------|--|-------------------|---------------------------------------|---|----------|------------|------|----------|------------|---------|--------|-------------|-----|--|--|---------|--------|------|-------|--|--|---------|--------|----------|----|--|--|--------|--|--|--|---------|---------|----------|----------------|---|-------|-------|------|--------------|-----|-------|-------|---------|--|-----|--------|--------|--|---------------------|---|--------|--------|--|-----------|-----|--------|--------|-------------|--------------|---|-------|-------|--|---------------------|---|-------|-------|------------|------------------|---|-------|-------|---------|---------------|----|-----|-----|---------|--|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>20<br>451 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 494<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| X  | Wood Frame  | X  | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Building Style:<br>2 STORY   |   | Trim & Decoration  |   | X   |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling        |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | X   | Ord   | Min                 |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Condition: Good  |   | Lg   | X   | Ord   | Small               |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric<br>150 Amps Service   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| (1) Exterior   |   | (6) Ceilings   |   | No./Qual. of Fixtures   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | X   |                     | Ex.  |             | Ord.            |                | Min                |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
|  | Insulation  |  |   | No. of Elec. Outlets  |                     |  |             | Many            |                | X                  |  | Ave.              |                                       | Few   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| (2) Windows  |   | (7) Excavation   |   | (13) Plumbing   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Basement: 0 S.F.<br>Crawl: 720 S.F.<br>Slab: 1066 S.F.<br>Height to Joists: 0.0 |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| (3) Roof   |   | (8) Basement   |   | (9) Basement Finish   |                     | (14) Water/Sewer   |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support  |                     | Lump Sum Items:  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| X  | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:  |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Chimney:   |   |  |   |   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY Cls C 10 Blt 0<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1786 SF Floor Area = 2516 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>2 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>720</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>1,066</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Overhang</td> <td>10</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>270,894</td> <td>220,755</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>3 Fixture Bath</th> <th>1</th> <th>3,954</th> <th>3,124</th> </tr> </thead> <tbody> <tr> <td>Deck</td> <td>Treated Wood</td> <td>451</td> <td>6,003</td> <td>4,742</td> </tr> <tr> <td>Garages</td> <td>Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)</td> <td>494</td> <td>19,044</td> <td>15,045</td> </tr> <tr> <td></td> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-2,286</td> <td>-1,806</td> </tr> <tr> <td>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> <td>Base Cost</td> <td>320</td> <td>12,778</td> <td>10,095</td> </tr> <tr> <td>Water/Sewer</td> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>1,004</td> </tr> <tr> <td></td> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,806</td> </tr> <tr> <td>Fireplaces</td> <td>Interior 1 Story</td> <td>1</td> <td>4,543</td> <td>3,589</td> </tr> <tr> <td>Porches</td> <td>CCP (1 Story)</td> <td>20</td> <td>857</td> <td>677</td> </tr> <tr> <td colspan="3">Totals:</td> <td>319,344</td> <td>259,031</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 238,049 |   |  |   |   |                     |  |             |                 |                |                    |  |                   |                                       | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 2 Story | Siding | Crawl Space | 720 |  |  | 1 Story | Siding | Slab | 1,066 |  |  | 1 Story | Siding | Overhang | 10 |  |  | Total: |  |  |  | 270,894 | 220,755 | Plumbing | 3 Fixture Bath | 1 | 3,954 | 3,124 | Deck | Treated Wood | 451 | 6,003 | 4,742 | Garages | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished) | 494 | 19,044 | 15,045 |  | Common Wall: 1 Wall | 1 | -2,286 | -1,806 | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) | Base Cost | 320 | 12,778 | 10,095 | Water/Sewer | Public Sewer | 1 | 1,271 | 1,004 |  | Water Well, 50 Feet | 1 | 2,286 | 1,806 | Fireplaces | Interior 1 Story | 1 | 4,543 | 3,589 | Porches | CCP (1 Story) | 20 | 857 | 677 | Totals: |  |  | 319,344 | 259,031 |
| Stories  | Exterior  | Foundation   | Size  | Cost New  | Depr. Cost          |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| 2 Story  | Siding  | Crawl Space  | 720   |   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| 1 Story  | Siding  | Slab   | 1,066   |   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| 1 Story  | Siding  | Overhang   | 10  |   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Total:   |   |  |   | 270,894   | 220,755             |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Plumbing   | 3 Fixture Bath  | 1  | 3,954   | 3,124   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Deck   | Treated Wood  | 451  | 6,003   | 4,742   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Garages  | Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)  | 494  | 19,044  | 15,045  |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
|  | Common Wall: 1 Wall   | 1  | -2,286  | -1,806  |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   | Base Cost   | 320  | 12,778  | 10,095  |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Water/Sewer  | Public Sewer  | 1  | 1,271   | 1,004   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
|  | Water Well, 50 Feet   | 1  | 2,286   | 1,806   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Fireplaces   | Interior 1 Story  | 1  | 4,543   | 3,589   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Porches  | CCP (1 Story)   | 20   | 857   | 677   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |
| Totals:  |   |  | 319,344   | 259,031   |                     |  |             |                 |                |                    |  |                   |                                       |   |          |            |      |          |            |         |        |             |     |  |  |         |        |      |       |  |  |         |        |          |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |         |  |     |        |        |  |                     |   |        |        |  |           |     |        |        |             |              |   |       |       |  |                     |   |       |       |            |                  |   |       |       |         |               |    |     |     |         |  |  |         |         |

Parcel Number: 72006-410-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By | Prcnt. Trans. |        |          |             |        |                         |         |
|---|---------------------|--------------------------------------|------------|-------------|---|--|-------------|---------------|--------|----------|-------------|--------|-------------------------|---------|
| BENNETT KEITH A & BARBARA                                       | ZERBEL, TOM & CHRIS | 180,000                              | 01/02/2009 | WD          | 21-NOT USED/OTHER                                   | 1079/1180  | OTHER       | 100.0         |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |             | Date          | Number | Status   |             |        |                         |         |
| 2441 LONG POINT   |                     | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | NEW RESIDENCE                                       |  | 10/24/2011  |               | -2401  | COMPLETE |             |        |                         |         |
|   |                     | P.R.E. 100% 04/26/2009               |            |             | DEMO  |  | 11/05/2010  |               | 275    | COMPLETE |             |        |                         |         |
| Owner's Name/Address  |                     | SA:                                  |            |             |   |  |             |               |        |          |             |        |                         |         |
| ZERBEL TOM & CHRIS<br>2441 LONG POINT<br>HOUGHTON LAKE MI 48629 |                     | 2022 Est TCV 457,065 TCV/TFA: 231.54 |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |        |          |             |        |                         |         |
|   |                     | Public Improvements                  |            |             | * Factors *   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             | Description   | Frontage   | Depth       | Front         | Depth  | Rate     | %Adj.       | Reason | Value                   |         |
|   |                     |                                      |            |             | LAKEVIEW  | 55.00  | 150.00      | 1.0000        | 1.0000 | 2400     | 100         |        | 132,000                 |         |
|   |                     |                                      |            |             | B-OVER 60'  | 30.00  | 150.00      | 0.8993        | 1.0000 | 2400     | 100         |        | 64,750                  |         |
|   |                     |                                      |            |             | 85 Actual Front Feet, 0.29 Total Acres              |  |             |               |        |          |             |        | Total Est. Land Value = | 196,750 |
|   |                     |                                      |            |             | Land Improvement Cost Estimates                     |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             | Description   |  |             |               |        | Rate     | Size % Good |        | Cash Value              |         |
|   |                     |                                      |            |             | D/W/P: 3.5 Concrete                                 |  |             |               |        | 5.60     | 2535 74     |        | 10,505                  |         |
|   |                     |                                      |            |             | D/W/P: 3.5 Concrete                                 |  |             |               |        | 5.60     | 1676 94     |        | 8,823                   |         |
|   |                     |                                      |            |             | Total Estimated Land Improvements True Cash Value = |  |             |               |        |          |             |        |                         | 19,328  |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
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|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |
|   |                     |                                      |            |             |   |  |             |               |        |          |             |        |                         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   |             |                            | (3) Roof (cont.)  |   |   |     | (11) Heating/Cooling   |                     |                    |             | (15) Built-ins |   |   |  | (15) Fireplaces |   |  |  | (16) Porches/Decks |     |              |               | (17) Garage  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|---|---|-------------|----------------------------|---|---|---|-----|--|---------------------|--------------------|-------------|----------------|---|---|--|-----------------|---|--|--|--------------------|-----|--------------|---------------|--|----------|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|----------|--|--|--|----------------|---|-------|-------|--|--|--|--|---------------|-----|-------|-------|---------------|----|-------|-------|-----|----|-------|-------|--|--|--|--|--------------|-----|-------|-------|--|--|--|--|-----------|-----|--------|--------|---------------------|-----|-------|-------|---------------------|---|--------|--------|--|--|--|--|---------------------|-----|-------|-------|-----------|------|--------|--------|--|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |             |                            | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |   |     | X  | Gas<br>Wood         |                    | Oil<br>Coal |                | Elec.<br>Steam  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  |                 |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  |                    |     | Area         | Type          | Year Built: 2011<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 728<br>% Good: 0<br>Storage Area: 364<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| X   | Wood Frame  |             |                            | X   | Drywall<br>Paneled  |   |     |  | Plaster<br>Wood T&G |                    |             | X              | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |   |  |                 | Class: C<br>Effec. Age: 11<br>Floor Area: 1,974<br>Total Base New : 294,638<br>Total Depr Cost: 262,227<br>Estimated T.C.V: 240,987 |  |  |                    | 236 | Treated Wood | Bsmnt Garage: |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Building Style:<br>1 1/2 STORY  |   |             |                            | Trim & Decoration   |   |   |     | Central Air<br>Wood Furnace  |                     |                    |             |                | E.C.F.<br>X 0.919   |   |  |                 | Carport Area:<br>Roof:  |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Yr Built  | Remodeled   |             |                            |   | Ex  | X | Ord |  | Min                 | (12) Electric      |             |                |   | Total Base New : 294,638  |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| 2011  | 0   |             |                            | Size of Closets   |   |   |     | 150 Amps Service   |                     |                    |             |                | Total Depr Cost: 262,227  |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Condition: Good   |   |             |                            |   | Lg  | X | Ord |  | Small               | No Heating/Cooling |             |                |   | Estimated T.C.V: 240,987  |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Room List   |   |             |                            | (5) Floors  |   |   |     | Central Air<br>Wood Furnace  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |             |                            | Kitchen:<br>Other:<br>Other:  |   |   |     | (12) Electric  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     | 150 Amps Service   |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            | (6) Ceilings  |   |   |     | No./Qual. of Fixtures  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| (1) Exterior  |   |             |                            |   |   |   |     | X Ex. Ord. Min   |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |             |                            |   |   |   |     | No. of Elec. Outlets   |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     | Many X Ave. Few  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Insulation  |   |             |                            | (7) Excavation  |   |   |     | (13) Plumbing  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| (2) Windows   |   |             |                            | Basement: 0 S.F.<br>Crawl: 1316 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |   |     | Average Fixture(s)   |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| X   | Many<br>Avg.<br>Few   | X           | Large<br>Avg.<br>Small     | (8) Basement  |   |   |     | 2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |             |                            | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |   |     | (9) Basement Finish  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |   |     | (14) Water/Sewer   |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| X   | Gable<br>Hip<br>Flat  |             | Gambrel<br>Mansard<br>Shed | (10) Floor Support  |   |   |     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| X   | Asphalt Shingle   |             |                            | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |   |     | Lump Sum Items:  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Chimney:  |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C Blt 2011<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1316 SF Floor Area = 1974 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=89/100/100/100/89<br>Building Areas<br><table><tr><td>Stories</td><td>Exterior</td><td>Foundation</td><td>Size</td><td>Cost New</td><td>Depr. Cost</td></tr><tr><td>1.5 Story</td><td>Siding</td><td>Crawl Space</td><td>1,316</td><td></td><td></td></tr><tr><td colspan="3">Total:</td><td></td><td>195,699</td><td>174,173</td></tr></table><br>Other Additions/Adjustments<br><table><tr><td>Plumbing</td><td></td><td></td><td></td></tr><tr><td>3 Fixture Bath</td><td>1</td><td>3,954</td><td>3,519</td></tr></table><br>Porches<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td>WCP (1 Story)</td><td>312</td><td>8,702</td><td>7,745</td></tr><tr><td>CCP (1 Story)</td><td>84</td><td>2,050</td><td>1,824</td></tr><tr><td>CPP</td><td>84</td><td>1,534</td><td>1,365</td></tr></table><br>Deck<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td>Treated Wood</td><td>236</td><td>3,932</td><td>3,499</td></tr></table><br>Garages<br>Class: C Exterior: Siding Foundation: 42 Inch (Unfinished)<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td>Base Cost</td><td>728</td><td>24,890</td><td>22,152</td></tr><tr><td>Storage Over Garage</td><td>364</td><td>4,255</td><td>3,787</td></tr><tr><td>Common Wall: 1 Wall</td><td>1</td><td>-2,286</td><td>-2,035</td></tr></table><br>Class: C Exterior: Siding Foundation: 42 Inch (Finished)<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td>Storage Over Garage</td><td>520</td><td>6,079</td><td>5,410</td></tr><tr><td>Base Cost</td><td>1040</td><td>38,272</td><td>34,062</td></tr></table><br>Water/Sewer<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td>Public Sewer</td><td>1</td><td>1,271</td><td>1,131</td></tr><tr><td>Water Well, 50 Feet</td><td>1</td><td>2,286</td><td>2,035</td></tr></table><br>Local Cost Items<br>STAND BY GENERATOR 1 4,000 3,560<br><<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,316 |  |  | Total: |  |  |  | 195,699 | 174,173 | Plumbing |  |  |  | 3 Fixture Bath | 1 | 3,954 | 3,519 |  |  |  |  | WCP (1 Story) | 312 | 8,702 | 7,745 | CCP (1 Story) | 84 | 2,050 | 1,824 | CPP | 84 | 1,534 | 1,365 |  |  |  |  | Treated Wood | 236 | 3,932 | 3,499 |  |  |  |  | Base Cost | 728 | 24,890 | 22,152 | Storage Over Garage | 364 | 4,255 | 3,787 | Common Wall: 1 Wall | 1 | -2,286 | -2,035 |  |  |  |  | Storage Over Garage | 520 | 6,079 | 5,410 | Base Cost | 1040 | 38,272 | 34,062 |  |  |  |  | Public Sewer | 1 | 1,271 | 1,131 | Water Well, 50 Feet | 1 | 2,286 | 2,035 |
| Stories   | Exterior  | Foundation  | Size                       | Cost New  | Depr. Cost  |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| 1.5 Story   | Siding  | Crawl Space | 1,316                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Total:  |   |             |                            | 195,699   | 174,173   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Plumbing  |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| 3 Fixture Bath  | 1   | 3,954       | 3,519                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| WCP (1 Story)   | 312   | 8,702       | 7,745                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| CCP (1 Story)   | 84  | 2,050       | 1,824                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| CPP   | 84  | 1,534       | 1,365                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Treated Wood  | 236   | 3,932       | 3,499                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Base Cost   | 728   | 24,890      | 22,152                     |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Storage Over Garage   | 364   | 4,255       | 3,787                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Common Wall: 1 Wall   | 1   | -2,286      | -2,035                     |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Storage Over Garage   | 520   | 6,079       | 5,410                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Base Cost   | 1040  | 38,272      | 34,062                     |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
|   |   |             |                            |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Public Sewer  | 1   | 1,271       | 1,131                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |
| Water Well, 50 Feet   | 1   | 2,286       | 2,035                      |   |   |   |     |  |                     |                    |             |                |   |   |  |                 |   |  |  |                    |     |              |               |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |  |  |  |                |   |       |       |  |  |  |  |               |     |       |       |               |    |       |       |     |    |       |       |  |  |  |  |              |     |       |       |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |  |  |  |  |                     |     |       |       |           |      |        |        |  |  |  |  |              |   |       |       |                     |   |       |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-410-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page                                   | Verified By | Prcnt. Trans. |          |            |                |
|---|---------|--------------------------------------|--|---|--|--|-------------|---------------|----------|------------|----------------|
|   |         |                                      |  |   |  |  |             |               |          |            |                |
|   |         |                                      |  |   |  |  |             |               |          |            |                |
|   |         |                                      |  |   |  |  |             |               |          |            |                |
|   |         |                                      |  |   |  |  |             |               |          |            |                |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1   | Building Permit(s)                                     |  | Date        | Number        | Status   |            |                |
| 2447 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |   | REMODEL  |  | 06/11/2010  | 133           | COMPLETE |            |                |
|   |         | P.R.E. 100% 06/12/1996               |  |   |  |  |             |               |          |            |                |
| Owner's Name/Address  |         | SA:                                  |  |   |  |  |             |               |          |            |                |
| SCHLITZ ROMAN W & BARBARA J<br>2447 LONG POINT DR<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 472,170 TCV/TFA: 165.56 |  |   |  |  |             |               |          |            |                |
|   |         | X                                    | Improved   | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |  |             |               |          |            |                |
|   |         | Public Improvements                  |  |   | * Factors *  |  |             |               |          |            |                |
| Tax Description   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water | Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 85.00 150.00 1.0000 1.0000 2400 100 204,000<br>85 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 204,000  |  |  |             |               |          |            |                |
| L-721 P-194 234 PART OF LOT 17 BEG AT SE<br>COR TH WLY ALG LONG PT DR & ARC OF 914.5<br>FT RAD CUR TO LT 55 FT TH N4DEG59'30"W<br>252.52 FT TO SHOF LK TH S73DEG45'24"E ALG<br>SH 80 FT TH S0DEG03'E 229.6 FT TO POB<br>MCDONALD POINT. |         |                                      |  | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 834 74 3,456<br>D/W/P: 3.5 Concrete 5.60 140 74 580<br>Wood Frame 25.13 96 74 1,785<br>Total Estimated Land Improvements True Cash Value = 5,821 |  |  |             |               |          |            |                |
| Comments/Influences   |         | X                                    | Electric   | Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.  |  |  |             |               |          |            |                |
|   |         |                                      |  |   |  |  |             |               |          |            |                |
|   |         | Topography of Site                   |  |   |  |  |             |               |          |            |                |
|   |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   | Year  |  |  |             |               |          | Land Value | Building Value |
|   |         |                                      |  |   | X  | Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |               |          |            |                |
|   |         | Who                                  | When   | What  |  |  | 2022        | 102,000       | 134,100  | 236,100    |                |
|   |         | CW                                   | 07/24/2019   | INSPECTED   | 2021   | 93,500   | 127,900     | 221,400       |          |            | 170,856C       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan  |         | DMG                                  | 08/26/2013   | INSPECTED   | 2020   | 93,500   | 120,200     | 213,700       |          |            | 168,498C       |
|   |         |                                      |  |   | 2019   | 85,000   | 118,700     | 203,700       |          |            | 165,357C       |

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Parcel Number: 72006-410-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |       |
|---|---------|---|--|-------------|--|--|-------------|----------------|----------------|-----------------|-----------------|---------------|-------|
|   |         | 350,000   | 06/01/2005   | WD          | 21-NOT USED/OTHER  |  | OTHER       | 0.0            |                |                 |                 |               |       |
|   |         |   |  |             |  |  |             |                |                |                 |                 |               |       |
|   |         |   |  |             |  |  |             |                |                |                 |                 |               |       |
|   |         |   |  |             |  |  |             |                |                |                 |                 |               |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |  | Building Permit(s)                                     |             | Date           | Number         | Status          |                 |               |       |
| 2457 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             | ADDITION   |  | 08/20/2012  | 16512          | COMPLETE       |                 |                 |               |       |
|   |         | P.R.E. 100% 03/16/2011  |  |             | REMODEL  |  | 10/10/2011  | 229            | COMPLETE       |                 |                 |               |       |
| Owner's Name/Address  |         | SA:   |  |             |  |  |             |                |                |                 |                 |               |       |
| JUDD DALE W & BETTY A<br>2457 LONG POINT<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 382,864 TCV/TFA: 158.60  |  |             |  |  |             |                |                |                 |                 |               |       |
|   |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                 |               |       |
|   |         | Public Improvements   |  |             | * Factors *  |  |             |                |                |                 |                 |               |       |
| Tax Description   |         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-1027 P-1412 (L-696 P-338) 234 2457 LONG PT DR LOT 18 MC DONALD POINT.                                   |         |   |  |             | LAKEVIEW   | 75.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100             | 180,000       |       |
| Comments/Influences   |         |   |  |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 180,000 |  |             |                |                |                 |                 |               |       |
|   |         |   |  |             | Land Improvement Cost Estimates  |  |             |                |                |                 |                 |               |       |
|   |         |   |  |             | Description  | Rate   |             | Size % Good    |                | Cash Value      |                 |               |       |
|   |         |   |  |             | D/W/P: 3.5 Concrete  | 5.60   |             | 1788 89        |                | 8,912           |                 |               |       |
|   |         |   |  |             | D/W/P: 4in Ren. Conc.  | 6.96   |             | 520 89         |                | 3,221           |                 |               |       |
|   |         |   |  |             | Wood Frame   | 25.13  |             | 96 74          |                | 1,785           |                 |               |       |
|   |         |   |  |             | Total Estimated Land Improvements True Cash Value = 13,918             |  |             |                |                |                 |                 |               |       |
|   |         |   |  |             |  |  |             |                |                |                 |                 |               |       |
|   |         | Topography of Site  |  |             |  |  |             |                |                |                 |                 |               |       |
|   |         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |         |   |  |             |  | 2022   | 90,000      | 101,400        | 191,400        |                 |                 | 119,021C      |       |
|   |         |   |  |             |  | 2021   | 82,500      | 96,800         | 179,300        |                 |                 | 115,219C      |       |
|   |         |   |  |             |  | 2020   | 82,500      | 91,400         | 173,900        |                 |                 | 113,629C      |       |
|   |         |   |  |             |  | 2019   | 75,000      | 46,700         | 121,700        |                 |                 | 111,511C      |       |
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Parcel Number: 72006-410-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |
|---|---------------------------|--------------------------------------|------------|-------------|----------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| NEUMAN ANDY B JR & SANDRA   | NEUMAN ANDY B JR & SANDRA | 0                                    | 06/28/2021 | WD          | 18-LIFE ESTATE | 1178:354   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |            |
|   |                           |                                      |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           |                                      |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           |                                      |            |             |                |  |                   |                |                |                 |                 |               |        |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |            |
| 2473 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | P.R.E. 100% 01/09/2006               |            |             |                |  |                   |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                           | SA:                                  |            |             |                |  |                   |                |                |                 |                 |               |        |            |
| NEUMAN ANDY B JR & SANDRA J [LE]<br>2473 LONG POINT DR<br>HOUGHTON LAKE MI 48629                          |                           | 2022 Est TCV 272,445 TCV/TFA: 184.21 |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | X                                    | Improved   |             | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |                |                |                 |                 |               |        |            |
|   |                           | Public Improvements                  |            |             |                | * Factors *  |                   |                |                |                 |                 |               |        |            |
| Tax Description   |                           |                                      |            |             |                | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-696 P-346 & 349 234 LOT 19 MC DONALD POINT.   |                           |                                      |            |             |                | LAKEVIEW   | 63.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 151,200    |
| Comments/Influences   |                           |                                      |            |             |                | 63 Actual Front Feet, 0.22 Total Acres      Total Est. Land Value =      151,200 |                   |                |                |                 |                 |               |        |            |
|   |                           |                                      |            |             |                | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |        |            |
|   |                           |                                      |            |             |                | Description  |                   |                |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                           |                                      |            |             |                | D/W/P: Patio Blocks  |                   |                |                |                 | 13.28           | 251           | 47     | 1,567      |
|   |                           |                                      |            |             |                | D/W/P: Asphalt Paving  |                   |                |                |                 | 2.64            | 1463          | 47     | 1,815      |
|   |                           |                                      |            |             |                | D/W/P: 3.5 Concrete  |                   |                |                |                 | 5.60            | 6             | 47     | 16         |
|   |                           |                                      |            |             |                | Total Estimated Land Improvements True Cash Value =      3,398                   |                   |                |                |                 |                 |               |        |            |
|   |                           |                                      |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Topography of Site                   |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Level                                |            |             |                | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                           | Rolling                              |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Low                                  |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | High                                 |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Landscaped                           |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Swamp                                |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Wooded                               |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Pond                                 |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Waterfront                           |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Ravine                               |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Wetland                              |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Flood Plain                          |            |             |                |  |                   |                |                |                 |                 |               |        |            |
|   |                           | Who                                  | When       | What        | 2022           | 75,600   | 60,600            | 136,200        |                |                 | 96,683C         |               |        |            |
|   |                           | MH                                   | 11/14/2017 | INSPECTED   | 2021           | 69,300   | 58,100            | 127,400        |                |                 | 93,595C         |               |        |            |
|   |                           | DMG                                  | 08/27/2013 | INSPECTED   | 2020           | 69,300   | 54,600            | 123,900        |                |                 | 92,303C         |               |        |            |
|   |                           |                                      |            |             | 2019           | 63,000   | 50,600            | 113,600        |                |                 | 90,582C         |               |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\* 9

Parcel Number: 72006-410-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                                 |               |            |
|---|----------------------------|--------------------------------------|-------------|-------------|--|--|-------------|----------------|----------------|-----------------|---------------------------------|---------------|------------|
| BARTLETT JOHN W & MURIEL M  | SIMCOX JAMES A & CAROLYN I | 290,000                              | 06/02/2014  | WD          | 03-ARM'S LENGTH  | 1140/1069  | OTHER       | 100.0          |                |                 |                                 |               |            |
|   |                            |                                      |             |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      |             |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      |             |             |  |  |             |                |                |                 |                                 |               |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |  | Building Permit(s)                                     |             | Date           | Number         | Status          |                                 |               |            |
| 2485 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | ADDITION   |  | 05/25/2017  | PB16-0115      | COMPLETE       |                 |                                 |               |            |
|   |                            | P.R.E. 100% 06/08/2014               |             |             |  |  |             |                |                |                 |                                 |               |            |
| Owner's Name/Address  |                            | SA:                                  |             |             |  |  |             |                |                |                 |                                 |               |            |
| SIMCOX JAMES A & CAROLYN L<br>P O BOX 464<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 350,501 TCV/TFA: 164.71 |             |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            | X                                    | Improved    |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                                 |               |            |
|   |                            | Public Improvements                  |             |             | * Factors *  |  |             |                |                |                 |                                 |               |            |
| Tax Description   |                            |                                      |             |             | Description  | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.                           | Reason        | Value      |
| L-321 P-498 234 LOT 20 MC DONALD POINT.                             |                            | X                                    |             |             | LAKEVIEW   | 63.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100                             |               | 151,200    |
| Comments/Influences   |                            |                                      |             |             | 63 Actual Front Feet, 0.22 Total Acres   |  |             |                |                |                 | Total Est. Land Value = 151,200 |               |            |
|   |                            |                                      |             |             | Land Improvement Cost Estimates  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      |             |             | Description  |  |             |                |                | Rate            | Size                            | % Good        | Cash Value |
|   |                            |                                      |             |             | D/W/P: 3.5 Concrete  |  |             |                |                | 5.60            | 1371                            | 89            | 6,833      |
|   |                            |                                      |             |             | Total Estimated Land Improvements True Cash Value = 6,833                              |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      |             |             | Work Description for Permit PB16-0115, Issued 05/25/2017: ATTACHED 1 STY GARAGE, DECK. |  |             |                |                |                 |                                 |               |            |
|   |                            | Topography of Site                   |             |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            | X                                    | Level       |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other                  | Taxable Value |            |
|   |                            |                                      | Rolling     |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Low         |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | High        |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Landscaped  |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Swamp       |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Wooded      |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Pond        |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            | X                                    | Waterfront  |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Ravine      |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Wetland     |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            |                                      | Flood Plain |             |  |  |             |                |                |                 |                                 |               |            |
|   |                            | Who                                  | When        | What        | 2022   | 75,600   | 99,700      | 175,300        |                |                 |                                 | 137,606C      |            |
|   |                            | CW                                   | 07/24/2019  | INSPECTED   | 2021   | 69,300   | 95,200      | 164,500        |                |                 |                                 | 133,211C      |            |
|   |                            | DMG                                  | 08/27/2013  | INSPECTED   | 2020   | 69,300   | 89,500      | 158,800        |                |                 |                                 | 131,372C      |            |
|   |                            |                                      |             |             | 2019   | 63,000   | 56,200      | 119,200        |                |                 |                                 | 117,932C      |            |
| The Equalizer. Copyright (c) 1999 - 2009.                           |                            |                                      |             |             |  |  |             |                |                |                 |                                 |               |            |
| Licensed To: Township of Lake, County of Roscommon, Michigan        |                            |                                      |             |             |  |  |             |                |                |                 |                                 |               |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-410-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale         | Liber & Page   | Verified By  | Prcnt. Trans.  |                 |                 |               |        |                         |         |        |            |  |
|--|---------------------|--------------------------------------|------------|-------------|-----------------------|--|--|----------------|-----------------|-----------------|---------------|--------|-------------------------|---------|--------|------------|--|
| HARKER RICHARD A & PHYLLIS   | RIVARD MARK & KAREN | 325,000                              | 11/05/2020 | WD          | 03-ARM'S LENGTH       | 1174:1473  | PROPERTY TRANSFER  | 100.0          |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                       | Building Permit(s)                                     |  | Date           | Number          | Status          |               |        |                         |         |        |            |  |
| 2497 LONG POINT  |                     | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair |  | 04/16/2021   |                | PB21-0097       |                 | COMPLETE      |        |                         |         |        |            |  |
|  |                     | P.R.E. 0%                            |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
| Owner's Name/Address   |                     | SA:                                  |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
| RIVARD MARK & KAREN<br>10891 MARCELLO LN<br>WHITMORE LAKE MI 48189 |                     | 2022 Est TCV 318,124 TCV/TFA: 163.81 |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     | X                                    | Improved   |             | Vacant                | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     | Public Improvements                  |            |             | * Factors *           |  |  |                |                 |                 |               |        |                         |         |        |            |  |
| Tax Description  |                     |                                      |            |             | Description           | Frontage   | Depth  | Front          | Depth           | Rate            | %Adj.         | Reason | Value                   |         |        |            |  |
| L-633 P-591 234 LOT 21 MC DONALD POINT.                            |                     | X                                    |            |             | Dirt Road             | LAKEVIEW   | 63.00  | 150.00         | 1.0000          | 1.0000          | 2400          | 100    | 151,200                 |         |        |            |  |
| Comments/Influences  |                     |                                      |            |             | Gravel Road           | 63 Actual Front Feet, 0.22 Total Acres                 |  |                |                 |                 |               |        | Total Est. Land Value = | 151,200 |        |            |  |
|  |                     |                                      |            |             | Paved Road            | Land Improvement Cost Estimates                        |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | Storm Sewer           | Description  |  |                |                 |                 |               |        | Rate                    | Size    | % Good | Cash Value |  |
|  |                     |                                      |            |             | Sidewalk              | D/W/P: Asphalt Paving                                  |  |                |                 |                 |               |        | 2.64                    | 1134    | 74     | 2,216      |  |
|  |                     |                                      |            |             | Water                 | D/W/P: Brick on Sand                                   |  |                |                 |                 |               |        | 15.34                   | 303     | 74     | 3,440      |  |
|  |                     |                                      |            |             | X                     | Sewer  | Total Estimated Land Improvements True Cash Value =                              |                |                 |                 |               |        |                         | 5,656   |        |            |  |
|  |                     |                                      |            |             | Electric              |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | Gas                   |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | Curb                  |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | X                     | Street Lights  | Work Description for Permit PB21-0097, Issued 04/16/2021: REMOVE AND REPLACE ONE |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | X                     | Standard Utilities                                     | STORY RESIDENTIAL CLOSED PORCH. 10 X 20 = 200 SQUARE FEET. LAKE TOWNSHIP DEMO    |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Underground Utils.                                     | LAND USE DATED 1/4/21 #004373. LAKE TOWNSHIP LAND USE DATED 4/5/21 #004388.      |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       |  | ROSCOMMON SOIL EROSION DATED 4/6/21.   |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | Topography of Site    |  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | X                     | Level  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Rolling  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Low  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | High   |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Landscaped   |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Swamp  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Wooded   |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Pond   |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | X                     | Waterfront   |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Ravine   |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Wetland  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             |                       | Flood Plain  |  |                |                 |                 |               |        |                         |         |        |            |  |
|  |                     |                                      |            |             | Year                  | Land Value   | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |                         |         |        |            |  |
|  |                     | Who                                  | When       | What        | 2022                  | 75,600   | 83,500   | 159,100        |                 |                 | 154,810C      |        |                         |         |        |            |  |
|  |                     | QT                                   | 11/08/2021 | INSPECTED   | 2021                  | 69,300   | 74,200   | 143,500        |                 |                 | 143,500S      |        |                         |         |        |            |  |
|  |                     | CW                                   | 07/24/2019 | INSPECTED   | 2020                  | 69,300   | 69,000   | 138,300        |                 |                 | 107,842C      |        |                         |         |        |            |  |
|  |                     | DMG                                  | 08/27/2013 | INSPECTED   | 2019                  | 63,000   | 58,100   | 121,100        |                 |                 | 105,832C      |        |                         |         |        |            |  |
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| Licensed To: Township of Lake, County of                           |                     |                                      |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |
| Roscommon, Michigan  |                     |                                      |            |             |                       |  |  |                |                 |                 |               |        |                         |         |        |            |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling                                    |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks  |  | (17) Garage                  |  |   |
|--------------------------------|---|--|---|---|---------------------|--|-------------|-----------------|----------------|---|--|------------------------------|--|---|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam | 1   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>24<br>99<br>80<br>32 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood<br>Wood Balcony | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                              | Wood Frame  |  | Drywall<br>X Paneled  |   | Plaster<br>Wood T&G |  |             |                 |                |   |  |                              |  |   |
| Building Style:<br>1 1/2 STORY |   | Trim & Decoration  |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                     | Central Air<br>Wood Furnace  |             |                 |                | Class: C<br>Effec. Age: 26<br>Floor Area: 1,366<br>Total Base New : 161,871<br>Total Depr Cost: 124,706<br>Estimated T.C.V: 114,605 |  | E.C.F.<br>X 0.919            |  | Bsmnt Garage:   |
| Yr Built<br>0                  | Remodeled<br>0  | Size of Closets  |   |   |                     | 100 Amps Service   |             |                 |                |   |  |                              |  | Carport Area:<br>Roof:  |
| Condition: Good                |   | Lg X Ord Small   |   |   |                     |  |             |                 |                |   |  |                              |  |   |
| Room List                      |   | (5) Floors   |   |   |                     |  |             |                 |                |   |  |                              |  |   |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric   |                     |  |             |                 |                |   |  |                              |  |   |
|                                |   | (6) Ceilings   |   | No./Qual. of Fixtures                                   |                     |  |             |                 |                |   |  |                              |  |   |
| (1) Exterior                   |   |  |   | Ex. X Ord. Min  |                     |  |             |                 |                |   |  |                              |  |   |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets                                    |                     |  |             |                 |                |   |  |                              |  |   |
|                                | Insulation  | (7) Excavation   |   | Many X Ave. Few   |                     |  |             |                 |                |   |  |                              |  |   |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 829 S.F.<br>Slab: 200 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing   |                     |  |             |                 |                |   |  |                              |  |   |
| X                              | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement  |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |   |  |                              |  |   |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   | (9) Basement Finish                                     |                     |  |             |                 |                |   |  |                              |  |   |
| (3) Roof                       |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   | (14) Water/Sewer  |                     |  |             |                 |                |   |  |                              |  |   |
| X                              | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |   |  |                              |  |   |
| X                              | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                |                     | Lump Sum Items:  |             |                 |                |   |  |                              |  |   |
| Chimney:                       |   |  |   |   |                     |  |             |                 |                |   |  |                              |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY |                     |             |      | Cls                                       | C          | Blt | 0 |
|--|---------------------|-------------|------|---|------------|-----|---|
| (11) Heating System: Forced Heat & Cool              |                     |             |      |   |            |     |   |
| Ground Area = 1029 SF Floor Area = 1366 SF.          |                     |             |      |   |            |     |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74  |                     |             |      |   |            |     |   |
| Building Areas                                       |                     |             |      |   |            |     |   |
| Stories  | Exterior            | Foundation  | Size | Cost New                                  | Depr. Cost |     |   |
| 1.5 Story  | Siding              | Crawl Space | 675  |   |            |     |   |
| 1 Story  | Siding              | Crawl Space | 154  |   |            |     |   |
| 1 Story  | Siding              | Slab        | 200  |   |            |     |   |
| Total:   |                     |             |      | 143,685                                   | 111,248    |     |   |
| Other Additions/Adjustments                          |                     |             |      |   |            |     |   |
| Plumbing   | 3 Fixture Bath      |             | 1    | 3,954                                     | 2,926      |     |   |
| Deck   | Treated Wood        |             | 99   | 2,163                                     | 1,601      |     |   |
|  | Treated Wood        |             | 80   | 1,926                                     | 1,425      |     |   |
|  | Treated Wood        |             | 24   | 933                                       | 690        |     |   |
| Balcony  | Wood Balcony        |             | 32   | 1,110                                     | 821        |     |   |
| Water/Sewer  | Public Sewer        |             | 1    | 1,271                                     | 941        |     |   |
|  | Water Well, 50 Feet |             | 1    | 2,286                                     | 1,692      |     |   |
| Fireplaces   | Interior 1 Story    |             | 1    | 4,543                                     | 3,362      |     |   |
| Totals:  |                     |             |      | 161,871                                   | 124,706    |     |   |
| Notes:   |                     |             |      | ECF (4004 LAKEVIEW) 0.919 => TCV: 114,605 |            |     |   |



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-410-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                 |                 |               |         |
|---|---------------------------|---|--|-------------|-----------------|--|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|---------|
| HESELTINE GERALD L & BARBA  | MURPHY JAMES L & KATHLEEN | 205,000   | 10/31/2013   | WD          | 03-ARM'S LENGTH | 1134/1885  | OTHER       | 100.0         |                |                |                 |                 |               |         |
|   |                           |   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                           |   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                           |   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                 | Building Permit(s)   |             | Date          | Number         | Status         |                 |                 |               |         |
| 2511 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                           | P.R.E. 0%   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
| Owner's Name/Address  |                           | SA:   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
| MURPHY JAMES L & KATHLEEN<br>685 RAMBLING DR<br>SAGINAW MI 48609  |                           | 2022 Est TCV 257,690 TCV/TFA: 204.52  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                           | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |               |                |                |                 |                 |               |         |
|   |                           | Public Improvements   |  |             |                 | * Factors *  |             |               |                |                |                 |                 |               |         |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                 | Description  | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |
| L-252 P-64 234 LOT 22 MC DONALD POINT.  |                           |   |  |             |                 | LAKEVIEW   | 63.00       | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 151,200 |
| Comments/Influences   |                           |   |  |             |                 | 63 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 151,200 |             |               |                |                |                 |                 |               |         |
|   |                           |   |  |             |                 | Land Improvement Cost Estimates  |             |               |                |                |                 |                 |               |         |
|   |                           |   |  |             |                 | Description  |             |               | Rate           | Size % Good    |                 | Cash Value      |               |         |
|   |                           |   |  |             |                 | D/W/P: 3.5 Concrete  |             |               | 5.60           | 165 74         |                 | 684             |               |         |
|   |                           |   |  |             |                 | D/W/P: Asphalt Paving  |             |               | 2.64           | 882 74         |                 | 1,723           |               |         |
|   |                           |   |  |             |                 | Total Estimated Land Improvements True Cash Value =                    |             |               |                |                |                 |                 | 2,407         |         |
|   |                           |   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                           | Topography of Site  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                           | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                           |   |  |             |                 |  | 2022        | 75,600        | 53,200         | 128,800        |                 |                 | 104,067C      |         |
|   |                           | CW  | 07/24/2019 INSPECTED   |             |                 |  | 2021        | 69,300        | 51,100         | 120,400        |                 |                 | 100,743C      |         |
|   |                           | DMG   | 08/27/2013 INSPECTED   |             |                 |  | 2020        | 69,300        | 47,800         | 117,100        |                 |                 | 99,353C       |         |
|   |                           |   |  |             |                 |  | 2019        | 63,000        | 41,600         | 104,600        |                 |                 | 97,501C       |         |
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 Roscommon, Michigan

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03/23/2022

|  |           |                                      |             |  |   |                 |                   |                         |  |          |
|--|-----------|--------------------------------------|-------------|--|---|-----------------|-------------------|-------------------------|--|----------|
| Grantor  | Grantee   | Sale Price                           | Sale Date   | Inst. Type   | Terms of Sale   | Liber & Page    | Verified By       | Pront. Trans.           |  |          |
| MICKENS DAVID M & PATRICIA   | WEBB BETH | 230,000                              | 12/12/2014  | WD   | 03-ARM'S LENGTH   | 1145-2070       | PROPERTY TRANSFER | 100.0                   |  |          |
|  |           | 323,000                              | 08/01/2004  | WD   | 21-NOT USED/OTHER   |                 | OTHER             | 0.0                     |  |          |
|  |           |                                      |             |  |   |                 |                   |                         |  |          |
|  |           |                                      |             |  |   |                 |                   |                         |  |          |
| Property Address   |           | Class: RESIDENTIAL-IMPROV            | Zoning: R-1 | Building Permit(s)   |   | Date            | Number            | Status                  |  |          |
| 2523 LONG POINT  |           | School: HOUGHTON LAKE COMM SCHOOLS   |             |  |   |                 |                   |                         |  |          |
|  |           | P.R.E. 0%                            |             |  |   |                 |                   |                         |  |          |
| Owner's Name/Address   |           | SA:                                  |             |  |   |                 |                   |                         |  |          |
| WEBB BETH<br>1654 DOUGLAS<br>TRENTON MI 48183  |           | 2022 Est TCV 276,540 TCV/TFA: 187.36 |             |  |   |                 |                   |                         |  |          |
|  |           | X Improved                           | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |   |                 |                   |                         |  |          |
|  |           | Public Improvements                  |             | * Factors *  |   |                 |                   |                         |  |          |
| Tax Description  |           |                                      |             | Description  | Frontage  | Depth           | Front Depth       | Rate %Adj. Reason Value |  |          |
| L-1013 P-286 (L-622 P-402) 234 LOT 23 MC DONALD POINT.   |           | X                                    |             | LAKEVIEW   | 62.00   | 150.00          | 1.0000 1.0000     | 2400 100 148,800        |  |          |
| Comments/Influences  |           |                                      |             | 62 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 148,800 |   |                 |                   |                         |  |          |
|  |           |                                      |             | Land Improvement Cost Estimates  |   |                 |                   |                         |  |          |
|  |           |                                      |             | Description  | Rate  | Size            | % Good            | Cash Value              |  |          |
|  |           | X                                    |             | D/W/P: 3.5 Concrete  | 5.60  | 1412            | 74                | 5,851                   |  |          |
|  |           | X                                    |             | D/W/P: 3.5 Concrete  | 5.60  | 9               | 74                | 37                      |  |          |
|  |           |                                      |             | Electric   | 24.11   | 112             | 69                | 1,863                   |  |          |
|  |           |                                      |             | Gas  | Total Estimated Land Improvements True Cash Value = 7,751 |                 |                   |                         |  |          |
|  |           | X                                    |             | Curb   |   |                 |                   |                         |  |          |
|  |           | X                                    |             | Street Lights  |   |                 |                   |                         |  |          |
|  |           | X                                    |             | Standard Utilities   |   |                 |                   |                         |  |          |
|  |           |                                      |             | Underground Utils.   |   |                 |                   |                         |  |          |
|  |           | Topography of Site                   |             |  |   |                 |                   |                         |  |          |
|  |           | X                                    |             | Level  |   |                 |                   |                         |  |          |
|  |           |                                      |             | Rolling  |   |                 |                   |                         |  |          |
|  |           |                                      |             | Low  |   |                 |                   |                         |  |          |
|  |           |                                      |             | High   |   |                 |                   |                         |  |          |
|  |           |                                      |             | Landscaped   |   |                 |                   |                         |  |          |
|  |           |                                      |             | Swamp  |   |                 |                   |                         |  |          |
|  |           |                                      |             | Wooded   |   |                 |                   |                         |  |          |
|  |           |                                      |             | Pond   |   |                 |                   |                         |  |          |
|  |           | X                                    |             | Waterfront   |   |                 |                   |                         |  |          |
|  |           |                                      |             | Ravine   |   |                 |                   |                         |  |          |
|  |           |                                      |             | Wetland  |   |                 |                   |                         |  |          |
|  |           |                                      |             | Flood Plain  |   |                 |                   |                         |  |          |
|  |           | Year                                 | Land Value  | Building Value   | Assessed Value  | Board of Review | Tribunal/ Other   | Taxable Value           |  |          |
|  |           | Who                                  | When        | What   | 2022  | 74,400          | 63,900            | 138,300                 |  | 119,848C |
|  |           | CW                                   | 07/24/2019  | INSPECTED  | 2021  | 68,200          | 61,200            | 129,400                 |  | 116,020C |
|  |           | DMG                                  | 08/27/2013  | INSPECTED  | 2020  | 68,200          | 57,400            | 125,600                 |  | 114,419C |
|  |           |                                      |             |  | 2019  | 62,000          | 52,500            | 114,500                 |  | 112,286C |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-420-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |
|---|---------------------------|---|------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|
| BECKER FRED J & NANA E  | SHUSTER RYAN H & LAURIE E | 70,000  | 09/29/2015 | WD          | 03-ARM'S LENGTH | 1154-1535   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |       |
| 3242 LONGPOINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           | P.R.E. 0%   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
| Owner's Name/Address  |                           | SA:   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
| SHUSTER RYAN H & LAURIE E<br>4108 W HIBBARD RD<br>OWOSSO MI 48867-9279                                    |                           | 2022 Est TCV 79,716 TCV/TFA: 83.74  |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                        |                   |                |                |                 |                 |               |        |       |
|   |                           | Public Improvements   |            |             |                 | * Factors *   |                   |                |                |                 |                 |               |        |       |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L-606 P-680 234 3242 LONG POINT DRIVE   |                           |   |            |             |                 | OFF LAKE GROUP1   | 62.00             | 120.50         | 1.0000         | 0.8963          | 350             | 100           | 19,449 |       |
| 48629LOT 1 MOCKINGBIRD HILL   |                           |   |            |             |                 | 4004 LAKEVIEW   | 2.14              | 168.00         | 1.0000         | 1.0583          | 2400            | 100           | 5,435  |       |
| Comments/Influences   |                           |   |            |             |                 | 64 Actual Front Feet, 0.18 Total Acres      Total Est. Land Value =      24,885 |                   |                |                |                 |                 |               |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           |   |            |             |                 | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 | Description      Rate      Size % Good      Cash Value                          |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 | D/W/P: 3.5 Concrete      5.24      780 64      2,616                            |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 | Total Estimated Land Improvements True Cash Value =      2,616                  |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           |   |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           | Topography of Site  |            |             |                 |   |                   |                |                |                 |                 |               |        |       |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                           | Who   | When       | What        | 2022            | 12,400  | 27,500            | 39,900         |                |                 | 26,908C         |               |        |       |
|   |                           |   |            |             |                 | 2021  | 9,000             | 25,200         | 34,200         |                 |                 | 26,049C       |        |       |
|   |                           |   |            |             |                 | 2020  | 8,300             | 24,600         | 32,900         |                 |                 | 25,690C       |        |       |
|   |                           |   |            |             |                 | 2019  | 9,700             | 23,300         | 33,000         |                 |                 | 25,211C       |        |       |

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03/23/2022

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Parcel Number: 72006-420-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |       |
|---|--------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|-------|
| SZIRAKI MICHAEL & LOIS J  | SZIRAKI MICHAEL & LOIS J | 0   | 08/31/2021 | QC          | 15-LADY BIRD  | 1178:495     | DEED              | 0.0            |                 |                 |               |        |       |       |
| SZIRAKI MICHAEL & LOIS J T  | SZIRAKI MICHAEL & LOIS J | 0   | 08/30/2021 | QC          | 14-INTO/OUT OF TRUST  | 1178:496     | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |       |
|   |                          |   |            |             |   |              |                   |                |                 |                 |               |        |       |       |
|   |                          |   |            |             |   |              |                   |                |                 |                 |               |        |       |       |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |       |       |
| 119 WOODWORTH   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |       |       |
|   |                          | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |       |       |
| Owner's Name/Address  |                          | SA:   |            |             |   |              |                   |                |                 |                 |               |        |       |       |
| SZIRAKI MICHAEL & LOIS J [LE]<br>2231 SYRACUSE<br>DEARBORN MI 48124                                       |                          | 2022 Est TCV 18,952 TCV/TFA: 0.00   |            |             |   |              |                   |                |                 |                 |               |        |       |       |
|   |                          | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |              |                   |                |                 |                 |               |        |       |       |
|   |                          | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |       |       |
|   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |       |
| Tax Description   |                          |   |            |             | OFF LAKE G3   | 60.00        | 124.00            | 0.9575         | 0.9626          | 100             | 100           |        |       | 5,530 |
| 234 L-963 P-954 LOT 3 MOCKINGBIRD HILL.   |                          |   |            |             | 4004 LAKEVIEW   | 2.14         | 168.00            | 1.0000         | 1.0583          | 2400            | 100           |        |       | 5,435 |
| Comments/Influences   |                          |   |            |             | 62 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 10,966 |              |                   |                |                 |                 |               |        |       |       |
|   |                          |   |            |             |   |              |                   |                |                 |                 |               |        |       |       |
|   |                          | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |        |       |       |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |       |
|   |                          | Who   | When       | What        | 2022  | 5,500        | 4,000             | 9,500          |                 |                 | 5,798C        |        |       |       |
|   |                          |   |            |             | 2021  | 2,800        | 4,300             | 7,100          |                 |                 | 5,613C        |        |       |       |
|   |                          |   |            |             | 2020  | 2,800        | 3,500             | 6,300          |                 |                 | 5,536C        |        |       |       |
|   |                          |   |            |             | 2019  | 3,500        | 3,500             | 7,000          |                 |                 | 5,433C        |        |       |       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 448<br>% Good: 74<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                    |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Brick  |  | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 448 15,917 11,779 *7<br>Totals: 15,917 11,779<br>Notes: ECF (4003 OFF LAKE 3) 0.678 => TCV: 7,986 |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

Parcel Number: 72006-420-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |            |        |       |       |
|---|--------------------------|---|------------|-------------|----------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|------------|--------|-------|-------|
| SZIRAKI MICHAEL & LOIS J T  | SZIRAKI MICHAEL & LOIS J | 0   | 08/31/2021 | PTA         | 14-INTO/OUT OF TRUST |  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |            |        |       |       |
| SZIRAKI MICHAEL & LOIS J  | SZIRAKI MICHAEL & LOIS J | 0   | 08/31/2021 | QC          | 15-LADY BIRD         | 1178:495   | DEED              | 0.0            |                |                         |                 |               |            |        |       |       |
|   |                          |   |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          |   |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                      | Building Permit(s)                                       |                   | Date           | Number         | Status                  |                 |               |            |        |       |       |
| 119 WOODWORTH   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          | P.R.E. 0%   |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
| Owner's Name/Address  |                          | SA:   |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
| SZIRAKI MICHAEL & LOIS J [LE]<br>2231 SYRACUSE<br>DEARBORN MI 48124                                       |                          | 2022 Est TCV 70,072 TCV/TFA: 62.56  |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          | Public Improvements   |            |             |                      | * Factors *  |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason     | Value  |       |       |
| Tax Description   |                          |   |            |             |                      | OFF LAKE G3  |                   |                |                | 60.00                   | 124.00          | 0.9575        | 0.9626     | 100    | 100   | 5,530 |
| 234 L-963 P-955 LOT 4 MOCKINGBIRD HILL.   |                          |   |            |             |                      | 4004 LAKEVIEW  |                   |                |                | 2.14                    | 168.00          | 1.0000        | 1.0583     | 2400   | 100   | 5,435 |
| Comments/Influences   |                          |   |            |             |                      | 62 Actual Front Feet, 0.18 Total Acres                   |                   |                |                | Total Est. Land Value = |                 |               |            | 10,966 |       |       |
|   |                          |   |            |             |                      | Land Improvement Cost Estimates                          |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          |   |            |             |                      | Description  |                   | Rate           |                | Size                    |                 | % Good        | Cash Value |        |       |       |
|   |                          |   |            |             |                      | D/W/P: 3.5 Concrete                                      |                   | 5.24           |                | 800                     |                 | 64            | 2,683      |        |       |       |
|   |                          |   |            |             |                      | Total Estimated Land Improvements True Cash Value =      |                   |                |                |                         |                 |               |            |        | 2,683 |       |
|   |                          |   |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          | Topography of Site  |            |             |                      |  |                   |                |                |                         |                 |               |            |        |       |       |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |        |       |       |
|   |                          | Who When What   |            |             |                      | 2022   | 5,500             | 29,500         | 35,000         |                         |                 | 25,353C       |            |        |       |       |
|   |                          |   |            |             |                      | 2021   | 2,800             | 27,600         | 30,400         |                         |                 | 24,544C       |            |        |       |       |
|   |                          |   |            |             |                      | 2020   | 2,800             | 26,400         | 29,200         |                         |                 | 24,206C       |            |        |       |       |
|   |                          |   |            |             |                      | 2019   | 3,500             | 25,900         | 29,400         |                         |                 | 23,755C       |            |        |       |       |
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03/23/2022

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Parcel Number: 72006-420-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page  | Verified By | Prcnt. Trans. |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|---|--------------------------------|---|------------|-------------|----------------------|---|-------------|---------------|--------|--------|------|--------|--------|-------|-------|------------|----------------|----------------|-----------------|----------------|---------------|
| DUMOND JOHN & SHARON  | DUMOND JOHN L & SHARON K TRUST | 0   | 05/04/2021 | QC          | 14-INTO/OUT OF TRUST | 1176:2191   | DEED        | 0.0           |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                |   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                |   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                |   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
| Property Address  |                                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                      | Building Permit(s)  |             | Date          | Number | Status |      |        |        |       |       |            |                |                |                 |                |               |
| WOODWORTH   |                                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | P.R.E. 0%   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
| Owner's Name/Address  |                                | SA:   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
| DUMOND JOHN L & SHARON K TRUST<br>4560 N CANAL<br>DIMONDALE MI 48821                                      |                                | 2022 Est TCV 22,568 TCV/TFA: 0.00   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Public Improvements   |            |             |                      | * Factors *   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
| Tax Description   |                                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description   | Frontage    | Depth         | Front  | Depth  | Rate | %Adj.  | Reason | Value |       |            |                |                |                 |                |               |
| L-512 P-162 234 LOT 6 MOCKINGBIRD HILL.   |                                |   |            |             |                      | OFF LAKE G3   | 60.00       | 124.00        | 0.9575 | 0.9626 | 100  | 100    |        |       | 5,530 |            |                |                |                 |                |               |
| Comments/Influences   |                                |   |            |             |                      | 4004 LAKEVIEW   | 2.14        | 168.00        | 1.0000 | 1.0583 | 2400 | 100    |        |       | 5,435 |            |                |                |                 |                |               |
|   |                                |   |            |             |                      | 62 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 10,966 |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Topography of Site  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Level   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Rolling   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Low   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | High  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Landscaped  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Swamp   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Wooded  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Pond  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Waterfront  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Ravine  |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Wetland   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                | Flood Plain   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |
|   |                                |   |            |             |                      |   |             |               |        |        |      |        |        |       | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   |                                | Who When What   |            |             |                      |   |             |               |        |        |      |        |        |       | 2022  | 5,500      | 5,800          | 11,300         |                 |                | 7,320C        |
|   |                                |   |            |             |                      | 2021  | 2,800       | 6,000         | 8,800  |        |      | 7,087C |        |       |       |            |                |                |                 |                |               |
|   |                                |   |            |             |                      | 2020  | 2,800       | 5,200         | 8,000  |        |      | 6,990C |        |       |       |            |                |                |                 |                |               |
|   |                                |   |            |             |                      | 2019  | 3,500       | 5,100         | 8,600  |        |      | 6,860C |        |       |       |            |                |                |                 |                |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                                |   |            |             |                      |   |             |               |        |        |      |        |        |       |       |            |                |                |                 |                |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 62<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |   | X Drywall  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X Avg.<br>Small   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Brick  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 960 27,600 17,112 *6<br>Totals: 27,600 17,112<br>Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 11,602 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |



Parcel Number: 72006-420-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |  |                |                 |                |               |               |
|--|------------------------------------|--|--|----------------|-----------------|----------------|---------------|---------------|
| Grantor  | Grantee                            | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans. |
|  |                                    |  |  |                |                 |                |               |               |
|  |                                    |  |  |                |                 |                |               |               |
|  |                                    |  |  |                |                 |                |               |               |
|  |                                    |  |  |                |                 |                |               |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2  | Building Permit(s)                                       | Date           | Number          | Status         |               |               |
| 113 WOODWORTH  | School: HOUGHTON LAKE COMM SCHOOLS |  |  |                |                 |                |               |               |
|  | P.R.E. 0%                          |  |  |                |                 |                |               |               |
| Owner's Name/Address   | SA:                                |  |  |                |                 |                |               |               |
| DUMOND JOHN & SHARON<br>4560 N CANAL<br>DIMONDALE MI 48821   | 2022 Est TCV 17,421 TCV/TFA: 0.00  |  |  |                |                 |                |               |               |
|  | X Improved                         | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                 |                |               |               |
|  | Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE G3 60.00 124.00 0.9575 0.9626 100 100 5,530<br>4004 LAKEVIEW 2.14 168.00 1.0000 1.0583 2400 100 5,435<br>62 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 10,966 |  |                |                 |                |               |               |
| Tax Description  | Dirt Road                          |  |  |                |                 |                |               |               |
| L-545 P-176 234 LOT 7 MOCKINGBIRD HILL.  | Gravel Road                        |  |  |                |                 |                |               |               |
| Comments/Influences  | Paved Road                         |  |  |                |                 |                |               |               |
|  | Storm Sewer                        |  |  |                |                 |                |               |               |
|  | Sidewalk                           |  |  |                |                 |                |               |               |
|  | Water                              |  |  |                |                 |                |               |               |
|  | Sewer                              |  |  |                |                 |                |               |               |
|  | Electric                           |  |  |                |                 |                |               |               |
|  | Gas                                |  |  |                |                 |                |               |               |
|  | Curb                               |  |  |                |                 |                |               |               |
|  | Street Lights                      |  |  |                |                 |                |               |               |
|  | Standard Utilities                 |  |  |                |                 |                |               |               |
|  | Underground Utils.                 |  |  |                |                 |                |               |               |
|  | Topography of Site                 |  |  |                |                 |                |               |               |
|  | Level                              |  |  |                |                 |                |               |               |
|  | Rolling                            |  |  |                |                 |                |               |               |
|  | Low                                |  |  |                |                 |                |               |               |
|  | High                               |  |  |                |                 |                |               |               |
|  | Landscaped                         |  |  |                |                 |                |               |               |
|  | Swamp                              |  |  |                |                 |                |               |               |
|  | Wooded                             |  |  |                |                 |                |               |               |
|  | Pond                               |  |  |                |                 |                |               |               |
|  | Waterfront                         |  |  |                |                 |                |               |               |
|  | Ravine                             |  |  |                |                 |                |               |               |
|  | Wetland                            |  |  |                |                 |                |               |               |
|  | Flood Plain                        |  |  |                |                 |                |               |               |
|  |                                    |  |  |                |                 |                |               |               |
|  | Year                               | Land Value   | Building Value   | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |               |
| Who When What  | 2022                               | 5,500  | 3,200  | 8,700          |                 |                | 5,900C        |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | 2021                               | 2,800  | 3,600  | 6,400          |                 |                | 5,712C        |               |
|  | 2020                               | 2,800  | 2,900  | 5,700          |                 |                | 5,634C        |               |
|  | 2019                               | 3,500  | 2,800  | 6,300          |                 |                | 5,529C        |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-420-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
|--|------------------------------------|-------------|--------------------|--|----------------|----------------|-----------------|----------------|---------------|-------|--------|--------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |       |        |        |
|  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
|  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
|  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
|  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number         | Status         |                 |                |               |       |        |        |
| VACANT   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                |                |                 |                |               |       |        |        |
|  | P.R.E. 0%                          |             |                    |  |                |                |                 |                |               |       |        |        |
| Owner's Name/Address   | SA:                                |             |                    |  |                |                |                 |                |               |       |        |        |
| GRETENBERGER DEVELOPMENT CO<br>C/O GRETENBERGER JOHN<br>4518 AURELIUS RD<br>LANSING MI 48910 | 2022 Est TCV 21,440                |             |                    |  |                |                |                 |                |               |       |        |        |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3               |                |                |                 |                |               |       |        |        |
| 234 L-581 P-59 & 60 LOTS 8 TO 12 INCL<br>MOCKINGBIRD HILL.                                   | Public Improvements                |             |                    | * Factors *  |                |                |                 |                |               |       |        |        |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage       | Depth          | Front           | Depth          | Rate          | %Adj. | Reason | Value  |
|  | Gravel Road                        |             |                    | OFF LAKE G3  | 124.00         | 240.00         | 0.7570          | 1.0986         | 100           | 100   |        | 10,312 |
|  | Paved Road                         |             |                    | OFF LAKE G3  | 75.00          | 152.00         | 0.7570          | 1.0027         | 100           | 100   |        | 5,693  |
|  | Storm Sewer                        |             |                    | 4004 LAKEVIEW  | 2.14           | 168.00         | 1.0000          | 1.0583         | 2400          | 100   |        | 5,435  |
|  | Sidewalk                           |             |                    | 201 Actual Front Feet, 0.94 Total Acres Total Est. Land Value = 21,440 |                |                |                 |                |               |       |        |        |
|  | Water                              |             |                    |  |                |                |                 |                |               |       |        |        |
|  | Sewer                              |             |                    |  |                |                |                 |                |               |       |        |        |
|  | Electric                           |             |                    |  |                |                |                 |                |               |       |        |        |
|  | Gas                                |             |                    |  |                |                |                 |                |               |       |        |        |
|  | Curb                               |             |                    |  |                |                |                 |                |               |       |        |        |
|  | Street Lights                      |             |                    |  |                |                |                 |                |               |       |        |        |
| Standard Utilities   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Underground Utils.   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Topography of Site   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Level  |                                    |             | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |        |        |
| Rolling  |                                    |             | 2022               | 10,700   | 0              | 10,700         |                 |                | 1,225C        |       |        |        |
| Low  |                                    |             | 2021               | 8,000  | 0              | 8,000          |                 |                | 1,186C        |       |        |        |
| High   |                                    |             | 2020               | 8,000  | 0              | 8,000          |                 |                | 1,170C        |       |        |        |
| Landscaped   |                                    |             | 2019               | 10,000   | 0              | 10,000         |                 |                | 1,149C        |       |        |        |
| Swamp  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Wooded   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Pond   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Waterfront   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Ravine   |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Wetland  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Flood Plain  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |
| Who When What  |                                    |             |                    |  |                |                |                 |                |               |       |        |        |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |                    |  |               |                |                |                 |                         |               |
|--|------------------------------------|-------------|--------------------|--|---------------|----------------|----------------|-----------------|-------------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                         |               |
|  |                                    |             |                    |  |               |                |                |                 |                         |               |
|  |                                    |             |                    |  |               |                |                |                 |                         |               |
|  |                                    |             |                    |  |               |                |                |                 |                         |               |
|  |                                    |             |                    |  |               |                |                |                 |                         |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number        | Status         |                |                 |                         |               |
| VACANT   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |                |                |                 |                         |               |
|  | P.R.E. 0%                          |             |                    |  |               |                |                |                 |                         |               |
| Owner's Name/Address   | SA:                                |             |                    |  |               |                |                |                 |                         |               |
| GRETENBERGER DEVELOPMENT CO<br>C/O GRETENBERGER JOHN<br>4518 AURELIUS RD<br>LANSING MI 48910 | 2022 Est TCV 11,958                |             |                    |  |               |                |                |                 |                         |               |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |               |                |                |                 |                         |               |
| L-552 P-571 234 LOT 13 MOCKINGBIRD HILL  | Public Improvements                |             |                    | * Factors *  |               |                |                |                 |                         |               |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason       | Value         |
|  | Gravel Road                        |             |                    | OFF LAKE G3  | 70.00         | 152.00         | 0.9293         | 1.0027          | 100 100                 | 6,522         |
|  | Paved Road                         |             |                    | 4004 LAKEVIEW  | 2.14          | 168.00         | 1.0000         | 1.0583          | 2400 100                | 5,435         |
|  | Storm Sewer                        |             |                    | 72 Actual Front Feet, 0.24 Total Acres                   |               |                |                |                 | Total Est. Land Value = | 11,958        |
|  | Sidewalk                           |             |                    |  |               |                |                |                 |                         |               |
|  | Water                              |             |                    |  |               |                |                |                 |                         |               |
|  | Sewer                              |             |                    |  |               |                |                |                 |                         |               |
|  | Electric                           |             |                    |  |               |                |                |                 |                         |               |
|  | Gas                                |             |                    |  |               |                |                |                 |                         |               |
|  | Curb                               |             |                    |  |               |                |                |                 |                         |               |
|  | X Street Lights                    |             |                    |  |               |                |                |                 |                         |               |
|  | X Standard Utilities               |             |                    |  |               |                |                |                 |                         |               |
|  | Underground Utils.                 |             |                    |  |               |                |                |                 |                         |               |
|  | Topography of Site                 |             |                    |  |               |                |                |                 |                         |               |
|  | X                                  | Level       |                    | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |
|  | Rolling                            |             |                    |  |               |                |                |                 |                         |               |
|  | Low                                |             |                    |  |               |                |                |                 |                         |               |
|  | High                               |             |                    |  |               |                |                |                 |                         |               |
|  | Landscaped                         |             |                    |  |               |                |                |                 |                         |               |
|  | Swamp                              |             |                    |  |               |                |                |                 |                         |               |
|  | X Wooded                           |             |                    |  |               |                |                |                 |                         |               |
|  | Pond                               |             |                    |  |               |                |                |                 |                         |               |
|  | Waterfront                         |             |                    |  |               |                |                |                 |                         |               |
|  | Ravine                             |             |                    |  |               |                |                |                 |                         |               |
|  | Wetland                            |             |                    |  |               |                |                |                 |                         |               |
|  | Flood Plain                        |             |                    |  |               |                |                |                 |                         |               |
|  | Who                                | When        | What               | 2022   | 6,000         | 0              | 6,000          |                 |                         | 1,225C        |
|  | QT                                 | 03/30/2018  | INSPECTED          | 2021   | 3,000         | 0              | 3,000          |                 |                         | 1,186C        |
|  |                                    |             |                    | 2020   | 3,000         | 0              | 3,000          |                 |                         | 1,170C        |
|  |                                    |             |                    | 2019   | 3,800         | 0              | 3,800          |                 |                         | 1,149C        |

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Parcel Number: 72006-420-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
|--|------------------------------------|----------------------|--------------------|--|--|----------------|-----------------|-----------------|-------------------|----------|--------|
| Grantor  | Grantee                            | Sale Price           | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.   |                   |          |        |
|  |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2          | Building Permit(s) | Date   | Number   | Status         |                 |                 |                   |          |        |
| VACANT   | School: HOUGHTON LAKE COMM SCHOOLS |                      |                    |  |  |                |                 |                 |                   |          |        |
|  | P.R.E. 0%                          |                      |                    |  |  |                |                 |                 |                   |          |        |
| Owner's Name/Address   | SA:                                |                      |                    |  |  |                |                 |                 |                   |          |        |
| GRETENBERGER DEVELOPMENT CO<br>C/O GRETENBERGER JOHN<br>4518 AURELIUS RD<br>LANSING MI 48910 | 2022 Est TCV 16,826                |                      |                    |  |  |                |                 |                 |                   |          |        |
| Tax Description  | Improved                           | X                    | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |  |                |                 |                 |                   |          |        |
| 234 L-581 P-59 & 60 LOTS 14 & 15<br>MOCKINGBIRD HILL   | Public Improvements                |                      |                    | * Factors *  |  |                |                 |                 |                   |          |        |
| Comments/Influences  | Dirt Road                          |                      |                    | Description  | Frontage   | Depth          | Front           | Depth           | Rate %Adj. Reason | Value    |        |
|  | X                                  | Gravel Road          |                    |  | OFF LAKE G3  | 140.00         | 152.00          | 0.8114          | 1.0027            | 100 100  | 11,390 |
|  |                                    | Paved Road           |                    |  | 4004 LAKEVIEW  | 2.14           | 168.00          | 1.0000          | 1.0583            | 2400 100 | 5,435  |
|  |                                    | Storm Sewer          |                    |  | 142 Actual Front Feet, 0.49 Total Acres Total Est. Land Value = 16,826 |                |                 |                 |                   |          |        |
|  |                                    | Sidewalk             |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Water                |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Sewer                |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Electric             |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Gas                  |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Curb                 |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | X Street Lights      |                    |  |  |                |                 |                 |                   |          |        |
|  | X                                  | X Standard Utilities |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Underground Utils.   |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Topography of Site   |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | X Level              |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Rolling              |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Low                  |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | High                 |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Landscaped           |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Swamp                |                    |  |  |                |                 |                 |                   |          |        |
|  |                                    | Wooded               |                    |  |  |                |                 |                 |                   |          |        |
| Pond   |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
| Waterfront   |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
| Ravine   |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
| Wetland  |                                    |                      |                    |  |  |                |                 |                 |                   |          |        |
| Flood Plain  |                                    |                      | Year               | Land Value   | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value     |          |        |
| Who  | When                               | What                 | 2022               | 8,400  | 0  | 8,400          |                 |                 | 2,675C            |          |        |
| QT   | 03/30/2018                         | INSPECTED            | 2021               | 5,700  | 0  | 5,700          |                 |                 | 2,590C            |          |        |
| CSZ  | 01/25/2016                         | INSPECTED            | 2020               | 5,700  | 0  | 5,700          |                 |                 | 2,555C            |          |        |
|  |                                    |                      | 2019               | 7,100  | 0  | 7,100          |                 |                 | 2,508C            |          |        |

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Parcel Number: 72006-426-000-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |               |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-------------------|---------------|
| BUNNING KATHLEEN S TRUST  | BELTMAN BRIAN & TAMI J     | 148,500   | 07/24/2020 | WD          | 21-NOT USED/OTHER  | 1173:836   | PROPERTY TRANSFER | 26.0           |                 |                   |               |
| PETERSON CHRISTOPHER M & N  | WALLER BRYAN & PENNY       | 0   | 09/12/2019 | WD          | 21-NOT USED/OTHER  | 1170:1389  | PROPERTY TRANSFER | 16.0           |                 |                   |               |
| BRANDY MORE NELSON AND PAM  | PETERSON CHRISTOPHER M & N | 57,500  | 06/07/2019 | WD          | 21-NOT USED/OTHER  | 1169:1541  | PROPERTY TRANSFER | 16.0           |                 |                   |               |
| RESIDENTIAL PROP RENTALS C  | WILLIAMS JAMES C & KELLY I | 0   | 03/19/2018 | LC          | 21-NOT USED/OTHER  | 1164:1095  | PROPERTY TRANSFER | 26.0           |                 |                   |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                   |               |
| WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                   |               |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                 |                   |               |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                   |               |
| NORTHWOOD BAY CONDOMINIUMS<br>C/O BELTMAN TAMI<br>2413 OAK FOREST DR<br>HOLLAND MI 49424  |                            | 2022 Est TCV 208,511 TCV/TFA: 0.00  |            |             |  |  |                   |                |                 |                   |               |
|   |                            | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |               |
|   |                            | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                   |               |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |
|   |                            |   |            |             | LAKEVIEW   | 84.00  | 150.00            | 1.0000         | 1.0000          | 2400 100          | 201,600       |
| Tax Description   |                            |   |            |             | 84 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 201,600 |  |                   |                |                 |                   |               |
| L-638 P-609-631 PART OF LOT 16 & 17 WADES LANDING & PARTOF LOT 1 WADES LANDING NO 2 COM AT NE COR OF SEC 16 TH S1DEG51'51"E 1758.24FT TO POB TH S49DEG42'23"E 19.39 FT TO SH OF LK TH S 40DEG32'36"W ALG SH 83.5FT TH SWLY COR OF LOT 17 TH N48DEG14'29"W 211.82FT TH N45DEG16'50"W 108.15FT TO R/W OF CO RD TH N36DEG13'32"E 23.5FT TH N33DEG49'27"E 40.93FT TH S48DEG 03'25E 215.85FT TH N36DEG14'34"E 11.87FT TH S49DEG42'23"E 91.91FT TO POB PAR B WADES LANDING & WADES LANDING NO 2 |                            |   |            |             |  |  |                   |                |                 |                   |               |
| Comments/Influences   |                            | Topography of Site  |            |             |  |  |                   |                |                 |                   |               |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   |                            |   |            |             | 2022   | 100,800  | 3,500             | 104,300        |                 |                   | 81,159C       |
|   |                            | Who When What   |            |             | 2021   | 92,400   | 4,200             | 96,600         |                 |                   | 78,567C       |
|   |                            | DMG 08/13/2012 INSPECTED  |            |             | 2020   | 92,400   | 3,100             | 95,500         |                 |                   | 71,235C       |
|   |                            | DMG 06/01/2010 INSPECTED  |            |             | 2019   | 84,000   | 2,800             | 86,800         |                 |                   | 65,372C       |
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Parcel Number: 72006-426-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |       |   |         |
|--|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|-------|---|---------|
| RESIDENTIAL PROPERTY RENTAL  | WILLIAMS JAMES C & KELLY D | 95,000  | 05/13/2021 | WD          | 16-LC PAYOFF      | 1176:2209  | DEED              | 0.0            |                |                         |                 |               |       |   |         |
| RESIDENTIAL PROPERTY RENTAL  | WILLIAMS JAMES C & KELLY D | 95,000  | 03/19/2018 | LC          | 03-ARM'S LENGTH   | 1165:1095  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |       |   |         |
|  |                            | 108,000   | 08/01/2001 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
| Property Address   |                            | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status                  |                 |               |       |   |         |
| 12926 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | Res. Add/Alter/Repair  |                   | 08/21/2020     | PB20-0250      | COMPLETE                |                 |               |       |   |         |
|  |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
| Owner's Name/Address   |                            | SA:   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
| WILLIAMS JAMES C & KELLY D<br>218 20 MILE RD<br>BARRYTON MI 49305                                      |                            | 2022 Est TCV 41,505 TCV/TFA: 73.07  |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW           |                   |                |                |                         |                 |               |       |   |         |
|  |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth                   | Rate %Adj.      | Reason        | Value |   |         |
|  |                            |   |            |             |                   | 0.00 Total Acres   |                   |                |                | Total Est. Land Value = |                 |               |       | 0 |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Land Improvement Cost Estimates                                  |                   |                |                |                         |                 |               |       |   |         |
| L-988 P-1378 (L-940P-2175&L-722 P-282)   |                            |   |            |             |                   | Description  |                   | Rate           |                | Size % Good             |                 | Cash Value    |       |   |         |
| 234 12926 W SHORE DR UNIT # 1 NORTHWOOD BAY CONDOMINIUMS   |                            |   |            |             |                   | Wood Frame   |                   | 29.70          |                | 24 48                   |                 | 342           |       |   |         |
| Comments/Influences  |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 342          |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   | Work Description for Permit PB20-0250, Issued 08/21/2020: REROOF |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            | Topography of Site  |            |             |                   |  |                   |                |                |                         |                 |               |       |   |         |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |   |         |
|  |                            |   |            |             |                   | Who  | When              | What           | 2022           | 0                       | 20,800          | 20,800        |       |   | 18,038C |
|  |                            |   |            |             |                   | QT   | 11/05/2018        | INSPECTED      | 2021           | 0                       | 20,100          | 20,100        |       |   | 17,462C |
|  |                            |   |            |             |                   | DMG  | 06/01/2010        | INSPECTED      | 2020           | 0                       | 18,600          | 18,600        |       |   | 17,221C |
|  |                            |   |            |             |                   |  |                   |                | 2019           | 0                       | 16,900          | 16,900        |       |   | 16,900S |
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Parcel Number: 72006-426-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.           |                   |                 |               |
|---|-----------------------|---|------------|-------------|--|--------------|----------------|-------------------------|-------------------|-----------------|---------------|
| DERBABIAN ROSE &DEBRA &DAVID  | DERBABIAN, DEBBIE ANN | 0   | 02/09/2009 | WD          | 09-FAMILY  | 1080/496     | OTHER          | 0.0                     |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
| Property Address  |                       | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status                  |                   |                 |               |
| 12928 WEST SHORE DR #C  |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                         |                   |                 |               |
|   |                       | P.R.E. 0%   |            |             |  |              |                |                         |                   |                 |               |
| Owner's Name/Address  |                       | SA:   |            |             |  |              |                |                         |                   |                 |               |
| DERBABIAN DEBRA & DAVID A<br>12863 BRODICK CT<br>JACKSONVILLE FL 32224--561                               |                       | 2022 Est TCV 30,669 TCV/TFA: 51.12  |            |             |  |              |                |                         |                   |                 |               |
|   |                       | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                         |                   |                 |               |
|   |                       | Public Improvements   |            |             | * Factors *  |              |                |                         |                   |                 |               |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front Depth             | Rate %Adj. Reason | Value           |               |
| L-972 P-98 (L-892P-260&L-677 P-187) 234   |                       |   |            |             | 0.00 Total Acres                                       |              |                | Total Est. Land Value = |                   | 0               |               |
| UNIT # 3 NORTHWOOD BAY CONDOMINIUMS   |                       |   |            |             |  |              |                |                         |                   |                 |               |
| Comments/Influences   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       | Topography of Site  |            |             |  |              |                |                         |                   |                 |               |
|   |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |  |              |                |                         |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       |   |            |             |  |              |                |                         |                   |                 |               |
|   |                       | Who When What   |            |             | Year   | Land Value   | Building Value | Assessed Value          | Board of Review   | Tribunal/ Other | Taxable Value |
|   |                       |   |            |             | 2022   | 0            | 15,300         | 15,300                  |                   |                 | 8,541C        |
|   |                       |   |            |             | 2021   | 0            | 14,900         | 14,900                  |                   |                 | 8,269C        |
|   |                       |   |            |             | 2020   | 0            | 13,800         | 13,800                  |                   |                 | 8,155C        |
|   |                       |   |            |             | 2019   | 0            | 12,500         | 12,500                  |                   |                 | 8,003C        |
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| Grantor  | Grantee                   | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans. |                           |  |         |
|--|---------------------------|------------------------------------|--------------------|---|---|--------------|-------------------|---------------|---------------------------|--|---------|
| GILL DAVID & BONACCI MARY  | GILL DAVID & BONACCI MARY | 0                                  | 06/26/2019         | QC  | 21-NOT USED/OTHER   | 1169:2370    | PROPERTY TRANSFER | 0.0           |                           |  |         |
| OLSEN BRADLEY R & REBECCA  | GILL DAVID & BONACCI MARY | 54,500                             | 08/26/2016         | WD  | 21-NOT USED/OTHER   | 1160-0311    | PROPERTY TRANSFER | 100.0         |                           |  |         |
| BEYER CRAIG & JANET  | OLSEN, BRADLEY & REBECCA  | 59,900                             | 07/03/2009         | WD  | 21-NOT USED/OTHER   | 1085/839     | OTHER             | 100.0         |                           |  |         |
|  |                           | 78,000                             | 09/01/2001         | WD  | 21-NOT USED/OTHER   |              | OTHER             | 0.0           |                           |  |         |
| Property Address   |                           | Class: RESIDENTIAL CONDOM          |                    | Zoning: R-1   | Building Permit(s)  |              | Date              | Number        | Status                    |  |         |
| 12928 WEST SHORE DR #A   |                           | School: HOUGHTON LAKE COMM SCHOOLS |                    |   | ADDITION  |              | 06/30/2014        | 143           | COMPLETE                  |  |         |
|  |                           | P.R.E. 0%                          |                    |   |   |              |                   |               |                           |  |         |
| Owner's Name/Address   |                           | SA:                                |                    |   |   |              |                   |               |                           |  |         |
| GILL DAVID & BONACCI MARY LOU TRUST<br>12359 GRECIAN RD SW<br>FIFE LAKE MI 49633                       |                           | 2022 Est TCV 34,231 TCV/TFA: 89.14 |                    |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Improved           |   | Vacant Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                   |               |                           |  |         |
|  |                           | Public Improvements                |                    |   | * Factors *   |              |                   |               |                           |  |         |
| Tax Description  |                           |                                    |                    |   | Description   | Frontage     | Depth             | Front Depth   | Rate %Adj. Reason Value   |  |         |
| L-942 P-910 (L-721 P-698) 234 12928 W SHORE DR UNIT # 5 NORTHWOOD BAY CODOMINIUMS                      |                           |                                    |                    |   | 0.00 Total Acres  |              |                   |               | Total Est. Land Value = 0 |  |         |
| Comments/Influences  |                           |                                    |                    |   | Land Improvement Cost Estimates                               |              |                   |               |                           |  |         |
|  |                           | X                                  | Dirt Road          | Description Rate Size % Good Cash Value                   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Gravel Road        | Wood Frame 24.44 80 88 1,720                              |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Paved Road         | Total Estimated Land Improvements True Cash Value = 1,720 |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Storm Sewer        |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Sidewalk           |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Water              |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Sewer              |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Electric           |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Gas                |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Curb               |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Street Lights      |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Standard Utilities |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Underground Utils. |   |   |              |                   |               |                           |  |         |
|  |                           | Topography of Site                 |                    |   |   |              |                   |               |                           |  |         |
|  |                           | X                                  | Level              |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Rolling            |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Low                |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | High               |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Landscaped         |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Swamp              |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Wooded             |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Pond               |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Waterfront         |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Ravine             |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Wetland            |   |   |              |                   |               |                           |  |         |
|  |                           |                                    | Flood Plain        |   |   |              |                   |               |                           |  |         |
|  |                           | Who                                | When               | What  | 2022  | 0            | 17,100            | 17,100        |                           |  | 14,942C |
|  |                           | CSZ 01/25/2016 INSPECTED           |                    |   | 2021  | 0            | 16,800            | 16,800        |                           |  | 14,465C |
|  |                           |                                    |                    |   | 2020  | 0            | 15,400            | 15,400        |                           |  | 14,266C |
|  |                           |                                    |                    |   | 2019  | 0            | 14,000            | 14,000        |                           |  | 14,000S |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-430-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |                         |         |            |
|---|---------|---|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|-------------------------|---------|------------|
|   |         |   |            |             |   |  |                |                |                 |                 |                         |         |            |
|   |         |   |            |             |   |  |                |                |                 |                 |                         |         |            |
|   |         |   |            |             |   |  |                |                |                 |                 |                         |         |            |
|   |         |   |            |             |   |  |                |                |                 |                 |                         |         |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |   | Building Permit(s)                                     |                | Date           | Number          | Status          |                         |         |            |
| 3145 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ROOF  |  | 04/15/2019     | PB19-0044      |                 | COMPLETE        |                         |         |            |
|   |         | P.R.E. 100% 03/29/2000  |            |             |   |  |                |                |                 |                 |                         |         |            |
| Owner's Name/Address  |         | SA:   |            |             |   |  |                |                |                 |                 |                         |         |            |
| BRANDT RICHARD & CRISTY M<br>3145 LONG POINT<br>HOUGHTON LAKE MI 48629                                    |         | 2022 Est TCV 281,913 TCV/TFA: 176.42  |            |             |   |  |                |                |                 |                 |                         |         |            |
|   |         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |                         |         |            |
|   |         | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                 |                         |         |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.                   | Reason  | Value      |
| L-719 P-500 234 LOT 1 & NE'LY 20 FT OF LOT 2 NORTH BAY SHORES.  |         |   |            |             | LAKEVIEW  | 60.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100                     |         |            |
| Comments/Influences   |         |   |            |             | 60 Actual Front Feet, 0.21 Total Acres  |  |                |                |                 |                 | Total Est. Land Value = | 144,000 |            |
|   |         |   |            |             | Land Improvement Cost Estimates   |  |                |                |                 |                 |                         |         |            |
|   |         |   |            |             | Description   |  |                |                |                 | Rate            | Size                    | % Good  | Cash Value |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |  |                |                |                 | 5.60            | 84                      | 74      | 348        |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |  |                |                |                 | 5.60            | 1379                    | 74      | 5,714      |
|   |         |   |            |             | D/W/P: Patio Blocks   |  |                |                |                 | 13.28           | 113                     | 49      | 735        |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value =   |  |                |                |                 |                 | 6,797                   |         |            |
|   |         |   |            |             | Work Description for Permit PB19-0044, Issued 04/15/2019: 15X20 ROOF OVER EXISTING DECK, LAKE SIDE OF DWELLING. PERMIT STATES "EXISTING DECK IS TO BE REMOVED"? |  |                |                |                 |                 |                         |         |            |
|   |         | Topography of Site  |            |             |   |  |                |                |                 |                 |                         |         |            |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |         |            |
|   |         | Who   | When       | What        | 2022  | 72,000   | 69,000         | 141,000        |                 |                 | 102,769C                |         |            |
|   |         | KH  | 10/30/2019 | INSPECTED   | 2021  | 66,000   | 66,000         | 132,000        |                 |                 | 99,486C                 |         |            |
|   |         | DMG   | 08/27/2013 | INSPECTED   | 2020  | 66,000   | 62,000         | 128,000        |                 |                 | 98,113C                 |         |            |
|   |         |   |            |             | 2019  | 60,000   | 47,100         | 107,100        |                 |                 | 94,910C                 |         |            |
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Parcel Number: 72006-430-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                         |                |               |            |       |
|---|----------------------------|---|------------|-------------|--|--------------|----------------|----------------|-------------------------|----------------|---------------|------------|-------|
| HAASE RICHARD E & LORAIN  | HAASE, SUSAN & ASHCRAFT, I | 0   | 08/07/2010 | OTH         | 08-ESTATE  | 1096/100     | OTHER          | 100.0          |                         |                |               |            |       |
|   |                            |   |            |             |  |              |                |                |                         |                |               |            |       |
|   |                            |   |            |             |  |              |                |                |                         |                |               |            |       |
|   |                            |   |            |             |  |              |                |                |                         |                |               |            |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status         |                         |                |               |            |       |
| 3139 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                         |                |               |            |       |
| Owner's Name/Address  |                            | P.R.E. 0%   |            |             |  |              |                |                |                         |                |               |            |       |
| HAASE SUSAN & ASHCRAFT DEBRA A<br>278 SELKIRK ST<br>CANTON MI 48187                                       |                            | SA:   |            |             |  |              |                |                |                         |                |               |            |       |
|   |                            | 2022 Est TCV 266,116 TCV/TFA: 193.54  |            |             |  |              |                |                |                         |                |               |            |       |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                         |                |               |            |       |
|   |                            | Public Improvements   |            |             | * Factors *  |              |                |                |                         |                |               |            |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth                   | Rate           | %Adj.         | Reason     | Value |
| L-473 P-156 234 SW'LY 20 FT OF LOT 2 & LOT 3 NORTH BAY SHORES.  |                            |   |            |             | LAKEVIEW   | 60.00        | 150.00         | 1.0000         | 1.0000                  | 2400           | 100           |            |       |
| Comments/Influences   |                            |   |            |             | 60 Actual Front Feet, 0.21 Total Acres                 |              |                |                | Total Est. Land Value = |                | 144,000       |            |       |
|   |                            |   |            |             | Land Improvement Cost Estimates                        |              |                |                |                         |                |               |            |       |
|   |                            |   |            |             | Description  |              | Rate           |                | Size                    | % Good         |               | Cash Value |       |
|   |                            |   |            |             | D/W/P: 3.5 Concrete                                    |              | 5.60           |                | 1440                    | 69             |               | 5,564      |       |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value =    |              |                |                |                         |                |               |            | 5,564 |
|   |                            |   |            |             |  |              |                |                |                         |                |               |            |       |
|   |                            | Topography of Site  |            |             |  |              |                |                |                         |                |               |            |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |            |       |
|   |                            | Who   | When       | What        | 2022   | 72,000       | 61,100         | 133,100        |                         |                |               | 103,283C   |       |
|   |                            | DMG 08/27/2013 INSPECTED  |            |             | 2021   | 66,000       | 58,500         | 124,500        |                         |                |               | 99,984C    |       |
|   |                            |   |            |             | 2020   | 66,000       | 54,900         | 120,900        |                         |                |               | 98,604C    |       |
|   |                            |   |            |             | 2019   | 60,000       | 49,900         | 109,900        |                         |                |               | 96,766C    |       |
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 Roscommon, Michigan

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Parcel Number: 72006-430-004-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |   |  |  |                |                |                 |                |               |
|---|---|--|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee   | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |   |  |  |                |                |                 |                |               |
|   |   |  |  |                |                |                 |                |               |
|   |   |  |  |                |                |                 |                |               |
|   |   |  |  |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV   | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                |               |
| 3113 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 100% 02/04/1999   |  |                |                |                 |                |               |
| Owner's Name/Address  | SA:   |  |  |                |                |                 |                |               |
| HAMMOND MARILYN J<br>C/O RUSS HAMMOND<br>39 FERGUSON ST<br>GRAND LEDGE MI 48837 | 2022 Est TCV 406,478 TCV/TFA: 277.65  |  |  |                |                |                 |                |               |
| Tax Description   | X Improved  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |
| L-546 P-121 234 LOT 4-5 & 6 NORTH BAY SHORES                                    | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 120.00 150.00 1.0000 1.0000 2400 100 288,000<br>120 Actual Front Feet, 0.41 Total Acres Total Est. Land Value = 288,000          |  |                |                |                 |                |               |
| Comments/Influences   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 220 64 788<br>D/W/P: Asphalt Paving 2.64 1440 64 2,433<br>Total Estimated Land Improvements True Cash Value = 3,221 |  |                |                |                 |                |               |
|   | Topography of Site  |  |  |                |                |                 |                |               |
|   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | Who When What   | 2022   | 144,000  | 59,200         | 203,200        |                 |                | 162,433C      |
|   | DMG 08/27/2013 INSPECTED  | 2021   | 132,000  | 56,800         | 188,800        |                 |                | 157,244C      |
|   |   | 2020   | 132,000  | 53,200         | 185,200        |                 |                | 155,073C      |
|   |   | 2019   | 120,000  | 49,300         | 169,300        |                 |                | 152,182C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>372 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1464 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |

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Parcel Number: 72006-430-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |         |  |  |
|---|----------------------------|---|------------|-------------|-----------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|---------|--|--|
| GRECH FRANK X & BEVERLY A   | MEYER CHRISTOPHER M & KARE | 259,900   | 06/26/2015 | WD          | 03-ARM'S LENGTH | 1151-248   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |         |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |         |  |  |
| 3105 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            | P.R.E. 0%   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
| Owner's Name/Address  |                            | SA:   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
| MEYER CHRISTOPHER M & KAREN L<br>13982 REDWOOD DR<br>SHELBY TOWNSHIP MI 48315                             |                            | 2022 Est TCV 275,017 TCV/TFA: 172.32  |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |                |                |                 |                 |               |         |  |  |
|   |                            | Public Improvements   |            |             |                 | * Factors *  |                   |                |                |                 |                 |               |         |  |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description  | Frontage          | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value   |  |  |
| L-597 P-291 234 LOT 7 - NELY 25 FT OF LOT 8 NORTH BAY SHORES.   |                            |   |            |             |                 | LAKEVIEW   | 65.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           | 156,000 |  |  |
| Comments/Influences   |                            |   |            |             |                 | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |                   |                |                |                 |                 |               |         |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            | Topography of Site  |            |             |                 |  |                   |                |                |                 |                 |               |         |  |  |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |  |  |
|   |                            | Who When What   |            |             |                 | 2022   | 78,000            | 59,500         | 137,500        |                 |                 | 120,406C      |         |  |  |
|   |                            | DMG 08/27/2013 INSPECTED  |            |             |                 | 2021   | 71,500            | 57,100         | 128,600        |                 |                 | 116,560C      |         |  |  |
|   |                            |   |            |             |                 | 2020   | 71,500            | 53,400         | 124,900        |                 |                 | 114,951C      |         |  |  |
|   |                            |   |            |             |                 | 2019   | 65,000            | 49,400         | 114,400        |                 |                 | 112,808C      |         |  |  |
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Parcel Number: 72006-430-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |          |  |
|--|-------------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|----------|--|
| GUNTHORPE JANET K  | GUNTHORPE JANET K TRUST | 0   | 09/04/2019 | WD          | 21-NOT USED/OTHER  | 1170:1490    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |          |  |
| GUNTHORPE LARRY L  |                         | 0   | 08/19/2018 | OTH         | 07-DEATH CERTIFICATE   | 1169:0480    | OTHER             | 0.0            |                 |                 |               |        |         |          |  |
|  |                         |   |            |             |  |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         |   |            |             |  |              |                   |                |                 |                 |               |        |         |          |  |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   | Date         | Number            | Status         |                 |                 |               |        |         |          |  |
| 3097 LONG POINT  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   | 12/17/2012   | 26512             | COMPLETE       |                 |                 |               |        |         |          |  |
|  |                         | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |         |          |  |
| Owner's Name/Address   |                         | SA:   |            |             |  |              |                   |                |                 |                 |               |        |         |          |  |
| GUNTHORPE JANET K TRUST<br>2801 N SHEPARDSDVILLE ROAD<br>OVID MI 48866                                 |                         | 2022 Est TCV 342,744 TCV/TFA: 133.99  |            |             |  |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |         |          |  |
| Tax Description  |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |          |  |
| L-1024 P-915 (L-578 P-549) 234 3097 LONG POINT DR LOT 9 - SWLY 15 FT OF LOT 8 NORTH BAY SHORES.        |                         |   |            |             | LAKEVIEW   | 65.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 156,000 |          |  |
| Comments/Influences  |                         |   |            |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         |   |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         |   |            |             | Description  | Rate         |                   | Size % Good    |                 | Cash Value      |               |        |         |          |  |
|  |                         |   |            |             | D/W/P: Asphalt Paving  | 2.64         |                   | 740 69         |                 | 1,348           |               |        |         |          |  |
|  |                         |   |            |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 130 69         |                 | 502             |               |        |         |          |  |
|  |                         |   |            |             | Total Estimated Land Improvements True Cash Value = 1,850              |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |         |          |  |
|  |                         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |          |  |
|  |                         |   |            |             | Who  | When         | What              | 2022           | 78,000          | 93,400          | 171,400       |        |         | 128,565C |  |
|  |                         |   |            |             | DMG 12/02/2013 INSPECTED   |              |                   | 2021           | 71,500          | 89,200          | 160,700       |        |         | 124,458C |  |
|  |                         |   |            |             | DMG 08/27/2013 INSPECTED   |              |                   | 2020           | 71,500          | 83,800          | 155,300       |        |         | 122,740C |  |
|  |                         |   |            |             |  |              |                   | 2019           | 65,000          | 75,900          | 140,900       |        |         | 120,452C |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling         |  | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                      |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
|---|---|---|---|------------------------------|--|----------------|-------------|-----------------|----------------|--------------------|--|----------------------------------|---|--|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|---------|----------|------------|------|----------|------------|--------------|--|-----|-------|-------|----------|--|--|--|--|----------------|--|---|-------|-------|---------|--|--|--|--|--|--|--|--|--|-----------|--|-----|--------|--------|-------------|--|--|--|--|--------------|--|---|-------|-----|---------------------|--|---|-------|-------|------|--|--|--|--|---------------------------------|--|-----|-------|-------|---------------------------------|--|-----|-------|-------|---------------------------------|--|-----|-------|-------|---------------------------------|--|-----|-------|-------|-----------|--|-----|-------|-------|-----------------------|--|-----|-------|-------|------------------|--|--|--|--|--------------------|--|---|-------|-------|---------|--|--|---------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood  |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>384<br>204<br>216<br>168 | Type<br>Composite<br>Roof Cover Onl<br>Composite<br>Composite | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 780<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Wood Frame  |   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Building Style:<br>1 STORY  |   | Trim & Decoration   |   | Ex                           |  | Ord            |             | Min             |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets   |   | Lg                           |  | Ord            |             | Small           |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Condition: Good   |   | Doors:  |   | Solid                        |  | H.C.           |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Room List   |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other: |  | (12) Electric  |             | 200             |                | Amps Service       |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| (1) Exterior  |   | X Vaulted   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Insulation  | (7) Excavation  |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 2832 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                 |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish          |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer             |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                              | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| X   | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | Lump Sum Items:              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Chimney:  |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls C 10 Blt 0</p> <p>(11) Heating System: Forced Heat &amp; Cool</p> <p>Ground Area = 2832 SF Floor Area = 2832 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>2,064</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>768</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>320,240</td> <td>240,164</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Stone Veneer</td> <td></td> <td>158</td> <td>5,105</td> <td>3,829</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td>1</td> <td>3,954</td> <td>2,965</td> </tr> <tr> <td colspan="5">Garages</td> </tr> <tr> <td colspan="5">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td></td> <td>780</td> <td>23,525</td> <td>17,644</td> </tr> <tr> <td colspan="5">Water/Sewer</td> </tr> <tr> <td>Public Sewer</td> <td></td> <td>1</td> <td>1,271</td> <td>953</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td>1</td> <td>2,286</td> <td>1,714</td> </tr> <tr> <td colspan="5">Deck</td> </tr> <tr> <td>Composite w/Roof (Deck Portion)</td> <td></td> <td>384</td> <td>5,660</td> <td>4,245</td> </tr> <tr> <td>Composite w/Roof (Roof portion)</td> <td></td> <td>384</td> <td>5,023</td> <td>3,767</td> </tr> <tr> <td>Composite w/Roof (Deck Portion)</td> <td></td> <td>216</td> <td>3,758</td> <td>3,570</td> </tr> <tr> <td>Composite w/Roof (Roof portion)</td> <td></td> <td>216</td> <td>3,054</td> <td>2,901</td> </tr> <tr> <td>Composite</td> <td></td> <td>168</td> <td>3,187</td> <td>3,028</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td>204</td> <td>2,915</td> <td>2,186</td> </tr> <tr> <td colspan="5">Local Cost Items</td> </tr> <tr> <td>STAND BY GENERATOR</td> <td></td> <td>1</td> <td>4,000</td> <td>3,760</td> </tr> <tr> <td colspan="3">Totals:</td> <td>383,978</td> <td>290,726</td> </tr> </tbody> </table> <p>&lt;&lt;&lt;&lt;&lt; Calculations too long. See Valuation printout for complete pricing. &gt;&gt;&gt;&gt;&gt;</p> |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 2,064 |  |  | 1 Story | Siding | Crawl Space | 768 |  |  | Total: |  |  |  | 320,240 | 240,164 | Exterior | Foundation | Size | Cost New | Depr. Cost | Stone Veneer |  | 158 | 5,105 | 3,829 | Plumbing |  |  |  |  | 3 Fixture Bath |  | 1 | 3,954 | 2,965 | Garages |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  | Base Cost |  | 780 | 23,525 | 17,644 | Water/Sewer |  |  |  |  | Public Sewer |  | 1 | 1,271 | 953 | Water Well, 50 Feet |  | 1 | 2,286 | 1,714 | Deck |  |  |  |  | Composite w/Roof (Deck Portion) |  | 384 | 5,660 | 4,245 | Composite w/Roof (Roof portion) |  | 384 | 5,023 | 3,767 | Composite w/Roof (Deck Portion) |  | 216 | 3,758 | 3,570 | Composite w/Roof (Roof portion) |  | 216 | 3,054 | 2,901 | Composite |  | 168 | 3,187 | 3,028 | w/Roof (Roof portion) |  | 204 | 2,915 | 2,186 | Local Cost Items |  |  |  |  | STAND BY GENERATOR |  | 1 | 4,000 | 3,760 | Totals: |  |  | 383,978 | 290,726 |
| Stories   | Exterior  | Foundation  | Size  | Cost New                     | Depr. Cost   |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| 1 Story   | Siding  | Crawl Space   | 2,064   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| 1 Story   | Siding  | Crawl Space   | 768   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Total:  |   |   |   | 320,240                      | 240,164  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Exterior  | Foundation  | Size  | Cost New  | Depr. Cost                   |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Stone Veneer  |   | 158   | 5,105   | 3,829                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Plumbing  |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| 3 Fixture Bath  |   | 1   | 3,954   | 2,965                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Garages   |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Base Cost   |   | 780   | 23,525  | 17,644                       |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Water/Sewer   |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Public Sewer  |   | 1   | 1,271   | 953                          |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Water Well, 50 Feet   |   | 1   | 2,286   | 1,714                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Deck  |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Composite w/Roof (Deck Portion)   |   | 384   | 5,660   | 4,245                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Composite w/Roof (Roof portion)   |   | 384   | 5,023   | 3,767                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Composite w/Roof (Deck Portion)   |   | 216   | 3,758   | 3,570                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Composite w/Roof (Roof portion)   |   | 216   | 3,054   | 2,901                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Composite   |   | 168   | 3,187   | 3,028                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| w/Roof (Roof portion)   |   | 204   | 2,915   | 2,186                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Local Cost Items  |   |   |   |                              |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| STAND BY GENERATOR  |   | 1   | 4,000   | 3,760                        |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |
| Totals:   |   |   | 383,978   | 290,726                      |  |                |             |                 |                |                    |  |                                  |   |  |          |            |      |          |            |         |        |             |       |  |  |         |        |             |     |  |  |        |  |  |  |         |         |          |            |      |          |            |              |  |     |       |       |          |  |  |  |  |                |  |   |       |       |         |  |  |  |  |  |  |  |  |  |           |  |     |        |        |             |  |  |  |  |              |  |   |       |     |                     |  |   |       |       |      |  |  |  |  |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |                                 |  |     |       |       |           |  |     |       |       |                       |  |     |       |       |                  |  |  |  |  |                    |  |   |       |       |         |  |  |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-430-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By             | Prcnt. Trans. |          |         |      |         |        |          |
|--|--------------------|---|------------|-------------|--|--|-------------------------|---------------|----------|---------|------|---------|--------|----------|
| FITZPATRICK CURTIS   | VAN WAGNER HEIDI   | 0   | 09/09/2019 | QC          | 21-NOT USED/OTHER  | 1170:2159  | PROPERTY TRANSFER       | 100.0         |          |         |      |         |        |          |
| FITZPATRICK SUSAN ESTATE   | FITZPATRICK CURTIS | 0   | 07/18/2019 | OTH         | 21-NOT USED/OTHER  | 1169:2596  | PROPERTY TRANSFER       | 100.0         |          |         |      |         |        |          |
|  |                    |   |            |             |  |  |                         |               |          |         |      |         |        |          |
|  |                    |   |            |             |  |  |                         |               |          |         |      |         |        |          |
| Property Address   |                    | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                         | Date          | Number   | Status  |      |         |        |          |
| 3055 LONG POINT  |                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DECK   |  | 09/14/2015              | PB15-0256     | COMPLETE |         |      |         |        |          |
|  |                    | P.R.E. 100% 03/17/2022  |            |             |  |  |                         |               |          |         |      |         |        |          |
| Owner's Name/Address   |                    | SA:   |            |             |  |  |                         |               |          |         |      |         |        |          |
| VAN WAGNER HEIDI<br>3055 LONG POINT DR<br>HOUGHTON LAKE MI 48629                                       |                    | 2022 Est TCV 231,366 TCV/TFA: 265.94  |            |             |  |  |                         |               |          |         |      |         |        |          |
|  |                    | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |               |          |         |      |         |        |          |
|  |                    | Public Improvements   |            |             | * Factors *  |  |                         |               |          |         |      |         |        |          |
| Tax Description  |                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |  | Frontage                | Depth         | Front    | Depth   | Rate | %Adj.   | Reason | Value    |
| L-807 P-211 234 LOT 12 & NE'LY 10 FT OF LOT 13 NORTH BAY SHORES.                                       |                    |   |            |             | LAKEVIEW   |  | 60.00                   | 150.00        | 1.0000   | 1.0000  | 2400 | 100     |        | 144,000  |
| Comments/Influences  |                    |   |            |             | 60 Actual Front Feet, 0.21 Total Acres                               |  | Total Est. Land Value = |               |          |         |      | 144,000 |        |          |
|  |                    | Topography of Site  |            |             | Work Description for Permit PB15-0256, Issued 09/14/2015: 13*20 DECK |  |                         |               |          |         |      |         |        |          |
|  |                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |  |  |                         |               |          |         |      |         |        |          |
|  |                    |   |            |             |  |  |                         |               |          |         |      |         |        |          |
|  |                    |   |            |             |  |  |                         |               |          |         |      |         |        |          |
|  |                    | Who   |            |             | When   | What   | 2022                    | 72,000        | 43,700   | 115,700 |      |         |        | 110,087C |
|  |                    | CSZ 01/25/2016 INSPECTED  |            |             |  |  | 2021                    | 66,000        | 42,200   | 108,200 |      |         |        | 106,571C |
|  |                    | DMG 08/27/2013 INSPECTED  |            |             |  |  | 2020                    | 66,000        | 39,100   | 105,100 |      |         |        | 105,100S |
|  |                    |   |            |             |  |  | 2019                    | 60,000        | 35,300   | 95,300  |      |         |        | 87,356C  |
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Parcel Number: 72006-430-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |
|---|-------------------------|--------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|
| JETTS MELINDA TRUST   | MINNEHAN KELLEY & MARY  | 430,000                              | 10/16/2018 | WD          | 03-ARM'S LENGTH   | 1167:1570  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |         |
| JETTS EUGENE & MELINDA  | JETTS MELINDA TRUST     | 0                                    | 12/01/2015 | WD          | 09-FAMILY   | 1155-2275  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
| CLARK JAMES H & JANET M   | JETTS, EUGENE & MELINDA | 360,000                              | 10/13/2007 | WD          | 03-ARM'S LENGTH   | 1065/530   | OTHER             | 100.0          |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |         |
| 3043 LONG POINT   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DECK  |  | 07/13/2018        | PB18-0158      | COMPLETE        |                 |               |        |         |
|   |                         | P.R.E. 0%                            |            |             | ADDITION  |  | 11/19/2012        | 255            | COMPLETE        |                 |               |        |         |
| Owner's Name/Address  |                         | SA:                                  |            |             |   |  |                   |                |                 |                 |               |        |         |
| MINNEHAN KELLEY & MARY<br>6108 SKYLINE DR<br>EAST LANSING MI 48823-1604                                   |                         | 2022 Est TCV 443,217 TCV/TFA: 192.29 |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |         |
|   |                         | Public Improvements                  |            |             | * Factors *   |  |                   |                |                 |                 |               |        |         |
| Tax Description   |                         |                                      |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-650 P-179 234 LOT 13 EXC NELY 10FT  |                         |                                      |            |             | LAKEVIEW  | 80.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 192,000 |
| THEREOF & LOT 14 EXC SWLY 10FT THEREOF  |                         |                                      |            |             | 80 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 192,000    |  |                   |                |                 |                 |               |        |         |
| NORTH BAY SHORES  |                         |                                      |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |        |         |
| Comments/Influences   |                         |                                      |            |             | Description   |  |                   | Rate           | Size % Good     |                 | Cash Value    |        |         |
|   |                         |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   | 6.46           | 2235 78         |                 | 11,262        |        |         |
|   |                         |                                      |            |             | Total Estimated Land Improvements True Cash Value = 11,262                |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             | Work Description for Permit PB18-0158, Issued 07/13/2018: WOOD DECK 12X30 |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         |                                      |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Topography of Site                   |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Level                                |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Rolling                              |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Low                                  |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | High                                 |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Landscaped                           |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Swamp                                |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Wooded                               |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Pond                                 |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Waterfront                           |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Ravine                               |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Wetland                              |            |             |   |  |                   |                |                 |                 |               |        |         |
|   |                         | Flood Plain                          |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |                         | Who                                  | When       | What        | 2022  | 96,000   | 125,600           | 221,600        |                 |                 | 198,101C      |        |         |
|   |                         | QT                                   | 11/12/2018 | INSPECTED   | 2021  | 88,000   | 120,200           | 208,200        |                 |                 | 191,773C      |        |         |
|   |                         | DMG                                  | 12/02/2013 |             | 2020  | 88,000   | 112,600           | 200,600        |                 |                 | 189,126C      |        |         |
|   |                         | DMG                                  | 08/27/2013 | INSPECTED   | 2019  | 80,000   | 105,600           | 185,600        |                 |                 | 185,600S      |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                                       |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage                        |  |                         |  |  |
|--------------------------------|---|---|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|------------------------------------|--|-------------------------|--|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>36<br>48<br>336 | Type<br>CPP<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 704<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                              | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |                                    |  |                         |  |  |
| Building Style:<br>1 1/2 STORY |   | Trim & Decoration   |   | Size of Closets  |                     | Lg   |             | X               | Ord            |                    | Min   |                                    |  |                         |  |  |
| Yr Built<br>0                  | Remodeled<br>0  | Doors:  |   |  | Solid               | X  | H.C.        |                 |                |                    |   |                                    |  |                         |  |  |
| Condition: Good                |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:                               |                     | (12) Electric  |             | 0 Amps Service  |                |                    |   |                                    |  |                         |  |  |
| Room List                      |   | (6) Ceilings  |   | No./Qual. of Fixtures                                      |                     | X Ex.  |             |                 | Ord.           |                    | Min   |                                    |  |                         |  |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |  |                     | No. of Elec. Outlets   |             | Many            |                | X                  | Ave.  |                                    | Few  |                         |  |  |
| (1) Exterior                   |   | (7) Excavation  |   | (13) Plumbing  |                     | Average Fixture(s)   |             | 2               |                | 3 Fixture Bath     |   |                                    |  |                         |  |  |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | Basement: 0 S.F.<br>Crawl: 1302 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | 2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |                                    |  |                         |  |  |
| (2) Windows                    |   | (8) Basement  |   | (9) Basement Finish  |                     | (14) Water/Sewer   |             | Public Water    |                | 1                  |   | Public Sewer                       |  |                         |  |  |
|                                | Many<br>Avg.<br>Few   |   | Large<br>Avg.<br>Small  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF |                     | 1  |             | Water Well      |                | 1                  |   | 1000 Gal Septic<br>2000 Gal Septic |  |                         |  |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     | Lump Sum Items:  |             |                 |                |                    |   |                                    |  |                         |  |  |
| (3) Roof                       |   | (10) Floor Support  |   |  |                     |  |             |                 |                |                    |   |                                    |  |                         |  |  |
| X                              | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                   |                     |  |             |                 |                |                    |   |                                    |  |                         |  |  |
| X                              | Asphalt Shingle   |   |   |  |                     |  |             |                 |                |                    |   |                                    |  |                         |  |  |
| Chimney: Vinyl                 |   |   |   |  |                     |  |             |                 |                |                    |   |                                    |  |                         |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY |   | Cls BC      |         | Blt 0    |            |
|--|---|-------------|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool              |   |             |         |          |            |
| Ground Area = 1302 SF Floor Area = 2305 SF.          |   |             |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83  |   |             |         |          |            |
| Building Areas                                       |   |             |         |          |            |
| Stories  | Exterior  | Foundation  | Size    | Cost New | Depr. Cost |
| 1.5 Story  | Siding  | Crawl Space | 1,302   |          |            |
| 0.5 Story  | Siding  | Overhang    | 704     |          |            |
| Total:   |   |             | 262,362 |          | 217,759    |
| Other Additions/Adjustments                          |   |             |         |          |            |
| Plumbing   | 3 Fixture Bath  |             | 1       | 5,814    | 4,826      |
| Porches  | CPP   |             | 36      | 942      | 782        |
|  | CCP (1 Story)   |             | 48      | 1,569    | 1,302      |
| Deck   | Treated Wood  |             | 336     | 5,252    | 4,884      |
| Garages  | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |             |         |          |            |
|  | Base Cost   |             | 704     | 28,899   | 23,986     |
|  | Common Wall: 1 Wall   |             | 1       | -2,256   | -1,872     |
| Water/Sewer  | Public Sewer  |             | 1       | 1,629    | 1,352      |
|  | Water Well, 50 Feet   |             | 1       | 2,486    | 2,063      |
| Fireplaces   | Exterior 1 Story  |             | 1       | 7,257    | 6,023      |
| Totals:  |   |             | 313,954 |          | 261,105    |
| Notes:   |   |             |         |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCv: 239,955            |   |             |         |          |            |

Parcel Number: 72006-430-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                           |   |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
|---|---------------------------|---|------------|-------------|---|--|-------------------|---------------|-------------------------|--------|-----------------|--------|-----------------|---------------|----------|
| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |                         |        |                 |        |                 |               |          |
| BAYES RALPH R & BEVERLY J   | BAYES RALPH R & BEVERLY J | 0   | 04/08/2021 | OTH         | 15-LADY BIRD  | 1177:1676  | DEED              | 0.0           |                         |        |                 |        |                 |               |          |
| PRUDEN SUE A & GARY L   | BAYES RALPH R & BEVERLY J | 340,000   | 07/09/2019 | WD          | 19-MULTI PARCEL ARM'S LEN                           | 1169:2227  | PROPERTY TRANSFER | 100.0         |                         |        |                 |        |                 |               |          |
|   |                           |   |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           |   |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date          | Number                  | Status |                 |        |                 |               |          |
| 3041 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           | P.R.E. 100% 01/28/2022  |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
| Owner's Name/Address  |                           | SA:   |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
| BAYES RALPH R & BEVERLY J [LE]<br>3041 LONG POINT DR<br>HOUGHTON LAKE MI 48629                            |                           | 2022 Est TCV 300,609 TCV/TFA: 165.17  |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                         |        |                 |        |                 |               |          |
|   |                           | Public Improvements   |            |             | * Factors *   |  |                   |               |                         |        |                 |        |                 |               |          |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front         | Depth                   | Rate   | %Adj.           | Reason | Value           |               |          |
| (L-942P-1877&L-862P-195&L-796P-267-270)   |                           |   |            |             | LAKEVIEW  | 60.00  | 150.00            | 1.0000        | 1.0000                  | 2400   | 100             |        | 144,000         |               |          |
| 234 L-951P-2468 3041 LONG PT DR LOT 15 - SWLY 10 FT OF LOT 14 NORTH BAY SHORES.                           |                           |   |            |             | 60 Actual Front Feet, 0.21 Total Acres              |  |                   |               | Total Est. Land Value = |        |                 |        | 144,000         |               |          |
| Comments/Influences   |                           | Topography of Site  |            |             | Land Improvement Cost Estimates                     |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           |   |            |             | Description   |  |                   |               |                         | Rate   | Size            | % Good | Cash Value      |               |          |
|   |                           |   |            |             | D/W/P: 3.5 Concrete                                 |  |                   |               |                         | 5.60   | 2024            | 69     | 7,820           |               |          |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           |   |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           |   |            |             |   |  |                   |               |                         |        |                 |        |                 |               |          |
|   |                           | Year  |            |             | Land Value  |  | Building Value    |               | Assessed Value          |        | Board of Review |        | Tribunal/ Other | Taxable Value |          |
|   |                           | Who When What   |            |             | 2022  |  | 72,000            |               | 78,300                  |        | 150,300         |        |                 |               | 142,768C |
|   |                           | DMG 08/27/2013 INSPECTED  |            |             | 2021  |  | 66,000            |               | 74,900                  |        | 140,900         |        |                 |               | 138,208C |
|   |                           |   |            |             | 2020  |  | 66,000            |               | 70,300                  |        | 136,300         |        |                 |               | 136,300S |
|   |                           |   |            |             | 2019  |  | 60,000            |               | 63,900                  |        | 123,900         |        |                 |               | 108,126C |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                    |                                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------|--------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>256<br>288 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 364<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                    |                                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                    |                                      |  |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1040 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| (3) Roof  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| X   |  | Asphalt Shingle   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |                  | Cls C       |       | Blt 0    |            |
|--|------------------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |                  |             |       |          |            |
| Ground Area = 1040 SF Floor Area = 1820 SF.                |                  |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69        |                  |             |       |          |            |
| Building Areas   |                  |             |       |          |            |
| Stories  | Exterior         | Foundation  | Size  | Cost New | Depr. Cost |
| 1.75 Story   | Siding           | Crawl Space | 1,040 |          |            |
| Total:   |                  |             |       | 175,345  | 120,988    |
| Other Additions/Adjustments                                |                  |             |       |          |            |
| Exterior   | Brick Veneer     |             | 316   | 4,623    | 3,190      |
| Deck   | Treated Wood     |             | 256   | 4,142    | 2,858      |
| Garages  | Treated Wood     |             | 288   | 4,478    | 3,762      |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                  |             |       |          |            |
| Base Cost  |                  |             | 364   | 13,868   | 9,569      |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                  |             |       |          |            |
| Base Cost  |                  |             | 480   | 16,709   | 14,370     |
| Water/Sewer  | Public Sewer     |             | 1     | 1,271    | 877        |
| Water Well, 50 Feet  |                  |             | 1     | 2,286    | 1,577      |
| Fireplaces   | Exterior 2 Story |             | 1     | 6,829    | 4,712      |
| Totals:  |                  |             |       | 229,551  | 161,903    |
| Notes:   |                  |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |                  |             |       | 148,789  |            |

Parcel Number: 72006-430-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                |        |                |       |                 |        |                 |               |
|--|--------------------------|--------------------------------------|---|-------------|-----------------|--|-------------------|---------------|----------------|--------|----------------|-------|-----------------|--------|-----------------|---------------|
| AUMAUGHER BARRY K & COLE C   | ELIAS STEVEN J & LAURA R | 461,000                              | 08/30/2021  | WD          | 03-ARM'S LENGTH | 1178:659   | PROPERTY TRANSFER | 100.0         |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                 | Building Permit(s)   |                   | Date          | Number         | Status |                |       |                 |        |                 |               |
| 3033 LONG POINT  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          | P.R.E. 0%                            |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
| Owner's Name/Address   |                          | SA:                                  |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
| ELIAS STEVEN J & LAURA R<br>2025 TAMARACK DR<br>OKEMOS MI 48864  |                          | 2022 Est TCV 295,449 TCV/TFA: 218.20 |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          | X                                    | Improved  |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          | Public Improvements                  |   |             |                 | * Factors *  |                   |               |                |        |                |       |                 |        |                 |               |
| Tax Description  |                          |                                      |   |             |                 | Description  | Frontage          | Depth         | Front          | Depth  | Rate           | %Adj. | Reason          | Value  |                 |               |
| L-609 P-191 234 3033 LONG POINT DRIVE<br>48629LOT 16 NORTH BAY SHORES                                  |                          |                                      |   |             |                 | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000 | 2400           | 100   |                 |        | 120,000         |               |
| Comments/Influences  |                          |                                      |   |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 | Land Improvement Cost Estimates  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 | Description  |                   |               |                |        | Rate           |       | Size            | % Good | Cash Value      |               |
|  |                          |                                      |   |             |                 | Fencing: Wd, Solid, 5 ft.  |                   |               |                |        | 23.78          |       | 12              | 50     | 142             |               |
|  |                          |                                      |   |             |                 | D/W/P: 3.5 Concrete  |                   |               |                |        | 5.60           |       | 861             | 75     | 3,616           |               |
|  |                          |                                      |   |             |                 | D/W/P: Flagstone/Sand  |                   |               |                |        | 17.88          |       | 189             | 75     | 2,534           |               |
|  |                          |                                      |   |             |                 | Total Estimated Land Improvements True Cash Value = 6,292              |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          | Topography of Site                   |   |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          | X                                    | Waterfront Ravine Wetland Flood Plain               |             |                 |  |                   |               |                |        |                |       |                 |        |                 |               |
|  |                          |                                      |   |             |                 | Year   | Land Value        |               | Building Value |        | Assessed Value |       | Board of Review |        | Tribunal/ Other | Taxable Value |
|  |                          | Who When What                        |   |             |                 | 2022   | 60,000            |               | 87,700         |        | 147,700        |       |                 |        |                 | 147,700S      |
|  |                          | QT 11/09/2021 INSPECTED              |   |             |                 | 2021   | 55,000            |               | 56,400         |        | 111,400        |       |                 |        |                 | 88,813C       |
|  |                          | DMG 08/27/2013 INSPECTED             |   |             |                 | 2020   | 55,000            |               | 52,800         |        | 107,800        |       |                 |        |                 | 87,587C       |
|  |                          |                                      |   |             |                 | 2019   | 50,000            |               | 47,900         |        | 97,900         |       |                 |        |                 | 85,954C       |
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Parcel Number: 72006-430-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |         |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|-------|---------|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |       |         |
| PRAHIN AMY  | PRAHIN RONALD & AMY        | 0   | 12/15/2021 | QC          | 09-FAMILY  | 1179:0738  | DEED              | 0.0            |                 |                 |               |       |         |
| HATCHARD MARY & BADER DAVI  | PRAHIN AMY & SAGE NANCY LE | 0   | 03/16/2015 | WD          | 09-FAMILY  |  | PROPERTY TRANSFER | 100.0          |                 |                 |               |       |         |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |         |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |       |         |
| 3027 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |       |         |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |       |         |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                 |               |       |         |
| PRAHIN RONALD & AMY<br>49733 LEYLAND CIR<br>NOVI MI 48374   |                            | 2022 Est TCV 223,271 TCV/TFA: 156.13  |            |             |  |  |                   |                |                 |                 |               |       |         |
|   |                            | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |       |         |
|   |                            | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |       |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj.      | Reason        | Value |         |
| L-607 P-398 234 LOT 17 NORTH BAY SHORES   |                            |   |            |             | LAKEVIEW   | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |       | 120,000 |
| Comments/Influences   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                   |                |                 |                 |               |       |         |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |         |
|   |                            | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |       |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |         |
|   |                            | Who   | When       | What        | 2022   | 60,000   | 51,600            | 111,600        |                 |                 | 97,197C       |       |         |
|   |                            | DMG 08/27/2013 INSPECTED  |            |             | 2021   | 55,000   | 49,600            | 104,600        |                 |                 | 94,092C       |       |         |
|   |                            |   |            |             | 2020   | 55,000   | 46,300            | 101,300        |                 |                 | 92,793C       |       |         |
|   |                            |   |            |             | 2019   | 50,000   | 41,900            | 91,900         |                 |                 | 91,063C       |       |         |
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Parcel Number: 72006-430-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|--|----------------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
| PRAHIN AMY   | PRAHIN RONALD & AMY        | 0   | 12/15/2021 | QC          | 09-FAMILY  | 1179:0738          | DEED              | 0.0            |                 |                 |               |        |       |         |
| HATCHARD MARY & BADER DAVI   | PRAHIN AMY & SAGE NANCY LE | 0   | 03/16/2015 | WD          | 09-FAMILY  |                    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
|  |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|  |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
| Property Address   |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |         |
| LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|  |                            | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address   |                            | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
| PRAHIN RONALD & AMY<br>49733 LEYLAND CIR<br>NOVI MI 48374  |                            | 2022 Est TCV 120,000  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|  |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                    |                   |                |                 |                 |               |        |       |         |
|  |                            | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |       |         |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-607 P-398 234 LOT 18 NORTH BAY SHORES  |                            |   |            |             | LAKEVIEW   | 50.00              | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 120,000 |
| Comments/Influences  |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                    |                   |                |                 |                 |               |        |       |         |
|  |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|  |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|  |                            | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|  |                            | Who When What   |            |             | 2022   | 60,000             | 0                 | 60,000         |                 |                 | 53,367C       |        |       |         |
|  |                            | MH 01/25/2016 INSPECTED   |            |             | 2021   | 55,000             | 0                 | 55,000         |                 |                 | 51,663C       |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |                            | DMG 07/29/2013 INSPECTED  |            |             | 2020   | 55,000             | 0                 | 55,000         |                 |                 | 50,950C       |        |       |         |
|  |                            |   |            |             | 2019   | 50,000             | 0                 | 50,000         |                 |                 | 50,000S       |        |       |         |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-441-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page      | Verified By | Prcnt. Trans.  |                |                 |                 |               |         |  |
|---|---------|--------------------------------------|---|--|--|-------------------|-------------|----------------|----------------|-----------------|-----------------|---------------|---------|--|
|   |         | 97,000                               | 09/01/1995  | WD   | 21-NOT USED/OTHER  |                   | OTHER       | 0.0            |                |                 |                 |               |         |  |
|   |         |                                      |   |  |  |                   |             |                |                |                 |                 |               |         |  |
|   |         |                                      |   |  |  |                   |             |                |                |                 |                 |               |         |  |
|   |         |                                      |   |  |  |                   |             |                |                |                 |                 |               |         |  |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1  | Building Permit(s)   |                   | Date        | Number         | Status         |                 |                 |               |         |  |
| 10725 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |  |                   |             |                |                |                 |                 |               |         |  |
|   |         | P.R.E. 100% 11/22/2016               |   |  |  |                   |             |                |                |                 |                 |               |         |  |
| Owner's Name/Address  |         | SA:                                  |   |  |  |                   |             |                |                |                 |                 |               |         |  |
| RADEMACHER GERALD E & MICHELLE<br>10725 E HOUGHTON LAKE DRIVE<br>HOUGHTON LAKE MI 48629                   |         | 2022 Est TCV 288,262 TCV/TFA: 157.78 |   |  |  |                   |             |                |                |                 |                 |               |         |  |
|   |         | X                                    | Improved  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |             |                |                |                 |                 |               |         |  |
|   |         | Public Improvements                  |   |  | * Factors *  |                   |             |                |                |                 |                 |               |         |  |
| Tax Description   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  | Description  | Frontage          | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |  |
| L-705 P-620 234 10725 N SHORE DR NW'LY  |         |                                      |   |  | LAKEVIEW   | 46.00             | 150.00      | 1.0000         | 1.0000         | 2400            | 100             |               | 110,400 |  |
| 1/2 OF LOT 1 NORTH BAY VIEW   |         |                                      |   |  | 46 Actual Front Feet, 0.16 Total Acres      Total Est. Land Value =      110,400 |                   |             |                |                |                 |                 |               |         |  |
| Comments/Influences   |         |                                      |   |  | Land Improvement Cost Estimates  |                   |             |                |                |                 |                 |               |         |  |
|   |         |                                      |   | Description  |  | Rate              |             | Size % Good    |                | Cash Value      |                 |               |         |  |
|   |         |                                      |   | D/W/P: 3.5 Concrete  |  | 5.60              |             | 980 86         |                | 4,720           |                 |               |         |  |
|   |         |                                      |   | Total Estimated Land Improvements  |  | True Cash Value = |             | 4,720          |                |                 |                 |               |         |  |
|   |         |                                      |   | Topography of Site   |  |                   |             |                |                |                 |                 |               |         |  |
|   |         |                                      |   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |  | Year              | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |  |
|   |         | Who                                  | When  | What   | 2022   | 55,200            | 88,900      | 144,100        |                |                 |                 | 109,580C      |         |  |
|   |         | DMG                                  | 09/13/2012  | INSPECTED  | 2021   | 50,600            | 85,100      | 135,700        |                |                 |                 | 106,080C      |         |  |
|   |         | DMG                                  | 08/08/2011  | INSPECTED  | 2020   | 50,600            | 79,600      | 130,200        |                |                 |                 | 104,616C      |         |  |
|   |         | DMG                                  | 04/20/2010  | INSPECTED  | 2019   | 46,000            | 72,000      | 118,000        |                |                 |                 | 102,666C      |         |  |
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Parcel Number: 72006-441-001-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |         |
|--|----------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| OZIMEK DENISE A [LE]   | OZIMEK DENISE A [LE] | 0   | 10/12/2021 | WD          | 15-LADY BIRD   | 1178:2283    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |         |
| OZIMEK DENISE  | OZIMEK DENISE A [LE] | 0   | 05/15/2020 | WD          | 18-LIFE ESTATE   | 1172:1693    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |         |
| SMITH MICHAEL E & LAURA  | OZIMEK DENISE        | 260,000   | 10/23/2015 | WD          | 03-ARM'S LENGTH  | 1154-2130    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |         |
|  |                      | 265,000   | 08/01/2004 | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                 |               |        |            |         |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |            |         |
| 10715 E HOUGHTON LAKE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   |              | 09/16/2008        | PB08-0282      | COMPLETE        |                 |               |        |            |         |
|  |                      | P.R.E. 0%   |            |             | ADDITION   |              | 07/02/2007        | PB07-0189      | COMPLETE        |                 |               |        |            |         |
| Owner's Name/Address   |                      | SA:   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| OZIMEK DENISE A [LE]<br>39846 WILMETTE DR<br>STERLING HEIGHTS MI 48313 |                      | 2022 Est TCV 262,469 TCV/TFA: 141.42  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|  |                      | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |              |                   |                |                 |                 |               |        |            |         |
|  |                      | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |            |         |
| Tax Description  |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| L-1011 P-2175 (L-273 P-699) 234 SE'LY 1/2 OF LOT 1 NORTH BAY VIEW.     |                      |   |            |             | LAKEVIEW   | 46.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |            | 110,400 |
| Comments/Influences  |                      |   |            |             | 46 Actual Front Feet, 0.16 Total Acres      Total Est. Land Value =      110,400 |              |                   |                |                 |                 |               |        |            |         |
|  |                      | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |            |         |
|  |                      |   |            |             | Description  |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |         |
|  |                      |   |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                 | 5.60            | 960           | 69     | 3,709      |         |
|  |                      |   |            |             | Total Estimated Land Improvements True Cash Value =      3,709                   |              |                   |                |                 |                 |               |        |            |         |
|  |                      |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|  |                      |   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|  |                      | Who   | When       | What        | 2022   | 55,200       | 76,000            | 131,200        |                 |                 | 111,815C      |        |            |         |
|  |                      | DMG   | 09/13/2012 | INSPECTED   | 2021   | 50,600       | 72,700            | 123,300        |                 |                 | 108,243C      |        |            |         |
| The Equalizer. Copyright (c) 1999 - 2009.                              |                      | DMG   | 08/08/2011 | INSPECTED   | 2020   | 50,600       | 68,200            | 118,800        |                 |                 | 106,749C      |        |            |         |
| Licensed To: Township of Lake, County of Roscommon, Michigan           |                      | DMG   | 04/20/2010 | INSPECTED   | 2019   | 46,000       | 61,900            | 107,900        |                 |                 | 104,759C      |        |            |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-441-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.   |               |      |       |        |       |         |
|---|---------|---|-----------|-------------|--|----------------|-----------------|-----------------|---------------|------|-------|--------|-------|---------|
|   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |           | Zoning: R-1 | Building Permit(s)   | Date           | Number          | Status          |               |      |       |        |       |         |
| 10741 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | P.R.E. 100% 02/14/2000  |           |             |  |                |                 |                 |               |      |       |        |       |         |
| Owner's Name/Address  |         | SA:   |           |             |  |                |                 |                 |               |      |       |        |       |         |
| ALUIA DAVID M & CLAUDIA M TRUST   |         | 2022 Est TCV 371,614 TCV/TFA: 174.63  |           |             |  |                |                 |                 |               |      |       |        |       |         |
| 10741 E HOUGHTON LK DR  |         | X   | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                |                 |                 |               |      |       |        |       |         |
| HOUGHTON LAKE MI 48629  |         | Public Improvements   |           |             | * Factors *  |                |                 |                 |               |      |       |        |       |         |
|   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description  | Frontage       | Depth           | Front           | Depth         | Rate | %Adj. | Reason | Value |         |
| Tax Description   |         |   |           |             | LAKEVIEW   | 91.00          | 150.00          | 1.0000          | 1.0000        | 2400 | 100   |        |       | 218,400 |
| 234 L-821 P-281 LOT 2 10741 E HTN LK DR   |         |   |           |             | 91 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 218,400 |                |                 |                 |               |      |       |        |       |         |
| 48629 NORTH BAY VIEW.   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
| Comments/Influences   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         | Topography of Site  |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Level   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Rolling   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Low   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | High  |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Landscaped  |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Swamp   |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Wooded  |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Pond  |           |             |  |                |                 |                 |               |      |       |        |       |         |
|   |         | Waterfront  |           |             |  |                |                 |                 |               |      |       |        |       |         |
| Ravine  |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
| Wetland   |         |   |           |             |  |                |                 |                 |               |      |       |        |       |         |
| Flood Plain   |         |   | Year      | Land Value  | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |      |       |        |       |         |
| Who When What   |         |   | 2022      | 109,200     | 76,600   | 185,800        |                 |                 | 146,535C      |      |       |        |       |         |
| DMG 09/13/2012 INSPECTED  |         |   | 2021      | 100,100     | 73,600   | 173,700        |                 |                 | 141,854C      |      |       |        |       |         |
| DMG 08/08/2011 INSPECTED  |         |   | 2020      | 100,100     | 68,800   | 168,900        |                 |                 | 139,896C      |      |       |        |       |         |
| DMG 04/20/2010 INSPECTED  |         |   | 2019      | 91,000      | 62,300   | 153,300        |                 |                 | 137,288C      |      |       |        |       |         |

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |             |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>375 | Type<br>CPP | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1300<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |             |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |             |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |             |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1728 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |             |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |             |   |

  

| (12) Electric         |                             | (13) Plumbing        |  | (14) Water/Sewer |  | (15) Built-ins   |   | (15) Fireplaces                                      |   | (16) Porches/Decks |                   | (17) Garage |   |
|-----------------------|-----------------------------|----------------------|--|------------------|--|--|---|--|---|--------------------|-------------------|-------------|---|
|                       | Central Air<br>Wood Furnace |                      | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Class: C<br>Effec. Age: 36<br>Floor Area: 1,728<br>Total Base New : 226,631<br>Total Depr Cost: 145,044<br>Estimated T.C.V: 133,295 |                    | E.C.F.<br>X 0.919 |             | Bsmnt Garage:<br>Carport Area:<br>Roof: |
| No./Qual. of Fixtures |                             | No. of Elec. Outlets |  | Lump Sum Items:  |  | Cost Est. for Res. Bldg: 1 Single Family RANCH   |   | Cls C  |   | Blt 0              |                   |             |   |
| X                     | Ex.                         |                      | Ord.   |                  | Min  | (11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1728 SF Floor Area = 1728 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64<br>Building Areas |   | Stories Exterior Foundation Size Cost New Depr. Cost |   |                    |                   |             |   |
|                       | Many                        | X                    | Ave.   |                  | Few  | 1 Story Siding Slab  |   | 1,728  |   | 177,929            |                   | 113,875     |   |
|                       |                             |                      |  |                  |  | Other Additions/Adjustments  |   |  |   |                    |                   |             |   |
|                       |                             |                      |  |                  |  | Porches  |   | 375  |   | 5,021              |                   | 3,213       |   |
|                       |                             |                      |  |                  |  | Water/Sewer  |   | 1  |   | 1,271              |                   | 813         |   |
|                       |                             |                      |  |                  |  | Public Sewer   |   | 1  |   | 2,286              |                   | 1,463       |   |
|                       |                             |                      |  |                  |  | Fireplaces   |   | 1  |   | 4,543              |                   | 2,908       |   |
|                       |                             |                      |  |                  |  | Garages  |   |  |   |                    |                   |             |   |
|                       |                             |                      |  |                  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   |   | 1300   |   | 35,581             |                   | 22,772      |   |
|                       |                             |                      |  |                  |  | Base Cost  |   | Totals:  |   | 226,631            |                   | 145,044     |   |
|                       |                             |                      |  |                  |  | Notes:   |   | ECF (4004 LAKEVIEW) 0.919 => TCV:                    |   |                    |                   | 133,295     |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-441-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |            |  |
|--|----------------------------------|---|------------|-------------|----------------------|---|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|------------|--|
| KRUSE JUNEAU MAE   | KRUSE THOMAS FAMILY LEGACY TRUST | 0   | 05/07/2021 | QC          | 09-FAMILY            | 1177:0032   | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |        |            |  |
| KRUSE THOMAS M   |                                  | 0   | 03/01/2021 | OTH         | 07-DEATH CERTIFICATE | 1177:33   | OTHER             | 0.0            |                |                 |                         |               |        |            |  |
|  |                                  | 155,000   | 09/01/1994 | WD          | 21-NOT USED/OTHER    |   | OTHER             | 0.0            |                |                 |                         |               |        |            |  |
|  |                                  |   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
| Property Address   |                                  | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)  |                   | Date           | Number         | Status          |                         |               |        |            |  |
| 10799 E HOUGHTON LAKE DR   |                                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | P.R.E. 0%   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
| Owner's Name/Address   |                                  | SA:   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
| KRUSE THOMAS FAMILY LEGACY TRUST<br>PO BOX 3008<br>MONTROSE MI 48457                                   |                                  | 2022 Est TCV 202,472 TCV/TFA: 140.61  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Public Improvements   |            |             |                      | * Factors *   |                   |                |                |                 |                         |               |        |            |  |
| Tax Description  |                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description   | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value      |  |
| L-679 P-665 234 10799 E HTN LK DR 48629  |                                  |   |            |             |                      | LAKEVIEW  | 36.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |        | 86,400     |  |
| NWLY 1/2 OF LOT 4 NORTH BAY VIEW   |                                  |   |            |             |                      | 36 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 86,400 |                   |                |                |                 |                         |               |        |            |  |
| Comments/Influences  |                                  |   |            |             |                      | Land Improvement Cost Estimates                                       |                   |                |                |                 |                         |               |        |            |  |
|  |                                  |   |            |             |                      | Description   |                   |                |                |                 | Rate                    | Size          | % Good | Cash Value |  |
|  |                                  |   |            |             |                      | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.60                    | 1056          | 69     | 4,081      |  |
|  |                                  |   |            |             |                      | Total Estimated Land Improvements                                     |                   |                |                |                 | True Cash Value = 4,081 |               |        |            |  |
|  |                                  |   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Topography of Site  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Level   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Rolling   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Low   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | High  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Landscaped  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Swamp   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Wooded  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Pond  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Waterfront  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Ravine  |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Wetland   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  | Flood Plain   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |
|  |                                  |   |            |             |                      | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |            |  |
|  |                                  | Who   | When       | What        | 2022                 | 43,200  | 58,000            | 101,200        |                |                 | 76,002C                 |               |        |            |  |
|  |                                  | DMG   | 09/27/2012 | INSPECTED   | 2021                 | 39,600  | 55,700            | 95,300         |                |                 | 73,575C                 |               |        |            |  |
|  |                                  | DMG   | 08/08/2011 | INSPECTED   | 2020                 | 39,600  | 52,100            | 91,700         |                |                 | 72,560C                 |               |        |            |  |
|  |                                  | DMG   | 04/20/2010 | INSPECTED   | 2019                 | 36,000  | 47,300            | 83,300         |                |                 | 71,208C                 |               |        |            |  |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                                  |   |            |             |                      |   |                   |                |                |                 |                         |               |        |            |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-441-004-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
|--|---------|--------------------------------------|-------------|--------------------|---|--------------|----------------|----------------|-----------------|----------------|---------------|--------|--------|
| Grantor  | Grantee | Sale Price                           | Sale Date   | Inst. Type         | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |        |
|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            | Zoning: R-1 | Building Permit(s) |   | Date         | Number         | Status         |                 |                |               |        |        |
| 10787 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | P.R.E. 0%                            |             |                    |   |              |                |                |                 |                |               |        |        |
| Owner's Name/Address   |         | SA:                                  |             |                    |   |              |                |                |                 |                |               |        |        |
| SLIWA JOSEPH H TRUST<br>5127 RED FOX<br>BRIGHTON MI 48116                    |         | 2022 Est TCV 165,806 TCV/TFA: 153.52 |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | X                                    | Improved    | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                |                |                 |                |               |        |        |
| Tax Description  |         | Public Improvements                  |             |                    | * Factors *   |              |                |                |                 |                |               |        |        |
| L-793 P-115 234 10787 E HOUGHTON LK DR<br>SE'LY 1/2 OF LOT 4 NORTH BAY VIEW. |         | Dirt Road                            |             |                    | Description   | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value  |
| Comments/Influences  |         | Gravel Road                          |             |                    | LAKEVIEW  | 36.00        | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 86,400 |
|  |         | Paved Road                           |             |                    | 36 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 86,400 |              |                |                |                 |                |               |        |        |
|  |         | Storm Sewer                          |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Sidewalk                             |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Water                                |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Sewer                                |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Electric                             |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Gas                                  |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Curb                                 |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Street Lights                        |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Standard Utilities                   |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Underground Utils.                   |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Topography of Site                   |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Level                                |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Rolling                              |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Low                                  |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | High                                 |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Landscaped                           |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Swamp                                |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Wooded                               |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Pond                                 |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Waterfront                           |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Ravine                               |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Wetland                              |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Flood Plain                          |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |             |                    |   |              |                |                |                 |                |               |        |        |
|  |         | Who                                  | When        | What               | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.                                    |         | DMG                                  | 09/27/2012  | INSPECTED          | 2022  | 43,200       | 39,700         | 82,900         |                 |                | 65,045C       |        |        |
| Licensed To: Township of Lake, County of                                     |         | DMG                                  | 08/08/2011  | INSPECTED          | 2021  | 39,600       | 38,400         | 78,000         |                 |                | 62,968C       |        |        |
| Roscommon, Michigan  |         | DMG                                  | 04/20/2010  | INSPECTED          | 2020  | 39,600       | 35,600         | 75,200         |                 |                | 62,099C       |        |        |
|  |         |                                      |             |                    | 2019  | 36,000       | 32,100         | 68,100         |                 |                | 60,942C       |        |        |

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>100 Treated Wood<br>24 Wood Balcony | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |  |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |  |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |  |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 720 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |

  

| No./Qual. of Fixtures |     | No. of Elec. Outlets |      | (13) Plumbing    |     | (14) Water/Sewer   |  |
|-----------------------|-----|----------------------|------|------------------|-----|--------------------|--|
| X                     | Ex. |                      | Ord. |                  | Min |                    |  |
| Many                  |     | X                    | Ave. |                  | Few |                    |  |
| Average Fixture(s)    |     | 1 3 Fixture Bath     |      | 2 Fixture Bath   |     | Softener, Auto     |  |
| 1 3 Fixture Bath      |     | Softener, Manual     |      | Solar Water Heat |     | No Plumbing        |  |
| Extra Toilet          |     | Extra Sink           |      | Separate Shower  |     | Ceramic Tile Floor |  |
| Ceramic Tile Wains    |     | Ceramic Tub Alcove   |      | Vent Fan         |     |                    |  |
| Public Water          |     | 1 Public Sewer       |      | 1 Water Well     |     | 1000 Gal Septic    |  |
| 2000 Gal Septic       |     | Lump Sum Items:      |      |                  |     |                    |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |  | Cls C                                    |  | Blt 0  |  |
|---|--|--|--|--|--|
| (11) Heating System: Forced Air w/ Ducts            |  | Ground Area = 720 SF                     |  | Floor Area = 1080 SF.                                |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74 |  | Building Areas                           |  | Stories Exterior Foundation Size Cost New Depr. Cost |  |
| 1.5 Story Siding Crawl Space                        |  | 720                                      |  | Total: 110,316 81,634                                |  |
| Other Additions/Adjustments                         |  | Deck                                     |  | Treated Wood 100 2,174 1,522 *7                      |  |
| Balcony   |  | Wood Balcony 24 832 616                  |  | Water/Sewer  |  |
| Public Sewer  |  | 1 1,271 941                              |  | Water Well, 50 Feet                                  |  |
| Totals: 116,879 86,405                              |  | ECF (4004 LAKEVIEW) 0.919 => TCV: 79,406 |  |  |  |

Parcel Number: 72006-441-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                    |  |             |                |                |                         |                               |
|---|--------------------------------------|--------------------|--|-------------|----------------|----------------|-------------------------|-------------------------------|
| Grantor   | Grantee                              | Sale Price         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By             | Prcnt. Trans.                 |
|   |                                      |                    |  |             |                |                |                         |                               |
|   |                                      |                    |  |             |                |                |                         |                               |
|   |                                      |                    |  |             |                |                |                         |                               |
|   |                                      |                    |  |             |                |                |                         |                               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)                                     | Date        | Number         | Status         |                         |                               |
| 10817 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS   | DECK               | 10/05/2009   | 294         | COMPLETE       |                |                         |                               |
| Owner's Name/Address  | P.R.E. 0%                            |                    |  |             |                |                |                         |                               |
| MORAN PATRICIA A<br>911 1/2 W MORRELL<br>JACKSON MI 49203   | SA:                                  |                    |  |             |                |                |                         |                               |
|   | 2022 Est TCV 411,395 TCV/TFA: 157.50 |                    |  |             |                |                |                         |                               |
|   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                         |                               |
|   | Public Improvements                  | * Factors *        |  |             |                |                |                         |                               |
| Tax Description   |                                      | Description        | Frontage   | Depth       | Front          | Depth          | Rate                    | %Adj. Reason Value            |
| L-757 P-640 234 10817 E HOUGHTON LK DR<br>BEG AT NE COR OF LOT 5 TH S 20 DEG 49'E<br>ON E LINE 35 FT TH S 56 DEG 25'W 225 FT<br>TH N 22 DEG 41'W 50 FT TH N 60 DEG 12'E<br>ON N LINE OF LOT 223.9 FT TO POB PART<br>OFLOT 5 NORTH BAY VIEW. | X                                    | Dirt Road          | 50.00  | 150.00      | 1.0000         | 1.0000         | 2400                    | 100 120,000                   |
|   |                                      | Gravel Road        | 50 Actual  | Front Feet, | 0.17           | Total Acres    | Total Est. Land Value = | 120,000                       |
|   |                                      | Paved Road         | Land Improvement Cost Estimates                        |             |                |                |                         |                               |
|   |                                      | Storm Sewer        | Description  | Rate        | Size           | % Good         | Cash Value              |                               |
|   |                                      | Sidewalk           | D/W/P: 3.5 Concrete                                    | 6.46        | 1105           | 86             | 6,139                   |                               |
|   |                                      | Water              | Wood Frame   | 41.24       | 48             | 39             | 772                     |                               |
|   |                                      | Sewer              | Total Estimated Land Improvements True Cash Value =    |             |                |                |                         | 6,911                         |
|   |                                      | Electric           |  |             |                |                |                         |                               |
|   |                                      | Gas                |  |             |                |                |                         |                               |
|   |                                      | Curb               |  |             |                |                |                         |                               |
|   |                                      | Street Lights      |  |             |                |                |                         |                               |
|   |                                      | Standard Utilities |  |             |                |                |                         |                               |
|   |                                      | Underground Utils. |  |             |                |                |                         |                               |
|   |                                      | Topography of Site |  |             |                |                |                         |                               |
|   |                                      | Level              | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other Taxable Value |
|   |                                      | Rolling            | 2022   | 60,000      | 145,700        | 205,700        |                         | 128,041C                      |
|   |                                      | Low                | 2021   | 55,000      | 139,200        | 194,200        |                         | 123,951C                      |
|   |                                      | High               | 2020   | 55,000      | 130,500        | 185,500        |                         | 122,240C                      |
|   |                                      | Landscaped         | 2019   | 50,000      | 118,000        | 168,000        |                         | 119,961C                      |
|   |                                      | Swamp              |  |             |                |                |                         |                               |
|   |                                      | Wooded             |  |             |                |                |                         |                               |
|   |                                      | Pond               |  |             |                |                |                         |                               |
|   |                                      | Waterfront         |  |             |                |                |                         |                               |
|   |                                      | Ravine             |  |             |                |                |                         |                               |
|   |                                      | Wetland            |  |             |                |                |                         |                               |
|   |                                      | Flood Plain        |  |             |                |                |                         |                               |
|   | Who                                  | When               | What   |             |                |                |                         |                               |
|   | DMG                                  | 09/27/2012         | INSPECTED  |             |                |                |                         |                               |
|   | DMG                                  | 08/08/2011         | INSPECTED  |             |                |                |                         |                               |
|   | DMG                                  | 04/20/2010         | INSPECTED  |             |                |                |                         |                               |

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Parcel Number: 72006-441-005-5500

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |            |   |  |                |                |                 |                |               |        |         |
|--|---------|------------------------------------|------------|---|--|----------------|----------------|-----------------|----------------|---------------|--------|---------|
| Grantor  | Grantee | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |        |         |
|  |         |                                    |            |   |  |                |                |                 |                |               |        |         |
|  |         |                                    |            |   |  |                |                |                 |                |               |        |         |
|  |         |                                    |            |   |  |                |                |                 |                |               |        |         |
|  |         |                                    |            |   |  |                |                |                 |                |               |        |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                |               |        |         |
| 10815 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS |            | Res. Add/Alter/Repair   |  | 10/16/2019     | PB19-0374      | COMPLETE        |                |               |        |         |
| Owner's Name/Address   |         | P.R.E. 100% 01/09/2002             |            |   |  |                |                |                 |                |               |        |         |
| MAIANI JAMES M & MERRY E<br>10815 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629   |         | SA:                                |            | 2022 Est TCV 739,634 TCV/TFA: 205.45                                    |  |                |                |                 |                |               |        |         |
| Tax Description  |         | X                                  | Improved   | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |        |         |
| L-785 P-206 234 COM AT NE COR LOT 5 TH<br>S20DEG49'E 35FT FOR POB TH S20DEG49'E<br>35FT FOR POB TH S20DEG49'E 74.20FT TH<br>S45DEG56'W ON SLY LINE 234.96FT TH<br>N22DEG41'W 117.43FT TH N56DEG25'E 225FT<br>TO POB PART OF LOT 5 NORTH BAY VIEW |         | Public Improvements                |            | * Factors *   |  |                |                |                 |                |               |        |         |
| Comments/Influences  |         | Dirt Road                          |            | Description   | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
|  |         | Gravel Road                        |            | LAKEVIEW  | 117.00   | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 280,800 |
|  |         | Paved Road                         |            | 117 Actual Front Feet, 0.40 Total Acres Total Est. Land Value = 280,800 |  |                |                |                 |                |               |        |         |
|  |         | Storm Sewer                        |            | Land Improvement Cost Estimates   |  |                |                |                 |                |               |        |         |
|  |         | Sidewalk                           |            | Description   | Rate   | Size           | %              | Good            | Cash Value     |               |        |         |
|  |         | Water                              |            | D/W/P: 3.5 Concrete   | 7.01   | 6220           | 46             |                 | 20,057         |               |        |         |
|  |         | Sewer                              |            | D/W/P: 3.5 Concrete   | 7.01   | 1000           | 46             |                 | 3,225          |               |        |         |
|  |         | Electric                           |            | Total Estimated Land Improvements True Cash Value = 23,282              |  |                |                |                 |                |               |        |         |
|  |         | Gas                                |            | Work Description for Permit PB19-0374, Issued 10/16/2019: REROOF        |  |                |                |                 |                |               |        |         |
|  |         | Curb                               |            |   |  |                |                |                 |                |               |        |         |
|  |         | Street Lights                      |            |   |  |                |                |                 |                |               |        |         |
|  |         | Standard Utilities                 |            |   |  |                |                |                 |                |               |        |         |
|  |         | Underground Utils.                 |            |   |  |                |                |                 |                |               |        |         |
|  |         | Topography of Site                 |            |   |  |                |                |                 |                |               |        |         |
|  |         | Level                              |            | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|  |         | Rolling                            |            | 2022  | 140,400  | 229,400        | 369,800        |                 |                | 275,937C      |        |         |
|  |         | Low                                |            | 2021  | 128,700  | 219,200        | 347,900        |                 |                | 267,122C      |        |         |
|  |         | High                               |            | 2020  | 128,700  | 206,000        | 334,700        |                 |                | 263,434C      |        |         |
|  |         | Landscaped                         |            | 2019  | 117,000  | 187,100        | 304,100        |                 |                | 258,523C      |        |         |
|  |         | Swamp                              |            |   |  |                |                |                 |                |               |        |         |
|  |         | Wooded                             |            |   |  |                |                |                 |                |               |        |         |
|  |         | Pond                               |            |   |  |                |                |                 |                |               |        |         |
|  |         | Waterfront                         |            |   |  |                |                |                 |                |               |        |         |
|  |         | Ravine                             |            |   |  |                |                |                 |                |               |        |         |
|  |         | Wetland                            |            |   |  |                |                |                 |                |               |        |         |
|  |         | Flood Plain                        |            |   |  |                |                |                 |                |               |        |         |
|  |         | Who                                | When       | What  |  |                |                |                 |                |               |        |         |
|  |         | DMG                                | 09/27/2012 | INSPECTED   |  |                |                |                 |                |               |        |         |
|  |         | DMG                                | 08/08/2011 | INSPECTED   |  |                |                |                 |                |               |        |         |
|  |         | DMG                                | 04/20/2010 | INSPECTED   |  |                |                |                 |                |               |        |         |
|  |         |                                    |            |   |  |                |                |                 |                |               |        |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)  |   | (11) Heating/Cooling        |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |                              |   |  |
|--------------------------|---|---|---|-----------------------------|--|--|-------------|-----------------|----------------|--------------------|--|--------------------|------------------------------|---|--|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>150<br>480 | Type<br>CCP (1 Story)<br>CPP | Year Built:<br>Car Capacity:<br>Class: B<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1440<br>% Good: 83<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X                        | Wood Frame  |   | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G  |  |             |                 |                |                    |  |                    |                              |   |  |
| Building Style:<br>RANCH |   | Trim & Decoration   |   | X                           |  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |             |                 |                |                    |  |                    |                              |   |  |
| Yr Built<br>0            | Remodeled<br>0  | Ex  | X   | Ord                         |  | Min  |             |                 |                |                    |  |                    |                              |   |  |
| Condition: Good          |   | Size of Closets   |   | Lg                          |  | X  | Ord         |                 | Small          |                    |  |                    |                              |   |  |
| Room List                |   | (5) Floors  |   | Central Air<br>Wood Furnace |  |  |             |                 |                |                    |  |                    |                              |   |  |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric               |  | 0 Amps Service   |             |                 |                |                    |  |                    |                              |   |  |
| (1) Exterior             |   | (6) Ceilings  |   | No./Qual. of Fixtures       |  |  |             |                 |                |                    |  |                    |                              |   |  |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | X                           |  | Ex.  |             | Ord.            |                | Min                |  |                    |                              |   |  |
|                          | Insulation  | (7) Excavation  |   | No. of Elec. Outlets        |  | Many   |             | X               | Ave.           |                    | Few  |                    |                              |   |  |
| (2) Windows              |   | Basement: 0 S.F.<br>Crawl: 2400 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing               |  | Average Fixture(s)<br>3 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                    |                              |   |  |
| X                        | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                |  |  |             |                 |                |                    |  |                    |                              |   |  |
|                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish         |  |  |             |                 |                |                    |  |                    |                              |   |  |
| (3) Roof                 |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer            |  |  |             |                 |                |                    |  |                    |                              |   |  |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                             | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |  |                    |                              |   |  |
| X                        | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | Lump Sum Items:             |  |  |             |                 |                |                    |  |                    |                              |   |  |
| Chimney: Vinyl           |   |   |   |                             |  |  |             |                 |                |                    |  |                    |                              |   |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |                     |             |       | Cls B    |            | Blt 0 |  |
|--|---------------------|-------------|-------|----------|------------|-------|--|
| (11) Heating System: Radiant (in-floor)                    |                     |             |       |          |            |       |  |
| Ground Area = 2400 SF Floor Area = 3600 SF.                |                     |             |       |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=76/100/100/100/76        |                     |             |       |          |            |       |  |
| Building Areas   |                     |             |       |          |            |       |  |
| Stories  | Exterior            | Foundation  | Size  | Cost New | Depr. Cost |       |  |
| 1.5 Story  | Siding              | Crawl Space | 2,400 |          |            |       |  |
| Total:   |                     |             |       | 484,340  | 368,098    |       |  |
| Other Additions/Adjustments                                |                     |             |       |          |            |       |  |
| Exterior   | Brick Veneer        |             | 2000  | 37,920   | 28,819     |       |  |
| Plumbing   | 3 Fixture Bath      |             | 2     | 17,791   | 13,521     |       |  |
| Porches  | CCP (1 Story)       |             | 150   | 4,962    | 4,118      |       |  |
|  | CPP                 |             | 480   | 9,206    | 6,997      |       |  |
| Garages  |                     |             |       |          |            |       |  |
| Class: B Exterior: Siding Foundation: 18 Inch (Unfinished) |                     |             |       |          |            |       |  |
|  | Common Wall: 1 Wall |             | 1     | -2,706   | -2,246     |       |  |
|  | Base Cost           |             | 1440  | 61,704   | 51,214     |       |  |
| Water/Sewer  |                     |             |       |          |            |       |  |
|  | Public Sewer        |             | 1     | 1,871    | 1,422      |       |  |
|  | Water Well, 50 Feet |             | 1     | 2,629    | 1,998      |       |  |
| Totals:  |                     |             |       | 617,717  | 473,941    |       |  |
| Notes:   |                     |             |       |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 435,552                  |                     |             |       |          |            |       |  |

Parcel Number: 72006-441-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                |        |                 |        |                 |               |          |
|---|----------------------------|---|------------|-------------|---|--|-------------------|---------------|----------------|--------|-----------------|--------|-----------------|---------------|----------|
| GEORGE STEVEN   | GEORGE JENNIFER & OLSON CH | 0   | 11/09/2020 | QC          | 21-NOT USED/OTHER   | 1175:0365  | DEED              | 0.0           |                |        |                 |        |                 |               |          |
| GEORGE JENNIFER & OLSON CH  | GEORGE STEVEN & JENNIFER I | 0   | 10/21/2019 | QC          | 21-NOT USED/OTHER   | 1170:2376  | PROPERTY TRANSFER | 0.0           |                |        |                 |        |                 |               |          |
| MORAN MICHELLE M  | GEORGE JENNIFER & OLSON CH | 0   | 08/15/2019 | QC          | 21-NOT USED/OTHER   | 1170:2375  | PROPERTY TRANSFER | 0.0           |                |        |                 |        |                 |               |          |
| OLSON SANDRA K TRUST  | MORAN MICHELLE & GEORGE JF | 0   | 02/26/2018 | QC          | 21-NOT USED/OTHER   | 1170:2374  | PROPERTY TRANSFER | 0.0           |                |        |                 |        |                 |               |          |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number        | Status         |        |                 |        |                 |               |          |
| 10819 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |               |                |        |                 |        |                 |               |          |
|   |                            | P.R.E. 0%   |            |             |   |  |                   |               |                |        |                 |        |                 |               |          |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                   |               |                |        |                 |        |                 |               |          |
| GEORGE JENNIFER & OLSON CHRISTOPHER<br>18348 GRIMM ST<br>LIVONIA MI 48152                                 |                            | 2022 Est TCV 556,717 TCV/TFA: 156.07  |            |             |   |  |                   |               |                |        |                 |        |                 |               |          |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |        |                 |        |                 |               |          |
|   |                            | Public Improvements   |            |             | * Factors *   |  |                   |               |                |        |                 |        |                 |               |          |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front         | Depth          | Rate   | %Adj.           | Reason | Value           |               |          |
| L-1023 P-1 (L-780 P-531) 234 10819 E HOUGHTON LK DR LOT 6 NORTH BAY VIEW.                                 |                            |   |            |             | LAKEVIEW  | 100.00   | 150.00            | 1.0000        | 1.0000         | 2400   | 100             |        |                 | 240,000       |          |
| Comments/Influences   |                            |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000 |  |                   |               |                |        |                 |        |                 |               |          |
|   |                            | Topography of Site  |            |             | Land Improvement Cost Estimates   |  |                   |               |                |        |                 |        |                 |               |          |
|   |                            |   |            |             | Description   | Rate   |                   | Size          |                | % Good | Cash Value      |        |                 |               |          |
|   |                            |   |            |             | D/W/P: 3.5 Concrete   | 6.46   |                   | 630           |                | 79     | 3,215           |        |                 |               |          |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Wood Frame  | 30.49  |                   | 120           |                | 79     | 2,891           |        |                 |               |          |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 6,106               |  |                   |               |                |        |                 |        |                 |               |          |
|   |                            |   |            |             |   |  |                   |               |                |        |                 |        |                 |               |          |
|   |                            | Year  |            |             | Land Value  |  | Building Value    |               | Assessed Value |        | Board of Review |        | Tribunal/ Other | Taxable Value |          |
|   |                            | Who When What   |            |             | 2022  |  | 120,000           |               | 158,400        |        | 278,400         |        |                 |               | 211,934C |
|   |                            | DMG 09/27/2012 INSPECTED  |            |             | 2021  |  | 110,000           |               | 151,100        |        | 261,100         |        |                 |               | 205,164C |
|   |                            | DMG 08/08/2011 INSPECTED  |            |             | 2020  |  | 110,000           |               | 142,000        |        | 252,000         |        |                 |               | 202,332C |
|   |                            | DMG 04/20/2010 INSPECTED  |            |             | 2019  |  | 100,000           |               | 131,800        |        | 231,800         |        |                 |               | 198,560C |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                    |                                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------|--------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>408<br>600 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 440<br>% Good: 69<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                    |                                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                    |                                      |  |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1692 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |  |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>3 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH              |          | Cls BC      |       | Blt 0    |            |
|---|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Heat & Cool                     |          |             |       |          |            |
| Ground Area = 1692 SF Floor Area = 3567 SF.                 |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=71/100/100/100/71         |          |             |       |          |            |
| Building Areas  |          |             |       |          |            |
| Stories   | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1.5 Story   | Siding   | Crawl Space | 1,692 |          |            |
| 0.75 Story  | Siding   | Overhang    | 1372  |          |            |
| Total:  |          |             |       | 387,254  | 274,949    |
| Other Additions/Adjustments                                 |          |             |       |          |            |
| Plumbing  |          |             |       |          |            |
| 3 Fixture Bath  |          | 2           |       | 11,628   | 8,256      |
| Deck  |          |             |       |          |            |
| Treated Wood  |          | 408         |       | 5,961    | 4,232      |
| Treated Wood  |          | 600         |       | 7,674    | 6,676      |
| Garages   |          |             |       |          |            |
| Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost   |          | 440         |       | 20,711   | 14,291     |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |          |             |       |          |            |
| Base Cost   |          | 1372        |       | 37,552   | 26,662     |
| Water/Sewer   |          |             |       |          |            |
| Public Sewer  |          | 1           |       | 1,629    | 1,157      |
| Water Well, 50 Feet   |          | 1           |       | 2,486    | 1,765      |
| Totals:   |          |             |       | 474,895  | 337,988    |
| Notes:  |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |             |       | 310,611  |            |

Parcel Number: 72006-441-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |            |
|---|-----------------------|---|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| SAPPINGTON MICHAEL J  | RICKER JONATHAN & AMY | 221,500   | 07/12/2013 | WD          | 03-ARM'S LENGTH   | 1130/820  | OTHER       | 100.0          |                |                 |                 |               |        |            |
|   |                       | 319,000   | 10/01/2001 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0            |                |                 |                 |               |        |            |
|   |                       |   |            |             |                   |   |             |                |                |                 |                 |               |        |            |
|   |                       |   |            |             |                   |   |             |                |                |                 |                 |               |        |            |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |        |            |
| 10835 E HOUGHTON LAKE DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | HOUSE   |             | 10/23/2015     | PB15-0290      | COMPLETE        |                 |               |        |            |
|   |                       | P.R.E. 0%   |            |             |                   |   |             |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                       | SA:   |            |             |                   |   |             |                |                |                 |                 |               |        |            |
| RICKER JONATHAN B & AMY K<br>60401 KITTLE RD<br>WASHINGTON TWP MI 48094                                   |                       | 2022 Est TCV 274,399 TCV/TFA: 204.17  |            |             |                   |   |             |                |                |                 |                 |               |        |            |
|   |                       | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |             |                |                |                 |                 |               |        |            |
|   |                       | Public Improvements   |            |             |                   | * Factors *   |             |                |                |                 |                 |               |        |            |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-945 P-967 (L-759 P-601) 234 NW'LY 1/2 OF LOT 7 NORTH BAY VIEW.  |                       |   |            |             |                   | LAKEVIEW  | 50.00       | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000    |
| Comments/Influences   |                       |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000  |             |                |                |                 |                 |               |        |            |
|   |                       |   |            |             |                   | Land Improvement Cost Estimates   |             |                |                |                 |                 |               |        |            |
|   |                       |   |            |             |                   | Description   |             |                |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                       |   |            |             |                   | D/W/P: 3.5 Concrete   |             |                |                | 5.60            | 2344            | 71            | 9,319  |            |
|   |                       |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 9,319   |             |                |                |                 |                 |               |        |            |
|   |                       |   |            |             |                   | Work Description for Permit PB15-0290, Issued 10/23/2015: 32*22 HOUSE ADDITION<br>??? & 11*9 DECK<br>PLEASE REMEASURE ALL |             |                |                |                 |                 |               |        |            |
|   |                       | Topography of Site  |            |             |                   |   |             |                |                |                 |                 |               |        |            |
|   |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                       | Who   | When       | What        |                   | 2022  | 60,000      | 77,200         | 137,200        |                 |                 | 105,300C      |        |            |
|   |                       | MH  | 12/29/2016 | INSPECTED   |                   | 2021  | 55,000      | 74,000         | 129,000        |                 |                 | 101,937C      |        |            |
|   |                       | CSZ   | 01/25/2016 | INSPECTED   |                   | 2020  | 55,000      | 69,400         | 124,400        |                 |                 | 100,530C      |        |            |
|   |                       | DMG   | 09/27/2012 | INSPECTED   |                   | 2019  | 50,000      | 64,200         | 114,200        |                 |                 | 98,656C       |        |            |
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Parcel Number: 72006-441-007-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                        |   |            |                |                |                 |                                 |
|---|--------------------------------------|------------------------|---|------------|----------------|----------------|-----------------|---------------------------------|
| Grantor   | Grantee                              | Sale Price             | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.                   |
|   |                                      |                        |   |            |                |                |                 |                                 |
|   |                                      |                        |   |            |                |                |                 |                                 |
|   |                                      |                        |   |            |                |                |                 |                                 |
|   |                                      |                        |   |            |                |                |                 |                                 |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)  | Date       | Number         | Status         |                 |                                 |
| 10829 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 02/08/2008 |   |            |                |                |                 |                                 |
| Owner's Name/Address  | SA:                                  |                        |   |            |                |                |                 |                                 |
| NAUJOK ALLAN O & MARGARET A<br>10829 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 300,706 TCV/TFA: 185.16 |                        |   |            |                |                |                 |                                 |
| Tax Description   | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |            |                |                |                 |                                 |
| L-536 P-394 234 SE'LY 1/2 OF LOT 7 NORTH BAY VIEW.                                | Public Improvements                  |                        | * Factors *   |            |                |                |                 |                                 |
| Comments/Influences   | Dirt Road                            |                        | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason Value         |
|   | Gravel Road                          |                        | LAKEVIEW  | 50.00      | 150.00         | 1.0000         | 1.0000          | 2400 100 120,000                |
|   | Paved Road                           |                        | 50 Actual Front Feet, 0.17 Total Acres                    |            |                |                |                 | Total Est. Land Value = 120,000 |
|   | Storm Sewer                          |                        | Land Improvement Cost Estimates                           |            |                |                |                 |                                 |
|   | Sidewalk                             |                        | Description   | Rate       | Size           | % Good         | Cash Value      |                                 |
|   | Water                                |                        | D/W/P: 3.5 Concrete                                       | 5.60       | 830            | 79             | 3,672           |                                 |
|   | Sewer                                |                        | Total Estimated Land Improvements True Cash Value = 3,672 |            |                |                |                 |                                 |
|   | Electric                             |                        |   |            |                |                |                 |                                 |
|   | Gas                                  |                        |   |            |                |                |                 |                                 |
|   | Curb                                 |                        |   |            |                |                |                 |                                 |
|   | Street Lights                        |                        |   |            |                |                |                 |                                 |
|   | Standard Utilities                   |                        |   |            |                |                |                 |                                 |
|   | Underground Utils.                   |                        |   |            |                |                |                 |                                 |
|   | Topography of Site                   |                        |   |            |                |                |                 |                                 |
|   | Level                                |                        | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other                  |
|   | Rolling                              |                        | 2022  | 60,000     | 90,400         | 150,400        |                 |                                 |
|   | Low                                  |                        | 2021  | 55,000     | 86,500         | 141,500        |                 |                                 |
|   | High                                 |                        | 2020  | 55,000     | 80,900         | 135,900        |                 |                                 |
|   | Landscaped                           |                        | 2019  | 50,000     | 73,100         | 123,100        |                 |                                 |
|   | Swamp                                |                        |   |            |                |                |                 |                                 |
|   | Wooded                               |                        |   |            |                |                |                 |                                 |
|   | Pond                                 |                        |   |            |                |                |                 |                                 |
|   | Waterfront                           |                        |   |            |                |                |                 |                                 |
|   | Ravine                               |                        |   |            |                |                |                 |                                 |
|   | Wetland                              |                        |   |            |                |                |                 |                                 |
|   | Flood Plain                          |                        |   |            |                |                |                 |                                 |
|   | Who                                  | When                   | What  | 2022       | 60,000         | 90,400         | 150,400         | 113,075C                        |
|   | DMG 09/27/2012                       | INSPECTED              | 2021  | 55,000     | 86,500         | 141,500        |                 | 109,463C                        |
|   | DMG 08/08/2011                       | INSPECTED              | 2020  | 55,000     | 80,900         | 135,900        |                 | 107,952C                        |
|   | DMG 04/20/2010                       | INSPECTED              | 2019  | 50,000     | 73,100         | 123,100        |                 | 105,940C                        |

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Parcel Number: 72006-441-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |         |            |
|---|------------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|
| WATKINS BRITTANY & PIERSON  | PIERSON PATRICK W & BRITTANY | 0   | 05/28/2020 | QC          | 21-NOT USED/OTHER | 1172:2012  | DEED              | 0.0            |                |                 |                         |               |         |            |
| WILLIS R DOUGLAS & SHANNON  | WATKINS BRITTANY & PIERSON   | 143,500   | 07/14/2017 | WD          | 03-ARM'S LENGTH   | 1163:0093  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |         |            |
|   |                              |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                              |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| Property Address  |                              | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |         |            |
| 10853 E HOUGHTON LAKE DR  |                              | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                              | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| Owner's Name/Address  |                              | SA:   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| PIERSON PATRICK W & BRITTANY M<br>22711 MASONIC<br>SAINT CLAIR SHORES MI 48082                            |                              | 2022 Est TCV 213,685 TCV/TFA: 205.47  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                              | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |         |            |
|   |                              | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                         |               |         |            |
| Tax Description   |                              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |
| L-640 P-260 234 NW'LY 1/2 OF LOT 8 NORTH BAY VIEW.  |                              |   |            |             |                   | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000    |
| Comments/Influences   |                              |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               | 120,000 |            |
|   |                              |   |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |         |            |
|   |                              |   |            |             |                   | Description  |                   |                |                |                 | Rate                    | Size          | % Good  | Cash Value |
|   |                              |   |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 5.60                    | 144           | 69      | 556        |
|   |                              |   |            |             |                   | Total Estimated Land Improvements                      |                   |                |                |                 | True Cash Value =       |               | 556     |            |
|   |                              |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                              | Topography of Site  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                              | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |
|   |                              | Who   | When       | What        | 2022              | 60,000   | 46,800            | 106,800        |                |                 |                         | 93,927C       |         |            |
|   |                              | DMG 09/27/2012  | INSPECTED  |             | 2021              | 55,000   | 45,100            | 100,100        |                |                 |                         | 90,927C       |         |            |
|   |                              | DMG 08/08/2011  | INSPECTED  |             | 2020              | 55,000   | 42,000            | 97,000         |                |                 |                         | 89,672C       |         |            |
|   |                              | DMG 04/20/2010  | INSPECTED  |             | 2019              | 50,000   | 38,000            | 88,000         |                |                 |                         | 88,000S       |         |            |
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Parcel Number: 72006-441-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |        |            |         |        |         |      |        |        |         |  |  |         |
|---|----------------------|---|------------|-------------|---|--------------|-------------|---------------|--------|------------|---------|--------|---------|------|--------|--------|---------|--|--|---------|
| DAMMAN JOHN B & KATHRYN N   | NIEMAN, GARY & SUSAN | 175,000   | 05/10/2013 | WD          | 03-ARM'S LENGTH   | 1127/2103    | OTHER       | 100.0         |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date        | Number        | Status |            |         |        |         |      |        |        |         |  |  |         |
| 10869 E HOUGHTON LAKE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | P.R.E. 0%   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
| Owner's Name/Address  |                      | SA:   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
| NIEMAN GARY & SUSAN<br>23470 33 MILE ROAD<br>ARMADA MI 48005  |                      | 2022 Est TCV 234,936 TCV/TFA: 185.87  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                                |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Public Improvements   |            |             | * Factors *   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
| Tax Description   |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth       | Front         | Depth  | Rate       | %Adj.   | Reason | Value   |      |        |        |         |  |  |         |
| L-579 P-392 234 10869 E HOUGHTON LAKE DRIVE 48629NWLY 1/2 OF LOT 9 NORTH BAY VIEW.                        |                      |   |            |             | LAKEVIEW  | 50.00        | 150.00      | 1.0000        | 1.0000 | 2400       | 100     |        | 120,000 |      |        |        |         |  |  |         |
| Comments/Influences   |                      |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000                |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             | Land Improvement Cost Estimates   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             | Description   | Rate         |             | Size % Good   |        | Cash Value |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             | D/W/P: 3.5 Concrete   | 5.60         |             | 1406 74       |        | 5,827      |         |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             | Total Estimated Land Improvements True Cash Value = 5,827                             |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Topography of Site  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Level   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Rolling   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Low   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | High  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Landscaped  |            |             | YearLand ValueBuilding ValueAssessed ValueBoard of ReviewTribunal/ OtherTaxable Value |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Swamp   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Wooded  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Pond  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Waterfront  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Ravine  |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Wetland   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Flood Plain   |            |             |   |              |             |               |        |            |         |        |         |      |        |        |         |  |  |         |
|   |                      | Who   | When       | What        |   |              |             |               |        |            |         |        |         | 2022 | 60,000 | 57,500 | 117,500 |  |  | 92,936C |
|   |                      | DMG 09/27/2012 INSPECTED  |            |             |   |              |             |               |        |            |         |        |         | 2021 | 55,000 | 55,200 | 110,200 |  |  | 89,968C |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                      | DMG 04/20/2010 INSPECTED  |            |             | 2020  | 55,000       | 51,600      | 106,600       |        |            | 88,726C |        |         |      |        |        |         |  |  |         |
|   |                      |   |            |             | 2019  | 50,000       | 46,900      | 96,900        |        |            | 87,072C |        |         |      |        |        |         |  |  |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-009-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |   |  |                |                |                 |                         |               |         |
|--|--------------------------------------|---|--|----------------|----------------|-----------------|-------------------------|---------------|---------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans. |         |
| BORCK WILBERT & MARY JANE  | BORCK WILBERT I JR & MARY            | 0   | 10/21/2020   | QC             | 18-LIFE ESTATE | 1174:0896       | PROPERTY TRANSFER       | 0.0           |         |
|  |                                      |   |  |                |                |                 |                         |               |         |
|  |                                      |   |  |                |                |                 |                         |               |         |
|  |                                      |   |  |                |                |                 |                         |               |         |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                         |               |         |
| 10857 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |                |                |                 |                         |               |         |
| Owner's Name/Address   | P.R.E. 0%                            |   |  |                |                |                 |                         |               |         |
| BORCK WILBERT I JR & MARY J<br>437 MADISON ST<br>LAPEER MI 48446   | SA:                                  |   |  |                |                |                 |                         |               |         |
|  | 2022 Est TCV 368,913 TCV/TFA: 188.90 |   |  |                |                |                 |                         |               |         |
| Tax Description  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                         |               |         |
| L-612 P-504 234 10857 E HOUGHTON LAKE DR<br>48629SELY 1/2 OF LOT 9 NORTH BAY VIEW                            | Public Improvements                  | * Factors *   |  |                |                |                 |                         |               |         |
| Comments/Influences  | Dirt Road                            | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj.              | Reason        | Value   |
|  | Gravel Road                          | LAKEVIEW  | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           | 120,000 |
|  | X Paved Road                         | 50 Actual Front Feet, 0.17 Total Acres              |  |                |                |                 | Total Est. Land Value = |               | 120,000 |
|  | Storm Sewer                          | Land Improvement Cost Estimates                     |  |                |                |                 |                         |               |         |
|  | Sidewalk                             | Description   |  |                | Rate           | Size %          | Good                    | Cash Value    |         |
|  | Water                                | D/W/P: 3.5 Concrete                                 |  |                | 6.46           | 1538            | 87                      | 8,643         |         |
|  | Sewer                                | Total Estimated Land Improvements True Cash Value = |  |                |                |                 |                         |               | 8,643   |
|  | X Electric                           |   |  |                |                |                 |                         |               |         |
|  | X Gas                                |   |  |                |                |                 |                         |               |         |
|  | Curb                                 |   |  |                |                |                 |                         |               |         |
|  | Street Lights                        |   |  |                |                |                 |                         |               |         |
|  | Standard Utilities                   |   |  |                |                |                 |                         |               |         |
|  | Underground Utils.                   |   |  |                |                |                 |                         |               |         |
|  | Topography of Site                   |   |  |                |                |                 |                         |               |         |
|  | Level                                | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |         |
|  | Rolling                              | 2022  | 60,000   | 124,500        | 184,500        |                 |                         | 126,250C      |         |
|  | Low                                  | 2021  | 55,000   | 119,100        | 174,100        |                 |                         | 122,217C      |         |
|  | High                                 | 2020  | 55,000   | 111,400        | 166,400        |                 |                         | 120,530C      |         |
|  | Landscaped                           | 2019  | 50,000   | 100,900        | 150,900        |                 |                         | 118,283C      |         |
|  | Swamp                                |   |  |                |                |                 |                         |               |         |
|  | Wooded                               |   |  |                |                |                 |                         |               |         |
|  | Pond                                 |   |  |                |                |                 |                         |               |         |
|  | Waterfront                           |   |  |                |                |                 |                         |               |         |
|  | Ravine                               |   |  |                |                |                 |                         |               |         |
|  | Wetland                              |   |  |                |                |                 |                         |               |         |
|  | Flood Plain                          |   |  |                |                |                 |                         |               |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | Who When What                        | 2022  | 60,000   | 124,500        | 184,500        |                 |                         | 126,250C      |         |
|  | DMG 09/27/2012 INSPECTED             | 2021  | 55,000   | 119,100        | 174,100        |                 |                         | 122,217C      |         |
|  | DMG 04/20/2010 INSPECTED             | 2020  | 55,000   | 111,400        | 166,400        |                 |                         | 120,530C      |         |
|  |                                      | 2019  | 50,000   | 100,900        | 150,900        |                 |                         | 118,283C      |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |  | (17) Garage       |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
|--|--|---|---|--|---------------------|--|-------------|------------------|----------------|--------------------|--|-------------------|---------------------------------------|--|----------|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|----------|------|----------|------------|--------------|-----|--------|--------|----------|---|-------|-------|---------|----|-------|-------|------|-----|-------|-------|---------|--|--|--|---|--|--|--|-----------|-----|--------|--------|---------------------|-----|--------|-------|-------------|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|------------|--|--|--|----------------|---|-------|-------|---------|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                                   | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                  | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>36<br>484 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 82<br>Storage Area: 672<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| X  | Wood Frame   | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Building Style:<br>RANCH   |  | Trim & Decoration   |   | X Ex                                     |                     | Ord  |             | Min              |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Yr Built<br>6  | Remodeled<br>0   | Size of Closets   |   | X Lg                                     |                     | Ord  |             | Small            |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Condition: Good  |  | Doors: Solid X  |   | H.C.                                     |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Room List  |  | (5) Floors  |   | Central Air<br>Wood Furnace              |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric                            |                     | 0 Amps Service   |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| (1) Exterior   |  | (6) Ceilings  |   | No./Qual. of Fixtures                    |                     | X Ex.  |             | Ord.             |                | Min                |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |  |                     | No. of Elec. Outlets   |             | Many             |                | X Ave.             |  | Few               |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| X  | Stone<br>Insulation  | (7) Excavation  |   | (13) Plumbing                            |                     | Average Fixture(s)   |             | 2 3 Fixture Bath |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 1302 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  |                     | 2 3 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| X  | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | (8) Basement                             |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
|  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| X  | Patio Doors<br>Storms & Screens  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| (3) Roof   |  | (10) Floor Support  |   | 1 Public Water                           |                     | 1 Public Sewer   |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| X  | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | 1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| X  | Asphalt Shingle  |   |   |  |                     | Lump Sum Items:  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Chimney: Vinyl   |  |   |   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls BC Blt 6<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1302 SF Floor Area = 1953 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,302</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>228,471</td> <td>198,769</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Exterior</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Stone Veneer</td> <td>379</td> <td>15,043</td> <td>13,087</td> </tr> <tr> <td>Plumbing</td> <td>1</td> <td>5,814</td> <td>5,058</td> </tr> <tr> <td>Porches</td> <td>36</td> <td>1,237</td> <td>1,076</td> </tr> <tr> <td>Deck</td> <td>484</td> <td>6,670</td> <td>5,803</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>672</td> <td>27,962</td> <td>22,929</td> </tr> <tr> <td>Storage Over Garage</td> <td>672</td> <td>10,282</td> <td>8,431</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,629</td> <td>1,417</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,486</td> <td>2,163</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Prefab 1 Story</td> <td>1</td> <td>3,120</td> <td>2,714</td> </tr> <tr> <td colspan="2">Totals:</td> <td>302,714</td> <td>261,447</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 240,270 |  |   |   |  |                     |  |             |                  |                |                    |  |                   |                                       | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,302 |  |  | Total: |  |  |  | 228,471 | 198,769 | Exterior | Size | Cost New | Depr. Cost | Stone Veneer | 379 | 15,043 | 13,087 | Plumbing | 1 | 5,814 | 5,058 | Porches | 36 | 1,237 | 1,076 | Deck | 484 | 6,670 | 5,803 | Garages |  |  |  | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 672 | 27,962 | 22,929 | Storage Over Garage | 672 | 10,282 | 8,431 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,629 | 1,417 | Water Well, 50 Feet | 1 | 2,486 | 2,163 | Fireplaces |  |  |  | Prefab 1 Story | 1 | 3,120 | 2,714 | Totals: |  | 302,714 | 261,447 |
| Stories  | Exterior   | Foundation  | Size  | Cost New                                 | Depr. Cost          |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| 1.5 Story  | Siding   | Crawl Space   | 1,302   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Total:   |  |   |   | 228,471                                  | 198,769             |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Exterior   | Size   | Cost New  | Depr. Cost  |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Stone Veneer   | 379  | 15,043  | 13,087  |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Plumbing   | 1  | 5,814   | 5,058   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Porches  | 36   | 1,237   | 1,076   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Deck   | 484  | 6,670   | 5,803   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Garages  |  |   |   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |   |   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Base Cost  | 672  | 27,962  | 22,929  |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Storage Over Garage  | 672  | 10,282  | 8,431   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Water/Sewer  |  |   |   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Public Sewer   | 1  | 1,629   | 1,417   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Water Well, 50 Feet  | 1  | 2,486   | 2,163   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Fireplaces   |  |   |   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Prefab 1 Story   | 1  | 3,120   | 2,714   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |
| Totals:  |  | 302,714   | 261,447   |  |                     |  |             |                  |                |                    |  |                   |                                       |  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |              |     |        |        |          |   |       |       |         |    |       |       |      |     |       |       |         |  |  |  |   |  |  |  |           |     |        |        |                     |     |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |            |  |  |  |                |   |       |       |         |  |         |         |

Parcel Number: 72006-441-010-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |  |
|--|-----------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|--|
| HANKS BRIAN & MARY LC  | NORTH BAY LANDING LLC | 0   | 06/23/2016 | QC          | 21-NOT USED/OTHER  | 1159-0960    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |         |  |
| MARSEE RONNIE L & IRENE E  | HANKS BRIAN & MARY LC | 505,000   | 04/05/2016 | MLC         | 19-MULTI PARCEL ARM'S LEN  | 1158-1634    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |  |
|  |                       | 300,000   | 10/01/1998 | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                 |               |        |       |         |  |
|  |                       |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |  |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |       |         |  |
| 10913 E HOUGHTON LAKE DR   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | NEW RESIDENCE  |              | 09/17/2012        | 191            | COMPLETE        |                 |               |        |       |         |  |
|  |                       | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |       |         |  |
| Owner's Name/Address   |                       | SA:   |            |             |  |              |                   |                |                 |                 |               |        |       |         |  |
| NORTH BAY LANDING LLC<br>10912 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                            |                       | 2022 Est TCV 332,487 TCV/TFA: 71.84   |            |             |  |              |                   |                |                 |                 |               |        |       |         |  |
|  |                       | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |       |         |  |
|  |                       | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |       |         |  |
| Tax Description  |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |  |
| L-1019 P-503 (L-809 P-214) 234 NELY1/2 OF LOT 10 NORTH BAY VIEW  |                       |   |            |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 120,000 |  |
| Comments/Influences  |                       |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                   |                |                 |                 |               |        |       |         |  |
|  |                       |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |  |
|  |                       |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |  |
|  |                       |   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |  |
|  |                       | Who   | When       | What        | 2022   | 60,000       | 106,200           | 166,200        |                 |                 | 146,228C      |        |       |         |  |
|  |                       | DMG 11/29/2012  | INSPECTED  |             | 2021   | 55,000       | 101,000           | 156,000        |                 |                 | 141,557C      |        |       |         |  |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                       | DMG 09/27/2012  | INSPECTED  |             | 2020   | 55,000       | 95,700            | 150,700        |                 |                 | 139,603C      |        |       |         |  |
|  |                       | DMG 04/20/2010  | INSPECTED  |             | 2019   | 50,000       | 87,000            | 137,000        |                 |                 | 137,000S      |        |       |         |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-441-010-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |  |  |
|---|-----------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|--|--|
| HANKS BRIAN & MARY LC   | NORTH BAY LANDING LLC | 0   | 06/23/2016 | QC          | 21-NOT USED/OTHER  | 1159-0960          | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |  |  |
| MARSEE RONNIE L & IRENE E   | HANKS BRIAN & MARY LC | 505,000   | 04/05/2016 | MLC         | 20-MULTI PARCEL SALE REF   | 1158-1634          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |         |  |  |
|   |                       |   |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       |   |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
| Property Address  |                       | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |         |  |  |
| E HOUGHTON LAKE DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
| Owner's Name/Address  |                       | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
| NORTH BAY LANDING LLC<br>10912 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                               |                       | 2022 Est TCV 120,000  |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |         |  |  |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |  |  |
| L-1019 P-503 (L-809 P-214) 234 SELY1/2 OF LOT 10 NORTH BAY VIEW   |                       |   |            |             | LAKEVIEW   | 50.00              | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |  |  |
| Comments/Influences   |                       |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       |   |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       |   |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |         |  |  |
|   |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |  |  |
|   |                       | Who   | When       | What        | 2022   | 60,000             | 0                 | 60,000         |                 |                 | 53,367C       |        |         |  |  |
|   |                       | MH  | 12/29/2016 | INSPECTED   | 2021   | 55,000             | 0                 | 55,000         |                 |                 | 51,663C       |        |         |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                       | DMG   | 08/13/2012 | INSPECTED   | 2020   | 55,000             | 0                 | 55,000         |                 |                 | 50,950C       |        |         |  |  |
|   |                       | DMG   | 08/08/2011 | INSPECTED   | 2019   | 50,000             | 0                 | 50,000         |                 |                 | 50,000S       |        |         |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |         |
|---|----------------------------|---|------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|---------|
| MALINOWSKI MICHAEL & LINDA  | WALTERS NICHOLAS & DANIELA | 219,900   | 08/21/2017 | WD          | 03-ARM'S LENGTH | 1163:1032   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |         |
| JAENICKE JAMES P & MARCIA   | MALINOWSKI MICHAEL & LINDA | 187,000   | 09/29/2014 | WD          | 03-ARM'S LENGTH | 1143-2097   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |         |
|   |                            |   |            |             |                 |   |                   |                |                |                 |                 |               |         |
|   |                            |   |            |             |                 |   |                   |                |                |                 |                 |               |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |         |
| 10923 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 | Res. Add/Alter/Repair   |                   | 10/23/2019     | PB19-0380      | COMPLETE        |                 |               |         |
|   |                            | P.R.E. 0%   |            |             |                 |   |                   |                |                |                 |                 |               |         |
| Owner's Name/Address  |                            | SA:   |            |             |                 |   |                   |                |                |                 |                 |               |         |
| WALTERS NICHOLAS & DANIELA<br>33932 GLOUSTER CIRCLE<br>OXFORD MI 48331                                    |                            | 2022 Est TCV 225,978 TCV/TFA: 206.94  |            |             |                 |   |                   |                |                |                 |                 |               |         |
|   |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |                   |                |                |                 |                 |               |         |
|   |                            | Public Improvements   |            |             |                 | * Factors *   |                   |                |                |                 |                 |               |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value   |
| L-456 P-261 234 NW'LY 1/2 OF LOT 11 NORTH BAY VIEW.   |                            |   |            |             |                 | LAKEVIEW  | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           | 120,000 |
| Comments/Influences   |                            |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000  |                   |                |                |                 |                 |               |         |
|   |                            |   |            |             |                 | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |         |
|   |                            |   |            |             |                 | Description   | Rate              |                | Size % Good    |                 | Cash Value      |               |         |
|   |                            |   |            |             |                 | D/W/P: 3.5 Concrete   | 5.60              |                | 1340 74        |                 | 5,553           |               |         |
|   |                            |   |            |             |                 | D/W/P: 3.5 Concrete   | 5.60              |                | 30 95          |                 | 160             |               |         |
|   |                            |   |            |             |                 | D/W/P: Brick on Sand  | 15.34             |                | 330 95         |                 | 4,809           |               |         |
|   |                            |   |            |             |                 | Total Estimated Land Improvements True Cash Value =   |                   |                |                |                 |                 |               | 10,522  |
|   |                            |   |            |             |                 | Work Description for Permit PB19-0380, Issued 10/23/2019: PENALTY-FAILURE TO PERMIT ON SITE NOTIFICATION-STOP WORK NOTICE ADDITION TO THE FOOTINGS-REPLACE EXTERIOR WALL FRAMING & SHEATING-HOUSE WRAP & SIDING FRAME ONLY 124 LN FT OF WALL X 8 = 992 LAKE TOWNSHIP LAND USE PERMIT #004268 ROSCOMMON CO SOIL EROSION PERMIT #3802 |                   |                |                |                 |                 |               |         |
|   |                            | Topography of Site  |            |             |                 |   |                   |                |                |                 |                 |               |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                            | Who When What   |            |             |                 | 2022  | 60,000            | 53,000         | 113,000        |                 |                 | 101,956C      |         |
|   |                            | QT  | 10/26/2020 | INSPECTED   | 2021            | 55,000  | 50,900            | 105,900        |                |                 | 98,699C         |               |         |
|   |                            | MH  | 12/13/2019 | INSPECTED   | 2020            | 55,000  | 45,300            | 100,300        |                |                 | 94,970C         |               |         |
|   |                            | DMG   | 09/27/2012 | INSPECTED   | 2019            | 50,000  | 44,600            | 94,600         |                |                 | 94,600S         |               |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                        |  |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|------------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>30  | Type<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |                        |  |
| Building Style:<br>1 1/2 STORY                 |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| Yr Built<br>0                                  | Remodeled<br>2019   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |                        |  |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |                        |  |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 728 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |
| Chimney: Block                                 |   |  |   |                      |                     |                |             |                 |                |                    |   |             |                        |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-011-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price  | Sale Date  | Inst. Type                             | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |         |         |         |
|--|-----------------------|---|------------|--|--------------------------|--|-------------------|-----------------|-----------------|---------------|---------|---------|---------|
| HANKS BRIAN & MARY LC  | NORTH BAY LANDING LLC | 0   | 06/23/2016 | QC                                     | 21-NOT USED/OTHER        | 1159-0960  | PROPERTY TRANSFER | 0.0             |                 |               |         |         |         |
| MARSEE RONNIE L & IRENE E  | HANKS BRIAN & MARY LC | 505,000   | 04/05/2016 | MLC                                    | 20-MULTI PARCEL SALE REF | 1158-1634  | PROPERTY TRANSFER | 100.0           |                 |               |         |         |         |
|  |                       |   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       |   |            |  |                          |  |                   |                 |                 |               |         |         |         |
| Property Address   |                       | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1                            |                          | Building Permit(s)                                     |                   | Date            | Number          | Status        |         |         |         |
| E HOUGHTON LAKE DR   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | P.R.E. 0%   |            |  |                          |  |                   |                 |                 |               |         |         |         |
| Owner's Name/Address   |                       | SA:   |            |  |                          |  |                   |                 |                 |               |         |         |         |
| NORTH BAY LANDING LLC<br>10912 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                            |                       | 2022 Est TCV 120,000  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Improved  | X          | Vacant                                 |                          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |                 |               |         |         |         |
|  |                       | Public Improvements   |            | * Factors *                            |                          |  |                   |                 |                 |               |         |         |         |
| Tax Description  |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            | Description                            |                          | Frontage   | Depth             | Front           | Depth           | Rate          | %Adj.   | Reason  | Value   |
| L-1019 P-503 (L-809 P-214) 234 SELY1/2 OF LOT 11 NORTH BAY VIEW  |                       |   |            | LAKEVIEW                               |                          | 50.00  | 150.00            | 1.0000          | 1.0000          | 2400          | 100     |         | 120,000 |
| Comments/Influences  |                       |   |            | 50 Actual Front Feet, 0.17 Total Acres |                          | Total Est. Land Value =                                |                   |                 |                 |               |         | 120,000 |         |
|  |                       |   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       |   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Topography of Site  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Level   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Rolling   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Low   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | High  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Landscaped  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Swamp   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Wooded  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Pond  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Waterfront  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Ravine  |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Wetland   |            |  |                          |  |                   |                 |                 |               |         |         |         |
|  |                       | Flood Plain   |            | Year                                   | Land Value               | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |         |         |         |
|  |                       | Who   | When       | What                                   | 2022                     | 60,000   | 0                 | 60,000          |                 |               | 53,367C |         |         |
|  |                       | DMG 08/13/2012  | INSPECTED  |  | 2021                     | 55,000   | 0                 | 55,000          |                 |               | 51,663C |         |         |
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|  |                       |   |            |  | 2019                     | 50,000   | 0                 | 50,000          |                 |               | 50,000S |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                         |                 |               |        |            |
|---|----------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-------------------------|-----------------|---------------|--------|------------|
| HILEMAN RICHARD H & ESTHER  | FLAISHANS MICHAEL J & LORI | 197,500   | 10/26/2017 | WD          | 03-ARM'S LENGTH   | 1164:0100    | PROPERTY TRANSFER | 100.0          |                         |                 |               |        |            |
|   |                            | 162,500   | 12/01/1998 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                         |                 |               |        |            |
|   |                            |   |            |             |   |              |                   |                |                         |                 |               |        |            |
|   |                            |   |            |             |   |              |                   |                |                         |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number            | Status         |                         |                 |               |        |            |
| 10927 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                         |                 |               |        |            |
| Owner's Name/Address  |                            | P.R.E. 0%   |            |             |   |              |                   |                |                         |                 |               |        |            |
| FLAISHANS MICHAEL J & LORI M<br>7054 WILLOW CREEK DR<br>CANTON MI 48187                                   |                            | SA:   |            |             |   |              |                   |                |                         |                 |               |        |            |
|   |                            | 2022 Est TCV 247,020 TCV/TFA: 154.77  |            |             |   |              |                   |                |                         |                 |               |        |            |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |                   |                |                         |                 |               |        |            |
|   |                            | Public Improvements   |            |             | * Factors *   |              |                   |                |                         |                 |               |        |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth                   | Rate            | %Adj.         | Reason | Value      |
| L-821 P-104 234 10927 E HOUGHTON LAKE DRIVE 48629SELY 1/2 OF LOT 12 NORTH BAY VIEW                        |                            |   |            |             | LAKEVIEW  | 50.00        | 150.00            | 1.0000         | 1.0000                  | 2400            | 100           |        |            |
| Comments/Influences   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                    |              |                   |                | Total Est. Land Value = |                 | 120,000       |        |            |
|   |                            |   |            |             | Land Improvement Cost Estimates                           |              |                   |                |                         |                 |               |        |            |
|   |                            |   |            |             | Description   |              |                   |                |                         | Rate            | Size          | % Good | Cash Value |
|   |                            |   |            |             | D/W/P: 3.5 Concrete                                       |              |                   |                |                         | 5.24            | 1100          | 77     | 4,438      |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 4,438 |              |                   |                |                         |                 |               |        |            |
|   |                            | Topography of Site  |            |             |   |              |                   |                |                         |                 |               |        |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who   | When       | What        | 2022  | 60,000       | 63,500            | 123,500        |                         |                 | 106,346C      |        |            |
|   |                            | DMG 05/09/2013  | INSPECTED  |             | 2021  | 55,000       | 60,700            | 115,700        |                         |                 | 102,949C      |        |            |
|   |                            | DMG 04/20/2010  | INSPECTED  |             | 2020  | 55,000       | 56,900            | 111,900        |                         |                 | 101,528C      |        |            |
|   |                            |   |            |             | 2019  | 50,000       | 51,600            | 101,600        |                         |                 | 99,635C       |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-012-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |         |
|---|----------------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| BRIGHTON FRED G II & MARCE  | BRIGHTON FAMILY TRUST      | 0   | 01/27/2017 | QC          | 21-NOT USED/OTHER  | 1161:1013    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |         |
| CAIRNS ROY R & NIKKI L  | BRIGHTON II, FRED & MARCEI | 225,000   | 06/20/2008 | WD          | 03-ARM'S LENGTH  | 1073/2694    | OTHER             | 100.0          |                 |                 |               |        |            |         |
|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |            |         |
| 10937 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   |              | 05/13/2011        | 110052         | COMPLETE        |                 |               |        |            |         |
|   |                            | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| Owner's Name/Address  |                            | SA:   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| BRIGHTON FAMILY TRUST<br>3585 BELLA VISTA DR<br>ANN ARBOR MI 48108  |                            | 2022 Est TCV 233,586 TCV/TFA: 145.99  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | X Improved  |            | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |            |         |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>X Electric<br>X Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| 234 L-849 P-29 (L-666 P-148) NW'LY 1/2 OF LOT 12 NORTH BAY VIEW.  |                            |   |            |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |            | 120,000 |
| Comments/Influences   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                   |                |                 |                 |               |        |            |         |
|   |                            |   |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |            |         |
|   |                            |   |            |             | Description  |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |         |
|   |                            |   |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                 | 5.60            | 1523          | 84     | 7,164      |         |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 7,164              |              |                   |                |                 |                 |               |        |            |         |
|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | X Level   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Rolling   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Low   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | X High  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Landscaped  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Swamp   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Wooded  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Pond  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | X Waterfront  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Ravine  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Wetland   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |                            | Flood Plain   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|   |                            | Who   | When       | What        | 2022   | 60,000       | 56,800            | 116,800        |                 |                 | 91,160C       |        |            |         |
|   |                            | DMG   | 05/09/2013 | INSPECTED   | 2021   | 55,000       | 54,400            | 109,400        |                 |                 | 88,248C       |        |            |         |
|   |                            | DMG   | 04/20/2010 | INSPECTED   | 2020   | 55,000       | 51,200            | 106,200        |                 |                 | 87,030C       |        |            |         |
|   |                            |   |            |             | 2019   | 50,000       | 46,600            | 96,600         |                 |                 | 85,408C       |        |            |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans. |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|---|----------------------------|---|--------------------|---|---|--------------|-------------------|---------------|------------|------------|------------|----------------|---------|----------------|--|-----------------|--|-----------------|--|---------------|--|
| CROCKER WILLIAM & KAREN   | CROCKER WILLIAM C & KAREN  | 0   | 09/11/2018         | WD  | 21-NOT USED/OTHER   | 1167:0850    | PROPERTY TRANSFER | 0.0           |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
| MIKOLAIZIK JAMES D & LESLEY   | CROCKER WILLIAM & KAREN    | 405,000   | 08/18/2017         | WD  | 03-ARM'S LENGTH   | 1163:1091    | PROPERTY TRANSFER | 100.0         |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
| ADAMS TERRY V &   | MIKOLAIZIK, JAMES & LESLEY | 350,000   | 08/01/2011         | WD  | 03-ARM'S LENGTH   | 1106/2541    | OTHER             | 100.0         |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | 289,000   | 09/01/2003         | WD  | 21-NOT USED/OTHER   |              | OTHER             | 0.0           |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |                    | Zoning: R-1   | Building Permit(s)  |              | Date              | Number        | Status     |            |            |                |         |                |  |                 |  |                 |  |               |  |
| 11051 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS                                |                    |   | Res. Add/Alter/Repair   |              | 10/20/2021        | PB21-0317A    | OPEN PARTI |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | P.R.E. 0%   |                    |   | Res. Add/Alter/Repair   |              | 10/04/2021        | PB21-0317     | COMPLETE   |            |            |                |         |                |  |                 |  |                 |  |               |  |
| Owner's Name/Address  |                            | SA:   |                    |   | Res. Add/Alter/Repair   |              | 06/28/2019        | PB19-0188     | COMPLETE   |            |            |                |         |                |  |                 |  |                 |  |               |  |
| CROCKER WILLIAM C & KAREN TRUST<br>23991 ARGYLE ST<br>NOVI MI 48374                                       |                            | 2022 Est TCV 475,465 TCV/TFA: 217.70                              |                    |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Improved           |   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                  |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | Public Improvements   |                    |   | * Factors *   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk |                    |   | Description   | Frontage     | Depth             | Front         | Depth      | Rate       | %Adj.      | Reason         | Value   |                |  |                 |  |                 |  |               |  |
| 234 L-991 P-2022 (L-674 P-480) LOT 13<br>NORTH BAY VIEW.  |                            |   |                    |   | LAKEVIEW  | 100.00       | 150.00            | 1.0000        | 1.0000     | 2400       | 100        |                | 240,000 |                |  |                 |  |                 |  |               |  |
| Comments/Influences   |                            |   |                    |   | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000 |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | Land Improvement Cost Estimates                                   |                    |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   |                    |   | Description   | Rate         |                   | Size          |            | % Good     | Cash Value |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Water              | D/W/P: 3.5 Concrete   |   |              | 5.60              |               | 1364       |            | 74         | 5,652          |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Sewer              | D/W/P: 3.5 Concrete   |   |              | 5.60              |               | 540        |            | 74         | 2,238          |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Electric           | D/W/P: 3.5 Concrete   |   |              | 5.60              |               | 225        |            | 74         | 932            |         |                |  |                 |  |                 |  |               |  |
|   |                            |   |                    |   | Total Estimated Land Improvements True Cash Value = 8,822               |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Street Lights      | Work Description for Permit PB21-0317A, Issued 10/20/2021: STORAGE BUILDING MEASUREMENTS CHANGED TO 32 X 36 = 1152 SQUARE FEET. LAND USE DATED 5/4/21 #004405. ROSCOMMON SOIL EROSION DATED 6/25/21 #4009.<br>Work Description for Permit PB21-0317, Issued 10/04/2021: 26 X 36 = 936 SQUARE FEET UNATTACHED STORAGE BUILDING. ROSCOMMON COUNTY SOIL EROSION PERMIT DATED 6/25/21 #4009. LAKE TOWNSHIP LAND USE DATED 5/4/21 #004405. MEASUREMENTS & FEE BASIS WAS INITIALLY WRONG/CORRECTED 10/4/21 PR<br>Work Description for Permit PB19-0188, Issued 06/28/2019: ROOF FRAME OVER EXISTING LAKE SIDE EXTERIOR DECK-SINGLE FAMILY RESIDENTIAL 12 X 26 X 7 = 312 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4239 |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Standard Utilities |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | Underground Utils.  |                    |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | Topography of Site  |                    |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Level              | Year  |   |              |                   |               |            | Land Value |            | Building Value |         | Assessed Value |  | Board of Review |  | Tribunal/ Other |  | Taxable Value |  |
|   |                            |   | Rolling            |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Low                |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | High               |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Landscaped         |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Swamp              |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Wooded             |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Pond               |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | X   | Waterfront         |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Ravine             |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Wetland            |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            |   | Flood Plain        |   |   |              |                   |               |            |            |            |                |         |                |  |                 |  |                 |  |               |  |
|   |                            | Who   | When               | What  | 2022  | 120,000      | 117,700           | 237,700       |            |            |            | 207,933C       |         |                |  |                 |  |                 |  |               |  |
|   |                            | QT  | 11/09/2021         | INSPECTED   | 2021  | 110,000      | 109,300           | 219,300       |            |            |            | 198,096C       |         |                |  |                 |  |                 |  |               |  |
|   |                            | KH  | 10/30/2019         | INSPECTED   | 2020  | 110,000      | 102,600           | 212,600       |            |            |            | 195,361C       |         |                |  |                 |  |                 |  |               |  |
|   |                            | DMG   | 05/09/2013         | INSPECTED   | 2019  | 94,800       | 99,100            | 193,900       |            |            |            | 189,952C       |         |                |  |                 |  |                 |  |               |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage               |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
|---|---|---|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|---------------------------|---|---|----------|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|----------|------|----------|------------|----------------|---|-------|-------|---------|--|--|--|---------------|-----|-------|-------|------|--|--|--|--------------|-----|-------|-------|-----------------------|-----|-------|-------|---------|--|--|--|--|--|--|--|-----------|------|--------|--------|---------------------|-----|-------|-------|-----------------------|---|------|------|--|--|--|--|-----------|------|--------|-------|-------------|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|---------|--|--|---------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>144<br>504<br>392 | Type<br>CCP (1 Story)<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1008<br>% Good: 0<br>Storage Area: 504<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| X   | Wood Frame  | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Building Style:<br>1 1/2 STORY  |   | Trim & Decoration   |   | X  |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Yr Built<br>5   | Remodeled<br>0  | Size of Closets   |   | X  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Condition: Good   |   | X   |   | Lg   |                     | Ord   |             | Small           |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Room List   |   | (5) Floors  |   |  |                     | Central Air<br>Wood Furnace   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     | 0 Amps Service  |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
|   |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| (1) Exterior  |   |   |   | X  |                     | Ex.   |             | Ord.            |                | Min                |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     | Many  |             | X               |                | Ave.               |  | Few                       |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
|   | Insulation  | (7) Excavation  |   | (13) Plumbing  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 1456 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement   |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
|   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>X Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| X   | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| X   | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | Lump Sum Items:   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Chimney: Vinyl  |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C 10 Blt 5<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1456 SF Floor Area = 2184 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,456</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>235,484</td> <td>193,099</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> <td>3,242</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CCP (1 Story)</td> <td>144</td> <td>3,342</td> <td>2,740</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>504</td> <td>6,461</td> <td>5,298</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td>392</td> <td>5,127</td> <td>4,819</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>1008</td> <td>28,668</td> <td>23,508</td> </tr> <tr> <td>Storage Over Garage</td> <td>504</td> <td>5,892</td> <td>4,831</td> </tr> <tr> <td>Common Wall: 1/2 Wall</td> <td>1</td> <td>-941</td> <td>-772</td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>1152</td> <td>31,530</td> <td>6,937</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>1,042</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,875</td> </tr> <tr> <td colspan="3">Totals:</td> <td>323,074</td> <td>246,619</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 226,643 |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,456 |  |  | Total: |  |  |  | 235,484 | 193,099 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,954 | 3,242 | Porches |  |  |  | CCP (1 Story) | 144 | 3,342 | 2,740 | Deck |  |  |  | Treated Wood | 504 | 6,461 | 5,298 | w/Roof (Roof portion) | 392 | 5,127 | 4,819 | Garages |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 1008 | 28,668 | 23,508 | Storage Over Garage | 504 | 5,892 | 4,831 | Common Wall: 1/2 Wall | 1 | -941 | -772 | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 1152 | 31,530 | 6,937 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,271 | 1,042 | Water Well, 50 Feet | 1 | 2,286 | 1,875 | Totals: |  |  | 323,074 | 246,619 |
| Stories   | Exterior  | Foundation  | Size  | Cost New   | Depr. Cost          |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| 1.5 Story   | Siding  | Crawl Space   | 1,456   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Total:  |   |   |   | 235,484  | 193,099             |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Plumbing  | Size  | Cost New  | Depr. Cost  |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| 3 Fixture Bath  | 1   | 3,954   | 3,242   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Porches   |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| CCP (1 Story)   | 144   | 3,342   | 2,740   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Deck  |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Treated Wood  | 504   | 6,461   | 5,298   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| w/Roof (Roof portion)   | 392   | 5,127   | 4,819   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Garages   |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Base Cost   | 1008  | 28,668  | 23,508  |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Storage Over Garage   | 504   | 5,892   | 4,831   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Common Wall: 1/2 Wall   | 1   | -941  | -772  |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Base Cost   | 1152  | 31,530  | 6,937   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Water/Sewer   |   |   |   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Public Sewer  | 1   | 1,271   | 1,042   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Water Well, 50 Feet   | 1   | 2,286   | 1,875   |  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |
| Totals:   |   |   | 323,074   | 246,619  |                     |   |             |                 |                |                    |  |                           |   |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |     |       |       |      |  |  |  |              |     |       |       |                       |     |       |       |         |  |  |  |  |  |  |  |           |      |        |        |                     |     |       |       |                       |   |      |      |  |  |  |  |           |      |        |       |             |  |  |  |              |   |       |       |                     |   |       |       |         |  |  |         |         |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-014-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |   |                 |               |            |
|---|--------------------------|--------------------------------------|------------|-------------|-----------------|--|-------------------|---------------|----------------|----------------|---|-----------------|---------------|------------|
| POPEVICH LINDA T TRUST EST  | CALLEJA DENNIS A & ANN M | 150,000                              | 08/19/2016 | WD          | 03-ARM'S LENGTH | 1159-2305  | PROPERTY TRANSFER | 100.0         |                |                |   |                 |               |            |
| TAYLOR CHARLES C  | POPEVICH, LINDA          | 145,000                              | 07/30/2010 | WD          | 03-ARM'S LENGTH | 1095/911   | OTHER             | 100.0         |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date          | Number         | Status         |   |                 |               |            |
| 11053 E HOUGHTON LAKE DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 | Res. Add/Alter/Repair                                  |                   | 08/06/2020    | PB20-0214      | COMPLETE       |   |                 |               |            |
| Owner's Name/Address  |                          | P.R.E. 0%                            |            |             |                 | GARAGE   |                   | 09/21/2018    | LU18-4200      | COMPLETE       |   |                 |               |            |
| CALLEJA DENNIS A & ANN M<br>3596 CHARLWOOD DR<br>ROCHESTER MI 48306 |                          | SA:                                  |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          | 2022 Est TCV 177,946 TCV/TFA: 237.90 |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |                |   |                 |               |            |
|   |                          | Public Improvements                  |            |             |                 | * Factors *  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 | Description  | Frontage          | Depth         | Front          | Depth          | Rate  | %Adj.           | Reason        | Value      |
|   |                          |                                      |            |             |                 | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400  | 100             |               | 120,000    |
|   |                          |                                      |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |                |                | Total Est. Land Value =                                   |                 | 120,000       |            |
| Tax Description   |                          |                                      |            |             |                 | Land Improvement Cost Estimates                        |                   |               |                |                |   |                 |               |            |
| L-243 P-265 234 SE'LY 1/2 OF LOT 14 NORTH BAY VIEW.                 |                          |                                      |            |             |                 | Description  |                   |               |                |                | Rate  | Size            | % Good        | Cash Value |
| Comments/Influences   |                          |                                      |            |             |                 | Fencing: Vnyl, 2 Rail                                  |                   |               |                |                | 12.99   | 152             | 95            | 1,875      |
|   |                          |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                   |               |                |                | 5.24  | 168             | 73            | 642        |
|   |                          |                                      |            |             |                 | Electric   |                   |               |                |                | 5.24  | 98              | 73            | 375        |
|   |                          |                                      |            |             |                 | Gas  |                   |               |                |                | 5.24  | 265             | 73            | 1,014      |
|   |                          |                                      |            |             |                 | Curb   |                   |               |                |                | Total Estimated Land Improvements True Cash Value = 3,906 |                 |               |            |
|   |                          |                                      |            |             |                 | Street Lights  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 | Standard Utilities                                     |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 | Underground Utils.                                     |                   |               |                |                |   |                 |               |            |
|   |                          | Topography of Site                   |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          | X                                    | Level      |             |                 |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
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|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
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|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
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|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
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|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |
|   |                          |                                      |            |             |                 |  |                   |               |                |                |   |                 |               |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                       | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |          |        |                         |         |            |       |
|--|-------------------------------|--------------------------------------|---|-------------|---|--|-------------------|---------------|----------|--------|-------------------------|---------|------------|-------|
| FELDPAUSCH GENE & BRENDA   | FIORANI THERESA A & DOUGLAS J | 299,900                              | 06/15/2020  | WD          | 03-ARM'S LENGTH                                     | 1172:2219  | PROPERTY TRANSFER | 100.0         |          |        |                         |         |            |       |
|  |                               | 224,000                              | 05/01/2006  | WD          | 21-NOT USED/OTHER                                   |  | OTHER             | 0.0           |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
| Property Address   |                               | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date          | Number   | Status |                         |         |            |       |
| 11059 E HOUGHTON LAKE DR   |                               | School: HOUGHTON LAKE COMM SCHOOLS   |   |             | ADDITION  |  | 05/24/2013        | 741           | COMPLETE |        |                         |         |            |       |
|  |                               | P.R.E. 0%                            |   |             | GARAGE  |  | 07/23/2010        | 171           | COMPLETE |        |                         |         |            |       |
| Owner's Name/Address   |                               | SA:                                  |   |             |   |  |                   |               |          |        |                         |         |            |       |
| FIORANI THERESA A & DOUGLAS J<br>218 KINGFISHER<br>LAKE ORION MI 48359 |                               | 2022 Est TCV 246,789 TCV/TFA: 190.42 |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               | X                                    | Improved  |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |          |        |                         |         |            |       |
|  |                               | Public Improvements                  |   |             | * Factors *   |  |                   |               |          |        |                         |         |            |       |
| Tax Description  |                               | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description   | Frontage   | Depth             | Front         | Depth    | Rate   | %Adj.                   | Reason  | Value      |       |
| L-1043 P-2144 (L-767 P-182) 234 SE'LY 1/2 OF LOT 15 NORTH BAY VIEW.    |                               |                                      |   |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000        | 1.0000   | 2400   | 100                     |         | 120,000    |       |
| Comments/Influences  |                               |                                      |   |             | 50 Actual Front Feet, 0.17 Total Acres              |  |                   |               |          |        | Total Est. Land Value = | 120,000 |            |       |
|  |                               |                                      |   |             | Land Improvement Cost Estimates                     |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             | Description   |  |                   |               |          | Rate   | Size                    | % Good  | Cash Value |       |
|  |                               | X                                    |   |             | D/W/P: 3.5 Concrete                                 |  |                   |               |          | 5.60   | 965                     | 75      | 4,053      |       |
|  |                               |                                      |   |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |          |        |                         |         |            | 4,053 |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
|  |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |
| </   |                               |                                      |   |             |   |  |                   |               |          |        |                         |         |            |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling         |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |                    |                                    |   |
|----------------------------|---|-------------------|---|------------------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|--------------------|------------------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                 | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>240<br>140 | Type<br>WCP (1 Story)<br>Brzwy, FW | Year Built: 2010<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 864<br>% Good: 89<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |                   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |                    |                                    |   |
| Building Style:<br>1 STORY |   | Trim & Decoration |   | Ex                           |                     | Ord            |             | Min             |                |                    |   |  |                    |                                    |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets   |   | Lg                           |                     | Ord            |             | Small           |                |                    |   |  |                    |                                    |   |
| Condition: Good            |   | Doors:            |   | Solid                        |                     | H.C.           |             |                 |                |                    |   |  |                    |                                    |   |
| Room List                  |   | (5) Floors        |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 0 Amps Service  |                |                    |   |  |                    |                                    |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| (1) Exterior               |   |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| X                          | Insulation  |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| (2) Windows                |   |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| X                          | Many<br>Avg.<br>Few   | X                 | Large<br>Avg.<br>Small  |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| (3) Roof                   |   |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| X                          | Gable<br>Hip<br>Flat  |                   | Gambrel<br>Mansard<br>Shed  |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| X                          | Asphalt Shingle   |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |
| Chimney: Brick             |   |                   |   |                              |                     |                |             |                 |                |                    |   |  |                    |                                    |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |  | Cls C       |   | Blt 0    |            |
|---|--|-------------|---|----------|------------|
| (11) Heating System: Forced Heat & Cool             |  |             |   |          |            |
| Ground Area = 936 SF Floor Area = 1296 SF.          |  |             |   |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |  |             |   |          |            |
| Building Areas                                      |  |             |   |          |            |
| Stories   | Exterior   | Foundation  | Size                                      | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 936                                       |          |            |
| 0.5 Story   | Siding   | Overhang    | 720                                       |          |            |
| Total:  |  |             |   | 133,188  | 91,900     |
| Other Additions/Adjustments                         |  |             |   |          |            |
| Plumbing  | 3 Fixture Bath   | 1           | 3,954                                     | 2,728    |            |
| Porches   | WCP (1 Story)  | 240         | 7,596                                     | 5,241    |            |
| Garages   | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |             |   |          |            |
|   | Base Cost  | 864         | 25,376                                    | 22,585   | *8         |
|   | Common Wall: 1/2 Wall                                      | 1           | -941                                      | -837     |            |
| Water/Sewer   | Public Sewer   | 1           | 1,271                                     | 877      |            |
|   | Water Well, 50 Feet  | 1           | 2,286                                     | 1,577    |            |
| Fireplaces  | Exterior 1 Story   | 1           | 5,543                                     | 3,825    |            |
| Breezeways  | Frame Wall   | 140         | 8,200                                     | 5,658    |            |
| Totals:   |  |             | 186,473                                   | 133,554  |            |
| Notes:  |  |             | ECF (4004 LAKEVIEW) 0.919 => TCV: 122,736 |          |            |

Parcel Number: 72006-441-015-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |            |          |         |                         |                 |                 |               |  |  |          |
|---|---------------------------|---|------------|----------------|---|--|-------------------|---------------|--------|------------|----------|---------|-------------------------|-----------------|-----------------|---------------|--|--|----------|
| MITCHELL JAMES H & RUTH   | ALLEN DARREN V & KRISTINE | 405,000   | 08/16/2019 | PTA            | 03-ARM'S LENGTH                                     |  | PROPERTY TRANSFER | 100.0         |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           | 126,000   | 06/01/1999 | WD             | 21-NOT USED/OTHER                                   |  | OTHER             | 0.0           |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           |   |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           |   |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1    | Building Permit(s)                                  |  | Date              | Number        | Status |            |          |         |                         |                 |                 |               |  |  |          |
| 11061 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           | P.R.E. 0%   |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
| Owner's Name/Address  |                           | SA:   |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
| ALLEN DARREN V & KRISTINE B<br>4295 FIELDVIEW DR<br>GRAND LEDGE MI 48837                                  |                           | 2022 Est TCV 483,613 TCV/TFA: 150.38  |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           | X   | Improved   |                | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           | Public Improvements   |            |                | * Factors *   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |                | Description   | Frontage   | Depth             | Front         | Depth  | Rate %Adj. | Reason   | Value   |                         |                 |                 |               |  |  |          |
| L-965 P-88 (L-845P-151&L-648P-105) 234  |                           |   |            |                | LAKEVIEW  | 50.00  | 150.00            | 1.0000        | 1.0000 | 2400       | 100      | 120,000 |                         |                 |                 |               |  |  |          |
| 11061 N SHORE DRNW'LY 1/2 OF LOT 15 NORTH BAY VIEW.   |                           |   |            |                | 50 Actual Front Feet, 0.17 Total Acres              |  |                   |               |        |            |          |         | Total Est. Land Value = | 120,000         |                 |               |  |  |          |
| Comments/Influences   |                           |   |            |                | Land Improvement Cost Estimates                     |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           |   |            |                | Description   |  |                   |               |        | Rate       | Size %   | Good    | Cash Value              |                 |                 |               |  |  |          |
|   |                           |   |            |                | D/W/P: 3.5 Concrete                                 |  |                   |               |        | 6.46       | 946      | 86      | 5,255                   |                 |                 |               |  |  |          |
|   |                           |   |            |                | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |            |          |         |                         |                 | 5,255           |               |  |  |          |
|   |                           | Topography of Site  |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |                |   |  |                   |               |        |            |          |         |                         |                 |                 |               |  |  |          |
|   |                           | Year  | Land Value | Building Value |   |  |                   |               |        |            |          |         | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |  |  |          |
|   |                           | Who   | When       | What           |   |  |                   |               |        |            |          |         | 2022                    | 60,000          | 181,800         | 241,800       |  |  | 228,031C |
|   |                           | DMG   | 05/09/2013 | INSPECTED      |   |  |                   |               |        |            |          |         | 2021                    | 55,000          | 173,500         | 228,500       |  |  | 220,747C |
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|   |                           |   |            |                | 2019  | 50,000   | 147,000           | 197,000       |        |            | 147,119C |         |                         |                 |                 |               |  |  |          |

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Parcel Number: 72006-441-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                     |                                      |           |  |  |                |                 |                 |               |
|---|---------------------|--------------------------------------|-----------|--|--|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee             | Sale Price                           | Sale Date | Inst. Type                             | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.   |               |
|   |                     |                                      |           |  |  |                |                 |                 |               |
|   |                     |                                      |           |  |  |                |                 |                 |               |
|   |                     |                                      |           |  |  |                |                 |                 |               |
|   |                     |                                      |           |  |  |                |                 |                 |               |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV            |           | Zoning: R-1                            | Building Permit(s)                                     | Date           | Number          | Status          |               |
| 11063 E HOUGHTON LAKE DR  |                     | School: HOUGHTON LAKE COMM SCHOOLS   |           |  |  |                |                 |                 |               |
| Owner's Name/Address  |                     | P.R.E. 0%                            |           |  |  |                |                 |                 |               |
| LUEDKE LEON L & CONNIE L<br>16496 EDINBURGH DR<br>CLINTON TOWNSHIP MI 48035 |                     | SA:                                  |           |  |  |                |                 |                 |               |
|   |                     | 2022 Est TCV 223,234 TCV/TFA: 169.12 |           |  |  |                |                 |                 |               |
| Tax Description   |                     | X                                    | Improved  | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                 |                 |               |
| L-647 P-381 234 SE'LY 1/2 OF LOT 16 NORTH BAY VIEW.                         | Public Improvements |                                      |           | * Factors *                            |  |                |                 |                 |               |
| Comments/Influences   | Dirt Road           |                                      |           | Description                            | Frontage   | Depth          | Front           | Depth           |               |
|   | Gravel Road         |                                      |           | LAKEVIEW                               | 50.00  | 150.00         | 1.0000          | 1.0000          |               |
|   | Paved Road          |                                      |           | 50 Actual Front Feet, 0.17 Total Acres |  |                |                 |                 |               |
|   | Storm Sewer         |                                      |           | Rate                                   | %Adj.  | Reason         | Value           |                 |               |
|   | Sidewalk            |                                      |           | 2400                                   | 100  |                | 120,000         |                 |               |
|   | Water               |                                      |           | Total Est. Land Value =                |  |                | 120,000         |                 |               |
|   | Sewer               |                                      |           |  |  |                |                 |                 |               |
|   | Electric            |                                      |           |  |  |                |                 |                 |               |
|   | Gas                 |                                      |           |  |  |                |                 |                 |               |
|   | Curb                |                                      |           |  |  |                |                 |                 |               |
|   | Street Lights       |                                      |           |  |  |                |                 |                 |               |
| Standard Utilities  |                     |                                      |           |  |  |                |                 |                 |               |
| Underground Utils.  |                     |                                      |           |  |  |                |                 |                 |               |
| Topography of Site  |                     |                                      |           |  |  |                |                 |                 |               |
| Level   |                     |                                      |           |  |  |                |                 |                 |               |
| Rolling   |                     |                                      |           |  |  |                |                 |                 |               |
| Low   |                     |                                      |           |  |  |                |                 |                 |               |
| High  |                     |                                      |           |  |  |                |                 |                 |               |
| Landscaped  |                     |                                      |           |  |  |                |                 |                 |               |
| Swamp   |                     |                                      |           |  |  |                |                 |                 |               |
| Wooded  |                     |                                      |           |  |  |                |                 |                 |               |
| Pond  |                     |                                      |           |  |  |                |                 |                 |               |
| Waterfront  |                     |                                      |           |  |  |                |                 |                 |               |
| Ravine  |                     |                                      |           |  |  |                |                 |                 |               |
| Wetland   |                     |                                      |           |  |  |                |                 |                 |               |
| Flood Plain   |                     |                                      |           |  |  |                |                 |                 |               |
| Who   | When                | What                                 | Year      | Land Value                             | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
| DMG 04/20/2010 INSPECTED  |                     |                                      | 2022      | 60,000                                 | 51,600   | 111,600        |                 |                 | 84,745C       |
|   |                     |                                      | 2021      | 55,000                                 | 49,600   | 104,600        |                 |                 | 82,038C       |
|   |                     |                                      | 2020      | 55,000                                 | 46,300   | 101,300        |                 |                 | 80,906C       |
|   |                     |                                      | 2019      | 50,000                                 | 41,900   | 91,900         |                 |                 | 79,398C       |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |         |
|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| ALLEN KRISTINE B & DARREN   | COULTER JENNIFER & JOSHUA | 255,000   | 08/16/2019 | WD          | 03-ARM'S LENGTH  | 1170:0604  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |         |
| DAVIS TODD W & KELLI K  | ALLEN KRISTINE B & DARREN | 195,000   | 04/27/2017 | WD          | 03-ARM'S LENGTH  | 1162:775   | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |         |
| DALY BRIAN J & KIMBERLY K   | DAVIS, TODD & KELLI       | 182,500   | 06/29/2012 | WD          | 03-ARM'S LENGTH  | 1117/1724  | OTHER             | 100.0          |                 |                 |               |        |            |         |
|   |                           | 145,000   | 09/01/1997 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |        |            |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |            |         |
| 11067 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DEMO   |  | 10/25/2007        | PB07-0360      | COMPLETE        |                 |               |        |            |         |
|   |                           | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
| COULTER JENNIFER & JOSHUA<br>2172 N BLOCK RD<br>REESE MI 48757  |                           | 2022 Est TCV 210,709 TCV/TFA: 221.33  |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |            |         |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |            |         |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| L-764 P-448 234 NW'LY 1/2 OF LOT 16 NORTH BAY VIEW.   |                           |   |            |             | LAKEVIEW   | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |            | 120,000 |
| Comments/Influences   |                           |   |            |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |  |                   |                |                 |                 |               |        |            |         |
|   |                           | Topography of Site  |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |            |         |
|   |                           |   |            |             | Description  |  |                   |                |                 | Rate            | Size          | % Good | Cash Value |         |
|   |                           |   |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.60            | 702           | 64     | 2,516      |         |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value =      2,516                   |  |                   |                |                 |                 |               |        |            |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|   |                           |   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|   |                           | Who   | When       | What        | 2022   | 60,000   | 45,400            | 105,400        |                 |                 | 100,346C      |        |            |         |
|   |                           | DMG   | 05/09/2013 | INSPECTED   | 2021   | 55,000   | 43,600            | 98,600         |                 |                 | 97,141C       |        |            |         |
|   |                           | DMG   | 04/20/2010 | INSPECTED   | 2020   | 55,000   | 40,800            | 95,800         |                 |                 | 95,800S       |        |            |         |
|   |                           |   |            |             | 2019   | 50,000   | 37,000            | 87,000         |                 |                 | 87,000S       |        |            |         |
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| Grantor  | Grantee                | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |
|--|------------------------|--------------------------------------|---|-------------|--|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|
| MCGUIRE PAUL F & SHERRY L  | PERO ROBERT & KAREN LC | 326,750                              | 04/24/2015  | LC          | 03-ARM'S LENGTH  | 1149-783   | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |
|  |                        | 244,700                              | 12/01/1998  | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                |                         |                 |               |
|  |                        |                                      |   |             |  |  |                   |                |                |                         |                 |               |
|  |                        |                                      |   |             |  |  |                   |                |                |                         |                 |               |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |
| 11071 E HOUGHTON LAKE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS   |   |             | Res. Add/Alter/Repair  |  | 06/26/2020        |                | PB20-0135      | COMPLETE                |                 |               |
|  |                        | P.R.E. 100% 03/16/2020               |   |             | REMODEL  |  | 10/17/2011        |                | 233            | COMPLETE                |                 |               |
| Owner's Name/Address   |                        | SA:                                  |   |             |  |  |                   |                |                |                         |                 |               |
| PERO ROBERT & KAREN<br>11071 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                              |                        | 2022 Est TCV 439,515 TCV/TFA: 181.39 |   |             |  |  |                   |                |                |                         |                 |               |
|  |                        | X                                    | Improved  |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |
|  |                        | Public Improvements                  |   |             | * Factors *  |  |                   |                |                |                         |                 |               |
| Tax Description  |                        |                                      |   |             | Description  | Frontage   | Depth             | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
| L-947 P-1525 (L-820 P-449) 234 LOT 17<br>NORTH BAY VIEW.   |                        |                                      |   |             | LAKEVIEW   | 98.00  | 150.00            | 1.0000         | 1.0000         | 2400 100 235,200        |                 |               |
| Comments/Influences  |                        |                                      |   |             | 98 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 235,200   |  |                   |                |                |                         |                 |               |
|  |                        |                                      |   |             | Land Improvement Cost Estimates  |  |                   |                |                |                         |                 |               |
|  |                        |                                      |   |             | Description  | Rate   |                   | Size % Good    |                | Cash Value              |                 |               |
|  |                        |                                      |   |             | D/W/P: 3.5 Concrete  | 5.60   |                   | 774 64         |                | 2,774                   |                 |               |
|  |                        |                                      |   |             | D/W/P: 5in Ren. Conc.  | 7.61   |                   | 162 99         |                | 1,221                   |                 |               |
|  |                        |                                      |   |             | Wood Frame   | 25.13  |                   | 96 69          |                | 1,664                   |                 |               |
|  |                        |                                      |   |             | Total Estimated Land Improvements True Cash Value = 5,659  |  |                   |                |                |                         |                 |               |
|  |                        |                                      |   |             | Work Description for Permit PB20-0135, Issued 06/26/2020: ONE STORY RESIDENTIAL ADDITION WITH ROOFED PORCH ADDITION 22 X 28 X 8 = 616 TOTAL SQ FT + 6 X 28 = 168 PORCH = 784 TOTAL SQ FT LAKE TOWNSHIP ZONING & LAND USE PERMIT #4304 ROSCOMMON COUNTY SOIL EROSION PERMIT #3858 |  |                   |                |                |                         |                 |               |
|  |                        | Topography of Site                   |   |             |  |  |                   |                |                |                         |                 |               |
|  |                        | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|  |                        | X                                    | Waterfront Ravine Wetland Flood Plain               |             |  |  |                   |                |                |                         |                 |               |
|  |                        | Who                                  | When  | What        | 2022   | 117,600  | 102,200           | 219,800        |                |                         |                 | 193,717C      |
|  |                        | QT                                   | 12/04/2020  | INSPECTED   | 2021   | 107,800  | 97,500            | 205,300        |                |                         |                 | 187,529C      |
|  |                        | QT                                   | 10/26/2020  | INSPECTED   | 2020   | 107,800  | 67,600            | 175,400        |                |                         |                 | 160,976C      |
|  |                        | DMG                                  | 05/09/2013  | INSPECTED   | 2019   | 98,000   | 61,400            | 159,400        |                |                         |                 | 157,975C      |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-018-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |            |
|--|-----------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
| MAGUIRE MARGARITE & MAGUIRE  | HINDS BENN J & JANICE A     | 65,000  | 09/18/2017 | QC          | 21-NOT USED/OTHER   | 1163:1679  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |        |            |
| MAGUIRE MARGARITE & ETAL   | MAGUIRE MARGARITE & MAGUIRE | 0   | 08/07/2017 | WD          | 09-FAMILY   | 1163:1658  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |        |            |
| MAGUIRE MARGARITE  | MAGUIRE MARGARITE & MAGUIRE | 0   | 04/29/2008 | QC          | 21-NOT USED/OTHER   | 1071-1479  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |        |            |
|  |                             | 43,000  | 07/01/1996 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |        |        |            |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |        |            |
| 11077 E HOUGHTON LAKE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |        |        |            |
|  |                             | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |        |            |
| Owner's Name/Address   |                             | SA:   |            |             |   |  |                   |                |                 |                 |               |        |        |            |
| HINDS BENN J & JANICE A<br>985 S GRAHAM RD<br>SAGINAW MI 48609   |                             | 2022 Est TCV 71,069 TCV/TFA: 92.54  |            |             |   |  |                   |                |                 |                 |               |        |        |            |
|  |                             | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |        |        |            |
|  |                             | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |        |            |
| Tax Description  |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
| L-768 P-30 234 E'LY 1/2 OF SE'LY 1/2 OF LOT 18 NORTH BAY VIEW.   |                             |   |            |             | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |  |                   |                |                 |                 |               |        |        |            |
| Comments/Influences  |                             |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |  |                   |                |                 |                 |               |        |        |            |
|  |                             | Topography of Site  |            |             | Land Improvement Cost Estimates                                       |  |                   |                |                 |                 |               |        |        |            |
|  |                             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Description   |  |                   |                |                 | Rate            |               | Size   | % Good | Cash Value |
|  |                             |   |            |             | D/W/P: 3.5 Concrete 5.24 1080 69 3,905                                |  |                   |                |                 |                 |               |        |        |            |
|  |                             |   |            |             | Total Estimated Land Improvements True Cash Value = 3,905             |  |                   |                |                 |                 |               |        |        |            |
|  |                             |   |            |             |   |  |                   |                |                 |                 |               |        |        |            |
|  |                             |   |            |             |   |  |                   |                |                 |                 |               |        |        |            |
|  |                             |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|  |                             | Who   | When       | What        | 2022  | 8,800  | 26,700            | 35,500         |                 |                 | 28,306C       |        |        |            |
|  |                             | DMG 05/09/2013  | INSPECTED  |             | 2021  | 8,100  | 24,700            | 32,800         |                 |                 | 27,402C       |        |        |            |
|  |                             | DMG 04/20/2010  | INSPECTED  |             | 2020  | 7,500  | 24,000            | 31,500         |                 |                 | 27,024C       |        |        |            |
|  |                             |   |            |             | 2019  | 8,800  | 22,600            | 31,400         |                 |                 | 26,521C       |        |        |            |
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Roscommon, Michigan

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| Building Type            |  |                     |         | (3) Roof (cont.)       |  |   |   | (11) Heating/Cooling        |       |   |  | (15) Built-ins                                      |                   |  |               | (15) Fireplaces      |      |   |  | (16) Porches/Decks |  |     |  | (17) Garage  |  |  |  |
|--------------------------|--|---------------------|---------|------------------------|--|---|---|-----------------------------|-------|---|--|---|-------------------|--|---------------|----------------------|------|---|--|--------------------|--|-----|--|--------------|--|--|--|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                     |         | Eavestrough            |  | X | Gas   | Oil                         | Elec. | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  |   |                   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas |               | Area                 | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Insulation             |  |   | Wood  | Coal                        | Steam |   |  |   |                   |  |               |                      |      |   |  |                    |  | 140 |  | Treated Wood |  |  |  |
| X                        | Wood Frame   |                     |         | Drywall<br>Paneled     |  | X | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                             |       |   | Class: CD<br>Effec. Age: 31<br>Floor Area: 768<br>Total Base New : 103,715<br>Total Depr Cost: 71,562<br>Estimated T.C.V: 49,664 |   | E.C.F.<br>X 0.694 |  | Bsmnt Garage: |                      |      |   |  |                    |  |     |  |              |  |  |  |
| Trim & Decoration        |  | Plaster<br>Wood T&G |         | Carport Area:<br>Roof: |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| Building Style:<br>RANCH |  |                     |         | Ex                     |  |   |   | X                           | Ord   |   | Min  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| Yr Built<br>0            |  | Remodeled<br>0      |         | Size of Closets        |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| Condition: Good          |  |                     |         | Lg                     |  | X | Ord   |                             | Small |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Doors:                 |  |   | Solid   | X                           | H.C.  |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| Room List                |  |                     |         | (5) Floors             |  |   |   | Central Air<br>Wood Furnace |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  | Basement            |         | Kitchen:               |  |   |   | (12) Electric               |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  | 1st Floor           |         | Other:                 |  |   |   | 0                           |       |   |  | Amps Service  |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  | 2nd Floor           |         | Other:                 |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  | Bedrooms            |         |                        |  |   |   | No./Qual. of Fixtures       |       |   |  | Cost Est. for Res. Bldg: 1                          |                   |  |               | Single Family RANCH  |      |   |  |                    |  |     |  |              |  |  |  |
| (1) Exterior             |  |                     |         |                        |  |   |   | X                           | Ex.   |   | Ord.   |   | Min               | (11) Heating System: Forced Air w/ Ducts   |               |                      |      | Cls CD  |  |                    |  |     |  |              |  |  |  |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                     |         |                        |  |   |   | No. of Elec. Outlets        |       |   |  | Ground Area = 768 SF                                |                   |  |               | Floor Area = 768 SF. |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         |                        |  |   |   |                             |       |   |  | Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | (7) Excavation         |  |   |   |                             |       |   |  | Building Areas                                      |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Basement: 0 S.F.       |  |   |   |                             |       |   |  | Stories   |                   |  |               | Exterior             |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Crawl: 768 S.F.        |  |   |   |                             |       |   |  | 1 Story   |                   |  |               | Siding               |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Slab: 0 S.F.           |  |   |   |                             |       |   |  |   |                   |  |               | Foundation           |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Height to Joists: 0.0  |  |   |   |                             |       |   |  |   |                   |  |               | Size                 |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         |                        |  |   |   | (13) Plumbing               |       |   |  |   |                   |  |               | Cost New             |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         |                        |  |   |   |                             |       |   |  |   |                   |  |               | Depr. Cost           |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         |                        |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| X                        | Many   | X                   | Large   |                        |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          | Avg.   |                     | Avg.    | Small                  |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Wood Sash              |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Metal Sash             |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Vinyl Sash             |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Double Hung            |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Horiz. Slide           |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Casement               |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Double Glass           |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Patio Doors            |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Storms & Screens       |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| (3) Roof                 |  |                     |         | (9) Basement Finish    |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| X                        | Gable  |                     | Gambrel | Recreation SF          |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          | Hip  |                     | Mansard | Living SF              |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Walkout Doors          |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | No Floor SF            |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| (10) Floor Support       |  |                     |         |                        |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Joists:                |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Unsupported Len:       |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
|                          |  |                     |         | Cntr.Sup:              |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| X                        | Asphalt Shingle  |                     |         |                        |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |
| Chimney: Vinyl           |  |                     |         |                        |  |   |   |                             |       |   |  |   |                   |  |               |                      |      |   |  |                    |  |     |  |              |  |  |  |

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Parcel Number: 72006-441-018-7500

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |   |  |            |               |                |                |                 |                |               |
|--|--------------------------------------|---|--|------------|---------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |
|  |                                      |   |  |            |               |                |                |                 |                |               |
|  |                                      |   |  |            |               |                |                |                 |                |               |
|  |                                      |   |  |            |               |                |                |                 |                |               |
|  |                                      |   |  |            |               |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)                                     | Date       | Number        | Status         |                |                 |                |               |
| 11079 E HOUGHTON LAKE DR                                       | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |            |               |                |                |                 |                |               |
|  | P.R.E. 0%                            |   |  |            |               |                |                |                 |                |               |
| Owner's Name/Address   | SA:                                  |   |  |            |               |                |                |                 |                |               |
| HINDS BENN J & JANICE A<br>985 S GRAHAM RD<br>SAGINAW MI 48609 | 2022 Est TCV 174,481 TCV/TFA: 220.30 |   |  |            |               |                |                |                 |                |               |
|  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |               |                |                |                 |                |               |
|  | Public Improvements                  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000<br>50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |            |               |                |                |                 |                |               |
| Tax Description  | Dirt Road                            |   |  |            |               |                |                |                 |                |               |
| L-623 P-91 234 W'LY 1/2 OF SE'LY 1/2 OF LOT 18 NORTH BAY VIEW. | Gravel Road                          |   |  |            |               |                |                |                 |                |               |
| Comments/Influences  | Paved Road                           |   |  |            |               |                |                |                 |                |               |
|  | Storm Sewer                          |   |  |            |               |                |                |                 |                |               |
|  | Sidewalk                             |   |  |            |               |                |                |                 |                |               |
|  | Water                                |   |  |            |               |                |                |                 |                |               |
|  | Sewer                                |   |  |            |               |                |                |                 |                |               |
|  | Electric                             |   |  |            |               |                |                |                 |                |               |
|  | Gas                                  |   |  |            |               |                |                |                 |                |               |
|  | Curb                                 |   |  |            |               |                |                |                 |                |               |
|  | Street Lights                        |   |  |            |               |                |                |                 |                |               |
|  | Standard Utilities                   |   |  |            |               |                |                |                 |                |               |
|  | Underground Utils.                   |   |  |            |               |                |                |                 |                |               |
|  | Topography of Site                   |   |  |            |               |                |                |                 |                |               |
|  | Level                                |   |  |            |               |                |                |                 |                |               |
|  | Rolling                              |   |  |            |               |                |                |                 |                |               |
|  | Low                                  |   |  |            |               |                |                |                 |                |               |
|  | High                                 |   |  |            |               |                |                |                 |                |               |
|  | Landscaped                           |   |  |            |               |                |                |                 |                |               |
|  | Swamp                                |   |  |            |               |                |                |                 |                |               |
|  | Wooded                               |   |  |            |               |                |                |                 |                |               |
|  | Pond                                 |   |  |            |               |                |                |                 |                |               |
|  | Waterfront                           |   |  |            |               |                |                |                 |                |               |
|  | Ravine                               |   |  |            |               |                |                |                 |                |               |
|  | Wetland                              |   |  |            |               |                |                |                 |                |               |
|  | Flood Plain                          |   |  |            |               |                |                |                 |                |               |
|  | Who                                  | When  | What   | Year       | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | DMG                                  | 05/09/2013  | INSPECTED  | 2022       | 60,000        | 27,200         | 87,200         |                 |                | 69,351C       |
|  | DG                                   | 04/20/2010  | INSPECTED  | 2021       | 55,000        | 26,300         | 81,300         |                 |                | 67,136C       |
|  |                                      |   |  | 2020       | 55,000        | 24,500         | 79,500         |                 |                | 66,210C       |
|  |                                      |   |  | 2019       | 50,000        | 22,200         | 72,200         |                 |                | 64,976C       |

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Parcel Number: 72006-441-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcent. Trans. |                 |                   |               |  |
|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-------------------|---------------|--|
| IVERSON PAUL O & SHARON K   | IVERSON PAUL O & SHARON K | 0   | 09/27/2017 | QC          | 18-LIFE ESTATE   | 1163:2033  | PROPERTY TRANSFER | 0.0            |                 |                   |               |  |
| IVERSON PAUL O  | IVERSON PAUL O & SHARON K | 0   | 07/11/2017 | QC          | 09-FAMILY  | 1163:0047  | PROPERTY TRANSFER | 0.0            |                 |                   |               |  |
|   |                           |   |            |             |  |  |                   |                |                 |                   |               |  |
|   |                           |   |            |             |  |  |                   |                |                 |                   |               |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status            |               |  |
| 11085 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ROOF   |  | 08/25/2017        | PB17-0287      | COMPLETE        |                   |               |  |
|   |                           | P.R.E. 100% 02/16/1995  |            |             |  |  |                   |                |                 |                   |               |  |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                |                 |                   |               |  |
| IVERSON PAUL O & SHARON K [LE]<br>11085 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629                        |                           | 2022 Est TCV 221,521 TCV/TFA: 185.53  |            |             |  |  |                   |                |                 |                   |               |  |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |               |  |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                   |               |  |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |  |
| L-396 P-153 234 11085 E HGTL LAKE DR  |                           |   |            |             | LAKEVIEW   | 49.00  | 150.00            | 1.0000         | 1.0000          | 2400 100          | 117,600       |  |
| 48629 SE'LY 1/2 OF LOT 19 NORTH BAY VIEW.   |                           |   |            |             | 49 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 117,600 |  |                   |                |                 |                   |               |  |
| Comments/Influences   |                           |   |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                   |               |  |
|   |                           |   |            |             | Description  | Rate   |                   | Size % Good    |                 | Cash Value        |               |  |
|   |                           | Wood Frame  | 20.62      |             | 138 55   |  | 1,565             |                |                 |                   |               |  |
|   |                           | Total Estimated Land Improvements True Cash Value = 1,565   |            |             |  |  |                   |                |                 |                   |               |  |
|   |                           | Work Description for Permit PB17-0287, Issued 08/25/2017: REROOF  |            |             |  |  |                   |                |                 |                   |               |  |
|   |                           | Topography of Site  |            |             |  |  |                   |                |                 |                   |               |  |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |  |
|   |                           | Who When What   |            |             | 2022   | 58,800   | 52,000            | 110,800        |                 |                   | 83,546C       |  |
|   |                           | DMG 05/09/2013 INSPECTED  |            |             | 2021   | 53,900   | 49,800            | 103,700        |                 |                   | 80,878C       |  |
|   |                           | DMG 04/20/2010 INSPECTED  |            |             | 2020   | 53,900   | 46,500            | 100,400        |                 |                   | 79,762C       |  |
|   |                           |   |            |             | 2019   | 49,000   | 42,100            | 91,100         |                 |                   | 78,275C       |  |
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Parcel Number: 72006-441-019-5000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |   |   |  |                |                |                 |                |               |
|---|---|---|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee   | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |   |   |  |                |                |                 |                |               |
|   |   |   |  |                |                |                 |                |               |
|   |   |   |  |                |                |                 |                |               |
|   |   |   |  |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV   | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                |               |
| 11099 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 0%   |  |                |                |                 |                |               |
| Owner's Name/Address  | SA:   |   |  |                |                |                 |                |               |
| BAKITA RICHARD W & SUE J TRUST<br>CLARK JOE T<br>8293 CHILDSDALE AVE NE<br>ROCKFORD MI 49341-9237 | 2022 Est TCV 188,470 TCV/TFA: 181.22  |   |  |                |                |                 |                |               |
| Tax Description   | X Improved  | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |
| L-595 P-700 234 NWLY 1/2 OF LOT 19 NORTH BAY VIEW   | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 49.00 150.00 1.0000 1.0000 2400 100 117,600<br>49 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 117,600 |  |                |                |                 |                |               |
| Comments/Influences   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 4.92 240 69 815<br>Total Estimated Land Improvements True Cash Value = 815                                    |  |                |                |                 |                |               |
|   | Topography of Site  |   |  |                |                |                 |                |               |
|   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | Who When What   | 2022  | 58,800   | 35,400         | 94,200         |                 |                | 72,507C       |
|   | DMG 05/09/2013 INSPECTED  | 2021  | 53,900   | 33,900         | 87,800         |                 |                | 70,191C       |
|   | DMG 04/20/2010 INSPECTED  | 2020  | 53,900   | 31,800         | 85,700         |                 |                | 69,222C       |
|   |   | 2019  | 49,000   | 28,900         | 77,900         |                 |                | 67,932C       |

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Parcel Number: 72006-441-020-5000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.           |                 |                 |               |            |       |         |
|---|----------------------------|---|------------|-------------|--|--------------|-------------------|-------------------------|-----------------|-----------------|---------------|------------|-------|---------|
| KURTH DIANNE L  | PRICE DENNIS R             | 0   | 06/20/2017 | QC          | 21-NOT USED/OTHER                                      | 1168:876     | PROPERTY TRANSFER | 50.0                    |                 |                 |               |            |       |         |
| PRICE GARY L  | PRICE DENNIS R & KURTH DIA | 0   | 05/19/2017 | QC          | 21-NOT USED/OTHER                                      | 1162:1270    | PROPERTY TRANSFER | 33.0                    |                 |                 |               |            |       |         |
| PRICE L MARIE ESTATE  | PRICE DENNIS R & KURTH DIA | 0   | 05/18/2017 | OTH         | 08-ESTATE  | 1162:1269    | PROPERTY TRANSFER | 100.0                   |                 |                 |               |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     |              | Date              | Number                  | Status          |                 |               |            |       |         |
| 11121 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            | P.R.E. 0%   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
| Owner's Name/Address  |                            | SA:   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
| PRICE DENNIS R<br>214 EAGLE BLUFF<br>OAKWOOD IL 61858   |                            | 2022 Est TCV 235,517 TCV/TFA: 137.49  |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                   |                         |                 |                 |               |            |       |         |
|   |                            | Public Improvements   |            |             | * Factors *  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            |   |            |             | Description  | Frontage     | Depth             | Front                   | Depth           | Rate            | %Adj.         | Reason     | Value |         |
| Tax Description   |                            |   |            |             | LAKEVIEW   |              |                   | 57.00                   | 150.00          | 1.0000          | 1.0000        | 2400       | 100   | 136,800 |
| L-372 P-313 234 11121 E HOUGHTON LK<br>DRNW'LY 1/2 OF LOT 20 NORTH BAY VIEW.                              |                            |   |            |             | 57 Actual Front Feet, 0.20 Total Acres                 |              |                   | Total Est. Land Value = |                 |                 | 136,800       |            |       |         |
| Comments/Influences   |                            |   |            |             | Land Improvement Cost Estimates                        |              |                   |                         |                 |                 |               |            |       |         |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |              | Rate              |                         | Size            |                 | % Good        | Cash Value |       |         |
|   |                            |   |            |             | D/W/P: 3.5 Concrete                                    |              | 5.24              |                         | 224             |                 | 60            |            | 704   |         |
|   |                            |   |            |             | Wood Frame   |              | 26.68             |                         | 63              |                 | 60            |            | 1,009 |         |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value =    |              |                   |                         |                 |                 | 1,713         |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            |   |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            | Topography of Site  |            |             |  |              |                   |                         |                 |                 |               |            |       |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |            |       |         |
|   |                            | Who When What   |            |             | 2022   | 68,400       | 49,400            | 117,800                 |                 |                 | 103,853C      |            |       |         |
|   |                            | DMG 05/09/2013 INSPECTED  |            |             | 2021   | 62,700       | 47,200            | 109,900                 |                 |                 | 100,536C      |            |       |         |
|   |                            | DMG 04/20/2010 INSPECTED  |            |             | 2020   | 62,700       | 44,400            | 107,100                 |                 |                 | 99,148C       |            |       |         |
|   |                            |   |            |             | 2019   | 57,000       | 40,300            | 97,300                  |                 |                 | 97,300S       |            |       |         |
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Parcel Number: 72006-441-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |            |
|---|---------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
| WOLFE CRAIG & KELLY TRUST   | ANCTIL ANNICK & HOULE CHR | 215,000   | 06/10/2019 | WD          | 03-ARM'S LENGTH   | 1169:1555    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |        |            |
| WOLFE CRAIG & KELLY   | WOLFE CRAIG & KELLY TRUST | 0   | 06/08/2017 | WD          | 21-NOT USED/OTHER   | 1162:1962    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |        |            |
| WERNER CONNIE S   | WOLFE, CRAIG & KELLY      | 175,000   | 06/16/2011 | WD          | 03-ARM'S LENGTH   | 1105/994     | OTHER             | 100.0          |                 |                 |               |        |        |            |
|   |                           | 300,000   | 06/01/2003 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                 |                 |               |        |        |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |        |        |            |
| 11135 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | FENCE   |              | 07/29/2019        | LU19-4247      | COMPLETE        |                 |               |        |        |            |
|   |                           | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |        |            |
| Owner's Name/Address  |                           | SA:   |            |             |   |              |                   |                |                 |                 |               |        |        |            |
| ANCTIL ANNICK & HOULE CHRISTIAN<br>6391 PLEASANT RIVER DR<br>DIMONDALE MI 48821                           |                           | 2022 Est TCV 304,612 TCV/TFA: 390.53  |            |             |   |              |                   |                |                 |                 |               |        |        |            |
|   |                           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                  |              |                   |                |                 |                 |               |        |        |            |
|   |                           | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |        |            |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
| L-1054 P-2084(L-984P-2113&L-781 P-176)  |                           |   |            |             | LAKEVIEW  | 115.00       | 100.00            | 1.0000         | 0.9221          | 2400            | 100           |        |        | 254,502    |
| 234 LOT 21 NORTH BAY VIEW.  |                           |   |            |             | 115 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 254,502 |              |                   |                |                 |                 |               |        |        |            |
| Comments/Influences   |                           |   |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |        |        |            |
|   |                           |   |            |             | Description   |              |                   |                |                 | Rate            |               | Size   | % Good | Cash Value |
|   |                           |   |            |             | Fencing: Vnyl,Picket,36-48  |              |                   |                |                 | 17.52           |               | 147    | 89     | 2,292      |
|   |                           |   |            |             | Fencing: Gates, Wood/SqFt   |              |                   |                |                 | 11.99           |               | 41     | 89     | 438        |
|   |                           |   |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 | 4.92            |               | 156    | 55     | 422        |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value = 3,152               |              |                   |                |                 |                 |               |        |        |            |
|   |                           |   |            |             | Work Description for Permit LU19-4247, Issued 07/29/2019: NEW FENCING   |              |                   |                |                 |                 |               |        |        |            |
|   |                           | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |        |        |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|   |                           | Who   | When       | What        | 2022  | 127,300      | 25,000            | 152,300        |                 |                 | 145,343C      |        |        |            |
|   |                           | KH  | 10/30/2019 | INSPECTED   | 2021  | 116,600      | 24,100            | 140,700        |                 |                 | 140,700S      |        |        |            |
|   |                           | DMG   | 05/09/2013 | INSPECTED   | 2020  | 116,600      | 22,700            | 139,300        |                 |                 | 139,300S      |        |        |            |
|   |                           | DMG   | 04/20/2010 | INSPECTED   | 2019  | 106,000      | 21,800            | 127,800        |                 |                 | 110,529C      |        |        |            |
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| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling        |                     | (15) Built-ins  |             | (15) Fireplaces  |                | (16) Porches/Decks                               |  | (17) Garage  |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
|--|---|--|---|-----------------------------|---------------------|---|-------------|--|----------------|--|--|--------------|------|--|----------|------------|------|----------|------------|---------|--------|------|-----|--|--|--------|--|--|--|--------|--------|-----------|--|--|--|-----|--------|-------|--|--------------|--|--|--|---|-------|-----|--|---------------------|---|-------|-------|------------------|--|--|--|---|-------|-------|--|---------|--------|--------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood         |   | Oil<br>Coal |  | Elec.<br>Steam | 1  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area         | Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Building Style:<br>1 STORY   |   | Trim & Decoration  |   | X                           |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets  |   | Lg                          |                     | X   |             | Ord  |                | Small  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Condition: Good  |   | Doors:   |   | Solid                       |                     | X   |             | H.C.   |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric               |                     | 0   |             | Amps Service   |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures       |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| (1) Exterior   |   |  |   | X                           |                     | Ex.   |             | Ord.   |                | Min  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets        |                     | Many  |             | X  |                | Ave.   |  | Few          |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
|  | Insulation  | (7) Excavation   |   | (13) Plumbing               |                     | Average Fixture(s)  |             | 1  |                | 3  |  | Fixture Bath |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 780 S.F.<br>Height to Joists: 0.0 |   | 1                           |                     | 2   |             | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement                |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
|  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish         |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| (3) Roof   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer            |                     | Public Water  |             | 1  |                | Public Sewer                                     |  | 1            |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| X  | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support          |                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:  |             | 1  |                | Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| X  | Asphalt Shingle   |  |   |                             |                     | Lump Sum Items:   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Chimney: Vinyl   |   |  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Space Heater<br>Ground Area = 780 SF Floor Area = 780 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=54/100/100/100/54<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>780</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>71,593</td> <td>38,660</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Garages<br>Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th>Base Cost</th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>672</td> <td>16,390</td> <td>8,851</td> <td></td> </tr> </tbody> </table> Water/Sewer<br><table border="1"> <thead> <tr> <th>Public Sewer</th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>1,000</td> <td>540</td> <td></td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,126</td> <td>1,148</td> </tr> </tbody> </table> Fireplaces<br><table border="1"> <thead> <tr> <th>Interior 1 Story</th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>3,514</td> <td>1,898</td> <td></td> </tr> <tr> <td>Totals:</td> <td>94,623</td> <td>51,097</td> <td></td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCv: 46,958 |   |  |   |                             |                     |   |             |  |                |  |  |              |      | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 780 |  |  | Total: |  |  |  | 71,593 | 38,660 | Base Cost |  |  |  | 672 | 16,390 | 8,851 |  | Public Sewer |  |  |  | 1 | 1,000 | 540 |  | Water Well, 50 Feet | 1 | 2,126 | 1,148 | Interior 1 Story |  |  |  | 1 | 3,514 | 1,898 |  | Totals: | 94,623 | 51,097 |  |
| Stories  | Exterior  | Foundation   | Size  | Cost New                    | Depr. Cost          |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| 1 Story  | Siding  | Slab   | 780   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Total:   |   |  |   | 71,593                      | 38,660              |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Base Cost  |   |  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| 672  | 16,390  | 8,851  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Public Sewer   |   |  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| 1  | 1,000   | 540  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Water Well, 50 Feet  | 1   | 2,126  | 1,148   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Interior 1 Story   |   |  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| 1  | 3,514   | 1,898  |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |
| Totals:  | 94,623  | 51,097   |   |                             |                     |   |             |  |                |  |  |              |      |  |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |           |  |  |  |     |        |       |  |              |  |  |  |   |       |     |  |                     |   |       |       |                  |  |  |  |   |       |       |  |         |        |        |  |

Parcel Number: 72006-441-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |
|---|--------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|
| HILTON ARTHUR C & CARMEN F  | PATZNER NEIL | 157,500   | 11/30/2018 | WD          | 08-ESTATE   | 1167:2621    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |
| HILTON LEON A   |              | 0   | 03/06/2018 | OTH         | 07-DEATH CERTIFICATE  | 1167:2619    | OTHER             | 0.0            |                 |                 |               |        |            |
| HILTON CARMEN F   |              | 0   | 07/08/2004 | OTH         | 07-DEATH CERTIFICATE  | 1167:2617    | OTHER             | 0.0            |                 |                 |               |        |            |
| HILTON ARTHUR   |              | 0   | 12/19/2002 | OTH         | 07-DEATH CERTIFICATE  | 1167:2616    | OTHER             | 0.0            |                 |                 |               |        |            |
| Property Address  |              | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |            |
| 11149 E HOUGHTON LAKE DR  |              | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL   | 03/29/2019   | PB19-0033         | COMPLETE       |                 |                 |               |        |            |
|   |              | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |            |
| Owner's Name/Address  |              | SA:   |            |             |   |              |                   |                |                 |                 |               |        |            |
| PATZNER NEIL<br>8275 S STONE RIDGE<br>BLOOMINGTON IN 47401  |              | 2022 Est TCV 219,663 TCV/TFA: 130.91  |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |              | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |              |                   |                |                 |                 |               |        |            |
|   |              | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |            |
| Tax Description   |              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-917 P-282 (L-454 P-288) 234 NW'LY 1/2 OF LOT 22 NORTH BAY VIEW.   |              |   |            |             | LAKEVIEW  | 57.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 136,800    |
| Comments/Influences   |              |   |            |             | 57 Actual Front Feet, 0.20 Total Acres Total Est. Land Value = 136,800                            |              |                   |                |                 |                 |               |        |            |
|   |              |   |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |        |            |
|   |              |   |            |             | Description   |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |
|   |              |   |            |             | D/W/P: Asphalt Paving   |              |                   |                |                 | 2.29            | 1468          | 49     | 1,647      |
|   |              |   |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 | 4.92            | 673           | 49     | 1,622      |
|   |              |   |            |             | Wood Frame  |              |                   |                |                 | 23.66           | 64            | 73     | 1,105      |
|   |              |   |            |             | Total Estimated Land Improvements True Cash Value = 4,374   |              |                   |                |                 |                 |               |        |            |
|   |              |   |            |             | Work Description for Permit PB19-0033, Issued 03/29/2019: REMOVE AND REPLACE 6X6 EXERTIOR CORNER. |              |                   |                |                 |                 |               |        |            |
|   |              | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |              | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |              | Who   | When       | What        | 2022  | 68,400       | 41,400            | 109,800        |                 |                 | 97,769C       |        |            |
|   |              | KH  | 10/30/2019 | INSPECTED   | 2021  | 62,700       | 39,600            | 102,300        |                 |                 | 94,646C       |        |            |
|   |              | QT  | 11/13/2018 | INSPECTED   | 2020  | 62,700       | 37,400            | 100,100        |                 |                 | 93,340C       |        |            |
|   |              | DMG   | 05/09/2013 | INSPECTED   | 2019  | 57,000       | 34,600            | 91,600         |                 |                 | 91,600S       |        |            |
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|---|--------------------------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|---------|------------|--|
| MCINTOSH NANCY  | BROWN, STEVEN & MICHELLE | 115,000   | 09/23/2011 | WD          | 03-ARM'S LENGTH  | 1107/2097  | OTHER          | 100.0          |                 |                 |               |         |            |  |
|   |                          |   |            |             |  |  |                |                |                 |                 |               |         |            |  |
|   |                          |   |            |             |  |  |                |                |                 |                 |               |         |            |  |
|   |                          |   |            |             |  |  |                |                |                 |                 |               |         |            |  |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status          |               |         |            |  |
| 11141 E HOUGHTON LAKE DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL  |  | 10/31/2011     | 245            | COMPLETE        |                 |               |         |            |  |
|   |                          | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |         |            |  |
| Owner's Name/Address  |                          | SA:   |            |             |  |  |                |                |                 |                 |               |         |            |  |
| BROWN STEVEN V & MICHELLE L<br>15659 GROSVENENOR LANE<br>MACOMB MI 48044                                  |                          | 2022 Est TCV 197,132 TCV/TFA: 208.83  |            |             |  |  |                |                |                 |                 |               |         |            |  |
|   |                          | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |         |            |  |
|   |                          | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |         |            |  |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason  | Value      |  |
| 234 L-748 P-354 SE'LY 1/2 OF LOT 22<br>NORTH BAY VIEW.  |                          |   |            |             | LAKEVIEW   | 57.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           | 136,800 |            |  |
| Comments/Influences   |                          |   |            |             | 57 Actual Front Feet, 0.20 Total Acres Total Est. Land Value = 136,800 |  |                |                |                 |                 |               |         |            |  |
|   |                          | Topography of Site  |            |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |         |            |  |
|   |                          |   |            |             | Description  |  |                |                |                 | Rate            | Size          | % Good  | Cash Value |  |
|   |                          |   |            |             | Wood Frame   |  |                |                |                 | 23.66           | 64            | 55      | 833        |  |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value = 833                |  |                |                |                 |                 |               |         |            |  |
|   |                          |   |            |             |  |  |                |                |                 |                 |               |         |            |  |
|   |                          |   |            |             |  |  |                |                |                 |                 |               |         |            |  |
|   |                          |   |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |            |  |
|   |                          | Who   | When       | What        | 2022   | 68,400   | 30,200         | 98,600         |                 |                 | 79,502C       |         |            |  |
|   |                          | DMG 05/09/2013  | INSPECTED  |             | 2021   | 62,700   | 28,900         | 91,600         |                 |                 | 76,963C       |         |            |  |
|   |                          | DMG 04/21/2010  | INSPECTED  |             | 2020   | 62,700   | 27,100         | 89,800         |                 |                 | 75,901C       |         |            |  |
|   |                          |   |            |             | 2019   | 57,000   | 24,600         | 81,600         |                 |                 | 74,486C       |         |            |  |
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Parcel Number: 72006-441-023-0000

Jurisdiction: Lake Township

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|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|--------|-----------------|---------|-----------------|--------|---------------|--|---------|--|
| LITTLE LAWRENCE W & SALLY   | LITTLE LAWRENCE W & SALLY | 0   | 10/27/2016 | WD          | 21-NOT USED/OTHER  | 1160-1494  | PROPERTY TRANSFER | 0.0            |        |                 |         |                 |        |               |  |         |  |
|   |                           | 125,000   | 11/01/1997 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number | Status          |         |                 |        |               |  |         |  |
| 11155 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ROOF   |  | 11/02/2018        | PB18-0367      |        | COMPLETE        |         |                 |        |               |  |         |  |
| Owner's Name/Address  |                           | P.R.E. 0%   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
| LITTLE LAWRENCE W & SALLY S TRUST<br>15710 EDGEWOOD<br>LIVONIA MI 48154                                   |                           | SA:   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           | 2022 Est TCV 215,388 TCV/TFA: 253.40  |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |  | Frontage          | Depth          | Front  | Depth           | Rate    | %Adj.           | Reason | Value         |  |         |  |
| LAKEVIEW  |                           |   |            |             | 57.00  | 150.00   | 1.0000            | 1.0000         | 2400   | 100             | 136,800 |                 |        |               |  |         |  |
| 57 Actual Front Feet, 0.20 Total Acres  |                           |   |            |             | Total Est. Land Value =  |  | 136,800           |                |        |                 |         |                 |        |               |  |         |  |
| Tax Description   |                           | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             | Work Description for Permit PB18-0367, Issued 11/02/2018: REROOF |  |                   |                |        |                 |         |                 |        |               |  |         |  |
| L-771 P-578 234 11155 NORTHSHORE DR 48629   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
| NWLY 1/2 OF LOT 23 NORTH BAY VIEW   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
| Comments/Influences   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           |   |            |             |  |  |                   |                |        |                 |         |                 |        |               |  |         |  |
|   |                           | Year  |            | Land Value  |  | Building Value   |                   | Assessed Value |        | Board of Review |         | Tribunal/ Other |        | Taxable Value |  |         |  |
|   |                           | Who   |            | When        |  | What   |                   | 2022           |        | 68,400          |         | 39,300          |        | 107,700       |  | 84,281C |  |
|   |                           | DMG   |            | 04/21/2010  |  | INSPECTED  |                   | 2021           |        | 62,700          |         | 37,700          |        | 100,400       |  | 81,589C |  |
|   |                           |   |            |             |  |  |                   | 2020           |        | 62,700          |         | 35,300          |        | 98,000        |  | 80,463C |  |
|   |                           |   |            |             |  |  |                   | 2019           |        | 57,000          |         | 32,000          |        | 89,000        |  | 78,963C |  |
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Parcel Number: 72006-441-023-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |             |            |
|--|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|-------------|------------|
|  |         | 336,000   | 07/01/2002 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                 |               |             |            |
|  |         |   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         |   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         |   |            |             |  |  |                |                |                 |                 |               |             |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date           | Number         | Status          |                 |               |             |            |
| 11151 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                |                |                 |                 |               |             |            |
| Owner's Name/Address   |         | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |             |            |
| DERY WILLIAM & BARBARA C &<br>DERY ROBERT J & DEBORAH H<br>34777 ST MARTINS<br>LIVONIA MI 48152              |         | SA:   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | 2022 Est TCV 258,739 TCV/TFA: 175.77  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |             |            |
|  |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |             |            |
|  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason      | Value      |
|  |         |   |            |             | LAKEVIEW   | 57.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |             | 136,800    |
| Tax Description  |         |   |            |             | 57 Actual Front Feet, 0.20 Total Acres Total Est. Land Value = 136,800 |  |                |                |                 |                 |               |             |            |
| L-960 P-2089& L-964P-2191 (L-735 P-574)<br>234 11151 E HGTLN LK DR 48629 SE'LY 1/2 OF LOT 23 NORTH BAY VIEW. |         |   |            |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |             |            |
| Comments/Influences  |         |   |            |             | Description  |  |                |                |                 | Rate            |               | Size % Good | Cash Value |
|  |         |   |            |             | D/W/P: 3.5 Concrete  |  |                |                |                 | 5.60            |               | 1224 64     | 4,387      |
|  |         |   |            |             | Wood Frame   |  |                |                |                 | 20.28           |               | 280 74      | 4,202      |
|  |         |   |            |             | Total Estimated Land Improvements True Cash Value = 8,589              |  |                |                |                 |                 |               |             |            |
|  |         | Topography of Site  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Level   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Rolling   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Low   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | High  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Landscaped  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Swamp   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Wooded  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Pond  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Waterfront  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Ravine  |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Wetland   |            |             |  |  |                |                |                 |                 |               |             |            |
|  |         | Flood Plain   |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |            |
|  |         | Who   | When       | What        | 2022   | 68,400   | 61,000         | 129,400        |                 |                 | 100,019C      |             |            |
|  |         | DMG 05/09/2013  | INSPECTED  |             | 2021   | 62,700   | 58,400         | 121,100        |                 |                 | 96,824C       |             |            |
|  |         | DMG 04/21/2010  | INSPECTED  |             | 2020   | 62,700   | 54,900         | 117,600        |                 |                 | 95,488C       |             |            |
|  |         |   |            |             | 2019   | 57,000   | 50,100         | 107,100        |                 |                 | 93,708C       |             |            |
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Parcel Number: 72006-441-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |  |
|---|----------------------------|--|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| RENNO HILARY L & JEFFREY W  | RENNO JEFFREY W & HILARY L | 0  | 12/18/2020 | QC          | 18-LIFE ESTATE    | 1175:0069  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |       |  |
| BOUGHNER THOMAS L & BONNIE  | RENNO HILARY L & JEFFREY W | 287,500  | 10/09/2020 | WD          | 03-ARM'S LENGTH   | 1174:564   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |  |
|   |                            | 168,500  | 03/01/1998 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                 |               |        |       |  |
|   |                            |  |            |             |                   |  |                   |                |                |                 |                 |               |        |       |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |       |  |
| 11165 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |  |
|   |                            | P.R.E. 0%  |            |             |                   |  |                   |                |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                            | SA:  |            |             |                   |  |                   |                |                |                 |                 |               |        |       |  |
| RENNO JEFFREY W & HILARY L [LE]<br>645 AKEURST LANE<br>WHITE LAKE MI 48386                                |                            | 2022 Est TCV 311,784 TCV/TFA: 270.65   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |  |
|   |                            | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |                |                |                 |                 |               |        |       |  |
|   |                            | Public Improvements  |            |             |                   | * Factors *  |                   |                |                |                 |                 |               |        |       |  |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-784 P-526 234 11165 E HOUGHTON LK DR<br>LOT 24 AND E'LY 14.2 FT OF LOT 25 NORTH<br>BAY VIEW.            |                            |  |            |             |                   | LAKEVIEW 99.00 150.00 1.0000 1.0000 2400 100 237,600                   |                   |                |                |                 |                 |               |        |       |  |
| Comments/Influences   |                            |  |            |             |                   | 99 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 237,600 |                   |                |                |                 |                 |               |        |       |  |
|   |                            | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |        |       |  |
|   |                            |  |            |             |                   | Description  | Rate              |                | Size % Good    |                 | Cash Value      |               |        |       |  |
|   |                            |  |            |             |                   | D/W/P: 3.5 Concrete  | 5.60              |                | 75 50          |                 | 210             |               |        |       |  |
|   |                            | X<br>Standard Utilities<br>Underground Utils.  |            |             |                   | D/W/P: 3.5 Concrete  | 5.60              |                | 16 50          |                 | 45              |               |        |       |  |
|   |                            |  |            |             |                   | Wood Frame   | 21.70             |                | 180 75         |                 | 2,929           |               |        |       |  |
|   |                            |  |            |             |                   | Total Estimated Land Improvements True Cash Value = 3,184              |                   |                |                |                 |                 |               |        |       |  |
|   |                            | Topography of Site   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |  |
|   |                            | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                            |  |            |             |                   | 2022   | 118,800           | 37,100         | 155,900        |                 |                 | 149,165C      |        |       |  |
|   |                            |  |            |             |                   | 2021   | 108,900           | 35,500         | 144,400        |                 |                 | 144,400S      |        |       |  |
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|   |                            | DMG 04/21/2010   | INSPECTED  | 2019        | 99,000            | 29,900   | 128,900           |                |                | 122,215C        |                 |               |        |       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                |               |        |         |            |
|---|------------|---|------------|-------------|----------------------|--|-------------------|----------------|----------------|-----------------|----------------|---------------|--------|---------|------------|
| ZOBEL WILLIAM D & JOANNA C  | ZOBEL ERIC | 278,000   | 12/27/2019 | WD          | 09-FAMILY            | 1171:1093  | PROPERTY TRANSFER | 100.0          |                |                 |                |               |        |         |            |
| ZOBEL JOANNA C  |            | 0   | 11/07/2018 | OTH         | 07-DEATH CERTIFICATE | 1171:1091  | OTHER             | 0.0            |                |                 |                |               |        |         |            |
| ZOBEL WILLIAM D   |            | 0   | 07/08/2003 | OTH         | 07-DEATH CERTIFICATE | 1171:1090  | OTHER             | 0.0            |                |                 |                |               |        |         |            |
|   |            |   |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
| Property Address  |            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)   |                   | Date           | Number         | Status          |                |               |        |         |            |
| 11185 E HOUGHTON LAKE DR  |            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
|   |            | P.R.E. 0%   |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
| Owner's Name/Address  |            | SA:   |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
| ZOBEL ERIC<br>1523 COLLEGEWOOD ST<br>YPSILANTI MI 48197   |            | 2022 Est TCV 228,408 TCV/TFA: 186.61  |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
|   |            | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |                |                |                 |                |               |        |         |            |
|   |            | Public Improvements   |            |             |                      | * Factors *  |                   |                |                |                 |                |               |        |         |            |
| Tax Description   |            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |            |
| 234 L-742 P-670 LOT 25 EXC E'LY 14.2 FT<br>THEREOF NORTH BAY VIEW.  |            |   |            |             |                      | LAKEVIEW   | 71.00             | 127.50         | 1.0000         | 0.9680          | 2400           | 100           |        | 164,950 |            |
| Comments/Influences   |            |   |            |             |                      | 71 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      164,950 |                   |                |                |                 |                |               |        |         |            |
|   |            |   |            |             |                      | Land Improvement Cost Estimates  |                   |                |                |                 |                |               |        |         |            |
|   |            |   |            |             |                      | Description  |                   |                |                |                 | Rate           |               | Size   | % Good  | Cash Value |
|   |            |   |            |             |                      | D/W/P: Patio Blocks  |                   |                |                |                 | 11.15          |               | 32     | 24      | 86         |
|   |            |   |            |             |                      | Total Estimated Land Improvements True Cash Value =      86                      |                   |                |                |                 |                |               |        |         |            |
|   |            |   |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
|   |            | Topography of Site  |            |             |                      |  |                   |                |                |                 |                |               |        |         |            |
|   |            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |            |
|   |            | Who   | When       | What        | 2022                 | 82,500   | 31,700            | 114,200        |                |                 |                | 109,040C      |        |         |            |
|   |            | KH  | 10/30/2019 | INSPECTED   | 2021                 | 75,600   | 30,400            | 106,000        |                |                 |                | 105,557C      |        |         |            |
|   |            | DMG   | 04/21/2010 | INSPECTED   | 2020                 | 75,600   | 28,500            | 104,100        |                |                 |                | 104,100S      |        |         |            |
|   |            |   |            |             | 2019                 | 71,000   | 6,300             | 77,300         |                |                 |                | 59,069C       |        |         |            |
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 Roscommon, Michigan

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03/23/2022

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 864<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

Parcel Number: 72006-441-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                    |                                      |                      |   |  |                |                |                 |                         |               |            |         |
|---|--------------------|--------------------------------------|----------------------|---|--|----------------|----------------|-----------------|-------------------------|---------------|------------|---------|
| Grantor                                   | Grantee            | Sale Price                           | Sale Date            | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |                         |               |            |         |
| HILL, ROGER & PAULA                       | HIL, ROGER & PAULA | 0                                    | 07/16/2010           | QC  | 21-NOT USED/OTHER                                      | 1094/2543      | OTHER          | 0.0             |                         |               |            |         |
|   |                    |                                      |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      |                      |   |  |                |                |                 |                         |               |            |         |
| Property Address                          |                    | Class: RESIDENTIAL-IMPROV            |                      | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                         |               |            |         |
| 11271 E HOUGHTON LAKE DR                  |                    | School: HOUGHTON LAKE COMM SCHOOLS   |                      | Res. Add/Alter/Repair   |  | 10/04/2021     | PB21-0372      | COMPLETE        |                         |               |            |         |
| Owner's Name/Address                      |                    | P.R.E. 100% 01/01/2019               |                      |   |  |                |                |                 |                         |               |            |         |
| HILL TRUST 10/8/09                        |                    | SA:                                  |                      |   |  |                |                |                 |                         |               |            |         |
| 11271 E HOUGHTON LAKE DR                  |                    | 2022 Est TCV 225,644 TCV/TFA: 235.05 |                      |   |  |                |                |                 |                         |               |            |         |
| HOUGHTON LAKE MI 48629                    |                    | X                                    | Improved             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                         |               |            |         |
| Taxpayer's Name/Address                   |                    | Public Improvements                  |                      | * Factors *   |  |                |                |                 |                         |               |            |         |
| HILL TRUST 10/8/09                        |                    | Dirt Road                            |                      | Description   | Frontage   | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason     | Value   |
| HILL PAULA                                |                    | Gravel Road                          |                      | LAKEVIEW  | 60.00  | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |            | 144,000 |
| 11771 SHAFTSBERG RD                       |                    | Paved Road                           |                      | 60 Actual Front Feet, 0.21 Total Acres                            |  |                |                |                 | Total Est. Land Value = |               | 144,000    |         |
| LAINGSBURG MI 48848-9732                  |                    | Storm Sewer                          |                      | Land Improvement Cost Estimates                                   |  |                |                |                 |                         |               |            |         |
| Tax Description                           |                    | Sidewalk                             |                      | Description   | Rate   |                |                |                 | Size % Good             |               | Cash Value |         |
| L-898 P-516 (L-590 P-248) 234 11271 E     |                    | Water                                |                      | D/W/P: 3.5 Concrete   | 5.24   |                |                |                 | 435 50                  |               | 1,139      |         |
| HOUGHTON LK DR SE'LY 60 FT OF LOT 27 "A"  |                    | Sewer                                |                      | D/W/P: 3.5 Concrete   | 5.24   |                |                |                 | 832 75                  |               | 3,270      |         |
| NORTH BAY VIEW.                           |                    | Electric                             |                      | Total Estimated Land Improvements True Cash Value = 4,409         |  |                |                |                 |                         |               |            |         |
| Comments/Influences                       |                    | Gas                                  |                      | Work Description for Permit PB21-0372, Issued 10/04/2021: RE-ROOF |  |                |                |                 |                         |               |            |         |
|   |                    | Curb                                 |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    | Street Lights                        |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    | Standard Utilities                   |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    | Underground Utils.                   |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    | Topography of Site                   |                      |   |  |                |                |                 |                         |               |            |         |
|   |                    | X                                    | Level                | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |            |         |
|   |                    |                                      | Rolling              | 2022  | 72,000   | 40,800         | 112,800        |                 |                         | 86,787C       |            |         |
|   |                    |                                      | Low                  | 2021  | 66,000   | 39,400         | 105,400        |                 |                         | 84,015C       |            |         |
|   |                    |                                      | High                 | 2020  | 66,000   | 36,900         | 102,900        |                 |                         | 82,856C       |            |         |
|   |                    |                                      | Landscaped           | 2019  | 60,000   | 33,500         | 93,500         |                 |                         | 81,312C       |            |         |
|   |                    |                                      | Swamp                |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      | Wooded               |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      | Pond                 |   |  |                |                |                 |                         |               |            |         |
|   |                    | X                                    | Waterfront           |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      | Ravine               |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      | Wetland              |   |  |                |                |                 |                         |               |            |         |
|   |                    |                                      | Flood Plain          |   |  |                |                |                 |                         |               |            |         |
| The Equalizer. Copyright (c) 1999 - 2009. |                    | QT                                   | 11/09/2021 INSPECTED |   |  |                |                |                 |                         |               |            |         |
| Licensed To: Township of Lake, County of  |                    | DMG                                  | 05/09/2013 INSPECTED |   |  |                |                |                 |                         |               |            |         |
| Roscommon, Michigan                       |                    | DMG                                  | 04/21/2010 INSPECTED |   |  |                |                |                 |                         |               |            |         |

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Parcel Number: 72006-441-027-0200

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |         |     |         |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|-----|---------|
| CHAMBERLAIN ERIC P  | SCARROW JOSEPH & KUFEL MEI | 145,000   | 02/15/2019 | WD          | 16-LC PAYOFF      | 1168:1239  | DEED              | 0.0            |                |                         |                 |               |        |         |     |         |
| CHAMBERLAIN ERIC P & GRACE  | SCARROW JOSEPH & KUFEL MEI | 145,000   | 10/14/2016 | LC          | 03-ARM'S LENGTH   | 1160-1164  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |        |         |     |         |
|   |                            | 82,000  | 10/01/1994 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |        |         |     |         |
| 11295 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |
| SCARROW JOSEPH & KUFEL MELISSA<br>25900 KARR RD<br>BELLEVILLE MI 48111                                      |                            | 2022 Est TCV 203,390 TCV/TFA: 220.12  |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                         |                 |               |        |         |     |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |     |         |
| L-683 P-356 234 11295 E HOUGHTON LK DR<br>48629NW'LY 60 FT OF SE'LY 180 FT OF LOT<br>27 "C" NORTH BAY VIEW. |                            |   |            |             |                   | LAKEVIEW   |                   |                |                | 60.00                   | 125.00          | 1.0000        | 0.9642 | 2400    | 100 | 138,844 |
| Comments/Influences   |                            |   |            |             |                   | 60 Actual Front Feet, 0.17 Total Acres                 |                   |                |                | Total Est. Land Value = |                 |               |        | 138,844 |     |         |
|   |                            | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | Description  |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | Rate   |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | Size % Good  |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | Cash Value   |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | 5.24   |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | 390 60   |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | 1,226  |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            | 1,226   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |
|   |                            |   |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |     |         |
|   |                            | Who When What   |            |             |                   | 2022   | 69,400            | 32,300         | 101,700        |                         |                 | 81,237C       |        |         |     |         |
|   |                            | DMG 05/15/2013 INSPECTED  |            |             |                   | 2021   | 63,600            | 31,000         | 94,600         |                         |                 | 78,642C       |        |         |     |         |
|   |                            | DMG 04/21/2010 INSPECTED  |            |             |                   | 2020   | 63,600            | 29,100         | 92,700         |                         |                 | 77,557C       |        |         |     |         |
|   |                            |   |            |             |                   | 2019   | 57,900            | 26,300         | 84,200         |                         |                 | 76,111C       |        |         |     |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan   |                            |   |            |             |                   |  |                   |                |                |                         |                 |               |        |         |     |         |

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Parcel Number: 72006-441-027-0300

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                  | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By    | Prcnt. Trans.  |                 |                |               |        |         |
|--|--------------------------|--|------------|-------------|---|--------------------|----------------|----------------|-----------------|----------------|---------------|--------|---------|
| DEPODESTA JOSEPH M& JENNIF   | FEDERAL NATIONAL MTG     | 0  | 01/27/2011 | OTH         | 21-NOT USED/OTHER   |                    | OTHER          | 0.0            |                 |                |               |        |         |
| FEDERAL NATIONAL MTG   | MCLEAN, RODERICK & CATHY | 99,000   | 01/27/2011 | OTH         | 21-NOT USED/OTHER   | 1100/2470          | OTHER          | 100.0          |                 |                |               |        |         |
|  |                          | 121,500  | 04/01/1999 | WD          | 21-NOT USED/OTHER   |                    | OTHER          | 0.0            |                 |                |               |        |         |
|  |                          |  |            |             |   |                    |                |                |                 |                |               |        |         |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |   | Building Permit(s) |                | Date           | Number          | Status         |               |        |         |
| 11299 E HOUGHTON LAKE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | MISC  |                    | 10/09/2015     | PB15-0273      |                 | COMPLETE       |               |        |         |
|  |                          | P.R.E. 0%  |            |             | SCREENED PORCH  |                    | 09/10/2012     | 1531           |                 | COMPLETE       |               |        |         |
| Owner's Name/Address   |                          | SA:  |            |             | SCREENED PORCH  |                    | 08/10/2012     | 153            |                 | COMPLETE       |               |        |         |
| MCLEAN RODERICK & CATHRYN<br>22302 FOXCROFT ST<br>WOODHAVEN MI 48183   |                          | 2022 Est TCV 218,627 TCV/TFA: 144.59   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | X  | Improved   |             | Vacant Land Value Estimates for Land Table 4004.4004 LAKEVIEW                   |                    |                |                |                 |                |               |        |         |
|  |                          | Public Improvements  |            |             | * Factors *   |                    |                |                |                 |                |               |        |         |
| Tax Description  |                          | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |            |             | Description   | Frontage           | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
| L-968 P-2297 (L-835P-383&L-683 P-145) 234<br>11299 E HOUGHTON LK DRNW'LY 60 FT OF<br>SE'LY 240 FT OF LOT 27 "D" NORTH BAY<br>VIEW. |                          |  |            |             | LAKEVIEW  | 60.00              | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 144,000 |
| Comments/Influences  |                          | X Sewer  |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000          |                    |                |                |                 |                |               |        |         |
|  |                          | X Electric   |            |             | Land Improvement Cost Estimates   |                    |                |                |                 |                |               |        |         |
|  |                          | X Gas  |            |             | Description   | Rate               |                | Size           |                 | % Good         | Cash Value    |        |         |
|  |                          | X Curb   |            |             | D/W/P: 3.5 Concrete   | 5.60               |                | 840            |                 | 71             | 3,340         |        |         |
|  |                          | X Street Lights  |            |             | D/W/P: 3.5 Concrete   | 5.60               |                | 479            |                 | 71             | 1,904         |        |         |
|  |                          | X Standard Utilities   |            |             | D/W/P: 3.5 Concrete   | 5.60               |                | 54             |                 | 46             | 139           |        |         |
|  |                          | X Underground Utils.   |            |             | Wood Frame/Conc.  | 26.88              |                | 192            |                 | 46             | 2,374         |        |         |
|  |                          | Topography of Site   |            |             | Total Estimated Land Improvements True Cash Value = 7,757                       |                    |                |                |                 |                |               |        |         |
|  |                          | X Level  |            |             | Work Description for Permit PB15-0273, Issued 10/09/2015: 18*27 ROOF OVER PORCH |                    |                |                |                 |                |               |        |         |
|  |                          | Rolling  |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | Low  |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | High   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | Landscaped   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | Swamp  |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | Wooded   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | Pond   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | X Waterfront   |            |             | Year  | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|  |                          | Ravine   |            |             | 2022  | 72,000             | 37,300         | 109,300        |                 |                | 41,892C       |        |         |
|  |                          | Wetland  |            |             | 2021  | 42,900             | 35,900         | 78,800         |                 |                | 40,554C       |        |         |
|  |                          | Flood Plain  |            |             | 2020  | 42,900             | 34,200         | 77,100         |                 |                | 39,995C       |        |         |
|  |                          | Who When What  |            |             | 2019  | 39,000             | 31,700         | 70,700         |                 |                | 39,250C       |        |         |
|  |                          | QT 03/30/2018 INSPECTED  |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | CSZ 01/25/2016 INSPECTED   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          | DMG 05/15/2013 INSPECTED   |            |             |   |                    |                |                |                 |                |               |        |         |
|  |                          |  |            |             |   |                    |                |                |                 |                |               |        |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan                          |                          |  |            |             |   |                    |                |                |                 |                |               |        |         |

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Parcel Number: 72006-441-027-0400

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans. |          |        |                         |        |         |            |
|--|---------------------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|----------|--------|-------------------------|--------|---------|------------|
| SCHAFER JEFFREY L & SHERYL   | HARDY SHIRLEY A           | 316,000                              | 07/29/2021 | WD          | 03-ARM'S LENGTH                        | 1177:1906  | PROPERTY TRANSFER | 100.0         |          |        |                         |        |         |            |
| AKIEH ISSAM & ELIZABETH  | SCHAFER, JEFFREY & SHERYL | 116,700                              | 09/16/2009 | OTH         | 21-NOT USED/OTHER                      | 1088/2354  | OTHER             | 100.0         |          |        |                         |        |         |            |
|  |                           | 119,000                              | 04/01/2001 | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0           |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date          | Number   | Status |                         |        |         |            |
| 11305 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DECK                                   |  | 06/14/2010        | 135           | COMPLETE |        |                         |        |         |            |
|  |                           | P.R.E. 0%                            |            |             |  |  |                   |               |          |        |                         |        |         |            |
| Owner's Name/Address   |                           | SA:                                  |            |             |  |  |                   |               |          |        |                         |        |         |            |
| HARDY SHIRLEY A<br>3335 ORDAM CT<br>OAKLAND MI 48363                                   |                           | 2022 Est TCV 238,149 TCV/TFA: 131.65 |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           | X                                    | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |          |        |                         |        |         |            |
|  |                           | Public Improvements                  |            |             | * Factors *                            |  |                   |               |          |        |                         |        |         |            |
| Tax Description  |                           |                                      |            |             | Description                            | Frontage   | Depth             | Front         | Depth    | Rate   | %Adj.                   | Reason | Value   |            |
| L-928 P-363 (L-689 P-431) 234 NW'LY 60 FT OF SE'LY 300 FT OF LOT 27 (E) NORTH BAY VIEW |                           | X                                    | Dirt Road  |             |  | LAKEVIEW   | 60.00             | 150.00        | 1.0000   | 1.0000 | 2400                    | 100    | 144,000 |            |
| Comments/Influences  |                           |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres |  |                   |               |          |        | Total Est. Land Value = |        | 144,000 |            |
|  |                           |                                      |            |             | Land Improvement Cost Estimates        |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             | Description                            |  |                   |               |          |        | Rate                    | Size   | % Good  | Cash Value |
|  |                           |                                      |            |             | D/W/P: 3.5 Concrete                    |  |                   |               |          |        | 5.60                    | 818    | 75      | 3,436      |
|  |                           |                                      |            |             | Wood Frame                             |  |                   |               |          |        | 23.83                   | 120    | 79      | 2,259      |
|  |                           |                                      |            |             | Total Estimated Land Improvements      |  |                   |               |          |        | True Cash Value =       |        | 5,695   |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
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|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
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|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |
|  |                           |                                      |            |             |  |  |                   |               |          |        |                         |        |         |            |



| Building Type                   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling            |  |             | (15) Built-ins  |   | (15) Fireplaces  |             | (16) Porches/Decks   |   | (17) Garage |  |  |                   |  |                        |  |  |
|---------------------------------|---|--|---|---------------------------------|--|-------------|---|---|--|-------------|----------------------|---|-------------|--|--|-------------------|--|------------------------|--|--|
| X                               | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                               | Gas<br>Wood  | Oil<br>Coal | Elec.<br>Steam  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>738 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |  |                   |  |                        |  |  |
| X                               | Wood Frame  |  | Drywall<br>Paneled  |                                 | Plaster<br>Wood T&G  | X           | Forced Warm Air<br>Wall Furnace<br>Warm & Cool Air<br>Heat Pump |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| Building Style:<br>MANUFACTURED |   | Trim & Decoration  |   |                                 |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| Yr Built<br>0                   | Remodeled<br>0  | Ex   | Ord   | Min                             |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| Condition: Good                 |   | Size of Closets  |   | Lg                              | Ord  |             |   |   |  |             |                      |   |             | Small  |  |                   |  |                        |  |  |
| Room List                       |   | (5) Floors   |   | Central Air<br>Wood Furnace     |  |             |   |   |  |             |                      |   |             | Class: Average<br>Effec. Age: 8<br>Floor Area:<br>Total Base New : 119,294<br>Total Depr Cost: 96,250<br>Estimated T.C.V: 88,454 |  | E.C.F.<br>X 0.919 |  | Bsmnt Garage:          |  |  |
|                                 | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric<br>0 Amps Service |  |             |   |   |  |             |                      |   |             |  |  |                   |  | Carport Area:<br>Roof: |  |  |
| (1) Exterior                    |   | (6) Ceilings   |   | No./Qual. of Fixtures           |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| X                               | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | Ex. X Ord. Min                  |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| X                               | Insulation  | (7) Excavation   |   | No. of Elec. Outlets            |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| (2) Windows                     |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                   |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| X                               | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement                    |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| X                               | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | (9) Basement Finish             |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| (3) Roof                        |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer                |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| X                               | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                                 | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| X                               | Asphalt Shingle   |  |   | Lump Sum Items:                 |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |
| Chimney:                        |   |  |   |                                 |  |             |   |   |  |             |                      |   |             |  |  |                   |  |                        |  |  |

Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Average Blt 0  
 (11) Heating System: Warm & Cool Air  
 Ground Area = 1809 SF Floor Area = 1809 SF.  
 Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80  
 Building Areas  

| Type                                | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
|-------------------------------------|------------|--------------|------|----------|------------|
| Main Home                           | Siding     | Comp.Shingle | 1809 |          |            |
| Total:                              |            |              |      | 95,545   | 76,436     |
| Other Additions/Adjustments         |            |              |      |          |            |
| 42" frost-free footings, foundation |            |              | 188  | 9,438    | 7,550      |
| Plumbing                            |            |              |      |          |            |
| 3 Fixture Bath                      |            |              | 1    | 2,599    | 2,079      |
| Water/Sewer                         |            |              |      |          |            |
| Public Sewer                        |            |              | 1    | 1,271    | 1,017      |
| Water Well, 50 Feet                 |            |              | 1    | 2,286    | 1,829      |
| Deck                                |            |              |      |          |            |
| Treated Wood                        |            |              | 738  | 8,155    | 7,339      |
| Totals:                             |            |              |      | 119,294  | 96,250     |

 Notes:  
 ECF (4004 LAKEVIEW) 0.919 => TCV: 88,454

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcent. Trans. |                |                 |                 |               |         |       |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|---------|-------|
| PUNG JAMES H & LINDA E  | PUNG JAMES H & LINDA E TRU | 0   | 06/27/2018 | WD          | 21-NOT USED/OTHER | 1166:921   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |         |       |
| HENNING LEONARD E & JASON   | PUNG, JAMES & LINDA        | 146,500   | 06/12/2009 | WD          | 03-ARM'S LENGTH   | 1084/879   | OTHER             | 100.0          |                |                 |                 |               |         |       |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |         |       |
| 11323 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
| PUNG JAMES H & LINDA E TRUST<br>11301 HERBISON ROAD<br>EAGLE MI 48822                                     |                            | 2022 Est TCV 225,323 TCV/TFA: 127.66  |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |                |                |                 |                 |               |         |       |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                 |               |         |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason  | Value |
| L-1051 P-177 (L-658 P-525) 234 11323 E<br>HOUGHTON LK DR LOT 27 EXC SELY 300 FT "F"<br>NORTH BAY VIEW     |                            |   |            |             |                   | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           | 120,000 |       |
| Comments/Influences   |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |                   |                |                |                 |                 |               |         |       |
|   |                            |   |            |             |                   | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |         |       |
|   |                            |   |            |             |                   | Description  | Rate              | Size           | % Good         | Cash Value      |                 |               |         |       |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete  | 5.24              | 672            | 64             | 2,253           |                 |               |         |       |
|   |                            |   |            |             |                   | Wood Frame   | 22.34             | 96             | 64             | 1,373           |                 |               |         |       |
|   |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =      3,626                   |                   |                |                |                 |                 |               |         |       |
|   |                            | Topography of Site  |            |             |                   |  |                   |                |                |                 |                 |               |         |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |       |
|   |                            | Who   | When       | What        | 2022              | 60,000   | 52,700            | 112,700        |                |                 |                 | 54,431C       |         |       |
|   |                            | DMG   | 05/15/2013 | INSPECTED   | 2021              | 33,400   | 57,900            | 91,300         |                |                 |                 | 52,693C       |         |       |
|   |                            | DMG   | 08/10/2011 | INSPECTED   | 2020              | 33,400   | 54,800            | 88,200         |                |                 |                 | 51,966C       |         |       |
|   |                            | DMG   | 04/21/2010 | INSPECTED   | 2019              | 37,800   | 53,200            | 91,000         |                |                 |                 | 50,998C       |         |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-027-2500

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |               |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-------------------|---------------|
| CALKINS RICHARD & LUANN   | CALKINS RICHARD & LUANN [I | 0   | 08/13/2019 | QC          | 18-LIFE ESTATE   | 1170:0628  | PROPERTY TRANSFER | 0.0            |                 |                   |               |
| OSHINSKY WALTER R JR & THE  | CALKINS RICHARD & LUANN    | 180,000   | 10/06/2016 | WD          | 03-ARM'S LENGTH  | 1160-1131  | PROPERTY TRANSFER | 100.0          |                 |                   |               |
|   |                            |   |            |             |  |  |                   |                |                 |                   |               |
|   |                            |   |            |             |  |  |                   |                |                 |                   |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status            |               |
| 11283 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            | GARAGE      |  | 04/14/2017   |                   | PB17-0062      |                 | COMPLETE          |               |
|   |                            | P.R.E. 100% 05/09/2017  |            |             |  |  |                   |                |                 |                   |               |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                   |               |
| CALKINS RICHARD & LUANN [LE]<br>11283 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                        |                            | 2022 Est TCV 250,820 TCV/TFA: 163.29  |            |             |  |  |                   |                |                 |                   |               |
|   |                            | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |               |
|   |                            | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                   |               |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-626 P-103 234 NW'LY 60 FT OF SE'LY 120 FT OF LOT 27 "B" NORTH BAY VIEW.                                 |                            |   |            |             | LAKEVIEW   | 60.00  | 125.00            | 1.0000         | 0.9642          | 2400              | 100           |
| Comments/Influences   |                            |   |            |             | 60 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      138,844                               |  |                   |                |                 |                   |               |
|   |                            |   |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                   |               |
|   |                            |   |            |             | Description  | Rate   |                   | Size % Good    |                 | Cash Value        |               |
|   |                            |   |            |             | D/W/P: 3.5 Concrete  | 5.60   |                   | 794      72    |                 | 3,201             |               |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value =      3,201   |  |                   |                |                 |                   |               |
|   |                            |   |            |             | Work Description for Permit PB17-0062, Issued 04/14/2017: ATTACHED GARAGE REPLACEMENT 18*32 W/ENTRY 4-1/2 X 15 |  |                   |                |                 |                   |               |
|   |                            | Topography of Site  |            |             |  |  |                   |                |                 |                   |               |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   |                            | Who   | When       | What        | 2022   | 69,400   | 56,000            | 125,400        |                 |                   | 108,634C      |
|   |                            | MH  | 11/14/2017 | INSPECTED   | 2021   | 63,600   | 53,700            | 117,300        |                 |                   | 105,164C      |
|   |                            | DMG   | 05/09/2013 | INSPECTED   | 2020   | 63,600   | 50,400            | 114,000        |                 |                   | 103,713C      |
|   |                            | DMG   | 04/21/2010 | INSPECTED   | 2019   | 57,900   | 46,600            | 104,500        |                 |                   | 101,780C      |
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 Roscommon, Michigan

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| Building Type  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |  | (15) Built-ins              |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |   |  |
|--|---|---|---|--|--|-----------------------------|-------------|-----------------|----------------|--------------------|---|--|---|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                             | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>8 CCP (1 Story)<br>144 CCP (1 Story)<br>60 Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                             |             |                 |                |                    |   |  |   |  |
| Building Style:<br>2 STORY                                 |   | Trim & Decoration   |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |  | Central Air<br>Wood Furnace |             |                 |                |                    |   |  |   |  |
| Yr Built<br>0  | Remodeled<br>2017   | Ex  | X Ord   |  | Min  |                             |             |                 |                |                    |   |  |   |  |
| Condition: Good  |   | Size of Closets   |   | Lg   |  | X                           | Ord         |                 | Small          |                    |   |  |   |  |
| Room List  |   | Doors:  |   |  | Solid  | X                           | H.C.        |                 |                |                    |   |  |   |  |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (5) Floors   |  | (12) Electric               |             |                 |                |                    |   |  |   |  |
|  |   | (6) Ceilings  |   | No./Qual. of Fixtures  |  | 100 Amps Service            |             |                 |                |                    |   |  |   |  |
| (1) Exterior   |   |   |   | X Ex.  |  |                             | Ord.        |                 | Min            |                    |   |  |   |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |  | Many                        |             | X               | Ave.           |                    | Few   |  |   |  |
|  | Insulation  | (7) Excavation  |   | (13) Plumbing  |  |                             |             |                 |                |                    |   |  |   |  |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 1032 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                             |             |                 |                |                    |   |  |   |  |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement   |  |                             |             |                 |                |                    |   |  |   |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish  |  |                             |             |                 |                |                    |   |  |   |  |
| (3) Roof   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |  |                             |             |                 |                |                    |   |  |   |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                             |             |                 |                |                    |   |  |   |  |
| X  | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | Lump Sum Items:  |  |                             |             |                 |                |                    |   |  |   |  |
| Chimney: Vinyl   |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY           |   |   |   |  |  |                             |             |                 |                | Cls C -5 Blt 0     |   |  |   |  |
| (11) Heating System: Forced Heat & Cool                    |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Ground Area = 1032 SF Floor Area = 1536 SF.                |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=62/100/100/100/62        |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Building Areas   |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Stories Exterior Foundation Size Cost New Depr. Cost       |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| 1.75 Story Siding Crawl Space 672                          |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| 1 Story Siding Crawl Space 312                             |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| 1 Story Siding Crawl Space 48                              |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Total: 151,320 93,835                                      |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Other Additions/Adjustments                                |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Plumbing 3 Fixture Bath 1 3,954 2,451                      |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Porches CCP (1 Story) 144 3,342 2,072                      |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| CCP (1 Story) 8 343 213                                    |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Garages  |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Base Cost 576 18,962 11,756                                |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Common Wall: 1/2 Wall 1 -941 -583                          |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Water/Sewer  |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Public Sewer 1 1,271 788                                   |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Water Well, 50 Feet 1 2,286 1,417                          |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Fireplaces   |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Exterior 2 Story 1 6,829 4,234                             |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Breezeways   |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Frame Wall 60 3,514 2,179                                  |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Totals: 190,880 118,362                                    |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| Notes:   |   |   |   |  |  |                             |             |                 |                |                    |   |  |   |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |   |   |   |  |  |                             |             |                 |                | 108,775            |   |  |   |  |

Parcel Number: 72006-441-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale        | Liber & Page   | Verified By | Prcnt. Trans. |        |          |
|--|----------------------------|--------------------------------------|------------|--|----------------------|--|-------------|---------------|--------|----------|
| HAMBERG CHERYL A & ROBERT  | HAMBERG ROBERT D & CHERYL  | 0                                    | 02/24/2020 | QC   | 14-INTO/OUT OF TRUST | 1176:2419  | DEED        | 0.0           |        |          |
| HAMBERG ROBT. & CHERYL   | HAMBERG ROBT. & CHERYL TRU | 33,000                               | 06/27/2007 | WD   | 21-NOT USED/OTHER    |  | OTHER       | 0.0           |        |          |
|  |                            |                                      |            |  |                      |  |             |               |        |          |
|  |                            |                                      |            |  |                      |  |             |               |        |          |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-2  |                      | Building Permit(s)                                       |             | Date          | Number | Status   |
| 11272 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            | DEMO   |                      | 05/11/2012   |             | -120067       |        | COMPLETE |
| Owner's Name/Address   |                            | P.R.E. 0%                            |            | NEW RESIDENCE  |                      | 05/11/2012   |             | 1267          |        | COMPLETE |
| HAMBERG ROBERT D & CHERYL A TRUST<br>950 LOOKING GLASS RD<br>PORTLAND MI 48875 |                            | SA:                                  |            |  |                      |  |             |               |        |          |
|  |                            | 2022 Est TCV 131,287 TCV/TFA: 105.20 |            |  |                      |  |             |               |        |          |
|  |                            | X                                    | Improved   |  | Vacant               | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |               |        |          |
|  |                            | Public Improvements                  |            | * Factors *  |                      |  |             |               |        |          |
|  |                            |                                      |            | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |                      |  |             |               |        |          |
|  |                            |                                      |            | OFF LAKE GROUP1 100.00 75.00 1.0000 0.7071 350 100 24,749              |                      |  |             |               |        |          |
|  |                            |                                      |            | 100 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 24,749 |                      |  |             |               |        |          |
| Tax Description  |                            |                                      |            |  |                      |  |             |               |        |          |
| L-699 P-190 234 LOT 28 NORTH BAY VIEW.   |                            |                                      |            |  |                      |  |             |               |        |          |
| Comments/Influences  |                            |                                      |            |  |                      |  |             |               |        |          |
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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |                    |                |                |                 |                |               |        |
|--|------------------------------------|--|--------------------|----------------|----------------|-----------------|----------------|---------------|--------|
| Grantor  | Grantee                            | Sale Price   | Sale Date          | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |        |
|  |                                    |  |                    |                |                |                 |                |               |        |
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|  |                                    |  |                    |                |                |                 |                |               |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2  | Building Permit(s) | Date           | Number         | Status          |                |               |        |
| 11296 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS | DEMO   | 10/23/2018         | LU18-4207      | COMPLETE       |                 |                |               |        |
| Owner's Name/Address   | P.R.E. 0%                          |  |                    |                |                |                 |                |               |        |
| GOLDEN BILLIE J & REBECCA F TRUST 1/8/04   | SA:                                |  |                    |                |                |                 |                |               |        |
| 7389 PONDEROSA DR  | 2022 Est TCV 24,749                |  |                    |                |                |                 |                |               |        |
| SWARTZ CREEK MI 48473  | Improved X Vacant                  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                                       |                    |                |                |                 |                |               |        |
| Tax Description  | Public Improvements                | * Factors *  |                    |                |                |                 |                |               |        |
| 234 L-216P-307&L-998 P-1934 LOT 29 NORTH BAY VIEW.   | Dirt Road                          | Description  | Frontage           | Depth          | Front          | Depth           | Rate %Adj.     | Reason        | Value  |
| Comments/Influences  | Gravel Road                        | OFF LAKE GROUP1  | 100.00             | 75.00          | 1.0000         | 0.7071          | 350            | 100           | 24,749 |
|  | Paved Road                         | 100 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 24,749                         |                    |                |                |                 |                |               |        |
|  | Storm Sewer                        | Work Description for Permit LU18-4207, Issued 10/23/2018: DEMO MOBILE HOME DUE TO STORM DAMAGE |                    |                |                |                 |                |               |        |
|  | Sidewalk                           |  |                    |                |                |                 |                |               |        |
|  | Water                              |  |                    |                |                |                 |                |               |        |
|  | Sewer                              |  |                    |                |                |                 |                |               |        |
|  | Electric                           |  |                    |                |                |                 |                |               |        |
|  | Gas                                |  |                    |                |                |                 |                |               |        |
|  | Curb                               |  |                    |                |                |                 |                |               |        |
|  | Street Lights                      |  |                    |                |                |                 |                |               |        |
|  | Standard Utilities                 |  |                    |                |                |                 |                |               |        |
|  | Underground Utils.                 |  |                    |                |                |                 |                |               |        |
|  | Topography of Site                 |  |                    |                |                |                 |                |               |        |
|  | Level                              | Year   | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |
|  | Rolling                            | 2022   | 12,400             | 0              | 12,400         |                 |                | 8,645C        |        |
|  | Low                                | 2021   | 11,500             | 0              | 11,500         |                 |                | 8,369C        |        |
|  | High                               | 2020   | 10,600             | 0              | 10,600         |                 |                | 8,254C        |        |
|  | Landscaped                         | 2019   | 12,400             | 0              | 12,400         |                 |                | 8,101C        |        |
|  | Swamp                              |  |                    |                |                |                 |                |               |        |
|  | Wooded                             |  |                    |                |                |                 |                |               |        |
|  | Pond                               |  |                    |                |                |                 |                |               |        |
| Waterfront   |                                    |  |                    |                |                |                 |                |               |        |
| Ravine   |                                    |  |                    |                |                |                 |                |               |        |
| Wetland  |                                    |  |                    |                |                |                 |                |               |        |
| Flood Plain  |                                    |  |                    |                |                |                 |                |               |        |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan | Who When What                      |  |                    |                |                |                 |                |               |        |
| DMG 05/15/2013 INSPECTED   | DMG 04/21/2010 INSPECTED           |  |                    |                |                |                 |                |               |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-441-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |
|---|-----------------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| SKEEN JAMES W & CHVOJKA LO  | MCLEAN RODERICK L & CATHRYN | 5,600   | 09/06/2018 | WD          | 19-MULTI PARCEL ARM'S LEN  | 1167:0170          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |  |
| STANFIELD BYRON J & GLADYS  | SKEEN, JAMES & CHVOJKA, LO  | 20,000  | 01/16/2009 | WD          | 03-ARM'S LENGTH  | 1079/2410          | OTHER             | 100.0          |                 |                 |               |        |       |  |
|   |                             |   |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
|   |                             |   |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
| Property Address  |                             | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |  |
| E HOUGHTON LAKE DR  |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
|   |                             | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                             | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
| MCLEAN RODERICK L & CATHRYN A<br>22302 FOXCROFT ST<br>WOODHAVEN MI 48183-1406                             |                             | 2022 Est TCV 7,500  |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
|   |                             | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                 |                    |                   |                |                 |                 |               |        |       |  |
|   |                             | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |       |  |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-936 P-1550 (L-766 P-209) 234 LOT 30   |                             |   |            |             | 4003 OFF LAKE 3  | 100.00             | 141.13            | 1.0000         | 0.0000          | 100             | 100*          | 0      |       |  |
| NORTH BAY VIEW  |                             |   |            |             | RESIDENTIAL ACREAGE  |                    |                   | 1.000          | Acres           | 7,500           | 100           | 7,500  |       |  |
| Comments/Influences   |                             |   |            |             | * denotes lines that do not contribute to the total acreage calculation. |                    |                   |                |                 |                 |               |        |       |  |
|   |                             |   |            |             | 100 Actual Front Feet, 1.00 Total Acres Total Est. Land Value = 7,500    |                    |                   |                |                 |                 |               |        |       |  |
|   |                             | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |       |  |
|   |                             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                             | Who   | When       | What        | 2022   | 3,800              | 0                 | 3,800          |                 |                 | 3,800S        |        |       |  |
|   |                             | CSZ   | 01/25/2016 | INSPECTED   | 2021   | 4,000              | 0                 | 4,000          |                 |                 | 4,000S        |        |       |  |
|   |                             | DMG   | 08/13/2012 | INSPECTED   | 2020   | 4,000              | 0                 | 4,000          |                 |                 | 4,000S        |        |       |  |
|   |                             | DMG   | 04/21/2010 | INSPECTED   | 2019   | 5,000              | 0                 | 5,000          |                 |                 | 5,000S        |        |       |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                             |   |            |             |  |                    |                   |                |                 |                 |               |        |       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-031-5000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By | Prcnt. Trans. |        |        |      |       |        |            |
|--|---------|---|------------|-------------|----------------------|--|-------------|---------------|--------|--------|------|-------|--------|------------|
| LISIECKI ROBERT B  | ETAL    | 0   | 11/03/2008 | QC          | 21-NOT USED/OTHER    | 1078/596   | OTHER       | 0.0           |        |        |      |       |        |            |
| LISIECKI ROBERT B & SARAH  |         | 0   | 07/07/2008 | OTH         | 07-DEATH CERTIFICATE | 1077/2321  | OTHER       | 0.0           |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                      | Building Permit(s)   |             | Date          | Number | Status |      |       |        |            |
| 11328 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         | P.R.E. 100% 06/01/1995  |            |             |                      |  |             |               |        |        |      |       |        |            |
| Owner's Name/Address   |         | SA:   |            |             |                      |  |             |               |        |        |      |       |        |            |
| LISIECKI ROBERT B ETAL<br>11328 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 44,892 TCV/TFA: 79.60  |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                         |             |               |        |        |      |       |        |            |
|  |         | Public Improvements   |            |             |                      | * Factors *  |             |               |        |        |      |       |        |            |
|  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage    | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value      |
| Tax Description  |         |   |            |             |                      | OFF LAKE GROUP1  | 85.00       | 52.78         | 1.0000 | 0.5932 | 350  | 100   | 17,648 |            |
| L-960 P-1404&L-963P-2658 (L-695 P-435)<br>234 11328 E HOUGHOTN LK DR 48629 COM 50<br>FT W OF NE COR OF LOT 31 TH W 108.9 FT TH<br>SWLY 27.70 FT TH SELY 85.6 FT TH NELY TO<br>POB PART OF LOT 31 NORTH BAY VIEW -<br>006-011-004-0040 ASSESSED WITH THIS (10)<br>Comments/Influences |         |   |            |             |                      | OFF LAKE GROUP1  | 50.00       | 43.56         | 1.0000 | 0.5389 | 350  | 100   | 9,431  |            |
|  |         |   |            |             |                      | 135 Actual Front Feet, 0.15 Total Acres      Total Est. Land Value =      27,078 |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      | Land Improvement Cost Estimates  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      | Description  |             |               |        |        | Rate | Size  | % Good | Cash Value |
|  |         |   |            |             |                      | D/W/P: 3.5 Concrete  |             |               |        |        | 6.46 | 360   | 27     | 628        |
|  |         |   |            |             |                      | Total Estimated Land Improvements True Cash Value =      628                     |             |               |        |        |      |       |        |            |
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|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |
|  |         |   |            |             |                      |  |             |               |        |        |      |       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-441-031-7500

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans. |        |        |        |        |       |         |  |  |
|---|-----------------------------|---|------------|----------------|--|--------------------|-------------------|---------------|--------|--------|--------|--------|-------|---------|--|--|
| SKEEN JAMES W & CHVOJKA LO  | MCLEAN RODERICK L & CATHRYN | 5,600   | 09/06/2018 | WD             | 20-MULTI PARCEL SALE REF   | 1167:0170          | PROPERTY TRANSFER | 100.0         |        |        |        |        |       |         |  |  |
| SKEEN JAMES W   | CHVOJKA, LORI K             | 0   | 05/08/2012 | OTH            | 21-NOT USED/OTHER  | 1116/1177          | OTHER             | 100.0         |        |        |        |        |       |         |  |  |
|   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
|   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Property Address  |                             | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2    |  | Building Permit(s) |                   | Date          | Number | Status |        |        |       |         |  |  |
| E HOUGHTON LAKE DR  |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
|   |                             | P.R.E. 0%   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Owner's Name/Address  |                             | SA:   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| MCLEAN RODERICK L & CATHRYN A<br>22302 FOXCROFT ST<br>WOODHAVEN MI 48183-1406                             |                             | 2022 Est TCV 3,750  |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
|   |                             | Improved  | X          | Vacant         | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1   |                    |                   |               |        |        |        |        |       |         |  |  |
|   |                             | Public Improvements   |            |                | * Factors *  |                    |                   |               |        |        |        |        |       |         |  |  |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |                | Description  | Frontage           | Depth             | Front         | Depth  | Rate   | %Adj.  | Reason | Value |         |  |  |
| 234 SE'LY 50 FT OF LOT 31 NORTH BAY VIEW.   |                             |   |            |                | OFF LAKE GROUP1  | 50.00              | 100.00            | 1.0000        | 0.0000 | 350    | 100*   | 0      |       |         |  |  |
| Comments/Influences   |                             |   |            |                | RESIDENTIAL ACREAGE  |                    |                   | 0.500         | Acres  | 7,500  | 100    | 3,750  |       |         |  |  |
|   |                             |   |            |                | * denotes lines that do not contribute to the total acreage calculation.<br>50 Actual Front Feet, 0.50 Total Acres      Total Est. Land Value =      3,750 |                    |                   |               |        |        |        |        |       |         |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                             | Topography of Site  |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
|   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       | Level   |  |  |
|   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       | Rolling |  |  |
|   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       | Low     |  |  |
|   |                             | High  |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Landscaped  |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Swamp   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Wooded  |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Pond  |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Waterfront  |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Ravine  |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Wetland   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
| Flood Plain   |                             |   |            |                |  |                    |                   |               |        |        |        |        |       |         |  |  |
|   |                             | Year  | Land Value | Building Value | Assessed Value   | Board of Review    | Tribunal/ Other   | Taxable Value |        |        |        |        |       |         |  |  |
|   |                             | Who   | When       | What           | 2022   | 1,900              | 0                 | 1,900         |        |        | 1,900S |        |       |         |  |  |
|   |                             | DMG 08/13/2012  | INSPECTED  |                | 2021   | 2,300              | 0                 | 2,300         |        |        | 2,300S |        |       |         |  |  |
|   |                             | DMG 04/21/2010  | INSPECTED  |                | 2020   | 2,300              | 0                 | 2,300         |        |        | 2,300S |        |       |         |  |  |
|   |                             |   |            |                | 2019   | 2,900              | 0                 | 2,900         |        |        | 2,900S |        |       |         |  |  |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-442-032-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee         | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.           |                |                 |                |               |       |        |       |
|---|-----------------|---|------------|-------------|-------------------|--|-------------|-------------------------|----------------|-----------------|----------------|---------------|-------|--------|-------|
| JUDGE MARK R & DOREEN M ET  | CLARE, TONYA S. | 155,000   | 04/03/2013 | WD          | 03-ARM'S LENGTH   | 1126/720   | OTHER       | 100.0                   |                |                 |                |               |       |        |       |
| JUDGE MARK R & DOREEN M ET  |                 | 0   | 01/06/2009 | WD          | 21-NOT USED/OTHER | 1090/913   | OTHER       | 0.0                     |                |                 |                |               |       |        |       |
|   |                 |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date                    | Number         | Status          |                |               |       |        |       |
| 11254 E HOUGHTON LAKE DR  |                 | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | P.R.E. 100% 04/15/2013  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
| Owner's Name/Address  |                 | SA:   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
| CLARE TONYA S<br>11254 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629-8628                                  |                 | 2022 Est TCV 187,633 TCV/TFA: 104.24  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |                         |                |                 |                |               |       |        |       |
|   |                 | Public Improvements   |            |             |                   | * Factors *  |             |                         |                |                 |                |               |       |        |       |
| Tax Description   |                 | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |             | Frontage                | Depth          | Front           | Depth          | Rate          | %Adj. | Reason | Value |
| L-955 P-25 (L-802 P-210) 234 LOT 32 NORTH BAY VIEW 2  |                 |   |            |             |                   | OFF LAKE GROUP1  |             | 99.00                   | 150.00         | 1.0000          | 1.0000         | 350           | 100   | 34,650 |       |
| Comments/Influences   |                 |   |            |             |                   | 99 Actual Front Feet, 0.34 Total Acres                   |             | Total Est. Land Value = |                | 34,650          |                |               |       |        |       |
|   |                 | Land Improvement Cost Estimates   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Description   |            |             |                   | Rate   |             | Size                    |                | % Good          | Cash Value     |               |       |        |       |
|   |                 | D/W/P: 3.5 Concrete   |            |             |                   | 5.60   |             | 3012                    |                | 73              | 12,313         |               |       |        |       |
|   |                 | Total Estimated Land Improvements   |            |             |                   | True   |             | Cash Value =            |                | 12,313          |                |               |       |        |       |
|   |                 | Topography of Site  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Level   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Rolling   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Low   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | High  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Landscaped  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Swamp   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Wooded  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Pond  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Waterfront  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Ravine  |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Wetland   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 | Flood Plain   |            |             |                   |  |             |                         |                |                 |                |               |       |        |       |
|   |                 |   |            |             |                   | Year   | Land Value  | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |        |       |
|   |                 | Who   | When       | What        | 2022              | 17,300   | 76,500      | 93,800                  |                |                 | 63,241C        |               |       |        |       |
|   |                 | QT  | 11/13/2018 | INSPECTED   | 2021              | 16,100   | 69,900      | 86,000                  |                |                 | 61,221C        |               |       |        |       |
|   |                 | DMG   | 05/09/2013 | INSPECTED   | 2020              | 14,900   | 68,600      | 83,500                  |                |                 | 60,376C        |               |       |        |       |
|   |                 | DMG   | 04/21/2010 | INSPECTED   | 2019              | 17,300   | 65,900      | 83,200                  |                |                 | 59,251C        |               |       |        |       |
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 Roscommon, Michigan

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| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage               |   |  |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|---------------------------|---|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>210<br>244<br>960 | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1680<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                           |   |  |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                           |   |  |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
|                            |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                           |   |  |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| Insulation                 |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
|                            |   | Basement: 0 S.F.<br>Crawl: 1800 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| X                          | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| X                          | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |
| Chimney: Vinyl             |   |   |   |                      |                     |                |             |                 |                |                    |   |                           |   |  |

  

| (12) Electric               |  | (13) Plumbing  |  | (14) Water/Sewer   |  | (15) Fireplaces   |  | (16) Porches/Decks        |  | (17) Garage   |  |
|-----------------------------|--|--|--|--|--|---|--|---------------------------|--|---|--|
| 200 Amps Service            |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| No Heating/Cooling          |  | Lump Sum Items:  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| Central Air<br>Wood Furnace |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| (12) Electric               |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| 200 Amps Service            |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| No Heating/Cooling          |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| Central Air<br>Wood Furnace |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| (12) Electric               |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| 200 Amps Service            |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| No Heating/Cooling          |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |
| Central Air<br>Wood Furnace |  |  |  |  |  | Class: C<br>Effec. Age: 32<br>Floor Area: 1,800<br>Total Base New : 298,080<br>Total Depr Cost: 202,694<br>Estimated T.C.V: 140,670 |  | Area<br>210<br>244<br>960 |  | Type<br>CGEP (1 Story)<br>CCP (1 Story)<br>CGEP (1 Story) |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          | Cls C       |       | Blt 0    |            |
|---|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Heat & Cool             |          |             |       |          |            |
| Ground Area = 1800 SF Floor Area = 1800 SF.         |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=68/100/100/100/68 |          |             |       |          |            |
| Building Areas                                      |          |             |       |          |            |
| Stories   | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,800 |          |            |
| Total:  |          |             |       | 196,422  | 133,567    |
| Other Additions/Adjustments                         |          |             |       |          |            |
| Plumbing  |          |             |       |          |            |
| 3 Fixture Bath                                      |          | 1           |       | 3,954    | 2,689      |
| Porches   |          |             |       |          |            |
| CGEP (1 Story)                                      |          | 210         |       | 10,954   | 7,449      |
| CCP (1 Story)                                       |          | 244         |       | 5,300    | 3,604      |
| CGEP (1 Story)                                      |          | 960         |       | 41,472   | 28,201     |
| Water/Sewer   |          |             |       |          |            |
| Public Sewer  |          | 1           |       | 1,271    | 864        |
| Water Well, 50 Feet                                 |          | 1           |       | 2,286    | 1,554      |
| Fireplaces  |          |             |       |          |            |
| Exterior 1 Story                                    |          | 1           |       | 5,543    | 3,769      |
| Garages   |          |             |       |          |            |
| Class: CD Exterior: Pole (Unfinished)               |          |             |       |          |            |
| Base Cost   |          | 1680        |       | 30,878   | 20,997     |
| Totals:   |          |             |       | 298,080  | 202,694    |
| Notes:  |          |             |       |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |          |             |       | 140,670  |            |

Parcel Number: 72006-442-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                     |             |  |            |               |                |                |                                |                 |               |
|---|-------------------------------------|-------------|--|------------|---------------|----------------|----------------|--------------------------------|-----------------|---------------|
| Grantor   | Grantee                             | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.                  |                 |               |
|   |                                     |             |  |            |               |                |                |                                |                 |               |
|   |                                     |             |  |            |               |                |                |                                |                 |               |
|   |                                     |             |  |            |               |                |                |                                |                 |               |
|   |                                     |             |  |            |               |                |                |                                |                 |               |
| Property Address                                    | Class: RESIDENTIAL-IMPROV           | Zoning: R-2 | Building Permit(s)                                       | Date       | Number        | Status         |                |                                |                 |               |
| 11190 E HOUGHTON LAKE DR                            | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 0%   |  |            |               |                |                |                                |                 |               |
| Owner's Name/Address                                | SA:                                 |             |  |            |               |                |                |                                |                 |               |
| ROCHON JOEL<br>8999 FREEMONT ST<br>LIVONIA MI 48150 | 2022 Est TCV 71,677 TCV/TFA: 124.44 |             |  |            |               |                |                |                                |                 |               |
| Tax Description                                     | X Improved                          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |            |               |                |                |                                |                 |               |
| L-501 P-416 234 LOT 33 NORTH BAY VIEW 2.            | Public Improvements                 |             | * Factors *  |            |               |                |                |                                |                 |               |
| Comments/Influences                                 | Dirt Road                           |             | Description  | Frontage   | Depth         | Front          | Depth          | Rate %Adj. Reason Value        |                 |               |
|   | Gravel Road                         |             | OFF LAKE GROUP1  | 100.00     | 150.00        | 1.0000         | 1.0000         | 350 100 35,000                 |                 |               |
|   | Paved Road                          |             | 100 Actual Front Feet, 0.34 Total Acres                  |            |               |                |                | Total Est. Land Value = 35,000 |                 |               |
|   | Storm Sewer                         |             |  |            |               |                |                |                                |                 |               |
|   | Sidewalk                            |             |  |            |               |                |                |                                |                 |               |
|   | Water                               |             |  |            |               |                |                |                                |                 |               |
|   | Sewer                               |             |  |            |               |                |                |                                |                 |               |
|   | Electric                            |             |  |            |               |                |                |                                |                 |               |
|   | Gas                                 |             |  |            |               |                |                |                                |                 |               |
|   | Curb                                |             |  |            |               |                |                |                                |                 |               |
|   | Street Lights                       |             |  |            |               |                |                |                                |                 |               |
|   | Standard Utilities                  |             |  |            |               |                |                |                                |                 |               |
|   | Underground Utils.                  |             |  |            |               |                |                |                                |                 |               |
|   | Topography of Site                  |             |  |            |               |                |                |                                |                 |               |
|   | Level                               |             |  |            |               |                |                |                                |                 |               |
|   | Rolling                             |             |  |            |               |                |                |                                |                 |               |
|   | Low                                 |             |  |            |               |                |                |                                |                 |               |
|   | High                                |             |  |            |               |                |                |                                |                 |               |
|   | Landscaped                          |             |  |            |               |                |                |                                |                 |               |
|   | Swamp                               |             |  |            |               |                |                |                                |                 |               |
|   | Wooded                              |             |  |            |               |                |                |                                |                 |               |
|   | Pond                                |             |  |            |               |                |                |                                |                 |               |
|   | Waterfront                          |             |  |            |               |                |                |                                |                 |               |
|   | Ravine                              |             |  |            |               |                |                |                                |                 |               |
|   | Wetland                             |             |  |            |               |                |                |                                |                 |               |
|   | Flood Plain                         |             |  |            |               |                |                |                                |                 |               |
|   | Who                                 | When        | What   | Year       | Land Value    | Building Value | Assessed Value | Board of Review                | Tribunal/ Other | Taxable Value |
|   | DMG 05/09/2013                      | INSPECTED   |  | 2022       | 17,500        | 18,300         | 35,800         |                                |                 | 26,160C       |
|   | DMG 04/21/2010                      | INSPECTED   |  | 2021       | 16,300        | 16,900         | 33,200         |                                |                 | 25,325C       |
|   |                                     |             |  | 2020       | 15,000        | 16,400         | 31,400         |                                |                 | 24,976C       |
|   |                                     |             |  | 2019       | 17,500        | 15,400         | 32,900         |                                |                 | 24,511C       |

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Parcel Number: 72006-442-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  |          | Sale Date  | Inst. Type  | Terms of Sale  |  | Liber & Page | Verified By | Prcnt. Trans. |        |        |        |       |      |            |                |                |                 |                 |               |
|---|----------------------------|---|----------|------------|-------------|--|--|--------------|-------------|---------------|--------|--------|--------|-------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| SENSOR SHEILA J   | LITTLE, MICHAEL & LAWRENCE | 11,000  |          | 09/29/2008 | WD          | 03-ARM'S LENGTH  |  | 1076/201     | OTHER       | 100.0         |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |          |            | Zoning: R-2 |  | Building Permit(s)                                       |              | Date        | Number        | Status |        |        |       |      |            |                |                |                 |                 |               |
| E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | P.R.E. 0%   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
| Owner's Name/Address  |                            | SA:   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
| LITTLE MICHAEL L & LAWRENCE W<br>15710 EDGEWOOD<br>LIVONIA MI 48154                                       |                            | 2022 Est TCV 8,700  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            |   | Improved | X          | Vacant      |  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Public Improvements   |          |            |             | * Factors *  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |          |            |             | Description  | Frontage   | Depth        | Front       | Depth         | Rate   | %Adj.  | Reason | Value |      |            |                |                |                 |                 |               |
| L-705 P-417 234 L-547 P-583 LOT 34 NORTH BAY VIEW 2   |                            |   |          |            |             | OFF LAKE GROUP1  | 100.00   | 609.84       | 1.0000      | 0.0000        | 350    | 100*   |        | 0     |      |            |                |                |                 |                 |               |
| Comments/Influences   |                            |   |          |            |             | RESIDENTIAL ACREAGE  |  |              | 1.400       | Acres         | 6,214  | 100    |        | 8,700 |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             | * denotes lines that do not contribute to the total acreage calculation. |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             | 100 Actual Front Feet, 1.40 Total Acres Total Est. Land Value = 8,700    |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Topography of Site  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Level   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Rolling   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Low   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | High  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Landscaped  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Swamp   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Wooded  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Pond  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Waterfront  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Ravine  |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Wetland   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            | Flood Plain   |          |            |             |  |  |              |             |               |        |        |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             |  |  |              |             |               |        |        |        |       | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who When What   |          |            |             |  |  |              |             |               |        |        |        |       | 2022 | 4,400      | 0              | 4,400          |                 |                 | 1,486C        |
|   |                            | DMG 04/21/2010 INSPECTED  |          |            |             | 2021   | 4,400  | 0            | 4,400       |               |        | 1,439C |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             | 2020   | 4,400  | 0            | 4,400       |               |        | 1,420C |        |       |      |            |                |                |                 |                 |               |
|   |                            |   |          |            |             | 2019   | 5,400  | 0            | 5,400       |               |        | 1,394C |        |       |      |            |                |                |                 |                 |               |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-442-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  |          | Sale Date  | Inst. Type  | Terms of Sale  |  | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |        |       |  |
|---|----------------------------|---|----------|------------|-------------|--|--|----------------|-------------------|-----------------|-----------------|---------------|--------|-------|--|
| MCCOMB MELVIN R TRUST 12/1  | LITTLE LAWRENCE W & LITTLE | 5,000   |          | 08/11/2017 | WD          | 03-ARM'S LENGTH  |  | 1163:0859      | PROPERTY TRANSFER | 100.0           |                 |               |        |       |  |
|   |                            |   |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
|   |                            |   |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
|   |                            |   |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |          |            | Zoning: R-2 |  | Building Permit(s)                                       |                | Date              | Number          | Status          |               |        |       |  |
| E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
|   |                            | P.R.E. 0%   |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
| Owner's Name/Address  |                            | SA:   |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
| LITTLE LAWRENCE W & LITTLE MICHAEL<br>15710 EDGEWOOD<br>LIVONIA MI 48154                                  |                            | 2022 Est TCV 10,000   |          |            |             |  |  |                |                   |                 |                 |               |        |       |  |
|   |                            |   | Improved | X          | Vacant      |  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                   |                 |                 |               |        |       |  |
|   |                            | Public Improvements   |          |            |             | * Factors *  |  |                |                   |                 |                 |               |        |       |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |          |            |             | Description  | Frontage   | Depth          | Front             | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-938 P-333 (L-915P-206&L-730P-679)234  |                            |   |          |            |             | OFF LAKE GROUP1  | 100.00   | 871.20         | 1.0000            | 0.0000          | 350             | 100*          | 0      |       |  |
| LOT 35 NORTH BAY VIEW 2.  |                            |   |          |            |             | RESIDENTIAL ACREAGE  |  |                | 2.000             | Acres           | 5,000           | 100           | 10,000 |       |  |
| Comments/Influences   |                            |   |          |            |             | * denotes lines that do not contribute to the total acreage calculation. |  |                |                   |                 |                 |               |        |       |  |
|   |                            |   |          |            |             | 100 Actual Front Feet, 2.00 Total Acres Total Est. Land Value = 10,000   |  |                |                   |                 |                 |               |        |       |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |          |            |             | Year   | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                            |   |          |            |             | 2022   | 5,000  | 0              | 5,000             |                 |                 | 3,825C        |        |       |  |
|   |                            |   |          |            |             | 2021   | 4,400  | 0              | 4,400             |                 |                 | 3,703C        |        |       |  |
|   |                            |   |          |            |             | 2020   | 4,400  | 0              | 4,400             |                 |                 | 3,652C        |        |       |  |
|   |                            |   |          |            |             | 2019   | 5,400  | 0              | 5,400             |                 |                 | 3,584C        |        |       |  |

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Parcel Number: 72006-442-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |        |
|--|---------|---|------------|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
|  |         | 5,000   | 10/01/1996 | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                 |                 |               |        |       |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |       |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   | Date         | Number         | Status         |                 |                 |               |        |       |        |
| E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                 |                 |               |        |       |        |
| Owner's Name/Address   |         | P.R.E. 0%   |            |             |  |              |                |                |                 |                 |               |        |       |        |
| DERY WILLIAM & BARBARA C & DERY ROBERT J & DEBORAH H 34777 ST MARTINS LIVONIA MI 48152                 |         | SA:   |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         | 2022 Est TCV 52,433 TCV/TFA: 0.00   |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |              |                |                |                 |                 |               |        |       |        |
|  |         | Public Improvements   |            |             | * Factors *  |              |                |                |                 |                 |               |        |       |        |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-960 P-2089 (L-815 P-647-648) 234 LOT 36  |         |   |            |             | OFF LAKE GROUP1  | 100.00       | 150.00         | 1.0000         | 1.0000          | 350             | 100           |        |       | 35,000 |
| NORTH BAY VIEW 2.  |         |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000 |              |                |                |                 |                 |               |        |       |        |
| Comments/Influences  |         |   |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         | Topography of Site  |            |             |  |              |                |                |                 |                 |               |        |       |        |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|  |         | Who   | When       | What        | 2022   | 17,500       | 8,700          | 26,200         |                 |                 | 4,775C        |        |       |        |
|  |         | DMG 08/13/2012  | INSPECTED  |             | 2021   | 16,300       | 8,500          | 24,800         |                 |                 | 4,623C        |        |       |        |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |         | DMG 04/21/2010  | INSPECTED  |             | 2020   | 15,000       | 7,800          | 22,800         |                 |                 | 4,560C        |        |       |        |
|  |         |   |            |             | 2019   | 17,500       | 7,300          | 24,800         |                 |                 | 4,475C        |        |       |        |

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Parcel Number: 72006-442-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.           |                |                 |                |               |       |        |        |
|---|-------------------------|---|------------|-------------|-------------------|--|-------------|-------------------------|----------------|-----------------|----------------|---------------|-------|--------|--------|
| MCINTOSH NANCY J  | BROW, STEVEN & MICHELLE | 5,000   | 09/23/2011 | WD          | 21-NOT USED/OTHER | 1107/2096  | OTHER       | 100.0                   |                |                 |                |               |       |        |        |
|   |                         |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
| Property Address  |                         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date                    | Number         | Status          |                |               |       |        |        |
| E HOUGHTON LAKE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
| Owner's Name/Address  |                         | P.R.E. 0%   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
| BROWN STEVEN V & MICHELLE L<br>15659 GROSVENOR LANE<br>MACOMB MI 48044                                    |                         | SA:   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         | 2022 Est TCV 35,000   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         | Improved  | X          | Vacant      |                   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |                         |                |                 |                |               |       |        |        |
|   |                         | Public Improvements   |            |             |                   | * Factors *  |             |                         |                |                 |                |               |       |        |        |
| Tax Description   |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |             | Frontage                | Depth          | Front           | Depth          | Rate          | %Adj. | Reason | Value  |
| 234 L-761 P-189 LOT 37 NORTH BAY VIEW 2.  |                         |   |            |             |                   | OFF LAKE GROUP1  |             | 100.00                  | 150.00         | 1.0000          | 1.0000         | 350           | 100   |        |        |
| Comments/Influences   |                         |   |            |             |                   | 100 Actual Front Feet, 0.34 Total Acres                  |             | Total Est. Land Value = |                |                 |                |               |       |        | 35,000 |
|   |                         |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         |   |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         | Topography of Site  |            |             |                   |  |             |                         |                |                 |                |               |       |        |        |
|   |                         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |        |        |
|   |                         | Who When What   |            |             |                   | 2022   | 17,500      | 0                       | 17,500         |                 |                | 11,933C       |       |        |        |
|   |                         | DMG 04/20/2010 INSPECTED  |            |             |                   | 2021   | 16,300      | 0                       | 16,300         |                 |                | 11,552C       |       |        |        |
|   |                         |   |            |             |                   | 2020   | 15,000      | 0                       | 15,000         |                 |                | 11,393C       |       |        |        |
|   |                         |   |            |             |                   | 2019   | 17,500      | 0                       | 17,500         |                 |                | 11,181C       |       |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-442-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                           | Liber & Page   | Verified By    | Prcnt. Trans.  |                         |                |               |       |        |         |
|---|----------------------------|---|------------|-------------|---|--|----------------|----------------|-------------------------|----------------|---------------|-------|--------|---------|
| BENNETT DOUGLAS R & JUDITH  | BENNETT TODD CHRISTOPHER & | 0   | 07/09/2013 | QC          | 21-NOT USED/OTHER                       | 1129/2607  | OTHER          | 100.0          |                         |                |               |       |        |         |
|   |                            |   |            |             |   |  |                |                |                         |                |               |       |        |         |
|   |                            |   |            |             |   |  |                |                |                         |                |               |       |        |         |
|   |                            |   |            |             |   |  |                |                |                         |                |               |       |        |         |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |   | Building Permit(s)                                       |                | Date           | Number                  | Status         |               |       |        |         |
| E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                |                |                         |                |               |       |        |         |
|   |                            | P.R.E. 0%   |            |             |   |  |                |                |                         |                |               |       |        |         |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                |                |                         |                |               |       |        |         |
| BENNETT TODD CHRISTOPHER &<br>BENNETT ADRIENNE ELISE<br>9520 EAST SHORE DR<br>PORTAGE MI 49002            |                            | 2022 Est TCV 35,000   |            |             |   |  |                |                |                         |                |               |       |        |         |
|   |                            | Improved  | X          | Vacant      |   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                         |                |               |       |        |         |
|   |                            | Public Improvements   |            |             | * Factors *                             |  |                |                |                         |                |               |       |        |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                             |  | Frontage       | Depth          | Front                   | Depth          | Rate          | %Adj. | Reason | Value   |
| L-1052 P-2376 (L-781P-178) 234 LOT 38   |                            |   |            |             | OFF LAKE GROUP1                         |  | 100.00         | 150.00         | 1.0000                  | 1.0000         | 350           | 100   |        | 35,000  |
| NORTH BAY VIEW #2   |                            |   |            |             | 100 Actual Front Feet, 0.34 Total Acres |  |                |                | Total Est. Land Value = |                | 35,000        |       |        |         |
| Comments/Influences   |                            |   |            |             |   |  |                |                |                         |                |               |       |        |         |
|   |                            |   |            |             | Topography of Site                      |  |                |                |                         |                |               |       |        |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                    | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |       |        |         |
|   |                            |   |            |             | Who                                     | When   | What           | 2022           | 17,500                  | 0              | 17,500        |       |        | 14,505C |
|   |                            |   |            |             | DMG 04/20/2010 INSPECTED                |  |                | 2021           | 16,300                  | 0              | 16,300        |       |        | 14,042C |
|   |                            |   |            |             |   |  |                | 2020           | 15,000                  | 0              | 15,000        |       |        | 13,849C |
|   |                            |   |            |             | 2019                                    | 17,500   | 0              | 17,500         |                         |                | 13,591C       |       |        |         |
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03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By    | Prcnt. Trans.  |                 |                 |               |
|---|---------|---|-----------|-------------|---|--------------------|----------------|----------------|-----------------|-----------------|---------------|
|   |         |   |           |             |   |                    |                |                |                 |                 |               |
|   |         |   |           |             |   |                    |                |                |                 |                 |               |
|   |         |   |           |             |   |                    |                |                |                 |                 |               |
|   |         |   |           |             |   |                    |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-VACANT   |           | Zoning: R-2 |   | Building Permit(s) |                | Date           | Number          | Status          |               |
| VACANT  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |   |                    |                |                |                 |                 |               |
|   |         | P.R.E. 0%   |           |             |   |                    |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:   |           |             |   |                    |                |                |                 |                 |               |
| PRICE DENNIS MR & MRS<br>214 EAGLE BLUFF DR<br>OAKWOOD IL 61858   |         | 2022 Est TCV 28,000   |           |             |   |                    |                |                |                 |                 |               |
|   |         | Improved  | X         | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                    |                |                |                 |                 |               |
|   |         | Public Improvements   |           |             | * Factors *   |                    |                |                |                 |                 |               |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                    |                |                |                 |                 |               |
| L-372 P-315 234 LOT 39 EXC SE'LY 50 FT OF SW'LY 30 FT THEREOF NORTH BAY VIEW 2.                           |         |   |           |             | OFF LAKE GROUP1 80.00 150.00 1.0000 1.0000 350 100 28,000             |                    |                |                |                 |                 |               |
| Comments/Influences   |         |   |           |             | 80 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 28,000 |                    |                |                |                 |                 |               |
|   |         |   |           |             |   |                    |                |                |                 |                 |               |
|   |         | Topography of Site  |           |             |   |                    |                |                |                 |                 |               |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |           |             | Year  | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who When What   |           |             | 2022  | 14,000             | 0              | 14,000         |                 |                 | 3,063C        |
|   |         | DMG 04/20/2010 INSPECTED  |           |             | 2021  | 13,000             | 0              | 13,000         |                 |                 | 2,966C        |
|   |         |   |           |             | 2020  | 12,000             | 0              | 12,000         |                 |                 | 2,926C        |
|   |         |   |           |             | 2019  | 14,000             | 0              | 14,000         |                 |                 | 2,872C        |
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Parcel Number: 72006-442-039-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |  |   |                    |   |                 |                 |               |               |
|--|--|---|--------------------|---|-----------------|-----------------|---------------|---------------|
| Grantor  | Grantee  | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page    | Verified By   | Prcnt. Trans. |
|  |  |   |                    |   |                 |                 |               |               |
|  |  |   |                    |   |                 |                 |               |               |
|  |  |   |                    |   |                 |                 |               |               |
|  |  |   |                    |   |                 |                 |               |               |
| Property Address   | Class: COMMERCIAL-VACANT   | Zoning: R-2   | Building Permit(s) | Date  | Number          | Status          |               |               |
| 500 LAKE ST #1   | School: HOUGHTON LAKE COMM SCHOOLS   |   |                    |   |                 |                 |               |               |
| Owner's Name/Address   | P.R.E. 0%  |   |                    |   |                 |                 |               |               |
| COUNTY OF ROSCOMMON<br>LIFT STATION NO 7<br>500 LAKE ST #1<br>ROSCOMMON MI 48653-7664                  | SA:  | 2022 Est TCV 0  |                    |   |                 |                 |               |               |
| Tax Description  | Improved   | X   | Vacant             | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |                 |                 |               |               |
| L-310 P-638 234 SE'LY 50 FT OF SW'LY 30 FT OF LOT 39 NORTH BAY VIEW 2.                                 | Public Improvements  | <div style="text-align: right;">* Factors *</div> <div style="display: flex; justify-content: space-between;"> <span>Description</span> <span>Frontage</span> <span>Depth</span> <span>Front</span> <span>Depth</span> <span>Rate %Adj.</span> <span>Reason</span> <span>Value</span> </div> <div style="display: flex; justify-content: space-between;"> <span>0.00</span> <span>Total Acres</span> <span>Total Est. Land Value =</span> <span>0</span> </div> |                    |   |                 |                 |               |               |
| Comments/Influences  | <div> Dirt Road<br/>Gravel Road<br/>Paved Road<br/>Storm Sewer<br/>Sidewalk<br/>Water<br/>Sewer<br/>Electric<br/>Gas<br/>Curb<br/>Street Lights<br/>Standard Utilities<br/>Underground Utils. </div> |   |                    |   |                 |                 |               |               |
|  | Topography of Site   |   |                    |   |                 |                 |               |               |
|  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain   |   |                    |   |                 |                 |               |               |
|  | Year   | Land Value  | Building Value     | Assessed Value  | Board of Review | Tribunal/ Other | Taxable Value |               |
|  | Who  | When  | What               | 2022  | EXEMPT          | EXEMPT          | EXEMPT        | EXEMPT        |
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|  |  | 2020  | 0                  | 0   | 0               |                 |               | 0             |
|  |  | 2019  | 0                  | 0   | 0               |                 |               | 0             |

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Parcel Number: 72006-442-040-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|---|------------------------------------|-------------|--------------------|--|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor                                 | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
| Property Address                        | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number        | Status         |                |                 |                   |               |
| E HOUGHTON LAKE DR                      | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |                |                |                 |                   |               |
| Owner's Name/Address                    | P.R.E. 0%                          |             |                    |  |               |                |                |                 |                   |               |
| BAKITA RICHARD W & SUE J TRUST          | SA:                                |             |                    |  |               |                |                |                 |                   |               |
| CLARK JOE T                             | 2022 Est TCV 35,000                |             |                    |  |               |                |                |                 |                   |               |
| 8293 CHILDSDALE AVE NE                  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |               |                |                |                 |                   |               |
| ROCKFORD MI 49341-9237                  | Public Improvements                |             |                    | * Factors *  |               |                |                |                 |                   |               |
| Tax Description                         | Dirt Road                          |             |                    | Description  | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-595 P-700 234 LOT 40 NORTH BAY VIEW 2 | Gravel Road                        |             |                    | OFF LAKE GROUP1  | 100.00        | 150.00         | 1.0000         | 1.0000          | 350 100           | 35,000        |
| Comments/Influences                     | Paved Road                         |             |                    | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000 |               |                |                |                 |                   |               |
|   | Storm Sewer                        |             |                    |  |               |                |                |                 |                   |               |
|   | Sidewalk                           |             |                    |  |               |                |                |                 |                   |               |
|   | Water                              |             |                    |  |               |                |                |                 |                   |               |
|   | Sewer                              |             |                    |  |               |                |                |                 |                   |               |
|   | Electric                           |             |                    |  |               |                |                |                 |                   |               |
|   | Gas                                |             |                    |  |               |                |                |                 |                   |               |
|   | Curb                               |             |                    |  |               |                |                |                 |                   |               |
|   | Street Lights                      |             |                    |  |               |                |                |                 |                   |               |
|   | Standard Utilities                 |             |                    |  |               |                |                |                 |                   |               |
|   | Underground Utils.                 |             |                    |  |               |                |                |                 |                   |               |
|   | Topography of Site                 |             |                    |  |               |                |                |                 |                   |               |
|   | Level                              |             |                    |  |               |                |                |                 |                   |               |
|   | Rolling                            |             |                    |  |               |                |                |                 |                   |               |
|   | Low                                |             |                    |  |               |                |                |                 |                   |               |
|   | High                               |             |                    |  |               |                |                |                 |                   |               |
|   | Landscaped                         |             |                    |  |               |                |                |                 |                   |               |
|   | Swamp                              |             |                    |  |               |                |                |                 |                   |               |
|   | Wooded                             |             |                    |  |               |                |                |                 |                   |               |
|   | Pond                               |             |                    |  |               |                |                |                 |                   |               |
|   | Waterfront                         |             |                    |  |               |                |                |                 |                   |               |
|   | Ravine                             |             |                    | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Wetland                            |             |                    |  |               |                |                |                 |                   |               |
|   | Flood Plain                        |             |                    |  |               |                |                |                 |                   |               |
|   | Who                                | When        | What               | 2022   | 17,500        | 0              | 17,500         |                 |                   | 4,775C        |
|   | CSZ 01/25/2016 INSPECTED           |             |                    | 2021   | 16,300        | 0              | 16,300         |                 |                   | 4,623C        |
|   | DMG 08/13/2012 INSPECTED           |             |                    | 2020   | 15,000        | 0              | 15,000         |                 |                   | 4,560C        |
|   | DMG 04/20/2010 INSPECTED           |             |                    | 2019   | 17,500        | 0              | 17,500         |                 |                   | 4,475C        |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |

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Parcel Number: 72006-442-041-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|
|   |         | 25,000  | 08/01/1998 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
|   |         |   |            |             |  |  |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   |  | Date           | Number         | Status          |                 |               |
| E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | GARAGE   |  | / /            | PB16-0380      | COMPLETE        |                 |               |
| Owner's Name/Address  |         | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |
| HINDS BENN J & JANICE A<br>985 S GRAHAM RD<br>SAGINAW MI 48609  |         | SA:   |            |             |  |  |                |                |                 |                 |               |
|   |         | 2022 Est TCV 51,469 TCV/TFA: 0.00   |            |             |  |  |                |                |                 |                 |               |
|   |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |               |
|   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value             |  |                |                |                 |                 |               |
| L-801 P-554 234 LOT 41 NORTH BAY VIEW 2.  |         |   |            |             | OFF LAKE GROUP1 100.00 150.00 1.0000 1.0000 350 100 35,000                 |  |                |                |                 |                 |               |
| Comments/Influences   |         |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000     |  |                |                |                 |                 |               |
|   |         |   |            |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |
|   |         |   |            |             | Description Rate Size % Good Cash Value                                    |  |                |                |                 |                 |               |
|   |         |   |            |             | D/W/P: 3.5 Concrete 5.24 364 92 1,754                                      |  |                |                |                 |                 |               |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value = 1,754                  |  |                |                |                 |                 |               |
|   |         |   |            |             | Work Description for Permit PB16-0380, Issued / / : SINGLE FAMILY DETACHED |  |                |                |                 |                 |               |
|   |         |   |            |             | *HLBA NOTE 1107A E HOUGHTON LAKE DR  |  |                |                |                 |                 |               |
|   |         | Topography of Site  |            |             |  |  |                |                |                 |                 |               |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who When What   |            |             | 2022   | 17,500   | 8,200          | 25,700         |                 |                 | 12,165C       |
|   |         | MH 08/07/2017 INSPECTED   |            |             | 2021   | 16,300   | 8,100          | 24,400         |                 |                 | 11,777C       |
|   |         | DMG 04/20/2010 INSPECTED  |            |             | 2020   | 15,000   | 7,400          | 22,400         |                 |                 | 11,615C       |
|   |         |   |            |             | 2019   | 17,500   | 6,900          | 24,400         |                 |                 | 11,399C       |
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| Building Type             |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |   |
|---------------------------|--|--------------------|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|---|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                    | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built: 2016<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1500<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 1500 |
| X                         | Wood Frame   |                    | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |              |   |
| Building Style:<br>GARAGE |  | Trim & Decoration  |   | Ex   |                     | Ord  |             | Min             |                |                    |   |             |  |              |   |
| Yr Built<br>0             | Remodeled<br>0   | Size of Closets    |   | Lg   |                     | Ord  |             | Small           |                |                    |   |             |  |              |   |
| Condition: Very Good      |  | Doors:             |   | Solid  |                     | H.C.   |             | X               |                | No Heating/Cooling |   |             |  |              |   |
| Room List                 |  | (5) Floors         |   | Kitchen:   |                     | Other:   |             | Other:          |                | (12) Electric      |   |             |  |              |   |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                    |   |  |                     |  |             |                 |                | 0 Amps Service     |   |             |  |              |   |
| (1) Exterior              |  | (6) Ceilings       |   | No./Qual. of Fixtures  |                     | Ex.  |             | Ord.            |                | Min                |   |             |  |              |   |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                    |   |  |                     |  |             |                 |                |                    |   |             |  |              |   |
|                           | Insulation   | (7) Excavation     |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |              |   |
| (2) Windows               |  | (8) Basement       |   | (9) Basement Finish  |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |              |   |
| Many<br>Avg.<br>Few       | Large<br>Avg.<br>Small   |                    |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |              |   |
| (3) Roof                  |  | (10) Floor Support |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |              |   |
|                           | Asphalt Shingle  |                    |   |  |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |              |   |
| Chimney:                  |  |                    |   |  |                     |  |             |                 |                |                    |   |             |  |              |   |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls C      |        | Blt 0    |            |
|---|----------|------------|--------|----------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=95/100/100/100/95 |          |            |        |          |            |
| Building Areas                                      |          |            |        |          |            |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| Other Additions/Adjustments                         |          |            |        |          |            |
| Garages   |          |            |        |          |            |
| Class: C Exterior: Pole (Unfinished)                |          |            |        |          |            |
| Base Cost   | 1500     | 30,795     | 29,255 |          |            |
| No Concrete Floor                                   | 1500     | -8,475     | -8,051 |          |            |
| Totals:   | 22,320   | 21,204     | 21,204 |          |            |
| Notes:  |          |            |        |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV: 14,715          |          |            |        |          |            |

Parcel Number: 72006-442-042-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans. |          |        |         |            |       |
|---|---------|------------------------------------|------------|----------------|--|--|-----------------|---------------|----------|--------|---------|------------|-------|
|   |         | 82,000                             | 09/01/2006 | WD             | 21-NOT USED/OTHER  |  | OTHER           | 0.0           |          |        |         |            |       |
|   |         |                                    |            |                |  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                |  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                |  |  |                 |               |          |        |         |            |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2    | Building Permit(s)   |  | Date            | Number        | Status   |        |         |            |       |
| 11076 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |            |                | GARAGE   |  | 09/17/2014      | 3919          | COMPLETE |        |         |            |       |
|   |         | P.R.E. 0%                          |            |                |  |  |                 |               |          |        |         |            |       |
| Owner's Name/Address  |         | SA:                                |            |                |  |  |                 |               |          |        |         |            |       |
| WERNER JEFFREY D<br>5505 IDEAL PLACE<br>ORCHARD LAKE MI 48324   |         | 2022 Est TCV 58,764 TCV/TFA: 0.00  |            |                |  |  |                 |               |          |        |         |            |       |
|   |         | X                                  | Improved   |                | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                 |               |          |        |         |            |       |
|   |         | Public Improvements                |            |                | * Factors *  |  |                 |               |          |        |         |            |       |
| Tax Description   |         |                                    |            |                | Description  | Frontage   | Depth           | Front         | Depth    | Rate   | %Adj.   | Reason     | Value |
| L-1049 P-2196 (L-1027P-694&L-731P-85) 234   |         | X                                  |            |                | OFF LAKE GROUP1 100.00 150.00 1.0000 1.0000 350 100 35,000             |  |                 |               |          |        |         |            |       |
| LOT 42 NORTH BAY VIEW 2   |         |                                    |            |                | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 35,000 |  |                 |               |          |        |         |            |       |
| Comments/Influences   |         |                                    |            |                | Land Improvement Cost Estimates  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Description  |  | Rate            |               | Size     | % Good |         | Cash Value |       |
|   |         |                                    |            |                | D/W/P: 3.5 Concrete  |  | 5.60            |               | 872      | 84     |         | 4,102      |       |
|   |         |                                    |            |                | Total Estimated Land Improvements True Cash Value = 4,102              |  |                 |               |          |        |         |            |       |
|   |         | X                                  |            |                | Electric   |  |                 |               |          |        |         |            |       |
|   |         | X                                  |            |                | Gas  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Curb   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Street Lights  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Standard Utilities   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Underground Utils.   |  |                 |               |          |        |         |            |       |
|   |         | Topography of Site                 |            |                |  |  |                 |               |          |        |         |            |       |
|   |         | X                                  |            |                | Level  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Rolling  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Low  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | High   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Landscaped   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Swamp  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Wooded   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Pond   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Waterfront   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Ravine   |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Wetland  |  |                 |               |          |        |         |            |       |
|   |         |                                    |            |                | Flood Plain  |  |                 |               |          |        |         |            |       |
|   |         | Year                               | Land Value | Building Value | Assessed Value   | Board of Review  | Tribunal/ Other | Taxable Value |          |        |         |            |       |
|   |         | Who                                | When       | What           | 2022   | 17,500   | 11,900          | 29,400        |          |        | 21,533C |            |       |
|   |         | CSZ                                | 01/25/2016 | INSPECTED      | 2021   | 16,300   | 11,500          | 27,800        |          |        | 20,846C |            |       |
|   |         | DMG                                | 05/09/2013 | INSPECTED      | 2020   | 15,000   | 10,700          | 25,700        |          |        | 20,559C |            |       |
|   |         | DMG                                | 08/08/2011 | INSPECTED      | 2019   | 17,500   | 10,100          | 27,600        |          |        | 20,176C |            |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1500<br>% Good: 92<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame  | X  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate                          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |   | X  | Drywall   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small   | (8) Basement  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor           |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Brick  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Cost Est. for Res. Bldg: 1 Single Family RANCH Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=93/100/100/100/93<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: C Exterior: Pole (Unfinished)<br>Base Cost 1500 30,795 28,331 *9<br>Totals: 30,795 28,331<br>Notes: ECF (4006 OFF LAKE 1) 0.694 => TCV: 19,662 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

Parcel Number: 72006-442-043-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |           |   |  |              |             |               |                   |        |         |
|---|---------|------------------------------------|-----------|---|--|--------------|-------------|---------------|-------------------|--------|---------|
| Grantor   | Grantee | Sale Price                         | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page | Verified By | Prcnt. Trans. |                   |        |         |
|   |         |                                    |           |   |  |              |             |               |                   |        |         |
|   |         |                                    |           |   |  |              |             |               |                   |        |         |
|   |         |                                    |           |   |  |              |             |               |                   |        |         |
|   |         |                                    |           |   |  |              |             |               |                   |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |           | Zoning: R-2   | Building Permit(s)                                       | Date         | Number      | Status        |                   |        |         |
| 11064 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |           |   |  |              |             |               |                   |        |         |
| Owner's Name/Address  |         | P.R.E. 0%                          |           |   |  |              |             |               |                   |        |         |
| LUEDKE LEON L & CONNIE L<br>16496 EDINBURGH DR<br>CLINTON TOWNSHIP MI 48038   |         | SA:                                |           |   |  |              |             |               |                   |        |         |
|   |         | 2022 Est TCV 46,725 TCV/TFA: 0.00  |           |   |  |              |             |               |                   |        |         |
| Tax Description   |         | X                                  | Improved  | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |              |             |               |                   |        |         |
| L-756 P-605 234 COM AT SLY CO LOT 43 TH<br>N26DEG52'36"W 165.93FT TH N26DEG52'36"W<br>11.79FT FOR POB TH N26DEG04'W 91.31FT TH<br>N66DEG04' 06"E 122.92FT TH S01DEG35'E<br>99.09FT TH S66DEG21'12"W 81.78FT TO POB<br>PAR A PART OF LOT 43 NORTH BAY VIEW |         | Public Improvements                |           | * Factors *   |  |              |             |               |                   |        |         |
| Comments/Influences   |         | Dirt Road                          |           | Description   | Frontage   | Depth        | Front       | Depth         | Rate %Adj. Reason | Value  |         |
|   |         | Gravel Road                        |           | OFF LAKE GROUP1   | 91.00  | 150.00       | 1.0000      | 1.0000        | 350 100           | 31,850 |         |
|   |         | Paved Road                         |           | 91 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 31,850   |  |              |             |               |                   |        |         |
|   |         | Storm Sewer                        |           | <div> <div>Year</div> <div>Land Value</div> <div>Building Value</div> <div>Assessed Value</div> <div>Board of Review</div> <div>Tribunal/ Other</div> <div>Taxable Value</div> </div> |  |              |             |               |                   |        |         |
|   |         | Sidewalk                           |           |   |  |              |             |               |                   |        |         |
|   |         | Water                              |           |   |  |              |             |               |                   |        |         |
|   |         | Sewer                              |           |   |  |              |             |               |                   |        |         |
|   |         | Electric                           |           |   |  |              |             |               |                   |        |         |
|   |         | Gas                                |           |   |  |              |             |               |                   |        |         |
|   |         | Curb                               |           |   |  |              |             |               |                   |        |         |
|   |         | Street Lights                      |           |   |  |              |             |               |                   |        |         |
|   |         | Standard Utilities                 |           |   |  |              |             |               |                   |        |         |
|   |         | Underground Utils.                 |           |   |  |              |             |               |                   |        |         |
|   |         | Topography of Site                 |           |   |  |              |             |               |                   |        |         |
|   |         | Level                              |           |   |  |              |             |               |                   |        |         |
|   |         | Rolling                            |           |   |  |              |             |               |                   |        |         |
|   |         | Low                                |           |   |  |              |             |               |                   |        |         |
|   |         | High                               |           |   |  |              |             |               |                   |        |         |
|   |         | Landscaped                         |           |   |  |              |             |               |                   |        |         |
|   |         | Swamp                              |           |   |  |              |             |               |                   |        |         |
|   |         | Wooded                             |           |   |  |              |             |               |                   |        |         |
|   |         | Pond                               |           |   |  |              |             |               |                   |        |         |
|   |         | Waterfront                         |           |   |  |              |             |               |                   |        |         |
|   |         | Ravine                             |           |   |  |              |             |               |                   |        |         |
|   |         | Wetland                            |           |   |  |              |             |               |                   |        |         |
|   |         | Flood Plain                        |           |   |  |              |             |               |                   |        |         |
|   |         | Who                                | When      | What  | 2022   | 15,900       | 7,500       | 23,400        |                   |        | 16,318C |
|   |         | DMG 05/09/2013 INSPECTED           |           |   | 2021   | 14,800       | 7,400       | 22,200        |                   |        | 15,797C |
|   |         | DMG 04/20/2010 INSPECTED           |           |   | 2020   | 13,700       | 6,600       | 20,300        |                   |        | 15,579C |
|   |         |                                    |           |   | 2019   | 15,900       | 6,200       | 22,100        |                   |        | 15,289C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-442-043-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|---------------------|---|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
| DEWACHTER RONALD C & KATHE  | MILLER, JOHN & ANNA | 35,000  | 05/31/2013 | WD          | 03-ARM'S LENGTH   | 1128/2651   | OTHER       | 100.0          |                |                 |                 |               |
|   |                     | 38,000  | 08/01/2006 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0            |                |                 |                 |               |
|   |                     |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     |   |            |             |                   |   |             |                |                |                 |                 |               |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 11060 E HOUGHTON LAKE DR  |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     | P.R.E. 0%   |            |             |                   |   |             |                |                |                 |                 |               |
| Owner's Name/Address  |                     | SA:   |            |             |                   |   |             |                |                |                 |                 |               |
| MILLER JOHN T & ANNA M<br>1137 KAHITE TRAIL<br>VONORE TN 37885  |                     | 2022 Est TCV 35,240 TCV/TFA: 0.00   |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1  |             |                |                |                 |                 |               |
|   |                     | Public Improvements   |            |             |                   | * Factors *   |             |                |                |                 |                 |               |
| Tax Description   |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value  |             |                |                |                 |                 |               |
| L-1047 P-459 (L-821 P-226) 234 COM AT SLY COR LOT 43 TH N26DEG52'36"W 165.93FT TH N26DEG04'W 11.79FT TH N66DEG 21'12"W 81.78FT TH S01DEG35'E 191.47FT TO POB PART OF LOT 43 PAR B NORTH BAY VIEW 11060 E HOUGHTON LK DR |                     |   |            |             |                   | OFF LAKE GROUP1 178.00 50.00 1.0000 0.5774 350 65 65/35 TRIANGULAR RULE 23,178 Actual Front Feet, 0.20 Total Acres Total Est. Land Value = 23,380 |             |                |                |                 |                 |               |
| Comments/Influences   |                     |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     |   |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     | Topography of Site  |            |             |                   |   |             |                |                |                 |                 |               |
|   |                     | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                     |   |            |             |                   | 2022  | 11,700      | 5,900          | 17,600         |                 |                 | 9,521C        |
|   |                     |   |            |             |                   | 2021  | 10,900      | 6,000          | 16,900         |                 |                 | 9,217C        |
|   |                     |   |            |             |                   | 2020  | 10,000      | 5,300          | 15,300         |                 |                 | 9,090C        |
|   |                     |   |            |             |                   | 2019  | 11,700      | 4,900          | 16,600         |                 |                 | 8,921C        |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan  |                     | DMG 08/13/2012 INSPECTED<br>DG 04/20/2010 INSPECTED   |            |             |                   |   |             |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-442-043-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date          | Inst. Type                             | Terms of Sale      | Liber & Page   | Verified By             | Prcnt. Trans. |                |                |                 |                 |               |  |
|---|---------------------------|------------------------------------|--------------------|--|--------------------|--|-------------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|--|
| MCGUIRE PAUL F & SHERRY L   | PERO ROBERT & KAREN       | 65,000                             | 09/17/2020         | WD                                     | 03-ARM'S LENGTH    | 1173:2604  | PROPERTY TRANSFER       | 100.0         |                |                |                 |                 |               |  |
| MCGUIRE PAUL F & SHERRY L   | MCGUIRE PAUL F & SHERRY L | 0                                  | 10/10/2018         | QC                                     | 18-LIFE ESTATE     | 1167:1265  | PROPERTY TRANSFER       | 0.0           |                |                |                 |                 |               |  |
| GONIEA ROBERT J & KATHALIN  | MCGUIRE, PAUL & SHERRY L. | 46,500                             | 07/30/2012         | WD                                     | 03-ARM'S LENGTH    | 1117/1292  | OTHER                   | 100.0         |                |                |                 |                 |               |  |
|   |                           | 43,000                             | 01/01/2003         | WD                                     | 21-NOT USED/OTHER  |  | OTHER                   | 0.0           |                |                |                 |                 |               |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2                            | Building Permit(s) |  | Date                    | Number        | Status         |                |                 |                 |               |  |
| 11072 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | P.R.E. 100% 09/17/2020             |                    |  |                    |  |                         |               |                |                |                 |                 |               |  |
| Owner's Name/Address  |                           | SA:                                |                    |  |                    |  |                         |               |                |                |                 |                 |               |  |
| PERO ROBERT & KAREN<br>11071 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629   |                           | 2022 Est TCV 49,982 TCV/TFA: 0.00  |                    |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | X                                  | Improved           |  | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |               |                |                |                 |                 |               |  |
|   |                           | Public Improvements                |                    |  | * Factors *        |  |                         |               |                |                |                 |                 |               |  |
| Tax Description   |                           |                                    |                    |  | Description        | Frontage   | Depth                   | Front         | Depth          | Rate           | %Adj.           | Reason          | Value         |  |
| 234 L-978 P-439 (L-552 P-256) BEG AT NE COR LOT 43 TH S 97.97 FT TH S 66 DEG 04'06"W 122.63 FT TH NW'LY 80.12 FT TO NW COR LOT 43 TH N 62 DEG 22'E 163.65 FT TO POB NORTH BAY VIEW 2. |                           | X                                  | Dirt Road          | OFF LAKE GROUP1                        |                    |  | 80.00                   | 150.00        | 1.0000         | 1.0000         | 350             | 100             | 28,000        |  |
|   |                           |                                    | Gravel Road        | 80 Actual Front Feet, 0.28 Total Acres |                    |  | Total Est. Land Value = |               |                | 28,000         |                 |                 |               |  |
|   |                           |                                    | Paved Road         |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Storm Sewer        |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Sidewalk           |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Water              |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | X                                  | Sewer              |  |                    |  |                         |               |                |                |                 |                 |               |  |
| Comments/Influences   |                           |                                    | Electric           |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Gas                |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Curb               |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Street Lights      |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | X                                  | Standard Utilities |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Underground Utils. |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | Topography of Site                 |                    |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | X                                  | Level              |  |                    |  | Year                    | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |  |
|   |                           |                                    | Rolling            |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Low                |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | High               |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Landscaped         |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Swamp              |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Wooded             |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Pond               |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Waterfront         |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Ravine             |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Wetland            |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           |                                    | Flood Plain        |  |                    |  |                         |               |                |                |                 |                 |               |  |
|   |                           | Who                                | When               | What                                   | 2022               | 14,000   | 11,000                  | 25,000        |                |                |                 | 24,378C         |               |  |
|   |                           | QT                                 | 10/26/2020         | INSPECTED                              | 2021               | 13,000   | 10,600                  | 23,600        | 23,600J        |                |                 | 23,600S         |               |  |
|   |                           | DMG                                | 06/09/2013         | INSPECTED                              | 2020               | 12,000   | 6,900                   | 18,900        |                |                |                 | 15,954C         |               |  |
|   |                           |                                    |                    |  | 2019               | 14,000   | 6,400                   | 20,400        |                |                |                 | 15,657C         |               |  |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan  |                           |                                    |                    |  |                    |  |                         |               |                |                |                 |                 |               |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-001-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                          | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |        |            |       |
|---|----------------------------------|------------------------------------|------------|-------------|-----------------|--|-------------|---------------|--------|--------|-------------------------|--------|------------|-------|
| CNUDD STEVE   | NEACE LAURA N & WILSON PAUL R SR | 18,000                             | 05/11/2021 | WD          | 16-LC PAYOFF    | 1176:2096  | DEED        | 0.0           |        |        |                         |        |            |       |
| CNUDD STEVE   | NEACE LAURA N & WILSON PAUL R SR | 18,000                             | 06/17/2016 | LC          | 03-ARM'S LENGTH | 1159:1647  | DEED        | 100.0         |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
| Property Address  |                                  | Class: COMMERCIAL-IMPROVE          |            | Zoning: C-1 |                 | Building Permit(s)                                       |             | Date          | Number | Status |                         |        |            |       |
| 9041 W HOUGHTON LAKE DR   |                                  | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                 |  |             |               |        |        |                         |        |            |       |
| Owner's Name/Address  |                                  | P.R.E. 0%                          |            |             |                 |  |             |               |        |        |                         |        |            |       |
| NEACE LAURA N & WILSON PAUL R SR<br>9041 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                                  | SA:                                |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  | 2022 Est TCV 31,519 TCV/TFA: 59.70 |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |             |               |        |        |                         |        |            |       |
|   |                                  | Public Improvements                |            |             |                 | * Factors *  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj.  | Reason     | Value |
|   |                                  |                                    |            |             |                 | COMM FF RATE   | 50.00       | 217.00        | 1.0000 | 1.2028 | 150                     | 100    |            | 9,021 |
|   |                                  |                                    |            |             |                 | 50 Actual Front Feet, 0.25 Total Acres                   |             |               |        |        | Total Est. Land Value = |        | 9,021      |       |
|   |                                  |                                    |            |             |                 | Land Improvement Cost Estimates                          |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 | Description  |             | Rate          |        | Size   |                         | % Good | Cash Value |       |
|   |                                  |                                    |            |             |                 | D/W/P: Asphalt Paving                                    |             | 2.62          |        | 2868   |                         | 50     | 3,757      |       |
|   |                                  |                                    |            |             |                 | D/W/P: 3.5 Concrete                                      |             | 5.56          |        | 96     |                         | 50     | 267        |       |
|   |                                  |                                    |            |             |                 | Total Estimated Land Improvements True Cash Value =      |             |               |        |        |                         |        |            | 4,024 |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |
|   |                                  |                                    |            |             |                 |  |             |               |        |        |                         |        |            |       |

|   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
|---|---------------------------------------|-------------------|---------------|--|---|-------------|-------|--|---|---|-------------|-------------------|---------------|-----------------|--|------------|--------|---|--|-----------|--|---------------|---------------------------------------|---------------------------------------|--|---------|--|--|--|---|--|--|--|--|--------------|--------------|---------------|-------------|---------------|---------|-------------|--------------|----------|-------------|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Office Buildings  |                                       |                   |               |  |   |             |       |  |   | <<<<< Calculator Cost Computations >>>>><br>Class: D    Quality: Low Cost<br>Stories: 1    Story Height: 8    Perimeter: 92<br>Overall Building Height: 8   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Class: D<br>Floor Area: 528<br>Gross Bldg Area: 528<br>Stories Above Grd: 1<br>Average Sty Hght : 8<br>Bsmnt Wall Hght  |                                       |                   |               |  | Construction Cost   |             |       |  |   | Base Rate for Upper Floors = 90.93<br><br>(10) Heating system: Forced Air Furnace    Cost/SqFt: 18.00    100%<br>Adjusted Square Foot Cost for Upper Floors = 108.93  |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
|   |                                       |                   |               |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">High</td> <td style="width:25%;">Above Ave.</td> <td style="width:25%;">X Ave.</td> <td style="width:25%;">Low</td> </tr> </table>  |             |       |  |   |   |             |                   |               |                 | High   | Above Ave. | X Ave. | Low   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| High  | Above Ave.                            | X Ave.            | Low           |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Depr. Table : 2.5%<br>Effective Age : 36<br>Physical %Good: 40<br>Func. %Good : 100<br>Economic %Good: 100  |                                       |                   |               |  | ** ** Calculator Cost Data ** **<br>Quality: Low Cost<br>Heat#1: Forced Air Furnace    100%<br>Heat#2: Wall or Floor Furnace    0%<br>Ave. SqFt/Story: 528<br>Ave. Perimeter: 92<br>Has Elevators:  |             |       |  |   | Total Floor Area: 528    Base Cost New of Upper Floors = 57,515<br><br>Reproduction/Replacement Cost = 57,515<br>Eff.Age:36    Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 40 /100/100/100/40.0<br>Total Depreciated Cost = 23,006 |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
|   |                                       |                   |               |  | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: No Heating or Cooling  |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Year Built<br>Remodeled   |                                       |                   |               |  | * Mezzanine Info *<br>Area #1:<br>Type #1: Office    (No Rates)<br>Area #2:<br>Type #2: Office    (No Rates)  |             |       |  |   | ECF (2001 COMMERCIAL )    0.803 => TCV of Bldg: 1 = 18,474<br>Replacement Cost/Floor Area= 108.93    Est. TCV/Floor Area= 34.99   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| 8 Overall Bldg Height   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Comments:   |                                       |                   |               |  | * Sprinkler Info *<br>Area:<br>Type: Low  |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
|   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (1) Excavation/Site Prep:   |                                       |                   |               |  | (7) Interior:   |             |       |  |   | (11) Electric and Lighting:   |             |                   |               |                 | (39) Miscellaneous:  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (2) Foundation:   |                                       |                   |               |  | (8) Plumbing:   |             |       |  |   | Outlets:  |             |                   |               |                 | Fixtures:  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">X Poured Conc.</td> <td style="width:25%;">Brick/Stone</td> <td style="width:25%;">Block</td> <td style="width:25%;"></td> </tr> </table> |                                       |                   |               |  | X Poured Conc.  | Brick/Stone | Block |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Many Above Ave.</td> <td style="width:25%;">Average Typical</td> <td style="width:25%;">Few None</td> <td style="width:25%;"></td> </tr> </table> |   |             |                   |               | Many Above Ave. | Average Typical  | Few None   |        | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">X Few Average Many Unfinished Typical</td> <td style="width:25%;">X Few Average Many Unfinished Typical</td> </tr> </table> |  |           |  |               | X Few Average Many Unfinished Typical | X Few Average Many Unfinished Typical |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| X Poured Conc.  | Brick/Stone                           | Block             |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Many Above Ave.   | Average Typical                       | Few None          |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| X Few Average Many Unfinished Typical   | X Few Average Many Unfinished Typical |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (3) Frame:  |                                       |                   |               |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Total Fixtures</td> <td style="width:25%;">Urinals</td> <td style="width:25%;">Wash Bowls</td> <td style="width:25%;">Water Heaters</td> </tr> <tr> <td>3-Piece Baths</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2-Piece Baths</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Shower Stalls</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Toilets</td> <td></td> <td></td> <td></td> </tr> </table> |             |       |  |   | Total Fixtures  | Urinals     | Wash Bowls        | Water Heaters | 3-Piece Baths   |  |            |        | 2-Piece Baths   |  |           |  | Shower Stalls |                                       |                                       |  | Toilets |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Flex Conduit</td> <td style="width:25%;">Incandescent</td> </tr> <tr> <td>Rigid Conduit</td> <td>Fluorescent</td> </tr> <tr> <td>Armored Cable</td> <td>Mercury</td> </tr> <tr> <td>Non-Metalic</td> <td>Sodium Vapor</td> </tr> <tr> <td>Bus Duct</td> <td>Transformer</td> </tr> </table> |  |  |  |  | Flex Conduit | Incandescent | Rigid Conduit | Fluorescent | Armored Cable | Mercury | Non-Metalic | Sodium Vapor | Bus Duct | Transformer |  |  |  |  |  |
| Total Fixtures  | Urinals                               | Wash Bowls        | Water Heaters |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| 3-Piece Baths   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| 2-Piece Baths   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Shower Stalls   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Toilets   |                                       |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Flex Conduit  | Incandescent                          |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Rigid Conduit   | Fluorescent                           |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Armored Cable   | Mercury                               |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Non-Metalic   | Sodium Vapor                          |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Bus Duct  | Transformer                           |                   |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (4) Floor Structure:  |                                       |                   |               |  | (9) Sprinklers:   |             |       |  |   | (13) Roof Structure:    Slope=0   |             |                   |               |                 | (40) Exterior Wall:  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (5) Floor Cover:  |                                       |                   |               |  | (10) Heating and Cooling:   |             |       |  |   | (14) Roof Cover:  |             |                   |               |                 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Thickness</td> <td style="width:25%;"></td> <td style="width:25%;">Bsmnt Insul.</td> <td style="width:25%;"></td> </tr> </table> |            |        |   |  | Thickness |  | Bsmnt Insul.  |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Thickness   |                                       | Bsmnt Insul.      |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (6) Ceiling:  |                                       |                   |               |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">X Gas Oil</td> <td style="width:25%;">Coal Stoker</td> <td style="width:25%;">Hand Fired Boiler</td> <td style="width:25%;"></td> </tr> </table>  |             |       |  |   | X Gas Oil   | Coal Stoker | Hand Fired Boiler |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| X Gas Oil   | Coal Stoker                           | Hand Fired Boiler |               |  |   |             |       |  |   |   |             |                   |               |                 |  |            |        |   |  |           |  |               |                                       |                                       |  |         |  |  |  |   |  |  |  |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page   | Verified By       | Prcnt. Trans. |           |          |      |       |        |        |
|---|----------------------------|-------------------------------------|------------|-------------|--------------------|--|-------------------|---------------|-----------|----------|------|-------|--------|--------|
| MCNAMARA THOMAS & LAHEY SH  | BROTEBECK ROBERT &         | 46,900                              | 10/17/2017 | WD          | 21-NOT USED/OTHER  | 1163:2682  | PROPERTY TRANSFER | 100.0         |           |          |      |       |        |        |
| BROWN ROGER D   | MCNAMARA THOMAS & LAHEY SH | 0                                   | 08/31/2017 | OTH         | 06-COURT JUDGEMENT | 1163:1475  | PROPERTY TRANSFER | 0.0           |           |          |      |       |        |        |
| MCNAMARA THOMAS L & LAHEY   | BROWN ROGER D              | 0                                   | 04/28/2014 | LC          | 03-ARM'S LENGTH    | 1139966  | OTHER             | 100.0         |           |          |      |       |        |        |
| MCNAMARA THOMAS &   | MCNAMARA THOMAS & LAHEY, S | 0                                   | 11/03/2011 | QC          | 09-FAMILY          | 1109/589   | OTHER             | 0.0           |           |          |      |       |        |        |
| Property Address  |                            | Class: COMMERCIAL-IMPROVE           |            | Zoning: C-1 |                    | Building Permit(s)   |                   | Date          | Number    | Status   |      |       |        |        |
| 9073 W HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                    | SHED   |                   | 04/16/2019    | LU19-4223 | COMPLETE |      |       |        |        |
|   |                            | P.R.E. 0%                           |            |             |                    |  |                   |               |           |          |      |       |        |        |
| Owner's Name/Address  |                            | SA:                                 |            |             |                    |  |                   |               |           |          |      |       |        |        |
| BROTEBECK ROBERT &<br>TRIBELHORN PATRICIA<br>9073 WEST HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 118,557 TCV/TFA: 51.68 |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            | X                                   | Improved   |             | Vacant             | Land Value Estimates for Land Table 2001.2001 COMMERCIAL               |                   |               |           |          |      |       |        |        |
|   |                            | Public Improvements                 |            |             |                    | * Factors *  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    | Description  | Frontage          | Depth         | Front     | Depth    | Rate | %Adj. | Reason | Value  |
|   |                            |                                     |            |             |                    | COMM FF RATE   | 150.00            | 217.00        | 1.0000    | 1.2028   | 150  | 100   |        | 27,062 |
|   |                            |                                     |            |             |                    | 150 Actual Front Feet, 0.75 Total Acres Total Est. Land Value = 27,062 |                   |               |           |          |      |       |        |        |
| Tax Description   |                            |                                     |            |             |                    | Work Description for Permit LU19-4223, Issued 04/16/2019: 10X16 SHED   |                   |               |           |          |      |       |        |        |
| L-834 P-41 (L-548 P-155-156) 234 LOTS 2, 3, 4 & N 150 FT OF LOT 5 NORTHWAY.                       |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
| Comments/Influences   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
|   |                            |                                     |            |             |                    |  |                   |               |           |          |      |       |        |        |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Storage  |            |      |       | <div style="text-align: right;">&gt;&gt;&gt;&gt;&gt;</div> <div style="text-align: center;"> <b>Calculator Cost Computations</b><br/>           &lt;&lt;&lt;&lt;&lt;         </div>  |     |  |  |  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
|---|------------|------|-------|--|-----|--|--|--|------------|---|------|--|-----|--|--|------|----------|------|-------|-----------|------|-------|------|----|-------|------|----|------|----|-----|
| Class: C<br>Floor Area: 2,134<br>Gross Bldg Area: 2,294<br>Stories Above Grd: 1<br>Average Sty Hght : 14<br>Bsmnt Wall Hght |            |      |       | Class: C      Quality: Average<br>Stories: 1      Story Height: 14      Perimeter: 214<br>Overall Building Height: 10  |     |  |  |  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| Depr. Table : 2.25%<br>Effective Age : 16<br>Physical %Good: 69<br>Func. %Good : 100<br>Economic %Good: 100                 |            |      |       | <b>Construction Cost</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">High</td> <td style="width:15%;">Above Ave.</td> <td style="width:15%;">X</td> <td style="width:15%;">Ave.</td> <td style="width:15%;"> </td> <td style="width:15%;">Low</td> </tr> </table> |     |  |  | High   | Above Ave. | X | Ave. |  | Low | <b>Calculator Cost Data</b><br>Quality: Average<br>Heat#1: Forced Air Furnace      100%<br>Heat#2: Space Heaters, Gas with Fan      0%<br>Ave. SqFt/Story: 2134<br>Ave. Perimeter: 214<br>Has Elevators: |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| High  | Above Ave. | X    | Ave.  |  | Low |  |  |  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| Year Built<br>Remodeled   |            |      |       | <b>*** Basement Info ***</b><br>Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: No Heating or Cooling  |     |  |  | Base Rate for Upper Floors = 58.26<br><br>(10) Heating system: Forced Air Furnace      Cost/SqFt: 10.01      100%<br>Adjusted Square Foot Cost for Upper Floors = 68.27<br><br>Total Floor Area: 2,134      Base Cost New of Upper Floors =      145,688<br><br>Reproduction/Replacement Cost =      145,688<br>Eff.Age:16      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 69 /100/100/100/69.0<br>Total Depreciated Cost =      100,525 |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| 10 Overall Bldg Height  |            |      |       | <b>* Mezzanine Info *</b><br>Area #1:<br>Type #1: Office      (No Rates)<br>Area #2:<br>Type #2: Office      (No Rates)  |     |  |  | Unit in Place Items<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Rate</th> <th>Quantity</th> <th>Arch</th> <th>%Good</th> <th>Depr.Cost</th> </tr> <tr> <td>1.68</td> <td>27635</td> <td>1.00</td> <td>21</td> <td>9,750</td> </tr> <tr> <td>6.43</td> <td>63</td> <td>1.00</td> <td>48</td> <td>194</td> </tr> </table>  |            |   |      |  |     |  |  | Rate | Quantity | Arch | %Good | Depr.Cost | 1.68 | 27635 | 1.00 | 21 | 9,750 | 6.43 | 63 | 1.00 | 48 | 194 |
| Rate  | Quantity   | Arch | %Good | Depr.Cost  |     |  |  |  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| 1.68  | 27635      | 1.00 | 21    | 9,750  |     |  |  |  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| 6.43  | 63         | 1.00 | 48    | 194  |     |  |  |  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |
| Comments:   |            |      |       | <b>* Sprinkler Info *</b><br>Area:<br>Type: Average  |     |  |  | ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 1 =      88,706<br>Replacement Cost/Floor Area= 90.22      Est. TCV/Floor Area= 41.57  |            |   |      |  |     |  |  |      |          |      |       |           |      |       |      |    |       |      |    |      |    |     |

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| (1) Excavation/Site Prep: |              |  |             | (7) Interior: |       |  |                 | (11) Electric and Lighting: |                 |  |          | (39) Miscellaneous:   |             |   |             |  |  |
| (2) Foundation:           |              |  |             | (8) Plumbing: |       |  |                 | Outlets:                    |                 |  |          | Fixtures:   |             |   |             |  |  |
| X                         | Poured Conc. |  | Brick/Stone |               | Block |  | Many Above Ave. |                             | Average Typical |  | Few None | X   | Few Average | X | Few Average |  |  |
| (3) Frame:                |              |  |             |               |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets |                 |                             |                 |  |          | Many Unfinished Typical<br>Many Unfinished Typical                        |             |   |             |  |  |
| (4) Floor Structure:      |              |  |             |               |       | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners  |                 |                             |                 |  |          | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct |             |   |             |  |  |
| (5) Floor Cover:          |              |  |             |               |       | (9) Sprinklers:  |                 |                             |                 |  |          | Incandescent Fluorescent Mercury Sodium Vapor Transformer                 |             |   |             |  |  |
| (6) Ceiling:              |              |  |             |               |       | (10) Heating and Cooling:  |                 |                             |                 |  |          | (13) Roof Structure: Slope=0  |             |   |             |  |  |
|                           |              |  |             |               |       | X Gas Oil      Coal Stoker      Hand Fired Boiler                            |                 |                             |                 |  |          | (14) Roof Cover:  |             |   |             |  |  |
|                           |              |  |             |               |       |  |                 |                             |                 |  |          | (40) Exterior Wall:   |             |   |             |  |  |
|                           |              |  |             |               |       |  |                 |                             |                 |  |          | Thickness      Bsmnt Insul.   |             |   |             |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Shed - Utility Light Commercial Building |  |  |  |  |   |  |  |  |  | <<<<< Calculator Cost Computations >>>>>                                      |  |  |  |  |  |  |  |  |  |
| Class: D   |  |  |  |  | Construction Cost                       |  |  |  |  | Class: D Quality: Low Cost  |  |  |  |  | Stories: 1 Story Height: 8 Perimeter: 52 |  |  |  |  |
| Floor Area: 160  |  |  |  |  | High Above Ave. Ave. X Low              |  |  |  |  | Base Rate for Upper Floors = 24.67  |  |  |  |  |  |  |  |  |  |
| Gross Bldg Area: 2,294   |  |  |  |  | ** ** Calculator Cost Data ** **        |  |  |  |  | (10) Heating system: No Heating or Cooling Cost/SqFt: 0.00 100%               |  |  |  |  |  |  |  |  |  |
| Stories Above Grd: 1   |  |  |  |  | Quality: Low Cost                       |  |  |  |  | Adjusted Square Foot Cost for Upper Floors = 24.67                            |  |  |  |  |  |  |  |  |  |
| Average Sty Hght : 8   |  |  |  |  | Heat#1: No Heating or Cooling 100%      |  |  |  |  | Total Floor Area: 160 Base Cost New of Upper Floors = 3,947                   |  |  |  |  |  |  |  |  |  |
| Bsmnt Wall Hght  |  |  |  |  | Heat#2: Electric, Cable or Baseboard 0% |  |  |  |  | Reproduction/Replacement Cost = 3,947   |  |  |  |  |  |  |  |  |  |
| Depr. Table : 4%   |  |  |  |  | Ave. SqFt/Story: 160                    |  |  |  |  | Eff.Age:3 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 88 /100/100/100/88.0 |  |  |  |  |  |  |  |  |  |
| Effective Age : 3  |  |  |  |  | Ave. Perimeter: 52                      |  |  |  |  | Total Depreciated Cost = 3,473  |  |  |  |  |  |  |  |  |  |
| Physical %Good: 88   |  |  |  |  | Has Elevators:                          |  |  |  |  | ECF (2001 COMMERCIAL ) 0.803 => TCV of Bldg: 2 = 2,789                        |  |  |  |  |  |  |  |  |  |
| Func. %Good : 100  |  |  |  |  | *** Basement Info ***                   |  |  |  |  | Replacement Cost/Floor Area= 24.67 Est. TCV/Floor Area= 17.43                 |  |  |  |  |  |  |  |  |  |
| Economic %Good: 100  |  |  |  |  | Area:                                   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Year Built   |  |  |  |  | Perimeter:                              |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Remodeled  |  |  |  |  | Type:                                   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Overall Bldg   |  |  |  |  | Heat:                                   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Height   |  |  |  |  | * Mezzanine Info *                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| Comments:  |  |  |  |  | Area #1:                                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Type #1:                                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Area #2:                                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Type #2:                                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | * Sprinkler Info *                      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Area:                                   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Type: Low                               |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

  

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|---------------------------|--------------|-------------|-------|--|-----------------|----------|-------------------------------------|---|--|--|--|---|--|--|--|--|--|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:  |                 |          |                                     | (11) Electric and Lighting:                                     |  |  |  | (39) Miscellaneous:                                       |  |  |  |  |  |
| (2) Foundation:           |              |             |       | (8) Plumbing:  |                 |          |                                     | Outlets:  |  |  |  | Fixtures:   |  |  |  |  |  |
| X                         | Poured Conc. | Brick/Stone | Block | Many Above Ave.  | Average Typical | Few None | Few Average Many Unfinished Typical | Few Average Many Unfinished Typical                             |  |  |  |   |  |  |  |  |  |
| (3) Frame:                |              |             |       | Total Fixtures 3-Piece Baths 2-Piece Baths Shower Stalls Toilets |                 |          |                                     | Urinals Wash Bowls Water Heaters Wash Fountains Water Softeners |  |  |  |   |  |  |  |  |  |
| (4) Floor Structure:      |              |             |       | (9) Sprinklers:  |                 |          |                                     | (13) Roof Structure: Slope=0                                    |  |  |  |   |  |  |  |  |  |
| (5) Floor Cover:          |              |             |       | (10) Heating and Cooling:  |                 |          |                                     | Flex Conduit Rigid Conduit Armored Cable Non-Metalic Bus Duct   |  |  |  | Incandescent Fluorescent Mercury Sodium Vapor Transformer |  |  |  |  |  |
| (6) Ceiling:              |              |             |       | Gas Oil Coal Stoker Hand Fired Boiler                            |                 |          |                                     | (14) Roof Cover:  |  |  |  | (40) Exterior Wall:                                       |  |  |  |  |  |
|                           |              |             |       |  |                 |          |                                     |   |  |  |  | Thickness Bsmnt Insul.                                    |  |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |        |       |       |        |        |            |
|--|---------|---|------------|-------------|---|--------------|-------------|---------------|--------|-------|-------|--------|--------|------------|
|  |         | 4,500   | 06/01/1994 | WD          | 21-NOT USED/OTHER   |              | OTHER       | 0.0           |        |       |       |        |        |            |
|  |         |   |            |             |   |              |             |               |        |       |       |        |        |            |
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|  |         |   |            |             |   |              |             |               |        |       |       |        |        |            |
| Property Address                                     |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: C-1 | Building Permit(s)  |              | Date        | Number        | Status |       |       |        |        |            |
| 105 VICTORY  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |             |               |        |       |       |        |        |            |
|  |         | P.R.E. 100% 09/05/2013  |            |             |   |              |             |               |        |       |       |        |        |            |
| Owner's Name/Address                                 |         | SA:   |            |             |   |              |             |               |        |       |       |        |        |            |
| LEAL RENE B<br>105 VICTORY<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 36,077 TCV/TFA: 39.04  |            |             |   |              |             |               |        |       |       |        |        |            |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                        |              |             |               |        |       |       |        |        |            |
|  |         | Public Improvements   |            |             | * Factors *   |              |             |               |        |       |       |        |        |            |
| Tax Description                                      |         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth       | Front         | Depth  | Rate  | %Adj. | Reason | Value  |            |
| L-672 P-588 & L-588 P-163 234 LOTS 6 & 7 NORTHWAY.   |         |   |            |             | OFF LAKE G3   | 100.00       | 150.00      | 0.8706        | 1.0000 | 100   | 100   |        |        | 8,706      |
| Comments/Influences                                  |         |   |            |             | 100 Actual Front Feet, 0.34 Total Acres      Total Est. Land Value =      8,706 |              |             |               |        |       |       |        |        |            |
|  |         |   |            |             | Land Improvement Cost Estimates   |              |             |               |        |       |       |        |        |            |
|  |         |   |            |             | Description   |              |             |               |        | Rate  |       | Size   | % Good | Cash Value |
|  |         |   |            |             | D/W/P: 3.5 Concrete   |              |             |               |        | 5.60  |       | 600    | 47     | 1,579      |
|  |         |   |            |             | Wood Frame  |              |             |               |        | 29.85 |       | 64     | 47     | 898        |
|  |         |   |            |             | Wood Frame  |              |             |               |        | 23.83 |       | 120    | 22     | 629        |
|  |         |   |            |             | Total Estimated Land Improvements True Cash Value =      3,106                  |              |             |               |        |       |       |        |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |  |            |                |                |                   |                         |               |
|---|------------------------------------|--------------------|--|------------|----------------|----------------|-------------------|-------------------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.           |               |
| HESS GERALD BOHMAN BONNIE   | BOHMAN BONNIE G                    | 0                  | 05/30/2014   | OTH        | 09-FAMILY      | 1148-328       | PROPERTY TRANSFER | 0.0                     |               |
|   |                                    |                    |  |            |                |                |                   |                         |               |
|   |                                    |                    |  |            |                |                |                   |                         |               |
|   |                                    |                    |  |            |                |                |                   |                         |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2        | Building Permit(s)                                       | Date       | Number         | Status         |                   |                         |               |
| 107 VICTORY   | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |            |                |                |                   |                         |               |
|   | P.R.E. 100% 05/04/1994             |                    |  |            |                |                |                   |                         |               |
| Owner's Name/Address  | SA:                                |                    |  |            |                |                |                   |                         |               |
| HESS GERALD R & BOHMAN BONNIE G<br>107 VICTORY RD<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 22,138 TCV/TFA: 21.70 |                    |  |            |                |                |                   |                         |               |
|   | X Improved                         | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |            |                |                |                   |                         |               |
|   | Public Improvements                | * Factors *        |  |            |                |                |                   |                         |               |
| Tax Description   |                                    | Description        | Frontage   | Depth      | Front          | Depth          | Rate %Adj.        | Reason                  | Value         |
| L-1025 P-2142 (L-1022P-7&L-304 P-656) 234 LOT 8 NORTHWAY.                   | X                                  | Dirt Road          | 50.00  | 150.00     | 1.0000         | 1.0000         | 100               | 100                     | 5,000         |
| Comments/Influences   |                                    | Gravel Road        | 50   | Actual     | Front Feet,    | 0.17           | Total Acres       | Total Est. Land Value = | 5,000         |
|   |                                    | Paved Road         | Land Improvement Cost Estimates                          |            |                |                |                   |                         |               |
|   |                                    | Storm Sewer        | Description  | Rate       | Size           | % Good         | Cash Value        |                         |               |
|   |                                    | Sidewalk           | Wood Frame   | 26.55      | 64             | 22             | 374               |                         |               |
|   | X                                  | Water              | Wood Frame   | 26.55      | 64             | 22             | 374               |                         |               |
|   |                                    | Sewer              | Total Estimated Land Improvements True Cash Value =      |            |                |                |                   |                         |               |
|   |                                    | Electric           |  |            |                |                |                   |                         |               |
|   |                                    | Gas                |  |            |                |                |                   |                         |               |
|   |                                    | Curb               |  |            |                |                |                   |                         |               |
|   |                                    | Street Lights      |  |            |                |                |                   |                         |               |
|   | X                                  | Standard Utilities |  |            |                |                |                   |                         |               |
|   |                                    | Underground Utils. |  |            |                |                |                   |                         |               |
|   |                                    | Topography of Site |  |            |                |                |                   |                         |               |
|   | X                                  | Level              | Year   | Land Value | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|   |                                    | Rolling            | 2022   | 2,500      | 8,600          | 11,100         |                   |                         | 9,978C        |
|   |                                    | Low                | 2021   | 2,500      | 8,100          | 10,600         |                   |                         | 9,660C        |
|   |                                    | High               | 2020   | 2,500      | 7,600          | 10,100         |                   |                         | 9,527C        |
|   |                                    | Landscaped         | 2019   | 3,100      | 7,300          | 10,400         |                   |                         | 9,350C        |
|   |                                    | Swamp              |  |            |                |                |                   |                         |               |
|   |                                    | Wooded             |  |            |                |                |                   |                         |               |
|   |                                    | Pond               |  |            |                |                |                   |                         |               |
|   |                                    | Waterfront         |  |            |                |                |                   |                         |               |
|   |                                    | Ravine             |  |            |                |                |                   |                         |               |
|   |                                    | Wetland            |  |            |                |                |                   |                         |               |
|   |                                    | Flood Plain        |  |            |                |                |                   |                         |               |
|   | Who                                | When               | What   |            |                |                |                   |                         |               |
|   | MH                                 | 08/11/2017         | INSPECTED  |            |                |                |                   |                         |               |

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Parcel Number: 72006-450-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|   |                                    |                        |  |                         |                |                |                 |                   |               |
|---|------------------------------------|------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2            | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 111 VICTORY   | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 05/04/1994 |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |                        |  |                         |                |                |                 |                   |               |
| BRADLEY MAE B<br>111 VICTORY ROAD<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 29,915 TCV/TFA: 37.21 |                        |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-606 P-274 234 LOTS 9-10 NORTHWAY                          | Public Improvements                |                        | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |                        | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |                        | OFF LAKE G3  | 100.00                  | 150.00         | 0.8706         | 1.0000          | 100 100           | 8,706         |
|   | Paved Road                         |                        | 100 Actual Front Feet, 0.34 Total Acres                  | Total Est. Land Value = |                |                |                 | 8,706             |               |
|   | Storm Sewer                        |                        | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |                        | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | Water                              |                        | Metal Prefab   | 13.24                   | 100            | 22             | 291             |                   |               |
|   | X Sewer                            |                        | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 |                   | 291           |
|   | Electric                           |                        |  |                         |                |                |                 |                   |               |
|   | Gas                                |                        |  |                         |                |                |                 |                   |               |
|   | Curb                               |                        |  |                         |                |                |                 |                   |               |
|   | Street Lights                      |                        |  |                         |                |                |                 |                   |               |
|   | X Standard Utilities               |                        |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |                        |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |                        |  |                         |                |                |                 |                   |               |
|   | X Level                            |                        | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   | Rolling                            |                        | 2022   | 4,400                   | 10,600         | 15,000         |                 |                   | 12,731C       |
|   | Low                                |                        | 2021   | 4,400                   | 10,000         | 14,400         |                 |                   | 12,325C       |
|   | High                               |                        | 2020   | 4,400                   | 9,300          | 13,700         |                 |                   | 12,155C       |
|   | Landscaped                         |                        | 2019   | 5,400                   | 9,000          | 14,400         |                 |                   | 11,929C       |
|   | Swamp                              |                        |  |                         |                |                |                 |                   |               |
|   | Wooded                             |                        |  |                         |                |                |                 |                   |               |
|   | Pond                               |                        |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |                        |  |                         |                |                |                 |                   |               |
|   | Ravine                             |                        |  |                         |                |                |                 |                   |               |
|   | Wetland                            |                        |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |                        |  |                         |                |                |                 |                   |               |
|   | Who                                | When                   | What   | 2022                    | 4,400          | 10,600         | 15,000          |                   | 12,731C       |
|   | MH                                 | 08/11/2017             | INSPECTED  | 2021                    | 4,400          | 10,000         | 14,400          |                   | 12,325C       |
|   |                                    |                        |  | 2020                    | 4,400          | 9,300          | 13,700          |                   | 12,155C       |
|   |                                    |                        |  | 2019                    | 5,400          | 9,000          | 14,400          |                   | 11,929C       |

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Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |        |                         |       |                 |                 |               |
|---|---------|------------------------------------|------------|-------------|-------------------|--|-------------|---------------|----------------|--------|-------------------------|-------|-----------------|-----------------|---------------|
|   |         | 3,200                              | 01/01/1996 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |                |        |                         |       |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date          | Number         | Status |                         |       |                 |                 |               |
| 113 VICTORY   |         | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | P.R.E. 0%                          |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
| Owner's Name/Address  |         | SA:                                |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
| VICK MARK E TRUST 5/4/99<br>5639 E NESTEL RD<br>ST HELEN MI 48656   |         | 2022 Est TCV 16,534 TCV/TFA: 21.09 |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |                |        |                         |       |                 |                 |               |
|   |         | Public Improvements                |            |             |                   | * Factors *  |             |               |                |        |                         |       |                 |                 |               |
| Tax Description   |         |                                    |            |             |                   | Description  | Frontage    | Depth         | Front          | Depth  | Rate                    | %Adj. | Reason          | Value           |               |
| L-835 P-463 (L-714 P-581) 234 LOT 11 NORTHWAY.  |         |                                    |            |             |                   | OFF LAKE G3  | 50.00       | 150.00        | 1.0000         | 1.0000 | 100                     | 100   |                 | 5,000           |               |
| Comments/Influences   |         |                                    |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                   |             |               |                |        | Total Est. Land Value = |       | 5,000           |                 |               |
|   |         |                                    |            |             |                   | Land Improvement Cost Estimates                          |             |               |                |        |                         |       |                 |                 |               |
|   |         |                                    |            |             |                   | Description  | Rate        |               | Size % Good    |        | Cash Value              |       |                 |                 |               |
|   |         |                                    |            |             |                   | D/W/P: 3.5 Concrete                                      | 5.60        |               | 102 22         |        | 126                     |       |                 |                 |               |
|   |         |                                    |            |             |                   | D/W/P: Asphalt Paving                                    | 2.64        |               | 720 22         |        | 418                     |       |                 |                 |               |
|   |         |                                    |            |             |                   | Total Estimated Land Improvements True Cash Value = 544  |             |               |                |        |                         |       |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Topography of Site                 |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | X                                  | Level      |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Rolling                            |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Low                                |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | High                               |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Landscaped                         |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Swamp                              |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Wooded                             |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Pond                               |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Waterfront                         |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Ravine                             |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Wetland                            |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         | Flood Plain                        |            |             |                   |  |             |               |                |        |                         |       |                 |                 |               |
|   |         |                                    |            |             |                   | Year   | Land Value  |               | Building Value |        | Assessed Value          |       | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who                                | When       |             | What              | 2022   | 2,500       |               | 5,800          |        | 8,300                   |       |                 |                 | 6,994C        |
|   |         | MH                                 | 08/11/2017 |             | INSPECTED         | 2021   | 2,500       |               | 5,500          |        | 8,000                   |       |                 |                 | 6,771C        |
|   |         |                                    |            |             |                   | 2020   | 2,500       |               | 5,100          |        | 7,600                   |       |                 |                 | 6,678C        |
|   |         |                                    |            |             |                   | 2019   | 3,100       |               | 4,900          |        | 8,000                   |       |                 |                 | 6,554C        |
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Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |         |                                    |            |  |  |                 |                |               |
|---|---------|------------------------------------|------------|--|--|-----------------|----------------|---------------|
| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |         | 5,500                              | 05/01/2005 | WD                                     | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |
|   |         |                                    |            |  |  |                 |                |               |
|   |         |                                    |            |  |  |                 |                |               |
| Property Address  |         | Class: RESIDENTIAL-VACANT          |            | Zoning: R-2                            | Building Permit(s)                                       | Date            | Number         | Status        |
|   |         | School: HOUGHTON LAKE COMM SCHOOLS |            |  |  |                 |                |               |
|   |         | P.R.E. 0%                          |            |  |  |                 |                |               |
| Owner's Name/Address                                    |         | SA:                                |            |  |  |                 |                |               |
| CLARK ERIC R II<br>3411 RAMSGATE DR<br>LANSING MI 48906 |         | 2022 Est TCV 5,000                 |            |  |  |                 |                |               |
|   |         | Improved                           | X          | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                |               |
|   |         | Public Improvements                |            | * Factors *                            |  |                 |                |               |
| Tax Description   |         | Dirt Road                          |            | Description                            | Frontage   | Depth           | Front          | Depth         |
| 234 L-1025 P-2633 (L-656P-208-210) LOT 15 NORTHWAY.     |         | Gravel Road                        |            | OFF LAKE G3                            | 50.00  | 150.00          | 1.0000         | 1.0000        |
| Comments/Influences                                     |         | Paved Road                         |            | 50 Actual Front Feet, 0.17 Total Acres |  |                 |                |               |
|   |         | Storm Sewer                        |            | Rate %Adj. Reason                      |  |                 |                | Value         |
|   |         | Sidewalk                           |            |  |  |                 |                | 5,000         |
|   |         | Water                              |            | Total Est. Land Value =                |  |                 |                | 5,000         |
|   |         | Sewer                              |            |  |  |                 |                |               |
|   |         | Electric                           |            |  |  |                 |                |               |
|   |         | Gas                                |            |  |  |                 |                |               |
|   |         | Curb                               |            |  |  |                 |                |               |
|   |         | Street Lights                      |            |  |  |                 |                |               |
|   |         | X Standard Utilities               |            |  |  |                 |                |               |
|   |         | Underground Utils.                 |            |  |  |                 |                |               |
|   |         | Topography of Site                 |            |  |  |                 |                |               |
|   |         | Level                              |            |  |  |                 |                |               |
|   |         | Rolling                            |            |  |  |                 |                |               |
|   |         | Low                                |            |  |  |                 |                |               |
|   |         | High                               |            |  |  |                 |                |               |
|   |         | Landscaped                         |            |  |  |                 |                |               |
|   |         | Swamp                              |            |  |  |                 |                |               |
|   |         | Wooded                             |            |  |  |                 |                |               |
|   |         | Pond                               |            |  |  |                 |                |               |
|   |         | Waterfront                         |            |  |  |                 |                |               |
|   |         | Ravine                             |            |  |  |                 |                |               |
|   |         | Wetland                            |            |  |  |                 |                |               |
|   |         | Flood Plain                        |            |  |  |                 |                |               |
|   |         | Year                               | Land Value | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
| Who   |         | When                               | What       | 2022                                   | 2,500  | 0               | 2,500          | 2,405C        |
| MH 08/11/2017 INSPECTED                                 |         |                                    |            | 2021                                   | 2,500  | 0               | 2,500          | 2,329C        |
|   |         |                                    |            | 2020                                   | 2,500  | 0               | 2,500          | 2,297C        |
|   |         |                                    |            | 2019                                   | 3,100  | 0               | 3,100          | 2,255C        |

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County: ROSCOMMON

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| Grantor   | Grantee                    | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.           |                 |               |
|---|----------------------------|------------------------------------|--------------------|-------------|--|----------------|-------------------|-------------------------|-----------------|---------------|
| SCHREINER KATHY L   | CROUTCH KATRINA            | 43,000                             | 10/25/2017         | WD          | 19-MULTI PARCEL ARM'S LEN                                | 1164:0113      | PROPERTY TRANSFER | 100.0                   |                 |               |
| MINTO RUTH A  | SCHREINER KATHY L          | 35,000                             | 10/20/2017         | WD          | 16-LC PAYOFF   | 1164:0112      | PROPERTY TRANSFER | 0.0                     |                 |               |
| BARKER JESSE D & JACKSON A  | SCHREINER KATHY L          | 100                                | 06/03/2016         | QC          | 21-NOT USED/OTHER  | 1159-0350      | PROPERTY TRANSFER | 0.0                     |                 |               |
| SCHREINER KATHY L   | BARKER JESSE D & JACKSON A | 47,058                             | 01/01/2015         | LC          | 19-MULTI PARCEL ARM'S LEN                                | 1149-2056      | PROPERTY TRANSFER | 100.0                   |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 | Building Permit(s)                                       |                | Date              | Number                  | Status          |               |
| 127 VICTORY   |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |                |                   |                         |                 |               |
|   |                            | P.R.E. 100% 10/25/2017             |                    |             |  |                |                   |                         |                 |               |
| Owner's Name/Address  |                            | SA:                                |                    |             |  |                |                   |                         |                 |               |
| CROUTCH KATRINA<br>127 VICTORY RD<br>HOUGHTON LAKE MI 48629   |                            | 2022 Est TCV 41,039 TCV/TFA: 71.25 |                    |             |  |                |                   |                         |                 |               |
|   |                            | X                                  | Improved           |             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                   |                         |                 |               |
|   |                            | Public Improvements                |                    |             | * Factors *  |                |                   |                         |                 |               |
|   |                            |                                    |                    |             | Description  | Frontage       | Depth             | Front                   | Depth           |               |
|   |                            |                                    |                    |             | OFF LAKE G3  | 50.00          | 150.00            | 1.0000                  | 1.0000          |               |
|   |                            |                                    |                    |             | 50 Actual Front Feet, 0.17 Total Acres                   |                |                   | Rate                    | %Adj. Reason    |               |
|   |                            |                                    |                    |             |  |                |                   | 100                     | 100             |               |
|   |                            |                                    |                    |             |  |                |                   | Total Est. Land Value = |                 |               |
|   |                            |                                    |                    |             |  |                |                   | 5,000                   |                 |               |
| Tax Description   |                            |                                    |                    |             |  |                |                   |                         |                 |               |
| L-701 P-42 234 LOT 16 NORTHWAY.   |                            |                                    |                    |             |  |                |                   |                         |                 |               |
| Comments/Influences   |                            |                                    |                    |             |  |                |                   |                         |                 |               |
|   |                            | X                                  | Dirt Road          |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Gravel Road        |             |  |                |                   |                         |                 |               |
|   |                            | X                                  | Paved Road         |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Storm Sewer        |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Sidewalk           |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Water              |             |  |                |                   |                         |                 |               |
|   |                            | X                                  | Sewer              |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Electric           |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Gas                |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Curb               |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Street Lights      |             |  |                |                   |                         |                 |               |
|   |                            | X                                  | Standard Utilities |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Underground Utils. |             |  |                |                   |                         |                 |               |
|   |                            | Topography of Site                 |                    |             |  |                |                   |                         |                 |               |
|   |                            | X                                  | Level              |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Rolling            |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Low                |             |  |                |                   |                         |                 |               |
|   |                            |                                    | High               |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Landscaped         |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Swamp              |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Wooded             |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Pond               |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Waterfront         |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Ravine             |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Wetland            |             |  |                |                   |                         |                 |               |
|   |                            |                                    | Flood Plain        |             |  |                |                   |                         |                 |               |
|   |                            |                                    |                    | Year        | Land Value   | Building Value | Assessed Value    | Board of Review         | Tribunal/ Other | Taxable Value |
|   |                            | Who                                | When               | What        | 2022   | 2,500          | 18,000            | 20,500                  |                 | 19,343C       |
|   |                            | MH                                 | 08/11/2017         | INSPECTED   | 2021   | 2,500          | 17,000            | 19,500                  |                 | 18,726C       |
|   |                            |                                    |                    |             | 2020   | 2,500          | 16,100            | 18,600                  |                 | 18,468C       |
|   |                            |                                    |                    |             | 2019   | 3,100          | 15,800            | 18,900                  |                 | 18,124C       |
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Jurisdiction: Lake Township

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|---|----------------------------|---|--|------------|-------------|--------------------------|--|------------------|-------------------|-------------------------|-----------------|---------------|-------|--------|-------|
| Grantor   | Grantee                    | Sale Price  |  | Sale Date  | Inst. Type  | Terms of Sale            |  | Liber & Page     | Verified By       | Prcnt. Trans.           |                 |               |       |        |       |
| SCHREINER KATHY L   | CROUTCH KATRINA            | 43,000  |  | 10/25/2017 | WD          | 20-MULTI PARCEL SALE REF |  | 1164:0113        | PROPERTY TRANSFER | 100.0                   |                 |               |       |        |       |
| MINTO RUTH A  | SCHREINER KATHY L          | 35,000  |  | 10/20/2017 | WD          | 16-LC PAYOFF             |  | 1164:0112        | PROPERTY TRANSFER | 0.0                     |                 |               |       |        |       |
| BARKER JESSE D & JACKSON A  | SCHREINER KATHY L          | 100   |  | 06/03/2016 | QC          | 21-NOT USED/OTHER        |  | 1159-0350        | PROPERTY TRANSFER | 0.0                     |                 |               |       |        |       |
| SCHREINER KATHY L   | BARKER JESSE D & JACKSON A | 47,058  |  | 01/01/2015 | LC          | 20-MULTI PARCEL SALE REF |  | 1149-2056        | PROPERTY TRANSFER | 100.0                   |                 |               |       |        |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |  |            | Zoning: R-2 |                          | Building Permit(s)                                       |                  | Date              | Number                  | Status          |               |       |        |       |
| VICTORY   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            | P.R.E. 100% 10/25/2017  |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
| Owner's Name/Address  |                            | SA:   |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
| CROUTCH KATRINA<br>127 VICTORY RD<br>HOUGHTON LAKE MI 48629   |                            | 2022 Est TCV 5,000  |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            |   | Improved   | X          | Vacant      |                          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                  |                   |                         |                 |               |       |        |       |
|   |                            | Public Improvements   |  |            |             | * Factors *              |  |                  |                   |                         |                 |               |       |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |            |             | Description              |  | Frontage         | Depth             | Front                   | Depth           | Rate          | %Adj. | Reason | Value |
| L-701 P-42 234 LOT 17 NORTHWAY.   |                            |   |  |            |             | OFF LAKE G3              |  | 50.00            | 150.00            | 1.0000                  | 1.0000          | 100           | 100   |        | 5,000 |
| Comments/Influences   |                            |   |  |            |             | 50 Actual Front Feet,    |  | 0.17 Total Acres |                   | Total Est. Land Value = |                 | 5,000         |       |        |       |
|   |                            |   |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            | Topography of Site  |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            |   |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            |   |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            |   |  |            |             |                          |  |                  |                   |                         |                 |               |       |        |       |
|   |                            |   |  |            |             | Year                     | Land Value   | Building Value   | Assessed Value    | Board of Review         | Tribunal/ Other | Taxable Value |       |        |       |
|   |                            | Who   | When   | What       |             | 2022                     | 2,500  | 0                | 2,500             |                         |                 | 2,500S        |       |        |       |
|   |                            | MH  | 08/11/2017   | INSPECTED  |             | 2021                     | 2,500  | 0                | 2,500             |                         |                 | 2,500S        |       |        |       |
|   |                            |   |  |            |             | 2020                     | 2,500  | 0                | 2,500             |                         |                 | 2,500S        |       |        |       |
|   |                            |   |  |            |             | 2019                     | 3,100  | 0                | 3,100             |                         |                 | 2,560C        |       |        |       |
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Parcel Number: 72006-450-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |         |                                    |             |                |  |                 |                |               |                         |       |
|---|---------|------------------------------------|-------------|----------------|--|-----------------|----------------|---------------|-------------------------|-------|
| Grantor   | Grantee | Sale Price                         | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |                         |       |
|   |         | 31,500                             | 02/01/2000  | WD             | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |                         |       |
|   |         |                                    |             |                |  |                 |                |               |                         |       |
|   |         |                                    |             |                |  |                 |                |               |                         |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2    | Building Permit(s)                                       | Date            | Number         | Status        |                         |       |
| 133 VICTORY   |         | School: HOUGHTON LAKE COMM SCHOOLS |             |                |  |                 |                |               |                         |       |
|   |         | P.R.E. 0%                          |             |                |  |                 |                |               |                         |       |
| Owner's Name/Address                                    |         | SA:                                |             |                |  |                 |                |               |                         |       |
| CLARK ERIC R II<br>3411 RAMSGATE DR<br>LANSING MI 48906 |         | 2022 Est TCV 78,024 TCV/TFA: 58.05 |             |                |  |                 |                |               |                         |       |
|   |         | X                                  | Improved    | Vacant         | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                |               |                         |       |
|   |         | Public Improvements                |             |                | * Factors *  |                 |                |               |                         |       |
| Tax Description   |         |                                    |             |                | Description  | Frontage        | Depth          | Front Depth   | Rate %Adj. Reason       | Value |
| L-873P-491 (L-857P-338-339&L-583P-610)234               |         | X                                  |             |                | OFF LAKE G3  | 50.00           | 150.00         | 1.0000 1.0000 | 100 100                 | 5,000 |
| 133 VICTORY ROAD 48629LOT 18 NORTHWAY.                  |         |                                    |             |                | 50 Actual Front Feet, 0.17 Total Acres                   |                 |                |               | Total Est. Land Value = | 5,000 |
| Comments/Influences                                     |         |                                    |             |                | Land Improvement Cost Estimates                          |                 |                |               |                         |       |
|   |         |                                    |             |                | Description  | Rate            | Size           | % Good        | Cash Value              |       |
|   |         |                                    |             |                | D/W/P: 3.5 Concrete                                      | 5.24            | 1952           | 47            | 4,807                   |       |
|   |         | X                                  |             |                | Fencing: Wire Mesh, #9                                   | 3.18            | 600            | 47            | 897                     |       |
|   |         |                                    |             |                | Fencing: Gates, Mesh, 3'                                 | 325.72          | 3              | 47            | 459                     |       |
|   |         |                                    |             |                | Fencing: Gates, Mesh, 10'                                | 725.71          | 1              | 88            | 639                     |       |
|   |         |                                    |             |                | Wood Frame   | 20.93           | 128            | 47            | 1,259                   |       |
|   |         | X                                  |             |                | Total Estimated Land Improvements True Cash Value =      |                 |                |               |                         | 8,061 |
|   |         | Topography of Site                 |             |                |  |                 |                |               |                         |       |
|   |         | X                                  | Level       |                |  |                 |                |               |                         |       |
|   |         |                                    | Rolling     |                |  |                 |                |               |                         |       |
|   |         |                                    | Low         |                |  |                 |                |               |                         |       |
|   |         |                                    | High        |                |  |                 |                |               |                         |       |
|   |         |                                    | Landscaped  |                |  |                 |                |               |                         |       |
|   |         |                                    | Swamp       |                |  |                 |                |               |                         |       |
|   |         |                                    | Wooded      |                |  |                 |                |               |                         |       |
|   |         |                                    | Pond        |                |  |                 |                |               |                         |       |
|   |         |                                    | Waterfront  |                |  |                 |                |               |                         |       |
|   |         |                                    | Ravine      |                |  |                 |                |               |                         |       |
|   |         |                                    | Wetland     |                |  |                 |                |               |                         |       |
|   |         |                                    | Flood Plain |                |  |                 |                |               |                         |       |
|   |         | Year                               | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |                         |       |
| Who   |         | When                               | What        | 2022           | 2,500  | 36,500          | 39,000         |               | 19,503C                 |       |
| MH 08/11/2017 INSPECTED                                 |         |                                    |             | 2021           | 2,500  | 34,100          | 36,600         |               | 18,880C                 |       |
|   |         |                                    |             | 2020           | 2,500  | 32,700          | 35,200         |               | 18,620C                 |       |
|   |         |                                    |             | 2019           | 3,100  | 32,100          | 35,200         |               | 18,273C                 |       |

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Parcel Number: 72006-450-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                    |   |                         |  |                |                 |                |                    |
|---|------------------------------------|---|-------------------------|--|----------------|-----------------|----------------|--------------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date               | Inst. Type   | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|   |                                    |   |                         |  |                |                 |                |                    |
|   |                                    |   |                         |  |                |                 |                |                    |
|   |                                    |   |                         |  |                |                 |                |                    |
|   |                                    |   |                         |  |                |                 |                |                    |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2   | Building Permit(s)      | Date   | Number         | Status          |                |                    |
|   | School: HOUGHTON LAKE COMM SCHOOLS |   |                         |  |                |                 |                |                    |
|   | P.R.E. 0%                          |   |                         |  |                |                 |                |                    |
| Owner's Name/Address                                    | SA:                                |   |                         |  |                |                 |                |                    |
| CLARK ERIC R II<br>3411 RAMSGATE DR<br>LANSING MI 48906 | 2022 Est TCV 6,203                 |   |                         |  |                |                 |                |                    |
|   | Improved                           | X   | Vacant                  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                 |                |                    |
|   | Public Improvements                | * Factors *   |                         |  |                |                 |                |                    |
| Tax Description   | Dirt Road                          | Description   | Frontage                | Depth  | Front          | Depth           | Rate           | %Adj. Reason Value |
| L-873P-491 (L-857P-338-339&L-583P-610)234               | Gravel Road                        | OFF LAKE G3   | 50.00                   | 150.00   | 1.0000         | 1.0000          | 100            | 100 5,000          |
| 133 VICTORY ROAD 48629LOT 19 NORTHWAY.                  | Paved Road                         | 50 Actual Front Feet, 0.17 Total Acres              | Total Est. Land Value = |  |                |                 | 5,000          |                    |
| Comments/Influences                                     | Storm Sewer                        | Land Improvement Cost Estimates                     |                         |  |                |                 |                |                    |
|   | Sidewalk                           | Description   | Rate                    | Size   | % Good         | Cash Value      |                |                    |
|   | Water                              | Fencing: Wire Mesh, #9                              | 3.18                    | 600  | 47             | 897             |                |                    |
|   | Sewer                              | Fencing: Gates, Mesh, 3'                            | 325.72                  | 2  | 47             | 306             |                |                    |
|   | Electric                           | Total Estimated Land Improvements True Cash Value = | 1,203                   |  |                |                 |                |                    |
|   | Gas                                |   |                         |  |                |                 |                |                    |
|   | Curb                               |   |                         |  |                |                 |                |                    |
|   | Street Lights                      |   |                         |  |                |                 |                |                    |
|   | Standard Utilities                 |   |                         |  |                |                 |                |                    |
|   | Underground Utils.                 |   |                         |  |                |                 |                |                    |
|   | Topography of Site                 |   |                         |  |                |                 |                |                    |
|   | Level                              | Year  | Land Value              | Building Value   | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|   | Rolling                            | 2022  | 2,500                   | 600  | 3,100          |                 |                | 1,952C             |
|   | Low                                | 2021  | 2,500                   | 600  | 3,100          |                 |                | 1,890C             |
|   | High                               | 2020  | 2,500                   | 600  | 3,100          |                 |                | 1,864C             |
|   | Landscaped                         | 2019  | 3,100                   | 600  | 3,700          |                 |                | 1,830C             |
|   | Swamp                              |   |                         |  |                |                 |                |                    |
|   | Wooded                             |   |                         |  |                |                 |                |                    |
|   | Pond                               |   |                         |  |                |                 |                |                    |
|   | Waterfront                         |   |                         |  |                |                 |                |                    |
|   | Ravine                             |   |                         |  |                |                 |                |                    |
|   | Wetland                            |   |                         |  |                |                 |                |                    |
|   | Flood Plain                        |   |                         |  |                |                 |                |                    |
|   | Who When What                      |   |                         |  |                |                 |                |                    |
|   | MH 08/11/2017 INSPECTED            |   |                         |  |                |                 |                |                    |

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Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |  |  |
|--|----------------------------|---|------------|-------------|-----------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|--|
| VILLARREAL THOMAS G & TERE   | NOTTINGHAM INN LLC         | 3,500   | 10/22/2021 | WD          | 03-ARM'S LENGTH | 1178:1792  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |  |  |
| VILLARREAL THOMAS G & TERE   | VILLARREAL THOMAS G & TERE | 0   | 08/23/2017 | WD          | 18-LIFE ESTATE  | 1163:1608  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |       |  |  |
|  |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|  |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
| Property Address   |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                 | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |       |  |  |
| VACANT   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|  |                            | P.R.E. 0%   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
| Owner's Name/Address   |                            | SA:   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
| NOTTINGHAM INN LLC<br>3411 RAMSGATE DR<br>LANSING MI 48906   |                            | 2022 Est TCV 5,000  |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|  |                            |   | Improved   | X           | Vacant          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                   |                |                |                 |                 |               |        |       |  |  |
|  |                            | Public Improvements   |            |             |                 | * Factors *  |                   |                |                |                 |                 |               |        |       |  |  |
| Tax Description  |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                 | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |  |
| L-971 P-223 (L-437 P-684) 234 LOT 20 NORTHWAY.   |                            |   |            |             |                 | OFF LAKE G3 50.00 150.00 1.0000 1.0000 100 100 5,000                 |                   |                |                |                 |                 |               |        |       |  |  |
| Comments/Influences  |                            |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |                   |                |                |                 |                 |               |        |       |  |  |
|  |                            |   |            |             |                 |  |                   |                |                |                 |                 |               |        |       |  |  |
|  |                            |   |            |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |  |
|  |                            | Who   | When       | What        | 2022            | 2,500  | 0                 | 2,500          |                |                 | 2,500S          |               |        |       |  |  |
|  |                            | MH  | 08/11/2017 | INSPECTED   | 2021            | 2,500  | 0                 | 2,500          |                |                 | 1,807C          |               |        |       |  |  |
|  |                            |   |            |             |                 | 2020   | 2,500             | 0              | 2,500          |                 |                 | 1,783C        |        |       |  |  |
|  |                            |   |            |             |                 | 2019   | 3,100             | 0              | 3,100          |                 |                 | 1,750C        |        |       |  |  |
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Parcel Number: 72006-450-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                    |                    |  |            |                |                |                 |                               |
|---|------------------------------------|--------------------|--|------------|----------------|----------------|-----------------|-------------------------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.                 |
|   |                                    |                    |  |            |                |                |                 |                               |
|   |                                    |                    |  |            |                |                |                 |                               |
|   |                                    |                    |  |            |                |                |                 |                               |
|   |                                    |                    |  |            |                |                |                 |                               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2        | Building Permit(s)                                       | Date       | Number         | Status         |                 |                               |
| 139 VICTORY   | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |            |                |                |                 |                               |
|   | P.R.E. 0%                          |                    |  |            |                |                |                 |                               |
| Owner's Name/Address                                    | SA:                                |                    |  |            |                |                |                 |                               |
| LOVSKA DAVID<br>6916 DANES DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 22,885 TCV/TFA: 27.71 |                    |  |            |                |                |                 |                               |
|   | X Improved                         | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |            |                |                |                 |                               |
|   | Public Improvements                | * Factors *        |  |            |                |                |                 |                               |
| Tax Description   |                                    | Description        | Frontage   | Depth      | Front          | Depth          | Rate            | %Adj. Reason Value            |
| L-728 P-539 234 139 VICTORY DR LOT 21 NORTHWAY          | X                                  | Dirt Road          | 50.00  | 150.00     | 1.0000         | 1.0000         | 100             | 100 5,000                     |
| Comments/Influences                                     |                                    | Gravel Road        | 50   | Actual     | Front Feet,    | 0.17           | Total Acres     | Total Est. Land Value = 5,000 |
|   |                                    | Paved Road         | Land Improvement Cost Estimates                          |            |                |                |                 |                               |
|   |                                    | Storm Sewer        | Description  | Rate       | Size           | % Good         | Cash Value      |                               |
|   |                                    | Sidewalk           | Fencing: Wire Mesh, #9                                   | 3.18       | 400            | 47             | 598             |                               |
|   | X                                  | Water              | Fencing: Gates, Mesh, 3'                                 | 325.72     | 2              | 47             | 306             |                               |
|   |                                    | Sewer              | Total Estimated Land Improvements True Cash Value =      |            |                |                |                 | 904                           |
|   |                                    | Electric           |  |            |                |                |                 |                               |
|   |                                    | Gas                |  |            |                |                |                 |                               |
|   |                                    | Curb               |  |            |                |                |                 |                               |
|   |                                    | Street Lights      |  |            |                |                |                 |                               |
|   | X                                  | Standard Utilities |  |            |                |                |                 |                               |
|   |                                    | Underground Utils. |  |            |                |                |                 |                               |
|   |                                    | Topography of Site |  |            |                |                |                 |                               |
|   | X                                  | Level              | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other Taxable Value  |
|   |                                    | Rolling            | 2022   | 2,500      | 8,900          | 11,400         |                 | 10,322C                       |
|   |                                    | Low                | 2021   | 2,500      | 8,500          | 11,000         |                 | 9,993C                        |
|   |                                    | High               | 2020   | 2,500      | 7,900          | 10,400         |                 | 9,856C                        |
|   |                                    | Landscaped         | 2019   | 3,100      | 7,600          | 10,700         |                 | 9,673C                        |
|   |                                    | Swamp              |  |            |                |                |                 |                               |
|   |                                    | Wooded             |  |            |                |                |                 |                               |
|   |                                    | Pond               |  |            |                |                |                 |                               |
|   |                                    | Waterfront         |  |            |                |                |                 |                               |
|   |                                    | Ravine             |  |            |                |                |                 |                               |
|   |                                    | Wetland            |  |            |                |                |                 |                               |
|   |                                    | Flood Plain        |  |            |                |                |                 |                               |
|   | Who                                | When               | What   |            |                |                |                 |                               |
|   | MH                                 | 08/11/2017         | INSPECTED  |            |                |                |                 |                               |

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Parcel Number: 72006-450-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                  | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|--|--------------------------|------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| LATTIMORE, ANDY  | VICK, MARK               | 15,000                             | 04/19/2010 | WD          | 03-ARM'S LENGTH   | 1092/1763  | OTHER       | 100.0         |        |        |                         |       |        |            |
| GREEN TREE SERVICING LLC   | LATTIMORE, ANDY          | 5,000                              | 03/23/2010 | WD          | 21-NOT USED/OTHER | 1092/916   | OTHER       | 100.0         |        |        |                         |       |        |            |
| THOMPSON DONALD M & LYNDA  | GREEN TREE SERVICING LLC | 0                                  | 12/23/2009 | QC          | 21-NOT USED/OTHER | 1089/1949  | OTHER       | 0.0           |        |        |                         |       |        |            |
|  |                          |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date          | Number | Status |                         |       |        |            |
| 141 VICTORY  |                          | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |             |               |        |        |                         |       |        |            |
|  |                          | P.R.E. 0%                          |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address   |                          | SA:                                |            |             |                   |  |             |               |        |        |                         |       |        |            |
| VICK MARK E<br>TRUST 5/4/99<br>5639 E NESTEL<br>SAINT HELEN MI 48656 |                          | 2022 Est TCV 26,163 TCV/TFA: 21.52 |            |             |                   |  |             |               |        |        |                         |       |        |            |
|  |                          | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |        |        |                         |       |        |            |
|  |                          | Public Improvements                |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |            |
|  |                          |                                    |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
|  |                          |                                    |            |             |                   | OFF LAKE G3  | 50.00       | 150.00        | 1.0000 | 1.0000 | 100                     | 100   |        | 5,000      |
|  |                          |                                    |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                   |             |               |        |        | Total Est. Land Value = |       | 5,000  |            |
| Tax Description  |                          |                                    |            |             |                   | Land Improvement Cost Estimates                          |             |               |        |        |                         |       |        |            |
| L-660 P-57 234 LOT 22 NORTHWAY.                                      |                          |                                    |            |             |                   | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
| Comments/Influences  |                          |                                    |            |             |                   | Wood Frame   |             |               |        |        | 26.55                   | 64    | 17     | 289        |
|  |                          |                                    |            |             |                   | Total Estimated Land Improvements                        |             |               |        |        | True Cash Value =       |       | 289    |            |
|  |                          |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
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| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |                   | (16) Porches/Decks                   |             | (17) Garage |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|--|--|--|---|--|---------------------|-------------|----------------|---|--|-------------------|--------------------------------------|-------------|-------------|------|------------|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|----|-------|-----|-------------|--|--|--|--|--|--------------|--|--|---|-------|-----|---------------------|--|--|---|-------|-------|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>160<br>96 | Type<br>Treated Wood<br>Treated Wood | Year Built: |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| X  | Wood Frame   |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G | Class: Fair |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Building Style:<br>RANCH   |  | Trim & Decoration  |   | Effec. Age: 20   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0   | Size of Closets  |   | Floor Area:  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Condition: Good  |  | Lg X Ord Small   |   | Total Base New : 66,931  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Room List  |  | (5) Floors   |   | Total Depr Cost: 30,787  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |  | Kitchen:   |   | Estimated T.C.V: 20,874  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  | Other:   |   | E.C.F. X 0.678   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  | Other:   |   | Bsmnt Garage:  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  | (6) Ceilings   |   | Carport Area:  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| (1) Exterior   |  |  |   | Roof:  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No./Qual. of Fixtures  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Insulation   |  |  |   | Ex. X Ord. Min   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  |  |   | No. of Elec. Outlets   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| (2) Windows  |  | (7) Excavation   |   | Many X Ave. Few  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (13) Plumbing  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  | (8) Basement   |   |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  | (9) Basement Finish  |   |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
|  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| (3) Roof   |  | (10) Floor Support   |   | Public Water   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| X  | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | 1 Public Sewer   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| X  | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | 1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Chimney:   |  |  |   | Lump Sum Items:  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home RANCH Cls Fair Blt 0<br>(11) Heating System: Warm & Cool Air<br>Ground Area = 1216 SF Floor Area = 1216 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=46/100/100/100/46<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1216</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>54,492</td> <td>25,066</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>184</td> <td>1,733</td> <td>797</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>2,320</td> <td>1,067</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>160</td> <td>2,978</td> <td>1,370</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>96</td> <td>2,079</td> <td>956</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td></td> <td></td> <td>1</td> <td>1,129</td> <td>519</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,200</td> <td>1,012</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>66,931</td> <td>30,787</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 20,874 |  |  |   |  |                     |             |                |   |  |                   |                                      |             |             | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1216 |  |  | Total: |  |  |  | 54,492 | 25,066 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 184 | 1,733 | 797 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 1,067 | Deck |  |  |  |  |  | Treated Wood |  |  | 160 | 2,978 | 1,370 | Treated Wood |  |  | 96 | 2,079 | 956 | Water/Sewer |  |  |  |  |  | Public Sewer |  |  | 1 | 1,129 | 519 | Water Well, 50 Feet |  |  | 1 | 2,200 | 1,012 | Totals: |  |  |  | 66,931 | 30,787 |
| Type   | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Main Home  | Siding   | Comp.Shingle   | 1216  |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Total:   |  |  |   | 54,492   | 25,066              |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Other Additions/Adjustments  |  |  |   |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical   |  |  | 184   | 1,733  | 797                 |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Plumbing   |  |  |   |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| 3 Fixture Bath   |  |  | 1   | 2,320  | 1,067               |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Deck   |  |  |   |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Treated Wood   |  |  | 160   | 2,978  | 1,370               |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Treated Wood   |  |  | 96  | 2,079  | 956                 |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Water/Sewer  |  |  |   |  |                     |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Public Sewer   |  |  | 1   | 1,129  | 519                 |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Water Well, 50 Feet  |  |  | 1   | 2,200  | 1,012               |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |
| Totals:  |  |  |   | 66,931   | 30,787              |             |                |   |  |                   |                                      |             |             |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |        |        |

Parcel Number: 72006-450-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee          | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |        |       |
|--|------------------|------------------------------------|------------|-------------|---------------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|--------|-------|
| INDEPENDENT BANK                                     | GRAVES DONALD    | 19,500                             | 04/13/2016 | CD          | 12-FROM LENDING INSTITUTI | 1158-1991  | PROPERTY TRANSFER | 100.0         |        |        |                         |       |        |       |
| OLSOWY JOYCE J                                       | INDEPENDENT BANK | 31,987                             | 09/26/2014 | SD          | 21-NOT USED/OTHER         | 1143-2400  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |       |
|  |                  | 46,000                             | 09/01/2001 | WD          | 21-NOT USED/OTHER         |  | OTHER             | 0.0           |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
| Property Address                                     |                  | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                           | Building Permit(s)                                       |                   | Date          | Number | Status |                         |       |        |       |
| 143 VICTORY  |                  | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  | P.R.E. 0%                          |            |             |                           |  |                   |               |        |        |                         |       |        |       |
| Owner's Name/Address                                 |                  | SA:                                |            |             |                           |  |                   |               |        |        |                         |       |        |       |
| GRAVES DONALD<br>4985 SUFFOLK ST<br>SAGINAW MI 48601 |                  | 2022 Est TCV 48,202 TCV/TFA: 66.95 |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  | X                                  | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |                         |       |        |       |
|  |                  | Public Improvements                |            |             |                           | * Factors *  |                   |               |        |        |                         |       |        |       |
| Tax Description                                      |                  |                                    |            |             |                           | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value |
| L-943 P-14 (L-805 P-479) 234 LOTS 23 & 24 NORTHWAY.  |                  |                                    |            |             |                           | OFF LAKE G3  | 100.00            | 150.00        | 0.8706 | 1.0000 | 100                     | 100   |        | 8,706 |
| Comments/Influences                                  |                  |                                    |            |             |                           | 100 Actual Front Feet, 0.34 Total Acres                  |                   |               |        |        | Total Est. Land Value = |       | 8,706  |       |
|  |                  |                                    |            |             |                           | Land Improvement Cost Estimates                          |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           | Description  |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           | D/W/P: 3.5 Concrete                                      |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           | D/W/P: 3.5 Concrete                                      |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           | Total Estimated Land Improvements True Cash Value =      |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |
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|  |                  |                                    |            |             |                           |  |                   |               |        |        |                         |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page | Verified By       | Prcnt. Trans.                                       |                 |  |               |        |            |      |       |        |       |
|---|----------------------------|------------------------------------|------------|-------------|--------------------|--------------|-------------------|---|-----------------|--|---------------|--------|------------|------|-------|--------|-------|
| PLOE DIANE N & MCMALL MICH  | PLOE DIANE N & DOUGLAS H   | 0                                  | 03/01/2019 | QC          | 21-NOT USED/OTHER  | 1168:1478    | PROPERTY TRANSFER | 0.0   |                 |  |               |        |            |      |       |        |       |
| COUNTY OF ROSCOMMON   | MEADE DIANE N & MCMALL MIC | 8,500                              | 09/27/2017 | QC          | 21-NOT USED/OTHER  | 1163:1958    | PROPERTY TRANSFER | 100.0   |                 |  |               |        |            |      |       |        |       |
| HOLT PATRICIA K   | ROSCOMMON COUNTY TREASURER | 0                                  | 03/31/2017 | OTH         | 21-NOT USED/OTHER  | 1162:714     | PROPERTY TRANSFER | 0.0   |                 |  |               |        |            |      |       |        |       |
|   |                            | 37,500                             | 07/01/1995 | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0   |                 |  |               |        |            |      |       |        |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s) |              | Date              | Number  | Status          |  |               |        |            |      |       |        |       |
| 147 VICTORY   |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                    |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | P.R.E. 0%                          |            |             |                    |              |                   |   |                 |  |               |        |            |      |       |        |       |
| Owner's Name/Address  |                            | SA:                                |            |             |                    |              |                   |   |                 |  |               |        |            |      |       |        |       |
| PLOE DIANE N & DOUGLAS H<br>1480 SPRINGWOOD DR<br>PRUDENVILLE MI 48651                                    |                            | 2022 Est TCV 35,202 TCV/TFA: 33.85 |            |             |                    |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  | Improved   |             | Vacant             |              |                   |   |                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |               |        |            |      |       |        |       |
|   |                            | Public Improvements                |            |             | * Factors *        |              |                   |   |                 |  |               |        |            |      |       |        |       |
| Tax Description   |                            | X                                  |            |             | Dirt Road          |              |                   | Description   |                 | Frontage   | Depth         | Front  | Depth      | Rate | %Adj. | Reason | Value |
| L-700 P-289 234 LOTS 25 & 26 NORTHWAY.  | Gravel Road                |                                    |            |             | OFF LAKE G3        |              | 84.00             | 150.00  | 0.9014          | 1.0000   | 100           | 100    | 7,572      |      |       |        |       |
| Comments/Influences   |                            | X                                  |            |             | Paved Road         |              |                   | 84 Actual Front Feet, 0.29 Total Acres              |                 | Total Est. Land Value =                                  |               | 7,572  |            |      |       |        |       |
|   |                            |                                    |            |             | Storm Sewer        |              |                   | Land Improvement Cost Estimates                     |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Sidewalk           |              |                   | Description   |                 | Rate   | Size          | % Good | Cash Value |      |       |        |       |
|   |                            |                                    |            |             | Water              |              |                   | D/W/P: 3.5 Concrete                                 |                 | 5.24   | 432           | 22     | 498        |      |       |        |       |
|   |                            | X                                  |            |             | Sewer              |              |                   | D/W/P: 3.5 Concrete                                 |                 | 5.24   | 424           | 22     | 489        |      |       |        |       |
|   |                            |                                    |            |             | Electric           |              |                   | Total Estimated Land Improvements True Cash Value = |                 | 987  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Gas                |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Curb               |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Street Lights      |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Standard Utilities |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Underground Utils. |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Topography of Site |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Level              |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Rolling            |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Low                |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | High               |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Landscaped         |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Swamp              |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Wooded             |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Pond               |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Waterfront         |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Ravine             |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            | X                                  |            |             | Wetland            |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Flood Plain        |              |                   |   |                 |  |               |        |            |      |       |        |       |
|   |                            |                                    |            |             | Year               | Land Value   | Building Value    | Assessed Value                                      | Board of Review | Tribunal/ Other  | Taxable Value |        |            |      |       |        |       |
|   |                            | Who                                | When       | What        | 2022               | 3,800        | 13,800            | 17,600  |                 |  | 16,174C       |        |            |      |       |        |       |
|   |                            | MH                                 | 08/11/2017 | INSPECTED   | 2021               | 3,800        | 12,900            | 16,700  |                 |  | 15,658C       |        |            |      |       |        |       |
|   |                            |                                    |            |             | 2020               | 3,800        | 12,200            | 16,000  |                 |  | 15,442C       |        |            |      |       |        |       |
|   |                            |                                    |            |             | 2019               | 4,700        | 11,900            | 16,600  |                 |  | 15,155C       |        |            |      |       |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |                                    |            |             |                    |              |                   |   |                 |  |               |        |            |      |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.                                       |            |                |                         |                 |                 |               |
|---|---------|------------------------------------|--------------------|-------------|-------------------|--|-------------|---|------------|----------------|-------------------------|-----------------|-----------------|---------------|
|   |         | 58,000                             | 06/01/1999         | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0   |            |                |                         |                 |                 |               |
|   |         |                                    |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: C-1 |                   | Building Permit(s)                                       |             | Date  | Number     | Status         |                         |                 |                 |               |
| 9093 OLD 27   |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | P.R.E. 100% 02/05/2004             |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
| Owner's Name/Address  |         | SA:                                |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
| PASTOR DAVID<br>9093 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 50,448 TCV/TFA: 51.90 |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | X                                  | Improved           |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |             |   |            |                |                         |                 |                 |               |
|   |         | Public Improvements                |                    |             |                   | * Factors *  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    |                    |             |                   | Description  | Frontage    | Depth   | Front      | Depth          | Rate                    | %Adj.           | Reason          | Value         |
|   |         |                                    |                    |             |                   | COMM FF RATE   | 100.00      | 217.00  | 1.0000     | 1.2028         | 150                     | 100             |                 | 18,042        |
|   |         |                                    |                    |             |                   | 100 Actual Front Feet, 0.50 Total Acres                  |             |   |            |                | Total Est. Land Value = |                 | 18,042          |               |
| Tax Description   |         |                                    |                    |             |                   | Land Improvement Cost Estimates                          |             |   |            |                |                         |                 |                 |               |
| L-906 P-494 (L-843 P-546&L-578 P-388) 234   |         | X                                  | Dirt Road          |             |                   |  |             | Description   |            | Rate           |                         | Size % Good     |                 | Cash Value    |
| LOTS 27 AND 28 S 1/2 OF LOT 31 NORTHWAY   |         | X                                  | Gravel Road        |             |                   |  |             | D/W/P: Asphalt Paving                               |            | 2.29           |                         | 1000 23         |                 | 527           |
| Comments/Influences   |         | X                                  | Paved Road         |             |                   |  |             | Total Estimated Land Improvements True Cash Value = |            |                |                         |                 | 527             |               |
|   |         | X                                  | Storm Sewer        |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Sidewalk           |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Water              |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | X                                  | Sewer              |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Electric           |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Gas                |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | X                                  | Curb               |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | X                                  | Street Lights      |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | X                                  | Standard Utilities |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Underground Utils. |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | Topography of Site                 |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         | X                                  | Level              |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Rolling            |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Low                |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | High               |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Landscaped         |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Swamp              |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Wooded             |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Pond               |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Waterfront         |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Ravine             |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Wetland            |             |                   |  |             |   |            |                |                         |                 |                 |               |
|   |         |                                    | Flood Plain        |             |                   |  |             | Year  | Land Value | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who                                | When               | What        | 2022              | 9,000  | 16,200      | 25,200  |            |                |                         | 23,693C         |                 |               |
|   |         | QT                                 | 06/28/2018         | INSPECTED   | 2021              | 10,500   | 15,200      | 25,700  |            |                |                         | 22,937C         |                 |               |
|   |         |                                    |                    |             | 2020              | 9,000  | 13,700      | 22,700  |            |                |                         | 22,621C         |                 |               |
|   |         |                                    |                    |             | 2019              | 9,000  | 13,200      | 22,200  |            |                |                         | 22,200S         |                 |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |                                    |                    |             |                   |  |             |   |            |                |                         |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |             |                    |  |  |                |               |                   |        |         |
|--|---------|------------------------------------|-------------|--------------------|--|--|----------------|---------------|-------------------|--------|---------|
| Grantor  | Grantee | Sale Price                         | Sale Date   | Inst. Type         | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans. |                   |        |         |
|  |         | 62,400                             | 09/01/2002  | WD                 | 21-NOT USED/OTHER  |  | OTHER          | 0.0           |                   |        |         |
|  |         |                                    |             |                    |  |  |                |               |                   |        |         |
|  |         |                                    |             |                    |  |  |                |               |                   |        |         |
| Property Address   |         | Class: COMMERCIAL-IMPROVE          | Zoning: C-1 | Building Permit(s) |  | Date   | Number         | Status        |                   |        |         |
| 9093 W HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |             | REMODEL            |  | 11/30/2012   | 259            | COMPLETE      |                   |        |         |
| Owner's Name/Address   |         | P.R.E. 0%                          |             |                    |  |  |                |               |                   |        |         |
| PASTOR DAVID M & BONNIE J<br>9093 W HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629 |         | SA:                                |             |                    |  |  |                |               |                   |        |         |
|  |         | 2022 Est TCV 57,014 TCV/TFA: 53.69 |             |                    |  |  |                |               |                   |        |         |
|  |         | X                                  | Improved    |                    | Vacant   | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                |               |                   |        |         |
|  |         | Public Improvements                |             |                    | * Factors *  |  |                |               |                   |        |         |
| Tax Description  |         | Dirt Road                          |             |                    | Description  | Frontage   | Depth          | Front Depth   | Rate %Adj. Reason | Value  |         |
| 234 L-962 P-1389 (L-660 P-113) LOTS 29 & 30 & N 1/2 OF LOT 31 NORTHWAY.      |         | Gravel Road                        |             |                    | COMM FF RATE   | 100.00   | 217.00         | 1.0000 1.2028 | 150 100           | 18,042 |         |
| Comments/Influences  |         | Paved Road                         |             |                    | 100 Actual Front Feet, 0.50 Total Acres Total Est. Land Value = 18,042 |  |                |               |                   |        |         |
|  |         | X Storm Sewer                      |             |                    |  |  |                |               |                   |        |         |
|  |         | X Sidewalk                         |             |                    |  |  |                |               |                   |        |         |
|  |         | X Water                            |             |                    |  |  |                |               |                   |        |         |
|  |         | X Sewer                            |             |                    |  |  |                |               |                   |        |         |
|  |         | Electric                           |             |                    |  |  |                |               |                   |        |         |
|  |         | Gas                                |             |                    |  |  |                |               |                   |        |         |
|  |         | Curb                               |             |                    |  |  |                |               |                   |        |         |
|  |         | X Street Lights                    |             |                    |  |  |                |               |                   |        |         |
|  |         | X Standard Utilities               |             |                    |  |  |                |               |                   |        |         |
|  |         | Underground Utils.                 |             |                    |  |  |                |               |                   |        |         |
|  |         | Topography of Site                 |             |                    |  |  |                |               |                   |        |         |
|  |         | X                                  | Level       |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Rolling     |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Low         |                    |  |  |                |               |                   |        |         |
|  |         |                                    | High        |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Landscaped  |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Swamp       |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Wooded      |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Pond        |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Waterfront  |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Ravine      |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Wetland     |                    |  |  |                |               |                   |        |         |
|  |         |                                    | Flood Plain |                    |  |  |                |               |                   |        |         |
|  |         | Year                               | Land Value  | Building Value     | Assessed Value   | Board of Review  | Tribunal/Other | Taxable Value |                   |        |         |
|  |         | Who                                | When        | What               | 2022   | 9,000  | 19,500         | 28,500        |                   |        | 28,071C |
|  |         | QT                                 | 06/28/2018  | INSPECTED          | 2021   | 10,500   | 18,100         | 28,600        |                   |        | 27,175C |
|  |         | DMG                                | 12/03/2012  | INSPECTED          | 2020   | 9,000  | 17,800         | 26,800        |                   |        | 26,800S |
|  |         | DMG                                | 06/14/2012  | INSPECTED          | 2019   | 9,000  | 17,700         | 26,700        |                   |        | 26,700S |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



|   |                         |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
|---|-------------------------|-------------|-------------------------|-----|--|-------------|---|-------|--|---|------------|-------------|-------------------|--|------------------------------------|----------|--|--|--|--------------|--------------|----------------|-------------|---------------|-------------------------|---------------|-------------------------|---------------|----------------|---------|-----------------|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Storage  |                         |             |                         |     |  |             |   |       |  | <<<<< Calculator Cost Computations >>>>>  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Class: D<br>Floor Area: 1,062<br>Gross Bldg Area: 1,062<br>Stories Above Grd: 1<br>Average Sty Hght : 9<br>Bsmnt Wall Hght  |                         |             |                         |     | Construction Cost  |             |   |       |  | Class: D    Quality: Average<br>Stories: 1    Story Height: 9    Perimeter: 134<br>Overall Building Height: 8   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
|   |                         |             |                         |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">High</td> <td style="width:15%;">Above Ave.</td> <td style="width:15%;">X</td> <td style="width:15%;">Ave.</td> <td style="width:15%;">Low</td> </tr> </table> |             |   |       |  | High  | Above Ave. | X           | Ave.              | Low  | Base Rate for Upper Floors = 50.80 |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| High  | Above Ave.              | X           | Ave.                    | Low |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Depr. Table : 2.5%<br>Effective Age : 12<br>Physical %Good: 74<br>Func. %Good : 100<br>Economic %Good: 100  |                         |             |                         |     | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: Forced Air Furnace    100%<br>Heat#2: No Heating or Cooling    0%  |             |   |       |  | (10) Heating system: Forced Air Furnace    Cost/SqFt: 9.74    100%<br>Adjusted Square Foot Cost for Upper Floors = 60.54  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
|   |                         |             |                         |     | Ave. SqFt/Story: 1062<br>Ave. Perimeter: 134<br>Has Elevators:   |             |   |       |  | Total Floor Area: 1,062    Base Cost New of Upper Floors = 64,294   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Year Built<br>Remodeled   |                         |             |                         |     | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type: Good Basement<br>Heat: No Heating or Cooling   |             |   |       |  | Reproduction/Replacement Cost = 64,294<br>Eff.Age:12    Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 74 /100/100/100/74.0<br>Total Depreciated Cost = 47,578  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
|   |                         |             |                         |     |  |             |   |       |  | Unit in Place Items    Rate    Quantity    Arch    %Good    Depr.Cost<br>/CI16/YARI/PAV/495L    5.03    49    1.00    46    113<br>/CI16/YARI/PAV/495A    6.27    292    1.00    46    842  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| 8 Overall Bldg Height   |                         |             |                         |     | * Mezzanine Info *<br>Area #1:<br>Type #1: Office    (No Rates)<br>Area #2:<br>Type #2: Office    (No Rates)   |             |   |       |  | ECF (2001 COMMERCIAL )    0.803 => TCV of Bldg: 1 = 38,972<br>Replacement Cost/Floor Area= 62.50    Est. TCV/Floor Area= 36.70  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
|   |                         |             |                         |     |  |             |   |       |  | * Sprinkler Info *<br>Area:<br>Type: Average  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| (1) Excavation/Site Prep:   |                         |             |                         |     |  |             |   |       |  | (7) Interior:   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| (2) Foundation:   |                         |             |                         |     |  |             |   |       |  | (8) Plumbing:   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Poured Conc.</td> <td style="width:15%;">Brick/Stone</td> <td style="width:15%;">X</td> <td style="width:15%;">Block</td> </tr> </table>        |                         |             |                         |     | Poured Conc.   | Brick/Stone | X | Block | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Many Above Ave.</td> <td style="width:15%;">Average Typical</td> <td style="width:15%;">Few None</td> </tr> </table> |   |            |             |                   | Many Above Ave.  | Average Typical                    | Few None | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Total Fixtures</td> <td style="width:15%;">Urinals</td> </tr> <tr> <td>3-Piece Baths</td> <td>Wash Bowls</td> </tr> <tr> <td>2-Piece Baths</td> <td>Water Heaters</td> </tr> <tr> <td>Shower Stalls</td> <td>Wash Fountains</td> </tr> <tr> <td>Toilets</td> <td>Water Softeners</td> </tr> </table> |  |  |              |              | Total Fixtures | Urinals     | 3-Piece Baths | Wash Bowls              | 2-Piece Baths | Water Heaters           | Shower Stalls | Wash Fountains | Toilets | Water Softeners |
| Poured Conc.  | Brick/Stone             | X           | Block                   |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Many Above Ave.   | Average Typical         | Few None    |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Total Fixtures  | Urinals                 |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| 3-Piece Baths   | Wash Bowls              |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| 2-Piece Baths   | Water Heaters           |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Shower Stalls   | Wash Fountains          |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Toilets   | Water Softeners         |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| (3) Frame:  |                         |             |                         |     |  |             |   |       |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">X</td> <td style="width:15%;">Few Average</td> <td style="width:15%;">X</td> <td style="width:15%;">Few Average</td> </tr> <tr> <td></td> <td>Many Unfinished Typical</td> <td></td> <td>Many Unfinished Typical</td> </tr> </table>  |            |             |                   |  |                                    |          |  |  |  | X            | Few Average  | X              | Few Average |               | Many Unfinished Typical |               | Many Unfinished Typical |               |                |         |                 |
| X   | Few Average             | X           | Few Average             |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
|   | Many Unfinished Typical |             | Many Unfinished Typical |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| (4) Floor Structure:  |                         |             |                         |     |  |             |   |       |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Flex Conduit</td> <td style="width:15%;">Incandescent</td> </tr> <tr> <td>Rigid Conduit</td> <td>Fluorescent</td> </tr> <tr> <td>Armored Cable</td> <td>Mercury</td> </tr> <tr> <td>Non-Metalic</td> <td>Sodium Vapor</td> </tr> <tr> <td>Bus Duct</td> <td>Transformer</td> </tr> </table> |            |             |                   |  |                                    |          |  |  |  | Flex Conduit | Incandescent | Rigid Conduit  | Fluorescent | Armored Cable | Mercury                 | Non-Metalic   | Sodium Vapor            | Bus Duct      | Transformer    |         |                 |
| Flex Conduit  | Incandescent            |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Rigid Conduit   | Fluorescent             |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Armored Cable   | Mercury                 |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Non-Metalic   | Sodium Vapor            |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Bus Duct  | Transformer             |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| (5) Floor Cover:  |                         |             |                         |     |  |             |   |       |  | (13) Roof Structure:    Slope=0   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| (6) Ceiling:  |                         |             |                         |     |  |             |   |       |  | (14) Roof Cover:  |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">X</td> <td style="width:15%;">Gas Oil</td> <td style="width:15%;">Coal Stoker</td> <td style="width:15%;">Hand Fired Boiler</td> </tr> </table> |                         |             |                         |     |  |             |   |       |  | X   | Gas Oil    | Coal Stoker | Hand Fired Boiler | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Thickness</td> <td style="width:15%;">Bsmnt Insul.</td> </tr> </table> |                                    |          |  |  |  |              |              |                |             | Thickness     | Bsmnt Insul.            |               |                         |               |                |         |                 |
| X   | Gas Oil                 | Coal Stoker | Hand Fired Boiler       |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |
| Thickness   | Bsmnt Insul.            |             |                         |     |  |             |   |       |  |   |            |             |                   |  |                                    |          |  |  |  |              |              |                |             |               |                         |               |                         |               |                |         |                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

|   |                             |                                    |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|---|-----------------------------|------------------------------------|------------|-------------|---------------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|--------|------------|
| Grantor   | Grantee                     | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |        |            |
| PETRONELLI PAUL J & KATHY   | PETRONELLI PAUL J & KATHY   | 0                                  | 10/06/2020 | QC          | 29-SELLERS INTEREST IN A  | 1174:676   | DEED              | 0.0            |                |                 |                         |               |        |        |            |
| PETRONELLI PAUL J & KATHY   | PASTOR DAVID & BALLA MARTIN | 45,000                             | 10/07/2014 | LC          | 21-NOT USED/OTHER         | 1143-2521  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |        |        |            |
| CAMPBELL PENNY ETAL   | PETRONELLI PAUL J & KATHY   | 45,000                             | 10/03/2014 | WD          | 19-MULTI PARCEL ARM'S LEN | 1143-2518  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |        |        |            |
| STEINBACHER NORMAN G  | CAMPBELL, PENNY             | 0                                  | 06/27/2009 | QC          | 08-ESTATE                 | 1084/1834  | OTHER             | 0.0            |                |                 |                         |               |        |        |            |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV          |            | Zoning: C-1 |                           | Building Permit(s)                                       |                   | Date           | Number         | Status          |                         |               |        |        |            |
| 106 VICTORY   |                             | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | P.R.E. 0%                          |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
| Owner's Name/Address  |                             | SA:                                |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
| BALLA MARTIN<br>9093 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629   |                             | 2022 Est TCV 49,591 TCV/TFA: 54.74 |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | X                                  | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Public Improvements                |            |             |                           | * Factors *  |                   |                |                |                 |                         |               |        |        |            |
| Tax Description   |                             |                                    |            |             |                           | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value  |            |
| L-372 P-471 234 106 VICTORY LOTS 33 AND 34 NORTHWAY.  |                             |                                    |            |             |                           | OFF LAKE G3  | 100.00            | 150.00         | 0.8706         | 1.0000          | 100                     | 100           |        | 8,706  |            |
| Comments/Influences   |                             |                                    |            |             |                           | 100 Actual Front Feet, 0.34 Total Acres                  |                   |                |                |                 | Total Est. Land Value = |               | 8,706  |        |            |
|   |                             |                                    |            |             |                           | Land Improvement Cost Estimates                          |                   |                |                |                 |                         |               |        |        |            |
|   |                             |                                    |            |             |                           | Description  |                   |                |                |                 |                         | Rate          | Size   | % Good | Cash Value |
|   |                             |                                    |            |             |                           | D/W/P: 3.5 Concrete                                      |                   |                |                |                 |                         | 4.92          | 66     | 73     | 237        |
|   |                             |                                    |            |             |                           | D/W/P: Crushed Rock                                      |                   |                |                |                 |                         | 1.80          | 10     | 73     | 13         |
|   |                             |                                    |            |             |                           | Wood Frame/Conc.   |                   |                |                |                 |                         | 21.78         | 192    | 48     | 2,007      |
|   |                             |                                    |            |             |                           | Total Estimated Land Improvements                        |                   |                |                |                 | True Cash Value =       |               | 2,257  |        |            |
|   |                             |                                    |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Topography of Site                 |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | X                                  | Level      |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Rolling                            |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Low                                |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | High                               |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Landscaped                         |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Swamp                              |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Wooded                             |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Pond                               |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Waterfront                         |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Ravine                             |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Wetland                            |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             | Flood Plain                        |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |
|   |                             |                                    |            |             |                           | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |        |        |            |
|   |                             | Who                                | When       | What        |                           | 2022   | 4,400             | 20,400         | 24,800         |                 |                         | 19,759C       |        |        |            |
|   |                             | QT                                 | 04/27/2018 | INSPECTED   |                           | 2021   | 4,400             | 19,200         | 23,600         |                 |                         | 19,128C       |        |        |            |
|   |                             |                                    |            |             |                           | 2020   | 4,400             | 18,600         | 23,000         |                 |                         | 18,864C       |        |        |            |
|   |                             |                                    |            |             |                           | 2019   | 5,400             | 18,800         | 24,200         |                 |                         | 18,513C       |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                             |                                    |            |             |                           |  |                   |                |                |                 |                         |               |        |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)             |   | (11) Heating/Cooling   |                     | (15) Built-ins   |              | (15) Fireplaces     |                | (16) Porches/Decks |   | (17) Garage |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
|---|---|------------------------------|---|--|---------------------|--|--------------|---------------------|----------------|--------------------|---|-------------|--|-------------------------------------|---|------------|------|----------|------------|------------|-------|-------------|-----|--|--|--------|--|--|--|--------|--------|---------|-----|---------|---|-----------|---------------------|-------------|--------------|---------------------|------------|------------------|------------|------------|---------|--|----|--|--|-----|-----|--|---|---|--|---|--|----|---------|--|--|--|--|--------|-------|--|-------|-------|--|-------|--|-------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal  |                     | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | 1           | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>42 CPP<br>70 Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 312<br>No Conc. Floor: 0 |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| X   | Wood Frame<br>Block   |                              | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Building Style:<br>1 1/4 STORY  |   | Trim & Decoration            |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling                      |                     | Central Air<br>Wood Furnace  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Yr Built<br>0   | Remodeled<br>0  | Ex X Ord Min                 |   | Size of Closets  |                     | (12) Electric  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Condition: Good   |   | Lg X Ord Small               |   | Doors: Solid X H.C.  |                     | 0 Amps Service   |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Room List   |   | (5) Floors                   |   | Kitchen:<br>Other:<br>Other:   |                     | (13) Plumbing  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other: |   | (6) Ceilings   |                     | No./Qual. of Fixtures  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| (1) Exterior  |   |                              |   | X Ex. Ord. Min   |                     | No. of Elec. Outlets   |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   | (7) Excavation   |                     | Many X Ave. Few  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| X   | Block   |                              |   | Basement: 725 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (14) Water/Sewer   |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| X   | Insulation  |                              |   | (8) Basement   |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| (2) Windows   |   |                              |   |  |                     |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| X   | Many<br>Avg.<br>Few   | X                            | Large<br>Avg.<br>Small  |  |                     |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
|   | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |                              |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |                     |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| (3) Roof  |   |                              |   | (9) Basement Finish  |                     |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| X   | Gable<br>Hip<br>Flat  |                              | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| X   | Asphalt Shingle   |                              |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Chimney: Block  |   |                              |   |  |                     | Lump Sum Items:  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| <p>Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY Cls D Blt 0</p> <p>(11) Heating System: Forced Heat &amp; Cool</p> <p>Ground Area = 725 SF Floor Area = 906 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=48/100/100/100/48</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Block</td> <td>Mich Bsmnt.</td> <td>725</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>86,751</td> <td>44,138</td> </tr> </tbody> </table> <p>Other Additions/Adjustments</p> <table border="1"> <thead> <tr> <th>Porches</th> <th>CPP</th> <th>Garages</th> <th>Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</th> <th>Base Cost</th> <th>Storage Over Garage</th> <th>Water/Sewer</th> <th>Public Sewer</th> <th>Water Well, 50 Feet</th> <th>Fireplaces</th> <th>Interior 2 Story</th> <th>Breezeways</th> <th>Frame Wall</th> <th>Totals:</th> </tr> </thead> <tbody> <tr> <td></td> <td>42</td> <td></td> <td></td> <td>624</td> <td>312</td> <td></td> <td>1</td> <td>1</td> <td></td> <td>1</td> <td></td> <td>70</td> <td>118,688</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>17,297</td> <td>3,154</td> <td></td> <td>1,000</td> <td>2,126</td> <td></td> <td>4,429</td> <td></td> <td>3,156</td> <td>156,973</td> </tr> </tbody> </table> <p>Notes:</p> <p>ECF (4003 OFF LAKE 3) 0.678 =&gt; TCV: 38,628</p> |   |                              |   |  |                     |  |              |                     |                |                    |   |             |  | Stories                             | Exterior  | Foundation | Size | Cost New | Depr. Cost | 1.25 Story | Block | Mich Bsmnt. | 725 |  |  | Total: |  |  |  | 86,751 | 44,138 | Porches | CPP | Garages | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) | Base Cost | Storage Over Garage | Water/Sewer | Public Sewer | Water Well, 50 Feet | Fireplaces | Interior 2 Story | Breezeways | Frame Wall | Totals: |  | 42 |  |  | 624 | 312 |  | 1 | 1 |  | 1 |  | 70 | 118,688 |  |  |  |  | 17,297 | 3,154 |  | 1,000 | 2,126 |  | 4,429 |  | 3,156 | 156,973 |
| Stories   | Exterior  | Foundation                   | Size  | Cost New   | Depr. Cost          |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| 1.25 Story  | Block   | Mich Bsmnt.                  | 725   |  |                     |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Total:  |   |                              |   | 86,751   | 44,138              |  |              |                     |                |                    |   |             |  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
| Porches   | CPP   | Garages                      | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)       | Base Cost  | Storage Over Garage | Water/Sewer  | Public Sewer | Water Well, 50 Feet | Fireplaces     | Interior 2 Story   | Breezeways  | Frame Wall  | Totals:  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
|   | 42  |                              |   | 624  | 312                 |  | 1            | 1                   |                | 1                  |   | 70          | 118,688  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |
|   |   |                              |   | 17,297   | 3,154               |  | 1,000        | 2,126               |                | 4,429              |   | 3,156       | 156,973  |                                     |   |            |      |          |            |            |       |             |     |  |  |        |  |  |  |        |        |         |     |         |   |           |                     |             |              |                     |            |                  |            |            |         |  |    |  |  |     |     |  |   |   |  |   |  |    |         |  |  |  |  |        |       |  |       |       |  |       |  |       |         |

Parcel Number: 72006-450-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                               |                                    |             |                |   |  |                   |               |                   |         |       |
|--|-------------------------------|------------------------------------|-------------|----------------|---|--|-------------------|---------------|-------------------|---------|-------|
| Grantor  | Grantee                       | Sale Price                         | Sale Date   | Inst. Type     | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                   |         |       |
| STEINBACHER STEVEN   | BALLA MARTIN II, PASTOR DAVID | 10,500                             | 10/28/2016  | WD             | 03-ARM'S LENGTH   | 2016-8266  | PROPERTY TRANSFER | 100.0         |                   |         |       |
| STEINBACKER NORMAN G   | STEINBACKER, STEVEN           | 0                                  | 06/27/2009  | OTH            | 07-DEATH CERTIFICATE  | 1084/1836  | OTHER             | 100.0         |                   |         |       |
|  |                               |                                    |             |                |   |  |                   |               |                   |         |       |
| Property Address   |                               | Class: RESIDENTIAL-VACANT          |             | Zoning: R-2    |   | Building Permit(s)                                       |                   | Date          |                   |         |       |
| MARY/VICTORY   |                               | School: HOUGHTON LAKE COMM SCHOOLS |             |                |   |  |                   | Number        |                   |         |       |
|  |                               | P.R.E. 0%                          |             |                |   |  |                   | Status        |                   |         |       |
| Owner's Name/Address   |                               | SA:                                |             |                |   |  |                   |               |                   |         |       |
| BALLA MARTIN II & PASTOR DAVID & BALLA MARIAH L<br>9093 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                               | 2022 Est TCV 9,892 TCV/TFA: 0.00   |             |                |   |  |                   |               |                   |         |       |
|  |                               | X                                  | Improved    |                | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |                   |         |       |
|  |                               | Public Improvements                |             |                | * Factors *   |  |                   |               |                   |         |       |
| Tax Description  |                               | Dirt Road                          |             |                | Description   | Frontage   | Depth             | Front Depth   | Rate %Adj. Reason | Value   |       |
| L-689 P-339 234 LOTS 35 & 36 NORTHWAY  |                               | Gravel Road                        |             |                | OFF LAKE G3   | 100.00   | 100.00            | 0.8706        | 0.9221            | 100 100 | 8,027 |
| Comments/Influences  |                               | X Paved Road                       |             |                | 100 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 8,027 |  |                   |               |                   |         |       |
|  |                               | X Storm Sewer                      |             |                |   |  |                   |               |                   |         |       |
|  |                               | Sidewalk                           |             |                |   |  |                   |               |                   |         |       |
|  |                               | Water                              |             |                |   |  |                   |               |                   |         |       |
|  |                               | X Sewer                            |             |                |   |  |                   |               |                   |         |       |
|  |                               | Electric                           |             |                |   |  |                   |               |                   |         |       |
|  |                               | Gas                                |             |                |   |  |                   |               |                   |         |       |
|  |                               | Curb                               |             |                |   |  |                   |               |                   |         |       |
|  |                               | X Street Lights                    |             |                |   |  |                   |               |                   |         |       |
|  |                               | X Standard Utilities               |             |                |   |  |                   |               |                   |         |       |
|  |                               | Underground Utils.                 |             |                |   |  |                   |               |                   |         |       |
|  |                               | Topography of Site                 |             |                |   |  |                   |               |                   |         |       |
|  |                               | X                                  | Level       |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Rolling     |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Low         |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | High        |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Landscaped  |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Swamp       |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Wooded      |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Pond        |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Waterfront  |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Ravine      |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Wetland     |                |   |  |                   |               |                   |         |       |
|  |                               |                                    | Flood Plain |                |   |  |                   |               |                   |         |       |
|  |                               | Year                               | Land Value  | Building Value | Assessed Value  | Board of Review  | Tribunal/Other    | Taxable Value |                   |         |       |
| Who  |                               | When                               | What        | 2022           | 4,000   | 900  | 4,900             |               | 3,168C            |         |       |
| QT   |                               | 04/27/2018                         | INSPECTED   | 2021           | 4,000   | 1,300  | 5,300             |               | 3,067C            |         |       |
|  |                               |                                    |             | 2020           | 4,000   | 800  | 4,800             |               | 3,025C            |         |       |
|  |                               |                                    |             | 2019           | 5,000   | 800  | 5,800             |               | 2,969C            |         |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|---|----------------------------|---|--|-------------|--------------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |
| LOSHINSKIE DOROTHY J & CAL  | PASTOR DAVE & BONNIE &     | 17,000  | 05/01/2017   | WD          | 20-MULTI PARCEL SALE REF | 1162:1458  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |
| HOLLINGSWORTH JAYSEN & VIC  | LOSHINSKIE CALVIN          | 0   | 01/12/2015   | OTH         | 21-NOT USED/OTHER        | 1152-884   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |       |
| LOSHINSKIE CALVIN W   | HOLLINGSWORTH JAYSEN & VIC | 0   | 04/11/2014   | WD          | 21-NOT USED/OTHER        |  | OTHER             | 100.0          |                |                 |                 |               |        |       |
| LOSHINSKIE CALVIN W   | HOLLINGSWORTH JAYSEN & VIC | 32,000  | 04/11/2014   | LC          | 03-ARM'S LENGTH          | 1138/1629  | OTHER             | 100.0          |                |                 |                 |               |        |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |  | Zoning: R-2 |                          | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |       |
| MARY  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | P.R.E. 0%   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
| Owner's Name/Address  |                            | SA:   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
| PASTOR DAVE & BONNIE &<br>BALLA MARTIN II & BALLA MARIAH<br>9093 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 6,313 TCV/TFA: 0.00  |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | X   | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                   |                |                |                 |                 |               |        |       |
|   |                            | Public Improvements   |  |             |                          | * Factors *  |                   |                |                |                 |                 |               |        |       |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                          | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
|   |                            |   |  |             |                          | OFF LAKE G3  | 50.00             | 150.00         | 1.0000         | 1.0000          | 100             | 100           |        | 5,000 |
| Tax Description   |                            |   |  |             |                          | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |                   |                |                |                 |                 |               |        |       |
| (L-943 P-116&L-939P-1160&L-630 P-206) 234<br>L-1049 P-844 (L-982P-285) N 1/2 OF LOT 37<br>NORTHWAY.           |                            | X   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
| Comments/Influences   |                            | X   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | X   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | X   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | X   |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | Topography of Site  |  |             |                          |  |                   |                |                |                 |                 |               |        |       |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                          | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                            | Who   | When   | What        | 2022                     | 2,500  | 700               | 3,200          |                |                 | 3,200S          |               |        |       |
|   |                            | QT  | 06/28/2018   | INSPECTED   | 2021                     | 2,500  | 1,100             | 3,600          |                |                 | 3,143C          |               |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan  |                            |   |  |             | 2020                     | 2,500  | 600               | 3,100          |                |                 | 3,100S          |               |        |       |
|   |                            |   |  |             | 2019                     | 3,100  | 600               | 3,700          |                |                 | 3,700S          |               |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-450-037-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |           |          |      |       |        |       |  |
|--|----------------------------|---|------------|-------------|-------------------|--|-------------------|---------------|-----------|----------|------|-------|--------|-------|--|
| BURTIS DIANNA  | BURTIS RICK M & DIANNA J T | 0   | 11/26/2019 | QC          | 21-NOT USED/OTHER | 1171:1461  | DEED              | 0.0           |           |          |      |       |        |       |  |
| ROSCOMMON COUNTY TREASURER   | BURTIS DIANNA              | 4,200   | 09/12/2016 | QC          | 21-NOT USED/OTHER | 1160-0215  | PROPERTY TRANSFER | 100.0         |           |          |      |       |        |       |  |
| SPAYDE MELVIN L & NANCY J  | ROSCOMMON COUNTY TREASURER | 0   | 02/02/2016 | OTH         | 10-FORECLOSURE    | 1158-2178  | PROPERTY TRANSFER | 0.0           |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)   |                   | Date          | Number    | Status   |      |       |        |       |  |
| 114 VICTORY  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | ADDITION   |                   | / /           | PB16-0352 | CANCELED |      |       |        |       |  |
|  |                            | P.R.E. 0%   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
| Owner's Name/Address   |                            | SA:   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
| BURTIS RICK M & DIANNA J TRUST<br>136 CHANNEL CT<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 45,714 TCV/TFA: 47.23  |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                   |                   |               |           |          |      |       |        |       |  |
|  |                            | Public Improvements   |            |             |                   | * Factors *  |                   |               |           |          |      |       |        |       |  |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth         | Front     | Depth    | Rate | %Adj. | Reason | Value |  |
| L-521 P-260 234 S 1/2 OF LOT 37 NORTHWAY.                                  |                            |   |            |             |                   | OFF LAKE G3 50.00 150.00 1.0000 1.0000 100 100                             |                   |               |           |          |      |       |        |       |  |
| Comments/Influences  |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000       |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   | Work Description for Permit PB16-0352, Issued / / : SINGLE FAMILY ATTACHED |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
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|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |
|  |                            |   |            |             |                   |  |                   |               |           |          |      |       |        |       |  |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |        |            |
|---|----------------------------|------------------------------------|------------|-------------|--------------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| LOSHINSKIE DOROTHY J & CAL  | PASTOR DAVE & BONNIE &     | 17,000                             | 05/01/2017 | WD          | 20-MULTI PARCEL SALE REF | 1162:1458  | PROPERTY TRANSFER | 100.0         |        |        |                         |       |        |            |
| HOLLINGSWORTH JAYSEN & VIC  | LOSHINSKIE CALVIN          | 0                                  | 01/12/2015 | OTH         | 21-NOT USED/OTHER        | 1152-884   | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |            |
| LOSHINSKIE CALVIN W   | HOLLINGSWORTH JAYSEN & VIC | 32,000                             | 04/11/2014 | WD          | 03-ARM'S LENGTH          | 1138/1629  | OTHER             | 100.0         |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                          | Building Permit(s)                                       |                   | Date          | Number | Status |                         |       |        |            |
| 113 MARY  |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            | P.R.E. 0%                          |            |             |                          |  |                   |               |        |        |                         |       |        |            |
| Owner's Name/Address  |                            | SA:                                |            |             |                          |  |                   |               |        |        |                         |       |        |            |
| PASTOR DAVE & BONNIE &<br>BALLA MARTIN II & BALLA MARIAH<br>9093 W HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 25,540 TCV/TFA: 38.01 |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            | X                                  | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |                         |       |        |            |
|   |                            | Public Improvements                |            |             |                          | * Factors *  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
|   |                            |                                    |            |             |                          | OFF LAKE G3  | 50.00             | 150.00        | 1.0000 | 1.0000 | 100                     | 100   |        | 5,000      |
|   |                            |                                    |            |             |                          | 50 Actual Front Feet, 0.17 Total Acres                   |                   |               |        |        | Total Est. Land Value = |       | 5,000  |            |
| Tax Description   |                            |                                    |            |             |                          | Land Improvement Cost Estimates                          |                   |               |        |        |                         |       |        |            |
| L-760 P-660 234 N1/2 OF LOT 38 NORTHWAY.  |                            |                                    |            |             |                          | Description  |                   |               |        |        | Rate                    | Size  | % Good | Cash Value |
| Comments/Influences   |                            |                                    |            |             |                          | D/W/P: 3.5 Concrete                                      |                   |               |        |        | 5.24                    | 939   | 48     | 2,362      |
|   |                            |                                    |            |             |                          | D/W/P: 3.5 Concrete                                      |                   |               |        |        | 5.24                    | 294   | 48     | 740        |
|   |                            |                                    |            |             |                          | Total Estimated Land Improvements True Cash Value =      |                   |               |        |        | 3,102                   |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
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|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |
|   |                            |                                    |            |             |                          |  |                   |               |        |        |                         |       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-038-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                    |             |  |              |                |                |                   |                         |               |
|--|---------|------------------------------------|--------------------|-------------|--|--------------|----------------|----------------|-------------------|-------------------------|---------------|
| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                         |               |
|  |         | 41,000                             | 09/01/2003         | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                   |                         |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 | Building Permit(s)                                       | Date         | Number         | Status         |                   |                         |               |
| 116 VICTORY  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                |                |                   |                         |               |
| Owner's Name/Address                                     |         | P.R.E. 100% 05/03/2004             |                    |             |  |              |                |                |                   |                         |               |
| MORGAN SANDRA K<br>116 VICTORY<br>HOUGHTON LAKE MI 48629 |         | SA:                                |                    |             |  |              |                |                |                   |                         |               |
|  |         | 2022 Est TCV 20,552 TCV/TFA: 48.93 |                    |             |  |              |                |                |                   |                         |               |
|  |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |              |                |                |                   |                         |               |
|  |         | Public Improvements                |                    |             | * Factors *  |              |                |                |                   |                         |               |
| Tax Description  |         | Dirt Road                          |                    |             | Description  | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value                   |               |
| (L-901P-583&L-893P-530&L-422 P-455)                      |         | Gravel Road                        |                    |             | OFF LAKE G3  | 50.00        | 150.00         | 1.0000 1.0000  | 100 100           | 5,000                   |               |
| L-950P-153&L-1000P-801 (L-992P-1689) 234                 |         | X                                  | Paved Road         |             | 50 Actual Front Feet, 0.17 Total Acres                   |              |                |                |                   | Total Est. Land Value = | 5,000         |
| 116 VICTORY S 1/2 OF LOT 38 NORTHWAY.                    |         | X                                  | Storm Sewer        |             | Land Improvement Cost Estimates                          |              |                |                |                   |                         |               |
| Comments/Influences                                      |         |                                    | Sidewalk           |             | Description  | Rate         | Size           | % Good         | Cash Value        |                         |               |
|  |         | X                                  | Water              |             | D/W/P: 3.5 Concrete                                      | 4.92         | 78             | 48             | 184               |                         |               |
|  |         | X                                  | Sewer              |             | Wood Frame   | 23.66        | 64             | 23             | 348               |                         |               |
|  |         |                                    | Electric           |             | Total Estimated Land Improvements True Cash Value =      |              |                |                |                   | 532                     |               |
|  |         |                                    | Gas                |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Curb               |             |  |              |                |                |                   |                         |               |
|  |         | X                                  | Street Lights      |             |  |              |                |                |                   |                         |               |
|  |         | X                                  | Standard Utilities |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Underground Utils. |             |  |              |                |                |                   |                         |               |
|  |         | Topography of Site                 |                    |             |  |              |                |                |                   |                         |               |
|  |         | X                                  | Level              |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|  |         |                                    | Rolling            |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Low                |             |  |              |                |                |                   |                         |               |
|  |         |                                    | High               |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Landscaped         |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Swamp              |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Wooded             |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Pond               |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Waterfront         |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Ravine             |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Wetland            |             |  |              |                |                |                   |                         |               |
|  |         |                                    | Flood Plain        |             |  |              |                |                |                   |                         |               |
|  |         | Who                                | When               | What        | 2022   | 2,500        | 7,800          | 10,300         |                   |                         | 9,863C        |
|  |         | QT                                 | 04/27/2018         | INSPECTED   | 2021   | 2,500        | 7,400          | 9,900          |                   |                         | 9,548C        |
|  |         |                                    |                    |             | 2020   | 2,500        | 7,000          | 9,500          |                   |                         | 9,417C        |
|  |         |                                    |                    |             | 2019   | 3,100        | 6,900          | 10,000         |                   |                         | 9,242C        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |        |            |
|---|---------------------|------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| OLESKIE ROBERT J JR & TANY                                | NEACE LAURA N       | 16,000                             | 03/11/2015 | WD          | 16-LC PAYOFF      | 1147-2664  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |            |
| OLESKIE ROBERT J  | NEACE LAURA NEVELLA | 16,000                             | 08/01/2008 | LC          | 03-ARM'S LENGTH   | 1074/1538  | OTHER             | 100.0         |        |        |                         |       |        |            |
|   |                     | 10,000                             | 07/01/1999 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |        |        |                         |       |        |            |
|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date          | Number | Status |                         |       |        |            |
| 115 MARY  |                     | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |                   |               |        |        |                         |       |        |            |
|   |                     | P.R.E. 0%                          |            |             |                   |  |                   |               |        |        |                         |       |        |            |
| Owner's Name/Address                                      |                     | SA:                                |            |             |                   |  |                   |               |        |        |                         |       |        |            |
| NEACE LAURA N<br>8949 SCHOOL RD<br>HOUGHTON LAKE MI 48629 |                     | 2022 Est TCV 15,762 TCV/TFA: 26.36 |            |             |                   |  |                   |               |        |        |                         |       |        |            |
|   |                     | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |                         |       |        |            |
|   |                     | Public Improvements                |            |             |                   | * Factors *  |                   |               |        |        |                         |       |        |            |
| Tax Description   |                     |                                    |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
| (L-954P-2579&L-844P-435&L-748P-362) 234                   |                     |                                    |            |             |                   | OFF LAKE G3  | 50.00             | 150.00        | 1.0000 | 1.0000 | 100                     | 100   |        | 5,000      |
| L-950P-127&L-1000 P-800 N 100 FT OF LOT                   |                     |                                    |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                   |                   |               |        |        | Total Est. Land Value = |       | 5,000  |            |
| 39 NORTHWAY.  |                     |                                    |            |             |                   | Land Improvement Cost Estimates                          |                   |               |        |        |                         |       |        |            |
| Comments/Influences                                       |                     |                                    |            |             |                   | Description  |                   |               |        |        | Rate                    | Size  | % Good | Cash Value |
|   |                     |                                    |            |             |                   | D/W/P: 3.5 Concrete                                      |                   |               |        |        | 5.24                    | 460   | 23     | 554        |
|   |                     |                                    |            |             |                   | Total Estimated Land Improvements                        |                   |               |        |        | True Cash Value =       |       | 554    |            |
|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |
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|   |                     |                                    |            |             |                   |  |                   |               |        |        |                         |       |        |            |

| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling        |                     |               | (15) Built-ins          |   | (15) Fireplaces  |                   | (16) Porches/Decks                     |               | (17) Garage   |  |
|----------------------------|--|--|---|-----------------------------|---------------------|---------------|-------------------------|---|--|-------------------|--|---------------|---------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam          | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>64<br>552 | Type<br>Treated Wood<br>Roof Cover Onl | Year Built:   |               |  |
| X                          | Wood Frame   |  | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G | Car Capacity: |                         |   |  |                   |  |               |               |  |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   | Class:                      |                     |               |                         |   |  |                   |  |               |               |  |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets  |   | Exterior:                   |                     |               |                         |   |  |                   |  |               |               |  |
| Condition: Good            |  |  | Lg  | X                           | Ord                 |               | Small                   | Class: Fair   |  | Effec. Age: 27    |  | Storage Area: |               |  |
| Room List                  |  | (5) Floors   |   | Central Air<br>Wood Furnace |                     |               | Total Base New : 43,023 |   | Floor Area:  |                   | E.C.F.                                 |               | Bsmnt Garage: |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric               |                     |               | Total Depr Cost: 15,056 |   | Total Depr Cost: 15,056  |                   | X 0.678                                |               | Carport Area: |  |
|                            |  | (6) Ceilings   |   | No./Qual. of Fixtures       |                     |               | Estimated T.C.V: 10,208 |   | Estimated T.C.V: 10,208  |                   |  |               | Roof:         |  |
| (1) Exterior               |  |  |   | X Ex.                       |                     |               | Ord.                    | Min   | Cost Est. for Res. Bldg: 1 Mobile Home 1 STORY   |                   | Cls Fair                               |               | Blt 0         |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets        |                     |               |                         |   | (11) Heating System: Wall Furnace  |                   |  |               |               |  |
| X                          | Insulation   | (7) Excavation   |   | Many                        |                     |               | X                       | Ave.  | Ground Area = 598 SF Floor Area = 598 SF.  |                   |  |               |               |  |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing               |                     |               |                         |   | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35  |                   |  |               |               |  |
| X                          | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | Average Fixture(s)          |                     |               |                         |   | Building Areas   |                   |  |               |               |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (8) Basement   |   | 1 3 Fixture Bath            |                     |               |                         |   | Type   |                   | Size                                   |               | Cost New      |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | 2 Fixture Bath              |                     |               |                         |   | Ext. Walls   |                   | Roof/Fnd.                              |               | Depr. Cost    |  |
| (3) Roof                   |  | (9) Basement Finish  |   | Softener, Auto              |                     |               |                         |   | Main Home  |                   | Siding                                 |               | Comp.Shingle  |  |
| X                          | Gable<br>Hip<br>Flat   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        | Softener, Manual            |                     |               |                         |   | Other Additions/Adjustments  |                   |  |               |               |  |
| X                          | Asphalt Shingle  | (10) Floor Support   |   | Solar Water Heat            |                     |               |                         |   | Deck   |                   | Treated Wood                           |               | 64            |  |
| Chimney:                   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | No Plumbing                 |                     |               |                         |   | Water/Sewer  |                   | w/Roof (Roof portion)                  |               | 552           |  |
|                            |  |  |   | Extra Toilet                |                     |               |                         |   | Public Sewer   |                   | Public Sewer                           |               | 1             |  |
|                            |  |  |   | Extra Sink                  |                     |               |                         |   | Water Well, 50 Feet  |                   | Water Well, 50 Feet                    |               | 1             |  |
|                            |  |  |   | Separate Shower             |                     |               |                         |   | Notes:   |                   | Totals:                                |               | 43,023        |  |
|                            |  |  |   | Ceramic Tile Floor          |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | Ceramic Tile Wains          |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | Ceramic Tub Alcove          |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | Vent Fan                    |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | (14) Water/Sewer            |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | Public Water                |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | 1 Public Sewer              |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | 1 Water Well                |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | 1000 Gal Septic             |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | 2000 Gal Septic             |                     |               |                         |   |  |                   |  |               |               |  |
|                            |  |  |   | Lump Sum Items:             |                     |               |                         |   |  |                   |  |               |               |  |



Parcel Number: 72006-450-039-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |                    |                |                   |                 |                         |               |        |
|--|------------------------------------|--|--------------------|----------------|-------------------|-----------------|-------------------------|---------------|--------|
| Grantor  | Grantee                            | Sale Price   | Sale Date          | Inst. Type     | Terms of Sale     | Liber & Page    | Verified By             | Prcnt. Trans. |        |
| WILSON PAUL R  | PATTERSON KRIS & CATHERINE         | 2,800  | 09/26/2013         | QC             | 21-NOT USED/OTHER | 1132/2078       | OTHER                   | 100.0         |        |
| BARRY ARTHUR V   | WILSON, PAUL                       | 2,800  | 08/13/2009         | WD             | 21-NOT USED/OTHER | 1086/142        | OTHER                   | 100.0         |        |
|  |                                    |  |                    |                |                   |                 |                         |               |        |
|  |                                    |  |                    |                |                   |                 |                         |               |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2  | Building Permit(s) | Date           | Number            | Status          |                         |               |        |
| 120 VICTORY  | School: HOUGHTON LAKE COMM SCHOOLS |  |                    |                |                   |                 |                         |               |        |
|  | P.R.E. 0%                          |  |                    |                |                   |                 |                         |               |        |
| Owner's Name/Address   | SA:                                |  |                    |                |                   |                 |                         |               |        |
| PATTERSON KRIS CATHERINE<br>1531 W COUNTY LIME<br>SAINT JOHNS MI 48879 | 2022 Est TCV 5,000                 |  |                    |                |                   |                 |                         |               |        |
|  | Improved X Vacant                  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                    |                |                   |                 |                         |               |        |
|  | Public Improvements                | * Factors *  |                    |                |                   |                 |                         |               |        |
|  |                                    | Description  | Frontage           | Depth          | Front             | Depth           | Rate %Adj.              | Reason Value  |        |
|  |                                    | OFF LAKE G3  | 50.00              | 150.00         | 1.0000            | 1.0000          | 100 100                 | 5,000         |        |
|  |                                    | 50 Actual Front Feet, 0.17 Total Acres                   |                    |                |                   |                 | Total Est. Land Value = | 5,000         |        |
| Tax Description  |                                    |  |                    |                |                   |                 |                         |               |        |
| L-833 P-110 (L-535 P-235) 234 S 100 FT OF LOT 39 NORTHWAY.             | X                                  | Dirt Road  |                    |                |                   |                 |                         |               |        |
| Comments/Influences  | X                                  | Gravel Road  |                    |                |                   |                 |                         |               |        |
|  | X                                  | Paved Road   |                    |                |                   |                 |                         |               |        |
|  | X                                  | Storm Sewer  |                    |                |                   |                 |                         |               |        |
|  |                                    | Sidewalk   |                    |                |                   |                 |                         |               |        |
|  |                                    | Water  |                    |                |                   |                 |                         |               |        |
|  | X                                  | Sewer  |                    |                |                   |                 |                         |               |        |
|  |                                    | Electric   |                    |                |                   |                 |                         |               |        |
|  |                                    | Gas  |                    |                |                   |                 |                         |               |        |
|  |                                    | Curb   |                    |                |                   |                 |                         |               |        |
|  | X                                  | Street Lights  |                    |                |                   |                 |                         |               |        |
|  | X                                  | Standard Utilities                                       |                    |                |                   |                 |                         |               |        |
|  |                                    | Underground Utils.                                       |                    |                |                   |                 |                         |               |        |
|  |                                    | Topography of Site                                       |                    |                |                   |                 |                         |               |        |
|  | X                                  | Level  |                    |                |                   |                 |                         |               |        |
|  |                                    | Rolling  |                    |                |                   |                 |                         |               |        |
|  |                                    | Low  |                    |                |                   |                 |                         |               |        |
|  |                                    | High   |                    |                |                   |                 |                         |               |        |
|  |                                    | Landscaped   |                    |                |                   |                 |                         |               |        |
|  |                                    | Swamp  |                    |                |                   |                 |                         |               |        |
|  |                                    | Wooded   |                    |                |                   |                 |                         |               |        |
|  |                                    | Pond   |                    |                |                   |                 |                         |               |        |
|  |                                    | Waterfront   |                    |                |                   |                 |                         |               |        |
|  |                                    | Ravine   |                    |                |                   |                 |                         |               |        |
|  |                                    | Wetland  |                    |                |                   |                 |                         |               |        |
|  |                                    | Flood Plain  |                    |                |                   |                 |                         |               |        |
|  |                                    | Year   | Land Value         | Building Value | Assessed Value    | Board of Review | Tribunal/Other          | Taxable Value |        |
|  | Who                                | When   | What               | 2022           | 2,500             | 0               | 2,500                   |               | 2,405C |
|  | QT                                 | 04/27/2018   | INSPECTED          | 2021           | 2,500             | 0               | 2,500                   |               | 2,329C |
|  |                                    |  |                    | 2020           | 2,500             | 0               | 2,500                   |               | 2,297C |
|  |                                    |  |                    | 2019           | 3,100             | 0               | 3,100                   |               | 2,255C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-040-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |                |                         |                |        |                   |      |                 |            |               |
|---|---------------------------|------------------------------------|--------------------|-------------|-------------------|--|-------------|---------------|--------|----------------|-------------------------|----------------|--------|-------------------|------|-----------------|------------|---------------|
| KURIPLA RONALD L SR   | KURIPLA RONALD L TRUST    | 0                                  | 08/19/2013         | OTH         | 21-NOT USED/OTHER | 1132/231   | OTHER       | 0.0           |        |                |                         |                |        |                   |      |                 |            |               |
| KURIPLA RONALD L TRUST  | PATTERSON CATHRINE        | 0                                  | 08/19/2013         | WD          | 21-NOT USED/OTHER |  | OTHER       | 100.0         |        |                |                         |                |        |                   |      |                 |            |               |
| PATTERSON CATHRINE  | PATTERSON KRIS & CATHRINE | 0                                  | 08/19/2013         | QC          | 21-NOT USED/OTHER | 1132/234   | OTHER       | 100.0         |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    |                    |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date          | Number | Status         |                         |                |        |                   |      |                 |            |               |
| 122 VICTORY   |                           | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           | P.R.E. 0%                          |                    |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
| Owner's Name/Address  |                           | SA:                                |                    |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
| PATTERSON KRIS & CATHRINE<br>1531 W COUNTY LINE<br>SAINT JOHNS MI 48879                                   |                           | 2022 Est TCV 62,448 TCV/TFA: 83.94 |                    |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           | X                                  | Improved           |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           | Public Improvements                |                    |             | * Factors *       |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
| Tax Description   |                           |                                    |                    |             | Description       | Frontage   | Depth       | Front         | Depth  | Rate           | %Adj.                   | Reason         | Value  |                   |      |                 |            |               |
| L-952 P-440 (L-943P-2534&L-780P-109) 234  |                           | X                                  | Dirt Road          |             |                   | OFF LAKE G3  | 50.00       | 150.00        | 1.0000 | 1.0000         | 100                     | 100            | 5,000  |                   |      |                 |            |               |
| LOT 40 NORTHWAY. 122 VICTORY RD   |                           | X                                  | Gravel Road        |             |                   | 50 Actual Front Feet, 0.17 Total Acres                   |             |               |        |                | Total Est. Land Value = |                |        | 5,000             |      |                 |            |               |
| Comments/Influences   |                           | X                                  | Paved Road         |             |                   | Land Improvement Cost Estimates                          |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           | X                                  | Storm Sewer        |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Sidewalk           |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Water              |             |                   | Description  |             |               |        |                |                         |                |        | Rate              | Size | % Good          | Cash Value |               |
|   |                           | X                                  | Sewer              |             |                   | D/W/P: 3.5 Concrete                                      |             |               |        |                |                         |                |        | 4.92              | 422  | 75              | 1,557      |               |
|   |                           |                                    | Electric           |             |                   | D/W/P: Asphalt Paving                                    |             |               |        |                |                         |                |        | 2.29              | 616  | 75              | 1,058      |               |
|   |                           |                                    | Gas                |             |                   | Wood Frame   |             |               |        |                |                         |                |        | 17.76             | 160  | 50              | 1,421      |               |
|   |                           |                                    | Curb               |             |                   | Wood Frame   |             |               |        |                |                         |                |        | 22.73             | 72   | 25              | 409        |               |
|   |                           | X                                  | Street Lights      |             |                   | Total Estimated Land Improvements                        |             |               |        |                |                         |                |        | True Cash Value = |      |                 | 4,445      |               |
|   |                           | X                                  | Standard Utilities |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Underground Utils. |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           | Topography of Site                 |                    |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           | X                                  | Level              |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Rolling            |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Low                |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | High               |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Landscaped         |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Swamp              |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Wooded             |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Pond               |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Waterfront         |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Ravine             |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Wetland            |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    | Flood Plain        |             |                   |  |             |               |        |                |                         |                |        |                   |      |                 |            |               |
|   |                           |                                    |                    |             |                   | Year   |             | Land Value    |        | Building Value |                         | Assessed Value |        | Board of Review   |      | Tribunal/ Other |            | Taxable Value |
|   |                           | Who                                |                    | When        |                   | What   | 2022        |               | 2,500  |                | 28,700                  |                | 31,200 |                   |      |                 |            | 18,126C       |
|   |                           | QT                                 |                    | 10/21/2020  |                   | INSPECTED  | 2021        |               | 2,500  |                | 26,800                  |                | 29,300 |                   |      |                 |            | 17,547C       |
|   |                           |                                    |                    |             |                   |  | 2020        |               | 2,500  |                | 21,800                  |                | 24,300 |                   |      |                 |            | 17,305C       |
|   |                           |                                    |                    |             |                   |  | 2019        |               | 3,100  |                | 21,300                  |                | 24,400 |                   |      |                 |            | 16,983C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-041-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                        |  |                         |                |                |                 |                         |
|--|------------------------------------|------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------------|
| Grantor  | Grantee                            | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.           |
|  |                                    |                        |  |                         |                |                |                 |                         |
|  |                                    |                        |  |                         |                |                |                 |                         |
|  |                                    |                        |  |                         |                |                |                 |                         |
|  |                                    |                        |  |                         |                |                |                 |                         |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2            | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                         |
| 125 MARY   | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 05/04/1994 |  |                         |                |                |                 |                         |
| Owner's Name/Address   | SA:                                |                        |  |                         |                |                |                 |                         |
| PRESLER GARY L TRUST 1/25/01<br>125 MARY RD<br>HOUGHTON LAKE MI 48629                                  | 2022 Est TCV 61,969 TCV/TFA: 64.55 |                        |  |                         |                |                |                 |                         |
| Tax Description  | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                         |
| L-915 P-541 (L-628 P-598) 234 N 1/2 OF LOTS 41 & 42 NORTHWAY.  | Public Improvements                |                        | * Factors *  |                         |                |                |                 |                         |
| Comments/Influences  | Dirt Road                          |                        | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason Value |
|  | Gravel Road                        |                        | OFF LAKE G3  | 100.00                  | 150.00         | 0.8706         | 1.0000          | 100 100 8,706           |
|  | X Paved Road                       |                        | 100 Actual Front Feet, 0.34 Total Acres                  | Total Est. Land Value = |                |                |                 | 8,706                   |
|  | X Storm Sewer                      |                        | Land Improvement Cost Estimates                          |                         |                |                |                 |                         |
|  | Sidewalk                           |                        | Description  | Rate                    | Size           | % Good         | Cash Value      |                         |
|  | Water                              |                        | D/W/P: 3.5 Concrete                                      | 5.24                    | 240            | 21             | 264             |                         |
|  | X Sewer                            |                        | D/W/P: 3.5 Concrete                                      | 5.24                    | 400            | 71             | 1,488           |                         |
|  | Electric                           |                        | D/W/P: 3.5 Concrete                                      | 5.24                    | 30             | 46             | 72              |                         |
|  | Gas                                |                        | D/W/P: 3.5 Concrete                                      | 5.24                    | 144            | 71             | 536             |                         |
|  | Curb                               |                        | Wood Frame   | 20.43                   | 144            | 46             | 1,353           |                         |
|  | X Street Lights                    |                        | Wood Frame   | 21.44                   | 112            | 46             | 1,104           |                         |
|  | X Standard Utilities               |                        | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 |                         |
|  | Underground Utils.                 |                        | 4,817  |                         |                |                |                 |                         |
|  | Topography of Site                 |                        |  |                         |                |                |                 |                         |
|  | X Level                            |                        | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other          |
|  | Rolling                            |                        | 2022   | 4,400                   | 26,600         | 31,000         |                 | 25,927C                 |
|  | Low                                |                        | 2021   | 4,400                   | 25,200         | 29,600         |                 | 25,099C                 |
|  | High                               |                        | 2020   | 4,400                   | 24,200         | 28,600         |                 | 24,753C                 |
|  | Landscaped                         |                        | 2019   | 5,400                   | 24,200         | 29,600         |                 | 24,292C                 |
|  | Swamp                              |                        |  |                         |                |                |                 |                         |
|  | Wooded                             |                        |  |                         |                |                |                 |                         |
|  | Pond                               |                        |  |                         |                |                |                 |                         |
|  | Waterfront                         |                        |  |                         |                |                |                 |                         |
|  | Ravine                             |                        |  |                         |                |                |                 |                         |
|  | Wetland                            |                        |  |                         |                |                |                 |                         |
|  | Flood Plain                        |                        |  |                         |                |                |                 |                         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan | Who                                | When                   | What   | 2022                    | 4,400          | 26,600         | 31,000          |                         |
|  | QT                                 | 04/27/2018             | INSPECTED  | 2021                    | 4,400          | 25,200         | 29,600          |                         |
|  |                                    |                        |  | 2020                    | 4,400          | 24,200         | 28,600          |                         |
|  |                                    |                        |  | 2019                    | 5,400          | 24,200         | 29,600          |                         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |  | (3) Roof (cont.)      |   | (11) Heating/Cooling        |                     |   | (15) Built-ins |   | (15) Fireplaces  |                  | (16) Porches/Decks                   |                   | (17) Garage |  |
|--|--|-----------------------|---|-----------------------------|---------------------|---|----------------|---|--|------------------|--------------------------------------|-------------------|-------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X                     | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>96<br>18 | Type<br>Treated Wood<br>Treated Wood | Year Built:       |             |  |
| X  | Wood Frame   |                       | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G | Car Capacity:   |                |   |  |                  |                                      |                   |             |  |
| Building Style:<br>MANUFACTURED                |  | Trim & Decoration     |   | Class: CD                   |                     |   |                |   |  |                  |                                      |                   |             |  |
| Yr Built<br>0                                  | Remodeled<br>0   | Size of Closets       |   | Exterior: Siding            |                     |   |                |   |  |                  |                                      |                   |             |  |
| Condition: Average                             |  | Lg X Ord Small        |   | Brick Ven.: 0               |                     |   |                |   |  |                  |                                      |                   |             |  |
| Room List                                      |  | Doors: Solid X H.C.   |   | Stone Ven.: 0               |                     |   |                |   |  |                  |                                      |                   |             |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | Kitchen:              |   | Common Wall: Detache        |                     |   |                |   |  |                  |                                      |                   |             |  |
|  |  | Other:                |   | Foundation: 18 Inch         |                     |   |                |   |  |                  |                                      |                   |             |  |
|  |  | Other:                |   | Finished ?:                 |                     |   |                |   |  |                  |                                      |                   |             |  |
|  |  |                       |   | Auto. Doors: 0              |                     |   |                |   |  |                  |                                      |                   |             |  |
| (1) Exterior                                   |  | (5) Floors            |   | Central Air<br>Wood Furnace |                     | Effec. Age: 17  |                | Floor Area:   |  | Storage Area: 0  |                                      | No Conc. Floor: 0 |             |  |
| Wood/Shingle                                   |  | Kitchen:              |   | (12) Electric               |                     | Total Base New : 113,501                                    |                | E.C.F.  |  | Bsmnt Garage:    |                                      |                   |             |  |
| X Aluminum/Vinyl<br>Brick                      |  | Other:                |   | 0 Amps Service              |                     | Total Depr Cost: 71,454                                     |                | X 0.678   |  | Carport Area:    |                                      |                   |             |  |
| X Insulation                                   |  | (6) Ceilings          |   | No./Qual. of Fixtures       |                     | Estimated T.C.V: 48,446                                     |                |   |  | Roof:            |                                      |                   |             |  |
| (2) Windows                                    |  |                       |   | X Ex. Ord. Min              |                     | Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED         |                | Cls Good  |  | Blt 0            |                                      |                   |             |  |
| Many Avg. Few                                  |  | X Avg. Small          |   | No. of Elec. Outlets        |                     | (11) Heating System: Forced Warm Air                        |                |   |  |                  |                                      |                   |             |  |
| Wood Sash                                      |  | Basement: 0 S.F.      |   | Many X Ave. Few             |                     | Ground Area = 960 SF Floor Area = 960 SF.                   |                |   |  |                  |                                      |                   |             |  |
| X Vinyl Sash                                   |  | Crawl: 0 S.F.         |   | (13) Plumbing               |                     | Phy/Ab.Phy/Func/Econ/Comb. % Good=61/100/100/100/61         |                |   |  |                  |                                      |                   |             |  |
| X Double Hung                                  |  | Slab: 0 S.F.          |   | Average Fixture(s)          |                     | Building Areas  |                |   |  |                  |                                      |                   |             |  |
| Horiz. Slide Casement                          |  | Height to Joists: 0.0 |   | 2 3 Fixture Bath            |                     | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost          |                |   |  |                  |                                      |                   |             |  |
| X Double Glass                                 |  | (8) Basement          |   | 2 Fixture Bath              |                     | Main Home Siding Comp.Shingle 960                           |                |   |  |                  |                                      |                   |             |  |
| X Storms & Screens                             |  | Conc. Block           |   | Softener, Auto              |                     | Other Additions/Adjustments                                 |                |   |  |                  |                                      |                   |             |  |
|  |  | Poured Conc.          |   | Softener, Manual            |                     | Plumbing  |                |   |  |                  |                                      |                   |             |  |
| Wood Sash                                      |  | Stone                 |   | Solar Water Heat            |                     | 3 Fixture Bath  |                | 1 3,337 2,036   |  |                  |                                      |                   |             |  |
| Metal Sash                                     |  | Treated Wood          |   | No Plumbing                 |                     | Deck  |                | 96 2,264 1,381  |  |                  |                                      |                   |             |  |
| X Vinyl Sash                                   |  | Concrete Floor        |   | Extra Toilet                |                     | Treated Wood  |                | 18 740 451  |  |                  |                                      |                   |             |  |
| X Double Hung                                  |  | (9) Basement Finish   |   | Extra Sink                  |                     | Garages   |                |   |  |                  |                                      |                   |             |  |
| Horiz. Slide Casement                          |  | Recreation SF         |   | Separate Shower             |                     | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |                |   |  |                  |                                      |                   |             |  |
| X Double Glass                                 |  | Living SF             |   | Ceramic Tile Floor          |                     | Base Cost   |                | 528 15,856 11,892   |  |                  |                                      |                   |             |  |
| X Storms & Screens                             |  | Walkout Doors         |   | Ceramic Tile Wains          |                     | Block Foundation  |                | 512 6,400 3,904   |  |                  |                                      |                   |             |  |
|  |  | No Floor SF           |   | Ceramic Tub Alcove          |                     | Water/Sewer   |                | 1 1,629 994   |  |                  |                                      |                   |             |  |
| (3) Roof                                       |  |                       |   | Vent Fan                    |                     | Public Sewer  |                | 1 2,486 1,516   |  |                  |                                      |                   |             |  |
| X Gable  |  | (10) Floor Support    |   | (14) Water/Sewer            |                     | Water Well, 50 Feet   |                | Totals: 113,501 71,454  |  |                  |                                      |                   |             |  |
| Hip  |  | Joists:               |   | Public Water                |                     | Notes:  |                |   |  |                  |                                      |                   |             |  |
| Flat   |  | Unsupported Len:      |   | 1 Public Sewer              |                     | ECF (4003 OFF LAKE 3) 0.678 => TCV:                         |                |   |  |                  |                                      |                   |             |  |
| X Asphalt Shingle                              |  | Cntr.Sup:             |   | 1 Water Well                |                     |   |                |   |  |                  |                                      |                   |             |  |
|  |  |                       |   | 1000 Gal Septic             |                     |   |                |   |  |                  |                                      |                   |             |  |
| Chimney:                                       |  |                       |   | 2000 Gal Septic             |                     |   |                |   |  |                  |                                      |                   |             |  |
|  |  |                       |   | Lump Sum Items:             |                     |   |                |   |  |                  |                                      |                   |             |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-041-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |        |       |            |       |
|--|----------------------------|---|------------|-------------|-------------------|---|-------------------|---------------|--------|--------|--------|-------|------------|-------|
| HARBAUGH DONNA JEAN  | HARBAUGH DONNA JEAN ESTATE | 0   | 07/08/2016 | OTH         | 21-NOT USED/OTHER | 1159-1256   | PROPERTY TRANSFER | 0.0           |        |        |        |       |            |       |
| HARBAUGH ROBERT J & DONNA  | HARBAUGH DONNA JEAN        | 0   | 04/23/2014 | QC          | 09-FAMILY         | 1138/2276   | OTHER             | 0.0           |        |        |        |       |            |       |
|  |                            |   |            |             |                   |   |                   |               |        |        |        |       |            |       |
|  |                            |   |            |             |                   |   |                   |               |        |        |        |       |            |       |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)  |                   | Date          | Number | Status |        |       |            |       |
| 124 VICTORY  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |               |        |        |        |       |            |       |
|  |                            | P.R.E. 100% 07/12/2016  |            |             |                   |   |                   |               |        |        |        |       |            |       |
| Owner's Name/Address   |                            | SA:   |            |             |                   |   |                   |               |        |        |        |       |            |       |
| HARBAUGH ROGER EDWIN<br>124 VICTORY ROAD<br>HOUGHTON LAKE MI 48629 |                            | 2022 Est TCV 30,736 TCV/TFA: 35.57  |            |             |                   |   |                   |               |        |        |        |       |            |       |
|  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                        |                   |               |        |        |        |       |            |       |
|  |                            | Public Improvements   |            |             |                   | * Factors *   |                   |               |        |        |        |       |            |       |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage          | Depth         | Front  | Depth  | Rate   | %Adj. | Reason     | Value |
| L-432 P-240 234 S 1/2 OF LOTS 41 & 42 NORTHWAY.                    |                            |   |            |             |                   | OFF LAKE G3   | 100.00            | 150.00        | 0.8706 | 1.0000 | 100    | 100   | 8,706      |       |
| Comments/Influences  |                            |   |            |             |                   | 100 Actual Front Feet, 0.34 Total Acres      Total Est. Land Value =      8,706 |                   |               |        |        |        |       |            |       |
|  |                            |   |            |             |                   | Land Improvement Cost Estimates   |                   |               |        |        |        |       |            |       |
|  |                            |   |            |             |                   | Description   |                   | Rate          |        | Size   | % Good |       | Cash Value |       |
|  |                            |   |            |             |                   | D/W/P: Asphalt Paving   |                   | 2.46          |        | 1088   | 23     |       | 615        |       |
|  |                            |   |            |             |                   | Wood Frame  |                   | 26.55         |        | 64     | 23     |       | 391        |       |
|  |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =                             |                   |               |        |        |        |       |            | 1,006 |
|  |                            |   |            |             |                   |   |                   |               |        |        |        |       |            |       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling                               |                     |   | (15) Built-ins |   | (15) Fireplaces  |                          | (16) Porches/Decks                                     |             | (17) Garage |  |
|---|--|--|---|--|---------------------|---|----------------|---|--|--------------------------|--|-------------|-------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>128<br>72<br>966 | Type<br>Treated Wood<br>Treated Wood<br>Roof Cover Onl | Year Built: |             |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G | Car Capacity:                                       |                |   |  |                          |  |             |             |  |
| Building Style:<br>MOBILE HOME  |  | Trim & Decoration  |   | Class:   |                     |   |                |   |  |                          |  |             |             |  |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   | Exterior:  |                     |   |                |   |  |                          |  |             |             |  |
| Condition: Good   |  | Lg X Ord Small   |   | Brick Ven.:  |                     |   |                |   |  |                          |  |             |             |  |
| Room List   |  | Doors: Solid X H.C.  |   | Stone Ven.:  |                     |   |                |   |  |                          |  |             |             |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   | Central Air<br>Wood Furnace                        |                     | Common Wall:  |                |   |  |                          |  |             |             |  |
|   |  |  |   | (12) Electric                                      |                     | Foundation:   |                |   |  |                          |  |             |             |  |
|   |  |  |   | 0 Amps Service                                     |                     | Finished ?:   |                |   |  |                          |  |             |             |  |
|   |  |  |   | No./Qual. of Fixtures                              |                     | Auto. Doors:  |                |   |  |                          |  |             |             |  |
| (1) Exterior  |  | (5) Floors   |   | Mech. Doors:                                       |                     | Area:   |                |   |  |                          |  |             |             |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick<br>X Metal<br>X Insulation  |  | (7) Excavation   |   | Total Base New : 67,411                            |                     | E.C.F.  |                |   |  |                          |  |             |             |  |
|   |  |  |   | Total Depr Cost: 31,009                            |                     | X 0.678   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Estimated T.C.V: 21,024                            |                     | No Conc. Floor:                                     |                |   |  |                          |  |             |             |  |
| (2) Windows   |  | (6) Ceilings   |   | Bsmnt Garage:                                      |                     | Carport Area:                                       |                |   |  |                          |  |             |             |  |
| Many<br>X Avg.<br>Few   |  | Basement: 0 S.F.<br>Crawl: 120 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Roof:  |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | (8) Basement                                       |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | (9) Basement Finish                                |                     |   |                |   |  |                          |  |             |             |  |
| Wood Sash<br>X Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME |                     | Cls Fair Blt 0                                      |                |   |  |                          |  |             |             |  |
|   |  |  |   | (13) Plumbing                                      |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | (14) Water/Sewer                                   |                     |   |                |   |  |                          |  |             |             |  |
| (3) Roof  |  | (10) Floor Support   |   | Ground Area = 864 SF Floor Area = 864 SF.          |                     | Phy/Ab.Phy/Func/Econ/Comb. % Good=46/100/100/100/46 |                |   |  |                          |  |             |             |  |
| X Gable<br>Hip<br>Flat  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   | Building Areas                                     |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Public Water                                       |                     |   |                |   |  |                          |  |             |             |  |
| X Asphalt Shingle   |  |  |   | Addition Siding Crawl 120                          |                     |   |                |   |  |                          |  |             |             |  |
| Chimney:  |  |  |   | Other Additions/Adjustments                        |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Skirting, Metal or Vinyl, Vertical                 |                     | 160 1,507 693                                       |                |   |  |                          |  |             |             |  |
|   |  |  |   | Plumbing   |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | 3 Fixture Bath                                     |                     | 1 2,320 1,067                                       |                |   |  |                          |  |             |             |  |
|   |  |  |   | Deck   |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Treated Wood                                       |                     | 128 2,572 1,183                                     |                |   |  |                          |  |             |             |  |
|   |  |  |   | Treated Wood                                       |                     | 72 1,781 819  |                |   |  |                          |  |             |             |  |
|   |  |  |   | w/Roof (Roof portion)                              |                     | 966 11,254 5,177                                    |                |   |  |                          |  |             |             |  |
|   |  |  |   | Water/Sewer  |                     |   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Public Sewer                                       |                     | 1 1,129 519   |                |   |  |                          |  |             |             |  |
|   |  |  |   | Water Well, 50 Feet                                |                     | 1 2,200 1,012                                       |                |   |  |                          |  |             |             |  |
|   |  |  |   | Totals:  |                     | 67,411 31,009                                       |                |   |  |                          |  |             |             |  |
|   |  |  |   | Notes:   |                     | ECF (4003 OFF LAKE 3) 0.678 => TCV: 21,024          |                |   |  |                          |  |             |             |  |
|   |  |  |   | Lump Sum Items:                                    |                     |   |                |   |  |                          |  |             |             |  |

Parcel Number: 72006-450-043-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |  |                         |                   |                |                 |                   |               |
|---|------------------------------------|-------------|--|-------------------------|-------------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale     | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
| MILLER RICHARD D  | WEITZEL, JANICE L.                 | 0           | 10/11/2007   | WD                      | 21-NOT USED/OTHER | 1065/485       | OTHER           | 100.0             |               |
|   |                                    |             |  |                         |                   |                |                 |                   |               |
|   |                                    |             |  |                         |                   |                |                 |                   |               |
|   |                                    |             |  |                         |                   |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2 | Building Permit(s)                                       | Date                    | Number            | Status         |                 |                   |               |
| 129 MARY  | School: HOUGHTON LAKE COMM SCHOOLS |             |  |                         |                   |                |                 |                   |               |
|   | P.R.E. 0%                          |             |  |                         |                   |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |  |                         |                   |                |                 |                   |               |
| WEITZEL JANICE L<br>4365 HOPPOUGH ROAD<br>ORLEANS MI 48865  | 2022 Est TCV 35,580 TCV/TFA: 47.82 |             |  |                         |                   |                |                 |                   |               |
|   | X Improved                         | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                   |                |                 |                   |               |
|   | Public Improvements                |             | * Factors *  |                         |                   |                |                 |                   |               |
| Tax Description   | Dirt Road                          |             | Description  | Frontage                | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-1046 P-1458-1459 (L-386P-133) 234 N 100 FT OF LOT 43 & LOT 44 NORTHWAY.                                 | Gravel Road                        |             | OFF LAKE G3  | 100.00                  | 150.00            | 0.8706         | 1.0000          | 100 100           | 8,706         |
| Comments/Influences   | Paved Road                         |             | 100 Actual Front Feet, 0.34 Total Acres                  | Total Est. Land Value = |                   |                |                 | 8,706             |               |
|   | Storm Sewer                        |             | Land Improvement Cost Estimates                          |                         |                   |                |                 |                   |               |
|   | Sidewalk                           |             | Description  | Rate                    |                   |                |                 | Size % Good       | Cash Value    |
|   | Water                              |             | Fencing: Wd, Split, 2 Rail                               | 16.81                   |                   |                |                 | 50 21             | 177           |
|   | X Sewer                            |             | D/W/P: 3.5 Concrete                                      | 7.01                    |                   |                |                 | 176 46            | 568           |
|   | Electric                           |             | Total Estimated Land Improvements True Cash Value =      |                         |                   |                |                 |                   | 745           |
|   | Gas                                |             |  |                         |                   |                |                 |                   |               |
|   | Curb                               |             |  |                         |                   |                |                 |                   |               |
|   | X Street Lights                    |             |  |                         |                   |                |                 |                   |               |
|   | X Standard Utilities               |             |  |                         |                   |                |                 |                   |               |
|   | Underground Utils.                 |             |  |                         |                   |                |                 |                   |               |
|   | Topography of Site                 |             |  |                         |                   |                |                 |                   |               |
|   | X Level                            |             | Year   | Land Value              | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   | Rolling                            |             | 2022   | 4,400                   | 13,400            | 17,800         |                 |                   | 14,316C       |
|   | Low                                |             | 2021   | 4,400                   | 12,700            | 17,100         |                 |                   | 13,859C       |
|   | High                               |             | 2020   | 4,400                   | 12,200            | 16,600         |                 |                   | 13,668C       |
|   | Landscaped                         |             | 2019   | 5,400                   | 12,300            | 17,700         |                 |                   | 13,414C       |
|   | Swamp                              |             |  |                         |                   |                |                 |                   |               |
|   | Wooded                             |             |  |                         |                   |                |                 |                   |               |
|   | Pond                               |             |  |                         |                   |                |                 |                   |               |
|   | Waterfront                         |             |  |                         |                   |                |                 |                   |               |
|   | Ravine                             |             |  |                         |                   |                |                 |                   |               |
|   | Wetland                            |             |  |                         |                   |                |                 |                   |               |
|   | Flood Plain                        |             |  |                         |                   |                |                 |                   |               |
|   | Who                                | When        | What   |                         |                   |                |                 |                   |               |
|   | QT                                 | 04/27/2018  | INSPECTED  |                         |                   |                |                 |                   |               |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |             |             | (15) Built-ins      |  | (15) Fireplaces   |   | (16) Porches/Decks   |                    | (17) Garage                            |   |
|---|--|--|---|----------------------|-------------|-------------|---------------------|--|---|---|--|--------------------|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood | Oil<br>Coal | Elec.<br>Steam      |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>56<br>1360 | Type<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      |             |             | Plaster<br>Wood T&G |  |   |   |  |                    |  |   |
| Building Style:<br>MOBILE HOME  |  | Trim & Decoration  |   |                      |             |             |                     |  |   |   |  |                    |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |             |             | Min                 |  |   |   |  |                    |  |   |
| Condition: Good   |  | Size of Closets  |   |                      |             |             |                     |  |   |   |  |                    |  |   |
|   |  | Lg   | X   | Ord                  |             |             | Small               |  |   |   |  |                    |  |   |
| Room List   |  | Doors:   |   | Solid                | X           |             | H.C.                |  |   |   |  |                    |  |   |
|   |  | (5) Floors   |   |                      |             |             |                     | Central Air<br>Wood Furnace  |   |   |  |                    |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:   |   |                      |             |             |                     | (12) Electric  |   |   |  |                    |  |   |
|   |  | Other:   |   |                      |             |             |                     | 0 Amps Service   |   |   |  |                    |  |   |
|   |  | Other:   |   |                      |             |             |                     |  |   |   |  |                    |  |   |
|   |  | (6) Ceilings   |   |                      |             |             |                     | No./Qual. of Fixtures  |   |   |  |                    |  |   |
| (1) Exterior  |  |  |   |                      |             |             |                     | X Ex.  |   |   | Ord.   |                    | Min                                    |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |             |             |                     | No. of Elec. Outlets   |   |   |  |                    |  |   |
| Insulation  |  |  |   |                      |             |             |                     | Many   |   | X | Ave.   |                    | Few                                    |   |
| (2) Windows   |  | (7) Excavation   |   |                      |             |             |                     | (13) Plumbing  |   |   |  |                    |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |             |             |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |   |  |                    |  |   |
|   |  | (8) Basement   |   |                      |             |             |                     |  |   |   |  |                    |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |             |             |                     |  |   |   |  |                    |  |   |
|   |  | (9) Basement Finish  |   |                      |             |             |                     |  |   |   |  |                    |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |             |             |                     |  |   |   |  |                    |  |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |             |             |                     | (14) Water/Sewer   |   |   |  |                    |  |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |             |             |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |   |  |                    |  |   |
| X   | Asphalt Shingle  |  |   |                      |             |             |                     | Lump Sum Items:  |   |   |  |                    |  |   |
| Chimney: Vinyl  |  |  |   |                      |             |             |                     |  |   |   |  |                    |  |   |

  

| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME  |            | Cls Average  |      | Blt 0                               |            |
|---|------------|--------------|------|-------------------------------------|------------|
| (11) Heating System: Forced Warm Air                |            |              |      |                                     |            |
| Ground Area = 744 SF Floor Area = 744 SF.           |            |              |      |                                     |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=51/100/100/100/51 |            |              |      |                                     |            |
| Building Areas                                      |            |              |      |                                     |            |
| Type  | Ext. Walls | Roof/Fnd.    | Size | Cost New                            | Depr. Cost |
| Main Home   | Ribbed     | Comp.Shingle | 744  |                                     |            |
| Expando   |            |              | 161  |                                     |            |
| Total:  |            |              |      | 48,684                              | 24,828     |
| Other Additions/Adjustments                         |            |              |      |                                     |            |
| Skirting, Metal or Vinyl, Vertical                  |            |              | 162  | 1,567                               | 799        |
| Plumbing  |            |              |      |                                     |            |
| 3 Fixture Bath                                      |            |              | 1    | 2,599                               | 1,325      |
| Deck  |            |              |      |                                     |            |
| Treated Wood  |            |              | 56   | 1,602                               | 817        |
| w/Roof (Roof portion)                               |            |              | 1360 | 17,558                              | 8,955      |
| Water/Sewer   |            |              |      |                                     |            |
| Public Sewer  |            |              | 1    | 1,271                               | 648        |
| Water Well, 50 Feet                                 |            |              | 1    | 2,286                               | 1,166      |
| Totals:   |            |              |      | 75,567                              | 38,538     |
| Notes:  |            |              |      |                                     |            |
|   |            |              |      | ECF (4003 OFF LAKE 3) 0.678 => TCV: | 26,129     |

Parcel Number: 72006-450-043-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee        | Sale Price                         | Sale Date  | Inst. Type   | Terms of Sale      | Liber & Page    | Verified By       | Prcnt. Trans. |
|--|----------------|------------------------------------|------------|--|--------------------|-----------------|-------------------|---------------|
| CINADER VICKIE                                     | HINES TONYA    | 0                                  | 10/08/2014 | QC   | 21-NOT USED/OTHER  | 1145-2252       | PROPERTY TRANSFER | 100.0         |
| CINADER ROY EARL ESTATE                            | CINADER VICKIE | 0                                  | 10/07/2014 | PTA  | 21-NOT USED/OTHER  |                 | PROPERTY TRANSFER | 0.0           |
| CINADER KAREN A ESTATE                             | CINADER VICKIE | 0                                  | 10/07/2014 | OTH  | 21-NOT USED/OTHER  | 1144-25         | PROPERTY TRANSFER | 0.0           |
|  |                |                                    |            |  |                    |                 |                   |               |
| Property Address                                   |                | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2  | Building Permit(s) | Date            | Number            | Status        |
| 130 VICTORY  |                | School: HOUGHTON LAKE COMM SCHOOLS |            |  |                    |                 |                   |               |
|  |                | P.R.E. 0%                          |            |  |                    |                 |                   |               |
| Owner's Name/Address                               |                | SA:                                |            |  |                    |                 |                   |               |
| HINES TONYA<br>33262 JANET<br>FRASER MI 48026-4303 |                | 2022 Est TCV 29,828 TCV/TFA: 41.43 |            |  |                    |                 |                   |               |
|  |                | X Improved                         | Vacant     | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                    |                 |                   |               |
|  |                | Public Improvements                |            | * Factors *  |                    |                 |                   |               |
| Tax Description                                    |                | Dirt Road                          |            | Description  | Frontage           | Depth           | Front             | Depth         |
| L-251 P-647 234 S 100 FT OF LOT 43 NORTHWAY.       |                | Gravel Road                        |            | OFF LAKE G3  | 50.00              | 150.00          | 1.0000            | 1.0000        |
| Comments/Influences                                |                | X Paved Road                       |            | 50 Actual Front Feet, 0.17 Total Acres                   |                    |                 | Rate              | %Adj. Reason  |
|  |                | X Storm Sewer                      |            | Total Est. Land Value =                                  |                    |                 |                   |               |
|  |                | X Sidewalk                         |            | Land Improvement Cost Estimates                          |                    |                 |                   |               |
|  |                | X Water                            |            | Description  | Rate               | Size            | % Good            | Cash Value    |
|  |                | X Sewer                            |            | Fencing: Wd, Solid, 6 ft.                                | 24.52              | 144             | 23                | 812           |
|  |                | X Electric                         |            | Fencing: Gates, Wood/SqFt                                | 13.01              | 36              | 23                | 108           |
|  |                | X Gas                              |            | Total Estimated Land Improvements True Cash Value =      |                    |                 |                   |               |
|  |                | X Curb                             |            |  |                    |                 |                   |               |
|  |                | X Street Lights                    |            |  |                    |                 |                   |               |
|  |                | X Standard Utilities               |            |  |                    |                 |                   |               |
|  |                | Underground Utils.                 |            |  |                    |                 |                   |               |
|  |                | Topography of Site                 |            |  |                    |                 |                   |               |
|  |                | X Level                            |            |  |                    |                 |                   |               |
|  |                | Rolling                            |            |  |                    |                 |                   |               |
|  |                | Low                                |            |  |                    |                 |                   |               |
|  |                | High                               |            |  |                    |                 |                   |               |
|  |                | Landscaped                         |            |  |                    |                 |                   |               |
|  |                | Swamp                              |            |  |                    |                 |                   |               |
|  |                | Wooded                             |            |  |                    |                 |                   |               |
|  |                | Pond                               |            |  |                    |                 |                   |               |
|  |                | Waterfront                         |            |  |                    |                 |                   |               |
|  |                | Ravine                             |            |  |                    |                 |                   |               |
|  |                | Wetland                            |            |  |                    |                 |                   |               |
|  |                | Flood Plain                        |            |  |                    |                 |                   |               |
|  |                | Year                               | Land Value | Building Value   | Assessed Value     | Board of Review | Tribunal/ Other   | Taxable Value |
| Who  | When           | What                               | 2022       | 2,500  | 12,400             | 14,900          |                   | 11,967C       |
| QT 04/27/2018 INSPECTED                            |                |                                    | 2021       | 2,500  | 11,800             | 14,300          |                   | 11,585C       |
|  |                |                                    | 2020       | 2,500  | 10,900             | 13,400          |                   | 11,426C       |
|  |                |                                    | 2019       | 3,100  | 10,600             | 13,700          |                   | 11,213C       |

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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |             |             | (15) Built-ins      |  | (15) Fireplaces   |  | (16) Porches/Decks   |                          | (17) Garage  |   |
|---|--|--|---|----------------------|-------------|-------------|---------------------|--|---|--|--|--------------------------|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood | Oil<br>Coal | Elec.<br>Steam      |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>176<br>12<br>840 | Type<br>CSEP (1 Story)<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      |             |             | Plaster<br>Wood T&G |  |   |  |  |                          |  |   |
| Building Style:<br>MOBILE HOME  |  | Trim & Decoration  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X Ord   |                      |             |             | Min                 |  |   |  |  |                          |  |   |
| Condition: Good   |  | Size of Closets  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
|   |  | Lg   | X Ord   |                      |             |             | Small               |  |   |  |  |                          |  |   |
| Room List   |  | Doors: Solid X H.C.  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
|   |  | (5) Floors   |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |             |             |                     |  |   |  |  |                          |  |   |
|   |  | (6) Ceilings   |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| (1) Exterior  |  |  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| Insulation  |  | (7) Excavation   |   |                      |             |             |                     |  |   |  |  |                          |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| (2) Windows   |  | (8) Basement   |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| Many<br>Avg.<br>Few   | X Avg.<br>Small  |  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |             |             |                     |  |   |  |  |                          |  |   |
|   |  | (9) Basement Finish  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |             |             |                     |  |   |  |  |                          |  |   |
| X   | Asphalt Shingle  |  |   |                      |             |             |                     |  |   |  |  |                          |  |   |
| Chimney: Vinyl  |  |  |   |                      |             |             |                     |  |   |  |  |                          |  |   |

  

| Central Air<br>Wood Furnace                        |  | (12) Electric |  | 0 Amps Service |  | No./Qual. of Fixtures                |  | X Ex. Ord. Min                            |  | No. of Elec. Outlets                                |  | Many X Ave. Few |  | (13) Plumbing                                      |  | Average Fixture(s)         |  | 2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  | (14) Water/Sewer            |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  | Lump Sum Items:                       |  |  |  |         |  |   |  |                            |  |                                      |  |                                   |  |                              |  |  |  |                       |  |   |  |
|--|--|---------------|--|----------------|--|--------------------------------------|--|---|--|---|--|-----------------|--|--|--|----------------------------|--|--|--|-----------------------------|--|--|--|---------------------------------------|--|--|--|---------|--|---|--|----------------------------|--|--------------------------------------|--|-----------------------------------|--|------------------------------|--|--|--|-----------------------|--|---|--|
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME |  | Cls Average   |  | Blt 0          |  | (11) Heating System: Forced Warm Air |  | Ground Area = 720 SF Floor Area = 720 SF. |  | Phy/Ab.Phy/Func/Econ/Comb. % Good=44/100/100/100/44 |  | Building Areas  |  | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost |  | Main Home Ribbed Metal 720 |  | Total: 41,564 18,289   |  | Other Additions/Adjustments |  | Skirting, Metal or Vinyl, Vertical 144 1,392 612                                       |  | Plumbing 3 Fixture Bath 1 2,599 1,144 |  | Porches CSEP (1 Story) 176 4,884 2,149 |  | Garages |  | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |  | Base Cost 480 14,837 6,528 |  | Water/Sewer Public Sewer 1 1,271 559 |  | Water Well, 50 Feet 1 2,286 1,006 |  | Deck Treated Wood 12 466 205 |  | w/Roof (Roof portion) 840 10,844 4,771 |  | Totals: 80,143 35,263 |  | Notes: ECF (4003 OFF LAKE 3) 0.678 => TCV: 23,908 |  |

03/23/2022

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Parcel Number: 72006-450-046-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |                                    |                    |                |  |   |                   |               |          |      |         |        |       |
|---|----------------------------|------------------------------------|--------------------|----------------|--|---|-------------------|---------------|----------|------|---------|--------|-------|
| Grantor   | Grantee                    | Sale Price                         | Sale Date          | Inst. Type     | Terms of Sale  | Liber & Page  | Verified By       | Prcnt. Trans. |          |      |         |        |       |
| KRAMER JOHN R & TINA A [LE  | MALEK MELVIN C & WENDY S   | 89,900                             | 08/06/2021         | WD             | 03-ARM'S LENGTH  | 1177:2106   | PROPERTY TRANSFER | 100.0         |          |      |         |        |       |
| KRAMER JOHN & TINA  | KRAMER JOHN R & TINA A [LE | 0                                  | 12/30/2020         | WD             | 18-LIFE ESTATE   | 1175:0321   | PROPERTY TRANSFER | 0.0           |          |      |         |        |       |
| STILES KEITH A JR   | KRAMER JOHN & TINA         | 43,750                             | 06/16/2017         | WD             | 03-ARM'S LENGTH  | 1162:2117   | PROPERTY TRANSFER | 100.0         |          |      |         |        |       |
| WASSEMILLER ELMER & WENDY   | STILES KEITH A JR          | 27,000                             | 10/07/2013         | WD             | 03-ARM'S LENGTH  | 1133/2663   | OTHER             | 100.0         |          |      |         |        |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2    | Building Permit(s)   |   | Date              | Number        | Status   |      |         |        |       |
| 139 MARY  |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |                | Res. Add/Alter/Repair  |   | 12/13/2021        | PB21-0462     | INSPECT  |      |         |        |       |
|   |                            | P.R.E. 0%                          |                    |                | Res. Add/Alter/Repair  |   | 05/06/2019        | PB19-0095     | COMPLETE |      |         |        |       |
| Owner's Name/Address  |                            | SA:                                |                    |                |  |   |                   |               |          |      |         |        |       |
| MALEK MELVIN C & WENDY S<br>9964 N GRAFTON RD<br>ALMA MI 48801  |                            | 2022 Est TCV 53,835 TCV/TFA: 80.83 |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | X                                  | Improved           | Vacant         | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3   |   |                   |               |          |      |         |        |       |
|   |                            | Public Improvements                |                    |                | * Factors *  |   |                   |               |          |      |         |        |       |
|   |                            |                                    |                    |                | Description  | Frontage  | Depth             | Front         | Depth    | Rate | %Adj.   | Reason | Value |
|   |                            |                                    |                    |                | OFF LAKE G3  | 100.00  | 150.00            | 0.8706        | 1.0000   | 100  | 100     |        | 8,706 |
|   |                            |                                    |                    |                | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 8,706  |   |                   |               |          |      |         |        |       |
| Tax Description   |                            |                                    |                    |                |  |   |                   |               |          |      |         |        |       |
| L-649 P-639-640 234 139 MARY ST 48629 N<br>80 FT OF LOTS 46 & 47 NORTHWAY.                                |                            | X                                  | Dirt Road          |                |  |   |                   |               |          |      |         |        |       |
|   |                            | X                                  | Gravel Road        |                |  |   |                   |               |          |      |         |        |       |
| Comments/Influences   |                            | X                                  | Paved Road         |                |  |   |                   |               |          |      |         |        |       |
|   |                            | X                                  | Storm Sewer        |                |  |   |                   |               |          |      |         |        |       |
|   |                            |                                    | Sidewalk           |                |  | Land Improvement Cost Estimates                           |                   |               |          |      |         |        |       |
|   |                            |                                    | Water              |                |  | Description Rate Size % Good Cash Value                   |                   |               |          |      |         |        |       |
|   |                            | X                                  | Sewer              |                |  | Fencing: Wire Mesh, #9 3.18 880 48 1,343                  |                   |               |          |      |         |        |       |
|   |                            |                                    | Electric           |                |  | Fencing: Gates, Mesh, 3' 325.72 1 48 156                  |                   |               |          |      |         |        |       |
|   |                            |                                    | Gas                |                |  | Fencing: Gates, Mesh, 5' 451.43 1 48 216                  |                   |               |          |      |         |        |       |
|   |                            |                                    | Curb               |                |  | Wood Frame 29.70 24 23 164                                |                   |               |          |      |         |        |       |
|   |                            | X                                  | Street Lights      |                |  | Total Estimated Land Improvements True Cash Value = 1,879 |                   |               |          |      |         |        |       |
|   |                            | X                                  | Standard Utilities |                |  |   |                   |               |          |      |         |        |       |
|   |                            |                                    | Underground Utils. |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Topography of Site                 |                    |                | Work Description for Permit PB21-0462, Issued 12/13/2021: 12 X 24 = 264 SQUARE FEET ADDITION. LAKE TOWNSHIP LAND USE DATED 11/19/21 #4462. |   |                   |               |          |      |         |        |       |
|   |                            | X Level                            |                    |                | Work Description for Permit PB19-0095, Issued 05/06/2019: REROOF   |   |                   |               |          |      |         |        |       |
|   |                            | Rolling                            |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Low                                |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | High                               |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Landscaped                         |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Swamp                              |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Wooded                             |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Pond                               |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Waterfront                         |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Ravine                             |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Wetland                            |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Flood Plain                        |                    |                |  |   |                   |               |          |      |         |        |       |
|   |                            | Year                               | Land Value         | Building Value | Assessed Value   | Board of Review   | Tribunal/ Other   | Taxable Value |          |      |         |        |       |
|   |                            | Who                                | When               | What           | 2022   | 4,400   | 22,500            | 26,900        |          |      | 26,900S |        |       |
|   |                            | QT                                 | 04/27/2018         | INSPECTED      | 2021   | 4,400   | 16,600            | 21,000        |          |      | 17,562C |        |       |
|   |                            |                                    |                    |                | 2020   | 4,400   | 15,800            | 20,200        |          |      | 17,320C |        |       |
|   |                            |                                    |                    |                | 2019   | 5,400   | 15,600            | 21,000        |          |      | 16,998C |        |       |
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Jurisdiction: Lake Township

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Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |                |                |                 |                 |               |       |  |
|---|-----------------------|---|--|-------------|-------------------|---|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|-------|--|
| HENDRIX ROBERT  | FEDERAL HOME LOAN     | 0   | 03/29/2011   | OTH         | 21-NOT USED/OTHER |   | OTHER       | 100.0         |                |                |                 |                 |               |       |  |
| FEDERAL HOME LOAN   | MCCALL, CHRIS & BETSY | 14,000  | 03/29/2011   | OTH         | 21-NOT USED/OTHER |   | OTHER       | 100.0         |                |                |                 |                 |               |       |  |
|   |                       |   |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
|   |                       |   |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-2 |                   | Building Permit(s)  |             | Date          | Number         | Status         |                 |                 |               |       |  |
| 138 VICTORY   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
|   |                       | P.R.E. 0%   |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
| Owner's Name/Address  |                       | SA:   |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
| MCCALL CHRIS K & BETSEY L<br>3935 S SHAFTBURG ROAD<br>LAINGSBURG MI 48848                                 |                       | 2022 Est TCV 39,896 TCV/TFA: 63.94  |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
|   |                       | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |             |               |                |                |                 |                 |               |       |  |
|   |                       | Public Improvements   |  |             |                   | * Factors *   |             |               |                |                |                 |                 |               |       |  |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>X Paved Road<br>X Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description   | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |  |
| L-767 P-337 234 S 120 FT OF LOTS 46 & 47 NORTHWAY.  |                       |   |  |             |                   | OFF LAKE G3 100.00 150.00 0.8706 1.0000 100 100 8,706                 |             |               |                |                |                 |                 |               |       |  |
| Comments/Influences   |                       |   |  |             |                   | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 8,706 |             |               |                |                |                 |                 |               |       |  |
|   |                       |   |  |             |                   | Land Improvement Cost Estimates                                       |             |               |                |                |                 |                 |               |       |  |
|   |                       |   |  |             |                   | Description   |             | Rate          |                | Size           | % Good          |                 | Cash Value    |       |  |
|   |                       |   |  |             |                   | Wood Frame  |             | 25.30         |                | 50             | 23              |                 | 291           |       |  |
|   |                       |   |  |             |                   | Wood Frame/Conc.  |             | 23.13         |                | 144            | 48              |                 | 1,599         |       |  |
|   |                       |   |  |             |                   | Total Estimated Land Improvements True Cash Value =                   |             |               |                |                |                 |                 | 1,890         |       |  |
|   |                       |   |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
|   |                       | Topography of Site  |  |             |                   |   |             |               |                |                |                 |                 |               |       |  |
|   |                       | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |  |
|   |                       | Who   | When   | What        |                   | 2022  | 4,400       | 15,500        | 19,900         |                |                 |                 | 15,027C       |       |  |
|   |                       | QT  | 04/27/2018   | INSPECTED   |                   | 2021  | 4,400       | 14,600        | 19,000         |                |                 |                 | 14,547C       |       |  |
|   |                       |   |  |             |                   | 2020  | 4,400       | 13,700        | 18,100         |                |                 |                 | 14,347C       |       |  |
|   |                       |   |  |             |                   | 2019  | 5,400       | 13,300        | 18,700         |                |                 |                 | 14,080C       |       |  |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |  | (17) Garage   |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
|---|--|--|---|---|---------------------|--|-------------|--|----------------|--------------------|--|---------------|----------------|--|----------|------------|------|----------|------------|----------|--------|-------------|-----|--|--|--------|--|--|--|--------|--------|---------|------|----------|------------|----------------|----|-------|-------|----------------|----|-------|-------|---------|--|--|--|--|--|--|--|-----------|-----|--------|-------|-------------|--|--|--|--------------|---|-------|-----|---------------------|---|-------|-----|------------|--|--|--|------------------|---|-------|-------|------|--|--|--|-----------------------|----|-----|-----|---------|--|--|--------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |  | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area          | Type           | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 396<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| X   | Wood Frame   |  | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |  |                |                    |  | 60            | WGEP (1 Story) |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Building Style:<br>LOG 1 STORY  |  | Trim & Decoration  |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                     | Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Class: D<br>Effec. Age: 57<br>Floor Area: 624<br>Total Base New : 96,035<br>Total Depr Cost: 43,216<br>Estimated T.C.V: 29,300 |                | E.C.F.<br>X 0.678  |  | Bsmnt Garage: |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   | Central Air<br>Wood Furnace   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Condition: Good   |  | Lg X Ord   |   | Small   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Room List   |  | (5) Floors   |   | (12) Electric   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   | 0 Amps Service  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| (1) Exterior  |  |  |   | X Ex. Ord. Min  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Insulation  |  | (7) Excavation   |   | Many X Ave. Few   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
|   |  | Basement: 0 S.F.<br>Crawl: 624 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| (2) Windows   |  | (8) Basement   |   | Average Fixture(s)  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan              |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>X Storms & Screens   |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (14) Water/Sewer  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| (3) Roof  |  | (9) Basement Finish  |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| X Gable<br>Hip<br>Flat  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| X Asphalt Shingle   |  | (10) Floor Support   |   | Lump Sum Items:   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Chimney: Brick  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Single Family LOG 1 STORY Cls D Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 624 SF Floor Area = 624 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=45/100/100/100/45<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1+ Story</td> <td>Siding</td> <td>Crawl Space</td> <td>624</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>65,742</td> <td>29,585</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Porches</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>WGEP (1 Story)</td> <td>60</td> <td>4,948</td> <td>2,227</td> </tr> <tr> <td>WGEP (1 Story)</td> <td>96</td> <td>6,732</td> <td>3,029</td> </tr> <tr> <td colspan="4">Garages</td> </tr> <tr> <td colspan="4">Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>396</td> <td>11,143</td> <td>5,014</td> </tr> <tr> <td colspan="4">Water/Sewer</td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,000</td> <td>450</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,126</td> <td>957</td> </tr> <tr> <td colspan="4">Fireplaces</td> </tr> <tr> <td>Interior 1 Story</td> <td>1</td> <td>3,514</td> <td>1,581</td> </tr> <tr> <td colspan="4">Deck</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td>60</td> <td>830</td> <td>373</td> </tr> <tr> <td colspan="3">Totals:</td> <td>96,035</td> <td>43,216</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 29,300 |  |  |   |   |                     |  |             |  |                |                    |  |               |                | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1+ Story | Siding | Crawl Space | 624 |  |  | Total: |  |  |  | 65,742 | 29,585 | Porches | Size | Cost New | Depr. Cost | WGEP (1 Story) | 60 | 4,948 | 2,227 | WGEP (1 Story) | 96 | 6,732 | 3,029 | Garages |  |  |  | Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 396 | 11,143 | 5,014 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,000 | 450 | Water Well, 50 Feet | 1 | 2,126 | 957 | Fireplaces |  |  |  | Interior 1 Story | 1 | 3,514 | 1,581 | Deck |  |  |  | w/Roof (Roof portion) | 60 | 830 | 373 | Totals: |  |  | 96,035 | 43,216 |
| Stories   | Exterior   | Foundation   | Size  | Cost New  | Depr. Cost          |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| 1+ Story  | Siding   | Crawl Space  | 624   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Total:  |  |  |   | 65,742  | 29,585              |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Porches   | Size   | Cost New   | Depr. Cost  |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| WGEP (1 Story)  | 60   | 4,948  | 2,227   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| WGEP (1 Story)  | 96   | 6,732  | 3,029   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Garages   |  |  |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Base Cost   | 396  | 11,143   | 5,014   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Water/Sewer   |  |  |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Public Sewer  | 1  | 1,000  | 450   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Water Well, 50 Feet   | 1  | 2,126  | 957   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Fireplaces  |  |  |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Interior 1 Story  | 1  | 3,514  | 1,581   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Deck  |  |  |   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| w/Roof (Roof portion)   | 60   | 830  | 373   |   |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |
| Totals:   |  |  | 96,035  | 43,216  |                     |  |             |  |                |                    |  |               |                |  |          |            |      |          |            |          |        |             |     |  |  |        |  |  |  |        |        |         |      |          |            |                |    |       |       |                |    |       |       |         |  |  |  |  |  |  |  |           |     |        |       |             |  |  |  |              |   |       |     |                     |   |       |     |            |  |  |  |                  |   |       |       |      |  |  |  |                       |    |     |     |         |  |  |        |        |

Parcel Number: 72006-450-048-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee           | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                |                         |                 |               |            |
|--|-------------------|------------------------------------|---|-------------|---|--------------|-------------------|----------------|----------------|-------------------------|-----------------|---------------|------------|
| VICK MARK E TRUST 5/4/99   | FASNAUGH THOMAS L | 0                                  | 02/07/2017  | QC          | 21-NOT USED/OTHER   | 1161:1146    | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |            |
|  |                   |                                    |   |             |   |              |                   |                |                |                         |                 |               |            |
|  |                   |                                    |   |             |   |              |                   |                |                |                         |                 |               |            |
|  |                   |                                    |   |             |   |              |                   |                |                |                         |                 |               |            |
| Property Address   |                   | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-2 | Building Permit(s)  |              | Date              | Number         | Status         |                         |                 |               |            |
| MARY   |                   | School: HOUGHTON LAKE COMM SCHOOLS |   |             | Pole Barn   |              | 09/16/2019        | PB19-0321      | COMPLETE       |                         |                 |               |            |
|  |                   | P.R.E. 0%                          |   |             |   |              |                   |                |                |                         |                 |               |            |
| Owner's Name/Address   |                   | SA:                                |   |             |   |              |                   |                |                |                         |                 |               |            |
| FASNAUGH THOMAS L<br>817 N CLINTON #613<br>GRAND LEDGE MI 48837  |                   | 2022 Est TCV 22,388 TCV/TFA: 0.00  |   |             |   |              |                   |                |                |                         |                 |               |            |
|  |                   | X                                  | Improved  | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |              |                   |                |                |                         |                 |               |            |
|  |                   | Public Improvements                |   |             | * Factors *   |              |                   |                |                |                         |                 |               |            |
|  |                   |                                    |   |             | Description   | Frontage     | Depth             | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value      |
|  |                   |                                    |   |             | OFF LAKE G3   | 50.00        | 99.67             | 1.0000         | 0.9215         | 100                     | 100             |               | 4,607      |
|  |                   |                                    |   |             | 50 Actual Front Feet, 0.11 Total Acres  |              |                   |                |                | Total Est. Land Value = |                 | 4,607         |            |
| Tax Description  |                   |                                    |   |             | Land Improvement Cost Estimates   |              |                   |                |                |                         |                 |               |            |
|  |                   |                                    |   |             | Description   |              |                   |                |                | Rate                    | Size            | % Good        | Cash Value |
|  |                   |                                    |   |             | D/W/P: 3.5 Concrete   |              |                   |                | 5.60           | 300                     | 94              | 1,579         |            |
|  |                   |                                    |   |             | Total Estimated Land Improvements True Cash Value = 1,579   |              |                   |                |                |                         |                 |               |            |
|  |                   |                                    |   |             | Work Description for Permit PB19-0321, Issued 09/16/2019: ONE STORY RESIDENTIAL DETACHED POLE BUILDING-STORAGE 30 X 40 = 1200 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4257 |              |                   |                |                |                         |                 |               |            |
| Comments/Influences  |                   | Topography of Site                 |   |             |   |              |                   |                |                |                         |                 |               |            |
|  |                   | X                                  | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |             |   | Year         | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |
|  |                   | Who                                | When  | What        | 2022  | 2,300        | 8,900             | 11,200         |                |                         |                 | 10,354C       |            |
|  |                   | MH                                 | 11/01/2019  | INSPECTED   | 2021  | 2,300        | 8,900             | 11,200         |                |                         |                 | 10,024C       |            |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                   | QT                                 | 04/27/2018  | INSPECTED   | 2020  | 2,300        | 7,900             | 10,200         |                |                         |                 | 9,886C        |            |
|  |                   |                                    |   |             | 2019  | 2,900        | 0                 | 2,900          |                |                         |                 | 2,048C        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built: 2019<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |              |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Yr Built<br>2019  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |              |  |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |              |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls C      |      | Blt 2019                            |            |
|---|----------|------------|------|-------------------------------------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |      |                                     |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |                                     |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=97/100/100/100/97 |          |            |      |                                     |            |
| Building Areas                                      |          |            |      |                                     |            |
| Stories   | Exterior | Foundation | Size | Cost New                            | Depr. Cost |
| Other Additions/Adjustments                         |          |            |      |                                     |            |
| Garages   |          |            |      |                                     |            |
| Class: C Exterior: Pole (Unfinished)                |          |            |      |                                     |            |
| Base Cost   |          |            |      | 1200                                | 24,636     |
| Totals:   |          |            |      | 24,636                              | 23,897     |
| Notes:  |          |            |      |                                     |            |
|   |          |            |      | ECF (4003 OFF LAKE 3) 0.678 => TCV: | 16,202     |

Parcel Number: 72006-450-048-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |             |   |  |                |                |                 |        |
|---|---------|------------------------------------|-------------|---|--|----------------|----------------|-----------------|--------|
| Grantor                                   | Grantee | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |        |
|   |         |                                    |             |   |  |                |                |                 |        |
|   |         |                                    |             |   |  |                |                |                 |        |
|   |         |                                    |             |   |  |                |                |                 |        |
|   |         |                                    |             |   |  |                |                |                 |        |
| Property Address                          |         | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |        |
| 140 E VICTORY                             |         | School: HOUGHTON LAKE COMM SCHOOLS |             |   |  |                |                |                 |        |
|   |         | P.R.E. 0%                          |             |   |  |                |                |                 |        |
| Owner's Name/Address                      |         | SA:                                |             |   |  |                |                |                 |        |
| VICK MARK E TRUST 5/4/99                  |         | 2022 Est TCV 21,618 TCV/TFA: 39.16 |             |   |  |                |                |                 |        |
| 5639 E NESTEL RD                          |         | X                                  | Improved    | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |        |
| ST HELEN MI 48656                         |         | Public Improvements                |             | * Factors *   |  |                |                |                 |        |
| Tax Description                           |         | Dirt Road                          |             | Description   | Frontage   | Depth          | Front          | Depth           |        |
| L835/P463 L810/P435 234 S 1/2 LOT         |         | Gravel Road                        |             | OFF LAKE G3   | 50.00  | 99.67          | 1.0000         | 0.9215          |        |
| 48 NORTHWAY DESC AS COM AT THE NE COR OF  |         | Paved Road                         |             | 50 Actual Front Feet, 0.11 Total Acres              |  |                |                |                 |        |
| LOT 48 TH S00DEG19'37"E (REC AS           |         | Storm Sewer                        |             | Rate %Adj. Reason                                   | 100  | 100            |                | Value           |        |
| S00DEG14'00"E) ALG THE E LINE OF SD LOT   |         | Sidewalk                           |             |   |  |                |                | 4,607           |        |
| 99.67 FT TO POB TH CONT S00DEG19'37"E     |         | Water                              |             | Total Est. Land Value =                             |  |                |                | 4,607           |        |
| 99.67 FT TO THE SE COR OF SD LOT TH       |         | Sewer                              |             | Land Improvement Cost Estimates                     |  |                |                |                 |        |
| S89DEG59'49"W ALG THE S LINE OF SD LOT    |         | Electric                           |             | Description   | Rate   | Size           | % Good         | Cash Value      |        |
| 50.06 FT (REC AS S89DEG57'00"W 50.00 FT)  |         | Gas                                |             | D/W/P: 3.5 Concrete                                 | 5.24   | 144            | 48             | 362             |        |
| TO THE SW COR OF SD LOT TH N00DEG19'06"W  |         | Curb                               |             | D/W/P: Asphalt Paving                               | 2.46   | 384            | 23             | 217             |        |
| (REC AS N00DEG14'00"W) ALG THE W LINE OF  |         | Street Lights                      |             | D/W/P: Asphalt Paving                               | 2.46   | 880            | 23             | 498             |        |
| SD LOT 99.65 FT TH N89DEG58'27"W 50.04 FT |         | Standard Utilities                 |             | Total Estimated Land Improvements True Cash Value = |  |                |                | 1,077           |        |
| TO POB. SPLIT/COMBINED ON 01/06/2017 FROM |         | Underground Utils.                 |             |   |  |                |                |                 |        |
| 006-450-048-0000;                         |         | Topography of Site                 |             |   |  |                |                |                 |        |
| Comments/Influences                       |         |                                    |             |   |  |                |                |                 |        |
|   |         | X                                  | Level       | Year  | Land Value   | Building Value | Assessed Value | Board of Review |        |
|   |         |                                    | Rolling     |   |  |                |                | Tribunal/ Other |        |
|   |         |                                    | Low         |   |  |                |                | Taxable Value   |        |
|   |         |                                    | High        |   |  |                |                |                 |        |
|   |         |                                    | Landscaped  |   |  |                |                |                 |        |
|   |         |                                    | Swamp       |   |  |                |                |                 |        |
|   |         |                                    | Wooded      |   |  |                |                |                 |        |
|   |         |                                    | Pond        |   |  |                |                |                 |        |
|   |         |                                    | Waterfront  |   |  |                |                |                 |        |
|   |         |                                    | Ravine      |   |  |                |                |                 |        |
|   |         |                                    | Wetland     |   |  |                |                |                 |        |
|   |         |                                    | Flood Plain |   |  |                |                |                 |        |
|   |         | Who                                | When        | What  | 2022   | 2,300          | 8,500          | 10,800          | 7,787C |
|   |         | QT                                 | 04/27/2018  | INSPECTED   | 2021   | 2,300          | 8,100          | 10,400          | 7,539C |
|   |         |                                    |             |   | 2020   | 2,300          | 7,500          | 9,800           | 7,435C |
|   |         |                                    |             |   | 2019   | 2,900          | 7,200          | 10,100          | 7,297C |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-049-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                     | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By | Prcnt. Trans. |        |                   |                         |       |
|--|-----------------------------|------------------------------------|------------|-------------|---|--|-------------|---------------|--------|-------------------|-------------------------|-------|
| STACHOWICZ SHARON L  |                             | 0                                  | 05/27/2020 | OTH         | 07-DEATH CERTIFICATE                                | 1174:2629  | OTHER       | 0.0           |        |                   |                         |       |
| HSBC BANK USA N.A.   | STACHOWICZ, JOSEPH & SHARON | 44,000                             | 11/06/2007 | WD          | 12-FROM LENDING INSTITUTION                         | 1066/1411  | OTHER       | 100.0         |        |                   |                         |       |
| SMITH CARLTON S &  | HSBC BANK USA N.A.          | 123,725                            | 01/26/2007 | SD          | 10-FORECLOSURE                                      | 1055/1164  | OTHER       | 100.0         |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |   | Building Permit(s)                                       |             | Date          | Number | Status            |                         |       |
| 142 VICTORY  |                             | School: HOUGHTON LAKE COMM SCHOOLS |            |             |   |  |             |               |        |                   |                         |       |
|  |                             | P.R.E. 100% 11/26/2007             |            |             |   |  |             |               |        |                   |                         |       |
| Owner's Name/Address   |                             | SA:                                |            |             |   |  |             |               |        |                   |                         |       |
| STACHOWICZ JOSEPH A &<br>142 VICTORY<br>HOUGHTON LAKE MI 48629 |                             | 2022 Est TCV 70,135 TCV/TFA: 46.60 |            |             |   |  |             |               |        |                   |                         |       |
|  |                             | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |        |                   |                         |       |
|  |                             | Public Improvements                |            |             | * Factors *   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             | Description   | Frontage   | Depth       | Front         | Depth  | Rate %Adj. Reason | Value                   |       |
|  |                             |                                    |            |             | OFF LAKE G3   | 100.00   | 150.00      | 0.8706        | 1.0000 | 100 100           | 8,706                   |       |
|  |                             |                                    |            |             | 100 Actual Front Feet, 0.34 Total Acres             |  |             |               |        |                   | Total Est. Land Value = | 8,706 |
| Tax Description  |                             |                                    |            |             | Land Improvement Cost Estimates                     |  |             |               |        |                   |                         |       |
| L-622 P-281 234 LOTS 49 & 50 NORTHWAY.                         |                             |                                    |            |             | Description   | Rate   |             | Size % Good   |        | Cash Value        |                         |       |
| Comments/Influences  |                             |                                    |            |             | Fencing: Wd, Split, 2 Rail                          | 12.44  |             | 500 23        |        | 1,431             |                         |       |
|  |                             |                                    |            |             | D/W/P: 3.5 Concrete                                 | 4.92   |             | 120 48        |        | 283               |                         |       |
|  |                             |                                    |            |             | Total Estimated Land Improvements True Cash Value = |  |             |               |        |                   |                         | 1,714 |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
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|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
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|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
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|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
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|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |
|  |                             |                                    |            |             |   |  |             |               |        |                   |                         |       |

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| Building Type   |                  |   | (3) Roof (cont.)  |                       |   | (11) Heating/Cooling |                      |  | (15) Built-ins |      |  | (15) Fireplaces |  |   | (16) Porches/Decks |      |                | (17) Garage  |  |  |
|-----------------|------------------|---|-------------------|-----------------------|---|----------------------|----------------------|--|----------------|------|--|-----------------|--|---|--------------------|------|----------------|--|--|--|
| X               | Single Family    |   |                   | Eavestrough           |   | X                    | Gas                  |  |                | Oil  |  | Elec.           |  | 1 | Interior 1 Story   | Area | Type           | Year Built:  |  |  |
|                 | Mobile Home      |   | X                 | Insulation            |   |                      | Wood                 |  |                | Coal |  | Steam           |  |   | Interior 2 Story   | 160  | CSEP (1 Story) | Car Capacity:  |  |  |
|                 | Town Home        |   | 0                 | Front Overhang        |   | X                    | Forced Air w/o Ducts |  |                |      |  |                 |  |   | 2nd/Same Stack     | 80   | CCP (1 Story)  | Class: D   |  |  |
|                 | Duplex           |   | 0                 | Other Overhang        |   |                      | Forced Air w/ Ducts  |  |                |      |  |                 |  |   | Two Sided          |      |                | Exterior: Siding   |  |  |
|                 | A-Frame          |   | (4) Interior      |                       |   |                      | Forced Hot Water     |  |                |      |  |                 |  |   | Exterior 1 Story   |      |                | Brick Ven.: 0  |  |  |
| X               | Wood Frame       |   |                   | Drywall               |   |                      | Electric Baseboard   |  |                |      |  |                 |  |   | Exterior 2 Story   |      |                | Stone Ven.: 0  |  |  |
| X               | Block            |   |                   | Paneled               |   |                      | Elec. Ceil. Radiant  |  |                |      |  |                 |  |   | Prefab 1 Story     |      |                | Common Wall: Detache                                       |  |  |
| Building Style: |                  |   | Trim & Decoration |                       |   |                      | Radiant (in-floor)   |  |                |      |  |                 |  |   | Prefab 2 Story     |      |                | Foundation: 18 Inch  |  |  |
| 1 1/4 STORY     |                  |   |                   | Ex                    | X | Ord                  |                      |  |                |      |  |                 |  |   | Heat Circulator    |      |                | Finished ?:  |  |  |
| Yr Built        | Remodeled        |   | Size of Closets   |                       |   |                      | Space Heater         |  |                |      |  |                 |  |   | Raised Hearth      |      |                | Auto. Doors: 0   |  |  |
| 0               | 0                |   |                   | Lg                    | X | Ord                  |                      |  |                |      |  |                 |  |   | Wood Stove         |      |                | Mech. Doors: 0   |  |  |
| Condition: Good |                  |   |                   | Doors:                |   | Solid                | X                    |  |                |      |  |                 |  |   | Direct-Vented Gas  |      |                | Area: 264  |  |  |
| Room List       |                  |   | (5) Floors        |                       |   |                      | No Heating/Cooling   |  |                |      |  |                 |  |   |                    |      |                | % Good: 0  |  |  |
|                 | Basement         |   |                   | Kitchen:              |   |                      |                      | Central Air  |                |      |  |                 |  |   |                    |      |                | Storage Area: 0  |  |  |
|                 | 1st Floor        |   |                   | Other:                |   |                      |                      | Wood Furnace   |                |      |  |                 |  |   |                    |      |                | No Conc. Floor: 0  |  |  |
|                 | 2nd Floor        |   |                   | Other:                |   |                      |                      | (12) Electric  |                |      |  |                 |  |   |                    |      |                | Bsmnt Garage:  |  |  |
|                 | Bedrooms         |   |                   | (6) Ceilings          |   |                      |                      | 0 Amps Service                                       |                |      |  |                 |  |   |                    |      |                | Carport Area:  |  |  |
| (1) Exterior    |                  |   |                   | No./Qual. of Fixtures |   |                      |                      | Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY |                |      |  |                 |  |   |                    |      |                | Roof:  |  |  |
|                 | Wood/Shingle     |   | X                 | Ex.                   |   | Ord.                 |                      |  |                |      |  |                 |  |   |                    |      |                | Cls D Blt 0  |  |  |
|                 | Aluminum/Vinyl   |   |                   | No. of Elec. Outlets  |   |                      |                      | (11) Heating System: Forced Air w/ Ducts             |                |      |  |                 |  |   |                    |      |                |  |  |  |
|                 | Brick            |   |                   | Many                  | X | Ave.                 |                      |  |                |      |  |                 |  |   |                    |      |                | Ground Area = 1204 SF Floor Area = 1505 SF.                |  |  |
| X               | Block            |   |                   | (7) Excavation        |   |                      |                      | Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60  |                |      |  |                 |  |   |                    |      | Building Areas |  |  |  |
| X               | Insulation       |   |                   | Basement: 144 S.F.    |   |                      |                      | (13) Plumbing  |                |      |  |                 |  |   |                    |      |                | Stories Exterior Foundation Size Cost New Depr. Cost       |  |  |
| (2) Windows     |                  |   |                   | Crawl: 0 S.F.         |   |                      |                      | Average Fixture(s)                                   |                |      |  |                 |  |   |                    |      |                | 1.25 Story Block Slab 1,060                                |  |  |
|                 | Many             |   |                   | Slab: 1060 S.F.       |   |                      |                      | 2 3 Fixture Bath                                     |                |      |  |                 |  |   |                    |      |                | 1.25 Story Block Mich Bsmnt. 144                           |  |  |
|                 | Avg.             |   |                   | Height to Joists: 0.0 |   |                      |                      | 2 Fixture Bath                                       |                |      |  |                 |  |   |                    |      |                | Total: 121,988 73,705                                      |  |  |
|                 | Few              |   |                   | (8) Basement          |   |                      |                      | Softener, Auto                                       |                |      |  |                 |  |   |                    |      |                | Other Additions/Adjustments                                |  |  |
|                 | Large            |   |                   | Conc. Block           |   |                      |                      | Softener, Manual                                     |                |      |  |                 |  |   |                    |      |                | Exterior   |  |  |
| X               | Wood Sash        |   |                   | Poured Conc.          |   |                      |                      | Solar Water Heat                                     |                |      |  |                 |  |   |                    |      |                | Stone Veneer 24 613 368                                    |  |  |
| X               | Metal Sash       |   |                   | Stone                 |   |                      |                      | No Plumbing  |                |      |  |                 |  |   |                    |      |                | Plumbing   |  |  |
| X               | Vinyl Sash       |   |                   | Treated Wood          |   |                      |                      | Extra Toilet   |                |      |  |                 |  |   |                    |      |                | 3 Fixture Bath 1 2,683 1,610                               |  |  |
| X               | Double Hung      |   |                   | Concrete Floor        |   |                      |                      | Extra Sink   |                |      |  |                 |  |   |                    |      |                | Porches  |  |  |
| X               | Horiz. Slide     |   |                   | (9) Basement Finish   |   |                      |                      | Separate Shower                                      |                |      |  |                 |  |   |                    |      |                | CSEP (1 Story) 160 4,702 2,821                             |  |  |
| X               | Casement         |   |                   | Recreation SF         |   |                      |                      | Ceramic Tile Floor                                   |                |      |  |                 |  |   |                    |      |                | CCP (1 Story) 80 1,604 962                                 |  |  |
| X               | Double Glass     |   |                   | Living SF             |   |                      |                      | Ceramic Tile Wains                                   |                |      |  |                 |  |   |                    |      |                | Garages  |  |  |
| X               | Patio Doors      |   |                   | Walkout Doors         |   |                      |                      | Ceramic Tub Alcove                                   |                |      |  |                 |  |   |                    |      |                | Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |
| X               | Storms & Screens |   |                   | No Floor SF           |   |                      |                      | Vent Fan   |                |      |  |                 |  |   |                    |      |                | Base Cost 264 8,562 5,137                                  |  |  |
| (3) Roof        |                  |   |                   | (10) Floor Support    |   |                      |                      | (14) Water/Sewer                                     |                |      |  |                 |  |   |                    |      |                | Water/Sewer  |  |  |
|                 | Gable            | X | Gambrel           | Joists:               |   |                      |                      | Public Water   |                |      |  |                 |  |   |                    |      |                | Public Sewer 1 1,000 600                                   |  |  |
|                 | Hip              |   | Mansard           | Unsupported Len:      |   |                      |                      | 1 Public Sewer                                       |                |      |  |                 |  |   |                    |      |                | Water Well, 50 Feet 1 2,126 1,276                          |  |  |
|                 | Flat             |   | Shed              | Cntr.Sup:             |   |                      |                      | 1 Water Well   |                |      |  |                 |  |   |                    |      |                | Fireplaces   |  |  |
| X               | Asphalt Shingle  |   |                   |                       |   |                      |                      | 1000 Gal Septic                                      |                |      |  |                 |  |   |                    |      |                | Interior 1 Story 1 3,514 2,108                             |  |  |
| Chimney: Brick  |                  |   |                   |                       |   |                      |                      | 2000 Gal Septic                                      |                |      |  |                 |  |   |                    |      |                | Totals: 146,792 88,076                                     |  |  |
|                 |                  |   |                   |                       |   |                      |                      | Lump Sum Items:                                      |                |      |  |                 |  |   |                    |      |                | Notes:   |  |  |
|                 |                  |   |                   |                       |   |                      |                      |  |                |      |  |                 |  |   |                    |      |                | ECF (4003 OFF LAKE 3) 0.678 => TCV: 59,715                 |  |  |

Parcel Number: 72006-450-051-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |   |  |                |                   |                 |                   |               |       |
|---|------------------------------------|---|--|----------------|-------------------|-----------------|-------------------|---------------|-------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale     | Liber & Page    | Verified By       | Prcnt. Trans. |       |
| CASTANO DAVID TRUST ESTATE  | HANNAH DEBRA E & CASTANO I         | 0   | 09/16/2014   | OTH            | 21-NOT USED/OTHER | 1143-903        | PROPERTY TRANSFER | 100.0         |       |
|   |                                    |   |  |                |                   |                 |                   |               |       |
|   |                                    |   |  |                |                   |                 |                   |               |       |
|   |                                    |   |  |                |                   |                 |                   |               |       |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2   | Building Permit(s)                                       | Date           | Number            | Status          |                   |               |       |
| 146 VICTORY   | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                |                   |                 |                   |               |       |
|   | P.R.E. 100% 12/16/2021             |   |  |                |                   |                 |                   |               |       |
| Owner's Name/Address  | SA:                                |   |  |                |                   |                 |                   |               |       |
| HANNAH DEBRA E & CASTANO DANIEL N<br>146 VICTORY RD<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 51,852 TCV/TFA: 60.01 |   |  |                |                   |                 |                   |               |       |
|   | X Improved                         | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                   |                 |                   |               |       |
|   | Public Improvements                | * Factors *   |  |                |                   |                 |                   |               |       |
| Tax Description   | Dirt Road                          | Description   | Frontage   | Depth          | Front             | Depth           | Rate              | %Adj. Reason  | Value |
| 234 L-629 P-626 LOTS 51 & 52 NORTHWAY.  | Gravel Road                        | OFF LAKE G3   | 85.00  | 150.00         | 0.8993            | 1.0000          | 100               | 100           | 7,644 |
| Comments/Influences   | X Paved Road                       | 85 Actual Front Feet, 0.29 Total Acres                    | Total Est. Land Value =                                  |                |                   |                 | 7,644             |               |       |
|   | X Storm Sewer                      | Land Improvement Cost Estimates                           |  |                |                   |                 |                   |               |       |
|   | Sidewalk                           | Description   | Rate   |                | Size % Good       |                 | Cash Value        |               |       |
|   | Water                              | D/W/P: 3.5 Concrete                                       | 4.92   |                | 136 48            |                 | 321               |               |       |
|   | X Sewer                            | D/W/P: Asphalt Paving                                     | 2.29   |                | 1152 48           |                 | 1,266             |               |       |
|   | Electric                           | Wood Frame  | 23.66  |                | 64 23             |                 | 348               |               |       |
|   | Gas                                | Total Estimated Land Improvements True Cash Value = 1,935 |  |                |                   |                 |                   |               |       |
|   | Curb                               |   |  |                |                   |                 |                   |               |       |
|   | X Street Lights                    |   |  |                |                   |                 |                   |               |       |
|   | X Standard Utilities               |   |  |                |                   |                 |                   |               |       |
|   | Underground Utils.                 |   |  |                |                   |                 |                   |               |       |
|   | Topography of Site                 |   |  |                |                   |                 |                   |               |       |
|   | X Level                            | Year  | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/Other    | Taxable Value |       |
|   | Rolling                            | 2022  | 3,800  | 22,100         | 25,900            |                 |                   | 19,759C       |       |
|   | Low                                | 2021  | 3,800  | 20,700         | 24,500            |                 |                   | 19,128C       |       |
|   | High                               | 2020  | 3,800  | 19,800         | 23,600            |                 |                   | 18,864C       |       |
|   | Landscaped                         | 2019  | 4,800  | 19,400         | 24,200            |                 |                   | 18,513C       |       |
|   | Swamp                              |   |  |                |                   |                 |                   |               |       |
|   | Wooded                             |   |  |                |                   |                 |                   |               |       |
|   | Pond                               |   |  |                |                   |                 |                   |               |       |
|   | Waterfront                         |   |  |                |                   |                 |                   |               |       |
|   | Ravine                             |   |  |                |                   |                 |                   |               |       |
|   | Wetland                            |   |  |                |                   |                 |                   |               |       |
|   | Flood Plain                        |   |  |                |                   |                 |                   |               |       |
|   | Who                                | When  | What   |                |                   |                 |                   |               |       |
|   | QT                                 | 04/27/2018  | INSPECTED  |                |                   |                 |                   |               |       |

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| Building Type       |  |           |                            | (3) Roof (cont.)   |                  |  |     | (11) Heating/Cooling        |   |       |       | (15) Built-ins   |   |  |  | (15) Fireplaces  |  |  |  | (16) Porches/Decks |              |               |             | (17) Garage   |                  |  |  |  |
|---------------------|--|-----------|----------------------------|--|------------------|--|-----|-----------------------------|---|-------|-------|--|---|--|--|--|--|--|--|--------------------|--------------|---------------|-------------|---------------|------------------|--|--|--|
| X                   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |           |                            | X  |                  | Eavestrough  |     | X                           | Gas   | Oil   | Elec. |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  |  |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  |  |                    | Area         | Type          | Year Built: |               |                  |  |  |  |
|                     |  |           |                            | X  |                  | Insulation   |     |                             | Wood  | Coal  | Steam | 20   |   |  |  |  |  |  |  |                    | CPP          | Car Capacity: |             |               |                  |  |  |  |
|                     |  |           |                            | 0  |                  | Front Overhang   |     |                             | 240   |       |       |  |   |  |  |  |  |  |  |                    | Treated Wood |               |             |               | Class: D         |  |  |  |
|                     |  |           |                            | 0  |                  | Other Overhang   |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               | Exterior: Siding |  |  |  |
| (4) Interior        |  |           |                            |  |                  |  |     | X                           | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Wood Frame   |           |                            | Drywall  |                  | Plaster  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            | Paneled  |                  | Wood T&G   |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| Trim & Decoration   |  |           |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            | Ex   |                  | X  | Ord |                             |   | Min   |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| Yr Built            |  | Remodeled |                            | Size of Closets  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| 0                   |  | 0         |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| Condition: Good     |  |           |                            | Lg   |                  | X  | Ord |                             |   | Small |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            | Doors:   |                  | Solid  |     | X                           | H.C.  |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| Room List           |  |           |                            | (5) Floors   |                  |  |     | Central Air<br>Wood Furnace |   |       |       |  |   |  |  | Class: D<br>Effec. Age: 37<br>Floor Area: 864<br>Total Base New : 98,967<br>Total Depr Cost: 62,349<br>Estimated T.C.V: 42,273 |  |  |  | E.C.F.<br>X 0.678  |              |               |             | Bsmnt Garage: |                  |  |  |  |
|                     |  | Basement  |                            | Kitchen:   |                  |  |     | (12) Electric               |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  | 1st Floor |                            | Other:   |                  |  |     | 0                           |   |       |       | Amps Service   |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  | 2nd Floor |                            | Other:   |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  | Bedrooms  |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  | Carport Area:      |              |               |             |               |                  |  |  |  |
| (6) Ceilings        |  |           |                            |  |                  |  |     | No./Qual. of Fixtures       |   |       |       |  |   |  |  |  |  |  |  | Roof:              |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| (1) Exterior        |  |           |                            |  |                  |  |     | X                           |   | Ex.   |       |  | Ord.  |  |  |  | Min  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |           |                            |  |                  |  |     | No. of Elec. Outlets        |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  |                  |  |     |                             |   | Many  |       | X  | Ave.  |  |  |  | Few  |  |  |                    |              |               |             |               |                  |  |  |  |
| (7) Excavation      |  |           |                            |  |                  |  |     | (13) Plumbing               |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Insulation   |           |                            | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 864 S.F.<br>Height to Joists: 0.0 |                  |  |     | Average Fixture(s)          |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  |                  |  |     | 1                           |   |       |       | 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| (8) Basement        |  |           |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |           |                            |  |                  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| (9) Basement Finish |  |           |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Double Glass<br>Patio Doors<br>Storms & Screens                                  |           |                            |  |                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| (3) Roof            |  |           |                            | (10) Floor Support   |                  |  |     |                             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Gable<br>Hip<br>Flat   |           | Gambrel<br>Mansard<br>Shed |  | Joists:          |  |     |                             | 1   |       |       |  | Public Water  |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  | Unsupported Len: |  |     |                             | 1   |       |       |  | Public Sewer  |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            | Cntr.Sup:  |                  |  |     |                             |   |       |       | Water Well   |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| X                   | Asphalt Shingle  |           |                            |  |                  |  |     |                             |   |       |       | 1000 Gal Septic  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
|                     |  |           |                            |  |                  |  |     |                             |   |       |       | 2000 Gal Septic  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |
| Chimney:            |  |           |                            |  |                  |  |     | Lump Sum Items:             |   |       |       |  |   |  |  |  |  |  |  |                    |              |               |             |               |                  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-053-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |  |   |               |                |                |                   |                 |               |
|--|------------------------------------|-------------|--|---|---------------|----------------|----------------|-------------------|-----------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date                                | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.     |                 |               |
|  |                                    |             |  |   |               |                |                |                   |                 |               |
|  |                                    |             |  |   |               |                |                |                   |                 |               |
|  |                                    |             |  |   |               |                |                |                   |                 |               |
|  |                                    |             |  |   |               |                |                |                   |                 |               |
| Property Address   | Class: COMMERCIAL-VACANT           | Zoning: C-1 | Building Permit(s)                       | Date  | Number        | Status         |                |                   |                 |               |
|  | School: HOUGHTON LAKE COMM SCHOOLS |             |  |   |               |                |                |                   |                 |               |
|  | P.R.E. 0%                          |             |  |   |               |                |                |                   |                 |               |
| Owner's Name/Address   | SA:                                |             |  |   |               |                |                |                   |                 |               |
| MICHIGAN STATE HWY DEPT<br>PO BOX 30050<br>LANSING MI 48924                          | 2022 Est TCV 0                     |             |  |   |               |                |                |                   |                 |               |
|  | Improved                           | X           | Vacant                                   | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |               |                |                |                   |                 |               |
| Tax Description  | Public Improvements                |             | * Factors *                              |   |               |                |                |                   |                 |               |
| 234 THAT PART OF LOT 53 CONTAINED IN HWY<br>US 27 DESCRIBED IN L- 107 P-446 NORTHWAY | Dirt Road                          |             | Description                              | Frontage  | Depth         | Front          | Depth          | Rate %Adj. Reason | Value           |               |
| Comments/Influences  | Gravel Road                        |             | RESIDENTIAL ACREAGE                      |   |               | 0.033 Acres    | 7,500          | 100               | 248             |               |
|  | Paved Road                         |             | 0.03 Total Acres Total Est. Land Value = |   |               |                |                |                   | 248             |               |
|  | Storm Sewer                        |             |  |   |               |                |                |                   |                 |               |
|  | Sidewalk                           |             |  |   |               |                |                |                   |                 |               |
|  | Water                              |             |  |   |               |                |                |                   |                 |               |
|  | Sewer                              |             |  |   |               |                |                |                   |                 |               |
|  | Electric                           |             |  |   |               |                |                |                   |                 |               |
|  | Gas                                |             |  |   |               |                |                |                   |                 |               |
|  | Curb                               |             |  |   |               |                |                |                   |                 |               |
|  | Street Lights                      |             |  |   |               |                |                |                   |                 |               |
|  | Standard Utilities                 |             |  |   |               |                |                |                   |                 |               |
|  | Underground Utils.                 |             |  |   |               |                |                |                   |                 |               |
|  | Topography of Site                 |             |  |   |               |                |                |                   |                 |               |
|  | Level                              |             |  |   |               |                |                |                   |                 |               |
|  | Rolling                            |             |  |   |               |                |                |                   |                 |               |
|  | Low                                |             |  |   |               |                |                |                   |                 |               |
|  | High                               |             |  |   |               |                |                |                   |                 |               |
|  | Landscaped                         |             |  |   |               |                |                |                   |                 |               |
|  | Swamp                              |             |  |   |               |                |                |                   |                 |               |
|  | Wooded                             |             |  |   |               |                |                |                   |                 |               |
|  | Pond                               |             |  |   |               |                |                |                   |                 |               |
|  | Waterfront                         |             |  |   |               |                |                |                   |                 |               |
|  | Ravine                             |             |  |   |               |                |                |                   |                 |               |
|  | Wetland                            |             |  |   |               |                |                |                   |                 |               |
|  | Flood Plain                        |             |  |   |               |                |                |                   |                 |               |
|  | Who                                | When        | What                                     | Year  | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |
|  |                                    |             |  | 2022  | EXEMPT        | EXEMPT         | EXEMPT         |                   |                 | EXEMPT        |
|  |                                    |             |  | 2021  | EXEMPT        | EXEMPT         | EXEMPT         |                   |                 | EXEMPT        |
|  |                                    |             |  | 2020  | 0             | 0              | 0              |                   |                 | 0             |
|  |                                    |             |  | 2019  | 0             | 0              | 0              |                   |                 | 0             |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-053-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |       |
|---|------------------|------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|-------|
| INDEPENDENT BANK  | SAYLERS, JOHN    | 30,000                             | 05/06/2011 | OTH         | 10-FORECLOSURE    | 1103/1680  | OTHER       | 100.0         |        |        |                         |       |        |       |
| KUHLMAN DONALD J  | INDEPENDENT BANK | 0                                  | 02/01/2010 | QC          | 21-NOT USED/OTHER | 1090/2154  | OTHER       | 0.0           |        |        |                         |       |        |       |
|   |                  | 95,000                             | 03/01/2003 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
| Property Address  |                  | Class: COMMERCIAL-IMPROVE          |            | Zoning: C-1 |                   | Building Permit(s)                                       |             | Date          | Number | Status |                         |       |        |       |
| 9103 OLD 27   |                  | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  | P.R.E. 0%                          |            |             |                   |  |             |               |        |        |                         |       |        |       |
| Owner's Name/Address  |                  | SA:                                |            |             |                   |  |             |               |        |        |                         |       |        |       |
| SALYERS JOHN & CASALI ANTHONY<br>335 GREENLEAF DR<br>HOUGHTON LAKE MI 48629   |                  | 2022 Est TCV 99,997 TCV/TFA: 37.20 |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |             |               |        |        |                         |       |        |       |
|   |                  | Public Improvements                |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |       |
| Tax Description   |                  |                                    |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value |
| (L-1003P-1790&L-975P-2662&L-664P-464) 234 L-1053 P-113-114 PART OF LOT 53 COM AT SW COR OF LOT 56 TH N89DEG57'E ALG NLY LINE OF MARY RD 70.2FT FOR POB TH N89DEG57'E 120.09FT TOWLY LINE OF OLD 27 TH N0DEG39'50"W 50FT TH S89DEG57'W 119.78FT TH S0DEG26'E 50FTTO POB NORTHWAY 9103 OLD 27 |                  |                                    |            |             |                   | COMM FF RATE   | 60.00       | 120.00        | 1.0000 | 0.8944 | 150                     | 100   |        | 8,050 |
| Comments/Influences   |                  |                                    |            |             |                   | 60 Actual Front Feet, 0.17 Total Acres                   |             |               |        |        | Total Est. Land Value = |       | 8,050  |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|   |                  |                                    |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Stores - Retail |  |  |  |  |  |  |  |  |  | <<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<<& |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |  |            |  |      |   |     |  |  |  |   |  |            |  |      |   |     |  |  |  |  |  |
|--|--|------------|--|------|---|-----|--|--|--|---|--|------------|--|------|---|-----|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Apartment  |  |            |  |      |   |     |  |  |  | <<<<<                      Calculator Cost Computations                      >>>>>  |  |            |  |      |   |     |  |  |  |  |  |
| Class: C<br>Floor Area: 1,344<br>Gross Bldg Area: 2,688<br>Stories Above Grd: 1<br>Average Sty Hght : 8<br>Bsmnt Wall Hght |  |            |  |      | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">High</td> <td style="width:10%;"></td> <td style="width:10%;">Above Ave.</td> <td style="width:10%;"></td> <td style="width:10%;">Ave.</td> <td style="width:10%;">X</td> <td style="width:10%;">Low</td> </tr> </table> |     |  |  |  | High  |  | Above Ave. |  | Ave. | X | Low | Class: C      Quality: Low Cost<br>Stories: 1      Story Height: 8      Perimeter: 152 |  |  |  |  |
| High   |  | Above Ave. |  | Ave. | X   | Low |  |  |  |   |  |            |  |      |   |     |  |  |  |  |  |
| Depr. Table : 2%<br>Effective Age : 37<br>Physical %Good: 47<br>Func. %Good : 100<br>Economic %Good: 100                   |  |            |  |      | ** ** Calculator Cost Data ** **<br>Quality: Low Cost<br>Heat#1: Forced Air Furnace                      0%<br>Heat#2: Electric, Cable or Baseboard      0%<br>Ave. SqFt/Story: 1344<br>Ave. Perimeter: 152<br>Has Elevators:   |     |  |  |  | Base Rate for Upper Floors = 80.53<br><br>Adjusted Square Foot Cost for Upper Floors = 80.53<br><br>Total Floor Area: 1,344                      Base Cost New of Upper Floors =      108,233 |  |            |  |      |   |     |  |  |  |  |  |
| Year Built<br>Remodeled  |  |            |  |      | Area:<br>Perimeter:<br>Type:<br>Heat:   |     |  |  |  | Reproduction/Replacement Cost =      108,233<br>Eff.Age:37      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 47 /100/100/100/47.0<br>Total Depreciated Cost =      50,870                   |  |            |  |      |   |     |  |  |  |  |  |
| Overall Bldg Height  |  |            |  |      | *** Basement Info ***   |     |  |  |  | ECF (2001 COMMERCIAL )                      0.803 => TCV of Bldg: 2 =      40,848<br>Replacement Cost/Floor Area= 80.53                      Est. TCV/Floor Area= 30.39                       |  |            |  |      |   |     |  |  |  |  |  |
| Comments:  |  |            |  |      | * Mezzanine Info *<br><br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br><br>* Sprinkler Info *<br><br>Area:<br>Type: Low  |     |  |  |  |   |  |            |  |      |   |     |  |  |  |  |  |

|  |   |   |             |   |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
|--|---|---|-------------|---|--------------|--|-------------|---|-------|--|--|---|---|---|---|---------------------|--|-------------|--|--|---|--|--|
| (1) Excavation/Site Prep:  |   |   |             | (7) Interior:   |              |  |             | (11) Electric and Lighting:   |       |  |  | (39) Miscellaneous:                             |   |   |   |                     |  |             |  |  |   |  |  |
| (2) Foundation:  |   |   |             | (8) Plumbing:   |              |  |             | Outlets:                      Fixtures:<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Few<br/>Average<br/>Many<br/>Unfinished<br/>Typical</td> <td style="width:50%;">Few<br/>Average<br/>Many<br/>Unfinished<br/>Typical</td> </tr> <tr> <td>Flex Conduit<br/>Rigid Conduit<br/>Armored Cable<br/>Non-Metalic<br/>Bus Duct</td> <td>Incandescent<br/>Fluorescent<br/>Mercury<br/>Sodium Vapor<br/>Transformer</td> </tr> </table> |       |  |  | Few<br>Average<br>Many<br>Unfinished<br>Typical | Few<br>Average<br>Many<br>Unfinished<br>Typical | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer | (40) Exterior Wall: |  |             |  |  |   |  |  |
| Few<br>Average<br>Many<br>Unfinished<br>Typical  | Few<br>Average<br>Many<br>Unfinished<br>Typical                       |   |             |   |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct  | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |   |             |   |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">X</td> <td style="width:10%;">Poured Conc.</td> <td style="width:10%;"></td> <td style="width:10%;">Brick/Stone</td> <td style="width:10%;"></td> <td style="width:10%;">Block</td> </tr> </table> |   |   |             | X   | Poured Conc. |  | Brick/Stone |   | Block | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">Many<br/>Above Ave.</td> <td style="width:10%;"></td> <td style="width:10%;">Average<br/>Typical</td> <td style="width:10%;"></td> <td style="width:10%;">Few<br/>None</td> </tr> <tr> <td colspan="2">Total Fixtures<br/>3-Piece Baths<br/>2-Piece Baths<br/>Shower Stalls<br/>Toilets</td> <td colspan="3">Urinals<br/>Wash Bowls<br/>Water Heaters<br/>Wash Fountains<br/>Water Softeners</td> </tr> </table> |  |   |   | Many<br>Above Ave.  |   | Average<br>Typical  |  | Few<br>None | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets |  | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners |  |  |
| X  | Poured Conc.  |   | Brick/Stone |   | Block        |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| Many<br>Above Ave.   |   | Average<br>Typical  |             | Few<br>None   |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets   |   | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners |             |   |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| (3) Frame:   |   |   |             | (9) Sprinklers:   |              |  |             | (13) Roof Structure:      Slope=0   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| (4) Floor Structure:   |   |   |             | (10) Heating and Cooling:   |              |  |             | (14) Roof Cover:  |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| (5) Floor Cover:   |   |   |             | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">Gas<br/>Oil</td> <td style="width:10%;"></td> <td style="width:10%;">Coal<br/>Stoker</td> <td style="width:10%;"></td> <td style="width:10%;">Hand Fired<br/>Boiler</td> </tr> </table> |              |  |             | Gas<br>Oil  |       | Coal<br>Stoker   |  | Hand Fired<br>Boiler                            |   |   |   |                     |  |             |  |  |   |  |  |
| Gas<br>Oil   |   | Coal<br>Stoker  |             | Hand Fired<br>Boiler  |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |
| (6) Ceiling:   |   |   |             |   |              |  |             |   |       |  |  |   |   |   |   |                     |  |             |  |  |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                         |               |        |       |
|---|---------|------------------------------------|--------------------|-------------|--|--------------|----------------|----------------|-----------------|-------------------------|---------------|--------|-------|
|   |         | 49,300                             | 09/01/2006         | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                 |                         |               |        |       |
|   |         |                                    |                    |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    |                    |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    |                    |             |  |              |                |                |                 |                         |               |        |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: C-1 | Building Permit(s)                                       |              | Date           | Number         | Status          |                         |               |        |       |
| 100 MARY  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                |                |                 |                         |               |        |       |
|   |         | P.R.E. 0%                          |                    |             |  |              |                |                |                 |                         |               |        |       |
| Owner's Name/Address  |         | SA:                                |                    |             |  |              |                |                |                 |                         |               |        |       |
| BAKER NANCY<br>37245 BLAKE DR<br>LIVONIA MI 48150   |         | 2022 Est TCV 43,934 TCV/TFA: 55.47 |                    |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |              |                |                |                 |                         |               |        |       |
|   |         | Public Improvements                |                    |             | * Factors *  |              |                |                |                 |                         |               |        |       |
|   |         |                                    |                    |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value |
|   |         |                                    |                    |             | OFF LAKE G3  | 50.00        | 150.00         | 1.0000         | 1.0000          | 100                     | 100           |        | 5,000 |
|   |         |                                    |                    |             | 50 Actual Front Feet, 0.17 Total Acres                   |              |                |                |                 | Total Est. Land Value = |               | 5,000  |       |
| Tax Description   |         |                                    |                    |             |  |              |                |                |                 |                         |               |        |       |
| (L-1018P-2557-58 (L-878P170&L-832P-96-97) (L-1011P-152&L-950P-154-155&L892P39) 234 L-1049 P-1401 PART OF LOTS 53 & 56 BEG AT SW COR OF LOT 56 TH N0DEG26'W T0 FT TH N89DEG57'E 70.2FT TH S0DEG26'E 50FT TO NLY LINE OF MARY RD TH S89DEG57'W 70.2FT |         | X                                  | Dirt Road          |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Gravel Road        |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Paved Road         |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Storm Sewer        |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Sidewalk           |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Water              |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Sewer              |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Electric           |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Gas                |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Curb               |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Street Lights      |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Standard Utilities |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Underground Utils. |             |  |              |                |                |                 |                         |               |        |       |
|   |         | Topography of Site                 |                    |             |  |              |                |                |                 |                         |               |        |       |
|   |         | X                                  | Level              |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Rolling            |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Low                |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | High               |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Landscaped         |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Swamp              |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Wooded             |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Pond               |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Waterfront         |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Ravine             |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Wetland            |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    | Flood Plain        |             |  |              |                |                |                 |                         |               |        |       |
|   |         |                                    |                    |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |       |
|   |         | Who                                | When               | What        | 2022   | 2,500        | 19,500         | 22,000         |                 |                         | 12,759C       |        |       |
|   |         | QT                                 | 06/28/2018         | INSPECTED   | 2021   | 2,500        | 18,300         | 20,800         |                 |                         | 12,352C       |        |       |
|   |         |                                    |                    |             | 2020   | 2,500        | 17,400         | 19,900         |                 |                         | 12,182C       |        |       |
|   |         |                                    |                    |             | 2019   | 3,100        | 17,100         | 20,200         |                 |                         | 11,955C       |        |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-054-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |  |                         |                |                |                 |                   |               |
|---|------------------------------------|--------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
| Property Address  | Class: COMMERCIAL-IMPROVE          | Zoning: C-1        | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| MARY  | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | P.R.E. 0%                          |                    |  |                         |                |                |                 |                   |               |
| FLEISCHMANN SARA N<br>13380 E OLD US 12<br>CHELSEA MI 48118                       | SA:                                |                    |  |                         |                |                |                 |                   |               |
|   | 2022 Est TCV 43,697 TCV/TFA: 44.59 |                    |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant             | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                         |                |                |                 |                   |               |
| L-935 P-389 (L-687 P-295) 234 LOTS 54 & 55 AND THE N 114.5 FT OF LOT 56 NORTHWAY. | Public Improvements                |                    | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |                    | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | X                                  | Gravel Road        | COMM FF RATE   | 114.00                  | 217.00         | 1.0000         | 1.2028          | 150 100           | 20,567        |
|   |                                    | Paved Road         | 114 Actual Front Feet, 0.57 Total Acres                  | Total Est. Land Value = |                |                |                 | 20,567            |               |
|   |                                    | Storm Sewer        |  |                         |                |                |                 |                   |               |
|   |                                    | Sidewalk           |  |                         |                |                |                 |                   |               |
|   |                                    | Water              |  |                         |                |                |                 |                   |               |
|   | X                                  | Sewer              |  |                         |                |                |                 |                   |               |
|   |                                    | Electric           |  |                         |                |                |                 |                   |               |
|   |                                    | Gas                |  |                         |                |                |                 |                   |               |
|   |                                    | Curb               |  |                         |                |                |                 |                   |               |
|   | X                                  | Street Lights      |  |                         |                |                |                 |                   |               |
|   | X                                  | Standard Utilities |  |                         |                |                |                 |                   |               |
|   |                                    | Underground Utils. |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |                    |  |                         |                |                |                 |                   |               |
|   | X                                  | Level              | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   |                                    | Rolling            | 2022   | 10,300                  | 11,500         | 21,800         |                 |                   | 14,297C       |
|   |                                    | Low                | 2021   | 11,700                  | 10,700         | 22,400         |                 |                   | 13,841C       |
|   |                                    | High               | 2020   | 10,000                  | 10,400         | 20,400         |                 |                   | 13,650C       |
|   |                                    | Landscaped         | 2019   | 10,000                  | 10,300         | 20,300         |                 |                   | 13,396C       |
|   |                                    | Swamp              |  |                         |                |                |                 |                   |               |
|   |                                    | Wooded             |  |                         |                |                |                 |                   |               |
|   |                                    | Pond               |  |                         |                |                |                 |                   |               |
|   |                                    | Waterfront         |  |                         |                |                |                 |                   |               |
|   |                                    | Ravine             |  |                         |                |                |                 |                   |               |
|   |                                    | Wetland            |  |                         |                |                |                 |                   |               |
|   |                                    | Flood Plain        |  |                         |                |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.   | QT 06/28/2018 INSPECTED            |                    | 2021   | 11,700                  | 10,700         | 22,400         |                 |                   | 13,841C       |
| Licensed To: Township of Lake, County of Roscommon, Michigan                      | DMG 06/14/2012 INSPECTED           |                    | 2020   | 10,000                  | 10,400         | 20,400         |                 |                   | 13,650C       |
|   |                                    |                    | 2019   | 10,000                  | 10,300         | 20,300         |                 |                   | 13,396C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



|  |            |  |      |   |            |   |      |  |     |   |  |  |  |   |  |  |  |
|--|------------|--|------|---|------------|---|------|--|-----|---|--|--|--|---|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |            |  |      | <div style="text-align: right;">&lt;&lt;&lt;&lt;&lt;&lt;      Calculator Cost Computations      &gt;&gt;&gt;&gt;&gt;&gt;</div> <div>           Class: D      Quality: Low Cost<br/>           Stories: 1      Story Height: 8      Perimeter: 168<br/>           Overall Building Height: 8         </div> <div>           Base Rate for Upper Floors = 39.19<br/><br/>           (10) Heating system: No Heating or Cooling      Cost/SqFt: 0.00      100%<br/>           Adjusted Square Foot Cost for Upper Floors = 39.19         </div> <div>           Total Floor Area: 980      Base Cost New of Upper Floors =      38,406<br/><br/>           Reproduction/Replacement Cost =      38,406<br/>           Eff.Age:19      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 75 /100/100/100/75.0<br/>           Total Depreciated Cost =      28,805         </div> <div>           ECF (2001 COMMERCIAL )      0.803 =&gt; TCV of Bldg: 1 =      23,130<br/>           Replacement Cost/Floor Area= 39.19      Est. TCV/Floor Area= 23.60         </div> |            |   |      |  |     |   |  |  |  |   |  |  |  |
| Class: D<br>Floor Area: 980<br>Gross Bldg Area: 980<br>Stories Above Grd: 1<br>Average Sty Hght : 8<br>Bsmnt Wall Hght |            | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">High</td> <td style="width:10%;">Above Ave.</td> <td style="width:10%;">X</td> <td style="width:10%;">Ave.</td> <td style="width:10%;"></td> <td style="width:10%;">Low</td> </tr> </table> |      | High  | Above Ave. | X | Ave. |  | Low | ** ** Calculator Cost Data ** **<br>Quality: Low Cost<br>Heat#1: No Heating or Cooling      100%<br>Heat#2: No Heating or Cooling      0% |  |  |  | (10) Heating system: No Heating or Cooling      Cost/SqFt: 0.00      100%<br>Adjusted Square Foot Cost for Upper Floors = 39.19 |  |  |  |
| High   | Above Ave. | X  | Ave. |   | Low        |   |      |  |     |   |  |  |  |   |  |  |  |
| Depr. Table : 1.5%<br>Effective Age : 19<br>Physical %Good: 75<br>Func. %Good : 100<br>Economic %Good: 100             |            | Ave. SqFt/Story: 980<br>Ave. Perimeter: 168<br>Has Elevators:  |      | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: No Heating or Cooling  |            |   |      | Total Floor Area: 980      Base Cost New of Upper Floors =      38,406<br><br>Reproduction/Replacement Cost =      38,406<br>Eff.Age:19      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 75 /100/100/100/75.0<br>Total Depreciated Cost =      28,805 |     |   |  |  |  |   |  |  |  |
| Year Built<br>Remodeled  |            | Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: No Heating or Cooling  |      | * Mezzanine Info *<br>Area #1:<br>Type #1: Office      (No Rates)<br>Area #2:<br>Type #2: Office      (No Rates)  |            |   |      | ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 1 =      23,130<br>Replacement Cost/Floor Area= 39.19      Est. TCV/Floor Area= 23.60  |     |   |  |  |  |   |  |  |  |
| 8 Overall Bldg Height  |            | Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: No Heating or Cooling  |      | * Mezzanine Info *<br>Area #1:<br>Type #1: Office      (No Rates)<br>Area #2:<br>Type #2: Office      (No Rates)  |            |   |      | ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 1 =      23,130<br>Replacement Cost/Floor Area= 39.19      Est. TCV/Floor Area= 23.60  |     |   |  |  |  |   |  |  |  |
| Comments:  |            | Area:<br>Type: Low   |      | * Sprinkler Info *<br>Area:<br>Type: Low  |            |   |      | ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 1 =      23,130<br>Replacement Cost/Floor Area= 39.19      Est. TCV/Floor Area= 23.60  |     |   |  |  |  |   |  |  |  |

|                           |              |             |       |  |                 |                 |  |   |   |                                     |   |   |                     |  |  |
|---------------------------|--------------|-------------|-------|--|-----------------|-----------------|--|---|---|-------------------------------------|---|---|---------------------|--|--|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:  |                 |                 |  | (11) Electric and Lighting:   |   |                                     |   | (39) Miscellaneous:   |                     |  |  |
| (2) Foundation:           |              |             |       | (8) Plumbing:  |                 |                 |  | Outlets:  |   |                                     |   | Fixtures:   |                     |  |  |
| X                         | Poured Conc. | Brick/Stone | Block |  | Many Above Ave. | Average Typical |  | Few None  | X | Few Average Many Unfinished Typical | X | Few Average Many Unfinished Typical                                   | (40) Exterior Wall: |  |  |
| (3) Frame:                |              |             |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets |                 |                 |  | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct |   |                                     |   | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |                     |  |  |
| (4) Floor Structure:      |              |             |       | (9) Sprinklers:  |                 |                 |  | (13) Roof Structure:      Slope=0   |   |                                     |   | Thickness      Bsmnt Insul.   |                     |  |  |
| (5) Floor Cover:          |              |             |       | (10) Heating and Cooling:  |                 |                 |  | (14) Roof Cover:  |   |                                     |   |   |                     |  |  |
| (6) Ceiling:              |              |             |       | X Gas Oil      Coal Stoker      Hand Fired Boiler                            |                 |                 |  |   |   |                                     |   |   |                     |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-057-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |       |
|---|---------|------------------------------------|------------|-------------|---|--------------|----------------|----------------|-----------------|----------------|---------------|--------|-------|
|   |         |                                    |            |             |   |              |                |                |                 |                |               |        |       |
|   |         |                                    |            |             |   |              |                |                |                 |                |               |        |       |
|   |         |                                    |            |             |   |              |                |                |                 |                |               |        |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: C-1 | Building Permit(s)  |              | Date           | Number         | Status          |                |               |        |       |
| 104 MARY  |         | School: HOUGHTON LAKE COMM SCHOOLS |            | MISC        |   | 07/24/2017   |                | PB17-0243      | COMPLETE        |                |               |        |       |
|   |         | P.R.E. 100% 11/28/2007             |            |             |   |              |                |                |                 |                |               |        |       |
| Owner's Name/Address  |         | SA:                                |            |             |   |              |                |                |                 |                |               |        |       |
| LEWINSKI BARBARA J<br>104 MARY RD<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 66,882 TCV/TFA: 60.36 |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | X                                  | Improved   | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |              |                |                |                 |                |               |        |       |
|   |         | Public Improvements                |            |             | * Factors *   |              |                |                |                 |                |               |        |       |
| Tax Description   |         | Dirt Road                          |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value |
| L-752 P-412 234 LOTS 57 & 58 NORTHWAY.                      |         | Gravel Road                        |            |             | OFF LAKE G3   | 100.00       | 150.00         | 0.8706         | 1.0000          | 100            | 100           |        | 8,706 |
| Comments/Influences   |         | Paved Road                         |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 8,706 |              |                |                |                 |                |               |        |       |
|   |         | Storm Sewer                        |            |             | Land Improvement Cost Estimates                                       |              |                |                |                 |                |               |        |       |
|   |         | Sidewalk                           |            |             | Description   |              |                |                |                 |                |               |        |       |
|   |         | Water                              |            |             | Rate  |              |                |                |                 |                |               |        |       |
|   |         | X Sewer                            |            |             | D/W/P: 3.5 Concrete   |              |                |                |                 |                |               |        |       |
|   |         | Electric                           |            |             | Wood Frame/Conc.  |              |                |                |                 |                |               |        |       |
|   |         | Gas                                |            |             | Wood Frame  |              |                |                |                 |                |               |        |       |
|   |         | Curb                               |            |             | Total Estimated Land Improvements True Cash Value = 4,097             |              |                |                |                 |                |               |        |       |
|   |         | Street Lights                      |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | X Standard Utilities               |            |             | Work Description for Permit PB17-0243, Issued 07/24/2017: REROOF      |              |                |                |                 |                |               |        |       |
|   |         | Underground Utils.                 |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Topography of Site                 |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | X                                  | Level      |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |
|   |         | Rolling                            |            |             | 2022  | 4,400        | 29,000         | 33,400         |                 |                | 23,034C       |        |       |
|   |         | Low                                |            |             | 2021  | 4,400        | 27,200         | 31,600         |                 |                | 22,299C       |        |       |
|   |         | High                               |            |             | 2020  | 4,400        | 25,900         | 30,300         |                 |                | 21,992C       |        |       |
|   |         | Landscaped                         |            |             | 2019  | 5,400        | 25,500         | 30,900         |                 |                | 21,582C       |        |       |
|   |         | Swamp                              |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Wooded                             |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Pond                               |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Waterfront                         |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Ravine                             |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Wetland                            |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Flood Plain                        |            |             |   |              |                |                |                 |                |               |        |       |
|   |         | Who                                | When       | What        |   |              |                |                |                 |                |               |        |       |
|   |         | QT                                 | 06/28/2018 | INSPECTED   |   |              |                |                |                 |                |               |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.                   |         |                                    |            |             |   |              |                |                |                 |                |               |        |       |
| Licensed To: Township of Lake, County of                    |         |                                    |            |             |   |              |                |                |                 |                |               |        |       |
| Roscommon, Michigan   |         |                                    |            |             |   |              |                |                |                 |                |               |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-061-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |                         |                 |               |       |        |
|---|------------------------|------------------------------------|--|-------------|-------------------|--|-------------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|-------|--------|
| CONKLIN SHEILA  | CONKLIN SHEILA J TRUST | 0                                  | 04/25/2016   | QC          | 21-NOT USED/OTHER | 1159-0910  | PROPERTY TRANSFER | 0.0           |                |                |                         |                 |               |       |        |
| FARRINGTON WILLIAM  | CERKLIN SHEILA         | 7,500                              | 09/23/2013   | QC          | 21-NOT USED/OTHER | 1132/2175  | OTHER             | 100.0         |                |                |                         |                 |               |       |        |
| THICK LINDA S &   | FARRINGTON, WILLIAM    | 7,000                              | 03/20/2012   | OTH         | 21-NOT USED/OTHER | 1114/1421  | OTHER             | 100.0         |                |                |                         |                 |               |       |        |
|   |                        |                                    |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date          | Number         | Status         |                         |                 |               |       |        |
| 108 MARY  |                        | School: HOUGHTON LAKE COMM SCHOOLS |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
|   |                        | P.R.E. 0%                          |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
| Owner's Name/Address  |                        | SA:                                |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
| CONKLIN SHEILA TRUST<br>1399 E KLEES RD<br>STANTON MI 48888   |                        | 2022 Est TCV 25,063 TCV/TFA: 56.45 |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
|   |                        | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |                |                |                         |                 |               |       |        |
|   |                        | Public Improvements                |  |             |                   | * Factors *  |                   |               |                |                |                         |                 |               |       |        |
| Tax Description   |                        |                                    |  |             |                   | Description  | Frontage          | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value |        |
| L-686 P-254 234 108 MARY ST LOT 61 NORTHWAY.  |                        |                                    |  |             |                   | OFF LAKE G3  | 50.00             | 150.00        | 1.0000         | 1.0000         | 100                     | 100             |               | 5,000 |        |
| Comments/Influences   |                        |                                    |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres                   |                   |               |                |                | Total Est. Land Value = |                 | 5,000         |       |        |
|   |                        |                                    |  |             |                   | Land Improvement Cost Estimates                          |                   |               |                |                |                         |                 |               |       |        |
|   |                        |                                    |  |             |                   | Description  | Rate              |               | Size           |                | % Good                  | Cash Value      |               |       |        |
|   |                        |                                    |  |             |                   | D/W/P: 3.5 Concrete                                      | 5.24              |               | 712            |                | 73                      | 2,724           |               |       |        |
|   |                        |                                    |  |             |                   | Wood Frame   | 18.79             |               | 196            |                | 48                      | 1,768           |               |       |        |
|   |                        |                                    |  |             |                   | Wood Frame   | 21.44             |               | 112            |                | 73                      | 1,753           |               |       |        |
|   |                        |                                    |  |             |                   | Total Estimated Land Improvements True Cash Value =      |                   |               |                |                |                         |                 | 6,245         |       |        |
|   |                        |                                    |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
|   |                        | Topography of Site                 |  |             |                   |  |                   |               |                |                |                         |                 |               |       |        |
|   |                        | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |        |
|   |                        |                                    |  |             |                   | Who  | When              | What          | 2022           | 2,500          | 10,000                  | 12,500          |               |       | 5,502C |
|   |                        | QT 06/28/2018 INSPECTED            |  |             |                   |  |                   |               | 2021           | 2,500          | 9,500                   | 12,000          |               |       | 5,327C |
|   |                        |                                    |  |             |                   |  |                   |               | 2020           | 2,500          | 9,000                   | 11,500          |               |       | 5,254C |
|   |                        |                                    |  |             |                   |  |                   |               | 2019           | 3,100          | 8,800                   | 11,900          |               |       | 5,157C |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-062-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                              | Sale Date  | Inst. Type   | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |         |
|---|----------------------------|---|--|--|---------------|--|-------------------|---------------|--------|--------|---------|
| MANN GAYLON E & TERRY F   | MANN GAYLON E & TERRY F [I | 0                                       | 12/21/2021   | QC   | 15-LADY BIRD  | 1179:1081 &1179  | PROPERTY TRANSFER | 0.0           |        |        |         |
| MANN GAYLON E   | MANN GAYLON E & TERRY F    | 0                                       | 12/20/2021   | QC   | 09-FAMILY     | UNRECORDED   | PROPERTY TRANSFER | 0.0           |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV               |  | Zoning: R-2  |               | Building Permit(s)                                       |                   | Date          | Number | Status |         |
| 110 MARY  |                            | School: HOUGHTON LAKE COMM SCHOOLS      |  |  |               |  |                   |               |        |        |         |
|   |                            | P.R.E. 100% 02/03/2004                  |  |  |               |  |                   |               |        |        |         |
| Owner's Name/Address  |                            | SA:                                     |  |  |               |  |                   |               |        |        |         |
| MANN GAYLON E & TERRY F [LE]<br>110 MARY RD<br>HOUGHTON LAKE MI 48629                                     |                            | 2022 Est TCV 39,339 TCV/TFA: 62.74      |  |  |               |  |                   |               |        |        |         |
|   |                            | X                                       | Improved   |  | Vacant        | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |         |
|   |                            | Public Improvements                     |  |  |               | * Factors *  |                   |               |        |        |         |
| Tax Description   |                            | X                                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   | Description Frontage Depth Front Depth Rate %Adj. Reason Value |               |  |                   |               |        |        |         |
| L-972 P-1565 L-514 P-424 L-613 P-3-5 234  |                            |   |  | OFF LAKE G3 50.00 150.00 0.8706 1.0000 100 100 4,353           |               |  |                   |               |        |        |         |
| LOTS 62 & 63 NORTHWAY PP:006-450-062-0000 & 450-063-0000 (03)   |                            |   |  | OFF LAKE G3 50.00 150.00 0.8706 1.0000 100 100 4,353           |               |  |                   |               |        |        |         |
| Comments/Influences   |                            | 100 Actual Front Feet, 0.34 Total Acres |  |  |               | Total Est. Land Value =                                  |                   | 8,706         |        |        |         |
|   |                            | X                                       | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights  | Land Improvement Cost Estimates                                |               |  |                   |               |        |        |         |
|   |                            |   |  | Description Rate Size % Good Cash Value                        |               |  |                   |               |        |        |         |
|   |                            |   |  | D/W/P: 3.5 Concrete 4.92 120 73 431                            |               |  |                   |               |        |        |         |
|   |                            |   |  | Wood Frame 19.45 100 48 934                                    |               |  |                   |               |        |        |         |
|   |                            | X                                       | Standard Utilities<br>Underground Utils.   | Wood Frame 18.89 120 23 521                                    |               |  |                   |               |        |        |         |
|   |                            |   |  | Total Estimated Land Improvements True Cash Value = 1,886      |               |  |                   |               |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
|   |                            | Topography of Site                      |  |  |               |  |                   |               |        |        |         |
|   |                            | X                                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |  |               |  |                   |               |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
|   |                            |   |  |  |               |  |                   |               |        |        |         |
|   |                            | Who When What                           |  |  | 2022          | 4,400  | 15,300            | 19,700        | 0M     |        | 0       |
|   |                            | QT 06/28/2018 INSPECTED                 |  |  | 2021          | 4,400  | 14,300            | 18,700        | 0M     |        | 0       |
|   |                            |   |  |  | 2020          | 4,400  | 13,700            | 18,100        | 0D     |        | 0       |
|   |                            |   |  |  | 2019          | 5,400  | 13,600            | 19,000        |        |        | 14,080C |
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Parcel Number: 72006-450-064-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |         |                                    |            |  |  |                 |                |               |
|---|---------|------------------------------------|------------|--|--|-----------------|----------------|---------------|
| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |         | 5,000                              | 07/01/1998 | WD                                     | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |
|   |         |                                    |            |  |  |                 |                |               |
|   |         |                                    |            |  |  |                 |                |               |
| Property Address  |         | Class: RESIDENTIAL-VACANT          |            | Zoning: R-2                            | Building Permit(s)                                       | Date            | Number         | Status        |
| MARY  |         | School: HOUGHTON LAKE COMM SCHOOLS |            |  |  |                 |                |               |
| Owner's Name/Address                                      |         | P.R.E. 0%                          |            |  |  |                 |                |               |
| WHITFORD EUGENE<br>4735 E CLEVELAND RD<br>ASHLEY MI 48806 |         | SA:                                |            |  |  |                 |                |               |
|   |         | 2022 Est TCV 5,000                 |            |  |  |                 |                |               |
|   |         | Improved                           | X          | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                |               |
|   |         | Public Improvements                |            | * Factors *                            |  |                 |                |               |
| Tax Description   |         | Dirt Road                          |            | Description                            | Frontage   | Depth           | Front          | Depth         |
| L-796 P-616 234 LOT 64 NORTHWAY.                          |         | Gravel Road                        |            | OFF LAKE G3                            | 50.00  | 150.00          | 1.0000         | 1.0000        |
| Comments/Influences                                       |         | Paved Road                         |            | 50 Actual Front Feet, 0.17 Total Acres |  |                 |                |               |
|   |         | Storm Sewer                        |            | Rate                                   | %Adj.  | Reason          |                | Value         |
|   |         | Sidewalk                           |            |  |  |                 |                | 5,000         |
|   |         | Water                              |            |  |  |                 |                | 5,000         |
|   |         | X Sewer                            |            |  |  |                 |                |               |
|   |         | Electric                           |            |  |  |                 |                |               |
|   |         | Gas                                |            |  |  |                 |                |               |
|   |         | Curb                               |            |  |  |                 |                |               |
|   |         | X Street Lights                    |            |  |  |                 |                |               |
|   |         | X Standard Utilities               |            |  |  |                 |                |               |
|   |         | Underground Utils.                 |            |  |  |                 |                |               |
|   |         | Topography of Site                 |            |  |  |                 |                |               |
|   |         | X Level                            |            |  |  |                 |                |               |
|   |         | Rolling                            |            |  |  |                 |                |               |
|   |         | Low                                |            |  |  |                 |                |               |
|   |         | High                               |            |  |  |                 |                |               |
|   |         | Landscaped                         |            |  |  |                 |                |               |
|   |         | Swamp                              |            |  |  |                 |                |               |
|   |         | Wooded                             |            |  |  |                 |                |               |
|   |         | Pond                               |            |  |  |                 |                |               |
|   |         | Waterfront                         |            |  |  |                 |                |               |
|   |         | Ravine                             |            |  |  |                 |                |               |
|   |         | Wetland                            |            |  |  |                 |                |               |
|   |         | Flood Plain                        |            |  |  |                 |                |               |
|   |         | Year                               | Land Value | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
| Who   |         | When                               | What       | 2022                                   | 2,500  | 0               | 2,500          |               |
| QT  |         | 10/21/2020                         | INSPECTED  | 2021                                   | 2,500  | 0               | 2,500          |               |
|   |         |                                    |            | 2020                                   | 2,500  | 300             | 2,800          |               |
|   |         |                                    |            | 2019                                   | 3,100  | 400             | 3,500          |               |

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County: ROSCOMMON

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|   |                                    |                    |                    |  |               |                |                |                 |                   |               |
|---|------------------------------------|--------------------|--------------------|--|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|   |                                    |                    |                    |  |               |                |                |                 |                   |               |
|   |                                    |                    |                    |  |               |                |                |                 |                   |               |
|   |                                    |                    |                    |  |               |                |                |                 |                   |               |
|   |                                    |                    |                    |  |               |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2        | Building Permit(s) | Date   | Number        | Status         |                |                 |                   |               |
| VACANT  | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |               |                |                |                 |                   |               |
|   | P.R.E. 0%                          |                    |                    |  |               |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |                    |                    |  |               |                |                |                 |                   |               |
| WHITFORD EUGENE V & BRENDA J<br>4735 E CLEVELAND<br>ASHLEY MI 48806 | 2022 Est TCV 5,000                 |                    |                    |  |               |                |                |                 |                   |               |
|   | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |               |                |                |                 |                   |               |
|   | Public Improvements                |                    |                    | * Factors *  |               |                |                |                 |                   |               |
| Tax Description   | Dirt Road                          |                    |                    | Description  | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-589 P-431 234 LOT 65 NORTHWAY.                                    | Gravel Road                        |                    |                    | OFF LAKE G3  | 50.00         | 150.00         | 1.0000         | 1.0000          | 100 100           | 5,000         |
| Comments/Influences   | Paved Road                         |                    |                    | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |               |                |                |                 |                   |               |
|   | X                                  | Storm Sewer        |                    |  |               |                |                |                 |                   |               |
|   |                                    | Sidewalk           |                    |  |               |                |                |                 |                   |               |
|   |                                    | Water              |                    |  |               |                |                |                 |                   |               |
|   |                                    | Sewer              |                    |  |               |                |                |                 |                   |               |
|   |                                    | Electric           |                    |  |               |                |                |                 |                   |               |
|   |                                    | Gas                |                    |  |               |                |                |                 |                   |               |
|   |                                    | Curb               |                    |  |               |                |                |                 |                   |               |
|   |                                    | Street Lights      |                    |  |               |                |                |                 |                   |               |
|   |                                    | Standard Utilities |                    |  |               |                |                |                 |                   |               |
|   |                                    | Underground Utils. |                    |  |               |                |                |                 |                   |               |
| Topography of Site  |                                    |                    |                    |  |               |                |                |                 |                   |               |
| X   | Level                              |                    |                    | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |                    |                    | 2022   | 2,500         | 0              | 2,500          |                 |                   | 1,866C        |
|   | Low                                |                    |                    | 2021   | 2,500         | 0              | 2,500          |                 |                   | 1,807C        |
|   | High                               |                    |                    | 2020   | 2,500         | 0              | 2,500          |                 |                   | 1,783C        |
|   | Landscaped                         |                    |                    | 2019   | 3,100         | 0              | 3,100          |                 |                   | 1,750C        |
|   | Swamp                              |                    |                    |  |               |                |                |                 |                   |               |
|   | Wooded                             |                    |                    |  |               |                |                |                 |                   |               |
|   | Pond                               |                    |                    |  |               |                |                |                 |                   |               |
|   | Waterfront                         |                    |                    |  |               |                |                |                 |                   |               |
|   | Ravine                             |                    |                    |  |               |                |                |                 |                   |               |
| Wetland   |                                    |                    |                    |  |               |                |                |                 |                   |               |
| Flood Plain   |                                    |                    |                    |  |               |                |                |                 |                   |               |
| Who   |                                    |                    | When               | What   |               |                |                |                 |                   |               |
| QT  |                                    |                    | 04/27/2018         | INSPECTED  |               |                |                |                 |                   |               |

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Parcel Number: 72006-450-066-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |  |                |                |                 |                 |                   |       |
|---|------------------------------------|-------------|--|----------------|----------------|-----------------|-----------------|-------------------|-------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans.     |       |
|   |                                    |             |  |                |                |                 |                 |                   |       |
|   |                                    |             |  |                |                |                 |                 |                   |       |
|   |                                    |             |  |                |                |                 |                 |                   |       |
|   |                                    |             |  |                |                |                 |                 |                   |       |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2 | Building Permit(s)   | Date           | Number         | Status          |                 |                   |       |
| 124 MARY  | School: HOUGHTON LAKE COMM SCHOOLS |             |  |                |                |                 |                 |                   |       |
|   | P.R.E. 0%                          |             |  |                |                |                 |                 |                   |       |
| Owner's Name/Address  | SA:                                |             |  |                |                |                 |                 |                   |       |
| WHITFORD EUGENE V & BRENDA J<br>4735 E CLEVELAND ROAD<br>ASHLEY MI 48806  | 2022 Est TCV 46,335 TCV/TFA: 63.65 |             |  |                |                |                 |                 |                   |       |
| Tax Description<br>L-603 P-250 234 LOT 66 NORTHWAY<br>Comments/Influences | X Improved                         | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                |                |                 |                 |                   |       |
|   | Public Improvements                |             | * Factors *  |                |                |                 |                 |                   |       |
|   | Dirt Road                          |             | Description  | Frontage       | Depth          | Front           | Depth           | Rate %Adj. Reason | Value |
|   | Gravel Road                        |             | OFF LAKE G3  | 50.00          | 150.00         | 1.0000          | 1.0000          | 100 100           | 5,000 |
|   | X Paved Road                       |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |                |                |                 |                 |                   |       |
|   | X Storm Sewer                      |             | Land Improvement Cost Estimates                                      |                |                |                 |                 |                   |       |
|   | Sidewalk                           |             | Description  | Rate           |                | Size % Good     |                 | Cash Value        |       |
|   | Water                              |             | Wood Frame   | 19.92          | 160            | 48              | 1,530           |                   |       |
|   | X Sewer                            |             | Wood Frame   | 24.44          | 80             | 23              | 450             |                   |       |
|   | Electric                           |             | Total Estimated Land Improvements True Cash Value = 1,980            |                |                |                 |                 |                   |       |
| Gas   |                                    |             |  |                |                |                 |                 |                   |       |
| Curb  |                                    |             |  |                |                |                 |                 |                   |       |
| X Street Lights   |                                    |             |  |                |                |                 |                 |                   |       |
| X Standard Utilities  |                                    |             |  |                |                |                 |                 |                   |       |
| Underground Utils.  |                                    |             |  |                |                |                 |                 |                   |       |
| Topography of Site  |                                    |             |  |                |                |                 |                 |                   |       |
| X Level   |                                    | Year        | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value     |       |
| Rolling   |                                    | 2022        | 2,500  | 20,700         | 23,200         |                 |                 | 19,159C           |       |
| Low   |                                    | 2021        | 2,500  | 19,400         | 21,900         |                 |                 | 18,547C           |       |
| High  |                                    | 2020        | 2,500  | 18,500         | 21,000         |                 |                 | 18,291C           |       |
| Landscaped  |                                    | 2019        | 3,100  | 18,100         | 21,200         |                 |                 | 17,950C           |       |
| Swamp   |                                    |             |  |                |                |                 |                 |                   |       |
| Wooded  |                                    |             |  |                |                |                 |                 |                   |       |
| Pond  |                                    |             |  |                |                |                 |                 |                   |       |
| Waterfront  |                                    |             |  |                |                |                 |                 |                   |       |
| Ravine  |                                    |             |  |                |                |                 |                 |                   |       |
| Wetland   |                                    |             |  |                |                |                 |                 |                   |       |
| Flood Plain   |                                    |             |  |                |                |                 |                 |                   |       |
| Who When What   |                                    |             |  |                |                |                 |                 |                   |       |
| QT 04/27/2018 INSPECTED   |                                    |             |  |                |                |                 |                 |                   |       |

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|   |         |   |            |             |   |                |                 |                |               |       |         |             |            |       |
|---|---------|---|------------|-------------|---|----------------|-----------------|----------------|---------------|-------|---------|-------------|------------|-------|
| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By     | Prcnt. Trans.  |               |       |         |             |            |       |
|   |         | 10,000  | 07/01/2001 | WD          | 21-NOT USED/OTHER   |                | OTHER           | 0.0            |               |       |         |             |            |       |
|   |         |   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         |   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         |   |            |             |   |                |                 |                |               |       |         |             |            |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  |                | Date            | Number         | Status        |       |         |             |            |       |
| 132 MARY  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | P.R.E. 0%   |            |             |   |                |                 |                |               |       |         |             |            |       |
| Owner's Name/Address  |         | SA:   |            |             |   |                |                 |                |               |       |         |             |            |       |
| JOHNSTON GERALD J & BETTY A<br>138 MARY<br>HOUGHTON LAKE MI 48629-9655                                    |         | 2022 Est TCV 37,952 TCV/TFA: 65.89  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | X Improved  |            | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |                |                 |                |               |       |         |             |            |       |
|   |         | Public Improvements   |            |             | * Factors *   |                |                 |                |               |       |         |             |            |       |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>X Paved Road<br>X Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage       | Depth           | Front          | Depth         | Rate  | %Adj.   | Reason      | Value      |       |
| L-939 P-294 (L-356 P-215)234 LOTS 67 & 68 NORTHWAY.   |         |   |            |             | OFF LAKE G3   | 100.00         | 150.00          | 0.8706         | 1.0000        | 100   | 100     |             |            | 8,706 |
| Comments/Influences   |         |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 8,706 |                |                 |                |               |       |         |             |            |       |
|   |         |   |            |             | Land Improvement Cost Estimates                                       |                |                 |                |               |       |         |             |            |       |
|   |         |   |            |             | Description   |                |                 |                |               | Rate  |         | Size % Good | Cash Value |       |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |                |                 |                |               | 5.24  |         | 24 48       | 60         |       |
|   |         |   |            |             | Wood Frame  |                |                 |                |               | 18.35 |         | 240 73      | 3,215      |       |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value =                   |                |                 |                |               | 3,275 |         |             |            |       |
|   |         |   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Topography of Site  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | X Level   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Rolling   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Low   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | High  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Landscaped  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Swamp   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Wooded  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Pond  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Waterfront  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Ravine  |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Wetland   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Flood Plain   |            |             |   |                |                 |                |               |       |         |             |            |       |
|   |         | Year  |            | Land Value  | Building Value  | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |         |             |            |       |
|   |         | Who   | When       | What        | 2022  | 4,400          | 14,600          | 19,000         |               |       | 11,012C |             |            |       |
|   |         | QT  | 04/27/2018 | INSPECTED   | 2021  | 4,400          | 13,800          | 18,200         |               |       | 10,661C |             |            |       |
|   |         |   |            |             | 2020  | 4,400          | 13,100          | 17,500         |               |       | 10,514C |             |            |       |
|   |         |   |            |             | 2019  | 5,400          | 12,900          | 18,300         |               |       | 10,318C |             |            |       |
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Parcel Number: 72006-450-069-1000

Jurisdiction: Lake Township

County: ROSCOMMON

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|---|------------------------------------|------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
|   |                                    |                        |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2            | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 138 MARY  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 03/27/2019 |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |                        |  |                         |                |                |                 |                   |               |
| JOHNSTON GERALD J & BETTY A<br>138 MARY RD<br>HOUGHTON LAKE MI 48629-9655 | 2022 Est TCV 61,693 TCV/TFA: 80.33 |                        |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-632 P-27 234 LOTS 69-70 & 71 NORTHWAY<br>PP:006-450-069-0000 (03)       | Public Improvements                |                        | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |                        | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |                        | OFF LAKE G3  | 150.00                  | 150.00         | 0.8027         | 1.0000          | 100 100           | 12,041        |
|   | X Paved Road                       |                        | 150 Actual Front Feet, 0.52 Total Acres                  | Total Est. Land Value = |                |                |                 | 12,041            |               |
|   | X Storm Sewer                      |                        | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |                        | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | Water                              |                        | D/W/P: 3.5 Concrete                                      | 5.24                    | 968            | 48             | 2,435           |                   |               |
|   | X Sewer                            |                        | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 |                   | 2,435         |
|   | Electric                           |                        |  |                         |                |                |                 |                   |               |
|   | Gas                                |                        |  |                         |                |                |                 |                   |               |
|   | Curb                               |                        |  |                         |                |                |                 |                   |               |
|   | X Street Lights                    |                        |  |                         |                |                |                 |                   |               |
|   | X Standard Utilities               |                        |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |                        |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |                        |  |                         |                |                |                 |                   |               |
|   | X Level                            |                        | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |                        | 2022   | 6,000                   | 24,800         | 30,800         |                 |                   | 21,566C       |
|   | Low                                |                        | 2021   | 6,000                   | 23,300         | 29,300         |                 |                   | 20,878C       |
|   | High                               |                        | 2020   | 6,000                   | 22,200         | 28,200         |                 |                   | 20,590C       |
|   | Landscaped                         |                        | 2019   | 7,500                   | 21,900         | 29,400         |                 |                   | 20,207C       |
|   | Swamp                              |                        |  |                         |                |                |                 |                   |               |
|   | Wooded                             |                        |  |                         |                |                |                 |                   |               |
|   | Pond                               |                        |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |                        |  |                         |                |                |                 |                   |               |
|   | Ravine                             |                        |  |                         |                |                |                 |                   |               |
|   | Wetland                            |                        |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |                        |  |                         |                |                |                 |                   |               |
|   | Who                                | When                   | What   | 2022                    | 6,000          | 24,800         | 30,800          |                   | 21,566C       |
|   | QT                                 | 04/27/2018             | INSPECTED  | 2021                    | 6,000          | 23,300         | 29,300          |                   | 20,878C       |
|   |                                    |                        |  | 2020                    | 6,000          | 22,200         | 28,200          |                   | 20,590C       |
|   |                                    |                        |  | 2019                    | 7,500          | 21,900         | 29,400          |                   | 20,207C       |

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| Building Type   |  | (3) Roof (cont.)           |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |
|---|--|----------------------------|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |                            | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |           |   |
| Building Style:<br>GARAGE   |  | Trim & Decoration          |   | Ex   |                     | Ord  |             | Min             |                |                    |   |             |  |           |   |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets            |   | Lg   |                     | Ord  |             | Small           |                |                    |   |             |  |           |   |
| Condition: Good   |  | Doors:                     |   | Solid  |                     | H.C.   |             | X               |                | No Heating/Cooling |   |             |  |           |   |
| Room List   |  | (5) Floors                 |   | Kitchen:   |                     | Other:   |             | Other:          |                | (12) Electric      |   |             |  |           |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                            |   |  |                     |  |             |                 |                | 0 Amps Service     |   |             |  |           |   |
| (1) Exterior  |  | (6) Ceilings               |   | No./Qual. of Fixtures  |                     | Ex.  |             | Ord.            |                | Min                |   |             |  |           |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                            |   |  |                     |  |             |                 |                |                    |   |             |  |           |   |
|   | Insulation   | (7) Excavation             |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |           |   |
| (2) Windows   |  | (8) Basement               |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |           |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |                            |   |  |                     |  |             |                 |                |                    |   |             |  |           |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | (9) Basement Finish        |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |           |   |
| (3) Roof  |  | (10) Floor Support         |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |           |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed |   |  |                     |  |             |                 |                |                    |   |             |  |           |   |
| X   | Asphalt Shingle  |                            |   |  |                     |  |             |                 |                |                    |   |             |  |           |   |
| Chimney:  |  |                            |   |  |                     |  |             |                 |                |                    |   |             |  |           |   |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE             |          | Cls CD     |  | Blt 0    |            |
|---|----------|------------|--|----------|------------|
| (11) Heating System: No Heating/Cooling                     |          |            |  |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                       |          |            |  |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87         |          |            |  |          |            |
| Building Areas  |          |            |  |          |            |
| Stories   | Exterior | Foundation | Size                                       | Cost New | Depr. Cost |
| Other Additions/Adjustments                                 |          |            |  |          |            |
| Garages   |          |            |  |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |  |          |            |
| Base Cost   |          |            | 576  | 16,842   | 14,653     |
| Carports  |          |            |  |          |            |
| Aluminum  |          |            | 300  | 3,426    | 2,981      |
| Totals:   |          |            | 20,268                                     | 17,634   |            |
| Notes:  |          |            |  |          |            |
|   |          |            | ECF (4003 OFF LAKE 3) 0.678 => TCV: 11,956 |          |            |

Parcel Number: 72006-450-073-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |             |            |
|---|----------------------------|------------------------------------|------------|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|-------------|------------|
| GROTH KENNETH M & BARBARA   | FASNAUGH, THOMAS & SHELENE | 48,500                             | 09/30/2011 | WD          | 03-ARM'S LENGTH  | 1108/886     | OTHER          | 100.0          |                 |                 |               |             |            |
|   |                            | 40,000                             | 08/01/2003 | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                 |                 |               |             |            |
|   |                            |                                    |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            |                                    |            |             |  |              |                |                |                 |                 |               |             |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)   | Date         | Number         | Status         |                 |                 |               |             |            |
| 142 MARY  |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | P.R.E. 0%                          |            |             |  |              |                |                |                 |                 |               |             |            |
| Owner's Name/Address  |                            | SA:                                |            |             |  |              |                |                |                 |                 |               |             |            |
| FASNAUGH THOMAS L & SHELENE<br>817 N CLINTON #613<br>GRAND LEDGE MI 48837                                 |                            | 2022 Est TCV 77,267 TCV/TFA: 47.78 |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | X Improved                         |            | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |              |                |                |                 |                 |               |             |            |
|   |                            | Public Improvements                |            |             | * Factors *  |              |                |                |                 |                 |               |             |            |
| Tax Description   |                            |                                    |            |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason      | Value      |
| L-989 P-870 (L-905P-335&L-727 P-399) 234 LOT 73 NORTHWAY.   |                            |                                    |            |             | OFF LAKE G3  | 50.00        | 150.00         | 1.0000         | 1.0000          | 100             | 100           |             | 5,000      |
| Comments/Influences   |                            |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |              |                |                |                 |                 |               |             |            |
|   |                            |                                    |            |             | Land Improvement Cost Estimates                                      |              |                |                |                 |                 |               |             |            |
|   |                            |                                    |            |             | Description  |              |                |                |                 | Rate            |               | Size % Good | Cash Value |
|   |                            |                                    |            |             | Fencing: Wd, Split, 2 Rail   |              |                |                |                 | 13.22           |               | 40 23       | 122        |
|   |                            |                                    |            |             | D/W/P: Asphalt Paving  |              |                |                |                 | 2.46            |               | 1800 23     | 1,018      |
|   |                            |                                    |            |             | Wood Frame   |              |                |                |                 | 26.55           |               | 64 23       | 391        |
|   |                            |                                    |            |             | Total Estimated Land Improvements True Cash Value = 1,531            |              |                |                |                 |                 |               |             |            |
|   |                            |                                    |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Topography of Site                 |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | X Level                            |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |            |
|   |                            | Rolling                            |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Low                                |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | High                               |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Landscaped                         |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Swamp                              |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Wooded                             |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Pond                               |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Waterfront                         |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Ravine                             |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Wetland                            |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Flood Plain                        |            |             |  |              |                |                |                 |                 |               |             |            |
|   |                            | Who                                | When       | What        | 2022   | 2,500        | 36,100         | 38,600         |                 |                 | 29,026C       |             |            |
|   |                            | KH                                 | 11/01/2019 | INSPECTED   | 2021   | 2,500        | 33,700         | 36,200         |                 |                 | 28,099C       |             |            |
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|   |                            |                                    |            |             | 2019   | 3,100        | 31,600         | 34,700         |                 |                 | 27,196C       |             |            |

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| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |  | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |   |
|--------------------------------|---|---|---|--|--|-----------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|---|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                 | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>110 | Type<br>WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                              | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                 |             |                 |                |                    |  |             |                       |   |
| Building Style:<br>1 1/4 STORY |   | Trim & Decoration   |   |  |  |                 |             |                 |                |                    |  |             |                       |   |
| Yr Built<br>0                  | Remodeled<br>0  | Ex X Ord Min  |   | Size of Closets  |  |                 |             |                 |                |                    |  |             |                       |   |
| Condition: Good                |   | Lg X Ord Small  |   | Doors: Solid X H.C.  |  |                 |             |                 |                |                    |  |             |                       |   |
| Room List                      |   | (5) Floors  |   | Central Air<br>Wood Furnace  |  |                 |             |                 |                |                    |  |             |                       |   |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |  |                 |             |                 |                |                    |  |             |                       |   |
|                                |   | (6) Ceilings  |   | No./Qual. of Fixtures  |  |                 |             |                 |                |                    |  |             |                       |   |
| (1) Exterior                   |   |   |   | X Ex. Ord. Min   |  |                 |             |                 |                |                    |  |             |                       |   |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |  |                 |             |                 |                |                    |  |             |                       |   |
|                                | Insulation  | (7) Excavation  |   | Many X Ave. Few  |  |                 |             |                 |                |                    |  |             |                       |   |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1408 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |  |                 |             |                 |                |                    |  |             |                       |   |
| X                              | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement   |  |                 |             |                 |                |                    |  |             |                       |   |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                 |             |                 |                |                    |  |             |                       |   |
| (3) Roof                       |   | (9) Basement Finish   |   | (14) Water/Sewer   |  |                 |             |                 |                |                    |  |             |                       |   |
| X                              | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 |             |                 |                |                    |  |             |                       |   |
| X                              | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |  | Lump Sum Items: |             |                 |                |                    |  |             |                       |   |
| Chimney:                       |   |   |   |  |  |                 |             |                 |                |                    |  |             |                       |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY |                     |            |         | Cls CD   |            | Blt 0 |  |
|--|---------------------|------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts             |                     |            |         |          |            |       |  |
| Ground Area = 1408 SF Floor Area = 1617 SF.          |                     |            |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=68/100/100/100/68  |                     |            |         |          |            |       |  |
| Building Areas                                       |                     |            |         |          |            |       |  |
| Stories  | Exterior            | Foundation | Size    | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding              | Slab       | 572     |          |            |       |  |
| 1.25 Story   | Siding              | Slab       | 836     |          |            |       |  |
| Total:   |                     |            |         | 142,868  | 97,149     |       |  |
| Other Additions/Adjustments                          |                     |            |         |          |            |       |  |
| Plumbing   | 3 Fixture Bath      | 1          | 3,285   | 2,234    |            |       |  |
| Porches  | WCP (1 Story)       | 110        | 3,945   | 2,683    |            |       |  |
| Water/Sewer  | Public Sewer        | 1          | 1,129   | 768      |            |       |  |
|  | Water Well, 50 Feet | 1          | 2,200   | 1,496    |            |       |  |
| Totals:  |                     |            | 153,427 | 104,330  |            |       |  |
| Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 70,736 |                     |            |         |          |            |       |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-075-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee         | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |            |       |
|--|-----------------|------------------------------------|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|------------|-------|
| SWIX WILLIAM V & NORMA J   | DAUGHERTY PEGGY | 0                                  | 01/30/2012 | WD          | 16-LC PAYOFF   |                    | PROPERTY TRANSFER | 0.0            |                 |                 |               |            |       |
| SWIX WILLIAM V & NORMA J   | DAUGHERTY PEGGY | 16,000                             | 08/10/2006 | LC          | 03-ARM'S LENGTH  | 1047:1878          | OTHER             | 100.0          |                 |                 |               |            |       |
|  |                 |                                    |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 |                                    |            |             |  |                    |                   |                |                 |                 |               |            |       |
| Property Address   |                 | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |            |       |
| 146 MARY   |                 | School: HOUGHTON LAKE COMM SCHOOLS |            |             | Res. Utility Building  |                    | 05/13/2021        |                | PB21-0136       | COMPLETE        |               |            |       |
|  |                 | P.R.E. 100% 05/04/1994             |            |             | ROOF   |                    | 03/30/2018        |                | PB18-0036       | COMPLETE        |               |            |       |
| Owner's Name/Address   |                 | SA:                                |            |             | ADDITION   |                    | 04/17/2008        |                | PB08-0044       | COMPLETE        |               |            |       |
| DAUGHERTY PEGGY<br>PO BOX 392<br>HOUGHTON LAKE MI 48629  |                 | 2022 Est TCV 22,521 TCV/TFA: 39.10 |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | X                                  | Improved   |             | Vacant Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Public Improvements                |            |             | * Factors *  |                    |                   |                |                 |                 |               |            |       |
| Tax Description  |                 |                                    |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate %Adj.      | Reason        | Value      |       |
| L-1047 P-1878 (L-655 P-207) 234 LOT 75 NORTHWAY.   |                 |                                    |            |             | OFF LAKE G3  | 50.00              | 150.00            | 1.0000         | 1.0000          | 100             | 100           | 5,000      |       |
| Comments/Influences  |                 |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000   |                    |                   |                |                 |                 |               |            |       |
|  |                 |                                    |            |             | Land Improvement Cost Estimates  |                    |                   |                |                 |                 |               |            |       |
|  |                 |                                    |            |             | Description  |                    |                   |                |                 | Rate            | Size % Good   | Cash Value |       |
|  |                 |                                    |            |             | Wood Frame   |                    |                   |                |                 | 21.18           | 120           | 48         | 1,220 |
|  |                 |                                    |            |             | Wood Frame   |                    |                   |                |                 | 22.34           | 96            | 23         | 493   |
|  |                 |                                    |            |             | Total Estimated Land Improvements True Cash Value = 1,713  |                    |                   |                |                 |                 |               |            |       |
|  |                 |                                    |            |             | Work Description for Permit PB21-0136, Issued 05/13/2021: RESIDENTIAL DETACHED ACCESSORY BUILDING-CAR PORT 20 X 20 = 400 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4392 |                    |                   |                |                 |                 |               |            |       |
|  |                 |                                    |            |             | Work Description for Permit PB18-0036, Issued 03/30/2018: REROOF   |                    |                   |                |                 |                 |               |            |       |
|  |                 | Topography of Site                 |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | X                                  | Level      |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Rolling                            |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Low                                |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | High                               |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Landscaped                         |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Swamp                              |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Wooded                             |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Pond                               |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Waterfront                         |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Ravine                             |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Wetland                            |            |             |  |                    |                   |                |                 |                 |               |            |       |
|  |                 | Flood Plain                        |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |       |
|  |                 | Who                                | When       | What        | 2022   | 2,500              | 8,800             | 11,300         |                 |                 | 9,573C        |            |       |
|  |                 | QT                                 | 08/18/2021 | INSPECTED   | 2021   | 2,500              | 6,700             | 9,200          |                 |                 | 7,216C        |            |       |
|  |                 | QT                                 | 04/27/2018 | INSPECTED   | 2020   | 2,500              | 6,200             | 8,700          |                 |                 | 7,117C        |            |       |
|  |                 | DMG                                | 06/15/2011 | INSPECTED   | 2019   | 3,100              | 6,000             | 9,100          |                 |                 | 6,985C        |            |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-450-076-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                    |   |   |  |                |               |                   |       |  |
|--|---------|------------------------------------|--------------------|---|---|--|----------------|---------------|-------------------|-------|--|
| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans. |                   |       |  |
|  |         | 61,000                             | 09/01/2006         | WD  | 21-NOT USED/OTHER   |  | OTHER          | 0.0           |                   |       |  |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2   | Building Permit(s)  | Date   | Number         | Status        |                   |       |  |
| 402 NORTHWAY   |         | School: HOUGHTON LAKE COMM SCHOOLS |                    | Res. Add/Alter/Repair   |   | 03/26/2021   | PB21-0051      | COMPLETE      |                   |       |  |
| Owner's Name/Address   |         | P.R.E. 100% 12/26/2002             |                    |   |   |  |                |               |                   |       |  |
| SWIX NORMA J<br>402 NORTHWAY RD<br>HOUGHTON LAKE MI 48629          |         | SA:                                |                    |   |   |  |                |               |                   |       |  |
|  |         | 2022 Est TCV 53,985 TCV/TFA: 56.23 |                    |   |   |  |                |               |                   |       |  |
|  |         | X                                  | Improved           |   | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |               |                   |       |  |
|  |         | Public Improvements                |                    |   | * Factors *   |  |                |               |                   |       |  |
| Tax Description  |         | Dirt Road                          |                    |   | Description   | Frontage   | Depth          | Front Depth   | Rate %Adj. Reason | Value |  |
| L-1048 P-2410 (L-456P-386) 234 LOTS 76 & 77 NORTHWAY. 402 NORTHWAY |         | Gravel Road                        |                    |   | OFF LAKE G3   | 100.00   | 150.00         | 0.8706 1.0000 | 100 100           | 8,706 |  |
| Comments/Influences  |         | Paved Road                         |                    |   | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 8,706 |  |                |               |                   |       |  |
|  |         | X                                  | Storm Sewer        | Land Improvement Cost Estimates                                   |   |  |                |               |                   |       |  |
|  |         |                                    | Sidewalk           | Description   |   |  |                |               |                   |       |  |
|  |         |                                    | Water              | Rate  |   |  |                |               |                   |       |  |
|  |         | X                                  | Sewer              | D/W/P: Asphalt Paving   |   |  |                |               |                   |       |  |
|  |         |                                    | Electric           | D/W/P: 3.5 Concrete   |   |  |                |               |                   |       |  |
|  |         |                                    | Gas                | Wood Frame  |   |  |                |               |                   |       |  |
|  |         |                                    | Curb               | Total Estimated Land Improvements True Cash Value = 1,572         |   |  |                |               |                   |       |  |
|  |         | X                                  | Street Lights      | Work Description for Permit PB21-0051, Issued 03/26/2021: RE-ROOF |   |  |                |               |                   |       |  |
|  |         | X                                  | Standard Utilities |   |   |  |                |               |                   |       |  |
|  |         |                                    | Underground Utils. |   |   |  |                |               |                   |       |  |
|  |         | Topography of Site                 |                    |   |   |  |                |               |                   |       |  |
|  |         | X                                  | Level              |   |   |  |                |               |                   |       |  |
|  |         |                                    | Rolling            |   |   |  |                |               |                   |       |  |
|  |         |                                    | Low                |   |   |  |                |               |                   |       |  |
|  |         |                                    | High               |   |   |  |                |               |                   |       |  |
|  |         |                                    | Landscaped         |   |   |  |                |               |                   |       |  |
|  |         |                                    | Swamp              |   |   |  |                |               |                   |       |  |
|  |         |                                    | Wooded             |   |   |  |                |               |                   |       |  |
|  |         |                                    | Pond               |   |   |  |                |               |                   |       |  |
|  |         |                                    | Waterfront         |   |   |  |                |               |                   |       |  |
|  |         |                                    | Ravine             |   |   |  |                |               |                   |       |  |
|  |         |                                    | Wetland            |   |   |  |                |               |                   |       |  |
|  |         |                                    | Flood Plain        |   |   |  |                |               |                   |       |  |
|  |         | Year                               | Land Value         | Building Value  | Assessed Value  | Board of Review  | Tribunal/Other | Taxable Value |                   |       |  |
| Who  |         | When                               | What               | 2022  | 4,400   | 22,600   | 27,000         |               | 22,140C           |       |  |
| QT 04/27/2018 INSPECTED  |         |                                    |                    | 2021  | 4,400   | 21,500   | 25,900         |               | 21,433C           |       |  |
|  |         |                                    |                    | 2020  | 4,400   | 20,500   | 24,900         |               | 21,138C           |       |  |
|  |         |                                    |                    | 2019  | 5,400   | 20,500   | 25,900         |               | 20,744C           |       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                   |                         | (3) Roof (cont.)   |                    | (11) Heating/Cooling |   |      | (15) Built-ins |   | (15) Fireplaces  |                    | (16) Porches/Decks                   |               | (17) Garage     |  |
|---------------------------------|-------------------------|--|--------------------|----------------------|---|------|----------------|---|--|--------------------|--------------------------------------|---------------|-----------------|--|
| X                               | Single Family           | X  | Eavestrough        | X                    | Gas   | Oil  | Elec.          | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>234<br>135 | Type<br>Treated Wood<br>Treated Wood | Year Built:   |                 |  |
|                                 | Mobile Home             | X  | Insulation         |                      | Wood  | Coal | Steam          |   |  |                    |                                      | Car Capacity: |                 |  |
|                                 | Town Home               | 0  | Front Overhang     | X                    | Forced Warm Air<br>Wall Furnace<br>Warm & Cool Air<br>Heat Pump |      |                |   |  |                    |                                      |               | Class:          |  |
|                                 | Duplex                  | 0  | Other Overhang     |                      |   |      |                |   |  |                    |                                      |               | Exterior:       |  |
|                                 | A-Frame                 |  |                    |                      |   |      |                |   |  |                    |                                      |               | Brick Ven.:     |  |
|                                 |                         |  |                    |                      |   |      |                |   |  |                    |                                      |               | Stone Ven.:     |  |
| X                               | Wood Frame              |  | Drywall<br>Paneled |                      | Plaster<br>Wood T&G   |      |                |   |  |                    |                                      |               | Common Wall:    |  |
| Building Style:<br>MANUFACTURED |                         | Trim & Decoration  |                    |                      |   |      |                |   |  |                    |                                      |               | Foundation:     |  |
|                                 | Yr Built                | Remodeled  | Ex                 | X                    | Ord   |      | Min            |   |  |                    |                                      |               | Finished ?:     |  |
| 0                               | 0                       |  |                    |                      |   |      |                |   |  |                    |                                      |               | Auto. Doors:    |  |
| Condition: Good                 |                         |  | Lg                 | X                    | Ord   |      | Small          |   |  |                    |                                      |               | Mech. Doors:    |  |
|                                 |                         | Doors:   |                    | Solid                | X   | H.C. |                |   |  |                    |                                      |               | Area:           |  |
| Room List                       |                         | (5) Floors   |                    |                      | Central Air<br>Wood Furnace                                     |      |                |   |  |                    |                                      |               | % Good:         |  |
|                                 | Basement                | Kitchen:   |                    |                      | (12) Electric   |      |                |   |  |                    |                                      |               | Storage Area:   |  |
|                                 | 1st Floor               | Other:   |                    |                      | 0 Amps Service  |      |                |   |  |                    |                                      |               | No Conc. Floor: |  |
|                                 | 2nd Floor               | Other:   |                    |                      |   |      |                |   |  |                    |                                      |               | Bsmnt Garage:   |  |
|                                 | Bedrooms                | (6) Ceilings   |                    |                      | No./Qual. of Fixtures   |      |                |   |  |                    |                                      |               | Carport Area:   |  |
| (1) Exterior                    |                         |  |                    |                      | X   | Ex.  |                | Ord.  |  | Min                |                                      |               | Roof:           |  |
| X                               | Wood/Shingle            |  |                    |                      | No. of Elec. Outlets  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Aluminum/Vinyl<br>Brick |  |                    |                      |   | Many | X              | Ave.  |  | Few                |                                      |               |                 |  |
| X                               | Insulation              | (7) Excavation   |                    |                      | (13) Plumbing   |      |                |   |  |                    |                                      |               |                 |  |
| (2) Windows                     |                         | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                    |                      | Average Fixture(s)  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Many                    |  | Large              |                      | 2 3 Fixture Bath  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Avg.                    | X  | Avg.               |                      | 2 Fixture Bath  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Few                     |  | Small              |                      | Softener, Auto  |      |                |   |  |                    |                                      |               |                 |  |
|                                 |                         |  |                    |                      | Softener, Manual  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Wood Sash               | (8) Basement   |                    |                      | Solar Water Heat  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Metal Sash              |  | Conc. Block        |                      | No Plumbing   |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Vinyl Sash              |  | Poured Conc.       |                      | Extra Toilet  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Double Hung             |  | Stone              |                      | Extra Sink  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Horiz. Slide            |  | Treated Wood       |                      | Separate Shower   |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Casement                |  | Concrete Floor     |                      | Ceramic Tile Floor  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Double Glass            | (9) Basement Finish  |                    |                      | Ceramic Tile Wains  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Patio Doors             |  | Recreation SF      |                      | Ceramic Tub Alcove  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Storms & Screens        |  | Living SF          |                      | Vent Fan  |      |                |   |  |                    |                                      |               |                 |  |
| (3) Roof                        |                         |  | Walkout Doors      |                      | (14) Water/Sewer  |      |                |   |  |                    |                                      |               |                 |  |
|                                 |                         |  | No Floor SF        |                      | Public Water  |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Gable                   |  | (10) Floor Support |                      | 1 Public Sewer  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Hip                     |  | Joists:            |                      | 1 Water Well  |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Mansard                 |  | Unsupported Len:   |                      | 1000 Gal Septic   |      |                |   |  |                    |                                      |               |                 |  |
|                                 | Flat                    |  | Cntr.Sup:          |                      | 2000 Gal Septic   |      |                |   |  |                    |                                      |               |                 |  |
| X                               | Asphalt Shingle         |  |                    |                      | Lump Sum Items:   |      |                |   |  |                    |                                      |               |                 |  |
| Chimney:                        |                         |  |                    |                      |   |      |                |   |  |                    |                                      |               |                 |  |

Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Good Blt 0

(11) Heating System: Forced Warm Air

Ground Area = 960 SF Floor Area = 960 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=61/100/100/100/61

Building Areas

| Type      | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
|-----------|------------|--------------|------|----------|------------|
| Main Home | Siding     | Comp.Shingle | 960  |          |            |
| Total:    |            |              |      | 80,789   | 49,280     |

Other Additions/Adjustments

| Plumbing            | Size | Cost New | Depr. Cost |
|---------------------|------|----------|------------|
| 3 Fixture Bath      | 1    | 3,337    | 2,036      |
| Deck                |      |          |            |
| Treated Wood        | 234  | 4,154    | 2,534      |
| Treated Wood        | 135  | 2,886    | 1,760      |
| Block Foundation    | 832  | 10,400   | 6,344      |
| Water/Sewer         |      |          |            |
| Public Sewer        | 1    | 1,629    | 994        |
| Water Well, 50 Feet | 1    | 2,486    | 1,516      |
| Totals:             |      | 105,681  | 64,464     |

Notes:

ECF (4003 OFF LAKE 3) 0.678 => TCV: 43,707

Parcel Number: 72006-460-001-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |  |  |                |                |                 |                |               |
|--|--------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                              | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|  |                                      |  |  |                |                |                 |                |               |
|  |                                      |  |  |                |                |                 |                |               |
|  |                                      |  |  |                |                |                 |                |               |
|  |                                      |  |  |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                |               |
| 12565 E HOUGHTON LAKE DR                                       | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |                |                |                 |                |               |
| Owner's Name/Address   | P.R.E. 0%                            |  |  |                |                |                 |                |               |
| BORIEO RANDLE E & ANN C<br>11336 LENIOR<br>ALLEN PARK MI 48101 | SA:                                  |  |  |                |                |                 |                |               |
|  | 2022 Est TCV 343,984 TCV/TFA: 251.45 |  |  |                |                |                 |                |               |
| Tax Description  | X Improved                           | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |
| (L-967P-1515&L-937P-982-983) 234                               | Public Improvements                  | * Factors *  |  |                |                |                 |                |               |
| L-974P-1377-1378 LOT 1 OAK RIDGE PP:                           | Dirt Road                            | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                |                 |                |               |
| 006-460-001-0000   | Gravel Road                          | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                |                |                 |                |               |
| Comments/Influences  | Paved Road                           | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                |                 |                |               |
|  | Storm Sewer                          | Land Improvement Cost Estimates  |  |                |                |                 |                |               |
|  | Sidewalk                             | Description Rate Size % Good Cash Value                                |  |                |                |                 |                |               |
|  | Water                                | D/W/P: 3.5 Concrete 7.01 1450 87 8,844                                 |  |                |                |                 |                |               |
|  | Sewer                                | Total Estimated Land Improvements True Cash Value = 8,844              |  |                |                |                 |                |               |
|  | Electric                             |  |  |                |                |                 |                |               |
|  | Gas                                  |  |  |                |                |                 |                |               |
|  | Curb                                 |  |  |                |                |                 |                |               |
|  | Street Lights                        |  |  |                |                |                 |                |               |
|  | Standard Utilities                   |  |  |                |                |                 |                |               |
|  | Underground Utils.                   |  |  |                |                |                 |                |               |
|  | Topography of Site                   |  |  |                |                |                 |                |               |
|  | Level                                | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | Rolling                              | 2022   | 60,000   | 112,000        | 172,000        |                 |                | 122,168C      |
|  | Low                                  | 2021   | 55,000   | 108,300        | 163,300        |                 |                | 118,266C      |
|  | High                                 | 2020   | 55,000   | 100,300        | 155,300        |                 |                | 116,634C      |
|  | Landscaped                           | 2019   | 50,000   | 90,800         | 140,800        |                 |                | 114,460C      |
|  | Swamp                                |  |  |                |                |                 |                |               |
|  | Wooded                               |  |  |                |                |                 |                |               |
|  | Pond                                 |  |  |                |                |                 |                |               |
|  | Waterfront                           |  |  |                |                |                 |                |               |
|  | Ravine                               |  |  |                |                |                 |                |               |
|  | Wetland                              |  |  |                |                |                 |                |               |
|  | Flood Plain                          |  |  |                |                |                 |                |               |
|  | Who When What                        |  |  |                |                |                 |                |               |
|  | DMG 05/23/2013 INSPECTED             |  |  |                |                |                 |                |               |
|  | DMG 05/04/2010 INSPECTED             |  |  |                |                |                 |                |               |

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |                              |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------------|------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>90<br>360 | Type<br>WCP (1 Story)<br>CPP | Year Built:<br>Car Capacity:<br>Class: B<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 672<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                   |                              |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                   |                              |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                   |                              |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
|   |  | Basement: 0 S.F.<br>Crawl: 912 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |                   |                              |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                         |                 |               |             |            |        |         |
|---|---------|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-------------------------|-----------------|---------------|-------------|------------|--------|---------|
|   |         | 300,000   | 02/01/2006 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0            |                |                         |                 |               |             |            |        |         |
|   |         |   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
|   |         |   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
|   |         |   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date           | Number         | Status                  |                 |               |             |            |        |         |
| 12573 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
|   |         | P.R.E. 0%   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
| Owner's Name/Address  |         | SA:   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
| VANDERMEER BRYON K & SANDRA L<br>61927 BRADBURY RUN<br>WASHINGTON TWP MI 48094                            |         | 2022 Est TCV 351,403 TCV/TFA: 166.38  |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
|   |         | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                         |                 |               |             |            |        |         |
|   |         | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                         |                 |               |             |            |        |         |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason      | Value      |        |         |
| L-1042 P-2078 (L-941 P-602) 234 LOT 2 OAK<br>RIDGE PP: 006-460-001-0000 12573 E<br>HOUGHTON LK DR         |         |   |            |             |                   | LAKEVIEW   |             |                |                | 50.00                   | 150.00          | 1.0000        | 1.0000      | 2400       | 100    | 120,000 |
| Comments/Influences   |         |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |             |                |                | Total Est. Land Value = |                 |               |             | 120,000    |        |         |
|   |         |   |            |             |                   | Land Improvement Cost Estimates                        |             |                |                |                         |                 |               |             |            |        |         |
|   |         |   |            |             |                   | Description  |             |                |                |                         | Rate            |               | Size % Good | Cash Value |        |         |
|   |         |   |            |             |                   | D/W/P: Brick on Sand                                   |             |                |                |                         | 18.43           |               | 736         | 85         | 11,529 |         |
|   |         |   |            |             |                   | D/W/P: Asphalt Paving                                  |             |                |                |                         | 3.07            |               | 1113        | 85         | 2,904  |         |
|   |         |   |            |             |                   | Total Estimated Land Improvements True Cash Value =    |             |                |                |                         | 14,433          |               |             |            |        |         |
|   |         |   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
|   |         | Topography of Site  |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |             |            |        |         |
|   |         | Who When What   |            |             |                   | 2022   | 60,000      | 115,700        | 175,700        |                         |                 | 125,200C      |             |            |        |         |
|   |         | DMG 05/23/2013 INSPECTED  |            |             |                   | 2021   | 55,000      | 110,800        | 165,800        |                         |                 | 121,201C      |             |            |        |         |
|   |         | DMG 05/04/2010 INSPECTED  |            |             |                   | 2020   | 55,000      | 103,800        | 158,800        |                         |                 | 119,528C      |             |            |        |         |
|   |         |   |            |             |                   | 2019   | 50,000      | 94,100         | 144,100        |                         |                 | 117,300C      |             |            |        |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |   |            |             |                   |  |             |                |                |                         |                 |               |             |            |        |         |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |  |  |                            | (3) Roof (cont.)  |  |                 |  | (11) Heating/Cooling  |  |             |  | (15) Built-ins |  |   |                  | (15) Fireplaces  |  |                                       |   | (16) Porches/Decks   |  |  |  | (17) Garage |  |  |  |
|--------------------------|--|--|----------------------------|---|--|-----------------|--|---|--|-------------|--|----------------|--|---|------------------|--|--|---------------------------------------|---|--|--|--|--|-------------|--|--|--|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  |                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | X               | Gas<br>WoodOil<br>CoalElec.<br>Steam                                   |   |  | X           | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling          |                |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  | AreaType<br>40WCP (1 Story)<br>508CPP |   | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |             |  |  |  |
|                          |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| X                        | Wood Frame   |  |                            | Drywall<br>PaneledPlaster<br>Wood T&G                             |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| Building Style:<br>RANCH |  |  |                            | Trim & Decoration   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| Yr Built<br>0            |  | Remodeled<br>0                                 |                            | ExXOrdMin   |  | Size of Closets |  |   |  | LgXOrdSmall |  |                |  | Doors:SolidXH.C.  |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| Condition: Good          |  |  |                            | (5) Floors  |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| Room List                |  |  |                            | Kitchen:<br>Other:<br>Other:                                      |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
|                          |  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |                            | (6) Ceilings  |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| (1) Exterior             |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |                            | Insulation  |  | (7) Excavation  |  | Basement: 0 S.F.<br>Crawl: 1088 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  |             |  | (13) Plumbing  |  |   |                  | No./Qual. of Fixtures  |  |                                       |   | XEx.Ord.Min  |  |  |  |             |  |  |  |
|                          |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
|                          |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| (2) Windows              |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| X                        | Many<br>Avg.<br>Few  |  | Large<br>Avg.<br>Small     |   | (8) Basement                             |                 | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   |  |             | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |  |   | (14) Water/Sewer |  |  |                                       | 1Public Water<br>1Public Sewer<br>1Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |  |  |  |             |  |  |  |
|                          |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
|                          |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| (3) Roof                 |  |  |                            | (10) Floor Support  |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| X                        | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
|                          |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| X                        | Asphalt Shingle  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |
| Chimney: Vinyl           |  |  |                            |   |  |                 |  |   |  |             |  |                |  |   |                  |  |  |                                       |   |  |  |  |  |             |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |                         |      |         |             |            |
|---|--------------------------|--------------------------------------|------------|-------------|---|--------------|-------------|---------------|-------------------------|------|---------|-------------|------------|
| RUTHERFORD, JESSIE  | YAGER, STEPHEN & DARLENE | 299,900                              | 03/31/2010 | WD          | 03-ARM'S LENGTH   | 1092/222     | OTHER       | 100.0         |                         |      |         |             |            |
|   |                          | 398,500                              | 10/01/2005 | WD          | 21-NOT USED/OTHER   |              | OTHER       | 0.0           |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  | Date         | Number      | Status        |                         |      |         |             |            |
| 12577 E HOUGHTON LAKE DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          | P.R.E. 100% 03/31/2010               |            |             |   |              |             |               |                         |      |         |             |            |
| Owner's Name/Address  |                          | SA:                                  |            |             |   |              |             |               |                         |      |         |             |            |
| YAGER STEPHEN M & DARLENE A TRUST<br>12577 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                          | 2022 Est TCV 359,311 TCV/TFA: 183.32 |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |             |               |                         |      |         |             |            |
|   |                          | Public Improvements                  |            |             | * Factors *   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             | Description   | Frontage     | Depth       | Front         | Depth                   | Rate | %Adj.   | Reason      | Value      |
|   |                          |                                      |            |             | LAKEVIEW  | 50.00        | 150.00      | 1.0000        | 1.0000                  | 2400 | 100     |             | 120,000    |
| Tax Description   |                          |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres                    |              |             |               | Total Est. Land Value = |      | 120,000 |             |            |
| (L-941P-1998&L-937P-982-983&L-782P-528)   |                          |                                      |            |             | Land Improvement Cost Estimates                           |              |             |               |                         |      |         |             |            |
| L-1034 P-2438 (L-950P-2684-2685) 234 LOT 3 OAK RIDGE PP: 006-460-001-0000               |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
| Comments/Influences   |                          |                                      |            |             | Description   |              |             |               |                         | Rate |         | Size % Good | Cash Value |
|   |                          |                                      |            |             | D/W/P: 3.5 Concrete                                       |              |             |               |                         | 6.46 |         | 1287 85     | 7,067      |
|   |                          |                                      |            |             | Total Estimated Land Improvements True Cash Value = 7,067 |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
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|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |
|   |                          |                                      |            |             |   |              |             |               |                         |      |         |             |            |



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Parcel Number: 72006-460-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                         | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale               | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                    |                 |               |
|--|---------------------------------|--------------------------------------|------------|--|-----------------------------|--|-------------------|----------------|----------------|--------------------|-----------------|---------------|
| SEC HOUSING & URBAN DEVELOPMENT  | SCHULZE KENTON J                | 171,000                              | 07/03/2019 | OTH  | 12-FROM LENDING INSTITUTION | 1169:2186  | PROPERTY TRANSFER | 100.0          |                |                    |                 |               |
| PASKO MARY G   | SEC HOUSING & URBAN DEVELOPMENT | 0                                    | 01/07/2019 | WD   | 10-FORECLOSURE              | 1168:0907  | OTHER             | 0.0            |                |                    |                 |               |
| PASKO ALEXANDER M  |                                 | 0                                    | 11/02/2016 | OTH  | 07-DEATH CERTIFICATE        | 1167:1729  | OTHER             | 0.0            |                |                    |                 |               |
|  |                                 |                                      |            |  |                             |  |                   |                |                |                    |                 |               |
| Property Address   |                                 | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1  |                             | Building Permit(s)                                     |                   | Date           | Number         | Status             |                 |               |
| 12611 E HOUGHTON LAKE DR   |                                 | School: HOUGHTON LAKE COMM SCHOOLS   |            | GARAGE   |                             | 10/14/2020   |                   | PB20-0337      |                | COMPLETE           |                 |               |
|  |                                 | P.R.E. 100% 07/03/2019               |            | REMODEL  |                             | 09/10/2020   |                   | LU20-4344      |                | COMPLETE           |                 |               |
| Owner's Name/Address   |                                 | SA:                                  |            |  |                             |  |                   |                |                |                    |                 |               |
| SCHULZE KENTON J<br>12611 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                 |                                 | 2022 Est TCV 231,539 TCV/TFA: 173.57 |            |  |                             |  |                   |                |                |                    |                 |               |
|  |                                 | X                                    | Improved   |  | Vacant                      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                    |                 |               |
|  |                                 | Public Improvements                  |            | * Factors *  |                             |  |                   |                |                |                    |                 |               |
| Tax Description  |                                 |                                      |            | Description  | Frontage                    | Depth  | Front             | Depth          | Rate           | %Adj. Reason Value |                 |               |
| L-659 P-102 234 12611 E HOUGHTON LK 48629 LOT 5 OAK RIDGE.   |                                 |                                      |            | LAKEVIEW   | 50.00                       | 150.00   | 1.0000            | 1.0000         | 2400           | 100 120,000        |                 |               |
| Comments/Influences  |                                 |                                      |            | 50 Actual Front Feet, 0.17 Total Acres   |                             | Total Est. Land Value =                                |                   | 120,000        |                |                    |                 |               |
|  |                                 |                                      |            | Land Improvement Cost Estimates  |                             |  |                   |                |                |                    |                 |               |
|  |                                 |                                      |            | Description  | Rate                        |  | Size % Good       |                | Cash Value     |                    |                 |               |
|  |                                 |                                      |            | D/W/P: 3.5 Concrete  | 5.60                        |  | 314 50            |                | 879            |                    |                 |               |
|  |                                 |                                      |            | D/W/P: Asphalt Paving  | 2.64                        |  | 1196 50           |                | 1,578          |                    |                 |               |
|  |                                 |                                      |            | D/W/P: 3.5 Concrete  | 5.60                        |  | 360 50            |                | 1,008          |                    |                 |               |
|  |                                 |                                      |            | Gas  | 23.94                       |  | 117 64            |                | 1,793          |                    |                 |               |
|  |                                 |                                      |            | Wood Frame   |                             |  |                   |                | 5,258          |                    |                 |               |
|  |                                 |                                      |            | Total Estimated Land Improvements True Cash Value =  |                             |  |                   |                |                |                    |                 |               |
|  |                                 |                                      |            | Work Description for Permit PB20-0337, Issued 10/14/2020: REMOVE OLD GARAGE, REPLACE WITH 24X24 GARAGE |                             |  |                   |                |                |                    |                 |               |
|  |                                 |                                      |            | Work Description for Permit LU20-4344, Issued 09/10/2020: RELOCATING 15X24 GARAGE                      |                             |  |                   |                |                |                    |                 |               |
|  |                                 |                                      |            |  |                             |  |                   |                |                |                    |                 |               |
|  |                                 | X                                    | Level      |  |                             | Year   | Land Value        | Building Value | Assessed Value | Board of Review    | Tribunal/ Other | Taxable Value |
|  |                                 |                                      |            |  |                             | 2022   | 60,000            | 55,800         | 115,800        |                    |                 | 108,829C      |
|  |                                 |                                      |            |  |                             | 2021   | 55,000            | 53,500         | 108,500        |                    |                 | 105,353C      |
|  |                                 |                                      |            |  |                             | 2020   | 55,000            | 44,900         | 99,900         |                    |                 | 99,900S       |
|  |                                 |                                      |            |  |                             | 2019   | 50,000            | 40,900         | 90,900         |                    |                 | 81,368C       |
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|  |         |   |            |             |   |              |                |                |                 |                 |               |             |            |
|--|---------|---|------------|-------------|---|--------------|----------------|----------------|-----------------|-----------------|---------------|-------------|------------|
| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Pront. Trans.  |                 |                 |               |             |            |
|  |         | 88,000  | 06/01/1998 | WD          | 21-NOT USED/OTHER   |              | OTHER          | 0.0            |                 |                 |               |             |            |
|  |         |   |            |             |   |              |                |                |                 |                 |               |             |            |
|  |         |   |            |             |   |              |                |                |                 |                 |               |             |            |
|  |         |   |            |             |   |              |                |                |                 |                 |               |             |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number         | Status         |                 |                 |               |             |            |
| 12629 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                |                |                 |                 |               |             |            |
|  |         | P.R.E. 100% 05/11/2019  |            |             |   |              |                |                |                 |                 |               |             |            |
| Owner's Name/Address   |         | SA:   |            |             |   |              |                |                |                 |                 |               |             |            |
| JAQUETTE TODD E<br>12629 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 148,332 TCV/TFA: 139.94  |            |             |   |              |                |                |                 |                 |               |             |            |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                |                |                 |                 |               |             |            |
|  |         | Public Improvements   |            |             | * Factors *   |              |                |                |                 |                 |               |             |            |
|  |         |   |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason      | Value      |
|  |         |   |            |             | LAKEVIEW  | 32.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |             | 76,800     |
| Tax Description  |         |   |            |             | 32 Actual Front Feet, 0.11 Total Acres Total Est. Land Value = 76,800 |              |                |                |                 |                 |               |             |            |
| L-945 P-2083 (L-797 P-189) 234 12629 E HOUGHTON LAKE DRIVE 48629PART OF LOT 6 COM AT NE COR TH S1DEG36'E140 FT TH S82DEG55'W ON S LN 32 FT TH N9 DEG21'W 134.15 FT TH ELY ON N LOT LN 51.2 FT TO POB "A" OAK RIDGE |         |   |            |             | Land Improvement Cost Estimates                                       |              |                |                |                 |                 |               |             |            |
| Comments/Influences  |         |   |            |             | Description   |              |                |                |                 | Rate            |               | Size % Good | Cash Value |
|  |         |   |            |             | D/W/P: 3.5 Concrete   |              |                |                |                 | 5.60            |               | 208 60      | 699        |
|  |         |   |            |             | Wood Frame  |              |                |                |                 | 23.83           |               | 120 60      | 1,716      |
|  |         |   |            |             | Total Estimated Land Improvements True Cash Value = 2,415             |              |                |                |                 |                 |               |             |            |
|  |         | Topography of Site  |            |             |   |              |                |                |                 |                 |               |             |            |
|  |         | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |            |
|  |         | Who   | When       | What        | 2022  | 38,400       | 35,800         | 74,200         |                 |                 | 60,147C       |             |            |
|  |         | DMG 07/08/2013 INSPECTED  |            |             | 2021  | 35,200       | 34,400         | 69,600         |                 |                 | 58,226C       |             |            |
|  |         | DMG 05/04/2010 INSPECTED  |            |             | 2020  | 35,200       | 32,200         | 67,400         |                 |                 | 57,423C       |             |            |
|  |         |   |            |             | 2019  | 32,000       | 28,900         | 60,900         |                 |                 | 56,353C       |             |            |
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Parcel Number: 72006-460-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.           |                 |                 |               |        |       |  |        |
|--|---------|---|------------|-------------|--|--|----------------|-------------------------|-----------------|-----------------|---------------|--------|-------|--|--------|
|  |         |   |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
|  |         |   |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
|  |         |   |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
|  |         |   |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date           | Number                  | Status          |                 |               |        |       |  |        |
| 12641 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | GARAGE   |  | 05/11/2018     | PB17-0395               | COMPLETE        |                 |               |        |       |  |        |
|  |         | P.R.E. 0%   |            |             | HOUSE  |  | 11/17/2017     | PB17-0394               | COMPLETE        |                 |               |        |       |  |        |
| Owner's Name/Address   |         | SA:   |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
| BERNBECK ROLAND W<br>1248 BEDFORD<br>GROSSE POINTE MI 48230  |         | 2022 Est TCV 184,581 TCV/TFA: 147.90  |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
|  |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                         |                 |                 |               |        |       |  |        |
|  |         | Public Improvements   |            |             | * Factors *  |  |                |                         |                 |                 |               |        |       |  |        |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |  |        |
| L-478 P-487 234 PART OF LOTS 7 & 8 BEG ON N LINE 19.4 FT E'LY OF NW COR OF LOT 7 TH S 9 DEG 20'E 130.75 FT TH S 82 DEG 55'W 33 FT TH N 8 DEG 53'W 127.25 FT TH E'LY ON N LINES 32 FT TO POB "C" OAK RIDGE. |         |   |            |             | LAKEVIEW   |  |                | 33.00                   | 150.00          | 1.0000          | 1.0000        | 2400   | 100   |  | 79,200 |
| Comments/Influences  |         |   |            |             | 33 Actual Front Feet, 0.11 Total Acres   |  |                | Total Est. Land Value = |                 |                 | 79,200        |        |       |  |        |
|  |         |   |            |             | Work Description for Permit PB17-0395, Issued 05/11/2018: 24X24 ATTACHED GARAGE<br>Work Description for Permit PB17-0394, Issued 11/17/2017: ONE STY RES<br>MANUFACTURED HOME, 5B R-3 24X60. |  |                |                         |                 |                 |               |        |       |  |        |
|  |         | Topography of Site  |            |             |  |  |                |                         |                 |                 |               |        |       |  |        |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |        |
|  |         | Who   | When       | What        | 2022   | 39,600   | 52,700         | 92,300                  |                 |                 | 71,342C       |        |       |  |        |
|  |         | QT  | 11/12/2018 | INSPECTED   | 2021   | 36,300   | 50,500         | 86,800                  |                 |                 | 69,063C       |        |       |  |        |
| The Equalizer. Copyright (c) 1999 - 2009.  |         | DMG   | 07/08/2013 | INSPECTED   | 2020   | 36,300   | 47,100         | 83,400                  |                 |                 | 68,110C       |        |       |  |        |
| Licensed To: Township of Lake, County of Roscommon, Michigan   |         | DMG   | 05/04/2010 | INSPECTED   | 2019   | 33,000   | 42,500         | 75,500                  |                 |                 | 66,841C       |        |       |  |        |



| Building Type                   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |   |
|---------------------------------|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|---|
| X                               | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192 | Type<br>WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 440<br>% Good: 58<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                               | Wood Frame   | X   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                       |   |
| Building Style:<br>MANUFACTURED |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Yr Built                        | Remodeled  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                       |   |
| 2017 MANU                       | 0  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Condition: Good                 |  | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                       |   |
| Room List                       |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|                                 | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|                                 |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| (1) Exterior                    |  | X Drywall   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Insulation   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
|                                 |  | Basement: 0 S.F.<br>Crawl: 1248 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| (2) Windows                     |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Double Glass   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Patio Doors  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Storms & Screens   |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| (3) Roof                        |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| X                               | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |
| Chimney:                        |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-007-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |             |   |            |                |                |                 |                |               |        |
|---|--------------------------------------|-------------|---|------------|----------------|----------------|-----------------|----------------|---------------|--------|
| Grantor   | Grantee                              | Sale Price  | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |        |
|   |                                      |             |   |            |                |                |                 |                |               |        |
|   |                                      |             |   |            |                |                |                 |                |               |        |
|   |                                      |             |   |            |                |                |                 |                |               |        |
|   |                                      |             |   |            |                |                |                 |                |               |        |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1 | Building Permit(s)  | Date       | Number         | Status         |                 |                |               |        |
| 12647 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS   |             |   |            |                |                |                 |                |               |        |
|   | P.R.E. 100% 02/21/1996               |             |   |            |                |                |                 |                |               |        |
| Owner's Name/Address  | SA:                                  |             |   |            |                |                |                 |                |               |        |
| KRAJNOVIC GERALD J TRUST<br>12647 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 195,151 TCV/TFA: 128.56 |             |   |            |                |                |                 |                |               |        |
| Tax Description   | X Improved                           | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |            |                |                |                 |                |               |        |
| L-713 P-464 234 PART OF LOTS 7 & 8 BEG ON N LINE 12.6 FT W'LY FROM NE COR OF LOT 8 TH S 8 DEG 53'E 127.25 FT TH S 82 DEG 55'W ON S LINES 34 FT TH N 8 DEG 49'W 123.55 FT TH E'LY ON N LINES 34 FT TO POB OAK RIDGE. PAR D | Public Improvements                  |             | * Factors *   |            |                |                |                 |                |               |        |
| Comments/Influences   | Dirt Road                            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj.     | Reason        | Value  |
|   | Gravel Road                          |             | LAKEVIEW  | 34.00      | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 81,600 |
|   | Paved Road                           |             | 34 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 81,600 |            |                |                |                 |                |               |        |
|   | Storm Sewer                          |             |   |            |                |                |                 |                |               |        |
|   | Sidewalk                             |             |   |            |                |                |                 |                |               |        |
|   | Water                                |             |   |            |                |                |                 |                |               |        |
|   | Sewer                                |             |   |            |                |                |                 |                |               |        |
|   | Electric                             |             |   |            |                |                |                 |                |               |        |
|   | Gas                                  |             |   |            |                |                |                 |                |               |        |
|   | Curb                                 |             |   |            |                |                |                 |                |               |        |
|   | Street Lights                        |             |   |            |                |                |                 |                |               |        |
|   | Standard Utilities                   |             |   |            |                |                |                 |                |               |        |
|   | Underground Utils.                   |             |   |            |                |                |                 |                |               |        |
|   | Topography of Site                   |             |   |            |                |                |                 |                |               |        |
|   | Level                                |             |   |            |                |                |                 |                |               |        |
|   | Rolling                              |             |   |            |                |                |                 |                |               |        |
|   | Low                                  |             |   |            |                |                |                 |                |               |        |
|   | High                                 |             |   |            |                |                |                 |                |               |        |
|   | Landscaped                           |             |   |            |                |                |                 |                |               |        |
|   | Swamp                                |             |   |            |                |                |                 |                |               |        |
|   | Wooded                               |             |   |            |                |                |                 |                |               |        |
|   | Pond                                 |             |   |            |                |                |                 |                |               |        |
|   | Waterfront                           |             |   |            |                |                |                 |                |               |        |
|   | Ravine                               |             | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |
|   | Wetland                              |             | 2022  | 40,800     | 56,800         | 97,600         |                 |                | 71,341C       |        |
|   | Flood Plain                          |             | 2021  | 37,400     | 54,600         | 92,000         |                 |                | 69,062C       |        |
|   |                                      |             | 2020  | 37,400     | 50,800         | 88,200         |                 |                | 68,109C       |        |
|   |                                      |             | 2019  | 34,000     | 45,900         | 79,900         |                 |                | 66,840C       |        |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan  | DMG 07/08/2013 INSPECTED             |             |   |            |                |                |                 |                |               |        |
|   | DMG 05/04/2010 INSPECTED             |             |   |            |                |                |                 |                |               |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1110 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |         |       |         |
|--|------------------------|---|------------|-------------|---------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|-------|---------|
| GRANT DIANE M  | GRANT ROBERT & DIANE M | 0   | 12/24/2021 | QC          | 09-FAMILY     | 1179:1161  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |        |         |       |         |
| LEWANDOWSKI WALTER J & LOT   | GRANT DIANE M          | 0   | 12/23/2021 | OTH         | 09-FAMILY     | 1179:0907  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |        |         |       |         |
|  |                        |   |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        |   |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |               | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |        |         |       |         |
| 12653 E HOUGHTON LAKE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        | P.R.E. 100% 12/24/2021  |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
| Owner's Name/Address   |                        | SA:   |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
| GRANT ROBERT & DIANE M<br>12653 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629   |                        | 2022 Est TCV 232,161 TCV/TFA: 214.96  |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        | Public Improvements   |            |             |               | * Factors *  |                   |                |                |                         |                 |               |        |         |       |         |
| Tax Description  |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |               | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |       |         |
| L-1027 P-2160 (L-494 P-312) 234 PART OF LOTS 8 & 9 BEG ON N LINE 11.4 FT E'LY OF NW COR OF LOT 8 TH S 8 DEG 49'E 123.55 FT TH S 82 DEG 55' W 55 FT TH N 8 DEG 45' W 116.15 FT TH E'LY ON N LINES 55 FT TO POB "E" OAK RIDGE. |                        |   |            |             |               | LAKEVIEW   |                   |                |                | 55.00                   | 150.00          | 1.0000        | 1.0000 | 2400    | 100   | 132,000 |
| Comments/Influences  |                        |   |            |             |               | 55 Actual Front Feet, 0.19 Total Acres                 |                   |                |                | Total Est. Land Value = |                 |               |        | 132,000 |       |         |
|  |                        |   |            |             |               | Land Improvement Cost Estimates                        |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        |   |            |             |               | Description  | Rate              |                | Size           |                         | % Good          | Cash Value    |        |         |       |         |
|  |                        |   |            |             |               | D/W/P: Asphalt Paving                                  | 2.46              |                | 1311           |                         | 79              |               | 2,548  |         |       |         |
|  |                        |   |            |             |               | Wood Frame   | 20.43             |                | 144            |                         | 69              |               | 2,030  |         |       |         |
|  |                        |   |            |             |               | Total Estimated Land Improvements True Cash Value =    |                   |                |                |                         |                 |               |        |         | 4,578 |         |
|  |                        |   |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        | Topography of Site  |            |             |               |  |                   |                |                |                         |                 |               |        |         |       |         |
|  |                        | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |               | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |       |         |
|  |                        | Who   | When       | What        |               | 2022   | 66,000            | 50,100         | 116,100        |                         |                 | 89,411C       |        |         |       |         |
|  |                        | DMG 07/08/2013 INSPECTED  |            |             |               | 2021   | 60,500            | 48,000         | 108,500        |                         |                 | 86,555C       |        |         |       |         |
|  |                        | DMG 05/04/2010 INSPECTED  |            |             |               | 2020   | 60,500            | 44,900         | 105,400        |                         |                 | 85,360C       |        |         |       |         |
|  |                        |   |            |             |               | 2019   | 55,000            | 40,800         | 95,800         |                         |                 | 83,769C       |        |         |       |         |
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Parcel Number: 72006-460-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |            |        |         |
|---|--------------------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|--------|--------|------------|--------|---------|
| BARKER BETHANY  | BRENNEMAN RICHARD & LORI | 510,000                              | 05/14/2021 | WD          | 03-ARM'S LENGTH  | 1176:2175  | PROPERTY TRANSFER | 100.0         |        |        |            |        |         |
| FANNIE MAE  | BARKER BETHANY           | 191,625                              | 12/18/2015 | QC          | 21-NOT USED/OTHER  | 1156-1783  | PROPERTY TRANSFER | 100.0         |        |        |            |        |         |
| GREEN TREE SERVICING LLC  | FANNIE MAE               | 1                                    | 03/26/2014 | QC          | 21-NOT USED/OTHER  | 1143-771   | PROPERTY TRANSFER | 0.0           |        |        |            |        |         |
| DOWELL JACK J   | GREEN TREE SERVICING LLC | 312,033                              | 03/21/2014 | SD          | 21-NOT USED/OTHER  | 1137-2264  | PROPERTY TRANSFER | 0.0           |        |        |            |        |         |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number        | Status |        |            |        |         |
| 12667 E HOUGHTON LAKE DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          | P.R.E. 0%                            |            |             |  |  |                   |               |        |        |            |        |         |
| Owner's Name/Address  |                          | SA:                                  |            |             |  |  |                   |               |        |        |            |        |         |
| BRENNEMAN RICHARD & LORI<br>11527 HAMMERSTONE DR<br>SOUTH LYON MI 48178 |                          | 2022 Est TCV 440,744 TCV/TFA: 222.60 |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |            |        |         |
|   |                          | Public Improvements                  |            |             | * Factors *  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             | Description  | Frontage   | Depth             | Front         | Depth  | Rate   | %Adj.      | Reason | Value   |
|   |                          |                                      |            |             | LAKEVIEW   | 95.00  | 150.00            | 1.0000        | 1.0000 | 2400   | 100        |        | 228,000 |
|   |                          |                                      |            |             | 95 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 228,000 |  |                   |               |        |        |            |        |         |
| Tax Description   |                          |                                      |            |             | Land Improvement Cost Estimates  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             | Description  | Rate   |                   | Size          |        | % Good | Cash Value |        |         |
|   |                          |                                      |            |             | D/W/P: 3.5 Concrete  | 5.60   |                   | 1502          |        | 75     | 6,308      |        |         |
|   |                          |                                      |            |             | D/W/P: Patio Blocks  | 13.28  |                   | 183           |        | 90     | 2,187      |        |         |
|   |                          |                                      |            |             | Total Estimated Land Improvements True Cash Value = 8,495              |  |                   |               |        |        |            |        |         |
| Comments/Influences   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
|   |                          |                                      |            |             |  |  |                   |               |        |        |            |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-011-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |   |                        |   |                |                |                 |                 |               |
|---|---|------------------------|---|----------------|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee   | Sale Price             | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
|   |   |                        |   |                |                |                 |                 |               |
|   |   |                        |   |                |                |                 |                 |               |
|   |   |                        |   |                |                |                 |                 |               |
|   |   |                        |   |                |                |                 |                 |               |
| Property Address  | Class: RESIDENTIAL-IMPROV   | Zoning: R-1            | Building Permit(s)  | Date           | Number         | Status          |                 |               |
| 12691 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 100% 06/04/1996 |   |                |                |                 |                 |               |
| Owner's Name/Address  | SA:   |                        |   |                |                |                 |                 |               |
| CHALLISS PHILIP C JR & ROSALIE M<br>12691 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 310,525 TCV/TFA: 189.58  |                        |   |                |                |                 |                 |               |
| Tax Description   | X Improved  | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |                |                |                 |                 |               |
| L-465 P-449 L-536 P-154 234 PART OF LOT 11 COM AT NELY COR OF LOT 11TH SWLY ALG CO RD 25 FT FOR POB TH ALG RD 68FT TH S9DEG26'21"E 95.8 FT TO SH OFLK TH N78DEG52'E ALG SH 43 FT TH N77DEG 32'30" E 25FT TH N9DEG46'14"W 103.3FT TOPOB OAK RIDGE. | Public Improvements   |                        | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 68.00 150.00 1.0000 1.0000 2400 100 163,200<br>68 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 163,200 |                |                |                 |                 |               |
| Comments/Influences   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |                        | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 1124 79 4,972<br>Total Estimated Land Improvements True Cash Value = 4,972                               |                |                |                 |                 |               |
|   | Topography of Site  |                        |   |                |                |                 |                 |               |
|   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |                        |   |                |                |                 |                 |               |
|   | Who When What   | Year                   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   | DMG 07/08/2013 INSPECTED  | 2022                   | 81,600  | 73,700         | 155,300        |                 |                 | 117,719C      |
|   | DMG 08/04/2011 INSPECTED  | 2021                   | 74,800  | 70,600         | 145,400        |                 |                 | 113,959C      |
|   | DMG 05/04/2010 INSPECTED  | 2020                   | 74,800  | 66,000         | 140,800        |                 |                 | 112,386C      |
|   |   | 2019                   | 68,000  | 59,800         | 127,800        |                 |                 | 110,291C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-011-4000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |         |                   |         |        |            |       |
|---|----------------------------|---|------------|-------------|----------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|-------------------|---------|--------|------------|-------|
| FLACK CYNTHIA   | FLACK CYNTHIA M [LE]       | 0   | 11/11/2019 | WD          | 18-LIFE ESTATE       | 1171:517   | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |        |         |                   |         |        |            |       |
| KEITH EDWARD J  |                            | 0   | 07/19/2000 | OTH         | 07-DEATH CERTIFICATE | 1171:516   | OTHER             | 0.0            |                |                         |                 |               |        |         |                   |         |        |            |       |
| KNOERR HOWARD & MARIE   | KEITH EDWARD J & CYNTHIA M | 232,000   | 08/02/1999 | WD          | 03-ARM'S LENGTH      | 0846:435   | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            |   |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |        |         |                   |         |        |            |       |
| 12705 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            | P.R.E. 0%   |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| Owner's Name/Address  |                            | SA:   |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
| FLACK CYNTHIA [LE]<br>310 WHETSTONE DR W<br>POWELL OH 43065   |                            | 2022 Est TCV 208,952 TCV/TFA: 245.83  |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            | Public Improvements   |            |             |                      | * Factors *  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |                   |         |        |            |       |
| Tax Description   |                            |   |            |             |                      | LAKEVIEW   |                   |                |                | 50.00                   | 150.00          | 1.0000        | 1.0000 | 2400    | 100               | 120,000 |        |            |       |
| L-846 P-435 (L-505 P-245) 234 COM AT NE<br>COR OF LOT 11 TH SWLY ON LOT LN 93 FT FOR<br>POB TH SWLY ON LOT LN 50 FT TH S9DEG15'E<br>95.2 FT TO SH OF LK TH N76 DEGE ALG SH 50<br>FT TH N9DEG30'W 99.4 FT TO POB PART OF<br>LOT 11 PARCEL B OAK RIDGE<br>Comments/Influences |                            |   |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                | Total Est. Land Value = |                 |               |        | 120,000 |                   |         |        |            |       |
|   |                            | Topography of Site  |            |             |                      | Land Improvement Cost Estimates                        |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                      | Description  |                   |                |                |                         |                 |               |        |         | Rate              | Size    | % Good | Cash Value |       |
|   |                            |   |            |             |                      | D/W/P: 3.5 Concrete                                    |                   |                |                |                         |                 |               |        |         | 5.60              | 468     | 64     | 1,677      |       |
|   |                            |   |            |             |                      | Total Estimated Land Improvements                      |                   |                |                |                         |                 |               |        |         | True Cash Value = |         |        |            | 1,677 |
|   |                            |   |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |
|   |                            |   |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |                   |         |        |            |       |
|   |                            | Who   | When       | What        | 2022                 | 60,000   | 44,500            | 104,500        |                |                         | 81,367C         |               |        |         |                   |         |        |            |       |
|   |                            | DMG 07/08/2013  | INSPECTED  |             | 2021                 | 55,000   | 42,800            | 97,800         |                |                         | 78,768C         |               |        |         |                   |         |        |            |       |
|   |                            | DMG 05/04/2010  | INSPECTED  |             | 2020                 | 55,000   | 39,900            | 94,900         |                |                         | 77,681C         |               |        |         |                   |         |        |            |       |
|   |                            |   |            |             | 2019                 | 50,000   | 36,200            | 86,200         |                |                         | 76,233C         |               |        |         |                   |         |        |            |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan   |                            |   |            |             |                      |  |                   |                |                |                         |                 |               |        |         |                   |         |        |            |       |

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Licensed To: Township of Lake, County of  
Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-011-6000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By | Prcnt. Trans. |        |                         |       |         |         |
|---|------------------------|--------------------------------------|------------|-------------|--|--------------|-------------|---------------|--------|-------------------------|-------|---------|---------|
| SWISZ DANIEL  |                        | 0                                    | 05/16/2015 | OTH         | 21-NOT USED/OTHER                                      | OBITUARY     | OTHER       | 0.0           |        |                         |       |         |         |
| USM SAVINGS & LOAN ASSOC  | SWISZ DANIEL & IRENE M | 14,000                               | 08/05/1985 | WD          | 12-FROM LENDING INSTITUTI                              | 0468:0610    | OTHER       | 0.0           |        |                         |       |         |         |
|   |                        |                                      |            |             |  |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             |  |              |             |               |        |                         |       |         |         |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)                                     |              | Date        | Number        | Status |                         |       |         |         |
| 12707 E HOUGHTON LAKE DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |             |               |        |                         |       |         |         |
|   |                        | P.R.E. 0%                            |            |             |  |              |             |               |        |                         |       |         |         |
| Owner's Name/Address  |                        | SA:                                  |            |             |  |              |             |               |        |                         |       |         |         |
| SWISZ IRENE M<br>25135 CROWLEY<br>TAYLOR MI 48180   |                        | 2022 Est TCV 188,420 TCV/TFA: 234.65 |            |             |  |              |             |               |        |                         |       |         |         |
|   |                        | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |             |               |        |                         |       |         |         |
|   |                        | Public Improvements                  |            |             | * Factors *  |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | Description  | Frontage     | Depth       | Front         | Depth  | Rate                    | %Adj. | Reason  | Value   |
| Tax Description   |                        |                                      |            |             | LAKEVIEW   | 50.00        | 150.00      | 1.0000        | 1.0000 | 2400                    | 100   |         | 120,000 |
| L-468 P-610 234 COM AT NE COR OF LOT 11 TH SW'LY ON LOT LINE 143 FT FOR POB TH SW'LY ON LOT LINE 50 FT TH S 9 DEG 07'E 90.3 FT TO SH OF HOUGHTON LK TH N 76 DEG00' E ALG SH 50 FT TH N 9 DEG 15' W 95.2FT TO POB PART OF LOT 11 PARCEL C OAK RIDGE. |                        |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres                 |              |             |               |        | Total Est. Land Value = |       | 120,000 |         |
| Comments/Influences   |                        |                                      |            |             | Land Improvement Cost Estimates                        |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | Description  |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | D/W/P: 3.5 Concrete                                    |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | Rate   |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | Size % Good  |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | Cash Value   |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             | Total Estimated Land Improvements True Cash Value =    |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             |  |              |             |               |        |                         |       |         |         |
|   |                        |                                      |            |             |  |              |             |               |        |                         |       |         |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-011-8000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor                                   | Grantee          | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |               |        |                         |          |         |         |
|---|------------------|--------------------------------------|--------------------|-------------|-----------------|--|-------------------|-----------------|---------------|--------|-------------------------|----------|---------|---------|
| ALLEN RICHARD J & SANDRA K                | LAGASSA CURTIS M | 575,000                              | 06/23/2021         | WD          | 03-ARM'S LENGTH | 1177:773   | PROPERTY TRANSFER | 100.0           |               |        |                         |          |         |         |
|   |                  |                                      |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
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|   |                  |                                      |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
| Property Address                          |                  | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date            | Number        | Status |                         |          |         |         |
| 12735 E HOUGHTON LAKE DR                  |                  | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  | P.R.E. 0%                            |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
| Owner's Name/Address                      |                  | SA:                                  |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
| LAGASSA CURTIS M                          |                  | 2022 Est TCV 386,608 TCV/TFA: 210.34 |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
| 12735 E HOUGHTON LAKE DR                  |                  | X                                    | Improved           |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |               |        |                         |          |         |         |
| HOUGHTON LAKE MI 48629                    |                  | Public Improvements                  |                    |             |                 | * Factors *  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      |                    |             |                 | Description  | Frontage          | Depth           | Front         | Depth  | Rate                    | %Adj.    | Reason  | Value   |
|   |                  |                                      |                    |             |                 | LAKEVIEW   | 60.00             | 150.00          | 1.0000        | 1.0000 | 2400                    | 100      |         | 144,000 |
|   |                  |                                      |                    |             |                 | 60 Actual Front Feet, 0.21 Total Acres                 |                   |                 |               |        | Total Est. Land Value = |          | 144,000 |         |
| Tax Description                           |                  | X                                    | Dirt Road          |             |                 |  |                   |                 |               |        |                         |          |         |         |
| L-721 P-229 234 COM AT W 1/4 COR SEC 10   |                  |                                      | Gravel Road        |             |                 |  |                   |                 |               |        |                         |          |         |         |
| TH S 87 DEG 50'E1708.49 FT FOR POB TH S   |                  |                                      | Paved Road         |             |                 |  |                   |                 |               |        |                         |          |         |         |
| 38 DEG E 38 FT TO SH OF LAKE TH N 71 DEG  |                  |                                      | Storm Sewer        |             |                 |  |                   |                 |               |        |                         |          |         |         |
| 09'40" E 81 FTTH S 87 DEG 50'E 27.9 FT TH |                  |                                      | Sidewalk           |             |                 |  |                   |                 |               |        |                         |          |         |         |
| N 76 DEG E 18.5 FT TH N 9 DEG 07'W 90.3   |                  | X                                    | Water              |             |                 |  |                   |                 |               |        |                         |          |         |         |
| FT TO SLY LINE OF CO RD TH SWLY ALG RD    |                  |                                      | Sewer              |             |                 |  |                   |                 |               |        |                         |          |         |         |
| 153.03 FT TH S 17 DEG 47'30" E 37.04 FT   |                  |                                      | Electric           |             |                 |  |                   |                 |               |        |                         |          |         |         |
| TO POB BEING PART OF GOVT LOT 3 & 4 SEC   |                  |                                      | Gas                |             |                 |  |                   |                 |               |        |                         |          |         |         |
| 10 T23NR4W AND PART OF LOT 11 OAK RIDGE   |                  |                                      | Curb               |             |                 |  |                   |                 |               |        |                         |          |         |         |
| SUR L-382 P-36                            |                  | X                                    | Street Lights      |             |                 |  |                   |                 |               |        |                         |          |         |         |
| Comments/Influences                       |                  |                                      | Standard Utilities |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  | Underground Utils.                   |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  | Topography of Site                   |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  | X                                    | Level              |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Rolling            |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Low                |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | High               |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Landscaped         |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  | X                                    | Swamp              |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Wooded             |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Pond               |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Waterfront         |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Ravine             |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Wetland            |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Flood Plain        |             |                 |  |                   |                 |               |        |                         |          |         |         |
|   |                  |                                      | Year               | Land Value  | Building Value  | Assessed Value   | Board of Review   | Tribunal/ Other | Taxable Value |        |                         |          |         |         |
|   |                  |                                      | Who                | When        | What            | 2022   | 72,000            | 121,300         | 193,300       |        |                         | 193,300S |         |         |
|   |                  |                                      | QT                 | 08/20/2021  | INSPECTED       | 2021   | 66,000            | 59,900          | 125,900       |        |                         | 102,016C |         |         |
| The Equalizer. Copyright (c) 1999 - 2009. |                  | DMG                                  | 07/08/2013         | INSPECTED   | 2020            | 66,000   | 55,800            | 121,800         |               |        | 100,608C                |          |         |         |
| Licensed To: Township of Lake, County of  |                  | DMG                                  | 05/04/2010         | INSPECTED   | 2019            | 60,000   | 50,600            | 110,600         |               |        | 98,733C                 |          |         |         |
| Roscommon, Michigan                       |                  |                                      |                    |             |                 |  |                   |                 |               |        |                         |          |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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| Building Type  |  | (3) Roof (cont.)  |  | (11) Heating/Cooling  |  | (15) Built-ins   |  | (15) Fireplaces   |  | (16) Porches/Decks |  | (17) Garage |  |
|--|--|---|--|---|--|--|--|---|--|--------------------|--|-------------|--|
| <input checked="" type="checkbox"/> Single Family<br><input type="checkbox"/> Mobile Home<br><input type="checkbox"/> Town Home<br><input type="checkbox"/> Duplex<br><input type="checkbox"/> A-Frame   | <input checked="" type="checkbox"/> Eavestrough<br><input type="checkbox"/> Insulation<br><input type="checkbox"/> Front Overhang<br><input type="checkbox"/> Other Overhang   | <input type="checkbox"/> Gas<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Oil<br><input type="checkbox"/> Coal<br><input type="checkbox"/> Elec.<br><input type="checkbox"/> Steam  | <input type="checkbox"/> Forced Air w/o Ducts<br><input type="checkbox"/> Forced Air w/ Ducts<br><input type="checkbox"/> Forced Hot Water<br><input type="checkbox"/> Electric Baseboard<br><input type="checkbox"/> Elec. Ceil. Radiant<br><input type="checkbox"/> Radiant (in-floor)<br><input type="checkbox"/> Electric Wall Heat<br><input checked="" type="checkbox"/> Space Heater<br><input type="checkbox"/> Wall/Floor Furnace<br><input type="checkbox"/> Forced Heat & Cool<br><input type="checkbox"/> Heat Pump<br><input type="checkbox"/> No Heating/Cooling | <input type="checkbox"/> Appliance Allow.<br><input type="checkbox"/> Cook Top<br><input type="checkbox"/> Dishwasher<br><input type="checkbox"/> Garbage Disposal<br><input type="checkbox"/> Bath Heater<br><input type="checkbox"/> Vent Fan<br><input type="checkbox"/> Hot Tub<br><input type="checkbox"/> Unvented Hood<br><input type="checkbox"/> Vented Hood<br><input type="checkbox"/> Intercom<br><input type="checkbox"/> Jacuzzi Tub<br><input type="checkbox"/> Jacuzzi repl.Tub<br><input type="checkbox"/> Oven<br><input type="checkbox"/> Microwave<br><input type="checkbox"/> Standard Range<br><input type="checkbox"/> Self Clean Range<br><input type="checkbox"/> Sauna<br><input type="checkbox"/> Trash Compactor<br><input type="checkbox"/> Central Vacuum<br><input type="checkbox"/> Security System | <input type="checkbox"/> Interior 1 Story<br><input type="checkbox"/> Interior 2 Story<br><input type="checkbox"/> 2nd/Same Stack<br><input type="checkbox"/> Two Sided<br><input type="checkbox"/> Exterior 1 Story<br><input type="checkbox"/> Exterior 2 Story<br><input type="checkbox"/> Prefab 1 Story<br><input type="checkbox"/> Prefab 2 Story<br><input type="checkbox"/> Heat Circulator<br><input type="checkbox"/> Raised Hearth<br><input type="checkbox"/> Wood Stove<br><input type="checkbox"/> Direct-Vented Gas | <input type="checkbox"/> Area<br><input type="checkbox"/> Type | <input type="checkbox"/> Year Built:<br><input type="checkbox"/> Car Capacity:<br><input type="checkbox"/> Class:<br><input type="checkbox"/> Exterior:<br><input type="checkbox"/> Brick Ven.:<br><input type="checkbox"/> Stone Ven.:<br><input type="checkbox"/> Common Wall:<br><input type="checkbox"/> Foundation:<br><input type="checkbox"/> Finished ?:<br><input type="checkbox"/> Auto. Doors:<br><input type="checkbox"/> Mech. Doors:<br><input type="checkbox"/> Area:<br><input type="checkbox"/> % Good:<br><input type="checkbox"/> Storage Area:<br><input type="checkbox"/> No Conc. Floor: |   |  |                    |  |             |  |
|  |  |   |  |   |  |  |  | (4) Interior  |  |                    |  |             |  |
|  |  |   |  |   |  |  |  | <input type="checkbox"/> Drywall<br><input type="checkbox"/> Paneled<br><input type="checkbox"/> Plaster<br><input type="checkbox"/> Wood T&G |  |                    |  |             |  |
|  |  |   |  |   |  |  |  | <input type="checkbox"/> Trim & Decoration<br><input type="checkbox"/> Ex<br><input type="checkbox"/> Ord<br><input type="checkbox"/> Min     |  |                    |  |             |  |
| <input type="checkbox"/> Building Style:<br><input type="checkbox"/> 1 STORY   | <input type="checkbox"/> Size of Closets<br><input type="checkbox"/> Lg<br><input type="checkbox"/> Ord<br><input type="checkbox"/> Small  | <input type="checkbox"/> Central Air<br><input type="checkbox"/> Wood Furnace<br><input type="checkbox"/> (12) Electric<br><input type="checkbox"/> 50 Amps Service<br><input type="checkbox"/> No./Qual. of Fixtures<br><input type="checkbox"/> Ex.<br><input type="checkbox"/> X<br><input type="checkbox"/> Ord.<br><input type="checkbox"/> Min<br><input type="checkbox"/> No. of Elec. Outlets<br><input type="checkbox"/> Many<br><input type="checkbox"/> X<br><input type="checkbox"/> Ave.<br><input type="checkbox"/> Few<br><input type="checkbox"/> (13) Plumbing<br><input type="checkbox"/> Average Fixture(s)<br><input type="checkbox"/> 3 Fixture Bath<br><input type="checkbox"/> 2 Fixture Bath<br><input type="checkbox"/> Softener, Auto<br><input type="checkbox"/> Softener, Manual<br><input type="checkbox"/> Solar Water Heat<br><input type="checkbox"/> 1 No Plumbing<br><input type="checkbox"/> Extra Toilet<br><input type="checkbox"/> Extra Sink<br><input type="checkbox"/> Separate Shower<br><input type="checkbox"/> Ceramic Tile Floor<br><input type="checkbox"/> Ceramic Tile Wains<br><input type="checkbox"/> Ceramic Tub Alcove<br><input type="checkbox"/> Vent Fan<br><input type="checkbox"/> (14) Water/Sewer<br><input type="checkbox"/> Public Water<br><input type="checkbox"/> 1 Public Sewer<br><input type="checkbox"/> Water Well<br><input type="checkbox"/> 1000 Gal Septic<br><input type="checkbox"/> 2000 Gal Septic<br><input type="checkbox"/> Lump Sum Items: | <input type="checkbox"/> Class: C<br><input type="checkbox"/> Effec. Age: 20<br><input type="checkbox"/> Floor Area: 180<br><input type="checkbox"/> Total Base New : 17,348<br><input type="checkbox"/> Total Depr Cost: 13,878<br><input type="checkbox"/> Estimated T.C.V: 12,754<br><input type="checkbox"/> E.C.F.<br><input checked="" type="checkbox"/> 0.919   | <input type="checkbox"/> Bsmnt Garage:<br><input type="checkbox"/> Carport Area:<br><input type="checkbox"/> Roof:  |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> Yr Built<br><input type="checkbox"/> 0<br><input type="checkbox"/> Remodeled<br><input type="checkbox"/> 0<br><input type="checkbox"/> Condition: Average   | <input type="checkbox"/> Doors:<br><input type="checkbox"/> Solid<br><input type="checkbox"/> H.C.   |   |  |   |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> Room List<br><input type="checkbox"/> Basement<br><input type="checkbox"/> 1st Floor<br><input type="checkbox"/> 2nd Floor<br><input type="checkbox"/> Bedrooms   | <input type="checkbox"/> Kitchen:<br><input type="checkbox"/> Other:<br><input type="checkbox"/> Other:  |   |  |   |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> (1) Exterior<br><input checked="" type="checkbox"/> Wood/Shingle<br><input checked="" type="checkbox"/> Aluminum/Vinyl<br><input type="checkbox"/> Brick<br><input checked="" type="checkbox"/> Insulation  | <input type="checkbox"/> (7) Excavation<br><input type="checkbox"/> Basement: 0 S.F.<br><input type="checkbox"/> Crawl: 0 S.F.<br><input type="checkbox"/> Slab: 180 S.F.<br><input type="checkbox"/> Height to Joists: 0.0  |   |  |   |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> (2) Windows<br><input type="checkbox"/> Many<br><input type="checkbox"/> Avg.<br><input checked="" type="checkbox"/> Few<br><input type="checkbox"/> Large<br><input type="checkbox"/> Avg.<br><input type="checkbox"/> Small   | <input type="checkbox"/> (8) Basement<br><input type="checkbox"/> Conc. Block<br><input type="checkbox"/> Poured Conc.<br><input type="checkbox"/> Stone<br><input type="checkbox"/> Treated Wood<br><input type="checkbox"/> Concrete Floor<br><input type="checkbox"/> (9) Basement Finish<br><input type="checkbox"/> Recreation SF<br><input type="checkbox"/> Living SF<br><input type="checkbox"/> Walkout Doors<br><input type="checkbox"/> No Floor SF | <input type="checkbox"/> Cost Est. for Res. Bldg: 2 Recreation Cabin 1 STORY<br><input type="checkbox"/> (11) Heating System: Space Heater<br><input type="checkbox"/> Ground Area = 180 SF Floor Area = 180 SF.<br><input type="checkbox"/> Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80<br><input type="checkbox"/> Building Areas<br><input type="checkbox"/> Description<br><input type="checkbox"/> Add for Electrical<br><input type="checkbox"/> Other Additions/Adjustments<br><input type="checkbox"/> Water/Sewer<br><input type="checkbox"/> Public Sewer<br><input type="checkbox"/> Notes:  | <input type="checkbox"/> Size<br><input type="checkbox"/> 180<br><input type="checkbox"/> Cost New<br><input type="checkbox"/> 1,319<br><input type="checkbox"/> Depr. Cost<br><input type="checkbox"/> 1,055<br><input type="checkbox"/> 1<br><input type="checkbox"/> 1,271<br><input type="checkbox"/> Totals: 17,348<br><input type="checkbox"/> ECF (4004 LAKEVIEW) 0.919 => TCV: 12,754  | <input type="checkbox"/> Cls C<br><input type="checkbox"/> Blt 0  |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> (3) Roof<br><input checked="" type="checkbox"/> Gable<br><input type="checkbox"/> Hip<br><input type="checkbox"/> Flat<br><input type="checkbox"/> Gambrel<br><input type="checkbox"/> Mansard<br><input type="checkbox"/> Shed<br><input checked="" type="checkbox"/> Asphalt Shingle<br><input type="checkbox"/> Chimney: Brick | <input type="checkbox"/> (10) Floor Support<br><input type="checkbox"/> Joists:<br><input type="checkbox"/> Unsupported Len:<br><input type="checkbox"/> Cntr.Sup:   |   |  |   |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> (1) Exterior<br><input checked="" type="checkbox"/> Wood/Shingle<br><input checked="" type="checkbox"/> Aluminum/Vinyl<br><input type="checkbox"/> Brick<br><input checked="" type="checkbox"/> Insulation  | <input type="checkbox"/> (7) Excavation<br><input type="checkbox"/> Basement: 0 S.F.<br><input type="checkbox"/> Crawl: 0 S.F.<br><input type="checkbox"/> Slab: 180 S.F.<br><input type="checkbox"/> Height to Joists: 0.0  |   |  |   |  |  |  |   |  |                    |  |             |  |
| <input type="checkbox"/> (2) Windows<br><input type="checkbox"/> Many<br><input type="checkbox"/> Avg.<br><input checked="" type="checkbox"/> Few<br><input type="checkbox"/> Large<br><input type="checkbox"/> Avg.<br><input type="checkbox"/> Small   | <input type="checkbox"/> (8) Basement<br><input type="checkbox"/> Conc. Block<br><input type="checkbox"/> Poured Conc.<br><input type="checkbox"/> Stone<br><input type="checkbox"/> Treated Wood<br><input type="checkbox"/> Concrete Floor<br><input type="checkbox"/> (9) Basement Finish<br><input type="checkbox"/> Recreation SF<br><input type="checkbox"/> Living SF<br><input type="checkbox"/> Walkout Doors<br><input type="checkbox"/> No Floor SF |   |  |   |  |  |  |   |  |                    |  |             |  |



Parcel Number: 72006-460-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type    | Terms of Sale                          | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |                   |        |
|---|----------------------------|---|------------|---------------|--|--|-------------------------|----------------|-----------------|-----------------|-------------------|--------|
| PETERSON ERIC & PETERSON M  | WILLSON KIRK & TAMIE       | 300,000   | 07/08/2021 | WD            | 03-ARM'S LENGTH                        | 1177:1188  | PROPERTY TRANSFER       | 100.0          |                 |                 |                   |        |
| PETERSON ERIC V & MARLENE   | PETERSON ERIC & PETERSON M | 0   | 09/09/2014 | WD            | 21-NOT USED/OTHER                      | 1144-1417  | PROPERTY TRANSFER       | 0.0            |                 |                 |                   |        |
| WITT HOWARD   | PETERSON ERIC V. & MARLENE | 60,000  | 08/22/2008 | WD            | 03-ARM'S LENGTH                        | 1075/390   | OTHER                   | 100.0          |                 |                 |                   |        |
|   |                            |   |            |               |  |  |                         |                |                 |                 |                   |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1   |  | Building Permit(s)   |                         | Date           | Number          | Status          |                   |        |
| 12696 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            | NEW RESIDENCE |  | 09/19/2008   |                         | PB08-0292      |                 | COMPLETE        |                   |        |
|   |                            | P.R.E. 0%   |            | DEMO          |  | 09/19/2008   |                         | PB08-0271      |                 | COMPLETE        |                   |        |
| Owner's Name/Address  |                            | SA:   |            |               |  |  |                         |                |                 |                 |                   |        |
| WILLSON KIRK & TAMIE<br>14856 GARY RD<br>CHESANING MI 48616   |                            | 2022 Est TCV 196,718 TCV/TFA: 151.32  |            |               |  |  |                         |                |                 |                 |                   |        |
|   |                            | X   | Improved   |               | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                 |                 |                   |        |
|   |                            | Public Improvements   |            |               | * Factors *                            |  |                         |                |                 |                 |                   |        |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |               | Description                            |  | Frontage                | Depth          | Front           | Depth           | Rate %Adj. Reason | Value  |
| L-269 P-530 234 LOT 12 EXC COM AT SW COR TH N 20 DEG 34'W 101.2 FT TH N 69 DEG 26'E 10 FT TH S 14 DEG 55'E 101.7 FT TO POB OAK RIDGE. |                            |   |            |               | LG PT/N CANAL                          |  | 50.00                   | 150.00         | 1.0000          | 1.0000          | 575 100           | 28,750 |
| Comments/Influences   |                            |   |            |               | 50 Actual Front Feet, 0.17 Total Acres |  | Total Est. Land Value = |                | 28,750          |                 |                   |        |
|   |                            |   |            |               | Land Improvement Cost Estimates        |  |                         |                |                 |                 |                   |        |
|   |                            | Topography of Site  |            |               | Description                            |  | Rate                    |                | Size % Good     |                 | Cash Value        |        |
|   |                            |   |            |               | D/W/P: 3.5 Concrete                    |  | 5.60                    |                | 774 75          |                 | 3,250             |        |
|   |                            |   |            |               | D/W/P: 5in Ren. Conc.                  |  | 7.61                    |                | 102 95          |                 | 737               |        |
|   |                            |   |            |               | Total Estimated Land Improvements      |  | True Cash Value =       |                | 3,987           |                 |                   |        |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |               | Year                                   | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value     |        |
|   |                            |   |            |               | 2022                                   | 14,400   | 84,000                  | 98,400         |                 |                 | 98,400S           |        |
|   |                            |   |            |               | 2021                                   | 12,500   | 70,100                  | 82,600         |                 |                 | 46,567C           |        |
|   |                            |   |            |               | 2020                                   | 11,900   | 65,700                  | 77,600         |                 |                 | 45,925C           |        |
|   |                            | Who When What   |            |               | 2022                                   | 14,400   | 84,000                  | 98,400         |                 |                 | 98,400S           |        |
|   |                            |   |            |               | 2021                                   | 12,500   | 70,100                  | 82,600         |                 |                 | 46,567C           |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan                             |                            | DMG 07/08/2013 INSPECTED  |            |               | 2020                                   | 11,900   | 65,700                  | 77,600         |                 |                 | 45,925C           |        |
|   |                            | DMG 05/04/2010 INSPECTED  |            |               | 2019                                   | 12,500   | 63,500                  | 76,000         |                 |                 | 45,069C           |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |                    |  |
|--|---|---|---|--|---------------------|-----------------|-------------|-----------------|----------------|--------------------|---|-------------------|--------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                 | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>180<br>45 | Type<br>CPP<br>CPP | Year Built: 2008<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                 |             |                 |                |                    |   |                   |                    |  |
| Building Style:<br>1 1/4 STORY                 |   | Trim & Decoration   |   |  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | Ord   | Min  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| Condition: Good                                |   | Size of Closets   |   |  |                     |                 |             |                 |                |                    |   |                   |                    |  |
|  |   | Lg  | Ord   | Small  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| Room List                                      |   | Doors: Solid H.C.   |   |  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric   |             |                 |                |                    |   |                   |                    | Bsmnt Garage:  |
|  |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     | 0 Amps Service  |             |                 |                |                    |   |                   |                    | Carport Area:<br>Roof:   |
| (1) Exterior                                   |   |   |   | Ex. X Ord. Min   |                     |                 |             |                 |                |                    |   |                   |                    |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     | Many X Ave. Few |             |                 |                |                    |   |                   |                    |  |
| X  | Insulation  | (7) Excavation  |   | (13) Plumbing  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| (2) Windows                                    |   | Basement: 0 S.F.<br>Crawl: 1040 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                 |             |                 |                |                    |   |                   |                    |  |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  | (8) Basement  |   | (14) Water/Sewer   |                     |                 |             |                 |                |                    |   |                   |                    |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                 |             |                 |                |                    |   |                   |                    |  |
| (3) Roof                                       |   | (9) Basement Finish   |   |  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| X  | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Lump Sum Items:  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| X  | Asphalt Shingle   | (10) Floor Support  |   |  |                     |                 |             |                 |                |                    |   |                   |                    |  |
| Chimney: Vinyl                                 |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |  |                     |                 |             |                 |                |                    |   |                   |                    |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY       |          | Cls C 10 Blt 0 |         |
|--|----------|----------------|---------|
| (11) Heating System: Forced Air w/ Ducts                   |          |                |         |
| Ground Area = 1040 SF Floor Area = 1300 SF.                |          |                |         |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=88/100/100/100/88        |          |                |         |
| Building Areas   |          |                |         |
| Stories  | Exterior | Foundation     | Size    |
| 1.25 Story   | Siding   | Crawl Space    | 1,040   |
| Total:   |          | 150,048        | 132,025 |
| Other Additions/Adjustments                                |          |                |         |
| Plumbing   |          |                |         |
| 3 Fixture Bath   | 1        | 3,954          | 3,480   |
| Porches  |          |                |         |
| CPP  | 180      | 2,828          | 2,489   |
| CPP  | 45       | 959            | 844     |
| Garages  |          |                |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |                |         |
| Base Cost  | 576      | 18,962         | 16,687  |
| Common Wall: 1 Wall  | 1        | -1,889         | -1,662  |
| Water/Sewer  |          |                |         |
| Public Sewer   | 1        | 1,271          | 1,118   |
| Water Well, 50 Feet  | 1        | 2,286          | 2,012   |
| Fireplaces   |          |                |         |
| Exterior 2 Story   | 1        | 6,829          | 6,010   |
| Totals:  |          | 185,248        | 163,003 |
| Notes:   |          |                |         |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:            |          | 163,981        |         |

Parcel Number: 72006-460-013-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |
|---|------------------------|---|------------|-------------|-------------------|--|-------------|---------------|--------|--------|
| TOTTEN SHIRLEY I &  | SMITH RICHARD & THELMA | 0   | 01/22/2007 | QC          | 21-NOT USED/OTHER | 1067/1686  | OTHER       | 50.0          |        |        |
|   |                        |   |            |             |                   |  |             |               |        |        |
|   |                        |   |            |             |                   |  |             |               |        |        |
|   |                        |   |            |             |                   |  |             |               |        |        |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status |
| 12666 E HOUGHTON LAKE DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |               |        |        |
|   |                        | P.R.E. 0%   |            |             |                   |  |             |               |        |        |
| Owner's Name/Address  |                        | SA: NEW FOR 2012  |            |             |                   |  |             |               |        |        |
| SMITH RICHARD A & THELMA J<br>613 E ARGYLE<br>JACKSON MI 49202-2438   |                        | 2022 Est TCV 152,878 TCV/TFA: 161.95  |            |             |                   |  |             |               |        |        |
|   |                        | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |             |               |        |        |
|   |                        | Public Improvements   |            |             |                   | * Factors *  |             |               |        |        |
|   |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |             |               |        |        |
| Tax Description   |                        |   |            |             |                   | LG PT/N CANAL 105.00 150.00 1.0000 1.0000 575 100 60,375               |             |               |        |        |
| L-1067/1686 L-603/195 - 234 - LOTS 13 & 14 OAKRIDGE SUBD. SPLIT/COMBINED ON 01/27/2012 FROM 006-460-013-0000, 006-460-014-0000; |                        |   |            |             |                   | 105 Actual Front Feet, 0.36 Total Acres Total Est. Land Value = 60,375 |             |               |        |        |
| Comments/Influences   |                        |   |            |             |                   | Land Improvement Cost Estimates  |             |               |        |        |
|   |                        |   |            |             |                   | Description Rate Size % Good Cash Value                                |             |               |        |        |
|   |                        |   |            |             |                   | D/W/P: 3.5 Concrete 5.60 1503 69 5,808                                 |             |               |        |        |
|   |                        |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 5,808              |             |               |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |       |
|--|---------|---|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|-------|
|  |         | 22,000  | 07/01/1998 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |        |                         |       |        |       |
|  |         |   |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|  |         |   |            |             |                   |  |             |               |        |        |                         |       |        |       |
| Property Address   |         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status |                         |       |        |       |
| VACANT   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |               |        |        |                         |       |        |       |
|  |         | P.R.E. 0%   |            |             |                   |  |             |               |        |        |                         |       |        |       |
| Owner's Name/Address   |         | SA:   |            |             |                   |  |             |               |        |        |                         |       |        |       |
| BERNBECK ROLAND W & CAROL K<br>1248 BEDFORD<br>GROSSE POINTE MI 48230-1116 |         | 2022 Est TCV 28,750   |            |             |                   |  |             |               |        |        |                         |       |        |       |
|  |         | Improved  | X          | Vacant      |                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |        |                         |       |        |       |
|  |         | Public Improvements   |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |       |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value |
| L-797 P-434 234 LOT 15 OAK RIDGE.  |         |   |            |             |                   | LG PT/N CANAL  | 50.00       | 150.00        | 1.0000 | 1.0000 | 575                     | 100   |        |       |
| Comments/Influences  |         | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                               |             |               |        |        | Total Est. Land Value = |       | 28,750 |       |
|  |         |   |            |             |                   |  |             |               |        |        |                         |       |        |       |
|  |         |   |            |             |                   |  |             |               |        |        |                         |       |        |       |
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|  |         |   |            |             |                   |  |             |               |        |        |                         |       |        |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                        |  |                         |                |                |                 |                         |               |
|--|------------------------------------|------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------------|---------------|
| Grantor  | Grantee                            | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.           |               |
|  |                                    |                        |  |                         |                |                |                 |                         |               |
|  |                                    |                        |  |                         |                |                |                 |                         |               |
|  |                                    |                        |  |                         |                |                |                 |                         |               |
|  |                                    |                        |  |                         |                |                |                 |                         |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1            | Building Permit(s)   | Date                    | Number         | Status         |                 |                         |               |
| 12647 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 02/21/1996 |  |                         |                |                |                 |                         |               |
| Owner's Name/Address   | SA:                                |                        |  |                         |                |                |                 |                         |               |
| KRAJNOVIC GERALD J TRUST<br>12647 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 52,381 TCV/TFA: 0.00  |                        |  |                         |                |                |                 |                         |               |
| Tax Description  | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                |                 |                         |               |
| L-713 P-464 234 LOT 16 OAK RIDGE.  | Public Improvements                |                        | * Factors *  |                         |                |                |                 |                         |               |
| Comments/Influences  | Dirt Road                          |                        | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason Value |               |
|  | Gravel Road                        |                        | LG PT/N CANAL  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 575 100 28,750          |               |
|  | Paved Road                         |                        | 50 Actual Front Feet, 0.17 Total Acres                               | Total Est. Land Value = |                |                |                 | 28,750                  |               |
|  | Storm Sewer                        |                        | Land Improvement Cost Estimates                                      |                         |                |                |                 |                         |               |
|  | Sidewalk                           |                        | Description  | Rate                    | Size           | % Good         | Cash Value      |                         |               |
|  | Water                              |                        | D/W/P: 3.5 Concrete  | 5.60                    | 816            | 70             | 3,199           |                         |               |
|  | Sewer                              |                        | Total Estimated Land Improvements True Cash Value =                  |                         |                |                |                 |                         | 3,199         |
|  | Electric                           |                        |  |                         |                |                |                 |                         |               |
|  | Gas                                |                        |  |                         |                |                |                 |                         |               |
|  | Curb                               |                        |  |                         |                |                |                 |                         |               |
|  | Street Lights                      |                        |  |                         |                |                |                 |                         |               |
|  | Standard Utilities                 |                        |  |                         |                |                |                 |                         |               |
|  | Underground Utils.                 |                        |  |                         |                |                |                 |                         |               |
|  | Topography of Site                 |                        |  |                         |                |                |                 |                         |               |
|  | Level                              |                        | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |
|  | Rolling                            |                        | 2022   | 14,400                  | 11,800         | 26,200         |                 |                         | 20,340C       |
|  | Low                                |                        | 2021   | 12,500                  | 11,200         | 23,700         |                 |                         | 19,691C       |
|  | High                               |                        | 2020   | 11,900                  | 9,900          | 21,800         |                 |                         | 19,420C       |
|  | Landscaped                         |                        | 2019   | 12,500                  | 9,600          | 22,100         |                 |                         | 19,058C       |
|  | Swamp                              |                        |  |                         |                |                |                 |                         |               |
|  | Wooded                             |                        |  |                         |                |                |                 |                         |               |
|  | Pond                               |                        |  |                         |                |                |                 |                         |               |
|  | Waterfront                         |                        |  |                         |                |                |                 |                         |               |
|  | Ravine                             |                        |  |                         |                |                |                 |                         |               |
|  | Wetland                            |                        |  |                         |                |                |                 |                         |               |
|  | Flood Plain                        |                        |  |                         |                |                |                 |                         |               |
|  | Who                                | When                   | What   |                         |                |                |                 |                         |               |
|  | DMG 07/08/2013                     | INSPECTED              |  |                         |                |                |                 |                         |               |
|  | DMG 05/04/2010                     | INSPECTED              |  |                         |                |                |                 |                         |               |

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Parcel Number: 72006-460-017-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                           | Sale Date  | Inst. Type      | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |          |        |      |                         |         |        |        |      |        |            |
|--|----------------------|--------------------------------------|------------|-----------------|-------------------|---|-------------|---------------|----------|--------|------|-------------------------|---------|--------|--------|------|--------|------------|
| WOZNIAK WALTER A & MARIAN  | WOZNIAK FAMILY TRUST | 0                                    | 11/06/2018 | QC              | 21-NOT USED/OTHER | 1167:2073   | DEED        | 0.0           |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-2 (*) |                   | Building Permit(s)  |             | Date          | Number   | Status |      |                         |         |        |        |      |        |            |
| 12638 E HOUGHTON LAKE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |            |                 | ADDITION          |   | 02/15/2018  | PB18-0005     | COMPLETE |        |      |                         |         |        |        |      |        |            |
|  |                      | P.R.E. 100% 05/17/2017               |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
| Owner's Name/Address   |                      | SA:                                  |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
| WOZNIAK FAMILY TRUST<br>12638 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |                      | 2022 Est TCV 424,534 TCV/TFA: 130.07 |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      | X                                    | Improved   |                 | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      | Public Improvements                  |            |                 |                   | * Factors *   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   | Description   | Frontage    | Depth         | Front    | Depth  | Rate | %Adj.                   | Reason  | Value  |        |      |        |            |
|  |                      |                                      |            |                 |                   | LG PT/N CANAL   | 100.00      | 150.00        | 1.0000   | 1.0000 | 575  | 100                     |         | 57,500 |        |      |        |            |
|  |                      |                                      |            |                 |                   | LAKEVIEW  | 32.00       | 150.00        | 1.0000   | 1.0000 | 2400 | 100                     |         | 76,800 |        |      |        |            |
|  |                      |                                      |            |                 |                   | 132 Actual Front Feet, 0.46 Total Acres   |             |               |          |        |      | Total Est. Land Value = | 134,300 |        |        |      |        |            |
|  |                      |                                      |            |                 |                   | Land Improvement Cost Estimates   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   | Description   |             |               |          |        |      |                         |         |        | Rate   | Size | % Good | Cash Value |
|  |                      |                                      |            |                 |                   | D/W/P: 3.5 Concrete   |             |               |          |        |      |                         |         |        | 5.60   | 1422 | 73     | 5,813      |
|  |                      |                                      |            |                 |                   | D/W/P: 3.5 Concrete   |             |               |          |        |      |                         |         |        | 5.60   | 210  | 48     | 564        |
|  |                      |                                      |            |                 |                   | D/W/P: 3.5 Concrete   |             |               |          |        |      |                         |         |        | 5.60   | 72   | 93     | 375        |
|  |                      |                                      |            |                 |                   | Wood Frame/Conc.  |             |               |          |        |      |                         |         |        | 26.59  | 200  | 73     | 3,882      |
|  |                      |                                      |            |                 |                   | Total Estimated Land Improvements True Cash Value =   |             |               |          |        |      |                         |         |        | 10,634 |      |        |            |
|  |                      |                                      |            |                 |                   | Work Description for Permit PB18-0005, Issued 02/15/2018: FIRST FLOOR RENOVATIONS, SECOND FLOOR ADDITION AND DECK |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |
|  |                      |                                      |            |                 |                   |   |             |               |          |        |      |                         |         |        |        |      |        |            |



| Building Type   |  |                            |                        | (3) Roof (cont.)  |  |                     |     | (11) Heating/Cooling   |             |             |                | (15) Built-ins  |     |  |      | (15) Fireplaces |  |                          |  | (16) Porches/Decks  |  |  |  | (17) Garage |  |  |  |
|---|--|----------------------------|------------------------|---|--|---------------------|-----|--|-------------|-------------|----------------|---|-----|--|------|-----------------|--|--------------------------|--|---|--|--|--|-------------|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                            |                        | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang             |  | (4) Interior        |     | X  | Gas<br>Wood | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |     |  |      | 1               | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>40<br>128<br>140 | Type<br>CPP<br>Treated Wood<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Brick<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |             |  |  |  |
| X   | Wood Frame   |                            |                        | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Building Style:<br>2 STORY  |  |                            |                        | Trim & Decoration   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Yr Built<br>0   |  | Remodeled<br>0             |                        | Ex  |  | X                   | Ord |  |             | Min         |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Condition: Good   |  |                            |                        | Size of Closets   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        | Lg  |  | X                   | Ord |  |             | Small       |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Room List   |  |                            |                        | Doors:  |  |                     |     |  | Solid       |             | X              | H.C.  |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        | (5) Floors  |  |                     |     |  |             |             |                | Central Air<br>Wood Furnace   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  |                            |                        | Kitchen:  |  |                     |     |  |             |             |                | (12) Electric   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        | Other:  |  |                     |     |  |             |             |                | 0 Amps Service  |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        | Other:  |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        | (6) Ceilings  |  |                     |     |  |             |             |                | No./Qual. of Fixtures   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| (1) Exterior  |  |                            |                        |   |  |                     |     |  |             |             |                | X   | Ex. |  | Ord. |                 |  | Min                      |  |   |  |  |  |             |  |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                            |                        |   |  |                     |     |  |             |             |                | No. of Elec. Outlets  |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Insulation  |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| (2) Windows   |  |                            |                        | (7) Excavation  |  |                     |     |  |             |             |                | (13) Plumbing   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        | Basement: 0 S.F.<br>Crawl: 1632 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| X   | Many<br>Avg.<br>Few  | X                          | Large<br>Avg.<br>Small | (8) Basement  |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |                            |                        |   |  |                     |     | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     | (9) Basement Finish  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| (3) Roof  |  |                            |                        | (10) Floor Support  |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed |                        | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| X   | Asphalt Shingle  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
| Chimney: Vinyl  |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |
|   |  |                            |                        |   |  |                     |     |  |             |             |                |   |     |  |      |                 |  |                          |  |   |  |  |  |             |  |  |  |

Parcel Number: 72006-460-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |         |
|---|----------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| MERO MARILYN L ESTATE   | MOSS LAVINIA E | 0   | 02/18/2021 | QC          | 08-ESTATE   | 1175:1593    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |         |
|   |                | 110,000   | 11/01/1999 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                 |                 |               |        |            |         |
|   |                |   |            |             |   |              |                   |                |                 |                 |               |        |            |         |
|   |                |   |            |             |   |              |                   |                |                 |                 |               |        |            |         |
| Property Address  |                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |            |         |
| 12628 E HOUGHTON LAKE DR  |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |            |         |
|   |                | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |            |         |
| Owner's Name/Address  |                | SA:   |            |             |   |              |                   |                |                 |                 |               |        |            |         |
| MOSS LAVINIA E<br>PO BOX 101<br>INTERLOCHEN MI 49643  |                | 2022 Est TCV 136,710 TCV/TFA: 133.51  |            |             |   |              |                   |                |                 |                 |               |        |            |         |
|   |                | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |              |                   |                |                 |                 |               |        |            |         |
|   |                | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |            |         |
| Tax Description   |                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| L-867 P-24 (L-263 P-202) 234 LOT 19 OAK RIDGE.  |                |   |            |             | LG PT/N CANAL   | 50.00        | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |            | 28,750  |
| Comments/Influences   |                |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 28,750 |              |                   |                |                 |                 |               |        |            |         |
|   |                |   |            |             | Land Improvement Cost Estimates                                       |              |                   |                |                 |                 |               |        |            |         |
|   |                | Topography of Site  |            |             | Description   |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |         |
|   |                |   |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 | 5.60            | 968           | 60     | 3,253      |         |
|   |                |   |            |             | Total Estimated Land Improvements True Cash Value = 3,253             |              |                   |                |                 |                 |               |        |            |         |
|   |                |   |            |             |   |              |                   |                |                 |                 |               |        |            |         |
|   |                | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|   |                |   |            |             | Who   | When         | What              | 2022           | 14,400          | 54,000          | 68,400        |        |            | 41,059C |
|   |                |   |            |             | DMG 07/08/2013  | INSPECTED    |                   | 2021           | 12,500          | 47,500          | 60,000        |        |            | 39,748C |
|   |                |   |            |             | DMG 05/04/2010  | INSPECTED    |                   | 2020           | 11,900          | 44,500          | 56,400        |        |            | 39,200C |
|   |                |   |            |             | 2019  | 12,500       | 43,100            | 55,600         |                 |                 | 38,470C       |        |            |         |
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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |
|--|---------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|
| LANDIS SCOTT R   | PRILL RAYMOND J & HALEIKO | 135,000   | 03/30/2018 | WD          | 03-ARM'S LENGTH   | 1165:1317    | PROPERTY TRANSFER | 100.0          |                 |                 |               |
| MAJEWSKI THOMAS J & DIANNA   | LANDIS SCOTT R            | 129,000   | 12/30/2016 | WD          | 03-ARM'S LENGTH   | 1161:0161    | PROPERTY TRANSFER | 100.0          |                 |                 |               |
|  |                           | 122,000   | 06/01/2003 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |
| 12604 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |
|  |                           | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |
| Owner's Name/Address   |                           | SA:   |            |             |   |              |                   |                |                 |                 |               |
| PRILL RAYMOND J & HALEIKO DIANE<br>2528 OLD KINGS RD<br>CATSKILL NY 12414                              |                           | 2022 Est TCV 130,554 TCV/TFA: 108.80  |            |             |   |              |                   |                |                 |                 |               |
|  |                           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |              |                   |                |                 |                 |               |
|  |                           | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |
|  |                           |   |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |              |                   |                |                 |                 |               |
| Tax Description  |                           |   |            |             | LG PT/N CANAL 50.00 150.00 1.0000 1.0000 575 100 28,750               |              |                   |                |                 |                 |               |
| L-982 P-290 (L-600 P-175) 234 12604 E<br>HOUGHTON LAKE DR LOT 21 OAK RIDGE                             |                           |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 28,750 |              |                   |                |                 |                 |               |
| Comments/Influences  |                           |   |            |             | Land Improvement Cost Estimates                                       |              |                   |                |                 |                 |               |
|  |                           |   |            |             | Description Rate Size % Good Cash Value                               |              |                   |                |                 |                 |               |
|  |                           |   |            |             | D/W/P: Asphalt Paving 2.46 975 73 1,751                               |              |                   |                |                 |                 |               |
|  |                           |   |            |             | D/W/P: 3.5 Concrete 5.24 44 48 111                                    |              |                   |                |                 |                 |               |
|  |                           |   |            |             | Total Estimated Land Improvements True Cash Value = 1,862             |              |                   |                |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |
|  |                           | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |
|  |                           | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                           | Who   | When       | What        | 2022  | 14,400       | 50,900            | 65,300         |                 |                 | 56,353C       |
|  |                           | QT  | 11/12/2018 | INSPECTED   | 2021  | 12,500       | 44,600            | 57,100         |                 |                 | 54,553C       |
|  |                           | DMG   | 07/08/2013 | INSPECTED   | 2020  | 11,900       | 41,900            | 53,800         |                 |                 | 53,800S       |
|  |                           | DMG   | 05/04/2010 | INSPECTED   | 2019  | 12,500       | 40,600            | 53,100         |                 |                 | 53,100S       |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>528 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 280<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |  |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1200 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |

  

| (12) Electric   |                                 | (13) Plumbing |  | (14) Water/Sewer |  | Notes: |  |
|---|---------------------------------|---------------|--|------------------|--|--------|--|
|   | Central Air<br>Wood Furnace     |               | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |        |  |
|   | (12) Electric<br>0 Amps Service |               |  |                  |  |        |  |
| No./Qual. of Fixtures                                       |                                 |               |  |                  |  |        |  |
| X   | Ex.                             |               | Ord.   |                  | Min  |        |  |
| No. of Elec. Outlets  |                                 |               |  |                  |  |        |  |
|   | Many                            | X             | Ave.   |                  | Few  |        |  |
| Building Areas  |                                 |               |  |                  |  |        |  |
| Stories   | Exterior                        | Foundation    | Size   | Cost New         | Depr. Cost   |        |  |
| 1 Story   | Siding                          | Crawl Space   | 1,200  |                  |  |        |  |
|   |                                 |               | Total:   | 117,507          | 85,781   |        |  |
| Other Additions/Adjustments                                 |                                 |               |  |                  |  |        |  |
| Deck  |                                 |               |  |                  |  |        |  |
| Treated Wood  |                                 | 528           |  | 6,505            | 4,749  |        |  |
| Garages   |                                 |               |  |                  |  |        |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |                                 |               |  |                  |  |        |  |
| Base Cost   |                                 | 280           |  | 10,489           | 7,657  |        |  |
| Common Wall: 1 Wall   |                                 | 1             |  | -1,741           | -1,271   |        |  |
| Water/Sewer   |                                 |               |  |                  |  |        |  |
| Public Sewer  |                                 | 1             |  | 1,129            | 824  |        |  |
| Water Well, 50 Feet   |                                 | 1             |  | 2,200            | 1,606  |        |  |
| Totals:   |                                 |               |  | 136,089          | 99,346   |        |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:             |                                 |               |  |                  | 99,942   |        |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-460-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                     |   |  |                |                |                 |                |                    |
|--|-------------------------------------|---|--|----------------|----------------|-----------------|----------------|--------------------|
| Grantor  | Grantee                             | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|  |                                     |   |  |                |                |                 |                |                    |
|  |                                     |   |  |                |                |                 |                |                    |
|  |                                     |   |  |                |                |                 |                |                    |
|  |                                     |   |  |                |                |                 |                |                    |
| Property Address   | Class: RESIDENTIAL-IMPROV           | Zoning: R-1   | Building Permit(s)   | Date           | Number         | Status          |                |                    |
| 12586 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS  |   |  |                |                |                 |                |                    |
| Owner's Name/Address   | P.R.E. 0%                           |   |  |                |                |                 |                |                    |
| RICHARDS MARSHA A ETAL<br>8510 ENGLEWOOD<br>CLARKSTON MI 48346   | SA:                                 |   |  |                |                |                 |                |                    |
|  | 2022 Est TCV 81,087 TCV/TFA: 129.95 |   |  |                |                |                 |                |                    |
| Tax Description  | X Improved                          | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                |                    |
| L-465 P-652 234 LOT 22 OAK RIDGE.  | Public Improvements                 | * Factors *   |  |                |                |                 |                |                    |
| Comments/Influences  | Dirt Road                           | LG PT/N CANAL                                       | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value |
|  | Gravel Road                         | 50 Actual Front Feet, 0.17 Total Acres              | 50.00  | 150.00         | 1.0000         | 1.0000          | 575 100        | 28,750             |
|  | Paved Road                          | Total Est. Land Value = 28,750                      |  |                |                |                 |                |                    |
|  | Storm Sewer                         | Land Improvement Cost Estimates                     |  |                |                |                 |                |                    |
|  | Sidewalk                            | Description   | Rate   | Size           | % Good         | Cash Value      |                |                    |
|  | Water                               | D/W/P: 3.5 Concrete                                 | 5.60   | 48             | 64             | 172             |                |                    |
|  | Sewer                               | Total Estimated Land Improvements True Cash Value = |  |                |                |                 | 172            |                    |
|  | Electric                            |   |  |                |                |                 |                |                    |
|  | Gas                                 |   |  |                |                |                 |                |                    |
|  | Curb                                |   |  |                |                |                 |                |                    |
|  | Street Lights                       |   |  |                |                |                 |                |                    |
|  | Standard Utilities                  |   |  |                |                |                 |                |                    |
|  | Underground Utils.                  |   |  |                |                |                 |                |                    |
|  | Topography of Site                  |   |  |                |                |                 |                |                    |
|  | Level                               | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|  | Rolling                             | 2022  | 14,400   | 26,100         | 40,500         |                 |                | 27,768C            |
|  | Low                                 | 2021  | 12,500   | 23,300         | 35,800         |                 |                | 26,881C            |
|  | High                                | 2020  | 11,900   | 21,500         | 33,400         |                 |                | 26,510C            |
|  | Landscaped                          | 2019  | 12,500   | 20,900         | 33,400         |                 |                | 26,016C            |
|  | Swamp                               |   |  |                |                |                 |                |                    |
|  | Wooded                              |   |  |                |                |                 |                |                    |
|  | Pond                                |   |  |                |                |                 |                |                    |
|  | Waterfront                          |   |  |                |                |                 |                |                    |
|  | Ravine                              |   |  |                |                |                 |                |                    |
|  | Wetland                             |   |  |                |                |                 |                |                    |
|  | Flood Plain                         |   |  |                |                |                 |                |                    |
|  | Who When What                       |   |  |                |                |                 |                |                    |
|  | DMG 05/23/2013 INSPECTED            |   |  |                |                |                 |                |                    |
|  | DMG 05/04/2010 INSPECTED            |   |  |                |                |                 |                |                    |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 624 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-460-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                         |                |               |            |        |        |
|---|---------------------|--------------------------------------|------------|-------------|--|--------------------|-------------------|----------------|-------------------------|----------------|---------------|------------|--------|--------|
| MENARD RANDY  | GAVE KEITH & JO ANN | 169,000                              | 05/23/2019 | WD          | 19-MULTI PARCEL ARM'S LEN  | 1169:1206          | PROPERTY TRANSFER | 100.0          |                         |                |               |            |        |        |
| PUTT ALBERT R & DOLLY E   | MENARD, RANDY       | 72,500                               | 10/02/2007 | WD          | 03-ARM'S LENGTH  | 1067/643           | OTHER             | 100.0          |                         |                |               |            |        |        |
|   |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s) |                   | Date           | Number                  | Status         |               |            |        |        |
| 12578 E HOUGHTON LAKE DR  |                     | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | FENCE  |                    | 03/03/2021        |                | LU21-4375               | COMPLETE       |               |            |        |        |
|   |                     | P.R.E. 100% 10/29/2020               |            |             | Res. Add/Alter/Repair  |                    | 07/12/2019        |                | PB19-0214               | COMPLETE       |               |            |        |        |
| Owner's Name/Address  |                     | SA:                                  |            |             |  |                    |                   |                |                         |                |               |            |        |        |
| GAVE KEITH & JO ANN<br>12578 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                 |                     | 2022 Est TCV 142,457 TCV/TFA: 130.22 |            |             |  |                    |                   |                |                         |                |               |            |        |        |
|   |                     | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                         |                    |                   |                |                         |                |               |            |        |        |
|   |                     | Public Improvements                  |            |             | * Factors *  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | Description  |                    | Frontage          | Depth          | Front                   | Depth          | Rate          | %Adj.      | Reason | Value  |
|   |                     |                                      |            |             | OFF LAKE GROUP1  |                    | 90.00             | 100.00         | 1.0000                  | 0.8165         | 350           | 100        |        | 25,720 |
| Tax Description   |                     |                                      |            |             | 90 Actual Front Feet, 0.21 Total Acres   |                    |                   |                | Total Est. Land Value = |                | 25,720        |            |        |        |
| L-587 P-15 234 LOTS 23 & 24 OAK RIDGE.  |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
| Comments/Influences   |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | Land Improvement Cost Estimates  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | Description  |                    | Rate              |                | Size                    |                | % Good        | Cash Value |        |        |
|   |                     |                                      |            |             | D/W/P: 3.5 Concrete  |                    | 5.60              |                | 1064                    |                | 74            | 4,409      |        |        |
|   |                     |                                      |            |             | Fencing: Wire Mesh, #11  |                    | 2.77              |                | 920                     |                | 90            | 2,293      |        |        |
|   |                     |                                      |            |             | Fencing: Gates, Mesh, 3'   |                    | 348.58            |                | 4                       |                | 90            | 1,255      |        |        |
|   |                     |                                      |            |             | Wood Frame   |                    | 22.41             |                | 160                     |                | 74            | 2,654      |        |        |
|   |                     |                                      |            |             | Total Estimated Land Improvements True Cash Value =                              |                    |                   |                |                         |                | 10,611        |            |        |        |
|   |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             |  |                    |                   |                |                         |                |               |            |        |        |
|   |                     | Topography of Site                   |            |             | Work Description for Permit LU21-4375, Issued 03/03/2021: CHAIN LINK FENCE       |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | Work Description for Permit PB19-0214, Issued 07/12/2019: ONE STORY RESIDENTIAL  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | OPEN DECK, 342 TOTAL SQ FT; LAKE TOWNSHIP LAND USE PERMIT 4243, ROSCOMMON COUNTY |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | SOIL EROSION WAIVER DATED 7/12/2019  |                    |                   |                |                         |                |               |            |        |        |
|   |                     |                                      |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |            |        |        |
|   |                     | Who                                  | When       | What        | 2022   | 12,900             | 58,300            | 71,200         |                         |                | 59,233C       |            |        |        |
|   |                     | QT                                   | 08/20/2021 | INSPECTED   | 2021   | 11,900             | 49,800            | 61,700         |                         |                | 54,147C       |            |        |        |
|   |                     | MH                                   | 11/06/2019 | INSPECTED   | 2020   | 11,000             | 42,400            | 53,400         |                         |                | 53,400S       |            |        |        |
|   |                     | DMG                                  | 05/23/2013 | INSPECTED   | 2019   | 12,900             | 20,900            | 33,800         |                         |                | 22,028C       |            |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage               |  |  |
|----------------------------|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|---------------------------|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>425<br>168<br>160 | Type<br>Treated Wood<br>Composite<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                           |  |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| Yr Built<br>1978           | Remodeled<br>0   | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |                           |  |  |
| Condition: Good            |  | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |                           |  |  |
| Room List                  |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                           |  | Bsmnt Garage:  |
|                            |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                           |  | Carport Area:<br>Roof:   |
| (1) Exterior               |  |   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Insulation   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 1094 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Double Glass   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Patio Doors  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Storms & Screens   |   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| (3) Roof                   |  |   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| Asphalt Shingle            |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| X                          | Metal  |   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |
| Chimney: Brick             |  |   |   |                      |                     |                |             |                 |                |                    |   |                           |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-461-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |               |         |
|---|----------------------------|------------------------------------|--|---|---|--|----------------|-----------------|-----------------|---------------|---------|
| TYYNISMAA ALLAN P ESTATE  | TYYNISMAA MARGIE,TYYNISMAA | 0                                  | 03/17/2021   | QC  | 09-FAMILY   | 1176:2495  | DEED           | 0.0             |                 |               |         |
| TYYNISMAA ALLAN P   | TYYNISMAA ALLAN P ESTATE   | 0                                  | 08/18/2017   | OTH   | 07-DEATH CERTIFICATE                                      | 1176:2341  | OTHER          | 0.0             |                 |               |         |
| REVELS SAMUEL E JR & CHRIS  | TYYNISMAA, ALLAN P         | 0                                  | 12/12/2011   | WD  | 03-ARM'S LENGTH   | 1110/1423  | OTHER          | 100.0           |                 |               |         |
|   |                            | 145,000                            | 08/01/2001   | WD  | 21-NOT USED/OTHER   |  | OTHER          | 0.0             |                 |               |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-1   | Building Permit(s)  |  | Date           | Number          | Status          |               |         |
| BRADFORD DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |  |   |   |  |                |                 |                 |               |         |
|   |                            | P.R.E. 0%                          |  |   |   |  |                |                 |                 |               |         |
| Owner's Name/Address  |                            | SA:                                |  |   |   |  |                |                 |                 |               |         |
| TYYNISMAA MARGIE,TYYNISMAA ALLAN J& TYYNISMAA MONIQUE<br>4625 BRADFORD DR<br>HOUGHTON LAKE MI 48629       |                            | 2022 Est TCV 48,232 TCV/TFA: 0.00  |  |   |   |  |                |                 |                 |               |         |
|   |                            | X                                  | Improved   |   | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                 |                 |               |         |
|   |                            | Public Improvements                |  |   | * Factors *   |  |                |                 |                 |               |         |
| Tax Description   |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |   |  |                |                 |                 |               |         |
| L-941 P-2393 (L-750 P-325) 234 4625<br>BRADFORD DRIVE 48629LOT 25 OAK RIDGE 1ST ADD.                      |                            |                                    |  | LG PT/N CANAL 51.00 150.00 1.0000 1.0000 575 100 29,325               |   |  |                |                 |                 |               |         |
| Comments/Influences   |                            |                                    |  | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 29,325 |   |  |                |                 |                 |               |         |
|   |                            | X                                  | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          | Land Improvement Cost Estimates                                       |   |  |                |                 |                 |               |         |
|   |                            |                                    |  | Description Rate Size % Good Cash Value                               |   |  |                |                 |                 |               |         |
|   |                            | X                                  | Standard Utilities<br>Underground Utils.                                   | D/W/P: 3.5 Concrete 5.24 784 75 3,081                                 |   |  |                |                 |                 |               |         |
|   |                            |                                    |  | Fencing: Wire Mesh, #11 2.74 560 50 767                               |   |  |                |                 |                 |               |         |
|   |                            | X                                  | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             | Fencing: Gates, Mesh, 3' 325.72 1 50 163                              |   |  |                |                 |                 |               |         |
|   |                            |                                    |  | Fencing: Gates, Mesh, 10' 725.71 1 50 363                             |   |  |                |                 |                 |               |         |
|   |                            | Topography of Site                 |  |   | Total Estimated Land Improvements True Cash Value = 4,374 |  |                |                 |                 |               |         |
|   |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   | Year  | Land Value  | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                            |                                    |  |   |   |  |                |                 |                 |               |         |
|   |                            | Who                                | When   | What  | 2022  | 14,700   | 9,400          | 24,100          |                 |               | 20,529C |
|   |                            | QT                                 | 12/04/2020   | INSPECTED   | 2021  | 12,800   | 8,900          | 21,700          |                 |               | 19,874C |
|   |                            | DMG                                | 02/21/2012   | INSPECTED   | 2020  | 12,100   | 7,500          | 19,600          |                 |               | 19,600S |
|   |                            | DMG                                | 05/10/2010   | INSPECTED   | 2019  | 12,800   | 7,200          | 20,000          |                 |               | 20,000S |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins       |   | (15) Fireplaces  |      | (16) Porches/Decks |   | (17) Garage      |  |
|---------------------------|---|--|---|--|---------------------|----------------------|---|--|------|--------------------|---|------------------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | Gas<br>Wood  | Oil<br>Coal         | Elec.<br>Steam       | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area | Type               | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 864<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |                  |  |
| X                         | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                      |   |  |      |                    |   |                  |  |
| Building Style:<br>GARAGE |   | Trim & Decoration  |   | Ex   |                     | Ord                  |   | Min  |      |                    |   |                  |  |
| Yr Built<br>0             | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | Ord                  |   | Small  |      |                    |   |                  |  |
| Condition: Excellent      |   | Doors:   |   | Solid  |                     | H.C.                 |   | X  |      |                    |   |                  |  |
| Room List                 |   | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric        |   |  |      |                    |   |                  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  |   |  |                     | 0 Amps Service       |   |  |      |                    |   |                  |  |
| (1) Exterior              |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Ex.                  |   | Ord.   |      | Min                |   |                  |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |  |                     | No. of Elec. Outlets |   | Many   |      | Ave.               |   | Few              |  |
| X                         | Metal<br>Insulation   | (7) Excavation   |   | (13) Plumbing  |                     | Average Fixture(s)   |   | 1  |      | 3                  |   | Fixture Bath     |  |
| (2) Windows               |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | Fixture Bath         |   | Softener, Auto   |      | Softener, Manual   |   | Solar Water Heat |  |
| Many<br>Avg.              | Large<br>Avg.   | (8) Basement   |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |                     | No Plumbing          |   | Extra Toilet   |      | Extra Sink         |   | Separate Shower  |  |
| X                         | Few   | X  | Small   | (9) Basement Finish  |                     | Ceramic Tile Floor   |   | Ceramic Tile Wains   |      | Ceramic Tub Alcove |   | Vent Fan         |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |                     | (14) Water/Sewer     |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                    |   |                  |  |
| (3) Roof                  |   | (10) Floor Support   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               |                     | Lump Sum Items:      |   |  |      |                    |   |                  |  |
| X                         | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  |  |                     |                      |   |  |      |                    |   |                  |  |
| X                         | Asphalt Shingle   |  |   |  |                     |                      |   |  |      |                    |   |                  |  |
| Chimney:                  |   |  |   |  |                     |                      |   |  |      |                    |   |                  |  |

Cost Est. for Res. Bldg: 1 Single Family GARAGE

Cls CD Blt 0

(11) Heating System: No Heating/Cooling

Ground Area = 0 SF Floor Area = 0 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85

Building Areas

Stories Exterior Foundation

Size

Cost New

Depr. Cost

Other Additions/Adjustments

Garages

Class: CD Exterior: Pole (Unfinished)

Base Cost

864

16,995

14,446

Totals:

16,995

14,446

Notes:

ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:

14,533

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |  |   |
|---|--|---|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>168<br>426 | Type<br>WGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                    |  |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |  |                     |                |             |                 |                |                    |  |                    |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | Ord   | Min  |                     |                |             |                 |                |                    |  |                    |  |   |
| Condition: Good   |  | Size of Closets   |   |  |                     |                |             |                 |                |                    |  |                    |  |   |
|   |  | Lg  | Ord   | Small  |                     |                |             |                 |                |                    |  |                    |  |   |
| Room List   |  | Doors: Solid H.C.   |   |  |                     |                |             |                 |                |                    |  |                    |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | (5) Floors  |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |  |                    |  | Bsmnt Garage:   |
|   |  |   |   |  |                     | 0 Amps Service |             |                 |                |                    |  |                    |  | Carport Area:<br>Roof:  |
| (1) Exterior  |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |                    |  |   |
| Wood/Shingle  |  |   |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |                    |  |   |
| X   | Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |                    |  |   |
| Insulation  |  | (7) Excavation  |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |                    |  |   |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1421 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |                    |  |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   | (8) Basement  |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |                    |  |   |
| Wood Sash<br>X Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |                    |  |   |
| (3) Roof  |  | (9) Basement Finish   |   |  |                     |                |             |                 |                |                    |  |                    |  |   |
| X   | Gable<br>Hip<br>Flat   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |                    |  |   |
| X   | Asphalt Shingle  | (10) Floor Support  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |                    |  |   |
| Chimney:  |  |   |   |  |                     |                |             |                 |                |                    |  |                    |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY        |                     |            |         | Cls C Blt 0 |            |
|---|---------------------|------------|---------|-------------|------------|
| (11) Heating System: Forced Air w/ Ducts                |                     |            |         |             |            |
| Ground Area = 1421 SF Floor Area = 1421 SF.             |                     |            |         |             |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=76/100/100/100/76     |                     |            |         |             |            |
| Building Areas  |                     |            |         |             |            |
| Stories   | Exterior            | Foundation | Size    | Cost New    | Depr. Cost |
| 1 Story   | Siding              | Slab       | 1,421   |             |            |
| Total:  |                     |            | 150,093 | 114,070     |            |
| Other Additions/Adjustments                             |                     |            |         |             |            |
| Exterior  | Brick Veneer        |            | 164     | 2,399       | 1,823      |
| Porches   | WGEP (1 Story)      |            | 168     | 11,495      | 8,736      |
| Deck  | Treated Wood        |            | 426     | 5,785       | 4,397      |
| Water/Sewer   | Public Sewer        |            | 1       | 1,271       | 966        |
|   | Water Well, 50 Feet |            | 1       | 2,286       | 1,737      |
| Totals:   |                     |            | 173,329 | 131,729     |            |
| Notes:  |                     |            |         |             |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 132,519 |                     |            |         |             |            |

Parcel Number: 72006-461-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                         |                 |               |       |        |        |
|---|--------------|---|------------|-------------|--|--|-------------------|----------------|-------------------------|-----------------|---------------|-------|--------|--------|
| POPPE GALE R  | KOZOLE, PAUL | 121,470   | 08/30/2007 | WD          | 03-ARM'S LENGTH                        | 1063/1977  | OTHER             | 100.0          |                         |                 |               |       |        |        |
|   |              |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|   |              |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|   |              |   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
| Property Address  |              | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number                  | Status          |               |       |        |        |
| 4637 BRADFORD DR  |              | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DEMO                                   |  | 07/24/2008        | PB08-0207      | COMPLETE                |                 |               |       |        |        |
|   |              | P.R.E. 0%   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
| Owner's Name/Address  |              | SA:   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
| KOZOLE PAUL E<br>3761 LINCOLN<br>DEARBORN MI 48124  |              | 2022 Est TCV 147,211 TCV/TFA: 121.06  |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|   |              | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                         |                 |               |       |        |        |
|   |              | Public Improvements   |            |             | * Factors *                            |  |                   |                |                         |                 |               |       |        |        |
| Tax Description   |              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            |  | Frontage          | Depth          | Front                   | Depth           | Rate          | %Adj. | Reason | Value  |
| L-1016 P-1858 (L-708 P-633-634) 234 4637<br>BRADFORD DR LOT 27 OAK RIDGE 1ST ADD.                         |              |   |            |             | LG PT/N CANAL                          |  | 65.00             | 150.00         | 1.0000                  | 1.0000          | 575           | 100   |        | 37,375 |
| Comments/Influences   |              |   |            |             | 65 Actual Front Feet, 0.22 Total Acres |  |                   |                | Total Est. Land Value = |                 |               |       | 37,375 |        |
|   |              | Land Improvement Cost Estimates   |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|   |              | Description   |            |             |  |  | Rate              | Size           |                         | % Good          | Cash Value    |       |        |        |
|   |              | D/W/P: Asphalt Paving   |            |             |  |  | 2.64              | 836            |                         | 69              | 1,523         |       |        |        |
|   |              | Total Estimated Land Improvements   |            |             |  |  | True Cash Value = |                |                         |                 |               | 1,523 |        |        |
|   |              | Topography of Site  |            |             |  |  |                   |                |                         |                 |               |       |        |        |
|   |              | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                   | Land Value   | Building Value    | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |        |        |
|   |              | Who   | When       | What        | 2022                                   | 18,700   | 54,900            | 73,600         |                         |                 | 49,060C       |       |        |        |
|   |              | DMG 05/10/2010 INSPECTED  |            |             | 2021                                   | 16,300   | 48,100            | 64,400         |                         |                 | 47,493C       |       |        |        |
|   |              |   |            |             | 2020                                   | 15,400   | 45,400            | 60,800         |                         |                 | 46,838C       |       |        |        |
|   |              |   |            |             | 2019                                   | 16,300   | 43,900            | 60,200         |                         |                 | 45,965C       |       |        |        |
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 Roscommon, Michigan

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-461-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                       | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans. |        |        |
|---|-------------------------------|--------------------------------------|------------|-------------|-----------------|---|-------------|---------------|--------|--------|
| WOLLENS RICHARD H & MARY A  | BEARUP, FHRISTOPHER & LORNA E | 75,000                               | 08/17/2012 | WD          | 03-ARM'S LENGTH | 1118/1165   | OTHER       | 100.0         |        |        |
|   |                               |                                      |            |             |                 |   |             |               |        |        |
|   |                               |                                      |            |             |                 |   |             |               |        |        |
|   |                               |                                      |            |             |                 |   |             |               |        |        |
| Property Address  |                               | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)  |             | Date          | Number | Status |
| 4653 BRADFORD DR  |                               | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |   |             |               |        |        |
| Owner's Name/Address  |                               | P.R.E. 0%                            |            |             |                 |   |             |               |        |        |
| BEARUP CHRISTOPHER L & LORNA E<br>4653 BRADFORD DRIVE<br>HOUGHTON LAKE MI 48629 |                               | SA:                                  |            |             |                 |   |             |               |        |        |
|   |                               | 2022 Est TCV 143,859 TCV/TFA: 131.74 |            |             |                 |   |             |               |        |        |
|   |                               | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |             |               |        |        |
|   |                               | Public Improvements                  |            |             |                 | * Factors *   |             |               |        |        |
|   |                               |                                      |            |             |                 | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |               |        |        |
|   |                               |                                      |            |             |                 | LG PT/N CANAL 65.00 150.00 1.0000 1.0000 575 100 37,375               |             |               |        |        |
| Tax Description   |                               |                                      |            |             |                 | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 37,375 |             |               |        |        |
| L-663 P-3 234 LOT 28 OAK RIDGE 1ST ADD.   |                               |                                      |            |             |                 |   |             |               |        |        |
| Comments/Influences   |                               |                                      |            |             |                 |   |             |               |        |        |
|   |                               |                                      |            |             |                 | Land Improvement Cost Estimates                                       |             |               |        |        |
|   |                               |                                      |            |             |                 | Description Rate Size % Good Cash Value                               |             |               |        |        |
|   |                               |                                      |            |             |                 | D/W/P: Asphalt Paving 2.64 720 69 1,312                               |             |               |        |        |
|   |                               |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value = 1,312             |             |               |        |        |
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 Roscommon, Michigan

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03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcent. Trans. |                 |                 |               |        |       |        |
|---|---------|---|-----------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
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|   |         |   |           |             |   |  |                |                |                 |                 |               |        |       |        |
| Property Address  |         | Class: RESIDENTIAL-VACANT   |           | Zoning: R-1 |   | Building Permit(s)   |                | Date           | Number          | Status          |               |        |       |        |
| VACANT  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |   |  |                |                |                 |                 |               |        |       |        |
|   |         | P.R.E. 0%   |           |             |   |  |                |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |         | SA:   |           |             |   |  |                |                |                 |                 |               |        |       |        |
| PRICE DENNIS MR & MRS<br>214 EAGLE BLUFF DR<br>OAKWOOD IL 61858   |         | 2022 Est TCV 43,125   |           |             |   |  |                |                |                 |                 |               |        |       |        |
|   |         | Improved  | X         | Vacant      |   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                 |               |        |       |        |
|   |         | Public Improvements   |           |             | * Factors *   |  |                |                |                 |                 |               |        |       |        |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-372 P-315 234 LOT 29 OAK RIDGE 1ST ADD.   |         |   |           |             | LG PT/N CANAL   | 75.00  | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        |       | 43,125 |
| Comments/Influences   |         |   |           |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 43,125 |  |                |                |                 |                 |               |        |       |        |
|   |         |   |           |             |   |  |                |                |                 |                 |               |        |       |        |
|   |         | Topography of Site  |           |             |   |  |                |                |                 |                 |               |        |       |        |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |           |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |         | Who   | When      | What        | 2022  | 21,600   | 0              | 21,600         |                 |                 | 11,188C       |        |       |        |
|   |         | DMG 05/10/2010 INSPECTED  |           |             | 2021  | 18,800   | 0              | 18,800         |                 |                 | 10,831C       |        |       |        |
|   |         |   |           |             | 2020  | 17,800   | 0              | 17,800         |                 |                 | 10,682C       |        |       |        |
|   |         |   |           |             | 2019  | 18,800   | 0              | 18,800         |                 |                 | 10,483C       |        |       |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-461-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

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| Grantor  | Grantee   | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
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| Property Address   | Class: RESIDENTIAL-IMPROV   | Zoning: R-1   | Building Permit(s)   | Date           | Number         | Status          |                 |               |
| 4665 BRADFORD DR   | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 100% 05/05/1998  |  |                |                |                 |                 |               |
| Owner's Name/Address   | SA:   |   |  |                |                |                 |                 |               |
| BATKO ROBERT J & SUSAN E<br>4665 BRADFORD DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 177,725 TCV/TFA: 151.13  |   |  |                |                |                 |                 |               |
| Tax Description  | X Improved  | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                 |               |
| L-589 P-373 234 LOT 30 OAK RIDGE 1ST ADD.                              | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LG PT/N CANAL 75.00 150.00 1.0000 1.0000 575 100 43,125<br>75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 43,125 |  |                |                |                 |                 |               |
| Comments/Influences  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 572 69 2,210<br>Total Estimated Land Improvements True Cash Value = 2,210                                  |  |                |                |                 |                 |               |
|  | Topography of Site  |   |  |                |                |                 |                 |               |
|  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  | Who When What   | 2022  | 21,600   | 67,300         | 88,900         |                 |                 | 57,056C       |
|  | DMG 09/07/2012 INSPECTED  | 2021  | 18,800   | 58,900         | 77,700         |                 |                 | 55,234C       |
|  | DMG 05/10/2010 INSPECTED  | 2020  | 17,800   | 55,400         | 73,200         |                 |                 | 54,472C       |
|  |   | 2019  | 18,800   | 53,500         | 72,300         |                 |                 | 53,457C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-461-031-1000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |       |        |            |                         |        |
|---|----------------------------|--------------------------------------|------------|-------------|-----------------|--|-------------------|--|----------------|-----------------|-----------------|---------------|-------|--------|------------|-------------------------|--------|
| LAFONTAINE GORDON W & EILE  | KRIEG KEVIN & JUDY         | 126,000                              | 04/18/2019 | WD          | 03-ARM'S LENGTH | 1169:0429  | PROPERTY TRANSFER | 100.0  |                |                 |                 |               |       |        |            |                         |        |
| GERSKY THEODORE T & PERLIE  | LAFONTAINE GORDON W & ELLI | 68,000                               | 07/14/2016 | WD          | 22-OUTLIER      | 1159-1415  | PROPERTY TRANSFER | 100.0  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 |  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 |  |                   |  |                |                 |                 |               |       |        |            |                         |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date   | Number         | Status          |                 |               |       |        |            |                         |        |
| 4675 BRADFORD DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 | PORCH  |                   | 02/11/2022   | LU22-4468      | INSPECT         |                 |               |       |        |            |                         |        |
|   |                            | P.R.E. 0%                            |            |             |                 | Res. Add/Alter/Repair  |                   | 03/17/2020   | PB20-0036      | COMPLETE        |                 |               |       |        |            |                         |        |
| Owner's Name/Address  |                            | SA:                                  |            |             |                 |  |                   |  |                |                 |                 |               |       |        |            |                         |        |
| KRIEG KEVIN & JUDY<br>4055 STONERIDGE DR<br>JACKSON MI 49203  |                            | 2022 Est TCV 169,423 TCV/TFA: 109.73 |            |             |                 |  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            | Public Improvements                  |            |             |                 | * Factors *  |                   |  |                |                 |                 |               |       |        |            |                         |        |
| Tax Description   |                            |                                      |            |             |                 | Description  |                   | Frontage   | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value      |                         |        |
| L-733 P-170 234 LOTS 31 & 32 EXC TH NLY<br>20FT OAK RIDGE 1ST ADD   |                            | X                                    |            |             |                 | Dirt Road  |                   | LG PT/N CANAL  | 117.00         | 150.00          | 1.0000          | 1.0000        | 575   | 100    | 67,275     |                         |        |
| Comments/Influences   |                            |                                      |            |             |                 | Gravel Road  |                   | 117 Actual Front Feet, 0.40 Total Acres  |                |                 |                 |               |       |        |            | Total Est. Land Value = | 67,275 |
|   |                            |                                      |            |             |                 | Paved Road   |                   | Land Improvement Cost Estimates  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Storm Sewer  |                   | Description  |                | Rate            |                 | Size          |       | % Good | Cash Value |                         |        |
|   |                            |                                      |            |             |                 | Sidewalk   |                   | D/W/P: 3.5 Concrete  |                | 4.92            |                 | 943           |       | 47     | 2,181      |                         |        |
|   |                            |                                      |            |             |                 | Water  |                   | D/W/P: 3.5 Concrete  |                | 4.92            |                 | 213           |       | 47     | 493        |                         |        |
|   |                            |                                      |            |             |                 | X Sewer  |                   | Total Estimated Land Improvements True Cash Value =                            |                |                 |                 |               |       |        |            | 2,674                   |        |
|   |                            |                                      |            |             |                 | Electric   |                   | Work Description for Permit LU22-4468, Issued 02/11/2022: SHED ROOF OFF GARAGE |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Gas  |                   | FOR PORCH  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Curb   |                   | Work Description for Permit PB20-0036, Issued 03/17/2020: REROOF & REPLACE     |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Street Lights  |                   | RAFTERS IN VALLEY  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | X Standard Utilities   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Underground Utils.   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            | Topography of Site                   |            |             |                 |  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | X Level  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Rolling  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Low  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | High   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Landscaped   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Swamp  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Wooded   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Pond   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | X Waterfront   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Ravine   |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Wetland  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Flood Plain  |                   |  |                |                 |                 |               |       |        |            |                         |        |
|   |                            |                                      |            |             |                 | Year   | Land Value        | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |            |                         |        |
|   |                            | Who                                  | When       | What        | 2022            | 33,600   | 51,100            | 84,700   |                |                 | 65,748C         |               |       |        |            |                         |        |
|   |                            | QT                                   | 10/27/2020 | INSPECTED   | 2021            | 29,300   | 44,600            | 73,900   |                |                 | 63,648C         |               |       |        |            |                         |        |
|   |                            | MH                                   | 11/13/2017 | INSPECTED   | 2020            | 27,800   | 34,200            | 62,000   |                |                 | 62,000S         |               |       |        |            |                         |        |
|   |                            | DMG                                  | 06/22/2012 | INSPECTED   | 2019            | 29,300   | 33,200            | 62,500   |                |                 | 62,500S         |               |       |        |            |                         |        |
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Parcel Number: 72006-461-032-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                         |                                      |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|--|-------------------------|--------------------------------------|--|-----------------------|--|---|-------------------|---------------|----------------|-------------------|-------------------------|--------|-----------------|--|---------------|---------|
| Grantor  | Grantee                 | Sale Price                           | Sale Date  | Inst. Type            | Terms of Sale                          | Liber & Page  | Verified By       | Prcnt. Trans. |                |                   |                         |        |                 |  |               |         |
| STANTON BRIAN W & ANGELA R   | KOENIG ADRIAN           | 147,000                              | 04/23/2021   | WD                    | 03-ARM'S LENGTH                        | 1176:1514   | PROPERTY TRANSFER | 100.0         |                |                   |                         |        |                 |  |               |         |
| GRAHAM LARRY W & CAROL A   | STANTON, BRIAN & ANGELA | 89,500                               | 08/31/2012   | WD                    | 03-ARM'S LENGTH                        | 1118/2118   | OTHER             | 100.0         |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1           |  | Building Permit(s)  |                   | Date          | Number         | Status            |                         |        |                 |  |               |         |
| 4697 BRADFORD DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |  | Res. Add/Alter/Repair |  | 11/01/2021  |                   | PB21-0421     |                | COMPLETE          |                         |        |                 |  |               |         |
|  |                         | P.R.E. 0%                            |  | Res. Add/Alter/Repair |  | 06/09/2021  |                   | PB21-0186     |                | COMPLETE          |                         |        |                 |  |               |         |
| Owner's Name/Address   |                         | SA:                                  |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
| KOENIG ADRIAN<br>1952 WILDER CT<br>HASLETT MI 48840  |                         | 2022 Est TCV 133,669 TCV/TFA: 159.13 |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | X                                    | Improved   |                       | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | Public Improvements                  |  |                       | * Factors *                            |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      |  |                       | Description                            | Frontage  | Depth             | Front         | Depth          | Rate %Adj. Reason | Value                   |        |                 |  |               |         |
|  |                         |                                      |  |                       | LG PT/N CANAL                          | 70.00   | 150.00            | 1.0000        | 1.0000         | 575 100           | 40,250                  |        |                 |  |               |         |
|  |                         |                                      |  |                       | 70 Actual Front Feet, 0.24 Total Acres |   |                   |               |                |                   | Total Est. Land Value = | 40,250 |                 |  |               |         |
| Tax Description  |                         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |                       |  | Work Description for Permit PB21-0421, Issued 11/01/2021: REMODEL 24 TOTAL SQ FT OF EXISTING GARAGE TO BATHROOM REROOF ON PERMIT #PB21-0186 |                   |               |                |                   |                         |        |                 |  |               |         |
| (L-840P-215&L-733P-169L-422P-335) L-977<br>P-1309 (L-848P-84) 234 4697 BRADFORD DR<br>NLY 20FT OF LOT 32 & LOT 33 OAK RIDGE 1ST<br>ADD |                         |                                      |  |                       |  | Work Description for Permit PB21-0186, Issued 06/09/2021: REROOF  |                   |               |                |                   |                         |        |                 |  |               |         |
| Comments/Influences  |                         |                                      |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | X                                    | Sewer  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Electric   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Gas  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Curb   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Street Lights  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | X                                    | Standard Utilities   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Underground Utils.   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | Topography of Site                   |  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | X                                    | Level  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Rolling  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Low  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | High   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Landscaped   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Swamp  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Wooded   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Pond   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         | X                                    | Waterfront   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Ravine   |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Wetland  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Flood Plain  |                       |  |   |                   |               |                |                   |                         |        |                 |  |               |         |
|  |                         |                                      | Year   |                       | Land Value                             |   | Building Value    |               | Assessed Value |                   | Board of Review         |        | Tribunal/ Other |  | Taxable Value |         |
|  |                         | Who                                  | When   |                       | What                                   | 2022  |                   | 20,100        |                | 46,700            |                         | 66,800 |                 |  |               | 66,800S |
|  |                         | QT                                   | 11/09/2021   |                       | INSPECTED                              | 2021  |                   | 17,500        |                | 39,700            |                         | 57,200 |                 |  |               | 52,247C |
|  |                         | DMG                                  | 06/22/2012   |                       | INSPECTED                              | 2020  |                   | 16,600        |                | 37,100            |                         | 53,700 |                 |  |               | 51,526C |
|  |                         | DMG                                  | 05/10/2010   |                       | INSPECTED                              | 2019  |                   | 17,500        |                | 35,800            |                         | 53,300 |                 |  |               | 50,566C |
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Parcel Number: 72006-461-034-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                           | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|--|-----------------------------------|---|------------|-------------|-----------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| SLEAR JAMES N & BRIGITT M  | SCOTT PAUL D JR & SCOTT JEFFREY P | 121,500   | 08/17/2020 | WD          | 03-ARM'S LENGTH | 1173:1656  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |
| BYERS STEPHEN  | SLEAR, JAMES & BRIDGITT           | 78,900  | 01/30/2010 | WD          | 03-ARM'S LENGTH | 1090/2069  | OTHER             | 100.0          |                |                 |                 |               |
|  |                                   |   |            |             |                 |  |                   |                |                |                 |                 |               |
|  |                                   |   |            |             |                 |  |                   |                |                |                 |                 |               |
| Property Address   |                                   | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |
| 4703 BRADFORD DR   |                                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                |                |                 |                 |               |
|  |                                   | P.R.E. 0%   |            |             |                 |  |                   |                |                |                 |                 |               |
| Owner's Name/Address   |                                   | SA:   |            |             |                 |  |                   |                |                |                 |                 |               |
| SCOTT PAUL D JR & SCOTT JEFFREY P<br>4703 BRADFORD DR<br>HOUGHTON LAKE MI 48629                        |                                   | 2022 Est TCV 141,221 TCV/TFA: 133.35  |            |             |                 |  |                   |                |                |                 |                 |               |
|  |                                   | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                   |                |                |                 |                 |               |
|  |                                   | Public Improvements   |            |             |                 | * Factors *  |                   |                |                |                 |                 |               |
| Tax Description  |                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                 | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |                   |                |                |                 |                 |               |
| L-952 P-48 L-454 P-460 234 4703 BRADFORD DRLOTS 34 & 35 OAK RIDGE 1ST ADD PP: 006-461-034-0000         |                                   |   |            |             |                 | LG PT/N CANAL 110.00 150.00 1.0000 1.0000 575 100 63,250               |                   |                |                |                 |                 |               |
| Comments/Influences  |                                   |   |            |             |                 | 110 Actual Front Feet, 0.38 Total Acres Total Est. Land Value = 63,250 |                   |                |                |                 |                 |               |
|  |                                   |   |            |             |                 |  |                   |                |                |                 |                 |               |
|  |                                   |   |            |             |                 |  |                   |                |                |                 |                 |               |
|  |                                   |   |            |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                                   | Who   | When       | What        | 2022            | 31,600   | 39,000            | 70,600         |                |                 | 63,529C         |               |
|  |                                   | DMG 06/22/2012 INSPECTED  |            |             | 2021            | 27,500   | 34,000            | 61,500         |                |                 | 61,500S         |               |
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|  |                                   |   |            |             | 2019            | 27,500   | 31,100            | 58,600         |                |                 | 51,540C         |               |

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Parcel Number: 72006-461-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |        |        |        |
|---|--------------------------|---|------------|-------------|-----------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|--------|
| MACQUARRIE ALAN W & BARBAR  | LEBARON DENNIS & DIANE   | 165,000   | 08/07/2019 | WD          | 03-ARM'S LENGTH | 1170:296   | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |        |        |        |
| ROBINSON DARLENE  | MACQUARRIE, BARBARA JEAN | 163,500   | 08/27/2007 | WD          | 03-ARM'S LENGTH | 1063/1848  | OTHER             | 100.0                   |                |                 |                 |               |        |        |        |
|   |                          |   |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                          |   |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)   |                   | Date                    | Number         | Status          |                 |               |        |        |        |
| 4715 BRADFORD DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                          | P.R.E. 100% 07/23/2021  |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
| Owner's Name/Address  |                          | SA:   |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
| LEBARON DENNIS & DIANE<br>4715 BRADFORD DR<br>HOUGHTON LAKE MI 48629                                      |                          | 2022 Est TCV 180,764 TCV/TFA: 125.53  |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                          | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                 |                 |               |        |        |        |
|   |                          | Public Improvements   |            |             |                 | * Factors *  |                   |                         |                |                 |                 |               |        |        |        |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.  | Reason | Value  |
| L-964 P-1763 234 LOT 36 OAK RIDGE 1ST ADD   |                          |   |            |             |                 | LG PT/N CANAL  |                   | 60.00                   | 150.00         | 1.0000          | 1.0000          | 575           | 100    |        | 34,500 |
| PP: 006-461-034-0000  |                          |   |            |             |                 | 60 Actual Front Feet, 0.21 Total Acres                               |                   | Total Est. Land Value = |                |                 |                 |               | 34,500 |        |        |
| Comments/Influences   |                          |   |            |             |                 | Land Improvement Cost Estimates                                      |                   |                         |                |                 |                 |               |        |        |        |
|   |                          |   |            |             |                 | Description  |                   | Rate                    | Size           | % Good          | Cash Value      |               |        |        |        |
|   |                          |   |            |             |                 | D/W/P: 3.5 Concrete  |                   | 5.60                    | 576            | 87              | 2,807           |               |        |        |        |
|   |                          |   |            |             |                 | Total Estimated Land Improvements True Cash Value =                  |                   |                         |                |                 |                 |               |        |        |        |
|   |                          |   |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                          | Topography of Site  |            |             |                 |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |        |
|   |                          | Who When What   |            |             |                 | 2022   | 17,300            | 73,100                  | 90,400         | OM              |                 | 0             |        |        |        |
|   |                          | DMG 06/22/2012 INSPECTED  |            |             |                 | 2021   | 15,000            | 64,100                  | 79,100         | OD              |                 | 0             |        |        |        |
|   |                          | DMG 05/10/2010 INSPECTED  |            |             |                 | 2020   | 14,300            | 60,100                  | 74,400         |                 |                 | 74,400S       |        |        |        |
|   |                          |   |            |             |                 | 2019   | 15,000            | 58,100                  | 73,100         |                 |                 | 47,641C       |        |        |        |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |                             |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------------|-----------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>30<br>300 | Type<br>WPP<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 86<br>Storage Area: 288<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                   |                             |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                   |                             |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                   |                             |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
|   |  | Basement: 0 S.F.<br>Crawl: 960 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |                   |                             |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| HART JACK F & CAROLYN L   | GRIFFITHS KENT R | 140,500   | 09/21/2018 | WD          | 03-ARM'S LENGTH   | 1167:0821  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |        |
|   |                  | 137,000   | 10/01/2004 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |        |       |        |
|   |                  |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                  |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |       |        |
| 4721 BRADFORD DR  |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                  | P.R.E. 100% 09/25/2018  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |                  | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
| GRIFFITHS KENT R<br>4721 BRADFORD DR<br>HOUGHTON LAKE MI 48629  |                  | 2022 Est TCV 150,328 TCV/TFA: 125.27  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                  | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |        |       |        |
|   |                  | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |        |
| Tax Description   |                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-1015 P-914 (L-758 P-27) 234 4721  |                  |   |            |             | LG PT/N CANAL   | 80.00  | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |       | 46,000 |
| BRADFORD 48629 LOT 37 OAK RIDGE 2ND ADD.  |                  |   |            |             | 80 Actual Front Feet, 0.28 Total Acres      Total Est. Land Value =      46,000 |  |                   |                |                 |                 |               |        |       |        |
| Comments/Influences   |                  |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                  |   |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |        |       |        |
|   |                  |   |            |             | Description   | Rate   |                   | Size % Good    |                 | Cash Value      |               |        |       |        |
|   |                  |   |            |             | D/W/P: 3.5 Concrete   | 5.60   |                   | 822      69    |                 | 3,176           |               |        |       |        |
|   |                  |   |            |             | Total Estimated Land Improvements True Cash Value =      3,176                  |  |                   |                |                 |                 |               |        |       |        |
|   |                  |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                  | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |        |       |        |
|   |                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |                  | Who   | When       | What        | 2022  | 23,000   | 52,200            | 75,200         |                 |                 | 65,151C       |        |       |        |
|   |                  | DMG 06/22/2012 INSPECTED  |            |             | 2021  | 20,000   | 45,900            | 65,900         |                 |                 | 63,070C       |        |       |        |
|   |                  | DMG 05/13/2010 INSPECTED  |            |             | 2020  | 19,000   | 43,200            | 62,200         |                 |                 | 62,200S       |        |       |        |
|   |                  |   |            |             | 2019  | 20,000   | 41,900            | 61,900         |                 |                 | 61,900S       |        |       |        |
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Parcel Number: 72006-462-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |            |        |       |        |
|---|----------------|---|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|------------|--------|-------|--------|
| REED CHARLES E & DIANA K  | KLAMIK SUSAN L | 170,000   | 07/09/2018 | WD          | 03-ARM'S LENGTH   | 1166:1266  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |            |        |       |        |
|   |                | 144,000   | 05/01/2000 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0                     |                |                 |                 |               |            |        |       |        |
|   |                |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
| Property Address  |                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date                    | Number         | Status          |                 |               |            |        |       |        |
| 109 BRAD'N CRIS DR  |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                | P.R.E. 0%   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
| Owner's Name/Address  |                | SA:   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
| KLAMIK SUSAN L<br>435 CRYSTAL ST<br>MILFORD MI 48381  |                | 2022 Est TCV 186,354 TCV/TFA: 125.24  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                | Public Improvements   |            |             |                   | * Factors *  |                   |                         |                |                 |                 |               |            |        |       |        |
| Tax Description   |                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.      | Reason | Value |        |
| L-885 P-325 (L-718 P-350) 234 109 BRAD'N CRIS LOT 38 OAK RIDGE 2ND ADD                                    |                |   |            |             |                   | LG PT/N CANAL  |                   | 71.00                   | 150.00         | 1.0000          | 1.0000          | 575           | 100        |        |       | 40,825 |
| Comments/Influences   |                |   |            |             |                   | 71 Actual Front Feet, 0.24 Total Acres                               |                   | Total Est. Land Value = |                |                 |                 |               | 40,825     |        |       |        |
|   |                | Topography of Site  |            |             |                   | Land Improvement Cost Estimates                                      |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                |   |            |             |                   | Description  |                   | Rate                    |                | Size            |                 | % Good        | Cash Value |        |       |        |
|   |                |   |            |             |                   | D/W/P: 3.5 Concrete  |                   | 5.60                    |                | 640             |                 | 74            |            | 2,652  |       |        |
|   |                | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Total Estimated Land Improvements True Cash Value = 2,652            |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                |   |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |        |       |        |
|   |                | Who   | When       | What        |                   | 2022   | 20,400            | 72,800                  | 93,200         |                 |                 | 80,444C       |            |        |       |        |
|   |                | DMG 05/13/2010 INSPECTED  |            |             |                   | 2021   | 17,800            | 63,600                  | 81,400         |                 |                 | 77,875C       |            |        |       |        |
|   |                |   |            |             |                   | 2020   | 16,900            | 59,900                  | 76,800         |                 |                 | 76,800S       |            |        |       |        |
|   |                |   |            |             |                   | 2019   | 17,800            | 57,900                  | 75,700         |                 |                 | 75,700S       |            |        |       |        |
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Parcel Number: 72006-462-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |        |         |
|---|----------------------------|--------------------------------------|------------|-------------|---|--------------|-------------------|----------------|-----------------|----------------|---------------|--------|---------|
| WARFLE BRADLEY A & BRIANNE  | BARANSKI BRYAN D & MARY M  | 250,000                              | 11/04/2020 | WD          | 03-ARM'S LENGTH   | 1175:0563    | PROPERTY TRANSFER | 100.0          |                 |                |               |        |         |
| FIRST NATIONAL ACCEPTANCE   | WARFLE BRADLEY A & BRIANNE | 60,000                               | 10/06/2020 | WD          | 16-LC PAYOFF  | 1175:0013    | DEED              | 0.0            |                 |                |               |        |         |
| PHILLIPS DEBRA L  | FIRST NATIONAL ACCEPTANCE  | 26,000                               | 07/18/2018 | WD          | 21-NOT USED/OTHER   | 1166:1404    | PROPERTY TRANSFER | 0.0            |                 |                |               |        |         |
| PHILLIPS DEBRA LESLIE   | WARFLE BRADLEY & BRIANNE   | 60,000                               | 06/09/2016 | MLC         | 21-NOT USED/OTHER   | 1166:1271    | PROPERTY TRANSFER | 100.0          |                 |                |               |        |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                |               |        |         |
| 113 BRAD'N CRIS DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | FENCE   |              | 08/26/2021        | LU21-4441      | COMPLETE        |                |               |        |         |
| Owner's Name/Address  |                            | P.R.E. 0%                            |            |             | Pole Barn   |              | 03/19/2021        | PB21-0044      | COMPLETE        |                |               |        |         |
| BARANSKI BRYAN D & MARY M<br>113 BRAD'N CRIS DR<br>HOUGHTON LAKE MI 48629                                 |                            | SA:                                  |            |             | REMODEL   |              | 12/07/2012        | 26312          | COMPLETE        |                |               |        |         |
|   |                            | 2022 Est TCV 204,904 TCV/TFA: 177.25 |            |             |   |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    | Improved   |             | Vacant Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                   |                |                 |                |               |        |         |
|   |                            | Public Improvements                  |            |             | * Factors *   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
|   |                            |                                      |            |             | CANAL/RIVER   | 120.00       | 150.00            | 1.0000         | 1.0000          | 850            | 100           |        | 102,000 |
|   |                            |                                      |            |             | 120 Actual Front Feet, 0.41 Total Acres Total Est. Land Value = 102,000     |              |                   |                |                 |                |               |        |         |
| Tax Description   |                            |                                      |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                |               |        |         |
| (L-856P-243&L-631 P-490 &L-473 P-380) 234   |                            | X                                    |            |             | Description   |              |                   |                |                 |                |               |        |         |
| L-1022 P-1208 (L-1020P-402) LOTS 39 & 40  |                            |                                      |            |             | Rate  |              |                   |                |                 |                |               |        |         |
| OAK RIDGE 2ND ADD   |                            |                                      |            |             | Size % Good   |              |                   |                |                 |                |               |        |         |
| Comments/Influences   |                            |                                      |            |             | Cash Value  |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | D/W/P: Asphalt Paving   |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    |            |             | Wood Frame  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 3,513                   |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    |            |             | Street Lights   |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    |            |             | Standard Utilities  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Underground Utils.  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Topography of Site  |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    |            |             | Level   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Rolling   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Low   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | High  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Landscaped  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Swamp   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Wooded  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Pond  |              |                   |                |                 |                |               |        |         |
|   |                            | X                                    |            |             | Waterfront  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Ravine  |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Wetland   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Flood Plain   |              |                   |                |                 |                |               |        |         |
|   |                            |                                      |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|   |                            | Who                                  |            |             | When  | What         | 2022              | 51,000         | 51,500          | 102,500        |               |        | 90,437C |
|   |                            | QT                                   |            |             | 11/09/2021  | INSPECTED    | 2021              | 45,000         | 31,900          | 76,900         |               |        | 76,900S |
|   |                            | QT                                   |            |             | 06/04/2021  | INSPECTED    | 2020              | 28,500         | 24,700          | 53,200         |               |        | 53,200S |
|   |                            | DMG                                  |            |             | 05/13/2010  | INSPECTED    | 2019              | 30,000         | 23,900          | 53,900         |               |        | 53,900S |
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Parcel Number: 72006-462-041-0000

Jurisdiction: Lake Township

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|--|----------------------------|--------------------------------------|------------|-------------|---|--|-------------------|---------------|----------------|----------|-------------------------|--------|-----------------|---|-----------------|--------|---------------|--------|--|--|--|--|---------|--|
| PHILIPS DEBRA L  | BUZZELLI CHRISTOPHER J & I | 60,000                               | 06/29/2021 | WD          | 16-LC PAYOFF  | 1177:1299  | DEED              | 0.0           |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| PHILLIPS DEBRA LESLIE  | BUZZELLI CHRISTOPHER J & I | 60,000                               | 04/13/2020 | LC          | 21-NOT USED/OTHER   | 1172:1393  | PROPERTY TRANSFER | 100.0         |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| BANK OF NEW YORK   | PHILLIPS, DEBRA            | 0                                    | 12/18/2012 | OTH         | 10-FORECLOSURE  |  | OTHER             | 100.0         |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| HELTON, NATHANIEL  | BANK OF NEW YORK           | 0                                    | 05/12/2012 | QC          | 10-FORECLOSURE  | 1115/775   | OTHER             | 100.0         |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)   |                   | Date          | Number         | Status   |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| 119 BRAD'N CRIS DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   | ADDITION   |                   | 08/20/2021    | LU21-4437      | COMPLETE |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            | P.R.E. 100% 06/29/2021               |            |             |   | Res. Add/Alter/Repair  |                   | 06/01/2020    | PB20-0086      | COMPLETE |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| Owner's Name/Address   |                            | SA:                                  |            |             |   |  |                   | 05/06/2019    | PB19-0004      | COMPLETE |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| BUZZELLI CHRISTOPHER J & LORI A<br>119 BRAD'N CRIS DR<br>HOUGHTON LAKE MI 48629                                    |                            | 2022 Est TCV 125,344 TCV/TFA: 127.38 |            |             |   |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            | Public Improvements                  |            |             | * Factors *   |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Description   | Frontage   | Depth             | Front         | Depth          | Rate     | %Adj.                   | Reason | Value           |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | LG PT/N CANAL   | 60.00  | 150.00            | 1.0000        | 1.0000         | 575      | 100                     |        | 34,500          |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres  |  |                   |               |                |          | Total Est. Land Value = |        | 34,500          |   |                 |        |               |        |  |  |  |  |         |  |
| Tax Description  |                            |                                      |            |             | Land Improvement Cost Estimates   |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
| (L-856P-242&L-631 P-490&L-481 P-618)<br>L-1022P-1208(L-1020P-398-400&L-997P2597) 2<br>34 LOT 41 OAK RIDGE 2ND ADD. |                            |                                      |            |             | Description   |  |                   |               |                |          |                         |        |                 | Rate  | Size            | % Good | Cash Value    |        |  |  |  |  |         |  |
| Comments/Influences  |                            |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |               |                |          |                         |        |                 | 5.24  | 1627            | 95     | 8,099         |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |               |                |          |                         |        |                 | 5.24  | 120             | 95     | 598           |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Electric  |  |                   |               |                |          |                         |        |                 | 14.08   | 184             | 95     | 2,461         |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Gas   |  |                   |               |                |          |                         |        |                 | 18.35   | 240             | 83     | 3,655         |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Curb  |  |                   |               |                |          |                         |        |                 | 21.82   | 100             | 75     | 1,636         |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Wood Frame  |  |                   |               |                |          |                         |        |                 | Total Estimated Land Improvements True Cash Value = |                 |        |               | 16,449 |  |  |  |  |         |  |
|  |                            |                                      |            |             | Work Description for Permit LU21-4437, Issued 08/20/2021: ADDITION TO SHED AND FENCING  |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Work Description for Permit PB20-0086, Issued 06/01/2020: ONE STORY RESIDENTIAL 9 X 24 ADDITION-CHANGE OF USE & OCCUPANCY U TO R-3-REPLACES PB19-0004-BUZZELL   |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | BUYING ON LAND CONTRACT FROM DEBRA PHILLIPS 24 X 41 = 984 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4297 ROSCOMMON CO SOIL EROSION 225 SQ FT WAIVER 5/15/2020  |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Work Description for Permit PB19-0004, Issued 05/06/2019: CHANGE OF USE TO R-3 (GARAGE TO HOUSE) & 12 X 24 ONE STORY CANAL SIDE ADDITION-ORIGINAL 24 X 32 = 768; NEW 24 X 9 = 216 984 TOTALSQ FT LAKE TOWNSHIP LAND USE PERMIT #4213, PLAN CHANGE OK'D 4/30/19 SOIL EROSION 225 SQ FT WAIVER PERMIT ISSUED 5/1/19 |  |                   |               |                |          |                         |        |                 |   |                 |        |               |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Year  |  | Land Value        |               | Building Value |          | Assessed Value          |        | Board of Review |   | Tribunal/ Other |        | Taxable Value |        |  |  |  |  |         |  |
|  |                            |                                      |            |             | Who   |  | When              |               | What           |          | 2022                    |        | 17,300          |   | 45,400          |        | 62,700        |        |  |  |  |  | 57,197C |  |
|  |                            |                                      |            |             | QT  |  | 11/09/2021        |               | INSPECTED      |          | 2021                    |        | 15,000          |   | 34,400          |        | 49,400        |        |  |  |  |  | 49,400S |  |
|  |                            |                                      |            |             | QT  |  | 10/27/2020        |               | INSPECTED      |          | 2020                    |        | 14,300          |   | 17,700          |        | 32,000        |        |  |  |  |  | 32,000S |  |
|  |                            |                                      |            |             | MH  |  | 11/06/2019        |               | INSPECTED      |          | 2019                    |        | 15,000          |   | 17,200          |        | 32,200        |        |  |  |  |  | 32,200S |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |   |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120 | Type<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                        |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                        |   |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                        |   |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 984 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |

  

| (11) Heating/Cooling  |  | (15) Built-ins  |  | (15) Fireplaces  |  | (16) Porches/Decks |  | (17) Garage  |  |
|---|--|---|--|--|--|--------------------|--|--|--|
| Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Class: CD<br>Effec. Age: 35<br>Floor Area: 984<br>Total Base New : 103,661<br>Total Depr Cost: 73,951<br>Estimated T.C.V: 74,395 |  | E.C.F.<br>X 1.006  |  | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor:<br>Bsmnt Garage:<br>Carport Area:<br>Roof: |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY  |          | Cls CD   |         | Blt 0    |            |
|---|----------|--|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool<br>Ground Area = 984 SF Floor Area = 984 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65<br>Building Areas |          |  |         |          |            |
| Stories   | Exterior | Foundation   | Size    | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab   | 768     |          |            |
| 1 Story   | Siding   | Slab   | 216     |          |            |
| Total:  |          |  |         | 98,665   | 70,203     |
| Other Additions/Adjustments   |          |  |         |          |            |
| Water/Sewer   |          |  |         |          |            |
| Public Sewer  | 1        |  | 1,129   |          | 734        |
| Water Well, 50 Feet   | 1        |  | 2,200   |          | 1,430      |
| Deck  |          |  |         |          |            |
| w/Roof (Roof portion)   | 120      |  | 1,667   |          | 1,584      |
| Totals:   |          |  | 103,661 |          | 73,951     |
| Notes:  |          | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 74,395 |         |          |            |

Parcel Number: 72006-462-042-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |        |        |        |
|---|---------------------------|---|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|--------|
| GORZELSKI DANA  | SCIBERRAS ALBERT & SHERRY | 148,900   | 08/30/2019 | WD          | 03-ARM'S LENGTH   | 1170:0977  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |        |        |        |
| COTNER DOUGLAS G & SHARON   | GORZELSKI, DANA           | 118,000   | 06/30/2009 | WD          | 03-ARM'S LENGTH   | 1084/1624  | OTHER             | 100.0                   |                |                 |                 |               |        |        |        |
|   |                           | 85,000  | 04/01/1997 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0                     |                |                 |                 |               |        |        |        |
|   |                           |   |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date                    | Number         | Status          |                 |               |        |        |        |
| 121 BRAD'N CRIS DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                           | P.R.E. 0%   |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
| Owner's Name/Address  |                           | SA:   |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
| SCIBERRAS ALBERT & SHERRY<br>10836 S WOODFIELD CIRCLE<br>BRIGHTON MI 48114                                |                           | 2022 Est TCV 188,891 TCV/TFA: 115.32  |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                           | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                 |                 |               |        |        |        |
|   |                           | Public Improvements   |            |             |                   | * Factors *  |                   |                         |                |                 |                 |               |        |        |        |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.  | Reason | Value  |
| 234 L-1035 P-1437-1438 (L-750 P-353) LOT 42 OAK RIDGE 2ND ADD.  |                           |   |            |             |                   | LG PT/N CANAL  |                   | 60.00                   | 150.00         | 1.0000          | 1.0000          | 575           | 100    |        | 34,500 |
| Comments/Influences   |                           |   |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   | Total Est. Land Value = |                |                 |                 |               | 34,500 |        |        |
|   |                           |   |            |             |                   | Land Improvement Cost Estimates                                      |                   |                         |                |                 |                 |               |        |        |        |
|   |                           |   |            |             |                   | Description  |                   | Rate                    | Size           | % Good          | Cash Value      |               |        |        |        |
|   |                           |   |            |             |                   | D/W/P: Asphalt Paving  |                   | 3.07                    | 682            | 64              | 1,340           |               |        |        |        |
|   |                           |   |            |             |                   | Total Estimated Land Improvements                                    |                   | True Cash Value =       |                | 1,340           |                 |               |        |        |        |
|   |                           |   |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                           | Topography of Site  |            |             |                   |  |                   |                         |                |                 |                 |               |        |        |        |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |        |
|   |                           | Who   | When       | What        | 2022              | 17,300   | 77,100            | 94,400                  |                |                 | 81,596C         |               |        |        |        |
|   |                           | DMG 05/13/2010 INSPECTED  |            |             |                   | 2021   | 15,000            | 67,700                  | 82,700         |                 |                 | 78,990C       |        |        |        |
|   |                           |   |            |             |                   | 2020   | 14,300            | 63,600                  | 77,900         |                 |                 | 77,900S       |        |        |        |
|   |                           |   |            |             |                   | 2019   | 15,000            | 61,700                  | 76,700         |                 |                 | 46,745C       |        |        |        |
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Parcel Number: 72006-462-043-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |             |  |            |               |                |                |                   |                                |               |
|---|--------------------------------------|-------------|--|------------|---------------|----------------|----------------|-------------------|--------------------------------|---------------|
| Grantor   | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.     |                                |               |
|   |                                      |             |  |            |               |                |                |                   |                                |               |
|   |                                      |             |  |            |               |                |                |                   |                                |               |
|   |                                      |             |  |            |               |                |                |                   |                                |               |
|   |                                      |             |  |            |               |                |                |                   |                                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1 | Building Permit(s)   | Date       | Number        | Status         |                |                   |                                |               |
| 123 BRAD'N CRIS DR  | School: HOUGHTON LAKE COMM SCHOOLS   |             |  |            |               |                |                |                   |                                |               |
| Owner's Name/Address  | P.R.E. 0%                            |             |  |            |               |                |                |                   |                                |               |
| QUINTIERI TONY F & MARY<br>2516 MEADOW LANE<br>LANSING MI 48906 | SA:                                  |             |  |            |               |                |                |                   |                                |               |
|   | 2022 Est TCV 130,838 TCV/TFA: 125.81 |             |  |            |               |                |                |                   |                                |               |
| Tax Description   | X Improved                           | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |               |                |                |                   |                                |               |
| L-590 P-474 234 LOT 43 OAK RIDGE 2ND ADD.                       | Public Improvements                  |             | * Factors *  |            |               |                |                |                   |                                |               |
| Comments/Influences   | Dirt Road                            |             | Description  | Frontage   | Depth         | Front          | Depth          | Rate %Adj. Reason | Value                          |               |
|   | Gravel Road                          |             | LG PT/N CANAL  | 80.00      | 150.00        | 1.0000         | 1.0000         | 575 100           | 46,000                         |               |
|   | Paved Road                           |             | 80 Actual Front Feet, 0.28 Total Acres                               |            |               |                |                |                   | Total Est. Land Value = 46,000 |               |
|   | Storm Sewer                          |             |  |            |               |                |                |                   |                                |               |
|   | Sidewalk                             |             |  |            |               |                |                |                   |                                |               |
|   | Water                                |             |  |            |               |                |                |                   |                                |               |
|   | Sewer                                |             |  |            |               |                |                |                   |                                |               |
|   | Electric                             |             |  |            |               |                |                |                   |                                |               |
|   | Gas                                  |             |  |            |               |                |                |                   |                                |               |
|   | Curb                                 |             |  |            |               |                |                |                   |                                |               |
|   | Street Lights                        |             |  |            |               |                |                |                   |                                |               |
|   | Standard Utilities                   |             |  |            |               |                |                |                   |                                |               |
|   | Underground Utils.                   |             |  |            |               |                |                |                   |                                |               |
|   | Topography of Site                   |             |  |            |               |                |                |                   |                                |               |
|   | Level                                |             |  |            |               |                |                |                   |                                |               |
|   | Rolling                              |             |  |            |               |                |                |                   |                                |               |
|   | Low                                  |             |  |            |               |                |                |                   |                                |               |
|   | High                                 |             |  |            |               |                |                |                   |                                |               |
|   | Landscaped                           |             |  |            |               |                |                |                   |                                |               |
|   | Swamp                                |             |  |            |               |                |                |                   |                                |               |
|   | Wooded                               |             |  |            |               |                |                |                   |                                |               |
|   | Pond                                 |             |  |            |               |                |                |                   |                                |               |
|   | Waterfront                           |             |  |            |               |                |                |                   |                                |               |
|   | Ravine                               |             |  |            |               |                |                |                   |                                |               |
|   | Wetland                              |             |  |            |               |                |                |                   |                                |               |
|   | Flood Plain                          |             |  |            |               |                |                |                   |                                |               |
|   | Who                                  | When        | What   | Year       | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/Other                 | Taxable Value |
|   | DMG                                  | 05/13/2010  | INSPECTED  | 2022       | 23,000        | 42,400         | 65,400         |                   |                                | 45,056C       |
|   |                                      |             |  | 2021       | 20,000        | 37,300         | 57,300         |                   |                                | 43,617C       |
|   |                                      |             |  | 2020       | 19,000        | 35,000         | 54,000         |                   |                                | 43,015C       |
|   |                                      |             |  | 2019       | 20,000        | 33,900         | 53,900         |                   |                                | 42,213C       |

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Parcel Number: 72006-462-044-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                |                 |                 |               |        |        |
|---|----------------------------|--|--|-------------|-----------------|--|-------------------|-------------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|
| COCHRANE ROBERT & BRIDGETT  | COCHRANE ROBERT & BRIDGETT | 0  | 02/24/2021   | WD          | 18-LIFE ESTATE  | 1175:2462  | PROPERTY TRANSFER | 0.0                     |                |                |                 |                 |               |        |        |
| SCHRIEBER RANDI M   | COCHRANE ROBERT & BRIDGETT | 142,500  | 11/06/2020   | WD          | 03-ARM'S LENGTH | 1174:1493  | PROPERTY TRANSFER | 100.0                   |                |                |                 |                 |               |        |        |
| THOMAS PETER JR & JACQUELI  | SCHRIEBER RANDI M          | 74,500   | 11/12/2015   | PTA         | 03-ARM'S LENGTH | 1155-1278  | PROPERTY TRANSFER | 100.0                   |                |                |                 |                 |               |        |        |
|   |                            |  |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                 | Building Permit(s)   |                   | Date                    | Number         | Status         |                 |                 |               |        |        |
| 125 BRAD'N CRIS DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                            | P.R.E. 0%  |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
| Owner's Name/Address  |                            | SA:  |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
| COCHRANE ROBERT & BRIDGETTE [LE]<br>6582 CRESTLINE DR<br>GRAND LEDGE MI 48837                             |                            | 2022 Est TCV 125,734 TCV/TFA: 130.97   |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                            | X  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                |                 |                 |               |        |        |
|   |                            | Public Improvements  |  |             |                 | * Factors *  |                   |                         |                |                |                 |                 |               |        |        |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                 | Description  |                   | Frontage                | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| L-575 P-260 234 125 BRAD'N CRIS DRIVE<br>48629LOT 44 OAK RIDGE 2ND ADD.                                   |                            |  |  |             |                 | LG PT/N CANAL  |                   | 60.00                   | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        | 34,500 |
| Comments/Influences   |                            |  |  |             |                 | 60 Actual Front Feet, 0.21 Total Acres                               |                   | Total Est. Land Value = |                | 34,500         |                 |                 |               |        |        |
|   |                            |  |  |             |                 | Land Improvement Cost Estimates                                      |                   |                         |                |                |                 |                 |               |        |        |
|   |                            | X<br>D/W/P: 3.5 Concrete<br>Wood Frame   |  |             |                 | Description  |                   | Rate                    |                | Size % Good    |                 | Cash Value      |               |        |        |
|   |                            |  |  |             |                 | 5.60   |                   | 96 75                   |                | 403            |                 |                 |               |        |        |
|   |                            | X<br>Total Estimated Land Improvements True Cash Value =   |  |             |                 | 29.85  |                   | 64 75                   |                | 1,432          |                 |                 |               |        |        |
|   |                            |  |  |             |                 |  |                   | 1,835                   |                |                |                 |                 |               |        |        |
|   |                            |  |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                            | Topography of Site   |  |             |                 |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                            | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year              | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                            | Who  | When   | What        |                 | 2022   | 17,300            | 45,600                  | 62,900         |                |                 | 57,021C         |               |        |        |
|   |                            | MH   | 01/04/2021   | INSPECTED   |                 | 2021   | 15,000            | 40,200                  | 55,200         |                |                 | 55,200S         |               |        |        |
|   |                            | DMG  | 05/13/2010   | INSPECTED   |                 | 2020   | 14,300            | 30,100                  | 44,400         |                |                 | 44,400S         |               |        |        |
|   |                            |  |  |             |                 | 2019   | 15,000            | 29,200                  | 44,200         |                |                 | 44,134C         |               |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-045-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |                   |        |
|---|---------|---|------------|-------------|---|--|-------------------------|----------------|-----------------|-----------------|-------------------|--------|
|   |         | 75,000  | 06/01/2000 | WD          | 21-NOT USED/OTHER                                       |  | OTHER                   | 0.0            |                 |                 |                   |        |
|   |         |   |            |             |   |  |                         |                |                 |                 |                   |        |
|   |         |   |            |             |   |  |                         |                |                 |                 |                   |        |
|   |         |   |            |             |   |  |                         |                |                 |                 |                   |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |   | Building Permit(s)   |                         | Date           | Number          | Status          |                   |        |
| 127 BRAD'N CRIS DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL   |  | 09/09/2013              | 13203          | COMPLETE        |                 |                   |        |
|   |         | P.R.E. 0%   |            |             |   |  |                         |                |                 |                 |                   |        |
| Owner's Name/Address  |         | SA:   |            |             |   |  |                         |                |                 |                 |                   |        |
| JASKIEWICZ ROBERT J &SUZANNE V<br>42215 UTAH<br>STERLING HEIGHTS MI 48313                                 |         | 2022 Est TCV 128,491 TCV/TFA: 111.93  |            |             |   |  |                         |                |                 |                 |                   |        |
|   |         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                 |                 |                   |        |
|   |         | Public Improvements   |            |             | * Factors *   |  |                         |                |                 |                 |                   |        |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   |  | Frontage                | Depth          | Front           | Depth           | Rate %Adj. Reason | Value  |
| L-988 P-1519(L-891P-391-395&L-306<br>P-271)234 127 BRAD'N CRIS LOT 45 OAK<br>RIDGE 2ND ADD.               |         |   |            |             | LG PT/N CANAL   |  | 60.00                   | 150.00         | 1.0000          | 1.0000          | 575 100           | 34,500 |
| Comments/Influences   |         |   |            |             | 60 Actual Front Feet, 0.21 Total Acres                  |  | Total Est. Land Value = |                | 34,500          |                 |                   |        |
|   |         | Topography of Site  |            |             | Land Improvement Cost Estimates                         |  |                         |                |                 |                 |                   |        |
|   |         |   |            |             | Description   |  | Rate                    |                | Size % Good     |                 | Cash Value        |        |
|   |         |   |            |             | D/W/P: Asphalt Paving                                   |  | 2.64                    |                | 441 60          |                 | 698               |        |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value = 698 |  |                         |                |                 |                 |                   |        |
|   |         |   |            |             |   |  |                         |                |                 |                 |                   |        |
|   |         |   |            |             |   |  |                         |                |                 |                 |                   |        |
|   |         |   |            |             | Year  | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value     |        |
|   |         | Who   | When       | What        | 2022  | 17,300   | 46,900                  | 64,200         |                 |                 | 43,925C           |        |
|   |         | DMG 05/13/2010 INSPECTED  |            |             | 2021  | 15,000   | 41,200                  | 56,200         |                 |                 | 42,522C           |        |
|   |         |   |            |             | 2020  | 14,300   | 38,700                  | 53,000         |                 |                 | 41,935C           |        |
|   |         |   |            |             | 2019  | 15,000   | 37,600                  | 52,600         |                 |                 | 41,154C           |        |
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Parcel Number: 72006-462-046-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |       |        |       |        |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|--------|
| KERCHKOF TIMOTHY J & TERES  | KERCHKOF TIMOTHY J & TERES | 0   | 09/10/2018 | QC          | 18-LIFE ESTATE                         | 1167:0455  | PROPERTY TRANSFER | 0.0            |                 |                 |               |       |        |       |        |
|   |                            | 35,000  | 04/01/2004 | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0            |                 |                 |               |       |        |       |        |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |        |       |        |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |        |       |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number          | Status          |               |       |        |       |        |
| 129 BRAD'N CRIS DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION                               |  | 06/13/2008        | PB08-0146      |                 | COMPLETE        |               |       |        |       |        |
|   |                            | P.R.E. 0%   |            |             | FOUNDATION/CRAWL                       |  | 07/31/2007        | PB07-0243      |                 | COMPLETE        |               |       |        |       |        |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                 |               |       |        |       |        |
| KERCHKOF TIMOTHY J & TERESA A [LE]<br>28035 ASMUS<br>ROSEVILLE MI 48066                                   |                            | 2022 Est TCV 268,098 TCV/TFA: 171.86  |            |             |  |  |                   |                |                 |                 |               |       |        |       |        |
|   |                            | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |       |        |       |        |
|   |                            | Public Improvements   |            |             | * Factors *                            |  |                   |                |                 |                 |               |       |        |       |        |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description                            |  | Frontage          | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |        |
| L-1003 P-773 (L-929P-444&L-379 P-669) 234   |                            |   |            |             | LG PT/N CANAL                          |  | 60.00             | 150.00         | 1.0000          | 1.0000          | 575           | 100   |        |       | 34,500 |
| LOT 46 OAK RIDGE 2ND ADD.   |                            |   |            |             | 60 Actual Front Feet, 0.21 Total Acres |  |                   |                |                 |                 |               |       |        |       | 34,500 |
| Comments/Influences   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |        |       |        |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |       |        |       |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |   |            |             | Year                                   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |        |
|   |                            | Who When What   |            |             | 2022                                   | 17,300   | 116,700           | 134,000        |                 |                 | 58,966C       |       |        |       |        |
|   |                            | DMG 08/04/2011 INSPECTED  |            |             | 2021                                   | 15,000   | 102,200           | 117,200        |                 |                 | 57,083C       |       |        |       |        |
|   |                            | DMG 05/13/2010 INSPECTED  |            |             | 2020                                   | 14,300   | 95,900            | 110,200        |                 |                 | 56,295C       |       |        |       |        |
|   |                            |   |            |             | 2019                                   | 15,000   | 92,600            | 107,600        |                 |                 | 55,246C       |       |        |       |        |

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Parcel Number: 72006-462-047-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|--|----------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| COUTTS DONNA L ESTATE  | CANNON KIMARIE | 0   | 10/26/2020 | OTH         | 21-NOT USED/OTHER | 1174:1420   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
| Property Address   |                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |
| 131 BRAD'N CRIS DR   |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                | P.R.E. 0%   |            |             |                   |   |                   |                |                |                 |                 |               |
| Owner's Name/Address   |                | SA:   |            |             |                   |   |                   |                |                |                 |                 |               |
| CANNON KIMARIE<br>31454 CHESTER ST<br>GARDEN CITY MI 48135   |                | 2022 Est TCV 180,390 TCV/TFA: 157.68  |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |                |                |                 |                 |               |
|  |                | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | LG PT/N CANAL 60.00 150.00 1.0000 1.0000 575 100 34,500               |                   |                |                |                 |                 |               |
| Tax Description  |                |   |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500 |                   |                |                |                 |                 |               |
| L-585 P-327 234 LOT 47 OAK RIDGE 2ND ADD.  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
| Comments/Influences  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | Land Improvement Cost Estimates                                       |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | Description Rate Size % Good Cash Value                               |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | D/W/P: 3.5 Concrete 6.46 212 79 1,082                                 |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | D/W/P: Asphalt Paving 3.07 748 79 1,814                               |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 2,896             |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                | Topography of Site  |            |             |                   |   |                   |                |                |                 |                 |               |
|  |                | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                | Who When What   |            |             |                   | 2022  | 17,300            | 72,900         | 90,200         |                 |                 | 50,492C       |
|  |                | DMG 05/13/2010 INSPECTED  |            |             |                   | 2021  | 15,000            | 64,300         | 79,300         |                 |                 | 48,879C       |
|  |                |   |            |             |                   | 2020  | 14,300            | 60,000         | 74,300         |                 |                 | 48,205C       |
|  |                |   |            |             |                   | 2019  | 15,000            | 58,100         | 73,100         |                 |                 | 47,307C       |
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\*7

Parcel Number: 72006-462-048-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|------------------------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| BOZZI DENISE A  | SANDELL CHRISTIN C & COLTON CARI H | 170,000   | 04/22/2021 | WD          | 20-MULTI PARCEL SALE REF  | 1176:1498          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |        |
| BOZZI GENEVIEVE G   | BOZZI DENISE A                     | 0   | 02/28/2018 | OTH         | 07-DEATH CERTIFICATE  | 1176:1497          | OTHER             | 0.0            |                 |                 |               |        |       |        |
| BOZZI GENEVIEVE G   | BOZZI GENEVIEVE G [LE] &           | 0   | 10/13/2004 | QC          | 18-LIFE ESTATE  | 1014:2424          | DEED              | 0.0            |                 |                 |               |        |       |        |
|   |                                    |   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
| Property Address  |                                    | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |   | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |        |
| BRAD'N CRIS DR  |                                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                                    | P.R.E. 0%   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |                                    | SA:   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
| SANDELL CHRISTIN C & COLTON CARI H<br>13588 FOREST HILL RD<br>GRAND LEDGE MI 48837                        |                                    | 2022 Est TCV 38,525   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                                    | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                    |                   |                |                 |                 |               |        |       |        |
|   |                                    | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                 |               |        |       |        |
| Tax Description   |                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-1014 P-2424 (L-552 P-358) 234 LOT 48  |                                    |   |            |             | LG PT/N CANAL   | 67.00              | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |       | 38,525 |
| OAK RIDGE 2ND ADD.  |                                    |   |            |             | 67 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 38,525 |                    |                   |                |                 |                 |               |        |       |        |
| Comments/Influences   |                                    |   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                                    |   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                                    | Topography of Site  |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |                                    | Who   | When       | What        | 2022  | 19,300             | 0                 | 19,300         |                 |                 | 19,300S       |        |       |        |
|   |                                    | DMG 05/13/2010 INSPECTED  |            |             | 2021  | 16,800             | 0                 | 16,800         |                 |                 | 10,036C       |        |       |        |
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|   |                                    |   |            |             | 2019  | 16,800             | 0                 | 16,800         |                 | 16,800C         | 9,714C        |        |       |        |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |            |        |       |        |
|---|------------------------------------|---|------------|-------------|---------------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|------------|--------|-------|--------|
| BOZZI DENISE A  | SANDELL CHRISTIN C & COLTON CARI H | 170,000   | 04/22/2021 | WD          | 19-MULTI PARCEL ARM'S LEN | 1176:1498  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |            |        |       |        |
| BOZZI GENEVIEVE G   | BOZZI DENISE A                     | 0   | 02/28/2018 | OTH         | 07-DEATH CERTIFICATE      | 1176:1497  | OTHER             | 0.0                     |                |                 |                 |               |            |        |       |        |
| BOZZI GENEVIEVE G   | BOZZI GENEVIEVE G [LE] &           | 0   | 10/13/2004 | QC          | 18-LIFE ESTATE            | 1014:2424  | DEED              | 0.0                     |                |                 |                 |               |            |        |       |        |
|   |                                    |   |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
| Property Address  |                                    | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                           | Building Permit(s)   |                   | Date                    | Number         | Status          |                 |               |            |        |       |        |
| 137 BRAD N CRIS DR  |                                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    | P.R.E. 0%   |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
| Owner's Name/Address  |                                    | SA:   |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
| SANDELL CHRISTIN C & COLTON CARI H<br>13588 FOREST HILL RD<br>GRAND LEDGE MI 48837                        |                                    | 2022 Est TCV 176,880 TCV/TFA: 160.22  |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    | Public Improvements   |            |             |                           | * Factors *  |                   |                         |                |                 |                 |               |            |        |       |        |
| Tax Description   |                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                           | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.      | Reason | Value |        |
| 234 L-1014 P-2424 LOTS 49 & 50 OAK RIDGE 2ND ADD.   |                                    |   |            |             |                           | LG PT/N CANAL  |                   | 187.00                  | 100.00         | 1.0000          | 0.8165          | 575           | 100        |        |       | 87,794 |
| Comments/Influences   |                                    |   |            |             |                           | 187 Actual Front Feet, 0.43 Total Acres                              |                   | Total Est. Land Value = |                | 87,794          |                 |               |            |        |       |        |
|   |                                    |   |            |             |                           | Land Improvement Cost Estimates                                      |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    |   |            |             |                           | Description  |                   | Rate                    |                | Size            |                 | % Good        | Cash Value |        |       |        |
|   |                                    |   |            |             |                           | D/W/P: Asphalt Paving  |                   | 2.64                    |                | 1834            |                 | 60            |            | 2,905  |       |        |
|   |                                    |   |            |             |                           | Wood Frame   |                   | 23.83                   |                | 120             |                 | 55            |            | 1,573  |       |        |
|   |                                    |   |            |             |                           | Total Estimated Land Improvements True Cash Value = 4,478            |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    |   |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    | Topography of Site  |            |             |                           |  |                   |                         |                |                 |                 |               |            |        |       |        |
|   |                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                           | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |        |       |        |
|   |                                    | Who   | When       | What        |                           | 2022   | 43,900            | 44,500                  | 88,400         |                 |                 | 88,400S       |            |        |       |        |
|   |                                    | DMG 05/13/2010 INSPECTED  |            |             |                           | 2021   | 38,200            | 39,200                  | 77,400         |                 |                 | 55,648C       |            |        |       |        |
|   |                                    |   |            |             |                           | 2020   | 36,300            | 37,000                  | 73,300         |                 | 73,300C         | 54,880C       |            |        |       |        |
|   |                                    |   |            |             |                           | 2019   | 38,200            | 35,900                  | 74,100         |                 | 74,100C         | 53,857C       |            |        |       |        |
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Parcel Number: 72006-462-051-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|-----------------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| BOZZI GENEVIEVE G ETAL  | SANDELL CHRISTIN C & COLTON | 170,000   | 04/22/2021 | WD          | 20-MULTI PARCEL SALE REF  | 1176:1498          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |        |
| BOZZI GENEVIEVE G   | BOZZI DENISE A              | 0   | 02/28/2018 | OTH         | 07-DEATH CERTIFICATE  | 1176:1497          | OTHER             | 0.0            |                 |                 |               |        |       |        |
| BOZZI GENEVIEVE G   | BOZZI GENEVIEVE G [LE] &    | 0   | 10/13/2004 | QC          | 18-LIFE ESTATE  | 1014:2424          | DEED              | 0.0            |                 |                 |               |        |       |        |
|   |                             |   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
| Property Address  |                             | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |   | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |        |
| BRAD N CRIS DR  |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                             | P.R.E. 0%   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |                             | SA:   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
| SANDELL CHRISTIN C & COLTON CARI H<br>13588 FOREST HILL RD<br>GRAND LEDGE MI 48837                        |                             | 2022 Est TCV 43,125   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                             | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                    |                   |                |                 |                 |               |        |       |        |
|   |                             | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                 |               |        |       |        |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-1014 P-2424 (L-280 P-491) 234 LOT 51  |                             |   |            |             | LG PT/N CANAL   | 75.00              | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |       | 43,125 |
| OAK RIDGE 2ND ADD.  |                             |   |            |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 43,125 |                    |                   |                |                 |                 |               |        |       |        |
| Comments/Influences   |                             |   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                             |   |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                             | Topography of Site  |            |             |   |                    |                   |                |                 |                 |               |        |       |        |
|   |                             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |                             | Who When What   |            |             | 2022  | 21,600             | 0                 | 21,600         |                 |                 | 21,600S       |        |       |        |
|   |                             | DMG 05/13/2010 INSPECTED  |            |             | 2021  | 18,800             | 0                 | 18,800         |                 |                 | 11,117C       |        |       |        |
|   |                             |   |            |             | 2020  | 17,800             | 0                 | 17,800         |                 | 17,800C         | 10,964C       |        |       |        |
|   |                             |   |            |             | 2019  | 18,800             | 0                 | 18,800         |                 | 18,800C         | 10,760C       |        |       |        |
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|   |                           |   |            |             |   |                    |                   |                |                 |                 |               |       |        |
|---|---------------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|-----------------|---------------|-------|--------|
| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |       |        |
| WILLIAMS ROBIN  | FOX ROGER & ST JOHN DEBRA | 46,000  | 05/04/2021 | WD          | 03-ARM'S LENGTH   | 1176:1882          | PROPERTY TRANSFER | 100.0          |                 |                 |               |       |        |
| HOUGHTON FLOYD J  | WILLIAMS ROBIN            | 26,500  | 04/27/2020 | WD          | 03-ARM'S LENGTH   | 1172:1316          | PROPERTY TRANSFER | 100.0          |                 |                 |               |       |        |
| HOUGHTON JUANITA C  |                           | 0   | 04/02/2020 | OTH         | 07-DEATH CERTIFICATE  | 1172:1315          | OTHER             | 0.0            |                 |                 |               |       |        |
|   |                           | 20,000  | 06/01/2000 | WD          | 21-NOT USED/OTHER   |                    | OTHER             | 0.0            |                 |                 |               |       |        |
| Property Address  |                           | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |   | Building Permit(s) |                   | Date           | Number          | Status          |               |       |        |
| BRAD'N CRIS DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                    |                   |                |                 |                 |               |       |        |
|   |                           | P.R.E. 0%   |            |             |   |                    |                   |                |                 |                 |               |       |        |
| Owner's Name/Address  |                           | SA:   |            |             |   |                    |                   |                |                 |                 |               |       |        |
| FOX ROGER & ST JOHN DEBRA<br>405 NORTH DR<br>WYANDOTTE MI 48192   |                           | 2022 Est TCV 32,572   |            |             |   |                    |                   |                |                 |                 |               |       |        |
|   |                           | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                    |                   |                |                 |                 |               |       |        |
|   |                           | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                 |               |       |        |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate %Adj.      | Reason        | Value |        |
| 234 L-886 P-420 LOT 52 OAK RIDGE 2ND ADD.   |                           |   |            |             | LG PT/N CANAL   | 63.33              | 120.00            | 1.0000         | 0.8944          | 575             | 100           |       | 32,572 |
| Comments/Influences   |                           |   |            |             | 75 Actual Front Feet, 0.16 Total Acres Total Est. Land Value = 32,572 |                    |                   |                |                 |                 |               |       |        |
|   |                           |   |            |             |   |                    |                   |                |                 |                 |               |       |        |
|   |                           | Topography of Site  |            |             |   |                    |                   |                |                 |                 |               |       |        |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |
|   |                           | Who When What   |            |             | 2022  | 16,300             | 0                 | 16,300         |                 |                 | 16,300S       |       |        |
|   |                           | DMG 05/13/2010 INSPECTED  |            |             | 2021  | 14,200             | 0                 | 14,200         |                 |                 | 14,200S       |       |        |
|   |                           |   |            |             | 2020  | 17,800             | 0                 | 17,800         |                 |                 | 10,964C       |       |        |
|   |                           |   |            |             | 2019  | 18,800             | 0                 | 18,800         |                 |                 | 10,760C       |       |        |
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|---|--------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee                              | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|   |                                      |  |  |                |                |                 |                |               |
|   |                                      |  |  |                |                |                 |                |               |
|   |                                      |  |  |                |                |                 |                |               |
|   |                                      |  |  |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1  | Building Permit(s)   | Date           | Number         | Status          |                |               |
| 136 BRAD'N CRIS DR  | School: HOUGHTON LAKE COMM SCHOOLS   | ROOF   | 10/16/2017   | PB17-0362      | COMPLETE       |                 |                |               |
| Owner's Name/Address  | P.R.E. 100% 03/05/2021               |  |  |                |                |                 |                |               |
| KRAMM JOHN C & CHERYL M<br>136 BRAD'N CRIS DR<br>HOUGHTON LAKE MI 48629 | SA:                                  |  |  |                |                |                 |                |               |
|   | 2022 Est TCV 129,390 TCV/TFA: 149.76 |  |  |                |                |                 |                |               |
| Tax Description   | X Improved                           | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                |               |
| L-696 P-671-673 234 136 BRAD-N-CRIS LOT<br>53 OAK RIDGE 2ND ADD.        | Public Improvements                  | * Factors *  |  |                |                |                 |                |               |
| Comments/Influences   | Dirt Road                            | LG PT/N CANAL  | 110.00   | 100.00         | 1.0000         | 0.8165          | 575            | 100           |
|   | Gravel Road                          | 110 Actual Front Feet, 0.25 Total Acres                          | Total Est. Land Value =  |                |                |                 | 51,643         | 51,643        |
|   | Paved Road                           | Work Description for Permit PB17-0362, Issued 10/16/2017: REROOF |  |                |                |                 |                |               |
|   | Storm Sewer                          |  |  |                |                |                 |                |               |
|   | Sidewalk                             |  |  |                |                |                 |                |               |
|   | Water                                |  |  |                |                |                 |                |               |
|   | Sewer                                |  |  |                |                |                 |                |               |
|   | Electric                             |  |  |                |                |                 |                |               |
|   | Gas                                  |  |  |                |                |                 |                |               |
|   | Curb                                 |  |  |                |                |                 |                |               |
|   | Street Lights                        |  |  |                |                |                 |                |               |
|   | Standard Utilities                   |  |  |                |                |                 |                |               |
|   | Underground Utils.                   |  |  |                |                |                 |                |               |
|   | Topography of Site                   |  |  |                |                |                 |                |               |
|   | Level                                | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | Rolling                              | 2022   | 25,800   | 38,900         | 64,700         |                 |                | 50,620C       |
|   | Low                                  | 2021   | 22,500   | 34,200         | 56,700         |                 |                | 49,003C       |
|   | High                                 | 2020   | 21,300   | 32,000         | 53,300         |                 |                | 48,327C       |
|   | Landscaped                           | 2019   | 22,500   | 30,900         | 53,400         |                 |                | 47,426C       |
|   | Swamp                                |  |  |                |                |                 |                |               |
|   | Wooded                               |  |  |                |                |                 |                |               |
|   | Pond                                 |  |  |                |                |                 |                |               |
|   | Waterfront                           |  |  |                |                |                 |                |               |
|   | Ravine                               |  |  |                |                |                 |                |               |
|   | Wetland                              |  |  |                |                |                 |                |               |
|   | Flood Plain                          |  |  |                |                |                 |                |               |
|   | Who When What                        |  |  |                |                |                 |                |               |
|   | DMG 05/13/2010 INSPECTED             |  |  |                |                |                 |                |               |

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 288<br>% Good: 60<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 864 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

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|---|------------------------------------|---|--|----------------|----------------|-----------------|----------------|--------------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|   |                                    |   |  |                |                |                 |                |                    |
|   |                                    |   |  |                |                |                 |                |                    |
|   |                                    |   |  |                |                |                 |                |                    |
|   |                                    |   |  |                |                |                 |                |                    |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-1   | Building Permit(s)   | Date           | Number         | Status          |                |                    |
| BRAD'N CRIS DR  | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                |                |                 |                |                    |
|   | P.R.E. 0%                          |   |  |                |                |                 |                |                    |
| Owner's Name/Address  | SA:                                |   |  |                |                |                 |                |                    |
| KRAMM JOHN C & CHERYL M<br>136 BRAD'N CRIS DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 60,215 TCV/TFA: 0.00  |   |  |                |                |                 |                |                    |
|   | X Improved                         | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                |                    |
|   | Public Improvements                | * Factors *   |  |                |                |                 |                |                    |
| Tax Description   | Dirt Road                          | Description   | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value |
| L-696 P-671-673 234 136 BRAD-N-CRIS LOT                                 | Gravel Road                        | LG PT/N CANAL                                       | 75.00  | 150.00         | 1.0000         | 1.0000          | 575 100        | 43,125             |
| 54 OAK RIDGE 2ND ADD.   | Paved Road                         | 75 Actual Front Feet, 0.26 Total Acres              | Total Est. Land Value =  |                |                |                 | 43,125         |                    |
| Comments/Influences   | Storm Sewer                        | Land Improvement Cost Estimates                     |  |                |                |                 |                |                    |
|   | Sidewalk                           | Description   | Rate   | Size           | % Good         | Cash Value      |                |                    |
|   | Water                              | D/W/P: Asphalt Paving                               | 2.64   | 765            | 75             | 1,515           |                |                    |
|   | Sewer                              | Total Estimated Land Improvements True Cash Value = |  |                |                |                 | 1,515          |                    |
|   | Electric                           |   |  |                |                |                 |                |                    |
|   | Gas                                |   |  |                |                |                 |                |                    |
|   | Curb                               |   |  |                |                |                 |                |                    |
|   | Street Lights                      |   |  |                |                |                 |                |                    |
|   | Standard Utilities                 |   |  |                |                |                 |                |                    |
|   | Underground Utils.                 |   |  |                |                |                 |                |                    |
|   | Topography of Site                 |   |  |                |                |                 |                |                    |
|   | Level                              | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|   | Rolling                            | 2022  | 21,600   | 8,500          | 30,100         |                 |                | 23,763C            |
|   | Low                                | 2021  | 18,800   | 8,300          | 27,100         |                 |                | 23,004C            |
|   | High                               | 2020  | 17,800   | 7,100          | 24,900         |                 |                | 22,687C            |
|   | Landscaped                         | 2019  | 18,800   | 6,900          | 25,700         |                 |                | 22,264C            |
|   | Swamp                              |   |  |                |                |                 |                |                    |
|   | Wooded                             |   |  |                |                |                 |                |                    |
|   | Pond                               |   |  |                |                |                 |                |                    |
|   | Waterfront                         |   |  |                |                |                 |                |                    |
|   | Ravine                             |   |  |                |                |                 |                |                    |
|   | Wetland                            |   |  |                |                |                 |                |                    |
|   | Flood Plain                        |   |  |                |                |                 |                |                    |
|   | Who When What                      |   |  |                |                |                 |                |                    |
|   | DMG 05/13/2010 INSPECTED           |   |  |                |                |                 |                |                    |

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| Grantor  | Grantee                 | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.       |        |                         |      |             |        |            |       |       |
|--|-------------------------|------------------------------------|------------|-------------|--------------------------|--|-------------------|---------------------|--------|-------------------------|------|-------------|--------|------------|-------|-------|
| OLDANI ANTHONY L TRUST   | FOSTER MATTHEW          | 179,000                            | 10/29/2020 | WD          | 20-MULTI PARCEL SALE REF | 1174:1404  | PROPERTY TRANSFER | 100.0               |        |                         |      |             |        |            |       |       |
| OLDANI TERESA J  |                         | 0                                  | 10/18/2016 | OTH         | 07-DEATH CERTIFICATE     | 1174:1376  | OTHER             | 0.0                 |        |                         |      |             |        |            |       |       |
| OLDANI ANTHONY L & TERESA                                      | OLDANNI ANTHONY L TRUST | 0                                  | 08/26/2016 | QC          | 09-FAMILY                | 1159-2562  | PROPERTY TRANSFER | 0.0                 |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                          | Building Permit(s)   |                   | Date                | Number | Status                  |      |             |        |            |       |       |
| BRAD'N CRIS DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         | P.R.E. 100% 10/29/2020             |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
| Owner's Name/Address   |                         | SA:                                |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
| FOSTER MATTHEW<br>130 BRAD N CRIS DR<br>HOUGHTON LAKE MI 48629 |                         | 2022 Est TCV 55,290 TCV/TFA: 0.00  |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         | X                                  | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         | Public Improvements                |            |             |                          | * Factors *  |                   |                     |        |                         |      |             |        |            |       |       |
| Tax Description  |                         |                                    |            |             |                          | Description  | Frontage          | Depth               | Front  | Depth                   | Rate | %Adj.       | Reason | Value      |       |       |
| L-777 P-117 234 LOT 55 OAK RIDGE 2ND ADD.                      |                         |                                    |            |             |                          | LG PT/N CANAL  | 72.00             | 150.00              | 1.0000 | 1.0000                  | 575  | 100         |        | 41,400     |       |       |
| Comments/Influences  |                         |                                    |            |             |                          | 72 Actual Front Feet, 0.25 Total Acres                               |                   |                     |        | Total Est. Land Value = |      |             |        | 41,400     |       |       |
|  |                         |                                    |            |             |                          | Land Improvement Cost Estimates                                      |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          | Description  |                   |                     |        |                         | Rate | Size % Good |        | Cash Value |       |       |
|  |                         |                                    |            |             |                          | D/W/P: 3.5 Concrete  |                   |                     |        |                         | 5.60 | 72          | 75     | 302        |       |       |
|  |                         | X                                  | Sewer      |             |                          |  |                   | D/W/P: 3.5 Concrete |        |                         |      |             | 5.60   | 374        | 75    | 1,570 |
|  |                         |                                    |            |             |                          | Total Estimated Land Improvements True Cash Value =                  |                   |                     |        |                         |      |             |        |            | 1,872 |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
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|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |
|  |                         |                                    |            |             |                          |  |                   |                     |        |                         |      |             |        |            |       |       |

| Building Type             |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |  |
|---------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame              |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X                         | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Building Style:<br>GARAGE |   | Trim & Decoration                                       |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Yr Built<br>0             | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Condition: Good           |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Room List                 |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                              | Kitchen: Laminate<br>Other: Carpeted<br>Other: Laminate |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (1) Exterior              |   | X   | Drywall   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                                     |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Insulation  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (2) Windows               |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Many<br>X Avg.<br>Few     | X Large<br>Avg.<br>Small  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (3) Roof                  |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Chimney:                  |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |

Parcel Number: 72006-462-056-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                |                 |                 |               |        |        |
|---|------------------------|---|--|-------------|---------------------------|--|-------------------|-------------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|
| OLDANI ANTHONY L TRUST  | FOSTER MATTHEW         | 179,000   | 10/29/2020   | WD          | 19-MULTI PARCEL ARM'S LEN | 1174:1404  | PROPERTY TRANSFER | 100.0                   |                |                |                 |                 |               |        |        |
| OLDANI TERESA J   |                        | 0   | 10/18/2016   | OTH         | 07-DEATH CERTIFICATE      | 1174:1376  | OTHER             | 0.0                     |                |                |                 |                 |               |        |        |
| OLDANI ANTHONY L & TERESA   | OLDANI ANTHONY L TRUST | 0   | 08/26/2016   | QC          | 09-FAMILY                 | 1159-2583  | PROPERTY TRANSFER | 0.0                     |                |                |                 |                 |               |        |        |
|   |                        |   |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                           | Building Permit(s)   |                   | Date                    | Number         | Status         |                 |                 |               |        |        |
| 130 BRAD'N CRIS DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                        | P.R.E. 100% 10/29/2020  |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
| Owner's Name/Address  |                        | SA:   |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
| FOSTER MATTHEW<br>130 BRAD N CRIS DR<br>HOUGHTON LAKE MI 48629  |                        | 2022 Est TCV 137,968 TCV/TFA: 104.92  |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                        | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                |                 |                 |               |        |        |
|   |                        | Public Improvements   |  |             |                           | * Factors *  |                   |                         |                |                |                 |                 |               |        |        |
| Tax Description   |                        | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                           | Description  |                   | Frontage                | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| 234 L-777 P-118 LOT 56 OAK RIDGE 2ND ADD.   |                        |   |  |             |                           | LG PT/N CANAL  |                   | 64.00                   | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        | 36,800 |
| Comments/Influences   |                        |   |  |             |                           | 64 Actual Front Feet, 0.22 Total Acres                               |                   | Total Est. Land Value = |                |                |                 |                 | 36,800        |        |        |
|   |                        |   |  |             |                           | Land Improvement Cost Estimates                                      |                   |                         |                |                |                 |                 |               |        |        |
|   |                        |   |  |             |                           | Description  |                   | Rate                    | Size           | % Good         | Cash Value      |                 |               |        |        |
|   |                        |   |  |             |                           | D/W/P: 3.5 Concrete  |                   | 5.24                    | 371            | 69             | 1,341           |                 |               |        |        |
|   |                        |   |  |             |                           | Total Estimated Land Improvements True Cash Value = 1,341            |                   |                         |                |                |                 |                 |               |        |        |
|   |                        |   |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                        | Topography of Site  |  |             |                           |  |                   |                         |                |                |                 |                 |               |        |        |
|   |                        | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                           |  | Year              | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                        | Who When What   |  |             |                           | 2022   | 18,400            | 50,600                  | 69,000         |                |                 | 62,186C         |               |        |        |
|   |                        | QT 12/04/2020 INSPECTED   |  |             |                           | 2021   | 16,000            | 44,200                  | 60,200         |                |                 | 60,200S         |               |        |        |
|   |                        | DMG 05/13/2010 INSPECTED  |  |             |                           | 2020   | 15,200            | 37,800                  | 53,000         |                |                 | 52,485C         |               |        |        |
|   |                        |   |  |             |                           | 2019   | 16,000            | 36,700                  | 52,700         |                |                 | 51,507C         |               |        |        |
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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage              |   |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------------|---|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>128<br>56<br>126 | Type<br>CPP<br>CCP (1 Story)<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                          |   |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |                          |   |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |                          |   |   |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| (2) Windows                                    |   | Basement: 0 S.F.<br>Crawl: 875 S.F.<br>Slab: 440 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |  |                          |   |   |

  

| (12) Electric               |  | (13) Plumbing  |  | (14) Water/Sewer   |  | (15) Fireplaces   |  | (16) Porches/Decks   |  | (17) Garage       |  |
|-----------------------------|--|--|--|--|--|---|--|--|--|-------------------|--|
| Central Air<br>Wood Furnace |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Class: CD<br>Effec. Age: 30<br>Floor Area: 1,315<br>Total Base New : 142,037<br>Total Depr Cost: 99,232<br>Estimated T.C.V: 99,827 |  | E.C.F.<br>X 1.006 |  |
| No./Qual. of Fixtures       |  | No. of Elec. Outlets   |  | Lump Sum Items:  |  | Cost Est. for Res. Bldg: 1 Single Family 1 STORY  |  | Cls CD   |  | Blt 0             |  |
| Ex. X Ord. Min              |  | Many X Ave. Few  |  |  |  | (11) Heating System: Forced Air w/ Ducts  |  |  |  |                   |  |
|                             |  |  |  |  |  | Ground Area = 1315 SF Floor Area = 1315 SF.   |  |  |  |                   |  |
|                             |  |  |  |  |  | Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70   |  |  |  |                   |  |
|                             |  |  |  |  |  | Building Areas  |  |  |  |                   |  |
|                             |  |  |  |  |  | Stories Exterior Foundation Size Cost New Depr. Cost  |  |  |  |                   |  |
|                             |  |  |  |  |  | 1 Story Siding Crawl Space 875  |  |  |  |                   |  |
|                             |  |  |  |  |  | 1 Story Siding Slab 440   |  |  |  |                   |  |
|                             |  |  |  |  |  | Total: 125,776 88,042   |  |  |  |                   |  |
|                             |  |  |  |  |  | Other Additions/Adjustments   |  |  |  |                   |  |
|                             |  |  |  |  |  | Plumbing  |  |  |  |                   |  |
|                             |  |  |  |  |  | 3 Fixture Bath 1 3,285 2,299  |  |  |  |                   |  |
|                             |  |  |  |  |  | Porches   |  |  |  |                   |  |
|                             |  |  |  |  |  | CPP 128 1,916 1,150   |  |  |  |                   |  |
|                             |  |  |  |  |  | CCP (1 Story) 56 1,302 911  |  |  |  |                   |  |
|                             |  |  |  |  |  | Water/Sewer   |  |  |  |                   |  |
|                             |  |  |  |  |  | Public Sewer 1 1,129 790  |  |  |  |                   |  |
|                             |  |  |  |  |  | Water Well, 50 Feet 1 2,200 1,540   |  |  |  |                   |  |
|                             |  |  |  |  |  | Breezeways  |  |  |  |                   |  |
|                             |  |  |  |  |  | Frame Wall 126 6,429 4,500  |  |  |  |                   |  |
|                             |  |  |  |  |  | Totals: 142,037 99,232  |  |  |  |                   |  |
|                             |  |  |  |  |  | Notes:  |  |  |  |                   |  |
|                             |  |  |  |  |  | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:   |  |  |  | 99,827            |  |

Parcel Number: 72006-462-057-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee        | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|----------------|--|------------|-------------|----------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| MARECI SALVATORE F & CAROL  | MARECI CAROL A | 0  | 10/28/2016 | WD          | 18-LIFE ESTATE | 1160-1707  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
| Property Address  |                | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |                | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |
| 128 BRAD'N CRIS DR  |                | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                |  |                   |                |                |                 |                 |               |
|   |                | P.R.E. 100% 05/04/1994   |            |             |                |  |                   |                |                |                 |                 |               |
| Owner's Name/Address  |                | SA:  |            |             |                |  |                   |                |                |                 |                 |               |
| MARECI CAROL A<br>128 BRAD'N CRIS DRIVE<br>HOUGHTON LAKE MI 48629   |                | 2022 Est TCV 156,460 TCV/TFA: 131.92   |            |             |                |  |                   |                |                |                 |                 |               |
|   |                | X  | Improved   |             | Vacant         | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |                   |                |                |                 |                 |               |
|   |                | Public Improvements  |            |             |                | * Factors *  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |                   |                |                |                 |                 |               |
|   |                |  |            |             |                | LG PT/N CANAL 100.00 150.00 1.0000 1.0000 575 100 57,500               |                   |                |                |                 |                 |               |
| Tax Description   |                |  |            |             |                | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 57,500 |                   |                |                |                 |                 |               |
| L-590 P-46 L-599 P-304 234 LOT 57 - SLY<br>35 FT OF LOT 58 OAK RIDGE 2ND ADD                              |                |  |            |             |                |  |                   |                |                |                 |                 |               |
| Comments/Influences   |                |  |            |             |                | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                | Description Rate Size % Good Cash Value                                |                   |                |                |                 |                 |               |
|   |                |  |            |             |                | D/W/P: 3.5 Concrete 5.24 136 64 456                                    |                   |                |                |                 |                 |               |
|   |                |  |            |             |                | D/W/P: Asphalt Paving 2.46 399 64 628                                  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                | Total Estimated Land Improvements True Cash Value = 1,084              |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                |  |            |             |                |  |                   |                |                |                 |                 |               |
|   |                | Topography of Site   |            |             |                |  |                   |                |                |                 |                 |               |
|   |                | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                | Who When What  |            |             |                | 2022   | 28,800            | 49,400         | 78,200         |                 |                 | 56,738C       |
|   |                | DMG 05/13/2010 INSPECTED   |            |             |                | 2021   | 25,000            | 43,200         | 68,200         |                 |                 | 54,926C       |
|   |                |  |            |             |                | 2020   | 23,800            | 40,800         | 64,600         |                 |                 | 54,168C       |
|   |                |  |            |             |                | 2019   | 25,000            | 39,600         | 64,600         |                 |                 | 53,158C       |
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 Roscommon, Michigan

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\* 8



Parcel Number: 72006-462-058-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.           |        |        |        |        |            |        |        |
|--|---------------------|---|------------|-------------|----------------------|--|-------------------|-------------------------|--------|--------|--------|--------|------------|--------|--------|
| KLEIN DONALD A [LE]                                  | KLEIN DAVID A       | 0   | 07/09/2017 | OTH         | 07-DEATH CERTIFICATE | 1168:1115  | DEED              | 0.0                     |        |        |        |        |            |        |        |
| KLEIN DONALD A                                       | KLEIN DONALD A [LE] | 0   | 12/07/2016 | QC          | 18-LIFE ESTATE       | 1161:461   | PROPERTY TRANSFER | 0.0                     |        |        |        |        |            |        |        |
|  |                     |   |            |             |                      |  |                   |                         |        |        |        |        |            |        |        |
|  |                     |   |            |             |                      |  |                   |                         |        |        |        |        |            |        |        |
| Property Address                                     |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)   |                   | Date                    | Number | Status |        |        |            |        |        |
| 124 BRAD'N CRIS DR                                   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                         |        |        |        |        |            |        |        |
|  |                     | P.R.E. 0%   |            |             |                      |  |                   |                         |        |        |        |        |            |        |        |
| Owner's Name/Address                                 |                     | SA:   |            |             |                      |  |                   |                         |        |        |        |        |            |        |        |
| KLEIN DAVID A<br>9568 KLAIS RD<br>CLARKSTON MI 48348 |                     | 2022 Est TCV 189,074 TCV/TFA: 122.14  |            |             |                      |  |                   |                         |        |        |        |        |            |        |        |
|  |                     | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |        |        |        |        |            |        |        |
|  |                     | Public Improvements   |            |             |                      | * Factors *  |                   |                         |        |        |        |        |            |        |        |
| Tax Description                                      |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  |                   | Frontage                | Depth  | Front  | Depth  | Rate   | %Adj.      | Reason | Value  |
| L-591 P-527 234 124 BRAD N CRIS LOT 58               |                     |   |            |             |                      | LG PT/N CANAL  |                   | 95.00                   | 150.00 | 1.0000 | 1.0000 | 575    | 100        |        | 54,625 |
| EXC SLY 35FT & LOT 59 OAK RIDGE 2ND ADD              |                     |   |            |             |                      | 95 Actual Front Feet, 0.33 Total Acres                               |                   | Total Est. Land Value = |        |        |        |        | 54,625     |        |        |
| Comments/Influences                                  |                     | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             |                      | Land Improvement Cost Estimates                                      |                   |                         |        |        |        |        |            |        |        |
|  |                     |   |            |             |                      | Description  |                   | Rate                    |        | Size   |        | % Good | Cash Value |        |        |
|  |                     |   |            |             |                      | D/W/P: 3.5 Concrete  |                   | 5.60                    |        | 1200   |        | 64     | 4,301      |        |        |
|  |                     |   |            |             |                      | D/W/P: 4in Ren. Conc.  |                   | 6.96                    |        | 232    |        | 87     | 1,405      |        |        |
|  |                     |   |            |             |                      | Wood Frame   |                   | 28.67                   |        | 72     |        | 47     | 970        |        |        |
|  |                     |   |            |             |                      | Total Estimated Land Improvements True Cash Value = 6,676            |                   |                         |        |        |        |        |            |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-060-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |       |        |
|---|---------|---|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
|   |         | 65,000  | 06/01/2004 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0            |                |                 |                 |               |        |       |        |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
| Property Address  |         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |        |       |        |
| BRAD'N CRIS DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
|   |         | P.R.E. 0%   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |         | SA:   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
| DRAGER RICKEY H & MELVA J<br>903 EDISON RD<br>SAGINAW MI 48604  |         | 2022 Est TCV 40,250   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
|   |         | Improved  | X          | Vacant      |                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |             |                |                |                 |                 |               |        |       |        |
|   |         | Public Improvements   |            |             |                   | * Factors *   |             |                |                |                 |                 |               |        |       |        |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                   | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-1008 P-1803 (L-591 P-527) 234 LOT 60  |         |   |            |             |                   | LG PT/N CANAL   | 70.00       | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        |       | 40,250 |
| OAKRIDGE 2ND ADD  |         |   |            |             |                   | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 40,250 |             |                |                |                 |                 |               |        |       |        |
| Comments/Influences   |         |   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
|   |         |   |            |             |                   |   |             |                |                |                 |                 |               |        |       |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |   |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |         | Who When What   |            |             |                   | 2022  | 20,100      | 0              | 20,100         |                 |                 | 17,387C       |        |       |        |
|   |         | DMG 05/13/2010 INSPECTED  |            |             |                   | 2021  | 17,500      | 0              | 17,500         |                 |                 | 16,832C       |        |       |        |
|   |         |   |            |             |                   | 2020  | 16,600      | 0              | 16,600         |                 |                 | 16,600S       |        |       |        |
|   |         |   |            |             |                   | 2019  | 17,500      | 0              | 17,500         |                 |                 | 17,500S       |        |       |        |

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-061-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
|---|-----------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| GREER DOUGLAS R & THERESA   | OLIVER DONALD & ELIDA | 99,900  | 07/21/2016 | WD          | 03-ARM'S LENGTH   | 1159-1579    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
|   |                       | 137,000   | 02/01/2006 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                 |                 |               |        |       |         |
|   |                       |   |            |             |   |              |                   |                |                 |                 |               |        |       |         |
|   |                       |   |            |             |   |              |                   |                |                 |                 |               |        |       |         |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |        |       |         |
| 120 BRAD'N CRIS DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |       |         |
|   |                       | P.R.E. 100% 07/21/2016  |            |             |   |              |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                       | SA:   |            |             |   |              |                   |                |                 |                 |               |        |       |         |
| OLIVER DONALD & ELIDA<br>120 BRAD N CRIS DR<br>HOUGHTON LAKE MI 48629                                     |                       | 2022 Est TCV 93,618 TCV/TFA: 139.31   |            |             |   |              |                   |                |                 |                 |               |        |       |         |
|   |                       | X   | Improved   |             | Vacant Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                   |                |                 |                 |               |        |       |         |
|   |                       | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-1040 P-1190 (L-803 P-614) 234 LOT 61  |                       |   |            |             | LG PT/N CANAL   | 60.00        | 150.00            | 1.0000         | 1.0000          | 575             | 100           |        |       | 34,500  |
| OAK RIDGE 2ND ADD. 120 BRAD 'N CRIS   |                       |   |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 34,500       |              |                   |                |                 |                 |               |        |       |         |
| Comments/Influences   |                       | Topography of Site  |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |        |       |         |
|   |                       |   |            |             | Description   | Rate         | Size              | % Good         | Cash Value      |                 |               |        |       |         |
|   |                       |   |            |             | D/W/P: Asphalt Paving   | 2.46         | 920               | 72             | 1,629           |                 |               |        |       |         |
|   |                       |   |            |             | D/W/P: 3.5 Concrete   | 5.24         | 294               | 72             | 1,110           |                 |               |        |       |         |
|   |                       |   |            |             | Total Estimated Land Improvements True Cash Value = 2,739                   |              |                   |                |                 |                 |               |        |       |         |
|   |                       | Flood Plain   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                       |   |            |             | Who   | When         | What              | 2022           | 17,300          | 29,500          | 46,800        |        |       | 40,641C |
|   |                       |   |            |             | MH  | 11/13/2017   | INSPECTED         | 2021           | 15,000          | 26,100          | 41,100        |        |       | 39,343C |
|   |                       |   |            |             | DMG   | 05/13/2010   | INSPECTED         | 2020           | 14,300          | 24,500          | 38,800        |        |       | 38,800S |
|   |                       |   |            |             |   |              |                   | 2019           | 15,000          | 23,800          | 38,800        |        |       | 38,800S |
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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |   | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage                          |  |
|--|---|--|---|--|---|----------------|-------------|-----------------|----------------|--------------------|---|--------------------------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood   |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided   | Area<br>24 CPP<br>294 Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |  | (4) Interior  | X  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                |             |                 |                |                    | Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |                                      |  |
| Building Style:<br>RANCH                       |   | Trim & Decoration  |   |  |   |                |             |                 |                |                    |   |                                      |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | X Ord   |  | Min   |                |             |                 |                |                    |   |                                      |  |
| Condition: Good                                |   | Size of Closets  |   |  |   |                |             |                 |                |                    |   |                                      |  |
|  |   | Lg   | X Ord   |  | Small   |                |             |                 |                |                    |   |                                      |  |
| Room List                                      |   | Doors: Solid X H.C.  |   |  |   |                |             |                 |                |                    |   |                                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | (5) Floors   |   | Central Air<br>Wood Furnace  |   |                |             |                 |                |                    |   |                                      |  |
|  |   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |   |                |             |                 |                |                    |   |                                      |  |
|  |   |  |   | 100 Amps Service   |   |                |             |                 |                |                    |   |                                      |  |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |   |                |             |                 |                |                    |   |                                      |  |
| (1) Exterior                                   |   |  |   | Ex. X Ord. Min   |   |                |             |                 |                |                    |   |                                      |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |   |                |             |                 |                |                    |   |                                      |  |
|  | Insulation  |  |   | Many X Ave. Few  |   |                |             |                 |                |                    |   |                                      |  |
| (2) Windows                                    |   | (7) Excavation   |   | (13) Plumbing  |   |                |             |                 |                |                    |   |                                      |  |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |                |             |                 |                |                    |   |                                      |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Basement: 0 S.F.<br>Crawl: 672 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  |   |                |             |                 |                |                    |   |                                      |  |
|  |   | (8) Basement   |   |  |   |                |             |                 |                |                    |   |                                      |  |
|  |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |   |                |             |                 |                |                    |   |                                      |  |
|  |   | (9) Basement Finish  |   |  |   |                |             |                 |                |                    |   |                                      |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |   |                |             |                 |                |                    |   |                                      |  |
| (3) Roof                                       |   | (10) Floor Support   |   | (14) Water/Sewer   |   |                |             |                 |                |                    |   |                                      |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |                |             |                 |                |                    |   |                                      |  |
| X  | Asphalt Shingle   |  |   | Lump Sum Items:  |   |                |             |                 |                |                    |   |                                      |  |
| Chimney:                                       |   |  |   |  |   |                |             |                 |                |                    |   |                                      |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH              |          |             |        | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|--------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                    |          |             |        |          |            |       |  |
| Ground Area = 672 SF Floor Area = 672 SF.                   |          |             |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60         |          |             |        |          |            |       |  |
| Building Areas  |          |             |        |          |            |       |  |
| Stories   | Exterior | Foundation  | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 672    |          |            |       |  |
| Total:  |          |             | 70,929 | 42,557   |            |       |  |
| Other Additions/Adjustments                                 |          |             |        |          |            |       |  |
| Garages   |          |             |        |          |            |       |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |        |          |            |       |  |
| Base Cost   | 576      | 16,842      | 10,105 |          |            |       |  |
| Common Wall: 1 Wall   | 1        | -1,741      | -1,045 |          |            |       |  |
| Water/Sewer   |          |             |        |          |            |       |  |
| Public Sewer  | 1        | 1,129       | 677    |          |            |       |  |
| Water Well, 50 Feet   | 1        | 2,200       | 1,320  |          |            |       |  |
| Porches   |          |             |        |          |            |       |  |
| CPP   | 24       | 539         | 323    |          |            |       |  |
| Deck  |          |             |        |          |            |       |  |
| w/Roof (Roof portion)                                       | 294      | 3,510       | 2,106  |          |            |       |  |
| Totals:   | 93,408   | 56,043      |        |          |            |       |  |
| Notes:  |          |             |        |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 56,379      |          |             |        |          |            |       |  |

Parcel Number: 72006-462-062-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |
|---|--------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|
| TIGNER MELISSA & DANIEL   | SKIDMORE CARMEN          | 142,000   | 10/31/2016 | WD          | 03-ARM'S LENGTH   | 1160-1574  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |        |
| MCINTOSH MELISSA M  | TIGNER, MELISSA & DANIEL | 0   | 08/19/2009 | QC          | 21-NOT USED/OTHER | 1086/1414  | OTHER             | 0.0            |                |                 |                 |               |        |        |
|   |                          | 174,250   | 08/01/2005 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                 |               |        |        |
|   |                          |   |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |        |
| 118 BRAD'N CRIS DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
|   |                          | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
| Owner's Name/Address  |                          | SA:   |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
| SKIDMORE CARMEN<br>4501 MAPLE CREEK DR<br>GRAND BLANC MI 48439  |                          | 2022 Est TCV 151,912 TCV/TFA: 139.63  |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
|   |                          | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                 |                 |               |        |        |
|   |                          | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                 |               |        |        |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
| L-1032 P-568 (L-1003P-286&L-791 P-500)  |                          |   |            |             |                   | LG PT/N CANAL  | 60.00             | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        | 34,500 |
| 234 LOT 62 OAK RIDGE 2ND ADD.   |                          |   |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   |                |                |                 |                 |               |        |        |
| Comments/Influences   |                          |   |            |             |                   | Land Improvement Cost Estimates                                      |                   |                |                |                 |                 |               |        |        |
|   |                          |   |            |             |                   | Description  | Rate              |                | Size           |                 | % Good          | Cash Value    |        |        |
|   |                          |   |            |             |                   | D/W/P: Asphalt Paving  |                   | 2.64           |                | 480             |                 | 69            |        | 874    |
|   |                          |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 874              |                   |                |                |                 |                 |               |        |        |
|   |                          |   |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
|   |                          | Topography of Site  |            |             |                   |  |                   |                |                |                 |                 |               |        |        |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
|   |                          | Who   | When       | What        |                   | 2022   | 17,300            | 58,700         | 76,000         |                 |                 | 58,036C       |        |        |
|   |                          | DMG 05/13/2010 INSPECTED  |            |             |                   | 2021   | 15,000            | 51,500         | 66,500         |                 |                 | 56,182C       |        |        |
|   |                          |   |            |             |                   | 2020   | 14,300            | 48,200         | 62,500         |                 |                 | 55,407C       |        |        |
|   |                          |   |            |             |                   | 2019   | 15,000            | 46,700         | 61,700         |                 |                 | 54,374C       |        |        |
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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |            |
|---|----------------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
| RAMIREZ CHRISTOPHER & KRIS  | VENZKE DAVID & JAMIE       | 115,000   | 09/28/2018 | WD          | 03-ARM'S LENGTH   | 1167:0794   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |        |            |
| LESLIE CARL L & RUTH L  | RAMIREZ CHRISTOPHER & KRIS | 78,000  | 05/26/2016 | WD          | 08-ESTATE         | 1159-0308   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |        |            |
|   |                            | 65,000  | 05/01/1995 | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0            |                |                 |                 |               |        |        |            |
|   |                            |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |        |            |
| 116 BRAD'N CRIS DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | P.R.E. 0%   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
| Owner's Name/Address  |                            | SA:   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
| VENZKE DAVID & JAMIE<br>7511 S CHANDLER RD<br>SAINT JOHNS MI 48879  |                            | 2022 Est TCV 153,570 TCV/TFA: 127.97  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |        |        |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
| L-694 P-535 234 LOT 63 OAK RIDGE 2ND ADD.   |                            |   |            |             |                   | LG PT/N CANAL   | 60.00             | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        |        | 34,500     |
| Comments/Influences   |                            |   |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      34,500 |                   |                |                |                 |                 |               |        |        |            |
|   |                            |   |            |             |                   | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |        |        |            |
|   |                            |   |            |             |                   | Description   |                   |                |                |                 | Rate            |               | Size   | % Good | Cash Value |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.24            |               | 687    | 69     | 2,484      |
|   |                            |   |            |             |                   | Fencing: Wire Mesh, #9  |                   |                |                |                 | 3.18            |               | 280    | 47     | 418        |
|   |                            |   |            |             |                   | Fencing: Gates, Mesh, 3'  |                   |                |                |                 | 325.72          |               | 1      | 47     | 153        |
|   |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =      3,055                  |                   |                |                |                 |                 |               |        |        |            |
|   |                            |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Topography of Site  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Level   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Rolling   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Low   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | High  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Landscaped  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Swamp   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Wooded  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Pond  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Waterfront  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Ravine  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Wetland   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            | Flood Plain   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |
|   |                            |   |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|   |                            | Who   | When       | What        | 2022              | 17,300  | 59,500            | 76,800         |                |                 | 66,513C         |               |        |        |            |
|   |                            | MH  | 11/13/2017 | INSPECTED   | 2021              | 15,000  | 52,000            | 67,000         |                |                 | 64,389C         |               |        |        |            |
|   |                            | DMG   | 05/13/2010 | INSPECTED   | 2020              | 14,300  | 49,200            | 63,500         |                |                 | 63,500S         |               |        |        |            |
|   |                            |   |            |             |                   | 2019  | 15,000            | 47,700         | 62,700         |                 |                 | 62,700S       |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |            |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-064-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |        |        |        |       |        |       |        |
|--|----------------------------|--------------------------------------|------------|-------------|-------------------|---|-------------|---------------|--------|--------|--------|-------|--------|-------|--------|
| VASHER DAVID & DIANA L   | GLUGLA, CHRISTOPHER & KARE | 95,000                               | 12/30/2011 | WD          | 21-NOT USED/OTHER | 1111/1872   | OTHER       | 100.0         |        |        |        |       |        |       |        |
|  |                            | 99,750                               | 09/01/2002 | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0           |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date          | Number | Status |        |       |        |       |        |
| 114 BRAD'N CRIS DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            | P.R.E. 0%                            |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| Owner's Name/Address   |                            | SA:                                  |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| GLUGLA CHRISTOPHER P & KAREN<br>48710 LAFAYETTE<br>MACOMB MI 48044 |                            | 2022 Est TCV 144,981 TCV/TFA: 149.77 |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |             |               |        |        |        |       |        |       |        |
|  |                            | Public Improvements                  |            |             |                   | * Factors *   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   | Description   | Frontage    | Depth         | Front  | Depth  | Rate   | %Adj. | Reason | Value |        |
|  |                            |                                      |            |             |                   | LG PT/N CANAL   |             | 85.00         | 150.00 | 1.0000 | 1.0000 | 575   | 100    |       | 48,875 |
|  |                            |                                      |            |             |                   | 85 Actual Front Feet, 0.29 Total Acres      Total Est. Land Value =      48,875 |             |               |        |        |        |       |        |       |        |
| Tax Description  |                            |                                      |            |             |                   | Land Improvement Cost Estimates   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   | Description      Rate      Size % Good      Cash Value                          |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   | D/W/P: 3.5 Concrete      5.60      732      69      2,828                       |             |               |        |        |        |       |        |       |        |
| (L-951 P-2297&L-827 P-49&L-587 P-20) 234                           |                            |                                      |            |             |                   | D/W/P: Asphalt Paving      2.64      168      69      306                       |             |               |        |        |        |       |        |       |        |
| L-964P-1448-1452(L-956P-2563-2564)LOT 64                           |                            |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value =      3,134                  |             |               |        |        |        |       |        |       |        |
| & PART OF LOT 65 BEG AT SE COR OFLOT TH                            |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| N15DEG01'W 25FT TH NWLY TO PT ON W LOT LN                          |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| 30FT FROM SW COR TH SLY TO SW COR TH                               |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| N77DEG38'E 73.2FT TO POB OAK RIDGE 2ND                             |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| ADD 114 BRAD'N CRIS DR   |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
| Comments/Influences  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |
|  |                            |                                      |            |             |                   |   |             |               |        |        |        |       |        |       |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-065-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                            | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans. |            |                         |
|---|------------------------------------|--------------------------------------|------------|--|--------------------------|--|-------------------|---------------|------------|-------------------------|
| ZASZCZURYNSKI STANLEY & BONNIE M  | ZASZCZURYNSKI STANLEY M & BONNIE M | 0                                    | 11/25/2016 | QC   | 20-MULTI PARCEL SALE REF | 1160-2187  | PROPERTY TRANSFER | 50.0          |            |                         |
| ZASZCZURYNSKI STANLEY & BONNIE M  | ZASZCZURYNSKI STANLEY M & BONNIE M | 0                                    | 11/25/2016 | QC   | 20-MULTI PARCEL SALE REF | 1160-2187  | PROPERTY TRANSFER | 50.0          |            |                         |
|   |                                    | 149,000                              | 06/01/2005 | WD   | 21-NOT USED/OTHER        |  | OTHER             | 0.0           |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
| Property Address  |                                    | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1  |                          | Building Permit(s)   |                   | Date          | Number     | Status                  |
| 110 BRAD'N CRIS DR  |                                    | School: HOUGHTON LAKE COMM SCHOOLS   |            | ROOF   |                          | 04/23/2019   |                   | PB19-0066     |            | COMPLETE                |
| Owner's Name/Address  |                                    | P.R.E. 0%                            |            |  |                          |  |                   |               |            |                         |
| ZASZCZURYNSKI STANLEY M & BONNIE M<br>8207 PHEASANT RIDGE LN<br>BROOKLYN MI 49230 |                                    | SA:                                  |            |  |                          |  |                   |               |            |                         |
|   |                                    | 2022 Est TCV 129,891 TCV/TFA: 130.68 |            |  |                          |  |                   |               |            |                         |
|   |                                    | X                                    | Improved   |  | Vacant                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |            |                         |
|   |                                    | Public Improvements                  |            | * Factors *  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            | Description  |                          | Frontage   | Depth             | Front         | Depth      | Rate %Adj. Reason Value |
|   |                                    |                                      |            | LG PT/N CANAL  |                          | 94.00  | 150.00            | 1.0000        | 1.0000     | 575 100 54,050          |
|   |                                    |                                      |            | 94 Actual Front Feet, 0.32 Total Acres                           |                          | Total Est. Land Value =  |                   | 54,050        |            |                         |
|   |                                    |                                      |            | Land Improvement Cost Estimates                                  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            | Description  |                          | Rate   | Size              | % Good        | Cash Value |                         |
|   |                                    |                                      |            | D/W/P: 3.5 Concrete  |                          | 5.24   | 562               | 69            | 2,032      |                         |
|   |                                    |                                      |            | Total Estimated Land Improvements                                |                          | True Cash Value =  |                   | 2,032         |            |                         |
|   |                                    |                                      |            | Work Description for Permit PB19-0066, Issued 04/23/2019: REROOF |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
|   |                                    |                                      |            |  |                          |  |                   |               |            |                         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-462-067-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.           |                 |                |               |       |     |        |
|---|------------------------------------|---|------------|-------------|--|--------------------|-------------------|-------------------------|-----------------|----------------|---------------|-------|-----|--------|
| ZASZCZURYNSKI STANLEY & BONNIE M  | ZASZCZURYNSKI STANLEY M & BONNIE M | 0   | 11/25/2016 | QC          | 20-MULTI PARCEL SALE REF   | 1160-2187          | PROPERTY TRANSFER | 50.0                    |                 |                |               |       |     |        |
|   |                                    |   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    |   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    |   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
| Property Address  |                                    | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s) |                   | Date                    | Number          | Status         |               |       |     |        |
| BRAD'N CRIS DR  |                                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    | P.R.E. 0%   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
| Owner's Name/Address  |                                    | SA:   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
| ZASZCZURYNSKI STANLEY M & BONNIE M<br>8207 PHEASANT RIDGE LN<br>BROOKLYN MI 49230                         |                                    | 2022 Est TCV 34,500   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    | Public Improvements   |            |             | * Factors *  |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front                   | Depth           | Rate %Adj.     | Reason        | Value |     |        |
| Tax Description   |                                    |   |            |             | LG PT/N CANAL  |                    |                   | 60.00                   | 150.00          | 1.0000         | 1.0000        | 575   | 100 | 34,500 |
| (L-1029P-1212-1213&L-782 P-464) 234<br>L-1041 P-357 LOT 67 OAK RIDGE 2ND ADD 110<br>BRAD'N CRIS DR        |                                    |   |            |             | 60 Actual Front Feet, 0.21 Total Acres                               |                    |                   | Total Est. Land Value = |                 | 34,500         |               |       |     |        |
| Comments/Influences   |                                    |   |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                                    | Topography of Site  |            |             |  |                    |                   |                         |                 |                |               |       |     |        |
|   |                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value          | Board of Review | Tribunal/Other | Taxable Value |       |     |        |
|   |                                    | Who When What   |            |             | 2022   | 17,300             | 0                 | 17,300                  |                 |                | 14,978C       |       |     |        |
|   |                                    | DMG 05/13/2010 INSPECTED  |            |             | 2021   | 15,000             | 0                 | 15,000                  |                 |                | 14,500C       |       |     |        |
|   |                                    |   |            |             | 2020   | 14,300             | 0                 | 14,300                  |                 |                | 14,300S       |       |     |        |
|   |                                    |   | 2019       | 15,000      | 0  | 15,000             |                   |                         | 15,000S         |                |               |       |     |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-463-069-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |        |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|--------|
| JACKSON CORTNEY L   | LEHMAN JERALD R & SANDRA L | 0   | 06/20/2017 | QC          | 21-NOT USED/OTHER | 1162:2395  | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date           | Number         | Status          |                         |               |        |        |
| VACANT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
| LEHMAN JERALD R & SANDRA L<br>1197 DUNDEE CT<br>CANTON MI 48188   |                            | 2022 Est TCV 10,567   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                |                 |                         |               |        |        |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                         |               |        |        |
|   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value  |
|   |                            |   |            |             |                   | OFF LAKE G3  | 141.00            | 100.00         | 0.8127         | 0.9221          | 100                     | 100           |        | 10,567 |
| Tax Description   |                            |   |            |             |                   | 141 Actual Front Feet, 0.32 Total Acres                  |                   |                |                |                 | Total Est. Land Value = | 10,567        |        |        |
| L-989 P-809 (L-659 P-361) 234 4718  |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
| BRADFORD 48629 LOTS 69 & 70 OAK RIDGE 3.  |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
| Comments/Influences   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |        |        |
|   |                            |   |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |        |
|   |                            | Who When What   |            |             |                   | 2022   | 5,300             | 0              | 5,300          |                 |                         | 3,714C        |        |        |
|   |                            | DMG 05/19/2010 INSPECTED  |            |             |                   | 2021   | 5,300             | 0              | 5,300          |                 |                         | 3,596C        |        |        |
|   |                            |   |            |             |                   | 2020   | 5,300             | 0              | 5,300          |                 |                         | 3,547C        |        |        |
|   |                            |   |            |             |                   | 2019   | 6,600             | 0              | 6,600          |                 |                         | 3,481C        |        |        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-463-071-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |      |       |        |       |
|--|----------------|---|------------|-------------|-------------------|--|-------------|---------------|--------|--------|------|-------|--------|-------|
| COFFEY WILLIAM E & MARY L                              | COMBS CRAIG LC | 15,000  | 02/27/2012 | LC          | 21-NOT USED/OTHER | 1112/1546  | OTHER       | 100.0         |        |        |      |       |        |       |
|  |                |   |            |             |                   |  |             |               |        |        |      |       |        |       |
|  |                |   |            |             |                   |  |             |               |        |        |      |       |        |       |
|  |                |   |            |             |                   |  |             |               |        |        |      |       |        |       |
| Property Address                                       |                | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)   |             | Date          | Number | Status |      |       |        |       |
| 4706 BRADFORD  |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |               |        |        |      |       |        |       |
|  |                | P.R.E. 0%   |            |             |                   |  |             |               |        |        |      |       |        |       |
| Owner's Name/Address                                   |                | SA:   |            |             |                   |  |             |               |        |        |      |       |        |       |
| COMBS CRAIG<br>4706 BRADFORD<br>HOUGHTON LAKE MI 48629 |                | 2022 Est TCV 10,851 TCV/TFA: 11.07  |            |             |                   |  |             |               |        |        |      |       |        |       |
|  |                | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |             |               |        |        |      |       |        |       |
|  |                | Public Improvements   |            |             |                   | * Factors *  |             |               |        |        |      |       |        |       |
| Tax Description  |                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value |
| L-599 P-14 234 LOT 71 OAK RIDGE 3                      |                |   |            |             |                   | OFF LAKE G3  | 60.00       | 150.00        | 0.9642 | 1.0000 | 100  | 100   |        |       |
| Comments/Influences                                    |                |   |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 5,785 |             |               |        |        |      |       |        |       |
|  |                |   |            |             |                   |  |             |               |        |        |      |       |        |       |
|  |                |   |            |             |                   |  |             |               |        |        |      |       |        |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  |   | (15) Built-ins |   | (15) Fireplaces   |      | (16) Porches/Decks |   | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
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| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas  | Area | Type               | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  | Forced Warm Air<br>Wall Furnace<br>Warm & Cool Air<br>Heat Pump |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Building Style:<br>MOBILE HOME  |  | Trim & Decoration  |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord  | Min  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Condition: Good   |  | Size of Closets  |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
|   |  | Lg   | X   | Ord  | Small  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
|   |  | Doors:   |   | Solid  | X  |   | H.C.           |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Room List   |  | (5) Floors   |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
|   |  | (6) Ceilings   |   | 0 Amps Service   |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| (1) Exterior  |  |  |   | No./Qual. of Fixtures  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | X  | Ex.  |   | Ord.           | Min   | Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Low Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 980 SF Floor Area = 980 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/50/100/100/17.5<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>980</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>38,023</td> <td>6,655</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">Skirting, Metal or Vinyl, Vertical</td> <td>168</td> <td>1,542</td> <td>270</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="3">Public Sewer</td> <td>1</td> <td>1,000</td> <td>175</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,126</td> <td>372</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>42,691</td> <td>7,472</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 5,066 |      |                    |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 980 |  |  | Total: |  |  |  | 38,023 | 6,655 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 168 | 1,542 | 270 | Water/Sewer |  |  |  |  |  | Public Sewer |  |  | 1 | 1,000 | 175 | Water Well, 50 Feet |  |  | 1 | 2,126 | 372 | Totals: |  |  |  | 42,691 | 7,472 |
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| Main Home   | Ribbed   | Metal  | 980   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Total:  |  |  |   | 38,023   | 6,655  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Other Additions/Adjustments   |  |  |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Skirting, Metal or Vinyl, Vertical  |  |  | 168   | 1,542  | 270  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Water/Sewer   |  |  |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Public Sewer  |  |  | 1   | 1,000  | 175  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Water Well, 50 Feet   |  |  | 1   | 2,126  | 372  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Totals:   |  |  |   | 42,691   | 7,472  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Insulation  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| (2) Windows   |  | (8) Basement   |   | Average Fixture(s)   |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | (14) Water/Sewer   |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| (3) Roof  |  | (9) Basement Finish  |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| X   | Asphalt Shingle  | (10) Floor Support   |   | Lump Sum Items:  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |
| Chimney: Vinyl  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |  |   |                |   |   |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |     |         |  |  |  |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-463-072-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |                         |        |       |
|---|--------------|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-----------------|-----------------|-------------------------|--------|-------|
| COFFEY WILLIAM E & MARY L   | COMBS, CRAIG | 15,000  | 02/27/2012 | LC          | 21-NOT USED/OTHER | 1112/1546  | OTHER       | 100.0          |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
| Property Address  |              | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |                   | Building Permit(s)                                       |             | Date           | Number         | Status          |                 |                         |        |       |
|   |              | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              | P.R.E. 0%   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
| Owner's Name/Address  |              | SA:   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
| COMBS CRAIG<br>4706 BRADFORD<br>HOUGHTON LAKE MI 48629  |              | 2022 Est TCV 4,644  |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |                |                |                 |                 |                         |        |       |
|   |              | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                 |                 |                         |        |       |
|   |              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.                   | Reason | Value |
|   |              |   |            |             |                   | OFF LAKE G3  | 60.00       | 50.00          | 0.9642         | 0.8027          | 100             | 100                     |        |       |
| Tax Description   |              |   |            |             |                   | 60 Actual Front Feet, 0.07 Total Acres                   |             |                |                |                 |                 | Total Est. Land Value = | 4,644  |       |
| L-623 P-168 234 LOT 72 OAK RIDGE 3.   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
| Comments/Influences   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
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|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   |  |             |                |                |                 |                 |                         |        |       |
|   |              |   |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |       |
|   |              |   |            |             |                   | 2022   | 2,300       | 0              | 2,300          |                 |                 | 1,603C                  |        |       |
|   |              |   |            |             |                   | 2021   | 2,300       | 0              | 2,300          |                 |                 | 1,552C                  |        |       |
|   |              |   |            |             |                   | 2020   | 2,300       | 0              | 2,300          |                 |                 | 1,531C                  |        |       |
|   |              |   |            |             |                   | 2019   | 2,900       | 0              | 2,900          |                 |                 | 1,503C                  |        |       |

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Parcel Number: 72006-463-073-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|   |                                    |             |                    |  |               |                |                |                 |                         |               |
|---|------------------------------------|-------------|--------------------|--|---------------|----------------|----------------|-----------------|-------------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                         |               |
|   |                                    |             |                    |  |               |                |                |                 |                         |               |
|   |                                    |             |                    |  |               |                |                |                 |                         |               |
|   |                                    |             |                    |  |               |                |                |                 |                         |               |
|   |                                    |             |                    |  |               |                |                |                 |                         |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number        | Status         |                |                 |                         |               |
| VACANT  | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |                |                |                 |                         |               |
|   | P.R.E. 0%                          |             |                    |  |               |                |                |                 |                         |               |
| Owner's Name/Address  | SA:                                |             |                    |  |               |                |                |                 |                         |               |
| SCITURRO BILL V &<br>SCITURRO JOSEPH<br>18608 BITTERSWEET ST<br>FRASER MI 48026 | 2022 Est TCV 4,951                 |             |                    |  |               |                |                |                 |                         |               |
| Tax Description   | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |               |                |                |                 |                         |               |
| L-621 P-304 234 LOT 73 OAK RIDGE 3.   | Public Improvements                |             |                    | * Factors *  |               |                |                |                 |                         |               |
| Comments/Influences   | Dirt Road                          |             |                    | Description  | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason       | Value         |
|   | Gravel Road                        |             |                    | OFF LAKE G3  | 65.00         | 50.00          | 0.9489         | 0.8027          | 100 100                 | 4,951         |
|   | Paved Road                         |             |                    | 65 Actual Front Feet, 0.07 Total Acres                   |               |                |                |                 | Total Est. Land Value = | 4,951         |
|   | Storm Sewer                        |             |                    |  |               |                |                |                 |                         |               |
|   | Sidewalk                           |             |                    |  |               |                |                |                 |                         |               |
|   | Water                              |             |                    |  |               |                |                |                 |                         |               |
|   | Sewer                              |             |                    |  |               |                |                |                 |                         |               |
|   | Electric                           |             |                    |  |               |                |                |                 |                         |               |
|   | Gas                                |             |                    |  |               |                |                |                 |                         |               |
|   | Curb                               |             |                    |  |               |                |                |                 |                         |               |
|   | Street Lights                      |             |                    |  |               |                |                |                 |                         |               |
|   | Standard Utilities                 |             |                    |  |               |                |                |                 |                         |               |
|   | Underground Utils.                 |             |                    |  |               |                |                |                 |                         |               |
|   | Topography of Site                 |             |                    |  |               |                |                |                 |                         |               |
|   | Level                              |             |                    |  |               |                |                |                 |                         |               |
|   | Rolling                            |             |                    |  |               |                |                |                 |                         |               |
|   | Low                                |             |                    |  |               |                |                |                 |                         |               |
|   | High                               |             |                    |  |               |                |                |                 |                         |               |
|   | Landscaped                         |             |                    |  |               |                |                |                 |                         |               |
|   | Swamp                              |             |                    |  |               |                |                |                 |                         |               |
|   | Wooded                             |             |                    |  |               |                |                |                 |                         |               |
|   | Pond                               |             |                    |  |               |                |                |                 |                         |               |
|   | Waterfront                         |             |                    |  |               |                |                |                 |                         |               |
|   | Ravine                             |             |                    |  |               |                |                |                 |                         |               |
|   | Wetland                            |             |                    |  |               |                |                |                 |                         |               |
|   | Flood Plain                        |             |                    |  |               |                |                |                 |                         |               |
|   | Who                                | When        | What               | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |
|   | CSZ                                | 01/25/2016  | INSPECTED          | 2022   | 2,500         | 0              | 2,500          |                 |                         | 1,716C        |
|   | DMG                                | 05/10/2010  | INSPECTED          | 2021   | 2,500         | 0              | 2,500          |                 |                         | 1,662C        |
|   |                                    |             |                    | 2020   | 2,500         | 0              | 2,500          |                 |                         | 1,640C        |
|   |                                    |             |                    | 2019   | 3,100         | 0              | 3,100          |                 |                         | 1,610C        |

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County: ROSCOMMON

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|   |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |
|---|----------------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |
| ROSCOMMON COUNTY TREASURER  | MCKEE JEREMY               | 100   | 10/13/2015 | QC          | 10-FORECLOSURE   | 1154-1435          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |
| FLASKA MARILYN MARIE  | ROSCOMMON COUNTY TREASURER | 0   | 02/03/2015 | AFF         | 10-FORECLOSURE   | 1149-1512          | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
| ROSCOMMON COUNTY TREASURER  | FLASKA, MARILYN            | 100   | 11/01/2012 | QC          | 21-NOT USED/OTHER  | 1121/333           | OTHER             | 100.0          |                 |                 |               |        |       |
| SCITURRO JEFFREY F  | ROSCOMMON COUNTY TREASURER | 0   | 06/21/2012 | OTH         | 10-FORECLOSURE   | 1116/638           | OTHER             | 100.0          |                 |                 |               |        |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |
| BRADFORD DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| MCKEE JEREMY<br>8742 HILLCREST RD<br>ROSCOMMON MI 48653   |                            | 2022 Est TCV 4,951  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                    |                   |                |                 |                 |               |        |       |
|   |                            | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L-731 P-484 234 LOT 74 OAK RIDGE 3.   |                            |   |            |             | OFF LAKE G3  | 65.00              | 50.00             | 0.9489         | 0.8027          | 100             | 100           |        |       |
| Comments/Influences   |                            |   |            |             | 65 Actual Front Feet, 0.07 Total Acres Total Est. Land Value = 4,951 |                    |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                            | Who When What   |            |             | 2022   | 2,500              | 0                 | 2,500          |                 |                 | 1,747C        |        |       |
|   |                            | CSZ 01/25/2016 INSPECTED  |            |             | 2021   | 2,500              | 0                 | 2,500          |                 |                 | 1,692C        |        |       |
|   |                            | DMG 05/10/2010 INSPECTED  |            |             | 2020   | 2,500              | 0                 | 2,500          |                 |                 | 1,669C        |        |       |
|   |                            |   |            |             | 2019   | 3,100              | 0                 | 3,100          |                 |                 | 1,638C        |        |       |
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County: ROSCOMMON

Printed on

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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |
|---|----------------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|
| ROSCOMMON COUNTY TREASURER  | MCKEE JEREMY D             | 100   | 10/13/2015 | QC          | 10-FORECLOSURE   | 1154-1436          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |
| FLASKA MARILYN MARIE  | ROSCOMMON COUNTY TREASURER | 0   | 02/03/2015 | AFF         | 10-FORECLOSURE   | 1149-1513          | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
| ROSCOMMON COUNTY TREASURER  | FLASKA, MARILYN            | 0   | 11/01/2012 | QC          | 21-NOT USED/OTHER  | 1121/333           | OTHER             | 100.0          |                 |                 |               |        |       |
| SCITURRO JEFFREY F  | ROSCOMMON COUNTY TREASURER | 0   | 06/21/2012 | OTH         | 10-FORECLOSURE   | 1116/639           | OTHER             | 100.0          |                 |                 |               |        |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |
| BRADFORD DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| MCKEE JEREMY D<br>8742 HILLCREST RD<br>ROSCOMMON MI 48653   |                            | 2022 Est TCV 6,707  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                    |                   |                |                 |                 |               |        |       |
|   |                            | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L-731 P-484 234 LOT 75 OAK RIDGE 3.   |                            |   |            |             | OFF LAKE G3  | 95.00              | 50.00             | 0.8795         | 0.8027          | 100             | 100           |        |       |
| Comments/Influences   |                            |   |            |             | 95 Actual Front Feet, 0.11 Total Acres Total Est. Land Value = 6,707 |                    |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                            | Who When What   |            |             | 2022   | 3,400              | 0                 | 3,400          |                 |                 | 2,184C        |        |       |
|   |                            | CSZ 01/25/2016 INSPECTED  |            |             | 2021   | 3,400              | 0                 | 3,400          |                 |                 | 2,115C        |        |       |
|   |                            | DMG 05/10/2010 INSPECTED  |            |             | 2020   | 3,400              | 0                 | 3,400          |                 |                 | 2,086C        |        |       |
|   |                            |   |            |             | 2019   | 4,200              | 0                 | 4,200          |                 |                 | 2,048C        |        |       |
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Parcel Number: 72006-463-076-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|---|----------------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |
| ROSCOMMON COUNTY TREASURER  | MCKEE JEREMY D             | 100   | 10/13/2015 | QC          | 10-FORECLOSURE   | 1154-1437    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |  |
| FLASKA MARILYN MARIE  | ROSCOMMON COUNTY TREASURER | 0   | 02/03/2015 | AFF         | 10-FORECLOSURE   | 1149-1514    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |  |
| ROSCOMMON COUNTY TREASURER  | FLASKA, MARILYN            | 0   | 11/01/2012 | QC          | 21-NOT USED/OTHER  | 1121/333     | OTHER             | 100.0          |                 |                 |               |        |       |  |
| SCITURRO JEFFREY F  | ROSCOMMON COUNTY TREASURER | 0   | 06/21/2012 | OTH         | 10-FORECLOSURE   | 1116/640     | OTHER             | 100.0          |                 |                 |               |        |       |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |       |  |
| BRADFORD DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                            | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                            | SA:   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
| MCKEE JEREMY D<br>8742 HILLCREST RD<br>ROSCOMMON MI 48653   |                            | 2022 Est TCV 5,253  |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |              |                   |                |                 |                 |               |        |       |  |
|   |                            | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |       |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-731 P-485 234 LOT 76 OAK RIDGE 3.   |                            |   |            |             | OFF LAKE G3 70.00 50.00 0.9349 0.8027 100 100                        |              |                   |                |                 |                 |               |        |       |  |
| Comments/Influences   |                            |   |            |             | 70 Actual Front Feet, 0.08 Total Acres Total Est. Land Value = 5,253 |              |                   |                |                 |                 |               |        |       |  |
|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                            | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |       |  |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                            | Who   | When       | What        | 2022   | 2,600        | 0                 | 2,600          |                 |                 | 1,856C        |        |       |  |
|   |                            | CSZ 01/25/2016 INSPECTED  |            |             | 2021   | 2,600        | 0                 | 2,600          |                 |                 | 1,797C        |        |       |  |
|   |                            | DMG 05/10/2010 INSPECTED  |            |             | 2020   | 2,600        | 0                 | 2,600          |                 |                 | 1,773C        |        |       |  |
|   |                            |   |            |             | 2019   | 3,300        | 0                 | 3,300          |                 |                 | 1,740C        |        |       |  |
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Parcel Number: 72006-463-077-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.           |                 |                 |               |        |       |       |
|---|----------------------------|---|------------|-------------|--|--------------------|-------------------|-------------------------|-----------------|-----------------|---------------|--------|-------|-------|
| ROSCOMMON COUNTY TREASURER  | MCKEE JEREMY D             | 100   | 10/13/2015 | QC          | 10-FORECLOSURE   | 1154-1438          | PROPERTY TRANSFER | 100.0                   |                 |                 |               |        |       |       |
| FLASKA MARILYN MARIE  | ROSCOMMON COUNTY TREASURER | 0   | 02/03/2015 | AFF         | 10-FORECLOSURE   | 1149-1515          | PROPERTY TRANSFER | 0.0                     |                 |                 |               |        |       |       |
| ROSCOMMON COUNTY TREASURER  | FLASKA, MARILYN            | 0   | 11/01/2012 | QC          | 21-NOT USED/OTHER  | 1121/333           | OTHER             | 100.0                   |                 |                 |               |        |       |       |
| SCITURRO JEFFREY F  | ROSCOMMON COUNTY TREASURER | 0   | 06/21/2012 | OTH         | 10-FORECLOSURE   | 1116/641           | OTHER             | 100.0                   |                 |                 |               |        |       |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                   | Date                    | Number          | Status          |               |        |       |       |
| BRADFORD DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                         |                 |                 |               |        |       |       |
|   |                            | P.R.E. 0%   |            |             |  |                    |                   |                         |                 |                 |               |        |       |       |
| Owner's Name/Address  |                            | SA:   |            |             |  |                    |                   |                         |                 |                 |               |        |       |       |
| MCKEE JEREMY D<br>8742 HILLCREST RD<br>ROSCOMMON MI 48653   |                            | 2022 Est TCV 4,951  |            |             |  |                    |                   |                         |                 |                 |               |        |       |       |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                    |                   |                         |                 |                 |               |        |       |       |
|   |                            | Public Improvements   |            |             | * Factors *  |                    |                   |                         |                 |                 |               |        |       |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |       |
| L-731 P-485 234 LOT 77 OAK RIDGE 3.   |                            |   |            |             | OFF LAKE G3  |                    |                   | 65.00                   | 50.00           | 0.9489          | 0.8027        | 100    | 100   | 4,951 |
| Comments/Influences   |                            |   |            |             | 65 Actual Front Feet, 0.07 Total Acres                   |                    |                   | Total Est. Land Value = |                 |                 | 4,951         |        |       |       |
|   |                            |   |            |             |  |                    |                   |                         |                 |                 |               |        |       |       |
|   |                            | Topography of Site  |            |             |  |                    |                   |                         |                 |                 |               |        |       |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |       |
|   |                            | Who   | When       | What        | 2022   | 2,500              | 0                 | 2,500                   |                 |                 | 1,747C        |        |       |       |
|   |                            | CSZ 01/25/2016 INSPECTED  |            |             | 2021   | 2,500              | 0                 | 2,500                   |                 |                 | 1,692C        |        |       |       |
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|   |                            |   |            |             | 2019   | 3,100              | 0                 | 3,100                   |                 |                 | 1,638C        |        |       |       |

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Parcel Number: 72006-463-078-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |   |          |            |  |  |                    |                |                   |                 |               |        |       |
|---|----------------------------|---|----------|------------|--|--|--------------------|----------------|-------------------|-----------------|---------------|--------|-------|
| Grantor   | Grantee                    | Sale Price  |          | Sale Date  | Inst. Type   | Terms of Sale  |                    | Liber & Page   | Verified By       | Prcnt. Trans.   |               |        |       |
| ROSCOMMON COUNTY TREASURER  | MCKEE JEREMY D             | 100   |          | 10/13/2015 | QC   | 10-FORECLOSURE   |                    | 1154-1439      | PROPERTY TRANSFER | 100.0           |               |        |       |
| FLASKA MARILYN MARIE  | ROSCOMMON COUNTY TREASURER | 0   |          | 02/03/2015 | AFF  | 10-FORECLOSURE   |                    | 1149-1516      | PROPERTY TRANSFER | 0.0             |               |        |       |
| ROSCOMMON COUNTY TREASURER  | FLASKA, MARILYN            | 0   |          | 11/01/2012 | QC   | 21-NOT USED/OTHER  |                    | 1121/333       | OTHER             | 100.0           |               |        |       |
| SCITURRO JEFFREY F  | ROSCOMMON COUNTY TREASURER | 0   |          | 06/21/2012 | OTH  | 10-FORECLOSURE   |                    | 1116/642       | OTHER             | 100.0           |               |        |       |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |          |            | Zoning: R-2  |  | Building Permit(s) |                | Date              | Number          | Status        |        |       |
| BRADFORD DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |          |            |  |  |                    |                |                   |                 |               |        |       |
|   |                            | P.R.E. 0%   |          |            |  |  |                    |                |                   |                 |               |        |       |
| Owner's Name/Address  |                            | SA:   |          |            |  |  |                    |                |                   |                 |               |        |       |
| MCKEE JEREMY D<br>8742 HILLCREST RD<br>ROSCOMMON MI 48653   |                            | 2022 Est TCV 4,644  |          |            |  |  |                    |                |                   |                 |               |        |       |
|   |                            |   | Improved | X          | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                    |                |                   |                 |               |        |       |
|   |                            | Public Improvements   |          |            | * Factors *  |  |                    |                |                   |                 |               |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |          |            | Description  | Frontage   | Depth              | Front          | Depth             | Rate            | %Adj.         | Reason | Value |
| L-731 P-485 234 LOT 78 OAK RIDGE 3.   |                            |   |          |            | OFF LAKE G3  | 60.00  | 50.00              | 0.9642         | 0.8027            | 100             | 100           |        |       |
| Comments/Influences   |                            |   |          |            | 60 Actual Front Feet, 0.07 Total Acres Total Est. Land Value = 4,644 |  |                    |                |                   |                 |               |        |       |
|   |                            |   |          |            |  |  |                    |                |                   |                 |               |        |       |
|   |                            | Topography of Site  |          |            |  |  |                    |                |                   |                 |               |        |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |          |            | Year   | Land Value   | Building Value     | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |        |       |
|   |                            | Who When What   |          |            | 2022   | 2,300  | 0                  | 2,300          |                   |                 | 1,747C        |        |       |
|   |                            | CSZ 01/25/2016 INSPECTED  |          |            | 2021   | 2,300  | 0                  | 2,300          |                   |                 | 1,692C        |        |       |
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|   |                            |   |          |            | 2019   | 2,900  | 0                  | 2,900          |                   |                 | 1,638C        |        |       |

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Parcel Number: 72006-470-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price                          | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |               |
|---|----------------------------|-------------------------------------|---|---|--|----------------|----------------|-----------------|-----------------|---------------|
| LAMAY SANDRA & REED BARBAR  | LAMAY, SANDRA & REED BARBA | 0                                   | 09/27/2011  | QC  | 21-NOT USED/OTHER  | 1107/2444      | OTHER          | 0.0             |                 |               |
|   |                            | 79,900                              | 09/01/2004  | WD  | 21-NOT USED/OTHER  |                | OTHER          | 0.0             |                 |               |
|   |                            |                                     |   |   |  |                |                |                 |                 |               |
|   |                            |                                     |   |   |  |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV           |   | Zoning: R-1   | Building Permit(s)   |                | Date           | Number          | Status          |               |
| 4800 N RIVER ROAD   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |   |   |  |                |                |                 |                 |               |
|   |                            | P.R.E. 100% 04/05/2016              |   |   |  |                |                |                 |                 |               |
| Owner's Name/Address  |                            | SA:                                 |   |   |  |                |                |                 |                 |               |
| LAMAY SANDRA & REED BARBARA J & REED JERRY L<br>4800 RIVER RD<br>HOUGHTON LAKE MI 48629                   |                            | 2022 Est TCV 83,400 TCV/TFA: 119.14 |   |   |  |                |                |                 |                 |               |
|   |                            | X                                   | Improved  |   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                 |               |
|   |                            | Public Improvements                 |   |   | * Factors *  |                |                |                 |                 |               |
|   |                            | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                |                |                 |                 |               |
|   |                            |                                     |   | LG PT/N CANAL 64.00 150.00 1.0000 1.0000 575 100 36,800               |  |                |                |                 |                 |               |
|   |                            |                                     |   | 64 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 36,800 |  |                |                |                 |                 |               |
| Tax Description   |                            |                                     |   |   |  |                |                |                 |                 |               |
| L-1012<br>P-2024 (L-957P-909-911&L-398P-172) 234 4800<br>RIVER RD LOT 4 THE OLD DAM                       |                            |                                     |   |   |  |                |                |                 |                 |               |
| Comments/Influences   |                            |                                     |   |   |  |                |                |                 |                 |               |
|   |                            | Topography of Site                  |   |   |  |                |                |                 |                 |               |
|   |                            | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond  |   |  |                |                |                 |                 |               |
|   |                            | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |   |  |                |                |                 |                 |               |
|   |                            |                                     |   | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who                                 | When  | What  | 2022   | 18,400         | 23,300         | 41,700          |                 | 23,776C       |
|   |                            | QT                                  | 04/30/2021  | INSPECTED   | 2021   | 16,000         | 8,200          | 24,200          |                 | 23,017C       |
|   |                            | DMG                                 | 09/14/2009  | INSPECTED   | 2020   | 15,200         | 7,500          | 22,700          |                 | 22,700S       |
|   |                            |                                     |   |   | 2019   | 16,000         | 7,200          | 23,200          |                 | 23,200S       |
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Parcel Number: 72006-470-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                    | Sale Price                          | Sale Date          | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |
|--|----------------------------|-------------------------------------|--------------------|-------------|--|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|
| HEGWOOD MICHAEL T & JUDY A   | HEGWOOD MICHAEL T & JUDY A | 0                                   | 06/25/2019         | QC          | 18-LIFE ESTATE                         | 1169:2205  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |        |
| MARTIN MARY KATHERINE  | HEGWOOD MICHAEL T & JUDY A | 0                                   | 04/02/2019         | QC          | 21-NOT USED/OTHER                      | 1169/34  | AGENT             | 0.0            |                |                         |                 |               |        |
| GOUGEON LINDA S  | HEGWOOD MICHAEL T & JUDY A | 0                                   | 03/25/2019         | QC          | 21-NOT USED/OTHER                      | 1169:2210  | DEED              | 0.0            |                |                         |                 |               |        |
| GOUGEON THEODORE E ESTATE  | GOUGEON LINDA S (HIS WIFE) | 0                                   | 02/06/2019         | OTH         | 06-COURT JUDGEMENT                     | 1169/33  | AGENT             | 0.0            |                |                         |                 |               |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV           |                    | Zoning: R-1 | Building Permit(s)                     |  | Date              | Number         | Status         |                         |                 |               |        |
| 4832 N RIVER ROAD  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |                    |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            | P.R.E. 0%                           |                    |             |  |  |                   |                |                |                         |                 |               |        |
| Owner's Name/Address   |                            | SA:                                 |                    |             |  |  |                   |                |                |                         |                 |               |        |
| HEGWOOD MICHAEL T & JUDY A [LE]<br>82 RIVIERA TERRACE<br>WATERFORD MI 48328                            |                            | 2022 Est TCV 61,603 TCV/TFA: 106.95 |                    |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            | X                                   | Improved           |             | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                         |                 |               |        |
|  |                            | Public Improvements                 |                    |             | * Factors *                            |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     |                    |             | Description                            | Frontage   | Depth             | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value  |
|  |                            |                                     |                    |             | LG PT/N CANAL                          | 50.00  | 150.00            | 1.0000         | 1.0000         | 575                     | 100             |               | 28,750 |
|  |                            |                                     |                    |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   |                |                | Total Est. Land Value = |                 | 28,750        |        |
| Tax Description  |                            |                                     |                    |             |  |  |                   |                |                |                         |                 |               |        |
| L-451 P-458 234 LOT 6 THE OLD DAM  |                            | X                                   | Dirt Road          |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Gravel Road        |             |  |  |                   |                |                |                         |                 |               |        |
| Comments/Influences  |                            |                                     | Paved Road         |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Storm Sewer        |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Sidewalk           |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Water              |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Sewer              |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Electric           |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Gas                |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Curb               |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Street Lights      |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            | X                                   | Standard Utilities |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Underground Utils. |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            | Topography of Site                  |                    |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            | X                                   | Level              |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Rolling            |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Low                |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | High               |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Landscaped         |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Swamp              |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Wooded             |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Pond               |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            | X                                   | Waterfront         |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Ravine             |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Wetland            |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     | Flood Plain        |             |  |  |                   |                |                |                         |                 |               |        |
|  |                            |                                     |                    |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |
|  |                            | Who                                 | When               | What        | 2022                                   | 14,400   | 16,400            | 30,800         |                |                         |                 | 20,672C       |        |
|  |                            | QT                                  | 04/30/2021         | INSPECTED   | 2021                                   | 12,500   | 8,300             | 20,800         |                |                         |                 | 18,657C       |        |
|  |                            | DMG                                 | 09/14/2009         | INSPECTED   | 2020                                   | 11,900   | 7,500             | 19,400         |                |                         |                 | 18,400C       |        |
|  |                            |                                     |                    |             | 2019                                   | 12,500   | 7,200             | 19,700         |                |                         |                 | 18,057C       |        |
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Parcel Number: 72006-470-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee         | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |
|---|-----------------|--------------------------------------|---|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|
| MARTIN RONALD R & BOBBI J   | KROHN MICHAEL F | 112,000                              | 07/16/2018  | WD          | 19-MULTI PARCEL ARM'S LEN  | 1166:1384  | PROPERTY TRANSFER | 100.0          |                 |                 |               |
| MARTIN RONALD R   |                 | 0                                    | 08/16/2012  | OTH         | 07-DEATH CERTIFICATE   | 1166:1383  | OTHER             | 0.0            |                 |                 |               |
|   |                 | 81,000                               | 11/01/2004  | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |
|   |                 |                                      |   |             |  |  |                   |                |                 |                 |               |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number          | Status          |               |
| 4842 RIVER ROAD   |                 | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |  |                   |                |                 |                 |               |
|   |                 | P.R.E. 100% 03/16/2022               |   |             |  |  |                   |                |                 |                 |               |
| Owner's Name/Address  |                 | SA:                                  |   |             |  |  |                   |                |                 |                 |               |
| KROHN MICHAEL F<br>4842 RIVER RD<br>HOUGHTON LAKE MI 48629  |                 | 2022 Est TCV 126,176 TCV/TFA: 109.91 |   |             |  |  |                   |                |                 |                 |               |
|   |                 | X                                    | Improved  |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |
|   |                 | Public Improvements                  |   |             |  | * Factors *  |                   |                |                 |                 |               |
| Tax Description   |                 | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value   |  |                   |                |                 |                 |               |
| L-1016 P-1634 (L-882P-627&L-603P-194) 234<br>LOT 7 THE OLD DAM  |                 |                                      |   |             | LG PT/N CANAL 50.00 150.00 1.0000 1.0000 575 100 28,750  |  |                   |                |                 |                 |               |
| Comments/Influences   |                 |                                      |   |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 28,750  |  |                   |                |                 |                 |               |
|   |                 | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |
|   |                 |                                      |   |             | Description Rate Size % Good Cash Value  |  |                   |                |                 |                 |               |
|   |                 |                                      |   |             | D/W/P: Asphalt Paving 2.46 360 50 443<br>D/W/P: Patio Blocks 12.14 100 75 910<br>Wood Frame 26.55 64 50 849<br>Total Estimated Land Improvements True Cash Value = 2,202 |  |                   |                |                 |                 |               |
|   |                 | X                                    | Topography of Site  |             |  |  |                   |                |                 |                 |               |
|   |                 |                                      |   |             |  |  |                   |                |                 |                 |               |
|   |                 |                                      |   |             |  |  |                   |                |                 |                 |               |
|   |                 | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                 |                                      |   |             | 2022   | 14,400   | 48,700            | 63,100         |                 |                 | 53,105C       |
|   |                 |                                      |   |             | 2021   | 12,500   | 41,300            | 53,800         |                 |                 | 51,409C       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                 | DMG                                  | 09/14/2009  | INSPECTED   | 2020   | 11,900   | 38,800            | 50,700         |                 |                 | 50,700S       |
|   |                 | RG                                   | 01/01/2000  | INSPECTED   | 2019   | 12,500   | 43,300            | 55,800         |                 |                 | 55,800S       |

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Parcel Number: 72006-470-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                |               |        |       |        |  |
|---|-------------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|----------------|---------------|--------|-------|--------|--|
| MARTIN RONALD R & BOBBI J   | KROHN MICHAEL F         | 112,000   | 07/16/2018 | WD          | 20-MULTI PARCEL SALE REF  | 1166:1384          | PROPERTY TRANSFER | 100.0          |                 |                |               |        |       |        |  |
| MARTIN RONALD R   |                         | 0   | 08/16/2012 | OTH         | 07-DEATH CERTIFICATE  | 1166:1383          | OTHER             | 0.0            |                 |                |               |        |       |        |  |
| MARTIN RONALD R   | MARTIN, RONALD & BOBBIE | 0   | 05/21/2012 | OTH         | 21-NOT USED/OTHER   | 1115/188           | OTHER             | 0.0            |                 |                |               |        |       |        |  |
|   |                         |   |            |             |   |                    |                   |                |                 |                |               |        |       |        |  |
| Property Address  |                         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |   | Building Permit(s) |                   | Date           | Number          | Status         |               |        |       |        |  |
| 4850 RIVER ROAD   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | DEMO  |                    | 11/04/2013        | 13271          | COMPLETE        |                |               |        |       |        |  |
|   |                         | P.R.E. 100% 03/16/2022  |            |             |   |                    |                   |                |                 |                |               |        |       |        |  |
| Owner's Name/Address  |                         | SA:   |            |             |   |                    |                   |                |                 |                |               |        |       |        |  |
| KROHN MICHAEL F<br>4842 RIVER RD<br>HOUGHTON LAKE MI 48629  |                         | 2022 Est TCV 43,125   |            |             |   |                    |                   |                |                 |                |               |        |       |        |  |
|   |                         | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |                    |                   |                |                 |                |               |        |       |        |  |
|   |                         | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                |               |        |       |        |  |
| Tax Description   |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value |        |  |
| L-926 P-671 (L-695 P-202-203)234 LOT 8 & S 1/2 OF LOT 9 THE OLD DAM                                       |                         |   |            |             | LG PT/N CANAL   | 75.00              | 150.00            | 1.0000         | 1.0000          | 575            | 100           |        |       | 43,125 |  |
| Comments/Influences   |                         |   |            |             | 75 Actual Front Feet, 0.26 Total Acres      Total Est. Land Value =      43,125 |                    |                   |                |                 |                |               |        |       |        |  |
|   |                         |   |            |             |   |                    |                   |                |                 |                |               |        |       |        |  |
|   |                         |   |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |        |  |
|   |                         | Who   | When       | What        | 2022  | 21,600             | 0                 | 21,600         |                 |                | 18,644C       |        |       |        |  |
|   |                         | QT  | 04/30/2021 | INSPECTED   | 2021  | 18,800             | 0                 | 18,800         |                 |                | 18,049C       |        |       |        |  |
|   |                         | DMG   | 09/14/2009 | INSPECTED   | 2020  | 17,800             | 0                 | 17,800         |                 |                | 17,800S       |        |       |        |  |
|   |                         |   |            |             | 2019  | 18,800             | 900               | 19,700         |                 |                | 19,700S       |        |       |        |  |
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Parcel Number: 72006-470-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|---------------------------|--------------------------------------|---|-------------|---|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| ROSE GRACIA D   |                           | 0                                    | 04/13/2017  | OTH         | 07-DEATH CERTIFICATE  | 1168:2566    | OTHER          | 0.0            |                 |                 |               |        |       |        |
| ROSE KERRY L & KEVIN L  | ROSE JERRY D & GRACIA D & | 0                                    | 07/18/2005  | QC          | 21-NOT USED/OTHER   | 1030:507     | OTHER          | 0.0            |                 |                 |               |        |       |        |
|   |                           |                                      |   |             |   |              |                |                |                 |                 |               |        |       |        |
|   |                           |                                      |   |             |   |              |                |                |                 |                 |               |        |       |        |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)  |              | Date           | Number         | Status          |                 |               |        |       |        |
| 4880 RIVER ROAD   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |   |              |                |                |                 |                 |               |        |       |        |
|   |                           | P.R.E. 100% 05/02/2002               |   |             |   |              |                |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |                           | SA:                                  |   |             |   |              |                |                |                 |                 |               |        |       |        |
| ROSE JERRY D & ROSE KERRY L<br>4880 RIVER RD<br>HOUGHTON LAKE MI 48629                                    |                           | 2022 Est TCV 119,584 TCV/TFA: 116.10 |   |             |   |              |                |                |                 |                 |               |        |       |        |
|   |                           | X                                    | Improved  | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |              |                |                |                 |                 |               |        |       |        |
|   |                           | Public Improvements                  |   |             | * Factors *   |              |                |                |                 |                 |               |        |       |        |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| L-1030 P-507 (L-777 P-666) 234 N 1/2 OF LOT 9 & LOT 10 THE OLD DAM  |                           |                                      |   |             | LG PT/N CANAL   | 75.00        | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        |       | 43,125 |
| Comments/Influences   |                           |                                      |   |             | 75 Actual Front Feet, 0.26 Total Acres      Total Est. Land Value =      43,125 |              |                |                |                 |                 |               |        |       |        |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.  |             | Land Improvement Cost Estimates   |              |                |                |                 |                 |               |        |       |        |
|   |                           |                                      |   |             | Description   | Rate         |                | Size % Good    |                 | Cash Value      |               |        |       |        |
|   |                           |                                      |   |             | D/W/P: 3.5 Concrete   | 5.60         |                | 35      70     |                 | 137             |               |        |       |        |
|   |                           | X                                    | Topography of Site  |             | Fencing: Wire Mesh, #11   | 2.77         |                | 130      50    |                 | 180             |               |        |       |        |
|   |                           |                                      |   |             | Wood Frame  | 22.41        |                | 160      75    |                 | 2,689           |               |        |       |        |
|   |                           |                                      |   |             | Total Estimated Land Improvements True Cash Value =      3,006                  |              |                |                |                 |                 |               |        |       |        |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain      |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |                           |                                      |   |             | 2022  | 21,600       | 38,200         | 59,800         |                 |                 | 34,851C       |        |       |        |
|   |                           |                                      |   |             | 2021  | 18,800       | 25,900         | 44,700         |                 |                 | 33,738C       |        |       |        |
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|   |                           |                                      |   |             | 2019  | 18,800       | 23,300         | 42,100         |                 |                 | 32,653C       |        |       |        |

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| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |
|----------------------------|--|--|---|----------------------|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |           |   |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |             |  |           |   |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets  |   |                      |                     |  |             |                 |                |                    |   |             |  |           |   |
| Condition: Average         |  | Lg   |   | Ord                  |                     | Small  |             |                 |                |                    |   |             |  |           |   |
| Room List                  |  | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |             |                 |                |                    |   |             |  |           |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   |                      |                     | (12) Electric  |             |                 |                |                    |   |             |  |           |   |
|                            |  | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |             |                 |                |                    |   |             |  |           |   |
| (1) Exterior               |  |  |   |                      |                     | Ex. X Ord. Min   |             |                 |                |                    |   |             |  |           |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     | No. of Elec. Outlets   |             |                 |                |                    |   |             |  |           |   |
|                            | Insulation   | (7) Excavation   |   |                      |                     | Many X Ave. Few  |             |                 |                |                    |   |             |  |           |   |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 312 S.F.<br>Height to Joists: 0.0 |   |                      |                     | (13) Plumbing  |             |                 |                |                    |   |             |  |           |   |
| X                          | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |                      |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |             |  |           |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |  |   |                      |                     | (14) Water/Sewer   |             |                 |                |                    |   |             |  |           |   |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  |  |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |             |  |           |   |
| (3) Roof                   |  |  |   |                      |                     | Lump Sum Items:  |             |                 |                |                    |   |             |  |           |   |
| X                          | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |  |             |                 |                |                    |   |             |  |           |   |
| X                          | Asphalt Shingle  |  |   |                      |                     |  |             |                 |                |                    |   |             |  |           |   |
| Chimney:                   |  |  |   |                      |                     |  |             |                 |                |                    |   |             |  |           |   |

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Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                   | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |            |  |
|---|---------------------------|--|------------|-------------|-------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|--|
| NELSON PATRICIA A   | THAYER DANIEL R & DONNA M | 110,000  | 09/01/2021 | WD          | 16-LC PAYOFF      | 1178:503  | DEED        | 0.0            |                |                 |                 |               |        |            |  |
| NELSON ROBERT L & PATRICIA  | THAYER, DANIEL RAY        | 110,000  | 10/11/2011 | LC          | 21-NOT USED/OTHER | 1108/1458   | OTHER       | 100.0          |                |                 |                 |               |        |            |  |
|   |                           |  |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
|   |                           |  |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |                   | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |        |            |  |
| 4960 RIVER ROAD   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
|   |                           | P.R.E. 100% 10/11/2011   |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
| Owner's Name/Address  |                           | SA:  |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
| THAYER DANIEL R & DONNA M<br>4960 N RIVER ROAD<br>HOUGHTON LAKE MI 48629                                  |                           | 2022 Est TCV 164,106 TCV/TFA: 118.92   |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
|   |                           | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT            |             |                |                |                 |                 |               |        |            |  |
|   |                           | Public Improvements  |            |             |                   | * Factors *   |             |                |                |                 |                 |               |        |            |  |
| Tax Description   |                           | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |  |
| L-661 P-155 234 4960 N RIVER RD 48629 LOT 18 THE OLD DAM  |                           |  |            |             |                   | LG PT/N CANAL   | 50.00       | 150.00         | 1.0000         | 1.0000          | 575             | 100           |        | 28,750     |  |
| Comments/Influences   |                           |  |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      28,750 |             |                |                |                 |                 |               |        |            |  |
|   |                           | X<br>Topography of Site  |            |             |                   | Land Improvement Cost Estimates   |             |                |                |                 |                 |               |        |            |  |
|   |                           |  |            |             |                   | Description   |             |                |                |                 | Rate            | Size % Good   |        | Cash Value |  |
|   |                           |  |            |             |                   | Fencing: Wd, Split, 2 Rail  |             |                |                |                 | 14.03           | 110 25        |        | 386        |  |
|   |                           | X<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | D/W/P: 3.5 Concrete   |             |                |                |                 | 5.60            | 782 75        |        | 3,284      |  |
|   |                           |  |            |             |                   | Total Estimated Land Improvements True Cash Value =      3,670                  |             |                |                |                 |                 |               |        |            |  |
|   |                           |  |            |             |                   |   |             |                |                |                 |                 |               |        |            |  |
|   |                           |  |            |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |  |
|   |                           | Who  | When       | What        | 2022              | 14,400  | 67,700      | 82,100         |                |                 | 55,863C         |               |        |            |  |
|   |                           | QT   | 04/30/2021 | INSPECTED   | 2021              | 12,500  | 54,700      | 67,200         |                |                 | 54,079C         |               |        |            |  |
|   |                           | DMG  | 09/14/2009 | INSPECTED   | 2020              | 11,900  | 51,500      | 63,400         |                |                 | 53,333C         |               |        |            |  |
|   |                           |  |            |             |                   | 2019  | 12,500      | 49,900         | 62,400         |                 |                 | 52,339C       |        |            |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                    |  |                         |                |                |                 |                         |
|--|--------------------------------------|--------------------|--|-------------------------|----------------|----------------|-----------------|-------------------------|
| Grantor  | Grantee                              | Sale Price         | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.           |
|  |                                      |                    |  |                         |                |                |                 |                         |
|  |                                      |                    |  |                         |                |                |                 |                         |
|  |                                      |                    |  |                         |                |                |                 |                         |
|  |                                      |                    |  |                         |                |                |                 |                         |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)   | Date                    | Number         | Status         |                 |                         |
| 4972 N RIVER ROAD  | School: HOUGHTON LAKE COMM SCHOOLS   | DEMO               | 03/04/2022   | LU22-4472               | INSPECT        |                |                 |                         |
| Owner's Name/Address   | P.R.E. 0%                            |                    |  |                         |                |                |                 |                         |
| SCHAFFER LINDA E & GERALD O<br>41852 GLEN ARBOR<br>CANTON MI 48188 | SA:                                  |                    |  |                         |                |                |                 |                         |
|  | 2022 Est TCV 176,488 TCV/TFA: 131.32 |                    |  |                         |                |                |                 |                         |
| Tax Description  | X Improved                           | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT           |                         |                |                |                 |                         |
| L-739 P-464 234 LOT 19 THE OLD DAM                                 | Public Improvements                  |                    | * Factors *  |                         |                |                |                 |                         |
| Comments/Influences  | Dirt Road                            |                    | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason Value |
|  | Gravel Road                          |                    | LG PT/N CANAL  | 63.00                   | 150.00         | 1.0000         | 1.0000          | 575 100 36,225          |
|  | Paved Road                           |                    | 63 Actual Front Feet, 0.22 Total Acres   | Total Est. Land Value = |                |                |                 | 36,225                  |
|  | Storm Sewer                          |                    | Land Improvement Cost Estimates  |                         |                |                |                 |                         |
|  | Sidewalk                             |                    | Description  | Rate                    | Size           | % Good         | Cash Value      |                         |
|  | Water                                |                    | Wood Frame   | 22.98                   | 144            | 75             | 2,482           |                         |
|  | Sewer                                |                    | Wood Frame   | 27.93                   | 77             | 50             | 1,075           |                         |
|  | Electric                             |                    | Total Estimated Land Improvements True Cash Value =                            |                         |                |                |                 | 3,557                   |
|  | Gas                                  |                    | Work Description for Permit LU22-4472, Issued 03/04/2022: DEMO BOAT HOUSE ONLY |                         |                |                |                 |                         |
|  | Curb                                 |                    |  |                         |                |                |                 |                         |
|  | Street Lights                        |                    |  |                         |                |                |                 |                         |
|  | X                                    | Standard Utilities |  |                         |                |                |                 |                         |
|  | Underground Utils.                   |                    |  |                         |                |                |                 |                         |
|  | Topography of Site                   |                    |  |                         |                |                |                 |                         |
|  | X                                    | Level              | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other          |
|  | Rolling                              |                    | 2022   | 18,100                  | 70,100         | 88,200         |                 |                         |
|  | Low                                  |                    | 2021   | 15,800                  | 60,600         | 76,400         |                 |                         |
|  | High                                 |                    | 2020   | 15,000                  | 56,800         | 71,800         |                 |                         |
|  | Landscaped                           |                    | 2019   | 15,800                  | 54,800         | 70,600         |                 |                         |
|  | Swamp                                |                    |  |                         |                |                |                 |                         |
|  | Wooded                               |                    |  |                         |                |                |                 |                         |
|  | Pond                                 |                    |  |                         |                |                |                 |                         |
|  | X                                    | Waterfront         |  |                         |                |                |                 |                         |
|  | Ravine                               |                    |  |                         |                |                |                 |                         |
|  | Wetland                              |                    |  |                         |                |                |                 |                         |
|  | Flood Plain                          |                    |  |                         |                |                |                 |                         |
|  | Who                                  | When               | What   |                         |                |                |                 |                         |
|  | QT                                   | 04/30/2021         | INSPECTED  |                         |                |                |                 |                         |
|  | DMG                                  | 09/14/2009         | INSPECTED  |                         |                |                |                 |                         |
|  |                                      |                    | 2022   | 18,100                  | 70,100         | 88,200         |                 | 64,579C                 |
|  |                                      |                    | 2021   | 15,800                  | 60,600         | 76,400         |                 | 62,516C                 |
|  |                                      |                    | 2020   | 15,000                  | 56,800         | 71,800         |                 | 61,653C                 |
|  |                                      |                    | 2019   | 15,800                  | 54,800         | 70,600         |                 | 60,504C                 |

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| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |                    |                                       |  |
|----------------------------|---|--|---|---|---------------------|--|-------------|--|----------------|--------------------|---|-------------|--|--------------------|---------------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>280<br>156 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 266<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 266 |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |  |                |                    |   |             |  |                    |                                       |  |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | Ex  |                     | Ord  |             | Min  |                |                    |   |             |  |                    |                                       |  |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets  |   | Lg  |                     | Ord  |             | Small  |                |                    |   |             |  |                    |                                       |  |
| Condition: Good            |   | Doors:   |   | Solid   |                     | H.C.   |             |  |                |                    |   |             |  |                    |                                       |  |
| Room List                  |   | (5) Floors   |   | Kitchen:<br>Other:<br>Other:  |                     | (12) Electric  |             | 0 Amps Service   |                |                    |   |             |  |                    |                                       |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric   |                     | 0 Amps Service   |             |  |                |                    |   |             |  |                    |                                       |  |
| (1) Exterior               |   | (6) Ceilings   |   | No./Qual. of Fixtures   |                     | Ex.  |             | X  |                | Ord.               |   | Min         |  |                    |                                       |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (7) Excavation   |   | Basement: 0 S.F.<br>Crawl: 1344 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing  |             | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |                    |                                       |  |
| (2) Windows                |   | (8) Basement   |   | (9) Basement Finish   |                     | (14) Water/Sewer   |             | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                |                    |   |             |  |                    |                                       |  |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |                     | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |             |  |                |                    |   |             |  |                    |                                       |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |                     | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |             |  |                |                    |   |             |  |                    |                                       |  |
| (3) Roof                   |   | (10) Floor Support   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                     | Lump Sum Items:  |             |  |                |                    |   |             |  |                    |                                       |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |   |                     |  |             |  |                |                    |   |             |  |                    |                                       |  |
| X                          | Asphalt Shingle   |  |   |   |                     |  |             |  |                |                    |   |             |  |                    |                                       |  |
| Chimney:                   |   |  |   |   |                     |  |             |  |                |                    |   |             |  |                    |                                       |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |                     |             |         | Cls C    |            | Blt 0 |  |
|--|---------------------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Heat & Cool                    |                     |             |         |          |            |       |  |
| Ground Area = 1344 SF Floor Area = 1344 SF.                |                     |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75        |                     |             |         |          |            |       |  |
| Building Areas   |                     |             |         |          |            |       |  |
| Stories  | Exterior            | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding              | Crawl Space | 1,344   |          |            |       |  |
| Total:   |                     |             |         | 152,001  | 114,000    |       |  |
| Other Additions/Adjustments                                |                     |             |         |          |            |       |  |
| Plumbing   | 3 Fixture Bath      | 1           | 3,954   | 2,965    |            |       |  |
| Water/Sewer  | 1000 Gal Septic     | 1           | 4,140   | 3,105    |            |       |  |
| Porches  | Water Well, 50 Feet | 1           | 2,286   | 1,714    |            |       |  |
| Deck   | CCP (1 Story)       | 280         | 5,930   | 4,447    |            |       |  |
| Garages  | Treated Wood        | 156         | 2,994   | 2,245    |            |       |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                     |             |         |          |            |       |  |
| Base Cost  |                     |             | 266     | 11,390   | 8,542      |       |  |
| No Concrete Floor  |                     |             | 266     | -1,503   | -1,127     |       |  |
| Totals:  |                     |             | 181,192 | 135,891  |            |       |  |
| Notes:   |                     |             |         |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 136,706    |                     |             |         |          |            |       |  |

03/23/2022

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Parcel Number: 72006-470-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |  |          |
|---|----------------------------|--------------------------------------|---|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--|----------|
| DENTICI JOSEPH L  | TJ CREATIVE CARPENTRY 401K | 250,000                              | 09/14/2018  | WD          | 03-ARM'S LENGTH  | 1167:0523  | PROPERTY TRANSFER | 100.0          |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number          | Status          |               |  |          |
| 8795 SCHOOL ROAD  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |  |                   |                |                 |                 |               |  |          |
| Owner's Name/Address  |                            | P.R.E. 0%                            |   |             |  |  |                   |                |                 |                 |               |  |          |
| TJ CREATIVE CARPENTRY 401K PLAN   |                            | SA:                                  |   |             |  |  |                   |                |                 |                 |               |  |          |
| FBO ONEILL TERENCE  |                            | 2022 Est TCV 330,432 TCV/TFA: 122.56 |   |             |  |  |                   |                |                 |                 |               |  |          |
| 44389 MANITOU DR  |                            | X                                    | Improved  |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |  |          |
| CLINTON TOWNSHIP MI 48038   |                            | Public Improvements                  |   |             |  | * Factors *  |                   |                |                 |                 |               |  |          |
| Tax Description   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                   |                |                 |                 |               |  |          |
| L-1033 P-1569 (L-548 P-344) 234 8795  |                            |                                      |   |             | LG PT/N CANAL 199.00 50.00 1.0000 0.5774 575 100 66,063                |  |                   |                |                 |                 |               |  |          |
| SCHOOL RD LOT 21 THE OLD DAM  |                            |                                      |   |             | 199 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 66,063 |  |                   |                |                 |                 |               |  |          |
| Comments/Influences   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             | Description Rate Size % Good Cash Value                                |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             | D/W/P: 3.5 Concrete 5.60 2276 75 9,559                                 |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             | Fencing: Wire Mesh, #11 2.77 400 50 554                                |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             | Fencing: Gates, Mesh, 15' 1,028.57 1 50 514                            |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             | Total Estimated Land Improvements True Cash Value = 10,627             |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            | Topography of Site                   |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |  |          |
|   |                            | Who                                  |   |             | When   | What   | 2022              | 33,000         | 132,200         | 165,200         |               |  | 137,741C |
|   |                            | QT                                   |   |             | 04/30/2021   | INSPECTED  | 2021              | 28,700         | 110,100         | 138,800         |               |  | 133,341C |
|   |                            | DMG                                  |   |             | 09/14/2009   | INSPECTED  | 2020              | 27,300         | 104,200         | 131,500         |               |  | 131,500S |
|   |                            |                                      |   |             |  |  | 2019              | 28,700         | 112,200         | 140,900         |               |  | 140,900S |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
|   |                            |                                      |   |             |  |  |                   |                |                 |                 |               |  |          |
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| Grantor   | Grantee          | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|---|------------------|--------------------------------------|------------|-------------|-----------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| WELLMAN JON G &   | O'NEILL, TERENCE | 96,000                               | 02/18/2011 | WD          | 03-ARM'S LENGTH | 1101/1558  | OTHER       | 100.0         |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)   |             | Date          | Number | Status |                         |       |        |            |
| 8825 SCHOOL ROAD  |                  | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  | P.R.E. 0%                            |            |             |                 |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address  |                  | SA:                                  |            |             |                 |  |             |               |        |        |                         |       |        |            |
| O'NEILL TERENCE<br>44389 MANITOU<br>CLINTON TOWNSHIP MI 48038 |                  | 2022 Est TCV 124,129 TCV/TFA: 120.28 |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |        |                         |       |        |            |
|   |                  | Public Improvements                  |            |             |                 | * Factors *  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
|   |                  |                                      |            |             |                 | LG PT/N CANAL  | 60.00       | 150.00        | 1.0000 | 1.0000 | 575                     | 100   |        | 34,500     |
|   |                  |                                      |            |             |                 | 60 Actual Front Feet, 0.21 Total Acres                               |             |               |        |        | Total Est. Land Value = |       | 34,500 |            |
| Tax Description   |                  |                                      |            |             |                 | Land Improvement Cost Estimates                                      |             |               |        |        |                         |       |        |            |
| L-966 P-502 (L-809 P-635) 234 LOT 22 THE OLD DAM              |                  |                                      |            |             |                 | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
| Comments/Influences   |                  |                                      |            |             |                 | D/W/P: Asphalt Paving  |             |               |        |        | 2.46                    | 414   | 50     | 509        |
|   |                  |                                      |            |             |                 | D/W/P: 3.5 Concrete  |             |               |        |        | 5.24                    | 288   | 50     | 754        |
|   |                  |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value =                  |             |               |        |        | 1,263                   |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |
|   |                  |                                      |            |             |                 |  |             |               |        |        |                         |       |        |            |

| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage             |  |   |
|----------------------------|--|---|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------------|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>436<br>48<br>64 | Type<br>Treated Wood<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 336<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                         |  |   |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   |  |                     |                |             |                 |                |                    |  |                         |  |   |
| Yr Built<br>0              | Remodeled<br>0   | Ex  | Ord   | Min  |                     |                |             |                 |                |                    |  |                         |  |   |
| Condition: Good            |  | Lg  | Ord   | Small  |                     |                |             |                 |                |                    |  |                         |  |   |
| Room List                  |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |                         |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     |                |             |                 |                |                    |  |                         |  |   |
|                            |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |                         |  |   |
| (1) Exterior               |  |   |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |                         |  |   |
|                            | Insulation   | (7) Excavation  |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |                         |  |   |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 1032 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | (8) Basement   |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |                         |  |   |
| (3) Roof                   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |  | Lump Sum Items:     |                |             |                 |                |                    |  |                         |  |   |
| X                          | Asphalt Shingle  |   |   |  |                     |                |             |                 |                |                    |  |                         |  |   |
| Chimney: Metal             |  |   |   |  |                     |                |             |                 |                |                    |  |                         |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |                       |             |       | Cls CD   |            | Blt 0 |  |
|---|-----------------------|-------------|-------|--|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                    |                       |             |       |  |            |       |  |
| Ground Area = 1032 SF Floor Area = 1032 SF.                 |                       |             |       |  |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65         |                       |             |       |  |            |       |  |
| Building Areas  |                       |             |       |  |            |       |  |
| Stories   | Exterior              | Foundation  | Size  | Cost New   | Depr. Cost |       |  |
| 1 Story   | Siding                | Crawl Space | 1,032 |  |            |       |  |
| Total:  |                       |             |       | 103,151  | 67,049     |       |  |
| Other Additions/Adjustments                                 |                       |             |       |  |            |       |  |
| Deck  |                       |             |       |  |            |       |  |
|   | Treated Wood          |             | 436   | 5,742  | 3,732      |       |  |
|   | Treated Wood          |             | 48    | 1,438  | 935        |       |  |
|   | w/Roof (Roof portion) |             | 64    | 961  | 625        |       |  |
| Garages   |                       |             |       |  |            |       |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |                       |             |       |  |            |       |  |
|   | Base Cost             |             | 336   | 11,730   | 7,624      |       |  |
|   | Common Wall: 1.5 Wall |             | 1     | -2,611   | -1,697     |       |  |
| Class: D Exterior: Pole (Unfinished)                        |                       |             |       |  |            |       |  |
|   | Base Cost             |             | 480   | 9,566  | 6,218      |       |  |
| Water/Sewer   |                       |             |       |  |            |       |  |
|   | Public Sewer          |             | 1     | 1,129  | 734        |       |  |
|   | Water Well, 50 Feet   |             | 1     | 2,200  | 1,430      |       |  |
| Fireplaces  |                       |             |       |  |            |       |  |
|   | Wood Stove            |             | 1     | 1,829  | 1,189      |       |  |
| Totals:   |                       |             |       | 135,135  | 87,839     |       |  |
| Notes:  |                       |             |       | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 88,366 |            |       |  |

Parcel Number: 72006-470-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                 |                 |               |         |         |
|---|--------------------|---|--|-------------|-------------------|--|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|---------|---------|
| SCHWARTZ JERRY J &  | SCHWARTZ, JERRY J. | 0   | 11/08/2007   | QC          | 21-NOT USED/OTHER | 1066/266   | OTHER       | 0.0           |                |                |                 |                 |               |         |         |
|   |                    | 42,000  | 01/01/1996   | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |                |                |                 |                 |               |         |         |
|   |                    |   |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
|   |                    |   |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-2 |                   | Building Permit(s)   |             | Date          | Number         | Status         |                 |                 |               |         |         |
| 8889 SCHOOL ROAD  |                    | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
|   |                    | P.R.E. 100% 06/04/1996  |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
| Owner's Name/Address  |                    | SA:   |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
| SCHWARTZ JERRY J<br>8889 SCHOOL RD<br>HOUGHTON LAKE MI 48629  |                    | 2022 Est TCV 79,166 TCV/TFA: 56.55  |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
|   |                    | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                       |             |               |                |                |                 |                 |               |         |         |
|   |                    | Public Improvements   |  |             |                   | * Factors *  |             |               |                |                |                 |                 |               |         |         |
| Tax Description   |                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |         |
| L-714 P-605 234 LOT 26 THE OLD DAM  |                    |   |  |             |                   | OFF LAKE G3  | 75.00       | 150.00        | 0.9221         | 1.0000         | 100             | 100             |               |         | 6,916   |
| Comments/Influences   |                    |   |  |             |                   | 75 Actual Front Feet, 0.26 Total Acres      Total Est. Land Value =      6,916 |             |               |                |                |                 |                 |               |         |         |
|   |                    |   |  |             |                   | Land Improvement Cost Estimates  |             |               |                |                |                 |                 |               |         |         |
|   |                    |   |  |             |                   | Description  | Rate        |               | Size           |                | % Good          | Cash Value      |               |         |         |
|   |                    |   |  |             |                   | Fencing: Wd, Split, 2 Rail   | 14.03       |               | 130            |                | 25              | 456             |               |         |         |
|   |                    |   |  |             |                   | Wood Frame   | 29.85       |               | 64             |                | 50              | 955             |               |         |         |
|   |                    |   |  |             |                   | Wood Frame   | 23.83       |               | 120            |                | 50              | 1,430           |               |         |         |
|   |                    |   |  |             |                   | Total Estimated Land Improvements True Cash Value =                            |             |               |                |                |                 |                 | 2,841         |         |         |
|   |                    |   |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
|   |                    | Topography of Site  |  |             |                   |  |             |               |                |                |                 |                 |               |         |         |
|   |                    | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |         |
|   |                    |   |  |             |                   | Who  | When        | What          | 2022           | 3,500          | 36,100          | 39,600          |               |         | 27,993C |
|   |                    | QT 04/30/2021 INSPECTED   |  |             |                   | 2021   |             | 3,500         | 32,000         | 35,500         |                 |                 |               | 27,099C |         |
|   |                    | DMG 09/14/2009 INSPECTED  |  |             |                   | 2020   |             | 3,500         | 30,500         | 34,000         |                 |                 |               | 26,725C |         |
|   |                    |   |  |             |                   | 2019   |             | 4,300         | 29,900         | 34,200         |                 |                 |               | 26,227C |         |
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| Building Type                   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     |               | (15) Built-ins |   | (15) Fireplaces  |                         | (16) Porches/Decks                                   |   | (17) Garage |  |
|---------------------------------|--|---|---|--|---------------------|---------------|----------------|---|--|-------------------------|--|---|-------------|--|
| X                               | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>401<br>24<br>28 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |
| X                               | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |               |                |   |  |                         |  |   |             |  |
| Building Style:<br>MANUFACTURED |  | Trim & Decoration   |   | Ex   |                     | Ord           | Min            |   |  |                         |  |   |             |  |
| Yr Built<br>0                   | Remodeled<br>0   | Size of Closets   |   | Lg   |                     | Ord           | Small          |   |  |                         |  |   |             |  |
| Condition: Good                 |  | Doors:  |   | Solid  |                     | H.C.          |                |   |  |                         |  |   |             |  |
| Room List                       |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     | (12) Electric |                |   |  |                         |  |   |             |  |
|                                 | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | 0 Amps Service   |                     |               |                |   |  |                         |  |   |             |  |
|                                 |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |               |                |   |  |                         |  |   |             |  |
| (1) Exterior                    |  |   |   | Ex.  |                     | X             | Ord.           | Min   |  |                         |  |   |             |  |
| X                               | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     | Many          |                | X   | Ave.   | Few                     |  |   |             |  |
| X                               | Insulation   | (7) Excavation  |   | (13) Plumbing  |                     |               |                |   |  |                         |  |   |             |  |
| (2) Windows                     |  | Basement: 0 S.F.<br>Crawl: 56 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |               |                |   |  |                         |  |   |             |  |
| X                               | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | (8) Basement   |                     |               |                |   |  |                         |  |   |             |  |
| X                               | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor      |   |  |                     |               |                |   |  |                         |  |   |             |  |
| X                               | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |  |                     |               |                |   |  |                         |  |   |             |  |
| (3) Roof                        |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                  |   | (14) Water/Sewer   |                     |               |                |   |  |                         |  |   |             |  |
| X                               | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |               |                |   |  |                         |  |   |             |  |
| X                               | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                    |   | Lump Sum Items:  |                     |               |                |   |  |                         |  |   |             |  |
| Chimney:                        |  |   |   |  |                     |               |                |   |  |                         |  |   |             |  |

  

| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED |            | Cls          | Good | Blt      | 0          |
|---|------------|--------------|------|----------|------------|
| (11) Heating System: Forced Warm Air                |            |              |      |          |            |
| Ground Area = 1400 SF Floor Area = 1400 SF.         |            |              |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 |            |              |      |          |            |
| Building Areas                                      |            |              |      |          |            |
| Type  | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
| Main Home   | Siding     | Comp.Shingle | 1344 |          |            |
| Addition  | Siding     | Crawl        | 56   |          |            |
| Total:  |            |              |      | 100,971  | 80,776     |
| Other Additions/Adjustments                         |            |              |      |          |            |
| 42" frost-free footings, foundation                 |            | 152          |      | 8,342    | 6,674      |
| Plumbing  |            |              |      |          |            |
| 3 Fixture Bath                                      |            | 1            |      | 3,337    | 2,670      |
| Water/Sewer   |            |              |      |          |            |
| 1000 Gal Septic                                     |            | 1            |      | 4,797    | 3,838      |
| Water Well, 50 Feet                                 |            | 1            |      | 2,486    | 1,989      |
| Deck  |            |              |      |          |            |
| Treated Wood  |            | 401          |      | 5,891    | 4,713      |
| Treated Wood  |            | 28           |      | 1,155    | 924        |
| Treated Wood  |            | 24           |      | 986      | 789        |
| Totals:   |            |              |      | 127,965  | 102,373    |
| Notes:  |            |              |      |          |            |
| ECF (4003 OFF LAKE 3) 0.678 => TCV:                 |            | 69,409       |      |          |            |

|  |                    |                                    |            |             |  |  |                   |                |            |                |                |                 |                 |               |
|--|--------------------|------------------------------------|------------|-------------|--|--|-------------------|----------------|------------|----------------|----------------|-----------------|-----------------|---------------|
| Grantor  | Grantee            | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcent. Trans. |            |                |                |                 |                 |               |
| JACKSON JENNIFER L   | JACKSON STEPHEN G  | 0                                  | 01/23/2019 | OTH         | 06-COURT JUDGEMENT   | 1168:0703  | OTHER             | 0.0            |            |                |                |                 |                 |               |
| MARTIN WILLIAM B   | JACKSON STEPHEN    | 0                                  | 11/23/2016 | QC          | 21-NOT USED/OTHER  | 1160-2433  | PROPERTY TRANSFER | 0.0            |            |                |                |                 |                 |               |
| MARTIN WILLIAM B   | JACKSON STEPHEN    | 14,500                             | 05/13/2016 | SD          | 10-FORECLOSURE   | 1160-1908  | PROPERTY TRANSFER | 100.0          |            |                |                |                 |                 |               |
| MARTIN JULIE   | MARTIN, WILLIAM B. | 0                                  | 04/30/2012 | OTH         | 21-NOT USED/OTHER  | 1115/163   | OTHER             | 0.0            |            |                |                |                 |                 |               |
| Property Address   |                    | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)   |  | Date              | Number         | Status     |                |                |                 |                 |               |
| 8891 SCHOOL ROAD   |                    | School: HOUGHTON LAKE COMM SCHOOLS |            |             |  |  |                   |                |            |                |                |                 |                 |               |
|  |                    | P.R.E. 0%                          |            |             |  |  |                   |                |            |                |                |                 |                 |               |
| Owner's Name/Address   |                    | SA:                                |            |             |  |  |                   |                |            |                |                |                 |                 |               |
| JACKSON STEPHEN G<br>29129 JOHNSTON RD LOT 2624<br>DADE CITY FL 33523-6450                             |                    | 2022 Est TCV 68,630 TCV/TFA: 48.33 |            |             |  |  |                   |                |            |                |                |                 |                 |               |
|  |                    | X                                  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |            |                |                |                 |                 |               |
|  |                    | Public Improvements                |            |             | * Factors *  |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Description  | Frontage   | Depth             | Front          | Depth      | Rate           | %Adj.          | Reason          | Value           |               |
|  |                    |                                    |            |             | OFF LAKE G3  | 75.00  | 150.00            | 0.9221         | 1.0000     | 100            | 100            |                 | 6,916           |               |
|  |                    |                                    |            |             | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 6,916 |  |                   |                |            |                |                |                 |                 |               |
| Tax Description  |                    |                                    |            |             | Land Improvement Cost Estimates                                      |  |                   |                |            |                |                |                 |                 |               |
| (L-952P-1652&L-934P-219&L-757 P-15) 234  |                    | X                                  |            |             | Description  |  |                   |                |            |                |                |                 |                 |               |
| L-1035P-985 (L-1003P-705&L-996P-497) LOT 27  |                    |                                    |            |             | Rate   |  |                   |                |            |                |                |                 |                 |               |
| THE OLD DAM  |                    |                                    |            |             | Size % Good  |  |                   |                |            |                |                |                 |                 |               |
| Comments/Influences  |                    |                                    |            |             | Cash Value   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Fencing: Wd, Solid, 6 ft. 24.52 48 25 294                            |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | D/W/P: 3.5 Concrete 5.24 72 50 188                                   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Wood Frame 26.55 64 50 849   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Total Estimated Land Improvements True Cash Value = 1,331            |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             |  |  |                   |                |            |                |                |                 |                 |               |
|  |                    | Topography of Site                 |            |             |  |  |                   |                |            |                |                |                 |                 |               |
|  |                    | X                                  |            |             | Level  |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Rolling  |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Low  |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | High   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Landscaped   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Swamp  |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Wooded   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Pond   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Waterfront   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Ravine   |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Wetland  |  |                   |                |            |                |                |                 |                 |               |
|  |                    |                                    |            |             | Flood Plain  |  |                   | Year           | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                    | Who                                |            |             | When   | What   | 2022              | 3,500          | 30,800     | 34,300         |                |                 |                 | 27,432C       |
|  |                    | QT                                 |            |             | 04/30/2021   | INSPECTED  | 2021              | 3,500          | 27,200     | 30,700         |                |                 |                 | 26,556C       |
|  |                    | DMG                                |            |             | 09/14/2009   | INSPECTED  | 2020              | 3,500          | 25,900     | 29,400         |                |                 |                 | 26,190C       |
|  |                    |                                    |            |             |  |  | 2019              | 4,300          | 25,500     | 29,800         |                |                 |                 | 25,702C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |       |  |
|---|-----------------------------|--|------------|-------------|----------------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| BERANEK BETTY M   |                             | 0  | 01/22/2015 | OTH         | 07-DEATH CERTIFICATE | UNRECORDED   | OTHER       | 0.0            |                |                 |                 |               |        |       |  |
| BERANEK THOMAS P & PATRICIA   | BERANEK THOMAS P & PATRICIA | 0  | 01/28/2013 | QC          | 18-LIFE ESTATE       | 1124:207   | DEED        | 0.0            |                |                 |                 |               |        |       |  |
|   |                             | 20,000   | 08/01/1994 | WD          | 21-NOT USED/OTHER    |  | OTHER       | 0.0            |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |                      | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |       |  |
| 8909 SCHOOL ROAD  |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             | P.R.E. 0%  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                             | SA:  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
| BERANEK THOMAS P & PATRICIA L [LE]&<br>9243 LAKE CREST<br>WHITMORE LAKE MI 48189                          |                             | 2022 Est TCV 35,356 TCV/TFA: 51.69   |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             | X  | Improved   |             | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |             |                |                |                 |                 |               |        |       |  |
|   |                             | Public Improvements  |            |             |                      | * Factors *  |             |                |                |                 |                 |               |        |       |  |
| Tax Description   |                             | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-676 P-624-625 234 LOT 28 THE OLD DAM  |                             |  |            |             |                      | OFF LAKE G3 50.00 150.00 1.0000 1.0000 100 100 5,000                 |             |                |                |                 |                 |               |        |       |  |
| Comments/Influences   |                             |  |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |             |                |                |                 |                 |               |        |       |  |
|   |                             | X<br>Topography of Site<br><br>X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                     |            |             |                      | Land Improvement Cost Estimates                                      |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      | Description Rate Size % Good Cash Value                              |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      | D/W/P: 3.5 Concrete 5.60 12 50 33                                    |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      | Wood Frame 27.49 80 50 1,099   |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      | Total Estimated Land Improvements True Cash Value = 1,132            |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      |  |             |                |                |                 |                 |               |        |       |  |
|   |                             |  |            |             |                      | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                             | Who When What  |            |             |                      | 2022   | 2,500       | 15,200         | 17,700         |                 |                 | 14,797C       |        |       |  |
|   |                             | QT 04/30/2021 INSPECTED  |            |             |                      | 2021   | 2,500       | 14,100         | 16,600         |                 |                 | 14,325C       |        |       |  |
|   |                             | DMG 09/14/2009 INSPECTED   |            |             |                      | 2020   | 2,500       | 13,400         | 15,900         |                 |                 | 14,128C       |        |       |  |
|   |                             |  |            |             |                      | 2019   | 3,100       | 13,200         | 16,300         |                 |                 | 13,865C       |        |       |  |
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Parcel Number: 72006-470-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee          | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |            |        |       |       |
|--|------------------|------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|-------------------------|------------|--------|-------|-------|
| YOUNG DIANA  | HAZARD WINDY     | 0                                  | 08/11/2020 | QC          | 21-NOT USED/OTHER                                   | 1173:1393  | PROPERTY TRANSFER | 0.0           |        |                         |            |        |       |       |
| ENGLISH LOUIS A ESTATE                                   | YOUNG DIANA      | 0                                  | 08/10/2020 | QC          | 08-ESTATE   | 1173:1392  | PROPERTY TRANSFER | 100.0         |        |                         |            |        |       |       |
| ENGLISH LOUIS A  |                  | 0                                  | 01/12/2020 | OTH         | 07-DEATH CERTIFICATE                                | 1173:1391  | OTHER             | 0.0           |        |                         |            |        |       |       |
| BROWN BURT L   | ENGLISH, LOUIS A | 15,000                             | 06/27/2008 | WD          | 03-ARM'S LENGTH                                     | 1073/1093  | OTHER             | 0.0           |        |                         |            |        |       |       |
| Property Address   |                  | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)                                  |  | Date              | Number        | Status |                         |            |        |       |       |
| 8917 SCHOOL ROAD   |                  | School: HOUGHTON LAKE COMM SCHOOLS |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  | P.R.E. 0%                          |            |             |   |  |                   |               |        |                         |            |        |       |       |
| Owner's Name/Address                                     |                  | SA:                                |            |             |   |  |                   |               |        |                         |            |        |       |       |
| HAZARD WINDY<br>8917 SCHOOL RD<br>HOUGHTON LAKE MI 48629 |                  | 2022 Est TCV 24,816 TCV/TFA: 49.63 |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |                         |            |        |       |       |
|  |                  | Public Improvements                |            |             | * Factors *   |  |                   |               |        |                         |            |        |       |       |
| Tax Description  |                  |                                    |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate                    | %Adj.      | Reason | Value |       |
| L-843 P-472 (L-796 P-154) 234 LOT 29 THE OLD DAM         |                  |                                    |            |             | OFF LAKE G3   | 50.00  | 150.00            | 1.0000        | 1.0000 | 100                     | 100        |        | 5,000 |       |
| Comments/Influences                                      |                  |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres              |  |                   |               |        | Total Est. Land Value = |            | 5,000  |       |       |
|  |                  |                                    |            |             | Land Improvement Cost Estimates                     |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             | Description   | Rate   |                   | Size          |        | % Good                  | Cash Value |        |       |       |
|  |                  |                                    |            |             | Wood Frame  | 19.21  |                   | 424           |        | 50                      | 4,072      |        |       |       |
|  |                  |                                    |            |             | Wood Frame  | 29.85  |                   | 64            |        | 50                      | 955        |        |       |       |
|  |                  |                                    |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |                         |            |        |       | 5,027 |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
|  |                  |                                    |            |             |   |  |                   |               |        |                         |            |        |       |       |
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| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |      | (16) Porches/Decks |   | (17) Garage |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
|--|---|--|---|--|---------------------|-------------|----------------|---|--|------|--------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|--------------|-----|--|--|--------|--|--|--|--------|-------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|----------|--|--|--|--|--|----------------|--|--|---|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|---------|--|--|--|--|--|----------------|--|--|----|-------|-------|----------------|--|--|----|-------|-------|------------|--|--|--|--|--|------------|--|--|---|-------|-------|------|--|--|--|--|--|-----------------------|--|--|-----|-------|-------|-----------------------|--|--|----|-------|-------|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>2 Wood Stove<br>Direct-Vented Gas | Area | Type               | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |   | Trim & Decoration  |   | Ex   |                     | Ord         | Min            |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | Ord         | Small          |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Condition: Good  |   | Doors:   |   | Solid  |                     | H.C.        |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| (1) Exterior   |   |  |   | Ex.  |                     | X           | Ord.           | Min   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Metal   | (7) Excavation   |   | Many   |                     | X           | Ave.           | Few   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Insulation  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| (2) Windows  |   | (8) Basement   |   | Average Fixture(s)   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | 2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | (14) Water/Sewer   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| (3) Roof   |   | (9) Basement Finish  |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| X  | Asphalt Shingle   |  |   | Lump Sum Items:  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Chimney: Metal   |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Fair Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 500 SF Floor Area = 500 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Comp.Shingle</td> <td>500</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>28,233</td> <td>9,880</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>42" frost-free footings, foundation</td> <td></td> <td></td> <td>120</td> <td>5,659</td> <td>1,981</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>2,320</td> <td>812</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>3,872</td> <td>1,355</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,200</td> <td>770</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>WGEF (1 Story)</td> <td></td> <td></td> <td>64</td> <td>4,449</td> <td>1,557</td> </tr> <tr> <td>WSEP (1 Story)</td> <td></td> <td></td> <td>96</td> <td>3,010</td> <td>1,053</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wood Stove</td> <td></td> <td></td> <td>2</td> <td>3,657</td> <td>1,280</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td></td> <td>500</td> <td>5,855</td> <td>2,049</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td></td> <td>77</td> <td>1,132</td> <td>1,075</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>60,387</td> <td>21,812</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 14,789 |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Comp.Shingle | 500 |  |  | Total: |  |  |  | 28,233 | 9,880 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 120 | 5,659 | 1,981 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 812 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,872 | 1,355 | Water Well, 50 Feet |  |  | 1 | 2,200 | 770 | Porches |  |  |  |  |  | WGEF (1 Story) |  |  | 64 | 4,449 | 1,557 | WSEP (1 Story) |  |  | 96 | 3,010 | 1,053 | Fireplaces |  |  |  |  |  | Wood Stove |  |  | 2 | 3,657 | 1,280 | Deck |  |  |  |  |  | w/Roof (Roof portion) |  |  | 500 | 5,855 | 2,049 | w/Roof (Roof portion) |  |  | 77 | 1,132 | 1,075 | Totals: |  |  |  | 60,387 | 21,812 |
| Type   | Ext. Walls  | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Main Home  | Ribbed  | Comp.Shingle   | 500   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Total:   |   |  |   | 28,233   | 9,880               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Other Additions/Adjustments  |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| 42" frost-free footings, foundation  |   |  | 120   | 5,659  | 1,981               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Plumbing   |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| 3 Fixture Bath   |   |  | 1   | 2,320  | 812                 |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Water/Sewer  |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| 1000 Gal Septic  |   |  | 1   | 3,872  | 1,355               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Water Well, 50 Feet  |   |  | 1   | 2,200  | 770                 |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Porches  |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| WGEF (1 Story)   |   |  | 64  | 4,449  | 1,557               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| WSEP (1 Story)   |   |  | 96  | 3,010  | 1,053               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Fireplaces   |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Wood Stove   |   |  | 2   | 3,657  | 1,280               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Deck   |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| w/Roof (Roof portion)  |   |  | 500   | 5,855  | 2,049               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| w/Roof (Roof portion)  |   |  | 77  | 1,132  | 1,075               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |
| Totals:  |   |  |   | 60,387   | 21,812              |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |              |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |                |  |  |    |       |       |                |  |  |    |       |       |            |  |  |  |  |  |            |  |  |   |       |       |      |  |  |  |  |  |                       |  |  |     |       |       |                       |  |  |    |       |       |         |  |  |  |        |        |

Parcel Number: 72006-470-030-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |             |                |  |                 |                         |               |
|---|---------|------------------------------------|-------------|----------------|--|-----------------|-------------------------|---------------|
| Grantor   | Grantee | Sale Price                         | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans. |
|   |         |                                    |             |                |  |                 |                         |               |
|   |         |                                    |             |                |  |                 |                         |               |
|   |         |                                    |             |                |  |                 |                         |               |
|   |         |                                    |             |                |  |                 |                         |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2    | Building Permit(s)                                       | Date            | Number                  | Status        |
| 8929 SCHOOL RD  |         | School: HOUGHTON LAKE COMM SCHOOLS |             |                |  |                 |                         |               |
|   |         | P.R.E. 0%                          |             |                |  |                 |                         |               |
| Owner's Name/Address  |         | SA:                                |             |                |  |                 |                         |               |
| ALYSWORTH PAUL E TRUST<br>9071 MAPLEWOOD DR<br>CLIO MI 48420--971   |         | 2022 Est TCV 40,780 TCV/TFA: 20.72 |             |                |  |                 |                         |               |
|   |         | X                                  | Improved    | Vacant         | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                         |               |
|   |         | Public Improvements                |             |                | * Factors *  |                 |                         |               |
| Taxpayer's Name/Address   |         | Description                        |             |                | Frontage   | Depth           | Front                   | Depth         |
| KOPIN DAVID<br>PO BOX 597<br>FLINT MI 48501   |         | Dirt Road                          |             |                | 100.00   | 150.00          | 0.8706                  | 1.0000        |
|   |         | Gravel Road                        |             |                | 100  | Actual          | Front Feet,             | 0.34          |
|   |         | Paved Road                         |             |                | Total Acres  |                 | Total Est. Land Value = |               |
|   |         | Storm Sewer                        |             |                |  |                 |                         |               |
|   |         | Sidewalk                           |             |                |  |                 |                         |               |
|   |         | Water                              |             |                |  |                 |                         |               |
|   |         | Sewer                              |             |                |  |                 |                         |               |
|   |         | Electric                           |             |                |  |                 |                         |               |
| Tax Description   |         | Gas                                |             |                |  |                 |                         |               |
| L-1051 P-1190 (L-385P-524-525) 234 LOTS   |         | Curb                               |             |                |  |                 |                         |               |
| 30 & 31 THE OLD DAM SPLIT ON 01/17/2008   |         | Street Lights                      |             |                |  |                 |                         |               |
| FROM 006-470-030-0000, 006-470-031-0000;  |         | Standard Utilities                 |             |                |  |                 |                         |               |
| Comments/Influences   |         | Underground Utils.                 |             |                |  |                 |                         |               |
|   |         | Topography of Site                 |             |                |  |                 |                         |               |
|   |         | X                                  | Level       |                |  |                 |                         |               |
|   |         |                                    | Rolling     |                |  |                 |                         |               |
|   |         |                                    | Low         |                |  |                 |                         |               |
|   |         |                                    | High        |                |  |                 |                         |               |
|   |         |                                    | Landscaped  |                |  |                 |                         |               |
|   |         |                                    | Swamp       |                |  |                 |                         |               |
|   |         |                                    | Wooded      |                |  |                 |                         |               |
|   |         |                                    | Pond        |                |  |                 |                         |               |
|   |         |                                    | Waterfront  |                |  |                 |                         |               |
|   |         |                                    | Ravine      |                |  |                 |                         |               |
|   |         |                                    | Wetland     |                |  |                 |                         |               |
|   |         |                                    | Flood Plain |                |  |                 |                         |               |
|   |         | Year                               | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other          | Taxable Value |
|   |         | 2022                               | 4,400       | 16,000         | 20,400   |                 |                         | 18,077C       |
|   |         | 2021                               | 4,400       | 24,500         | 28,900   | 17,500M         |                         | 17,500C       |
|   |         | 2020                               | 4,400       | 24,000         | 28,400   |                 |                         | 28,400S       |
|   |         | 2019                               | 5,400       | 23,900         | 29,300   |                 |                         | 29,300S       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling        |                 |                      | (15) Built-ins      |   | (15) Fireplaces  |  | (16) Porches/Decks                   |  | (17) Garage |  |
|---------------------------------|--|--|---|-----------------------------|-----------------|----------------------|---------------------|---|--|--|--------------------------------------|--|-------------|--|
| X                               | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood     | Oil<br>Coal          | Elec.<br>Steam      | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>32<br>40   | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |
| X                               | Wood Frame   |  | Drywall<br>Paneled  |                             |                 |                      | Plaster<br>Wood T&G |   |  |  |                                      |  |             |  |
| Building Style:<br>MANUFACTURED |  | Trim & Decoration  |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| Yr Built<br>2007                | Remodeled<br>0   | Ex   | Ord   | Min                         | Size of Closets |                      | Lg                  | Ord   | Small  | Doors:   |                                      | Solid  | H.C.        |  |
| Condition: Good                 |  |  |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| Room List                       |  | (5) Floors   |   | Central Air<br>Wood Furnace |                 | (12) Electric        |                     | 200 Amps Service  |  |  |                                      |  |             |  |
|                                 | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
|                                 |  | (6) Ceilings   |   | No./Qual. of Fixtures       |                 | Ex.                  |                     | X   | Ord.   | Min  |                                      |  |             |  |
| (1) Exterior                    |  |  |   |                             |                 | No. of Elec. Outlets |                     | Many  | X  | Ave.   | Few                                  |  |             |  |
| X                               | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  | (7) Excavation   |   | (13) Plumbing               |                 | Average Fixture(s)   |                     | 3   |  | 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                                      |  |             |  |
| X                               | Insulation   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| (2) Windows                     |  | (8) Basement   |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| X                               | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| X                               | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| X                               | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
|                                 |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| (3) Roof                        |  | (10) Floor Support   |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| X                               | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| X                               | Asphalt Shingle  |  |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |
| Chimney:                        |  |  |   |                             |                 |                      |                     |   |  |  |                                      |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED        |            | Cls Average  |      | Blt 2007 |            |
|--|------------|--------------|------|----------|------------|
| (11) Heating System: Forced Warm Air                       |            |              |      |          |            |
| Ground Area = 1968 SF Floor Area = 1968 SF.                |            |              |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35        |            |              |      |          |            |
| Building Areas   |            |              |      |          |            |
| Type   | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
| Main Home  | Siding     | Comp.Shingle | 1296 |          |            |
| Tagalong   |            |              | 672  |          |            |
| Total:   |            |              |      | 100,451  | 35,158     |
| Other Additions/Adjustments                                |            |              |      |          |            |
| Skirting, Metal or Vinyl, Vertical                         |            |              | 220  | 2,127    | 744        |
| Plumbing   |            |              |      |          |            |
| 3 Fixture Bath   |            |              | 2    | 5,198    | 1,819      |
| Water/Sewer  |            |              |      |          |            |
| 1000 Gal Septic  |            |              | 1    | 4,140    | 1,449      |
| Water Well, 50 Feet  |            |              | 1    | 2,286    | 800        |
| Deck   |            |              |      |          |            |
| Treated Wood   |            |              | 32   | 1,195    | 418        |
| Treated Wood   |            |              | 40   | 1,360    | 476        |
| Garages  |            |              |      |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |            |              |      |          |            |
| Base Cost  |            |              | 480  | 16,709   | 5,848      |
| Totals:  |            |              |      | 133,466  | 46,712     |
| Notes:   |            |              |      |          |            |
| ECF (4003 OFF LAKE 3) 0.678 => TCV:                        |            |              |      | 31,671   |            |

Parcel Number: 72006-470-032-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |             |        |            |       |        |       |  |
|--|---------------------------|--|------------|-------------|-------------------|---|-------------|---------------|-------------|--------|------------|-------|--------|-------|--|
| BEEBE JEFFERY D & SHANNON  | BEEBE JEFFERY D & SHANNON | 0  | 10/13/2021 | QC          | 21-NOT USED/OTHER | 1178:1664   | DEED        | 0.0           |             |        |            |       |        |       |  |
| HUSTAD RALPH E & BARBARA D   | BEEBE JEFFERY D & SHANNON | 40,000   | 04/25/2008 | WD          | 03-ARM'S LENGTH   | 1071/2275   | OTHER       | 100.0         |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |                   | Building Permit(s)  |             | Date          | Number      | Status |            |       |        |       |  |
| 8939 SCHOOL ROAD   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           | P.R.E. 0%  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
| Owner's Name/Address   |                           | SA:  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
| BEEBE JEFFERY D & SHANNON M & NOSTRANT CAROLYN E<br>2700 E HYDE RD<br>SAINT JOHNS MI 48879 |                           | 2022 Est TCV 43,846 TCV/TFA: 64.48   |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |             |               |             |        |            |       |        |       |  |
|  |                           | Public Improvements  |            |             |                   | * Factors *   |             |               |             |        |            |       |        |       |  |
| Tax Description  |                           | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage    | Depth         | Front       | Depth  | Rate       | %Adj. | Reason | Value |  |
| L-641 P-130 234 8939 SCHOOL RD 48629 LOTS 32 & 33 THE OLD DAM                              |                           |  |            |             |                   | OFF LAKE G3 100.00 150.00 0.8706 1.0000 100 100 8,706                 |             |               |             |        |            |       |        |       |  |
| Comments/Influences  |                           |  |            |             |                   | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 8,706 |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   | Land Improvement Cost Estimates                                       |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   | Description   | Rate        |               | Size % Good |        | Cash Value |       |        |       |  |
|  |                           |  |            |             |                   | D/W/P: 3.5 Concrete   | 5.60        |               | 12 50       |        | 33         |       |        |       |  |
|  |                           |  |            |             |                   | Wood Frame  | 22.05       |               | 170 50      |        | 1,874      |       |        |       |  |
|  |                           |  |            |             |                   | Total Estimated Land Improvements True Cash Value = 1,907             |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
|  |                           |  |            |             |                   |   |             |               |             |        |            |       |        |       |  |
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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |  |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|--|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>126<br>250 | Type<br>CGEP (1 Story)<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |  |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |                    |  |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |                    |  |   |
| Room List                                      |   | Doors:   |   | Solid                | H.C.                |                |             |                 |                |                    |   |                    |  |   |
|  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Insulation                                     |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 680 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Chimney: Metal                                 |   |  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |       |        |       |
|---|---------------------|------------------------------------|------------|-------------|--|--|-------------------|---------------|--------|-------------------------|-------|--------|-------|
| SCHAFFER ALAN & BRENDA                                    | WILSON PAUL         | 35,500                             | 09/03/2017 | WD          | 16-LC PAYOFF                           | 1163:1616  | PROPERTY TRANSFER | 0.0           |        |                         |       |        |       |
| CHANDANAIS, BILL J.                                       | WILSON, PAUL        | 0                                  | 09/23/2009 | QC          | 21-NOT USED/OTHER                      | 1087/339   | OTHER             | 100.0         |        |                         |       |        |       |
| SCHAFFER ALAN & BRENDA                                    | CHANDANAIS, BILL J. | 0                                  | 08/22/2007 | QC          | 21-NOT USED/OTHER                      | 1063/968   | OTHER             | 100.0         |        |                         |       |        |       |
|   |                     | 35,500                             | 08/01/1997 | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0           |        |                         |       |        |       |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)                     |  | Date              | Number        | Status |                         |       |        |       |
| 8949 SCHOOL ROAD  |                     | School: HOUGHTON LAKE COMM SCHOOLS |            |             |  |  |                   |               |        |                         |       |        |       |
|   |                     | P.R.E. 100% 02/08/2012             |            |             |  |  |                   |               |        |                         |       |        |       |
| Owner's Name/Address                                      |                     | SA:                                |            |             |  |  |                   |               |        |                         |       |        |       |
| WILSON PAUL<br>8949 SCHOOL ROAD<br>HOUGHTON LAKE MI 48629 |                     | 2022 Est TCV 36,433 TCV/TFA: 46.47 |            |             |  |  |                   |               |        |                         |       |        |       |
|   |                     | X                                  | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |                         |       |        |       |
|   |                     | Public Improvements                |            |             | * Factors *                            |  |                   |               |        |                         |       |        |       |
| Tax Description   |                     |                                    |            |             | Description                            | Frontage   | Depth             | Front         | Depth  | Rate                    | %Adj. | Reason | Value |
| (L-994P-541&L-844P-472&L-761 P-686) 234                   |                     |                                    |            |             | OFF LAKE G3                            | 50.00  | 150.00            | 1.0000        | 1.0000 | 100                     | 100   |        | 5,000 |
| L-1022P-355 (L-1015 P-2488) LOT 34 THE                    |                     |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   |               |        | Total Est. Land Value = |       | 5,000  |       |
| OLD DAM 8949 SCHOOL RD                                    |                     |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
| Comments/Influences                                       |                     |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
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| Building Type  |   | (3) Roof (cont.)   |  | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |                   | (16) Porches/Decks                   |   | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|--|---|--|--|--|---------------------|-------------|----------------|---|--|-------------------|--------------------------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|----|-------|-----|---------|--|--|--|--|--|---------------------------------------|--|--|--|--|--|-----------|--|--|------|--------|--------|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang      | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>128<br>64 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 79<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Wood Frame  |  | Drywall<br>Paneled   |  | Plaster<br>Wood T&G |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |   | Trim & Decoration  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | Ord  | Min  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Condition: Good  |   | Size of Closets  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  |   | Lg   | Ord  | Small  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Room List  |   | (5) Floors   |  | Central Air<br>Wood Furnace  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |  | (12) Electric  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  |   | (6) Ceilings   |  | No./Qual. of Fixtures  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  |   |  |  | Ex. X Ord. Min   |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| (1) Exterior   |   |  |  | No. of Elec. Outlets   |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  | Many X Ave. Few  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Metal   | (7) Excavation   |  | (13) Plumbing  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Insulation  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| (2) Windows  |   | (8) Basement   |  | (14) Water/Sewer   |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  |   | (9) Basement Finish  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| (3) Roof   |   | (10) Floor Support   |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| X  | Asphalt Shingle   |  |  | Lump Sum Items:  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Chimney:   |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Fair Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 784 SF Floor Area = 784 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=41/100/100/100/41<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>784</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>35,357</td> <td>14,496</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>140</td> <td>1,319</td> <td>541</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>2,320</td> <td>951</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>3,872</td> <td>1,588</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,200</td> <td>902</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>128</td> <td>2,572</td> <td>1,055</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>64</td> <td>1,685</td> <td>691</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Class: CD Exterior: Pole (Unfinished)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Base Cost</td> <td></td> <td></td> <td>1200</td> <td>22,056</td> <td>17,424</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>71,381</td> <td>37,648</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 25,525 |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 784 |  |  | Total: |  |  |  | 35,357 | 14,496 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 140 | 1,319 | 541 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 951 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,872 | 1,588 | Water Well, 50 Feet |  |  | 1 | 2,200 | 902 | Deck |  |  |  |  |  | Treated Wood |  |  | 128 | 2,572 | 1,055 | Treated Wood |  |  | 64 | 1,685 | 691 | Garages |  |  |  |  |  | Class: CD Exterior: Pole (Unfinished) |  |  |  |  |  | Base Cost |  |  | 1200 | 22,056 | 17,424 | Totals: |  |  |  | 71,381 | 37,648 |
| Type   | Ext. Walls  | Roof/Fnd.  | Size   | Cost New   | Depr. Cost          |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Main Home  | Ribbed  | Metal  | 784  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Total:   |   |  |  | 35,357   | 14,496              |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Other Additions/Adjustments  |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical   |   |  | 140  | 1,319  | 541                 |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Plumbing   |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| 3 Fixture Bath   |   |  | 1  | 2,320  | 951                 |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Water/Sewer  |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| 1000 Gal Septic  |   |  | 1  | 3,872  | 1,588               |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Water Well, 50 Feet  |   |  | 1  | 2,200  | 902                 |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Deck   |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Treated Wood   |   |  | 128  | 2,572  | 1,055               |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Treated Wood   |   |  | 64   | 1,685  | 691                 |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Garages  |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Class: CD Exterior: Pole (Unfinished)  |   |  |  |  |                     |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Base Cost  |   |  | 1200   | 22,056   | 17,424              |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |
| Totals:  |   |  |  | 71,381   | 37,648              |             |                |   |  |                   |                                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |                                       |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |        |        |

Parcel Number: 72006-470-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                    |             |  |              |                |                |                   |                |               |
|--|---------|------------------------------------|--------------------|-------------|--|--------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                |               |
|  |         | 51,900                             | 10/01/1998         | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                   |                |               |
|  |         |                                    |                    |             |  |              |                |                |                   |                |               |
|  |         |                                    |                    |             |  |              |                |                |                   |                |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 | Building Permit(s)   | Date         | Number         | Status         |                   |                |               |
| 8959 SCHOOL ROAD   |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                |                |                   |                |               |
|  |         | P.R.E. 0%                          |                    |             |  |              |                |                |                   |                |               |
| Owner's Name/Address                                       |         | SA:                                |                    |             |  |              |                |                |                   |                |               |
| SMITH DEBRA L<br>4111 BREEZEWAY CT<br>SAINT JOHNS MI 48879 |         | 2022 Est TCV 51,421 TCV/TFA: 59.79 |                    |             |  |              |                |                |                   |                |               |
|  |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3       |              |                |                |                   |                |               |
|  |         | Public Improvements                |                    |             | * Factors *  |              |                |                |                   |                |               |
| Tax Description  |         | Dirt Road                          |                    |             | Description  | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value          |               |
| L-809 P-287 234 LOT 35 THE OLD DAM                         |         | Gravel Road                        |                    |             | OFF LAKE G3  | 50.00        | 150.00         | 1.0000 1.0000  | 100 100           | 5,000          |               |
| Comments/Influences  |         | Paved Road                         |                    |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = |              |                |                |                   | 5,000          |               |
|  |         | X                                  | Storm Sewer        |             | Land Improvement Cost Estimates                                |              |                |                |                   |                |               |
|  |         |                                    | Sidewalk           |             | Description  | Rate         | Size % Good    | Cash Value     |                   |                |               |
|  |         |                                    | Water              |             | D/W/P: 3.5 Concrete  | 5.24         | 60 50          | 157            |                   |                |               |
|  |         |                                    | Sewer              |             | Total Estimated Land Improvements True Cash Value =            |              |                |                | 157               |                |               |
|  |         |                                    | Electric           |             |  |              |                |                |                   |                |               |
|  |         |                                    | Gas                |             |  |              |                |                |                   |                |               |
|  |         |                                    | Curb               |             |  |              |                |                |                   |                |               |
|  |         |                                    | Street Lights      |             |  |              |                |                |                   |                |               |
|  |         | X                                  | Standard Utilities |             |  |              |                |                |                   |                |               |
|  |         |                                    | Underground Utils. |             |  |              |                |                |                   |                |               |
|  |         | Topography of Site                 |                    |             |  |              |                |                |                   |                |               |
|  |         | X                                  | Level              |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|  |         |                                    | Rolling            |             | 2022   | 2,500        | 23,200         | 25,700         |                   |                | 13,192C       |
|  |         |                                    | Low                |             |  |              |                |                |                   |                |               |
|  |         |                                    | High               |             |  |              |                |                |                   |                |               |
|  |         |                                    | Landscaped         |             |  |              |                |                |                   |                |               |
|  |         |                                    | Swamp              |             |  |              |                |                |                   |                |               |
|  |         |                                    | Wooded             |             |  |              |                |                |                   |                |               |
|  |         |                                    | Pond               |             |  |              |                |                |                   |                |               |
|  |         |                                    | Waterfront         |             |  |              |                |                |                   |                |               |
|  |         |                                    | Ravine             |             |  |              |                |                |                   |                |               |
|  |         |                                    | Wetland            |             |  |              |                |                |                   |                |               |
|  |         |                                    | Flood Plain        |             |  |              |                |                |                   |                |               |
|  |         | QT                                 | 04/30/2021         | INSPECTED   | 2021   | 2,500        | 13,600         | 16,100         |                   |                | 12,771C       |
|  |         | DMG                                | 09/14/2009         | INSPECTED   | 2020   | 2,500        | 13,000         | 15,500         |                   |                | 12,595C       |
|  |         |                                    |                    |             | 2019   | 3,100        | 12,900         | 16,000         |                   |                | 12,361C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 336<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 860 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By | Prcnt. Trans.  |                |                         |                 |               |         |
|---|----------------------------|------------------------------------|---|-------------|--|--|-------------|----------------|----------------|-------------------------|-----------------|---------------|---------|
| CARPENTER, ZALE & LULUBELL  | CARPENTER, STEVEN          | 0                                  | 01/17/2012  | OTH         | 21-NOT USED/OTHER                      | 1111/570   | OTHER       | 0.0            |                |                         |                 |               |         |
| FEDERAL HOME LOAN   | CARPENTER, ZALE & LULUBELL | 16,000                             | 11/05/2010  | OTH         | 10-FORECLOSURE                         | 1098/2017  | OTHER       | 100.0          |                |                         |                 |               |         |
|   | FEDERAL HOME LOAN          | 15,000                             | 06/01/1995  | WD          | 21-NOT USED/OTHER                      |  | OTHER       | 0.0            |                |                         |                 |               |         |
|   |                            |                                    |   |             |  |  |             |                |                |                         |                 |               |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-2 | Building Permit(s)                     |  | Date        | Number         | Status         |                         |                 |               |         |
| 4972 DEADSTREAM RD  |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | P.R.E. 100% 01/17/2012             |   |             |  |  |             |                |                |                         |                 |               |         |
| Owner's Name/Address  |                            | SA:                                |   |             |  |  |             |                |                |                         |                 |               |         |
| CARPENTER STEVEN W & ZALE E & CARPENTER LULUBELL<br>4972 N DEADSTREAM ROAD<br>HOUGHTON LAKE MI 48629      |                            | 2022 Est TCV 73,751 TCV/TFA: 56.91 |   |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                  | Improved  |             | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |                |                |                         |                 |               |         |
|   |                            | Public Improvements                |   |             | * Factors *                            |  |             |                |                |                         |                 |               |         |
|   |                            |                                    |   |             | Description                            | Frontage   | Depth       | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |
|   |                            |                                    |   |             | OFF LAKE G3                            | 65.00  | 150.00      | 0.9489         | 1.0000         | 100                     | 100             |               | 6,168   |
|   |                            |                                    |   |             | 65 Actual Front Feet, 0.22 Total Acres |  |             |                |                | Total Est. Land Value = |                 | 6,168         |         |
| Tax Description   |                            |                                    |   |             |  |  |             |                |                |                         |                 |               |         |
| (L-926 P-521&L-898 P-626&L-698 P-589) 234<br>L-960 P-10 4972 N DEADSTREAM RD LOT 36<br>THE OLD DAM        |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights |             |  |  |             |                |                |                         |                 |               |         |
| Comments/Influences   |                            |                                    |   |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                  | Standard Utilities<br>Underground Utils.  |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | Topography of Site                 |   |             |  |  |             |                |                |                         |                 |               |         |
|   |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain      |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |
|   |                            |                                    |   |             | Who                                    | When   | What        | 2022           | 3,100          | 33,800                  | 36,900          |               | 26,500C |
|   |                            |                                    |   |             | QT                                     | 04/30/2021   | INSPECTED   | 2021           | 3,100          | 33,900                  | 37,000          |               | 25,654C |
|   |                            |                                    |   |             | DMG                                    | 09/14/2009   | INSPECTED   | 2020           | 3,100          | 32,300                  | 35,400          |               | 25,300C |
|   |                            |                                    |   |             |  |  |             | 2019           | 3,900          | 31,600                  | 35,500          |               | 24,829C |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |   | (16) Porches/Decks |   | (17) Garage |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
|---|--|--|---|--|---------------------|-------------|----------------|---|--|---|--------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|-----|-------|-------|--------------|--|--|----|-----|-----|---------|--|--|--|--|--|--------------------------------------|--|--|--|--|--|-----------|--|--|-----|--------|-------|---------|--|--|--|---------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>182 Treated Wood<br>384 Treated Wood<br>12 Treated Wood | Type               | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 70<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Building Style:<br>MANUFACTURED   |  | Trim & Decoration  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Condition: Good   |  | Size of Closets  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
|   |  | Lg   | Ord   | Small  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
|   |  |  |   | Ex. X Ord. Min   |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| (1) Exterior  |  |  |   | No. of Elec. Outlets   |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | Many X Ave. Few  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Double Glass<br>Patio Doors  | (9) Basement Finish  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Storms & Screens   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer   |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| (3) Roof  |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support   |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| X   | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | 1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Chimney:  |  |  |   | Lump Sum Items:  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Good Blt 0<br>(11) Heating System: Forced Warm Air<br>Ground Area = 1296 SF Floor Area = 1296 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1296</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>95,460</td> <td>68,731</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">42" frost-free footings, foundation</td> <td>150</td> <td>8,232</td> <td>5,927</td> </tr> <tr> <td colspan="3">Plumbing</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>3,337</td> <td>2,403</td> </tr> <tr> <td colspan="3">Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>4,797</td> <td>3,454</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,486</td> <td>1,790</td> </tr> <tr> <td colspan="3">Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>182</td> <td>3,516</td> <td>2,813</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>384</td> <td>5,733</td> <td>4,586</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>12</td> <td>493</td> <td>394</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: D Exterior: Pole (Unfinished)</td> </tr> <tr> <td colspan="3">Base Cost</td> <td>576</td> <td>10,892</td> <td>7,624</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>134,946</td> <td>97,722</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 66,256 |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1296 |  |  | Total: |  |  |  | 95,460 | 68,731 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 150 | 8,232 | 5,927 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 3,337 | 2,403 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 4,797 | 3,454 | Water Well, 50 Feet |  |  | 1 | 2,486 | 1,790 | Deck |  |  |  |  |  | Treated Wood |  |  | 182 | 3,516 | 2,813 | Treated Wood |  |  | 384 | 5,733 | 4,586 | Treated Wood |  |  | 12 | 493 | 394 | Garages |  |  |  |  |  | Class: D Exterior: Pole (Unfinished) |  |  |  |  |  | Base Cost |  |  | 576 | 10,892 | 7,624 | Totals: |  |  |  | 134,946 | 97,722 |
| Type  | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Main Home   | Siding   | Comp.Shingle   | 1296  |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Total:  |  |  |   | 95,460   | 68,731              |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Other Additions/Adjustments   |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| 42" frost-free footings, foundation   |  |  | 150   | 8,232  | 5,927               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Plumbing  |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| 3 Fixture Bath  |  |  | 1   | 3,337  | 2,403               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Water/Sewer   |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| 1000 Gal Septic   |  |  | 1   | 4,797  | 3,454               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Water Well, 50 Feet   |  |  | 1   | 2,486  | 1,790               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Deck  |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Treated Wood  |  |  | 182   | 3,516  | 2,813               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Treated Wood  |  |  | 384   | 5,733  | 4,586               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Treated Wood  |  |  | 12  | 493  | 394                 |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Garages   |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Class: D Exterior: Pole (Unfinished)  |  |  |   |  |                     |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Base Cost   |  |  | 576   | 10,892   | 7,624               |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |
| Totals:   |  |  |   | 134,946  | 97,722              |             |                |   |  |   |                    |   |             |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |     |       |       |              |  |  |    |     |     |         |  |  |  |  |  |                                      |  |  |  |  |  |           |  |  |     |        |       |         |  |  |  |         |        |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans. |        |            |        |       |
|--|--------------------------------|---|------------|-------------|--|--------------------|-------------------|---------------|--------|------------|--------|-------|
| POYER ALDEN R  | VANTYLE NOLA J                 | 8,000   | 02/15/2017 | QC          | 21-NOT USED/OTHER  | 1161:1125          | PROPERTY TRANSFER | 100.0         |        |            |        |       |
| POYER ALDEN R  | POYER ALDEN R & VANTYLE NOLA J | 0   | 02/11/2009 | QC          | 21-NOT USED/OTHER  | 1080/1514          | OTHER             | 0.0           |        |            |        |       |
|  |                                |   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                |   |            |             |  |                    |                   |               |        |            |        |       |
| Property Address   |                                | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                   | Date          | Number | Status     |        |       |
| N RIVER ROAD   |                                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | P.R.E. 0%   |            |             |  |                    |                   |               |        |            |        |       |
| Owner's Name/Address   |                                | SA:   |            |             |  |                    |                   |               |        |            |        |       |
| VANTYLE NOLA J<br>4644 NORTH AINGER RD<br>CHARLOTTE MI 48813 |                                | 2022 Est TCV 5,000  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                    |                   |               |        |            |        |       |
|  |                                | Public Improvements   |            |             | * Factors *  |                    |                   |               |        |            |        |       |
| Tax Description  |                                | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front         | Depth  | Rate %Adj. | Reason | Value |
| L-886 P-355 (L-526 P-14) 234 LOT 38 THE OLD DAM              |                                |   |            |             | OFF LAKE G3  | 50.00              | 150.00            | 1.0000        | 1.0000 | 100        | 100    |       |
| Comments/Influences  |                                |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |                    |                   |               |        |            |        |       |
|  |                                | Topography of Site  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | X Level   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Rolling   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Low   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | High  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Landscaped  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Swamp   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Wooded  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Pond  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Waterfront  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Ravine  |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Wetland   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Flood Plain   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                |   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                |   |            |             |  |                    |                   |               |        |            |        |       |
|  |                                | Who   | When       | What        | 2022   | 2,500              | 0                 | 2,500         |        |            | 2,500S |       |
| The Equalizer. Copyright (c) 1999 - 2009.                    |                                | QT  | 04/30/2021 | INSPECTED   | 2021   | 2,500              | 0                 | 2,500         |        |            | 2,500S |       |
| Licensed To: Township of Lake, County of Roscommon, Michigan |                                | DMG   | 09/14/2009 | INSPECTED   | 2020   | 2,500              | 0                 | 2,500         |        |            | 2,500S |       |
|  |                                |   |            |             | 2019   | 3,100              | 0                 | 3,100         |        |            | 2,560C |       |

03/23/2022

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Parcel Number: 72006-470-040-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |  |            |                |                |                 |                    |
|--|------------------------------------|--|--|------------|----------------|----------------|-----------------|--------------------|
| Grantor  | Grantee                            | Sale Price                             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.      |
|  |                                    |  |  |            |                |                |                 |                    |
|  |                                    |  |  |            |                |                |                 |                    |
|  |                                    |  |  |            |                |                |                 |                    |
|  |                                    |  |  |            |                |                |                 |                    |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2                            | Building Permit(s)                                       | Date       | Number         | Status         |                 |                    |
| 4947 N RIVER ROAD  | School: HOUGHTON LAKE COMM SCHOOLS |  |  |            |                |                |                 |                    |
|  | P.R.E. 0%                          |  |  |            |                |                |                 |                    |
| Owner's Name/Address   | SA:                                |  |  |            |                |                |                 |                    |
| MESLER ROBERT L & MESLER J L<br>19554 KEITH AVE<br>GROSSE ILE MI 48138 | 2022 Est TCV 36,223 TCV/TFA: 45.39 |  |  |            |                |                |                 |                    |
|  | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |            |                |                |                 |                    |
|  | Public Improvements                | * Factors *                            |  |            |                |                |                 |                    |
| Tax Description  |                                    | Description                            | Frontage   | Depth      | Front          | Depth          | Rate            | %Adj. Reason Value |
| L-429 P-305 234 LOT 40 THE OLD DAM                                     |                                    | OFF LAKE G3                            | 50.00  | 150.00     | 1.0000         | 1.0000         | 100 100         | 5,000              |
| Comments/Influences  |                                    | 50 Actual Front Feet, 0.17 Total Acres | Total Est. Land Value =                                  |            |                |                | 5,000           |                    |
|  | X                                  | Dirt Road                              | Land Improvement Cost Estimates                          |            |                |                |                 |                    |
|  |                                    | Gravel Road                            | Description  | Rate       | Size           | % Good         | Cash Value      |                    |
|  |                                    | Paved Road                             | D/W/P: 3.5 Concrete                                      | 5.24       | 500            | 50             | 1,310           |                    |
|  |                                    | Storm Sewer                            | D/W/P: 3.5 Concrete                                      | 5.24       | 40             | 70             | 147             |                    |
|  |                                    | Sidewalk                               | D/W/P: 3.5 Concrete                                      | 5.24       | 56             | 70             | 205             |                    |
|  |                                    | Water                                  | Total Estimated Land Improvements True Cash Value =      |            |                |                | 1,662           |                    |
|  |                                    | Sewer                                  |  |            |                |                |                 |                    |
|  |                                    | Electric                               |  |            |                |                |                 |                    |
|  |                                    | Gas                                    |  |            |                |                |                 |                    |
|  |                                    | Curb                                   |  |            |                |                |                 |                    |
|  |                                    | Street Lights                          |  |            |                |                |                 |                    |
|  | X                                  | Standard Utilities                     |  |            |                |                |                 |                    |
|  |                                    | Underground Utils.                     |  |            |                |                |                 |                    |
|  |                                    | Topography of Site                     |  |            |                |                |                 |                    |
|  | X                                  | Level                                  | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other     |
|  |                                    | Rolling                                | 2022   | 2,500      | 15,600         | 18,100         |                 |                    |
|  |                                    | Low                                    | 2021   | 2,500      | 13,200         | 15,700         |                 |                    |
|  |                                    | High                                   | 2020   | 2,500      | 12,400         | 14,900         |                 |                    |
|  |                                    | Landscaped                             | 2019   | 3,100      | 12,400         | 15,500         |                 |                    |
|  |                                    | Swamp                                  |  |            |                |                |                 |                    |
|  |                                    | Wooded                                 |  |            |                |                |                 |                    |
|  |                                    | Pond                                   |  |            |                |                |                 |                    |
|  |                                    | Waterfront                             |  |            |                |                |                 |                    |
|  |                                    | Ravine                                 |  |            |                |                |                 |                    |
|  |                                    | Wetland                                |  |            |                |                |                 |                    |
|  |                                    | Flood Plain                            |  |            |                |                |                 |                    |
|  | Who                                | When                                   | What   | 2022       | 2,500          | 15,600         | 18,100          | 15,606C            |
|  | QT                                 | 04/30/2021                             | INSPECTED  | 2021       | 2,500          | 13,200         | 15,700          | 15,108C            |
|  | DMG                                | 09/14/2009                             | INSPECTED  | 2020       | 2,500          | 12,400         | 14,900          | 14,900S            |
|  |                                    |  |  | 2019       | 3,100          | 12,400         | 15,500          | 15,051C            |

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Parcel Number: 72006-470-041-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |            |
|---|---------------------|------------------------------------|--|-------------|-----------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| SAWALL DONALD A & DONNA J   | MANSFIELD BERNADINE | 78,000                             | 09/30/2013   | WD          | 03-ARM'S LENGTH | 1133/572   | OTHER       | 100.0          |                |                 |                 |               |        |            |
|   |                     |                                    |  |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     |                                    |  |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     |                                    |  |             |                 |  |             |                |                |                 |                 |               |        |            |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-2 |                 | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |            |
| 4919 RIVER ROAD   |                     | School: HOUGHTON LAKE COMM SCHOOLS |  |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     | P.R.E. 100% 09/30/2013             |  |             |                 |  |             |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                     | SA:                                |  |             |                 |  |             |                |                |                 |                 |               |        |            |
| MANSFIELD BERNEDINE<br>4919 N RIVER RD<br>HOUGHTON LAKE MI 48629  |                     | 2022 Est TCV 96,456 TCV/TFA: 46.73 |  |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3               |             |                |                |                 |                 |               |        |            |
|   |                     | Public Improvements                |  |             | * Factors *     |  |             |                |                |                 |                 |               |        |            |
| Tax Description   |                     |                                    |  |             |                 | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
|   |                     |                                    |  |             |                 | OFF LAKE G3  | 75.00       | 150.00         | 0.8326         | 1.0000          | 100             | 100           |        | 6,244      |
| L-1001 P-1763 L-477 P-115 234 LOTS 41-42 & N 1/2 OF LOT 43 THE OLD DAM                                    |                     | X                                  |  |             |                 | OFF LAKE G3  | 50.00       | 150.00         | 0.8326         | 1.0000          | 100             | 100           |        | 4,163      |
| PP:006-470-041-0000 & 470-042-0000 (06)   |                     |                                    |  |             |                 | 125 Actual Front Feet, 0.43 Total Acres Total Est. Land Value = 10,407 |             |                |                |                 |                 |               |        |            |
| Comments/Influences   |                     |                                    |  |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     |                                    |  |             |                 | Land Improvement Cost Estimates  |             |                |                |                 |                 |               |        |            |
|   |                     |                                    |  |             |                 | Description  |             |                |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                     |                                    |  |             |                 | Fencing: Wire Mesh, #11  |             |                |                |                 | 2.77            | 600           | 50     | 831        |
|   |                     |                                    |  |             |                 | Fencing: Gates, Mesh, 3'   |             |                |                |                 | 348.58          | 1             | 50     | 174        |
|   |                     |                                    |  |             |                 | Fencing: Gates, Mesh, 10'  |             |                |                |                 | 811.43          | 1             | 50     | 405        |
|   |                     |                                    |  |             |                 | Wood Frame   |             |                |                |                 | 24.54           | 100           | 50     | 1,227      |
|   |                     | X                                  |  |             |                 | Total Estimated Land Improvements True Cash Value = 2,637              |             |                |                |                 |                 |               |        |            |
|   |                     |                                    |  |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     |                                    | Topography of Site   |             |                 |  |             |                |                |                 |                 |               |        |            |
|   |                     | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                     |                                    | Who  | When        | What            | 2022   | 5,200       | 43,000         | 48,200         |                 |                 | 39,523C       |        |            |
|   |                     | QT                                 | 05/03/2021   | INSPECTED   |                 | 2021   | 5,200       | 41,200         | 46,400         |                 |                 | 38,261C       |        |            |
|   |                     | DMG                                | 09/14/2009   | INSPECTED   |                 | 2020   | 5,200       | 39,500         | 44,700         |                 |                 | 37,733C       |        |            |
|   |                     |                                    |  |             |                 | 2019   | 6,500       | 38,700         | 45,200         |                 |                 | 37,030C       |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                     |                                    |  |             |                 |  |             |                |                |                 |                 |               |        |            |

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |                    |                                       |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|--------------------|---------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>208<br>252 | Type<br>WCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |                    |                                       |  |
| Building Style:<br>MANUFACTURED   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Room List   |  | Doors: Solid H.C.  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Wood/Shingle<br>X Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| X Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
|   |  | Basement: 0 S.F.<br>Crawl: 216 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Many<br>X Avg.<br>Few   | X Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |  |                    |                                       |  |

  

| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED        |            | Cls Good     |  | Blt 0    |            |
|--|------------|--------------|--|----------|------------|
| (11) Heating System: Warm & Cool Air                       |            |              |  |          |            |
| Ground Area = 2064 SF Floor Area = 2064 SF.                |            |              |  |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=63/100/100/100/63        |            |              |  |          |            |
| Building Areas   |            |              |  |          |            |
| Type   | Ext. Walls | Roof/Fnd.    | Size                                       | Cost New | Depr. Cost |
| Main Home  | Siding     | Comp.Shingle | 1848                                       |          |            |
| Addition   | Siding     | Crawl        | 216  |          |            |
| Total:   |            |              |  | 140,012  | 88,208     |
| Other Additions/Adjustments                                |            |              |  |          |            |
| 42" frost-free footings, foundation                        |            |              | 188  | 10,317   | 6,500      |
| Plumbing   |            |              |  |          |            |
| 3 Fixture Bath   |            |              | 1  | 3,337    | 2,102      |
| Water/Sewer  |            |              |  |          |            |
| 1000 Gal Septic  |            |              | 1  | 4,797    | 3,022      |
| Water Well, 50 Feet  |            |              | 1  | 2,486    | 1,566      |
| Porches  |            |              |  |          |            |
| WCP (1 Story)  |            |              | 208  | 7,727    | 4,868      |
| Deck   |            |              |  |          |            |
| Treated Wood   |            |              | 252  | 4,342    | 2,735      |
| Garages  |            |              |  |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |            |              |  |          |            |
| Base Cost  |            |              | 720  | 22,262   | 14,025     |
| Totals:  |            |              |  | 195,280  | 123,026    |
| Notes:   |            |              |  |          |            |
|  |            |              | ECF (4003 OFF LAKE 3) 0.678 => TCV: 83,412 |          |            |



Parcel Number: 72006-470-044-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |            |                                    |             |                |  |                 |                |               |                         |       |
|--|------------|------------------------------------|-------------|----------------|--|-----------------|----------------|---------------|-------------------------|-------|
| Grantor  | Grantee    | Sale Price                         | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |                         |       |
|  |            | 48,000                             | 03/01/2000  | WD             | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |                         |       |
|  |            |                                    |             |                |  |                 |                |               |                         |       |
|  |            |                                    |             |                |  |                 |                |               |                         |       |
| Property Address   |            | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2    | Building Permit(s)                                       | Date            | Number         | Status        |                         |       |
| 4901 N RIVER ROAD  |            | School: HOUGHTON LAKE COMM SCHOOLS |             |                |  |                 |                |               |                         |       |
|  |            | P.R.E. 0%                          |             |                |  |                 |                |               |                         |       |
| Owner's Name/Address   |            | SA:                                |             |                |  |                 |                |               |                         |       |
| VILLARREAL ANDREW E & DEBRA S<br>6380 HARRIET DR<br>WATERFORD MI 48329             |            | 2022 Est TCV 52,444 TCV/TFA: 60.70 |             |                |  |                 |                |               |                         |       |
|  |            | X                                  | Improved    | Vacant         | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                |               |                         |       |
|  |            | Public Improvements                |             |                | * Factors *  |                 |                |               |                         |       |
| Tax Description  |            |                                    |             |                | Description  | Frontage        | Depth          | Front Depth   | Rate %Adj. Reason       | Value |
| L-876 P-464 (L-623 P-587) 234 4901 RIVER RD LOT 44 AND S 1/2 OF LOT 43 THE OLD DAM |            | X                                  |             |                | OFF LAKE G3  | 75.00           | 150.00         | 0.9221 1.0000 | 100 100                 | 6,916 |
| Comments/Influences  |            |                                    |             |                | 75 Actual Front Feet, 0.26 Total Acres                   |                 |                |               | Total Est. Land Value = | 6,916 |
|  |            |                                    |             |                | Land Improvement Cost Estimates                          |                 |                |               |                         |       |
|  |            |                                    |             |                | Description  | Rate            | Size           | % Good        | Cash Value              |       |
|  |            |                                    |             |                | D/W/P: 3.5 Concrete                                      | 4.92            | 144            | 50            | 354                     |       |
|  |            |                                    |             |                | D/W/P: 3.5 Concrete                                      | 4.92            | 12             | 50            | 29                      |       |
|  |            |                                    |             |                | D/W/P: Asphalt Paving                                    | 2.29            | 610            | 50            | 698                     |       |
|  |            |                                    |             |                | Wood Frame   | 21.79           | 80             | 60            | 1,046                   |       |
|  |            |                                    |             |                | Total Estimated Land Improvements True Cash Value =      |                 |                |               |                         | 2,127 |
|  |            |                                    |             |                |  |                 |                |               |                         |       |
|  |            | Topography of Site                 |             |                |  |                 |                |               |                         |       |
|  |            | X                                  | Level       |                |  |                 |                |               |                         |       |
|  |            |                                    | Rolling     |                |  |                 |                |               |                         |       |
|  |            |                                    | Low         |                |  |                 |                |               |                         |       |
|  |            |                                    | High        |                |  |                 |                |               |                         |       |
|  |            |                                    | Landscaped  |                |  |                 |                |               |                         |       |
|  |            |                                    | Swamp       |                |  |                 |                |               |                         |       |
|  |            |                                    | Wooded      |                |  |                 |                |               |                         |       |
|  |            |                                    | Pond        |                |  |                 |                |               |                         |       |
|  |            |                                    | Waterfront  |                |  |                 |                |               |                         |       |
|  |            |                                    | Ravine      |                |  |                 |                |               |                         |       |
|  |            |                                    | Wetland     |                |  |                 |                |               |                         |       |
|  |            |                                    | Flood Plain |                |  |                 |                |               |                         |       |
|  |            | Year                               | Land Value  | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |                         |       |
| Who  | When       | What                               | 2022        | 3,500          | 22,700   | 26,200          |                | 22,943C       |                         |       |
| QT   | 05/03/2021 | INSPECTED                          | 2021        | 3,500          | 22,700   | 26,200          |                | 22,211C       |                         |       |
| DMG  | 09/14/2009 | INSPECTED                          | 2020        | 3,500          | 21,700   | 25,200          |                | 21,905C       |                         |       |
|  |            |                                    | 2019        | 4,300          | 21,400   | 25,700          |                | 21,497C       |                         |       |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |  |                         |                |                |                 |                   |               |
|---|------------------------------------|--------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                    |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2        | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 4889 N RIVER ROAD   | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |                         |                |                |                 |                   |               |
|   | P.R.E. 0%                          |                    |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |                    |  |                         |                |                |                 |                   |               |
| KOLP JOSEPH C & PATRICIA A<br>11349 W PRATT RD<br>WESTPHALIA MI 48894                                     | 2022 Est TCV 35,846 TCV/TFA: 51.65 |                    |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-778 P-253 234 LOT 45 THE OLD DAM  | Public Improvements                |                    | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |                    | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |                    | OFF LAKE G3  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 100 100           | 5,000         |
|   | Paved Road                         |                    | 50 Actual Front Feet, 0.17 Total Acres                   | Total Est. Land Value = |                |                |                 | 5,000             |               |
|   | Storm Sewer                        |                    | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |                    | Description  | Rate                    |                | Size % Good    |                 | Cash Value        |               |
|   | Water                              |                    | D/W/P: 3.5 Concrete                                      | 4.92                    |                | 12 60          |                 | 35                |               |
|   | Sewer                              |                    | Wood Frame   | 25.54                   |                | 48 60          |                 | 736               |               |
|   | Electric                           |                    | Total Estimated Land Improvements True Cash Value =      |                         |                |                | 771             |                   |               |
|   | Gas                                |                    |  |                         |                |                |                 |                   |               |
|   | Curb                               |                    |  |                         |                |                |                 |                   |               |
|   | Street Lights                      |                    |  |                         |                |                |                 |                   |               |
|   | X                                  | Standard Utilities |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |                    |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |                    |  |                         |                |                |                 |                   |               |
|   | X                                  | Level              | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |                    | 2022   | 2,500                   | 15,400         | 17,900         |                 |                   | 13,603C       |
|   | Low                                |                    | 2021   | 2,500                   | 14,800         | 17,300         |                 |                   | 13,169C       |
|   | High                               |                    | 2020   | 2,500                   | 14,000         | 16,500         |                 |                   | 12,988C       |
|   | Landscaped                         |                    | 2019   | 3,100                   | 13,800         | 16,900         |                 |                   | 12,746C       |
|   | Swamp                              |                    |  |                         |                |                |                 |                   |               |
|   | Wooded                             |                    |  |                         |                |                |                 |                   |               |
|   | Pond                               |                    |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |                    |  |                         |                |                |                 |                   |               |
|   | Ravine                             |                    |  |                         |                |                |                 |                   |               |
|   | Wetland                            |                    |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |                    |  |                         |                |                |                 |                   |               |
|   | Who                                | When               | What   |                         |                |                |                 |                   |               |
|   | QT                                 | 05/03/2021         | INSPECTED  |                         |                |                |                 |                   |               |
|   | DMG                                | 09/14/2009         | INSPECTED  |                         |                |                |                 |                   |               |
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Parcel Number: 72006-470-046-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                      |                    |  |                |                |                 |                |                   |       |
|---|------------------------------------|----------------------|--------------------|--|----------------|----------------|-----------------|----------------|-------------------|-------|
| Grantor   | Grantee                            | Sale Price           | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |                   |       |
|   |                                    |                      |                    |  |                |                |                 |                |                   |       |
|   |                                    |                      |                    |  |                |                |                 |                |                   |       |
|   |                                    |                      |                    |  |                |                |                 |                |                   |       |
|   |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2          | Building Permit(s) | Date   | Number         | Status         |                 |                |                   |       |
| RIVER RD  | School: HOUGHTON LAKE COMM SCHOOLS |                      |                    |  |                |                |                 |                |                   |       |
|   | P.R.E. 0%                          |                      |                    |  |                |                |                 |                |                   |       |
| Owner's Name/Address  | SA:                                |                      |                    |  |                |                |                 |                |                   |       |
| WICKS HAROLD R<br>2359 COLUMBIA STREET<br>COSTA MESA CA 92626 | 2022 Est TCV 5,000                 |                      |                    |  |                |                |                 |                |                   |       |
|   | Improved                           | X                    | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                |                |                 |                |                   |       |
|   | Public Improvements                |                      |                    | * Factors *  |                |                |                 |                |                   |       |
| Tax Description   | Dirt Road                          |                      |                    | Description  | Frontage       | Depth          | Front           | Depth          | Rate %Adj. Reason | Value |
| 234 L-549 P-362 LOT 46 THE OLD DAM                            | Gravel Road                        |                      |                    | OFF LAKE G3  | 50.00          | 150.00         | 1.0000          | 1.0000         | 100 100           | 5,000 |
| Comments/Influences   | Paved Road                         |                      |                    | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |                |                |                 |                |                   |       |
|   | X                                  | Storm Sewer          |                    |  |                |                |                 |                |                   |       |
|   |                                    | Sidewalk             |                    |  |                |                |                 |                |                   |       |
|   |                                    | Water                |                    |  |                |                |                 |                |                   |       |
|   |                                    | Sewer                |                    |  |                |                |                 |                |                   |       |
|   |                                    | Electric             |                    |  |                |                |                 |                |                   |       |
|   |                                    | Gas                  |                    |  |                |                |                 |                |                   |       |
|   |                                    | Curb                 |                    |  |                |                |                 |                |                   |       |
|   |                                    | Street Lights        |                    |  |                |                |                 |                |                   |       |
|   |                                    | X Standard Utilities |                    |  |                |                |                 |                |                   |       |
|   |                                    | Underground Utils.   |                    |  |                |                |                 |                |                   |       |
| Topography of Site  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| X   | Level                              |                      |                    |  |                |                |                 |                |                   |       |
| Rolling   |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Low   |                                    |                      |                    |  |                |                |                 |                |                   |       |
| High  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Landscaped  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Swamp   |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Wooded  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Pond  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Waterfront  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Ravine  |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Wetland   |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Flood Plain   |                                    |                      |                    |  |                |                |                 |                |                   |       |
| Who   | When                               | What                 | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value     |       |
| QT  | 05/03/2021                         | INSPECTED            | 2022               | 2,500  | 0              | 2,500          |                 |                | 1,598C            |       |
| DMG   | 09/14/2009                         | INSPECTED            | 2021               | 2,500  | 0              | 2,500          |                 |                | 1,547C            |       |
|   |                                    |                      | 2020               | 2,500  | 0              | 2,500          |                 |                | 1,526C            |       |
|   |                                    |                      | 2019               | 3,100  | 0              | 3,100          |                 |                | 1,498C            |       |

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Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                    | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale                           | Liber & Page   | Verified By    | Prcnt. Trans.           |                 |                 |               |        |       |  |  |
|---|----------------------------|------------------------------------|--------------------|-------------|---|--|----------------|-------------------------|-----------------|-----------------|---------------|--------|-------|--|--|
| LEONARDO BERNICE M ETAL   | URSO-FLORES, GEORGANNE & J | 0                                  | 07/25/2007         | QC          | 21-NOT USED/OTHER                       | 2234/2234  | OTHER          | 0.0                     |                 |                 |               |        |       |  |  |
|   |                            | 44,000                             | 08/01/1998         | WD          | 21-NOT USED/OTHER                       |  | OTHER          | 0.0                     |                 |                 |               |        |       |  |  |
|   |                            |                                    |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            |                                    |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 | Building Permit(s)                      |  | Date           | Number                  | Status          |                 |               |        |       |  |  |
| 4855 N RIVER ROAD   |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | P.R.E. 0%                          |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
| Owner's Name/Address  |                            | SA:                                |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
| URSO FLORES GEORGANNE ETAL<br>11284 IRENE AVE<br>WARREN MI 48093  |                            | 2022 Est TCV 60,153 TCV/TFA: 47.22 |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | X                                  | Improved           |             | Vacant                                  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Public Improvements                |                    |             | * Factors *                             |  |                |                         |                 |                 |               |        |       |  |  |
| Tax Description   |                            |                                    |                    |             | Description                             | Frontage   | Depth          | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |  |  |
| L-960 P-1202&1848 (L-811 P-660) 234 4855  |                            | X                                  |                    |             | OFF LAKE G3                             | 100.00   | 150.00         | 0.8706                  | 1.0000          | 100             | 100           |        | 8,706 |  |  |
| RIVER RD LOTS 48 & 49 THE OLD DAM   |                            |                                    |                    |             | 100 Actual Front Feet, 0.34 Total Acres |  |                | Total Est. Land Value = |                 |                 | 8,706         |        |       |  |  |
| Comments/Influences   |                            |                                    |                    |             | Land Improvement Cost Estimates         |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            |                                    |                    |             | Description                             |  |                | Rate                    | Size            | % Good          | Cash Value    |        |       |  |  |
|   |                            |                                    |                    |             | D/W/P: Asphalt Paving                   | 2.46   | 1232           | 50                      | 1,515           |                 |               |        |       |  |  |
|   |                            |                                    |                    |             | D/W/P: 3.5 Concrete                     | 5.24   | 18             | 50                      | 47              |                 |               |        |       |  |  |
|   |                            |                                    |                    |             | Electric                                |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            |                                    |                    |             | Gas                                     | 18.35  | 240            | 75                      | 3,303           |                 |               |        |       |  |  |
|   |                            |                                    |                    |             | Curb                                    | Total Estimated Land Improvements True Cash Value =      |                |                         | 4,865           |                 |               |        |       |  |  |
|   |                            |                                    |                    |             | Street Lights                           |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | X                                  | Standard Utilities |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Underground Utils.                 |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Topography of Site                 |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | X                                  | Level              |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Rolling                            |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Low                                |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | High                               |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Landscaped                         |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Swamp                              |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Wooded                             |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Pond                               |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Waterfront                         |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Ravine                             |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Wetland                            |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |
|   |                            | Flood Plain                        |                    |             | Year                                    | Land Value   | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |  |
|   |                            | Who                                | When               | What        | 2022                                    | 4,400  | 25,700         | 30,100                  |                 |                 | 21,053C       |        |       |  |  |
|   |                            | QT                                 | 04/30/2021         | INSPECTED   | 2021                                    | 4,400  | 16,100         | 20,500                  |                 |                 | 20,381C       |        |       |  |  |
|   |                            | DMG                                | 09/14/2009         | INSPECTED   | 2020                                    | 4,400  | 15,700         | 20,100                  |                 |                 | 20,100S       |        |       |  |  |
|   |                            |                                    |                    |             | 2019                                    | 5,400  | 16,000         | 21,400                  |                 |                 | 20,582C       |        |       |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |                                    |                    |             |   |  |                |                         |                 |                 |               |        |       |  |  |



| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks                  |  | (17) Garage  |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
|--|---|--|---|--|---------------------|----------------|-------------|-----------------|----------------|-------------------------------------|--|--------------|---|----------|------------|-----------|---------|--------------|-----|--|--|----------|--------|-------|-----|--|--|----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|---------|--|--|--|--|--|---------------|--|--|-----|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|----|-----|-----|-----------------------|--|--|-----|-------|-------|---------|--|--|--|--|--|--------------------------------------|--|--|-----|--------|-------|-----------|--|--|--|--|--|---------|--|--|--|---------|--------|---|--|---|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                                     | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 75<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| X  | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                                     | 168 WCP (1 Story)<br>235 Treated Wood<br>784 Roof Cover Onl<br>21 Treated Wood   |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Building Style:<br>MOBILE HOME   |   | Trim & Decoration  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | Ord   | Min  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Condition: Good  |   | Size of Closets  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
|  |   | Lg   | Ord   | Small  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Room List  |   | Doors: Solid H.C.  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
|  |   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
|  |   |  |   | 0 Amps Service   |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| (1) Exterior   |   |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Insulation   |   | (7) Excavation   |   | Many X Ave. Few  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 490 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Many<br>Avg.<br>Few  | X<br>Avg.<br>Small  | (8) Basement   |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (14) Water/Sewer   |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| (3) Roof   |   | (9) Basement Finish  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| X  | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| X  | Asphalt Shingle   | (10) Floor Support   |   | Lump Sum Items:  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Chimney: Block   |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME<br>(11) Heating System: Warm & Cool Air<br>Ground Area = 1274 SF Floor Area = 1274 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=58/100/100/100/58<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Plywood</td> <td>Comp.Shingle</td> <td>784</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Crawl</td> <td>210</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Crawl</td> <td>280</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>69,264</td> <td>40,173</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">42" frost-free footings, foundation</td> <td>140</td> <td>6,602</td> <td>3,829</td> </tr> <tr> <td colspan="6">Plumbing</td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>2,320</td> <td>1,346</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,872</td> <td>2,246</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,276</td> </tr> <tr> <td colspan="6">Porches</td> </tr> <tr> <td colspan="3">WCP (1 Story)</td> <td>168</td> <td>4,909</td> <td>3,682</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>235</td> <td>3,833</td> <td>2,223</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>21</td> <td>799</td> <td>463</td> </tr> <tr> <td colspan="3">w/Roof (Roof portion)</td> <td>784</td> <td>9,134</td> <td>5,298</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="3">Class: D Exterior: Pole (Unfinished)</td> <td>576</td> <td>10,892</td> <td>8,169</td> </tr> <tr> <td colspan="3">Base Cost</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>113,825</td> <td>68,705</td> </tr> </tbody> </table> |   |  |   |  |                     |                |             |                 |                | Type                                | Ext. Walls   | Roof/Fnd.    | Size  | Cost New | Depr. Cost | Main Home | Plywood | Comp.Shingle | 784 |  |  | Addition | Siding | Crawl | 210 |  |  | Addition | Siding | Crawl | 280 |  |  | Total: |  |  |  | 69,264 | 40,173 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 140 | 6,602 | 3,829 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 1,346 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,872 | 2,246 | Water Well, 50 Feet |  |  | 1 | 2,200 | 1,276 | Porches |  |  |  |  |  | WCP (1 Story) |  |  | 168 | 4,909 | 3,682 | Deck |  |  |  |  |  | Treated Wood |  |  | 235 | 3,833 | 2,223 | Treated Wood |  |  | 21 | 799 | 463 | w/Roof (Roof portion) |  |  | 784 | 9,134 | 5,298 | Garages |  |  |  |  |  | Class: D Exterior: Pole (Unfinished) |  |  | 576 | 10,892 | 8,169 | Base Cost |  |  |  |  |  | Totals: |  |  |  | 113,825 | 68,705 | E.C.F.<br>X 0.678<br>Total Base New : 113,825<br>Total Depr Cost: 68,705<br>Estimated T.C.V: 46,582 |  | Bsmnt Garage:<br>Carport Area:<br>Roof: |  |
| Type   | Ext. Walls  | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Main Home  | Plywood   | Comp.Shingle   | 784   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Addition   | Siding  | Crawl  | 210   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Addition   | Siding  | Crawl  | 280   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Total:   |   |  |   | 69,264   | 40,173              |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Other Additions/Adjustments  |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| 42" frost-free footings, foundation  |   |  | 140   | 6,602  | 3,829               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Plumbing   |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| 3 Fixture Bath   |   |  | 1   | 2,320  | 1,346               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Water/Sewer  |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| 1000 Gal Septic  |   |  | 1   | 3,872  | 2,246               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Water Well, 50 Feet  |   |  | 1   | 2,200  | 1,276               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Porches  |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| WCP (1 Story)  |   |  | 168   | 4,909  | 3,682               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Deck   |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Treated Wood   |   |  | 235   | 3,833  | 2,223               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Treated Wood   |   |  | 21  | 799  | 463                 |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| w/Roof (Roof portion)  |   |  | 784   | 9,134  | 5,298               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Garages  |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Class: D Exterior: Pole (Unfinished)   |   |  | 576   | 10,892   | 8,169               |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Base Cost  |   |  |   |  |                     |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Totals:  |   |  |   | 113,825  | 68,705              |                |             |                 |                |                                     |  |              |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |
| Notes:   |   |  |   |  |                     |                |             |                 |                | ECF (4003 OFF LAKE 3) 0.678 => TCV: |  | 46,582       |   |          |            |           |         |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |         |  |  |  |  |  |               |  |  |     |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |                                      |  |  |     |        |       |           |  |  |  |  |  |         |  |  |  |         |        |   |  |   |  |

Parcel Number: 72006-470-050-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |       |             |        |            |  |
|---|------------------|---|------------|-------------|----------------------|--|-------------------|---------------|--------|--------|-------|-------------|--------|------------|--|
| SUTTLE SANDRA L   | MCCARLEY BRIAN K | 41,000  | 04/16/2021 | WD          | 03-ARM'S LENGTH      | 1176:1297  | PROPERTY TRANSFER | 100.0         |        |        |       |             |        |            |  |
| SUTTLE FREDERICK P  |                  | 0   | 02/20/2019 | OTH         | 07-DEATH CERTIFICATE | 1176:1296  | OTHER             | 0.0           |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                      | Building Permit(s)   |                   | Date          | Number | Status |       |             |        |            |  |
| 4843 N RIVER ROAD   |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  | P.R.E. 0%   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
| Owner's Name/Address  |                  | SA:   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
| MCCARLEY BRIAN K<br>1563 S PASADENA AVE<br>YPSILANTI MI 48198 |                  | 2022 Est TCV 49,020 TCV/TFA: 53.75  |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |                   |               |        |        |       |             |        |            |  |
|   |                  | Public Improvements   |            |             |                      | * Factors *  |                   |               |        |        |       |             |        |            |  |
| Tax Description   |                  | Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth  | Rate  | %Adj.       | Reason | Value      |  |
| 234 LOT 50 THE OLD DAM  |                  |   |            |             |                      | OFF LAKE G3 50.00 150.00 1.0000 1.0000 100 100                       |                   |               |        |        |       |             |        |            |  |
| Comments/Influences   |                  |   |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |                   |               |        |        |       |             |        |            |  |
|   |                  | Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                          |            |             |                      | Land Improvement Cost Estimates                                      |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      | Description  |                   |               |        |        | Rate  | Size % Good |        | Cash Value |  |
|   |                  |   |            |             |                      | D/W/P: 3.5 Concrete  |                   |               |        |        | 5.24  | 308 50      |        | 807        |  |
|   |                  |   |            |             |                      | Wood Frame   |                   |               |        |        | 20.43 | 144 10      |        | 294        |  |
|   |                  |   |            |             |                      | Total Estimated Land Improvements True Cash Value = 1,101            |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
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|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
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|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
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|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
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|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
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|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |
|   |                  |   |            |             |                      |  |                   |               |        |        |       |             |        |            |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-051-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee          | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                         |               |        |       |       |
|--|------------------|------------------------------------|--------------------|-------------|---|--|-------------------|----------------|-----------------|-------------------------|---------------|--------|-------|-------|
| ROBBINS KATHLEEN J   | CASSIDY JOSEPH M | 50,000                             | 05/16/2016         | WD          | 16-LC PAYOFF  | 1159-65  | PROPERTY TRANSFER | 0.0            |                 |                         |               |        |       |       |
|  |                  |                                    |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
| Property Address   |                  | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date           | Number          | Status                  |               |        |       |       |
| 4803 RIVER RD  |                  | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | P.R.E. 100% 10/05/2015             |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
| Owner's Name/Address   |                  | SA:                                |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
| CASSIDY JOSEPH M<br>4803 RIVER RD<br>HOUGHTON LAKE MI 48629  |                  | 2022 Est TCV 76,348 TCV/TFA: 66.27 |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | X                                  | Improved           |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                         |               |        |       |       |
|  |                  | Public Improvements                |                    |             |   | * Factors *  |                   |                |                 |                         |               |        |       |       |
| Tax Description  |                  | X                                  | Dirt Road          |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate                    | %Adj.         | Reason | Value |       |
| 1159/65 1154/408-411 1154/347  |                  |                                    | Gravel Road        |             | OFF LAKE G3   | 50.00  | 150.00            | 0.8541         | 1.0000          | 100                     | 100           |        | 4,271 |       |
| 1149/102 1098/2618 L-253 P-13 234  |                  |                                    | Paved Road         |             | OFF LAKE G3   | 60.00  | 200.00            | 0.8541         | 1.0592          | 100                     | 100           |        | 5,428 |       |
| LOT 51 & LOT 52 & N 10 FT OF E 90 FT OF LOT 53 & N 50 FT OF LOT 70 OLD DAM SUBD. THE OLD DAM. COMBINED ON 12/19/2021 FROM 006-470-052-0000, 006-470-051-0000;      |                  |                                    | Storm Sewer        |             | 110 Actual Front Feet, 0.45 Total Acres             |  |                   |                |                 | Total Est. Land Value = |               |        | 9,699 |       |
| Comments/Influences  |                  | X                                  | Sidewalk           |             | Land Improvement Cost Estimates                     |  |                   |                |                 |                         |               |        |       |       |
| Split/Comb. on 12/19/2021 completed 12/19/2021 MIKE OWNER REQUEST ; Parent Parcel(s): 006-470-052-0000, 006-470-051-0000; Child Parcel(s): 006-470-051-1000; ----- |                  |                                    | Water              |             | Description   | Rate   |                   | Size           |                 | % Good                  | Cash Value    |        |       |       |
|  |                  |                                    | Sewer              |             | D/W/P: 3.5 Concrete                                 | 5.24   |                   | 522            |                 | 70                      | 1,914         |        |       |       |
|  |                  |                                    | Electric           |             | Fencing: Wire Mesh, #11                             | 2.74   |                   | 1440           |                 | 50                      | 1,973         |        |       |       |
|  |                  | X                                  | Gas                |             | Fencing: Gates, Mesh, 15'                           | 920.00   |                   | 1              |                 | 50                      | 460           |        |       |       |
|  |                  |                                    | Curb               |             | Wood Frame  | 26.55  |                   | 64             |                 | 75                      | 1,274         |        |       |       |
|  |                  |                                    | Street Lights      |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                 |                         |               |        |       | 5,621 |
|  |                  |                                    | Standard Utilities |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | Underground Utils.                 |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | Topography of Site                 |                    |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | X                                  | Level              |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Rolling            |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Low                |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | High               |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | X                                  | Landscaped         |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Swamp              |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Wooded             |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Pond               |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  | X                                  | Waterfront         |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Ravine             |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Wetland            |             |   |  |                   |                |                 |                         |               |        |       |       |
|  |                  |                                    | Flood Plain        |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |       |       |
|  |                  | Who                                | When               | What        | 2022  | 4,800  | 33,400            | 38,200         |                 |                         | 26,839C       |        |       |       |
|  |                  | QT                                 | 04/30/2021         | INSPECTED   | 2021  | 0  | 0                 | 0              |                 |                         | 0             |        |       |       |
|  |                  | DMG                                | 08/10/2011         | INSPECTED   | 2020  | 0  | 0                 | 0              |                 |                         | 0             |        |       |       |
|  |                  | DMG                                | 09/14/2009         | INSPECTED   | 2019  | 0  | 0                 | 0              |                 |                         | 0             |        |       |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-053-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee            | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |         |         |  |
|--|--------------------|--|------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|---------|---------|--|
| CASSIDY JOSEPH M   | REMINGTON NICOLE M | 26,000   | 05/09/2016 | WD          | 03-ARM'S LENGTH | 1158-2675   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |         |         |  |
| LUTZ MARCIA J TRUST  | CASSIDY JOSEPH M   | 0  | 04/28/2015 | QC          | 09-FAMILY       | 1149-682  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |         |         |  |
|  |                    |  |            |             |                 |   |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    |  |            |             |                 |   |                   |                |                |                 |                 |               |        |         |         |  |
| Property Address   |                    | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |         |         |  |
| 8920 OLD MEAD RD   |                    | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |   |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    | P.R.E. 0%  |            |             |                 |   |                   |                |                |                 |                 |               |        |         |         |  |
| Owner's Name/Address   |                    | SA:  |            |             |                 |   |                   |                |                |                 |                 |               |        |         |         |  |
| REMINGTON NICOLE M<br>1256 HARBOR COURT<br>OKEMOS MI 48864                   |                    | 2022 Est TCV 32,299 TCV/TFA: 71.78   |            |             |                 |   |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    | X  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3              |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    | Public Improvements  |            |             |                 | * Factors *   |                   |                |                |                 |                 |               |        |         |         |  |
| Tax Description  |                    | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |         |  |
| L-517 P-36 234 W 60 FT OF LOT 53 & LOT 70<br>EXC N 50 FT THEREOF THE OLD DAM |                    |  |            |             |                 | OFF LAKE G3 110.00 150.00 0.8541 1.0000 100 100 9,395                 |                   |                |                |                 |                 |               |        |         |         |  |
| Comments/Influences  |                    |  |            |             |                 | 110 Actual Front Feet, 0.38 Total Acres Total Est. Land Value = 9,395 |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    | X<br>Topography of Site  |            |             |                 | Land Improvement Cost Estimates                                       |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    |  |            |             |                 | Description   | Rate              |                | Size % Good    |                 | Cash Value      |               |        |         |         |  |
|  |                    |  |            |             |                 | D/W/P: 3.5 Concrete   | 4.92              |                | 9 50           |                 | 22              |               |        |         |         |  |
|  |                    | X<br>Standard Utilities<br>Underground Utils.  |            |             |                 | D/W/P: 3.5 Concrete   | 4.92              |                | 140 50         |                 | 344             |               |        |         |         |  |
|  |                    |  |            |             |                 | Wood Frame  | 16.86             |                | 192 50         |                 | 1,618           |               |        |         |         |  |
|  |                    |  |            |             |                 | Total Estimated Land Improvements True Cash Value = 1,984             |                   |                |                |                 |                 |               |        |         |         |  |
|  |                    | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |         |  |
|  |                    |  |            |             |                 | Who   | When              | What           | 2022           | 4,700           | 11,400          | 16,100        |        |         | 12,457C |  |
|  |                    |  |            |             |                 | QT  | 04/30/2021        | INSPECTED      | 2021           | 4,700           | 9,900           | 14,600        |        |         | 12,060C |  |
| The Equalizer. Copyright (c) 1999 - 2009.                                    |                    | DMG  |            |             |                 | 08/10/2011  | INSPECTED         | 2020           | 4,700          | 9,400           | 14,100          |               |        | 11,894C |         |  |
| Licensed To: Township of Lake, County of Roscommon, Michigan                 |                    |  |            |             |                 | 09/14/2009  | INSPECTED         | 2019           | 5,900          | 9,200           | 15,100          |               |        | 11,673C |         |  |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |   |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>64  | Type<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                        |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Yr Built<br>1941           | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                        |   |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                        |   |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 450 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-470-054-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |           |          |        |        |       |            |                |                |                 |                 |               |        |
|--|----------------------------|---|--|-------------|--|--|-------------------|---------------|-----------|----------|--------|--------|-------|------------|----------------|----------------|-----------------|-----------------|---------------|--------|
| FLORES JOSEPH RUBEN & GEOR   | RAUWERDINK LISA M          | 12,500  | 07/15/2020   | WD          | 03-ARM'S LENGTH  | 1173:0519  | PROPERTY TRANSFER | 100.0         |           |          |        |        |       |            |                |                |                 |                 |               |        |
| ROSCOMMON COUNTY TREASURER   | FLORES JOSEPH RUBEN & GEO  | 5,600   | 09/01/2013   | QC          | 21-NOT USED/OTHER  | 1131/2246  | OTHER             | 100.0         |           |          |        |        |       |            |                |                |                 |                 |               |        |
| BROWN CLARK M  | ROSCOMMON COUNTY TREASURER | 0   | 06/19/2013   | OTH         | 21-NOT USED/OTHER  | 1129/651   | OTHER             | 100.0         |           |          |        |        |       |            |                |                |                 |                 |               |        |
|  |                            |   |  |             |  |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
| Property Address   |                            | Class: RESIDENTIAL-VACANT   |  | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date          | Number    | Status   |        |        |       |            |                |                |                 |                 |               |        |
| 8901 MEAD ROAD   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             | DEMO   |  | / /               |               | PB16-0327 | COMPLETE |        |        |       |            |                |                |                 |                 |               |        |
|  |                            | P.R.E. 0%   |  |             |  |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
| Owner's Name/Address   |                            | SA:   |  |             |  |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
| RAUWERDINK LISA M<br>600 E QUAIL RUN<br>OAK CREEK WI 53154   |                            | 2022 Est TCV 10,332 TCV/TFA: 0.00   |  |             |  |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
|  |                            | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
|  |                            | Public Improvements   |  |             | * Factors *  |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
| Tax Description  |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage   | Depth             | Front         | Depth     | Rate     | %Adj.  | Reason | Value |            |                |                |                 |                 |               |        |
| L-702 PGS-678-683 234 8901 MEAD RD LOT 54<br>THE OLD DAM   |                            |   |  |             | OFF LAKE G3 80.00 150.00 0.9103 1.0000 100 100                                     |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
| Comments/Influences  |                            |   |  |             | 80 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 7,282               |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
|  |                            | Topography of Site  |  |             | Work Description for Permit PB16-0327, Issued / / : SINGLE FAMILY<br>ATTACHED-DEMO |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
|  |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  |  |                   |               |           |          |        |        |       |            |                |                |                 |                 |               |        |
|  |                            |   |  | Year        |  |  |                   |               |           |          |        |        |       | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |
|  |                            | Who   | When   | What        |  |  |                   |               |           |          |        |        |       | 2022       | 3,600          | 1,600          | 5,200           |                 |               | 4,441C |
|  |                            | QT  | 04/29/2021   | INSPECTED   |  |  |                   |               |           |          |        |        |       | 2021       | 3,600          | 700            | 4,300           |                 |               | 4,300S |
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|  |                            |   |  |             | 2019   | 4,600  | 400               | 5,000         |           |          | 3,788C |        |       |            |                |                |                 |                 |               |        |

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03/23/2022

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |                                       |  |
|---|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|---------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>150<br>248 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |                                       |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Condition: Good   |  | Size of Closets  |   |  |                     |                |             |                 |                |                    |   |                    |                                       |  |
|   |  | Lg   | Ord   | Small  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Room List   |  | Doors: Solid H.C.  |   |  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |   |                    |                                       | Bsmnt Garage:  |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | 0 Amps Service |             |                 |                |                    |   |                    |                                       | Carport Area:<br>Roof:   |
| (1) Exterior  |  |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |   |                    |                                       |  |
| X   | Aluminum   | (7) Excavation   |   | Many X Ave. Few  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| X   | Insulation   | Basement: 0 S.F.<br>Crawl: 884 S.F.<br>Slab: 506 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| (2) Windows   |  | (8) Basement   |   | Average Fixture(s)   |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   | 2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | (9) Basement Finish  |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |   |                    |                                       |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |   |                    |                                       |  |
| (3) Roof  |  | (10) Floor Support   |   | Lump Sum Items:  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| X   | Gable<br>Hip<br>Flat   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                       |   |  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Asphalt Shingle<br>X Metal  |  |  |   |  |                     |                |             |                 |                |                    |   |                    |                                       |  |
| Chimney:  |  |  |   |  |                     |                |             |                 |                |                    |   |                    |                                       |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |   |             |         | Cls CD                                     |            | Blt 0 |  |
|---|---|-------------|---------|--|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts            |   |             |         |  |            |       |  |
| Ground Area = 1390 SF Floor Area = 1611 SF.         |   |             |         |  |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55 |   |             |         |  |            |       |  |
| Building Areas                                      |   |             |         |  |            |       |  |
| Stories   | Exterior  | Foundation  | Size    | Cost New                                   | Depr. Cost |       |  |
| 1.25 Story  | Siding  | Crawl Space | 884     |  |            |       |  |
| 1 Story   | Siding  | Slab        | 170     |  |            |       |  |
| 1 Story   | Siding  | Slab        | 336     |  |            |       |  |
| Total:  |   |             |         | 144,949                                    | 79,722     |       |  |
| Other Additions/Adjustments                         |   |             |         |  |            |       |  |
| Plumbing  | 3 Fixture Bath  | 1           | 3,285   | 1,807                                      |            |       |  |
| Porches   | CCP (1 Story)   | 150         | 3,171   | 1,744                                      |            |       |  |
| Deck  | Treated Wood  | 248         | 3,966   | 2,181                                      |            |       |  |
| Garages   | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |             |         |  |            |       |  |
|   | Base Cost   | 576         | 16,842  | 9,263                                      |            |       |  |
|   | Common Wall: 1 Wall   | 1           | -1,741  | -958                                       |            |       |  |
| Water/Sewer   | Public Sewer  | 1           | 1,129   | 621  |            |       |  |
|   | Water Well, 50 Feet   | 1           | 2,200   | 1,210                                      |            |       |  |
| Totals:   |   |             | 173,801 | 95,590                                     |            |       |  |
| Notes:  |   |             |         | ECF (4003 OFF LAKE 3) 0.678 => TCV: 64,810 |            |       |  |

Parcel Number: 72006-470-056-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |   |  |                |                |                 |                |               |
|--|------------------------------------|---|--|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|  |                                    |   |  |                |                |                 |                |               |
|  |                                    |   |  |                |                |                 |                |               |
|  |                                    |   |  |                |                |                 |                |               |
|  |                                    |   |  |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |                |               |
| 8927 MEAD ROAD   | School: HOUGHTON LAKE COMM SCHOOLS | DEMO  | 04/22/2019   | PB19-0005      | COMPLETE       |                 |                |               |
| Owner's Name/Address   | P.R.E. 0%                          |   |  |                |                |                 |                |               |
| CHAMBOS ELIZABETH A<br>129 CHANTICLEER TRAIL<br>LANSING MI 48917 | SA:                                |   |  |                |                |                 |                |               |
|  | 2022 Est TCV 7,312 TCV/TFA: 0.00   |   |  |                |                |                 |                |               |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |                |               |
| L-570 P-269 234 LOT 56 THE OLD DAM                               | Public Improvements                | * Factors *   |  |                |                |                 |                |               |
| Comments/Influences  | Dirt Road                          | Description Frontage Depth Front Depth Rate %Adj. Reason Value                  |  |                |                |                 |                |               |
|  | Gravel Road                        | OFF LAKE G3 50.00 150.00 1.0000 1.0000 100 100 5,000                            |  |                |                |                 |                |               |
|  | Paved Road                         | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000            |  |                |                |                 |                |               |
|  | Storm Sewer                        | Land Improvement Cost Estimates   |  |                |                |                 |                |               |
|  | Sidewalk                           | Description Rate Size % Good Cash Value   |  |                |                |                 |                |               |
|  | Water                              | Wood Frame/Conc. 25.67 144 23 850   |  |                |                |                 |                |               |
|  | Sewer                              | Total Estimated Land Improvements True Cash Value = 850                         |  |                |                |                 |                |               |
|  | Electric                           | Work Description for Permit PB19-0005, Issued 04/22/2019: DEMO 1000 SF DWELLING |  |                |                |                 |                |               |
|  | Gas                                |   |  |                |                |                 |                |               |
|  | Curb                               |   |  |                |                |                 |                |               |
|  | Street Lights                      |   |  |                |                |                 |                |               |
|  | Standard Utilities                 |   |  |                |                |                 |                |               |
|  | Underground Utils.                 |   |  |                |                |                 |                |               |
|  | Topography of Site                 |   |  |                |                |                 |                |               |
|  | Level                              | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | Rolling                            | 2022  | 2,500  | 1,200          | 3,700          |                 |                | 3,058C        |
|  | Low                                | 2021  | 2,500  | 1,400          | 3,900          |                 |                | 2,961C        |
|  | High                               | 2020  | 2,500  | 1,100          | 3,600          |                 |                | 2,921C        |
|  | Landscaped                         | 2019  | 3,100  | 1,600          | 4,700          |                 |                | 2,867C        |
|  | Swamp                              |   |  |                |                |                 |                |               |
|  | Wooded                             |   |  |                |                |                 |                |               |
|  | Pond                               |   |  |                |                |                 |                |               |
|  | Waterfront                         |   |  |                |                |                 |                |               |
|  | Ravine                             |   |  |                |                |                 |                |               |
|  | Wetland                            |   |  |                |                |                 |                |               |
|  | Flood Plain                        |   |  |                |                |                 |                |               |
|  | Who When What                      |   |  |                |                |                 |                |               |
|  | MH 11/06/2019 INSPECTED            |   |  |                |                |                 |                |               |
|  | QT 11/12/2018 INSPECTED            |   |  |                |                |                 |                |               |
|  | DMG 09/14/2009 INSPECTED           |   |  |                |                |                 |                |               |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |                         |  |                |                 |                |                    |        |
|--|------------------------------------|--|-------------------------|--|----------------|-----------------|----------------|--------------------|--------|
| Grantor  | Grantee                            | Sale Price                             | Sale Date               | Inst. Type   | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |        |
|  |                                    |  |                         |  |                |                 |                |                    |        |
|  |                                    |  |                         |  |                |                 |                |                    |        |
|  |                                    |  |                         |  |                |                 |                |                    |        |
|  |                                    |  |                         |  |                |                 |                |                    |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-2                            | Building Permit(s)      | Date   | Number         | Status          |                |                    |        |
| 8953 MEAD ROAD   | School: HOUGHTON LAKE COMM SCHOOLS |  |                         |  |                |                 |                |                    |        |
|  | P.R.E. 0%                          |  |                         |  |                |                 |                |                    |        |
| Owner's Name/Address   | SA:                                |  |                         |  |                |                 |                |                    |        |
| ALGER GARY L & KAREN S<br>6927 BURGUNDAY AVE NW<br>CANTON OH 44720 | 2022 Est TCV 5,000                 |  |                         |  |                |                 |                |                    |        |
|  | Improved                           | X                                      | Vacant                  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                 |                |                    |        |
|  | Public Improvements                | * Factors *                            |                         |  |                |                 |                |                    |        |
| Tax Description  |                                    | Description                            | Frontage                | Depth  | Front          | Depth           | Rate           | %Adj. Reason Value |        |
| (L-826P-217-218 & L-537P-89) 234 L-1040                            |                                    | OFF LAKE G3                            | 50.00                   | 150.00   | 1.0000         | 1.0000          | 100            | 100 5,000          |        |
| P-2587 (L-1019P-1651-1663) LOT 57 THE OLD DAM                      |                                    | 50 Actual Front Feet, 0.17 Total Acres | Total Est. Land Value = |  |                |                 | 5,000          |                    |        |
| Comments/Influences  |                                    |  |                         |  |                |                 |                |                    |        |
|  | X                                  | Dirt Road                              |                         |  |                |                 |                |                    |        |
|  |                                    | Gravel Road                            |                         |  |                |                 |                |                    |        |
|  |                                    | Paved Road                             |                         |  |                |                 |                |                    |        |
|  |                                    | Storm Sewer                            |                         |  |                |                 |                |                    |        |
|  |                                    | Sidewalk                               |                         |  |                |                 |                |                    |        |
|  |                                    | Water                                  |                         |  |                |                 |                |                    |        |
|  |                                    | Sewer                                  |                         |  |                |                 |                |                    |        |
|  |                                    | Electric                               |                         |  |                |                 |                |                    |        |
|  |                                    | Gas                                    |                         |  |                |                 |                |                    |        |
|  |                                    | Curb                                   |                         |  |                |                 |                |                    |        |
|  |                                    | Street Lights                          |                         |  |                |                 |                |                    |        |
|  | X                                  | Standard Utilities                     |                         |  |                |                 |                |                    |        |
|  |                                    | Underground Utils.                     |                         |  |                |                 |                |                    |        |
|  |                                    | Topography of Site                     |                         |  |                |                 |                |                    |        |
|  | X                                  | Level                                  |                         |  |                |                 |                |                    |        |
|  |                                    | Rolling                                |                         |  |                |                 |                |                    |        |
|  |                                    | Low                                    |                         |  |                |                 |                |                    |        |
|  |                                    | High                                   |                         |  |                |                 |                |                    |        |
|  |                                    | Landscaped                             |                         |  |                |                 |                |                    |        |
|  |                                    | Swamp                                  |                         |  |                |                 |                |                    |        |
|  |                                    | Wooded                                 |                         |  |                |                 |                |                    |        |
|  |                                    | Pond                                   |                         |  |                |                 |                |                    |        |
|  |                                    | Waterfront                             |                         |  |                |                 |                |                    |        |
|  |                                    | Ravine                                 |                         |  |                |                 |                |                    |        |
|  |                                    | Wetland                                |                         |  |                |                 |                |                    |        |
|  |                                    | Flood Plain                            |                         |  |                |                 |                |                    |        |
|  |                                    | Year                                   | Land Value              | Building Value   | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |        |
|  | Who                                | When                                   | What                    | 2022   | 2,500          | 0               | 2,500          |                    | 2,500S |
|  | QT                                 | 04/29/2021                             | INSPECTED               | 2021   | 2,500          | 0               | 2,500          |                    | 2,500S |
|  | DMG                                | 08/17/2011                             | INSPECTED               | 2020   | 2,500          | 0               | 2,500          |                    | 2,500S |
|  | DMG                                | 09/14/2009                             | INSPECTED               | 2019   | 3,100          | 0               | 3,100          |                    | 2,560C |

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Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                    |                    |  |                |                |                 |                         |               |         |
|---|------------------------------------|--------------------|--|----------------|----------------|-----------------|-------------------------|---------------|---------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans. |         |
|   |                                    |                    |  |                |                |                 |                         |               |         |
|   |                                    |                    |  |                |                |                 |                         |               |         |
|   |                                    |                    |  |                |                |                 |                         |               |         |
|   |                                    |                    |  |                |                |                 |                         |               |         |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2        | Building Permit(s)                                       | Date           | Number         | Status          |                         |               |         |
| 8953 MEAD ROAD  | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |                |                |                 |                         |               |         |
|   | P.R.E. 0%                          |                    |  |                |                |                 |                         |               |         |
| Owner's Name/Address  | SA:                                |                    |  |                |                |                 |                         |               |         |
| ALGER GARY L & KAREN S<br>6927 BURGUNDY AVE NW<br>CANTON OH 44720 | 2022 Est TCV 63,474 TCV/TFA: 57.39 |                    |  |                |                |                 |                         |               |         |
|   | X Improved                         | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |                         |               |         |
|   | Public Improvements                | * Factors *        |  |                |                |                 |                         |               |         |
| Tax Description   |                                    | Description        | Frontage   | Depth          | Front          | Depth           | Rate                    | %Adj. Reason  | Value   |
| (L-826 P-217-218 & L-471 P-513) 234 L-1040                        | X                                  | Dirt Road          | 60.00  | 150.00         | 0.9642         | 1.0000          | 100                     | 100           | 5,785   |
| P-2587 (L-1019P-1651-1663) LOT 58 & E 10                          |                                    | Gravel Road        | 60 Actual  | Front Feet,    | 0.21           | Total Acres     | Total Est. Land Value = |               | 5,785   |
| FT OF LOT 59 THE OLD DAM 8953 MEAD RD                             |                                    | Paved Road         |  |                |                |                 |                         |               |         |
| Comments/Influences   |                                    | Storm Sewer        |  |                |                |                 |                         |               |         |
|   |                                    | Sidewalk           |  |                |                |                 |                         |               |         |
|   |                                    | Water              |  |                |                |                 |                         |               |         |
|   |                                    | Sewer              |  |                |                |                 |                         |               |         |
|   |                                    | Electric           |  |                |                |                 |                         |               |         |
|   |                                    | Gas                |  |                |                |                 |                         |               |         |
|   |                                    | Curb               |  |                |                |                 |                         |               |         |
|   |                                    | Street Lights      |  |                |                |                 |                         |               |         |
|   | X                                  | Standard Utilities |  |                |                |                 |                         |               |         |
|   |                                    | Underground Utils. |  |                |                |                 |                         |               |         |
|   |                                    | Topography of Site |  |                |                |                 |                         |               |         |
|   | X                                  | Level              |  |                |                |                 |                         |               |         |
|   |                                    | Rolling            |  |                |                |                 |                         |               |         |
|   |                                    | Low                |  |                |                |                 |                         |               |         |
|   |                                    | High               |  |                |                |                 |                         |               |         |
|   |                                    | Landscaped         |  |                |                |                 |                         |               |         |
|   |                                    | Swamp              |  |                |                |                 |                         |               |         |
|   |                                    | Wooded             |  |                |                |                 |                         |               |         |
|   |                                    | Pond               |  |                |                |                 |                         |               |         |
|   |                                    | Waterfront         |  |                |                |                 |                         |               |         |
|   |                                    | Ravine             |  |                |                |                 |                         |               |         |
|   |                                    | Wetland            |  |                |                |                 |                         |               |         |
|   |                                    | Flood Plain        |  |                |                |                 |                         |               |         |
|   |                                    | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value |         |
|   | Who                                | When               | What   | 2022           | 2,900          | 28,800          | 31,700                  |               | 18,588C |
|   | QT                                 | 04/29/2021         | INSPECTED  | 2021           | 2,900          | 22,400          | 25,300                  |               | 17,995C |
|   | DMG                                | 11/29/2012         | INSPECTED  | 2020           | 2,900          | 21,400          | 24,300                  |               | 17,747C |
|   | DMG                                | 09/14/2009         | INSPECTED  | 2019           | 3,600          | 21,000          | 24,600                  |               | 17,417C |

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| Grantor   | Grantee                      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |            |       |  |
|---|------------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|------------|-------|--|
| CZARTORYSKI MELANIE & LEMI  | POCIUS JEFFREY & VIRGINA     | 85,000  | 10/16/2020 | WD          | 03-ARM'S LENGTH  | 1174:805   | PROPERTY TRANSFER | 100.0          |                 |                 |               |            |       |  |
| MIKULA DENNIS & MIKULA MAR  | CZARTORYSKI MELANIE & LEMI   | 69,900  | 09/18/2020 | WD          | 16-LC PAYOFF   | 1173:2526  | DEED              | 0.0            |                 |                 |               |            |       |  |
| MIKULA DENNIS & MARCY   | CZARTORYSKI JEREMY & MELANIE | 69,900  | 06/22/2020 | LC          | 21-NOT USED/OTHER  | 1150-2540  | PROPERTY TRANSFER | 100.0          |                 |                 |               |            |       |  |
| MIKULA DENNIS & CONNIE  | MIKULA, DENNIS & CONNIE &    | 0   | 02/10/2011 | QC          | 21-NOT USED/OTHER  | 1101/1155  | OTHER             | 0.0            |                 |                 |               |            |       |  |
| Property Address  |                              | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |            |       |  |
| 8979 OLD MEAD RD  |                              | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |            |       |  |
|   |                              | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |            |       |  |
| Owner's Name/Address  |                              | SA:   |            |             |  |  |                   |                |                 |                 |               |            |       |  |
| POCIUS JEFFREY & VIRGINA<br>3060 EVELYN LN<br>DRYDEN MI 48428-9701  |                              | 2022 Est TCV 88,826 TCV/TFA: 76.05  |            |             |  |  |                   |                |                 |                 |               |            |       |  |
|   |                              | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                 |               |            |       |  |
|   |                              | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |            |       |  |
| Tax Description   |                              | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason     | Value |  |
| L-1029 P-471 (L-723 P-391) 234 W 40 FT OF LOT 59 & LOT 60 THE OLD DAM                                     |                              |   |            |             | OFF LAKE G3 90.00 150.00 0.8891 1.0000 100 100 8,002                 |  |                   |                |                 |                 |               |            |       |  |
| Comments/Influences   |                              |   |            |             | 90 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 8,002 |  |                   |                |                 |                 |               |            |       |  |
|   |                              |   |            |             | Land Improvement Cost Estimates                                      |  |                   |                |                 |                 |               |            |       |  |
|   |                              |   |            |             | Description  |  | Rate              |                | Size            | % Good          |               | Cash Value |       |  |
|   |                              |   |            |             | D/W/P: Asphalt Paving  |  | 2.46              |                | 650             | 79              |               | 1,263      |       |  |
|   |                              |   |            |             | Wood Frame   |  | 24.44             |                | 80              | 79              |               | 1,544      |       |  |
|   |                              |   |            |             | Total Estimated Land Improvements True Cash Value =                  |  |                   |                |                 |                 |               | 2,807      |       |  |
|   |                              |   |            |             |  |  |                   |                |                 |                 |               |            |       |  |
|   |                              | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |            |       |  |
|   |                              | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |       |  |
|   |                              | Who   | When       | What        | 2022   | 4,000  | 40,400            | 44,400         |                 |                 | 43,076C       |            |       |  |
|   |                              | DMG 08/17/2011 INSPECTED  |            |             | 2021   | 4,000  | 37,700            | 41,700         |                 |                 | 41,700S       |            |       |  |
|   |                              | DMG 09/14/2009 INSPECTED  |            |             | 2020   | 4,000  | 36,000            | 40,000         |                 |                 | 36,520C       |            |       |  |
|   |                              |   |            |             | 2019   | 5,000  | 35,200            | 40,200         |                 |                 | 35,840C       |            |       |  |
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| Grantor   | Grantee       | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                 |                 |               |       |
|---|---------------|------------------------------------|--------------------|-------------|---------------|--|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|-------|
| PURDY JERRY A   | PURDY JAMES A | 100                                | 08/01/2008         | WD          | 09-FAMILY     | 1075/382   | OTHER       | 100.0         |                |                |                 |                 |               |       |
|   |               |                                    |                    |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    |                    |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    |                    |             |               |  |             |               |                |                |                 |                 |               |       |
| Property Address  |               | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |               | Building Permit(s)   |             | Date          | Number         | Status         |                 |                 |               |       |
| 8993 MEAD ROAD  |               | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | P.R.E. 0%                          |                    |             |               |  |             |               |                |                |                 |                 |               |       |
| Owner's Name/Address  |               | SA:                                |                    |             |               |  |             |               |                |                |                 |                 |               |       |
| PURDY JAMES A<br>1529 JERICHO<br>JACKSON MI 49203   |               | 2022 Est TCV 24,713 TCV/TFA: 44.13 |                    |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Improved           |             | Vacant        | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |             |               |                |                |                 |                 |               |       |
|   |               | Public Improvements                |                    |             |               | * Factors *  |             |               |                |                |                 |                 |               |       |
| Tax Description   |               |                                    |                    |             |               | Description  | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-860 P-375 (L-383 P-235) 234 LOT 61 THE OLD DAM  |               |                                    |                    |             |               | OFF LAKE G3  | 50.00       | 150.00        | 1.0000         | 1.0000         | 100             | 100             |               |       |
| Comments/Influences   |               |                                    |                    |             |               | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |             |               |                |                |                 |                 |               |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |               | X                                  | Dirt Road          |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Gravel Road        |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Paved Road         |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Storm Sewer        |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Sidewalk           |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Water              |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Sewer              |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Electric           |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Gas                |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Curb               |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Street Lights      |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Standard Utilities |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | Underground Utils.                 |                    |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | Topography of Site                 |                    |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | X                                  | Level              |             |               |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |               |                                    | Rolling            |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Low                |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | High               |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Landscaped         |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Swamp              |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Wooded             |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Pond               |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Waterfront         |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Ravine             |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Wetland            |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               |                                    | Flood Plain        |             |               |  |             |               |                |                |                 |                 |               |       |
|   |               | Who                                | When               | What        | 2022          | 2,500  | 9,900       | 12,400        |                |                |                 |                 | 11,096C       |       |
|   |               | QT                                 | 04/29/2021         | INSPECTED   | 2021          | 2,500  | 10,400      | 12,900        |                |                |                 |                 | 10,742C       |       |
|   |               | DMG                                | 08/17/2011         | INSPECTED   | 2020          | 2,500  | 9,900       | 12,400        |                |                |                 |                 | 10,594C       |       |
|   |               | DMG                                | 09/14/2009         | INSPECTED   | 2019          | 3,100  | 9,700       | 12,800        |                |                |                 |                 | 10,397C       |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|--------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>132 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                        | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>RANCH |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                      |   |
| Condition: Good          |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                          |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                      |   |
| Room List                |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                          |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior             |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                        | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                          |   | Basement: 0 S.F.<br>Crawl: 560 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows              |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Many<br>Avg.<br>Few      | X<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                          |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof                 |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                        | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney:                 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

  

| (12) Electric  |            | (13) Plumbing  |        | (14) Water/Sewer                                     |            |
|--|------------|--|--------|--|------------|
| No./Qual. of Fixtures                                |            | Average Fixture(s)   |        | Public Water<br>Public Sewer                         |            |
| Ex.  | X Ord. Min | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |        | 1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |            |
| No. of Elec. Outlets                                 |            |  |        | Lump Sum Items:                                      |            |
| Many   | X Ave. Few |  |        |  |            |
| Cost Est. for Res. Bldg: 1 Single Family RANCH       |            |  |        |  |            |
| (11) Heating System: Forced Air w/ Ducts             |            |  |        |  |            |
| Ground Area = 560 SF Floor Area = 560 SF.            |            |  |        |  |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=45/100/100/100/45  |            |  |        |  |            |
| Building Areas                                       |            |  |        |  |            |
| Stories  | Exterior   | Foundation   | Size   | Cost New   | Depr. Cost |
| 1 Story  | Siding     | Crawl Space  | 560    |  |            |
| Total:   |            |  | 57,430 | 25,843   |            |
| Other Additions/Adjustments                          |            |  |        |  |            |
| Water/Sewer  |            |  |        |  |            |
| 1000 Gal Septic                                      |            |  | 1      | 3,628  | 1,633      |
| Water Well, 50 Feet                                  |            |  | 1      | 2,126  | 957        |
| Deck   |            |  |        |  |            |
| Treated Wood   |            |  | 132    | 2,569  | 642        |
| Totals:  |            |  | 65,753 | 29,075   |            |
| Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 19,713 |            |  |        |  |            |

Parcel Number: 72006-470-062-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee      | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |       |
|--|--------------|---|--|-------------|-------------------|---|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|-------|
| ZIEGLER ANDREW F & WENDY M                                   | LUMSDEN SEAN | 77,000  | 03/01/2018   | WD          | 03-ARM'S LENGTH   | 1165:1039   | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |       |
|  |              | 75,900  | 10/01/2004   | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0           |                |                |                 |                 |               |       |
|  |              |   |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
| Property Address   |              | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-2 |                   | Building Permit(s)  |                   | Date          | Number         | Status         |                 |                 |               |       |
| 8995 MEAD ROAD   |              | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              | P.R.E. 100% 03/01/2018  |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
| Owner's Name/Address   |              | SA:   |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
| LUMSDEN SEAN<br>8995 OLD MEAD RD<br>HOUGHTON LAKE MI 48629   |              | 2022 Est TCV 68,836 TCV/TFA: 87.36  |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                        |                   |               |                |                |                 |                 |               |       |
|  |              | Public Improvements   |  |             |                   | * Factors *   |                   |               |                |                |                 |                 |               |       |
| Tax Description  |              | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.                  |  |             |                   | Description   | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-1015 P-2310 (L-251P-440&L-619P-678) 234                    |              |   |  |             |                   | OFF LAKE G3   | 115.00            | 150.00        | 0.8466         | 1.0000         | 100             | 100             |               | 9,735 |
| LOTS 62 & 63 THE OLD DAM                                     |              |   |  |             |                   | 115 Actual Front Feet, 0.40 Total Acres      Total Est. Land Value =      9,735 |                   |               |                |                |                 |                 |               |       |
| Comments/Influences  |              | X<br>Land Improvement Cost Estimates<br>Description<br>D/W/P: 3.5 Concrete<br>D/W/P: 3.5 Concrete<br>D/W/P: 3.5 Concrete<br>Wood Frame<br><br>Total Estimated Land Improvements True Cash Value = |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   | Rate      Size % Good      Cash Value   |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   | 5.24      104      50      272  |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   | 5.24      6      50      15   |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   | 5.24      12      50      31  |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   | 24.44      80      50      977  |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   | Total Estimated Land Improvements True Cash Value =      1,295                  |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              |   |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              | Topography of Site  |  |             |                   |   |                   |               |                |                |                 |                 |               |       |
|  |              | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|  |              | Who   | When   | What        | 2022              | 4,900   | 29,500            | 34,400        |                |                |                 | 34,400S         |               |       |
|  |              | QT  | 04/29/2021   | INSPECTED   | 2021              | 4,900   | 32,300            | 37,200        |                |                |                 | 34,820C         |               |       |
| The Equalizer. Copyright (c) 1999 - 2009.                    |              | DMG   | 08/17/2011   | INSPECTED   | 2020              | 4,900   | 30,500            | 35,400        |                |                |                 | 34,340C         |               |       |
| Licensed To: Township of Lake, County of Roscommon, Michigan |              | DMG   | 09/14/2009   | INSPECTED   | 2019              | 6,100   | 27,600            | 33,700        |                |                |                 | 33,700S         |               |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                   |  |
|--|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>200 | Type<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                   |  |
| Building Style:<br>1 STORY                     |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |  |             |                   |  |
| Yr Built<br>0                                  | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                |             |                 |                |                    |  |             |                   |  |
| Condition: Good                                |  | Size of Closets  |   |  |                     |                |             |                 |                |                    |  |             |                   |  |
|  |  | Lg   | Ord   | Small  |                     |                |             |                 |                |                    |  |             |                   |  |
| Room List                                      |  | Doors: Solid H.C.  |   |  |                     |                |             |                 |                |                    |  |             |                   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |  |             |                   | Bsmnt Garage:  |
|  |  |  |   |  |                     | 0 Amps Service |             |                 |                |                    |  |             |                   | Carport Area:<br>Roof:   |
| (1) Exterior                                   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |             |                   |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick        |  |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |             |                   |  |
| X  | Aluminum<br>Insulation   | (7) Excavation   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |             |                   |  |
|  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 788 S.F.<br>Height to Joists: 0.0 |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |             |                   |  |
| (2) Windows                                    |  | (8) Basement   |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |             |                   |  |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |             |                   |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (9) Basement Finish  |   |  |                     |                |             |                 |                |                    |  |             |                   |  |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |                     |                |             |                 |                |                    |  |             |                   |  |
| (3) Roof                                       |  | (10) Floor Support   |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |             |                   |  |
| X  | Gable<br>Hip<br>Flat   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |             |                   |  |
| X  | Asphalt Shingle  |  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |             |                   |  |
| Chimney: Metal                                 |  |  |   |  |                     |                |             |                 |                |                    |  |             |                   |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          |            |        | Cls CD   |            | Blt 0 |  |
|---|----------|------------|--------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                    |          |            |        |          |            |       |  |
| Ground Area = 788 SF Floor Area = 788 SF.                   |          |            |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75         |          |            |        |          |            |       |  |
| Building Areas  |          |            |        |          |            |       |  |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 788    |          |            |       |  |
| Total:  |          |            |        | 79,110   | 59,332     |       |  |
| Other Additions/Adjustments                                 |          |            |        |          |            |       |  |
| Plumbing  |          |            |        |          |            |       |  |
| 3 Fixture Bath  | 1        | 3,285      | 2,464  |          |            |       |  |
| Water/Sewer   |          |            |        |          |            |       |  |
| 1000 Gal Septic   | 1        | 3,872      | 2,904  |          |            |       |  |
| Water Well, 50 Feet   | 1        | 2,200      | 1,650  |          |            |       |  |
| Garages   |          |            |        |          |            |       |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |        |          |            |       |  |
| Base Cost   | 484      | 14,922     | 11,191 |          |            |       |  |
| Common Wall: 1 Wall   | 1        | -1,741     | -1,306 |          |            |       |  |
| Fireplaces  |          |            |        |          |            |       |  |
| Wood Stove  | 1        | 1,829      | 1,372  |          |            |       |  |
| Breezeways  |          |            |        |          |            |       |  |
| Frame Wall  | 200      | 10,204     | 7,653  |          |            |       |  |
| Totals:   |          |            |        | 113,681  | 85,260     |       |  |
| Notes:  |          |            |        |          |            |       |  |
| ECF (4003 OFF LAKE 3) 0.678 => TCV: 57,806                  |          |            |        |          |            |       |  |



Parcel Number: 72006-470-064-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |         |
|---|---------|------------------------------------|---|--|--|--------------|----------------|----------------|-----------------|-----------------|---------------|---------|
|   |         | 69,900                             | 08/01/2002  | WD   | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                 |                 |               |         |
|   |         |                                    |   |  |  |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  |  |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  |  |              |                |                |                 |                 |               |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-2  | Building Permit(s)   |              | Date           | Number         | Status          |                 |               |         |
| 4810 DEADSTREAM RD  |         | School: HOUGHTON LAKE COMM SCHOOLS |   |  |  |              |                |                |                 |                 |               |         |
|   |         | P.R.E. 100% 04/26/2006             |   |  |  |              |                |                |                 |                 |               |         |
| Owner's Name/Address  |         | SA:                                |   |  |  |              |                |                |                 |                 |               |         |
| ALLOR ROBERT J SR & KAREN L<br>4810 N DEADSTREAM<br>HOUGHTON LAKE MI 48629                                |         | 2022 Est TCV 55,597 TCV/TFA: 50.36 |   |  |  |              |                |                |                 |                 |               |         |
|   |         | X                                  | Improved  |  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3             |              |                |                |                 |                 |               |         |
|   |         | Public Improvements                |   |  | * Factors *  |              |                |                |                 |                 |               |         |
| Tax Description   |         | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Description Frontage Depth Front Depth Rate %Adj. Reason Value |  |              |                |                |                 |                 |               |         |
| L-961 P-803 (L-734 P-105) 234 LOT 64 THE OLD DAM  |         |                                    |   | OFF LAKE G3 52.00 150.00 0.9922 1.0000 100 100 5,159           |  |              |                |                |                 |                 |               |         |
| Comments/Influences   |         |                                    |   |  | 52 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 5,159 |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | Land Improvement Cost Estimates                                      |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | Description Rate Size % Good Cash Value                              |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | Fencing: Wd, Picket, 30-40 11.71 78 25 228                           |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | Fencing: Wd, Solid, 6 ft. 26.28 88 25 578                            |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | Fencing: Wd, Split, 2 Rail 14.03 200 25 701                          |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | D/W/P: 3.5 Concrete 5.60 186 70 729                                  |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | D/W/P: Asphalt Paving 2.64 1890 50 2,495                             |              |                |                |                 |                 |               |         |
|   |         | X                                  |   |  | Wood Frame 27.49 80 50 1,099   |              |                |                |                 |                 |               |         |
|   |         |                                    |   |  | Total Estimated Land Improvements True Cash Value = 5,830            |              |                |                |                 |                 |               |         |
|   |         | Topography of Site                 |   |  |  |              |                |                |                 |                 |               |         |
|   |         | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |  | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |         |                                    | Who   | When   | What   | 2022         | 2,600          | 25,200         | 27,800          |                 |               | 16,528C |
|   |         | QT                                 | 04/29/2021  | INSPECTED  |  | 2021         | 2,600          | 13,400         | 16,000          |                 |               | 16,000S |
|   |         | DMG                                | 08/17/2011  | INSPECTED  |  | 2020         | 2,600          | 13,300         | 15,900          |                 |               | 15,900S |
|   |         | DMG                                | 09/14/2009  | INSPECTED  |  | 2019         | 3,200          | 13,700         | 16,900          |                 |               | 16,900S |
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| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  |                                 | (15) Built-ins |   | (15) Fireplaces  |                   | (16) Porches/Decks                   |  | (17) Garage |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
|--|--|--|---|--|--|---------------------------------|----------------|---|--|-------------------|--------------------------------------|--|-------------|------|------------|-----------|------|----------|------------|-----------|--------|-------|------|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|----|-------|-----|---------|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|-----|--------|--------|-------------|--|--|--|--|--|--------------|--|--|---|-------|-----|---------------------|--|--|---|-------|-------|---------|--|--|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  | Oil<br>Coal                     | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>220<br>56 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 900<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Building Style:<br>MANUFACTURED  |  | Trim & Decoration  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Yr Built<br>0  | Remodeled<br>0   | Ex   | Ord   | Min  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Condition: Good  |  | Size of Closets  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
|  |  | Lg   | Ord   | Small  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Room List  |  | Doors: Solid H.C.  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |  | (12) Electric<br>0 Amps Service |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
|  |  | (6) Ceilings   |   | No./Qual. of Fixtures  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| (1) Exterior   |  |  |   | Ex. X Ord. Min   |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Insulation   | (7) Excavation   |   | Many X Ave. Few  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| (3) Roof   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer   |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| X  | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | Lump Sum Items:  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Chimney:   |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Average Blt 0<br>(11) Heating System: Warm & Cool Air<br>Ground Area = 1104 SF Floor Area = 1104 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Metal</td> <td>1104</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>73,364</td> <td>40,351</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>42" frost-free footings, foundation</td> <td></td> <td></td> <td>142</td> <td>7,128</td> <td>3,920</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>144</td> <td>1,392</td> <td>766</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>2,599</td> <td>1,429</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>220</td> <td>3,758</td> <td>2,067</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>56</td> <td>1,602</td> <td>881</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> <td></td> <td></td> </tr> <tr> <td>Base Cost</td> <td></td> <td></td> <td>900</td> <td>26,226</td> <td>14,424</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td></td> <td></td> <td>1</td> <td>1,271</td> <td>699</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,286</td> <td>1,257</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>119,626</td> <td>65,794</td> </tr> </tbody> </table> |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Metal | 1104 |  |  | Total: |  |  |  | 73,364 | 40,351 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 142 | 7,128 | 3,920 | Skirting, Metal or Vinyl, Vertical |  |  | 144 | 1,392 | 766 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,599 | 1,429 | Deck |  |  |  |  |  | Treated Wood |  |  | 220 | 3,758 | 2,067 | Treated Wood |  |  | 56 | 1,602 | 881 | Garages |  |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  |  | Base Cost |  |  | 900 | 26,226 | 14,424 | Water/Sewer |  |  |  |  |  | Public Sewer |  |  | 1 | 1,271 | 699 | Water Well, 50 Feet |  |  | 1 | 2,286 | 1,257 | Totals: |  |  |  | 119,626 | 65,794 |
| Type   | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost   |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Main Home  | Siding   | Metal  | 1104  |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Total:   |  |  |   | 73,364   | 40,351   |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Other Additions/Adjustments  |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| 42" frost-free footings, foundation  |  |  | 142   | 7,128  | 3,920  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Skirting, Metal or Vinyl, Vertical   |  |  | 144   | 1,392  | 766  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Plumbing   |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| 3 Fixture Bath   |  |  | 1   | 2,599  | 1,429  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Deck   |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Treated Wood   |  |  | 220   | 3,758  | 2,067  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Treated Wood   |  |  | 56  | 1,602  | 881  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Garages  |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Base Cost  |  |  | 900   | 26,226   | 14,424   |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Water/Sewer  |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Public Sewer   |  |  | 1   | 1,271  | 699  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Water Well, 50 Feet  |  |  | 1   | 2,286  | 1,257  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Totals:  |  |  |   | 119,626  | 65,794   |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |
| Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 44,608   |  |  |   |  |  |                                 |                |   |  |                   |                                      |  |             |      |            |           |      |          |            |           |        |       |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |       |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |         |  |  |  |         |        |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling         |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                              |   |
|--------------------------------|---|-------------------|---|------------------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|------------------------------|---|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                 | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>65 Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                              | Wood Frame  |                   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                              |   |
| Building Style:<br>1 1/2 STORY |   | Trim & Decoration |   | Ex                           |                     | Ord            |             | Min             |                |                    |   |             |  |                              |   |
| Yr Built<br>0                  | Remodeled<br>0  | Size of Closets   |   | Lg                           |                     | Ord            |             | Small           |                |                    |   |             |  |                              |   |
| Condition: Good                |   | Doors:            |   | Solid                        |                     | H.C.           |             |                 |                |                    |   |             |  |                              |   |
| Room List                      |   | (5) Floors        |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 0 Amps Service  |                |                    |   |             |  |                              |   |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| (1) Exterior                   |   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
|                                | Insulation  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| (2) Windows                    |   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| X                              | Many<br>Avg.<br>Few   | X                 | Large<br>Avg.<br>Small  |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| (3) Roof                       |   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| X                              | Gable<br>Hip<br>Flat  |                   | Gambrel<br>Mansard<br>Shed  |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| X                              | Asphalt Shingle   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Chimney:                       |   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |                              |   |

  

| No./Qual. of Fixtures |  | Ex.  |  | X |  | Ord. |  | Min |  |
|-----------------------|--|------|--|---|--|------|--|-----|--|
| No. of Elec. Outlets  |  | Many |  | X |  | Ave. |  | Few |  |
| (13) Plumbing         |  |      |  |   |  |      |  |     |  |
| Average Fixture(s)    |  |      |  |   |  |      |  |     |  |
| 1 3 Fixture Bath      |  |      |  |   |  |      |  |     |  |
| 2 Fixture Bath        |  |      |  |   |  |      |  |     |  |
| Softener, Auto        |  |      |  |   |  |      |  |     |  |
| Softener, Manual      |  |      |  |   |  |      |  |     |  |
| Solar Water Heat      |  |      |  |   |  |      |  |     |  |
| No Plumbing           |  |      |  |   |  |      |  |     |  |
| Extra Toilet          |  |      |  |   |  |      |  |     |  |
| Extra Sink            |  |      |  |   |  |      |  |     |  |
| Separate Shower       |  |      |  |   |  |      |  |     |  |
| Ceramic Tile Floor    |  |      |  |   |  |      |  |     |  |
| Ceramic Tile Wains    |  |      |  |   |  |      |  |     |  |
| Ceramic Tub Alcove    |  |      |  |   |  |      |  |     |  |
| Vent Fan              |  |      |  |   |  |      |  |     |  |
| (14) Water/Sewer      |  |      |  |   |  |      |  |     |  |
| Public Water          |  |      |  |   |  |      |  |     |  |
| Public Sewer          |  |      |  |   |  |      |  |     |  |
| 1 Water Well          |  |      |  |   |  |      |  |     |  |
| 1 1000 Gal Septic     |  |      |  |   |  |      |  |     |  |
| 2000 Gal Septic       |  |      |  |   |  |      |  |     |  |
| Lump Sum Items:       |  |      |  |   |  |      |  |     |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY        |          | Cls CD      |      | Blt 0    |            |
|---|----------|-------------|------|----------|------------|
| (11) Heating System: Forced Heat & Cool                     |          |             |      |          |            |
| Ground Area = 700 SF Floor Area = 1050 SF.                  |          |             |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70         |          |             |      |          |            |
| Building Areas  |          |             |      |          |            |
| Stories   | Exterior | Foundation  | Size | Cost New | Depr. Cost |
| 1.5 Story   | Siding   | Crawl Space | 700  |          |            |
| Total:  |          |             |      | 97,996   | 68,596     |
| Other Additions/Adjustments                                 |          |             |      |          |            |
| Water/Sewer   |          |             |      |          |            |
| 1000 Gal Septic   |          | 1           |      | 3,872    | 2,710      |
| Water Well, 50 Feet   |          | 1           |      | 2,200    | 1,540      |
| Deck  |          |             |      |          |            |
| Treated Wood  |          | 65          |      | 1,698    | 1,189      |
| Garages   |          |             |      |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |
| Base Cost   |          | 768         |      | 20,728   | 14,510     |
| Totals:   |          |             |      | 126,494  | 88,545     |
| Notes:  |          |             |      |          |            |
| ECF (4003 OFF LAKE 3) 0.678 => TCV:                         |          |             |      | 60,034   |            |

Parcel Number: 72006-470-066-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                         |               |        |            |       |
|---|---------------------------|------------------------------------|--------------------|---|-------------------|--|-------------------|----------------|-----------------|-------------------------|---------------|--------|------------|-------|
| LYONS LAWRENCE & GIBBS BIL  | BAUER ALAN A & MICHELLE D | 0                                  | 10/07/2015         | QC  | 21-NOT USED/OTHER | 1154-613   | PROPERTY TRANSFER | 100.0          |                 |                         |               |        |            |       |
|   |                           |                                    |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
| Property Address  |                           | Class: RESIDENTIAL-VACANT          |                    | Zoning: R-2   |                   | Building Permit(s)                                       |                   | Date           | Number          | Status                  |               |        |            |       |
| MEAD RD   |                           | School: HOUGHTON LAKE COMM SCHOOLS |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | P.R.E. 0%                          |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
| Owner's Name/Address  |                           | SA:                                |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
| BAUER ALAN A & MICHELLE D<br>308 N NORTH SHORE DR<br>LAKE ORION MI 48362                                  |                           | 2022 Est TCV 5,446                 |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Improved           | X   | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                         |               |        |            |       |
|   |                           | Public Improvements                |                    |   |                   | * Factors *  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    |                    |   |                   | Description  | Frontage          | Depth          | Front           | Depth                   | Rate          | %Adj.  | Reason     | Value |
|   |                           |                                    |                    |   |                   | OFF LAKE G3  | 40.00             | 150.00         | 1.0456          | 1.0000                  | 100           | 100    |            | 4,183 |
| Tax Description   |                           |                                    |                    |   |                   | 40 Actual Front Feet, 0.14 Total Acres                   |                   |                |                 | Total Est. Land Value = |               | 4,183  |            |       |
| L-303 P-158 234 LOT 66 EXC W 10 FT  |                           | X                                  | Dirt Road          |   |                   |  |                   |                |                 |                         |               |        |            |       |
| THEREOF THE OLD DAM   |                           |                                    | Gravel Road        |   |                   |  |                   |                |                 |                         |               |        |            |       |
| Comments/Influences   |                           |                                    | Paved Road         |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Storm Sewer        |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Sidewalk           |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | Water                              |                    | Land Improvement Cost Estimates                     |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | Sewer                              |                    | Description   |                   |  |                   |                |                 | Rate                    | Size          | % Good | Cash Value |       |
|   |                           | Electric                           |                    | D/W/P: 3.5 Concrete                                 |                   |  |                   |                |                 | 5.24                    | 48            | 25     | 63         |       |
|   |                           | Gas                                |                    | Wood Frame  |                   |  |                   |                |                 | 21.44                   | 112           | 50     | 1,200      |       |
|   |                           | Curb                               |                    | Total Estimated Land Improvements True Cash Value = |                   |  |                   |                |                 | 1,263                   |               |        |            |       |
|   |                           | Street Lights                      |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | X                                  | Standard Utilities |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Underground Utils. |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | Topography of Site                 |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | X                                  | Level              |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Rolling            |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Low                |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | High               |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Landscaped         |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Swamp              |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Wooded             |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Pond               |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Waterfront         |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    | Ravine             |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | Wetland                            |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           | Flood Plain                        |                    |   |                   |  |                   |                |                 |                         |               |        |            |       |
|   |                           |                                    |                    |   | Year              | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |            |       |
|   |                           | Who                                | When               | What  | 2022              | 2,100  | 600               | 2,700          |                 |                         | 2,169C        |        |            |       |
|   |                           | QT                                 | 04/29/2021         | INSPECTED   | 2021              | 2,100  | 0                 | 2,100          |                 |                         | 2,100S        |        |            |       |
|   |                           | DMG                                | 08/17/2011         | INSPECTED   | 2020              | 2,100  | 0                 | 2,100          |                 |                         | 2,100S        |        |            |       |
|   |                           | DMG                                | 09/14/2009         | INSPECTED   | 2019              | 2,600  | 0                 | 2,600          |                 |                         | 2,252C        |        |            |       |
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Parcel Number: 72006-470-067-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|---------------------------|---|--|-------------|--|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| LYONS LAWRENCE & GIBBS BIL  | BAUER ALAN A & MICHELLE D | 0   | 10/07/2015   | QC          | 21-NOT USED/OTHER  | 1154-613   | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |
|   |                           |   |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             |  |  |                   |                |                |                 |                 |               |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date           | Number         | Status          |                 |               |
| 8960 MEAD ROAD  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             | ROOF   |  | 08/25/2017        | PB17-0282      | COMPLETE       |                 |                 |               |
| Owner's Name/Address  |                           | P.R.E. 0%   |  |             |  |  |                   |                |                |                 |                 |               |
| BAUER ALAN A & MICHELLE D<br>308 N NORTH SHORE DR<br>LAKE ORION MI 48362                                  |                           | SA:   |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | 2022 Est TCV 21,943 TCV/TFA: 45.71  |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                |                 |                 |               |
|   |                           | Public Improvements   |  |             | * Factors *  |  |                   |                |                |                 |                 |               |
|   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value       |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | OFF LAKE G3 50.00 150.00 1.0000 1.0000 100 100 5,000                 |  |                   |                |                |                 |                 |               |
| Tax Description   |                           |   |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 5,000 |  |                   |                |                |                 |                 |               |
| L-303 P-158 234 LOT 67 THE OLD DAM  |                           | X   |  |             |  |  |                   |                |                |                 |                 |               |
| Comments/Influences   |                           |   |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | Land Improvement Cost Estimates                                      |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | Description Rate Size % Good Cash Value                              |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | D/W/P: 3.5 Concrete 4.92 12 50 29                                    |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | D/W/P: 3.5 Concrete 4.92 15 50 37                                    |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | Total Estimated Land Improvements True Cash Value = 66               |  |                   |                |                |                 |                 |               |
|   |                           |   |  |             | Work Description for Permit PB17-0282, Issued 08/25/2017: REROOF     |  |                   |                |                |                 |                 |               |
|   |                           | Topography of Site  |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                           |   | Who  | When        | What   | 2022   | 2,500             | 8,500          | 11,000         |                 |                 | 8,851C        |
|   |                           | QT  | 04/29/2021   | INSPECTED   |  | 2021   | 2,500             | 7,600          | 10,100         |                 |                 | 8,569C        |
|   |                           | DMG   | 08/17/2011   | INSPECTED   |  | 2020   | 2,500             | 7,000          | 9,500          |                 |                 | 8,451C        |
|   |                           | DMG   | 09/14/2009   | INSPECTED   |  | 2019   | 3,100             | 6,800          | 9,900          |                 |                 | 8,294C        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                           |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|---|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X                                       | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                                       | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY              |   | Trim & Decoration  |   | X  |                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0                           | Remodeled<br>0  | Ex   |   | Ord  |                     | Min   |             |                 |                |                    |  |             |      |   |
| Condition: Good                         |   | Lg   |   | Ord  |                     | Small   |             |                 |                |                    |  |             |      |   |
| Room List                               |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 0 Amps Service  |             |                 |                |                    |  |             |      |   |
|   |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |      |   |
| (1) Exterior                            |   |  |   | Ex.  |                     | X   |             | Ord.            |                |                    |  |             |      |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick |   |  |   | No. of Elec. Outlets   |                     |   |             |                 |                |                    |  |             |      |   |
| X                                       | Composition<br>Insulation   | (7) Excavation   |   | Many   |                     | X   |             | Ave.            |                |                    |  |             |      |   |
|   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 480 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |   |             |                 |                |                    |  |             |      |   |
| (2) Windows                             |   | (8) Basement   |   | Average Fixture(s)   |                     | 1   |             | 3 Fixture Bath  |                |                    |  |             |      |   |
| X                                       | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |                     | 2   |             | Fixture Bath    |                |                    |  |             |      |   |
| X                                       | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |                     | Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan  |             |                 |                |                    |  |             |      |   |
| (3) Roof                                |   | (10) Floor Support   |   | Public Water<br>Public Sewer   |                     | 1   |             | Water Well      |                |                    |  |             |      |   |
| X                                       | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               |                     | 1   |             | 1000 Gal Septic |                |                    |  |             |      |   |
| X                                       | Asphalt Shingle   |  |   | Lump Sum Items:  |                     |   |             |                 |                |                    |  |             |      |   |
| Chimney: Metal                          |   |  |   |  |                     |   |             |                 |                |                    |  |             |      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |            |        | Cls D    |            | Blt 0 |  |
|---|----------|------------|--------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |          |            |        |          |            |       |  |
| Ground Area = 480 SF Floor Area = 480 SF.           |          |            |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=45/100/100/100/45 |          |            |        |          |            |       |  |
| Building Areas                                      |          |            |        |          |            |       |  |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 480    |          |            |       |  |
| Total:  |          |            | 48,048 | 21,621   |            |       |  |
| Other Additions/Adjustments                         |          |            |        |          |            |       |  |
| Water/Sewer   |          |            |        |          |            |       |  |
| 1000 Gal Septic                                     |          |            | 1      | 3,628    | 1,633      |       |  |
| Water Well, 50 Feet                                 |          |            | 1      | 2,126    | 957        |       |  |
| Fireplaces  |          |            |        |          |            |       |  |
| Wood Stove  |          |            | 1      | 1,514    | 681        |       |  |
| Totals:   |          |            | 55,316 | 24,892   |            |       |  |
| Notes:  |          |            |        |          |            |       |  |
| ECF (4003 OFF LAKE 3) 0.678 => TCV: 16,877          |          |            |        |          |            |       |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-471-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|---|---------|------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|----------|-----|------|---------------|--------------------|--------------------|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
|   |         | 85,000                             | 04/01/1997 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status   |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| 4769 FRED CROOKS BLVD   |         | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         | P.R.E. 100% 12/19/2006             |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:                                |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| THRUSHMAN GLENN E &<br>DENISE R GRZYWACZ<br>PO BOX 517<br>HIGGINS LAKE MI 48627                   |         | 2022 Est TCV 19,757 TCV/TFA: 0.00  |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         | Public Improvements                |            |             |                   | * Factors *  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Tax Description   |         | X                                  | Dirt Road  | Gravel Road | Paved Road        | Storm Sewer  | Sidewalk    | Water         | Sewer  | Electric | Gas | Curb | Street Lights | Standard Utilities | Underground Utils. | Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
| L-1024 P-2293 &L-1017 P-2423L-998<br>P-2565234 L-751 P-168-9 LOTS 1 & 2 1ST<br>ADD TO THE OLD DAM |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Comments/Influences   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|   |         |                                    |            |             |                   |  |             |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |  |
|--|---|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 660<br>% Good: 35<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
| X  | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Building Style:<br>GARAGE                      |   | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Yr Built<br>1950                               | Remodeled<br>0  | Ex   | Ord   | Min                                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Condition: Very Poor                           |   | Size of Closets  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|  |   | Lg   | Ord   | Small                                    |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Room List                                      |   | (5) Floors   |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|  |   | (6) Ceilings   |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (1) Exterior                                   |   |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick        |   |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| X  | Log<br>Insulation   | (7) Excavation   |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (2) Windows                                    |   | (8) Basement   |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|  |   | (9) Basement Finish  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (3) Roof                                       |   |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support                       |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|  |   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| X Asphalt Shingle                              |   |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Chimney:                                       |   |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-471-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                        |  |            |               |                |                |                   |                |               |
|--|------------------------------------|------------------------|--|------------|---------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor  | Grantee                            | Sale Price             | Sale Date  | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.     |                |               |
|  |                                    |                        |  |            |               |                |                |                   |                |               |
|  |                                    |                        |  |            |               |                |                |                   |                |               |
|  |                                    |                        |  |            |               |                |                |                   |                |               |
|  |                                    |                        |  |            |               |                |                |                   |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1            | Building Permit(s)   | Date       | Number        | Status         |                |                   |                |               |
| 4891 FRED CROOKS BLVD  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 12/19/2006 |  |            |               |                |                |                   |                |               |
| Owner's Name/Address   | SA:                                |                        |  |            |               |                |                |                   |                |               |
| THRUSHMAN GLENN E &<br>DENISE R GRZYWACZ<br>PO BOX 517<br>HIGGINS LAKE MI 48627  | 2022 Est TCV 99,962 TCV/TFA: 96.12 |                        |  |            |               |                |                |                   |                |               |
| Tax Description  | X Improved                         | Vacant                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |               |                |                |                   |                |               |
| L-1024 P-2293 & L-1017 P-2423L998<br>P-2565234 L-751 P-168-9 LOTS 3 & 4 1ST<br>ADD TO THE OLD DAM 4891 FRED CROOKS RD<br>Comments/Influences | Public Improvements                |                        | * Factors *  |            |               |                |                |                   |                |               |
|  |                                    |                        | Description  | Frontage   | Depth         | Front          | Depth          | Rate %Adj. Reason | Value          |               |
|  |                                    |                        | RV/CN W/SCHOOL   | 39.00      | 150.00        | 1.0000         | 1.0000         | 150 100           | 5,850          |               |
|  |                                    |                        | 39 Actual Front Feet, 0.13 Total Acres Total Est. Land Value =       |            |               |                |                |                   | 5,850          |               |
|  |                                    |                        | Land Improvement Cost Estimates                                      |            |               |                |                |                   |                |               |
|  |                                    |                        | Description  | Rate       | Size          | % Good         | Cash Value     |                   |                |               |
|  |                                    |                        | D/W/P: 3.5 Concrete  | 5.60       | 16            | 75             | 67             |                   |                |               |
|  |                                    |                        | D/W/P: 3.5 Concrete  | 5.60       | 40            | 75             | 168            |                   |                |               |
|  |                                    |                        | D/W/P: Asphalt Paving  | 2.64       | 240           | 50             | 317            |                   |                |               |
|  |                                    |                        | Total Estimated Land Improvements True Cash Value =                  |            |               |                |                |                   | 552            |               |
|  | X Standard Utilities               |                        |  |            |               |                |                |                   |                |               |
|  | Underground Utils.                 |                        |  |            |               |                |                |                   |                |               |
|  | Topography of Site                 |                        |  |            |               |                |                |                   |                |               |
|  | X Level                            |                        |  |            |               |                |                |                   |                |               |
|  | Rolling                            |                        |  |            |               |                |                |                   |                |               |
|  | Low                                |                        |  |            |               |                |                |                   |                |               |
|  | High                               |                        |  |            |               |                |                |                   |                |               |
|  | Landscaped                         |                        |  |            |               |                |                |                   |                |               |
|  | Swamp                              |                        |  |            |               |                |                |                   |                |               |
|  | Wooded                             |                        |  |            |               |                |                |                   |                |               |
|  | Pond                               |                        |  |            |               |                |                |                   |                |               |
|  | X Waterfront                       |                        |  |            |               |                |                |                   |                |               |
|  | Ravine                             |                        |  |            |               |                |                |                   |                |               |
|  | Wetland                            |                        |  |            |               |                |                |                   |                |               |
|  | Flood Plain                        |                        |  |            |               |                |                |                   |                |               |
|  | Who                                | When                   | What   | Year       | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|  | QT                                 | 05/05/2021             | INSPECTED  | 2022       | 2,900         | 47,100         | 50,000         |                   |                | 26,500C       |
|  | DMG                                | 08/17/2011             | INSPECTED  | 2021       | 2,900         | 39,000         | 41,900         |                   |                | 25,654C       |
|  | DMG                                | 09/15/2009             | INSPECTED  | 2020       | 2,800         | 38,700         | 41,500         |                   |                | 25,300C       |
|  |                                    |                        |  | 2019       | 2,700         | 40,100         | 42,800         |                   |                | 24,829C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins                                       |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
|---|--|--|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------|--|--|---|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|----|-----|-----|------------------|--|--|-----|-------|-------|---------|--|--|--|---------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>192 Treated Wood<br>16 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Building Style:<br>MANUFACTURED   |  | Trim & Decoration  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Condition: Good   |  | Size of Closets  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
|   |  | Lg   | Ord   | Small  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Room List   |  | Doors: Solid H.C.  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | Central Air<br>Wood Furnace                          |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
|   |  | (6) Ceilings   |   | (12) Electric  |                     | 0 Amps Service                                       |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| (1) Exterior  |  |  |   | No./Qual. of Fixtures  |                     | Ex. X Ord. Min                                       |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     | Many X Ave. Few                                      |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | (9) Basement Finish  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| (3) Roof  |  |  |   | (14) Water/Sewer   |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support   |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| X   | Asphalt Shingle  |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | 1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Chimney:  |  |  |   | Lump Sum Items:  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Good Blt 0<br>(11) Heating System: Forced Warm Air<br>Ground Area = 1040 SF Floor Area = 1040 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1040</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>83,693</td> <td>69,464</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>42" frost-free footings, foundation</td> <td></td> <td></td> <td>132</td> <td>7,244</td> <td>6,013</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>3,337</td> <td>2,770</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>4,797</td> <td>3,982</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,486</td> <td>2,063</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>192</td> <td>3,652</td> <td>2,739</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>16</td> <td>657</td> <td>493</td> </tr> <tr> <td>Block Foundation</td> <td></td> <td></td> <td>528</td> <td>6,600</td> <td>5,478</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>112,466</td> <td>93,002</td> </tr> </tbody> </table> Notes: ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 93,560 |  |  |   |  |                     |  |             |                 |                |                    |   |             |  | Type   | Ext. Walls  | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1040 |  |  | Total: |  |  |  | 83,693 | 69,464 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 132 | 7,244 | 6,013 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 3,337 | 2,770 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 4,797 | 3,982 | Water Well, 50 Feet |  |  | 1 | 2,486 | 2,063 | Deck |  |  |  |  |  | Treated Wood |  |  | 192 | 3,652 | 2,739 | Treated Wood |  |  | 16 | 657 | 493 | Block Foundation |  |  | 528 | 6,600 | 5,478 | Totals: |  |  |  | 112,466 | 93,002 |
| Type  | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Main Home   | Siding   | Comp.Shingle   | 1040  |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Total:  |  |  |   | 83,693   | 69,464              |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Other Additions/Adjustments   |  |  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| 42" frost-free footings, foundation   |  |  | 132   | 7,244  | 6,013               |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Plumbing  |  |  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| 3 Fixture Bath  |  |  | 1   | 3,337  | 2,770               |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Water/Sewer   |  |  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| 1000 Gal Septic   |  |  | 1   | 4,797  | 3,982               |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Water Well, 50 Feet   |  |  | 1   | 2,486  | 2,063               |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Deck  |  |  |   |  |                     |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Treated Wood  |  |  | 192   | 3,652  | 2,739               |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Treated Wood  |  |  | 16  | 657  | 493                 |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Block Foundation  |  |  | 528   | 6,600  | 5,478               |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |
| Totals:   |  |  |   | 112,466  | 93,002              |  |             |                 |                |                    |   |             |  |  |   |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |                  |  |  |     |       |       |         |  |  |  |         |        |

Parcel Number: 72006-471-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                           | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|--|-----------------------------------|------------------------------------|------------|-------------|---------------------------|--|-------------------|---------------|--------|----------|-----|------|---------------|--------------------|--------------------|--------------------|---|-------|---------|-----|------|------------|-------|--------|------|------------|--------|---------|-------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| ZMUDCZYNSKI MARVIN & PAULA   | REEVES RICHARD R JR & STEPHANIE A | 62,000                             | 09/29/2017 | WD          | 19-MULTI PARCEL ARM'S LEN | 1163:2154  | PROPERTY TRANSFER | 100.0         |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| ZMUDCZYNSKI MARVIN & PAULA   | ZMUDCZYNSKI MARVIN & PAULA        | 0                                  | 03/04/2016 | QC          | 09-FAMILY                 | 1157-2617  | PROPERTY TRANSFER | 0.0           |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Property Address   |                                   | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                           | Building Permit(s)   |                   | Date          | Number | Status   |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| 5015 FRED CROOKS BLVD  |                                   | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   | P.R.E. 100% 07/18/2018             |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Owner's Name/Address   |                                   | SA:                                |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| REEVES RICHARD R JR & STEPHANIE A<br>5015 FRED COOKS BLVD<br>HOUGHTON LAKE MI 48629                      |                                   | 2022 Est TCV 91,084 TCV/TFA: 81.62 |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   | X                                  | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   | Public Improvements                |            |             |                           | * Factors *  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Tax Description  |                                   | X                                  | Dirt Road  | Gravel Road | Paved Road                | Storm Sewer  | Sidewalk          | Water         | Sewer  | Electric | Gas | Curb | Street Lights | Standard Utilities | Underground Utils. | Topography of Site | X | Level | Rolling | Low | High | Landscaped | Swamp | Wooded | Pond | Waterfront | Ravine | Wetland | Flood Plain | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
| L-988 P-767 (L-406 P-127) 234 LOT 5 1ST<br>ADD TO THE OLD DAM 006-003-012-0022<br>ASSESSED WITH THIS (04 |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
| Comments/Influences  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |
|  |                                   |                                    |            |             |                           |  |                   |               |        |          |     |      |               |                    |                    |                    |   |       |         |     |      |            |       |        |      |            |        |         |             |      |            |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-471-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                          | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |
|---|---------|-------------------------------------|---|--|--|--------------|----------------|----------------|-----------------|-----------------|---------------|
|   |         | 38,075                              | 06/01/1998  | WD   | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                 |                 |               |
|   |         |                                     |   |  |  |              |                |                |                 |                 |               |
|   |         |                                     |   |  |  |              |                |                |                 |                 |               |
|   |         |                                     |   |  |  |              |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV           |   | Zoning: R-1  | Building Permit(s)   |              | Date           | Number         | Status          |                 |               |
| 5025 FRED CROOKS BLVD   |         | School: HOUGHTON LAKE COMM SCHOOLS  |   |  |  |              |                |                |                 |                 |               |
|   |         | P.R.E. 0%                           |   |  |  |              |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:                                 |   |  |  |              |                |                |                 |                 |               |
| THRUSHMAN GLENN E &<br>DENISE R GRZYWACZ<br>PO BOX 517<br>HIGGINS LAKE MI 48627                           |         | 2022 Est TCV 66,032 TCV/TFA: 118.55 |   |  |  |              |                |                |                 |                 |               |
|   |         | X                                   | Improved  |  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                |                |                 |                 |               |
|   |         | Public Improvements                 |   |  | * Factors *  |              |                |                |                 |                 |               |
|   |         | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Description Frontage Depth Front Depth Rate %Adj. Reason Value |  |              |                |                |                 |                 |               |
|   |         |                                     |   | RV/CN W/SCHOOL 55.00 150.00 1.0000 1.0000 150 100 8,250        |  |              |                |                |                 |                 |               |
| Tax Description   |         |                                     |   |  | 55 Actual Front Feet, 0.19 Total Acres Total Est. Land Value = 8,250 |              |                |                |                 |                 |               |
| L-1024 P-2293 & L-1017 P-2427 L-795<br>P-88234 5025 CROOKS RDLOT 6 1ST ADD TO<br>THE OLD DAM              |         |                                     |   |  | Land Improvement Cost Estimates                                      |              |                |                |                 |                 |               |
| Comments/Influences   |         |                                     |   |  | Description Rate Size % Good Cash Value                              |              |                |                |                 |                 |               |
|   |         |                                     |   |  | D/W/P: Crushed Rock 1.93 73 50 70                                    |              |                |                |                 |                 |               |
|   |         |                                     |   |  | Wood Frame 24.11 112 50 1,350  |              |                |                |                 |                 |               |
|   |         |                                     |   |  | Total Estimated Land Improvements True Cash Value = 1,420            |              |                |                |                 |                 |               |
|   |         |                                     |   |  |  |              |                |                |                 |                 |               |
|   |         | Topography of Site                  |   |  |  |              |                |                |                 |                 |               |
|   |         | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond  |  |  |              |                |                |                 |                 |               |
|   |         | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |  |  |              |                |                |                 |                 |               |
|   |         |                                     |   |  | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who When What                       |   |  | 2022   | 4,100        | 28,900         | 33,000         |                 |                 | 18,009C       |
|   |         | QT 05/05/2021 INSPECTED             |   |  | 2021   | 4,100        | 19,900         | 24,000         |                 |                 | 17,434C       |
|   |         | DMG 08/17/2011 INSPECTED            |   |  | 2020   | 4,000        | 19,700         | 23,700         |                 |                 | 17,194C       |
|   |         |                                     |   |  | 2019   | 3,900        | 20,500         | 24,400         |                 |                 | 16,874C       |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-472-071-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |       |
|---|-------------------|------------------------------------|-------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|-------|
| BENN JAMES F & JO ANN E TR                                  | CASSIDY J MICHAEL | 11,000                             | 08/03/2021  | WD          | 32-SPLIT VACANT | 1177:1977   | PROPERTY TRANSFER | 33.6           |                |                 |                 |               |        |        |       |
|   |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
| Property Address  |                   | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |        |       |
| 4803 RIVER RD   |                   | School: HOUGHTON LAKE COMM SCHOOLS |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   | P.R.E. 100% 08/11/2021             |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
| Owner's Name/Address  |                   | SA:                                |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
| CASSIDY JOSEPH M<br>4803 RIVER RD<br>HOUGHTON LAKE MI 48629 |                   | 2022 Est TCV 23,372 TCV/TFA: 0.00  |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   | X                                  | Improved    |             | Vacant          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3        |                   |                |                |                 |                 |               |        |        |       |
|   |                   | Public Improvements                |             |             |                 | * Factors *   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    |             |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |       |
| Tax Description   |                   |                                    |             |             |                 | OFF LAKE G3   | 184.80            | 150.00         | 0.7699         | 1.0000          | 100             | 100           |        | 14,228 |       |
| L-1177 P1977 L-1036 P-1783 L-622 P-379                      |                   |                                    |             |             |                 | OFF LAKE G3   | 0.00              | 150.00         | 0.7699         | 1.0000          | 100             | 100           |        | 0      |       |
| L-330 P-413 L-481 P-671 234 E 200FT OF                      |                   |                                    |             |             |                 | OFF LAKE G3   | 0.00              | 150.00         | 0.7699         | 1.0000          | 100             | 100           |        | 0      |       |
| LOT 71-LOT 72-LOT 73-LOT 74 2ND ADD TO                      |                   |                                    |             |             |                 | 185 Actual Front Feet, 0.64 Total Acres Total Est. Land Value = |                   |                |                |                 |                 |               |        | 14,228 |       |
| THE OLD DAM. COMBINED ON 12/19/2021 FROM                    |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
| 006-472-071-0000, 006-472-073-0000;                         |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
| Comments/Influences   |                   |                                    |             |             |                 | Land Improvement Cost Estimates                                 |                   |                |                |                 |                 |               |        |        |       |
| Split/Comb. on 12/19/2021 completed                         |                   |                                    |             |             |                 | Description   | Rate              |                | Size % Good    |                 | Cash Value      |               |        |        |       |
| 12/19/2021 MIKE OWNER REQUEST ;                             |                   |                                    |             |             |                 | Fencing: Wire Mesh, #11   | 2.74              |                | 350 50         |                 | 479             |               |        |        |       |
| Parent Parcel(s): 006-472-071-0000,                         |                   |                                    |             |             |                 | Fencing: Gates, Mesh, 10'                                       | 725.71            |                | 1 50           |                 | 363             |               |        |        |       |
| 006-472-073-0000;   |                   |                                    |             |             |                 | Wood Frame  | 29.44             |                | 42 25          |                 | 309             |               |        |        |       |
| Child Parcel(s): 006-472-071-1000;                          |                   |                                    |             |             |                 | Total Estimated Land Improvements True Cash Value =             |                   |                |                |                 |                 |               |        |        | 1,151 |
| -----   |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   | Topography of Site                 |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   | X                                  | Level       |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Rolling     |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Low         |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | High        |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Landscaped  |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Swamp       |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   | X                                  | Wooded      |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Pond        |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Waterfront  |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Ravine      |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Wetland     |             |                 |   |                   |                |                |                 |                 |               |        |        |       |
|   |                   |                                    | Flood Plain |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |       |
|   |                   | Who                                | When        | What        | 2022            | 7,100   | 4,600             | 11,700         |                |                 | 8,327S          |               |        |        |       |
|   |                   | QT                                 | 04/29/2021  | INSPECTED   | 2021            | 0   | 0                 | 0              |                |                 | 0               |               |        |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.                   |                   | DMG                                | 08/10/2011  | INSPECTED   | 2020            | 0   | 0                 | 0              |                |                 | 0               |               |        |        |       |
| Licensed To: Township of Lake, County of                    |                   | DMG                                | 09/15/2009  | INSPECTED   | 2019            | 0   | 0                 | 0              |                |                 | 0               |               |        |        |       |
| Roscommon, Michigan   |                   |                                    |             |             |                 |   |                   |                |                |                 |                 |               |        |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-472-071-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale                     | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |       |        |                           |       |        |            |       |
|---|---------|------------------------------------|--------------------|-------------|-----------------------------------|--|----------------|----------------|-----------------|-----------------|---------------|-------|--------|---------------------------|-------|--------|------------|-------|
|   |         | 86,900                             | 10/01/2000         | WD          | 21-NOT USED/OTHER                 |  | OTHER          | 0.0            |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |                                   | Building Permit(s)                                       |                | Date           | Number          | Status          |               |       |        |                           |       |        |            |       |
| 4826 DEADSTREAM RD  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | P.R.E. 100% 06/12/2009             |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
| Owner's Name/Address  |         | SA:                                |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
| TEACHOUT GREGORY C<br>4826 DEADSTREAM RD<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 74,420 TCV/TFA: 67.41 |                    |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | X                                  | Improved           |             | Vacant                            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | Public Improvements                |                    |             |                                   | * Factors *  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    |                    |             |                                   | Description  | Frontage       | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value                     |       |        |            |       |
|   |         |                                    |                    |             |                                   | OFF LAKE G3  | 61.00          | 150.00         | 0.9610          | 1.0000          | 100           | 100   |        | 5,862                     |       |        |            |       |
|   |         |                                    |                    |             |                                   | 61 Actual Front Feet, 0.21 Total Acres                   |                |                |                 |                 |               |       |        | Total Est. Land Value =   | 5,862 |        |            |       |
| Tax Description   |         | X                                  | Dirt Road          |             | Land Improvement Cost Estimates   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
| L-1014 P-2551 (L-950P-1334&L-734P-105)  |         |                                    | Gravel Road        |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
| 234 W 175.8 FT OF LOT 71 2ND ADD TO THE OLD DAM.  |         |                                    | Paved Road         |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
| Comments/Influences   |         |                                    | Storm Sewer        |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | X                                  | Sidewalk           |             | Description                       |  |                |                |                 |                 |               |       |        | Rate                      | Size  | % Good | Cash Value |       |
|   |         |                                    | Water              |             |                                   |  |                |                |                 |                 |               |       |        | Fencing: Wd, Solid, 6 ft. | 26.28 | 240    | 50         | 3,153 |
|   |         |                                    | Sewer              |             |                                   |  |                |                |                 |                 |               |       |        | D/W/P: Asphalt Paving     | 2.64  | 1874   | 50         | 2,473 |
|   |         |                                    | Electric           |             |                                   |  |                |                |                 |                 |               |       |        | D/W/P: 3.5 Concrete       | 5.60  | 240    | 75         | 1,008 |
|   |         | X                                  | Gas                |             | Total Estimated Land Improvements |  |                |                |                 |                 |               |       |        | True Cash Value =         |       |        | 6,634      |       |
|   |         |                                    | Curb               |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Street Lights      |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Standard Utilities |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | X                                  | Underground Utils. |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Topography of Site |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Level              |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Rolling            |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | X                                  | Low                |             | Year                              | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |                           |       |        |            |       |
|   |         |                                    | High               |             | 2022                              | 2,900  | 34,300         | 37,200         |                 |                 | 28,107C       |       |        |                           |       |        |            |       |
|   |         |                                    | Landscaped         |             | 2021                              | 2,900  | 31,600         | 34,500         |                 |                 | 27,210C       |       |        |                           |       |        |            |       |
|   |         |                                    | Swamp              |             | 2020                              | 2,900  | 30,200         | 33,100         |                 |                 | 26,835C       |       |        |                           |       |        |            |       |
|   |         |                                    | Wooded             |             | 2019                              | 3,700  | 29,500         | 33,200         |                 |                 | 26,335C       |       |        |                           |       |        |            |       |
|   |         |                                    | Pond               |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Waterfront         |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Ravine             |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Wetland            |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Flood Plain        |             |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | Who                | When        | What                              |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         |                                    | QT                 | 04/29/2021  | INSPECTED                         |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | DMG                                | 08/10/2011         | INSPECTED   |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
|   |         | DMG                                | 09/14/2009         | INSPECTED   |                                   |  |                |                |                 |                 |               |       |        |                           |       |        |            |       |
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 Roscommon, Michigan

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| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage  |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
|--|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------|--|------|------------|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|--------------|--|--|----|-----|-----|--------------|--|--|----|-----|-----|-----------------------|--|--|-----|-------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|-----|--------|--------|---------|--|--|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Building Style:<br>MANUFACTURED  |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Yr Built<br>0  | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Condition: Good  |  | Size of Closets  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
|  |  | Lg   | Ord   | Small  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Room List  |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
|  |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| (1) Exterior   |  |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Insulation   | (7) Excavation   |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| (3) Roof   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Gable<br>Hip<br>Flat   | (10) Floor Support   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| X  | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Chimney:   |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Good Blt 0<br>(11) Heating System: Warm & Cool Air<br>Ground Area = 1104 SF Floor Area = 1104 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1104</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>93,189</td> <td>60,573</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>42" frost-free footings, foundation</td> <td></td> <td></td> <td>142</td> <td>7,793</td> <td>5,065</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>3,337</td> <td>2,169</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>4,797</td> <td>3,118</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,486</td> <td>1,616</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>160</td> <td>3,226</td> <td>2,097</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>16</td> <td>657</td> <td>427</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>12</td> <td>493</td> <td>320</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td></td> <td>308</td> <td>5,575</td> <td>3,624</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td colspan="3">Base Cost</td> <td>576</td> <td>18,962</td> <td>12,325</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>140,515</td> <td>91,334</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 61,924 |  |  |   |  |                     |                |             |                 |                |                    |  |              |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1104 |  |  | Total: |  |  |  | 93,189 | 60,573 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 142 | 7,793 | 5,065 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 3,337 | 2,169 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 4,797 | 3,118 | Water Well, 50 Feet |  |  | 1 | 2,486 | 1,616 | Deck |  |  |  |  |  | Treated Wood |  |  | 160 | 3,226 | 2,097 | Treated Wood |  |  | 16 | 657 | 427 | Treated Wood |  |  | 12 | 493 | 320 | w/Roof (Roof portion) |  |  | 308 | 5,575 | 3,624 | Garages |  |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  |  | Base Cost |  |  | 576 | 18,962 | 12,325 | Totals: |  |  |  | 140,515 | 91,334 |
| Type   | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Main Home  | Siding   | Comp.Shingle   | 1104  |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Total:   |  |  |   | 93,189   | 60,573              |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Other Additions/Adjustments  |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| 42" frost-free footings, foundation  |  |  | 142   | 7,793  | 5,065               |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Plumbing   |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| 3 Fixture Bath   |  |  | 1   | 3,337  | 2,169               |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Water/Sewer  |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| 1000 Gal Septic  |  |  | 1   | 4,797  | 3,118               |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Water Well, 50 Feet  |  |  | 1   | 2,486  | 1,616               |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Deck   |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Treated Wood   |  |  | 160   | 3,226  | 2,097               |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Treated Wood   |  |  | 16  | 657  | 427                 |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Treated Wood   |  |  | 12  | 493  | 320                 |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| w/Roof (Roof portion)  |  |  | 308   | 5,575  | 3,624               |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Garages  |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   |  |  |   |  |                     |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Base Cost  |  |  | 576   | 18,962   | 12,325              |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |
| Totals:  |  |  |   | 140,515  | 91,334              |                |             |                 |                |                    |  |              |  |      |            |           |      |          |            |           |        |              |      |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |              |  |  |    |     |     |              |  |  |    |     |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |        |         |  |  |  |         |        |

Parcel Number: 72006-472-075-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |  |               |              |                |                |                 |                |                         |        |
|---|------------------------------------|-------------|--------------------|--|---------------|--------------|----------------|----------------|-----------------|----------------|-------------------------|--------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |                         |        |
|   |                                    |             |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    |             |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    |             |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    |             |                    |  |               |              |                |                |                 |                |                         |        |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number        | Status       |                |                |                 |                |                         |        |
| N DEADSTREAM RD   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |              |                |                |                 |                |                         |        |
| Owner's Name/Address  | P.R.E. 0%                          |             |                    |  |               |              |                |                |                 |                |                         |        |
| HELLEBUYCK JENNIFER & BUTTCHER CHRISTOPHER<br>7343 BORDMAN<br>ALMONT MI 48003 | SA:                                |             |                    |  |               |              |                |                |                 |                |                         |        |
| Tax Description   | 2022 Est TCV 14,788                |             |                    |  |               |              |                |                |                 |                |                         |        |
| L-751 P-302 234 LOTS 75 TO 80 INCL 2ND ADD TO THE OLD DAM.                    | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |               |              |                |                |                 |                |                         |        |
| Comments/Influences   | Public Improvements                |             |                    | * Factors *  |               |              |                |                |                 |                |                         |        |
|   | Dirt Road                          |             |                    | Description  | Frontage      | Depth        | Front          | Depth          | Rate            | %Adj.          | Reason                  | Value  |
|   | Gravel Road                        |             |                    | OFF LAKE G3  | 363.33        | 425.35       | 1.0000         | 0.0000         | 100             | 100*           |                         | 0      |
|   | Paved Road                         |             |                    | RESIDENTIAL ACREAGE  |               |              | 3.515          | Acres          | 4,207           | 100            |                         | 14,788 |
|   | Storm Sewer                        |             |                    | * denotes lines that do not contribute to the total acreage calculation. |               |              |                |                |                 |                |                         |        |
|   | Sidewalk                           |             |                    | 370 Actual Front Feet, 3.52 Total Acres                                  |               |              |                |                |                 |                | Total Est. Land Value = | 14,788 |
|   | Water                              |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Sewer                              |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Electric                           |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Gas                                |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Curb                               |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Street Lights                      |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Standard Utilities                 |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Underground Utils.                 |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | Topography of Site                 |             |                    |  |               |              |                |                |                 |                |                         |        |
|   | X                                  | Level       |                    |  | Year          | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value           |        |
|   |                                    | Rolling     |                    |  | 2022          | 7,400        | 0              | 7,400          |                 |                | 3,238C                  |        |
|   |                                    | Low         |                    |  | 2021          | 5,900        | 0              | 5,900          |                 |                | 3,135C                  |        |
|   |                                    | High        |                    |  | 2020          | 14,200       | 0              | 14,200         |                 |                | 3,092C                  |        |
|   |                                    | Landscaped  |                    |  | 2019          | 17,800       | 0              | 17,800         |                 |                | 3,035C                  |        |
|   |                                    | Swamp       |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    | Wooded      |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    | Pond        |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    | Waterfront  |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    | Ravine      |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    | Wetland     |                    |  |               |              |                |                |                 |                |                         |        |
|   |                                    | Flood Plain |                    |  |               |              |                |                |                 |                |                         |        |
| The Equalizer. Copyright (c) 1999 - 2009.                                     | QT                                 | 04/30/2021  | INSPECTED          | 2022   | 7,400         | 0            | 7,400          |                |                 |                | 3,238C                  |        |
| Licensed To: Township of Lake, County of Roscommon, Michigan                  | DMG                                | 08/18/2011  | INSPECTED          | 2021   | 5,900         | 0            | 5,900          |                |                 |                | 3,135C                  |        |
|   | DMG                                | 09/14/2009  | INSPECTED          | 2020   | 14,200        | 0            | 14,200         |                |                 |                | 3,092C                  |        |
|   |                                    |             |                    | 2019   | 17,800        | 0            | 17,800         |                |                 |                | 3,035C                  |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-472-081-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                    |   |  |                |                |                 |                |               |       |
|--|------------------------------------|---|--|----------------|----------------|-----------------|----------------|---------------|-------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |       |
|  |                                    |   |  |                |                |                 |                |               |       |
|  |                                    |   |  |                |                |                 |                |               |       |
|  |                                    |   |  |                |                |                 |                |               |       |
|  |                                    |   |  |                |                |                 |                |               |       |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |                |               |       |
| 4942 N DEADSTREAM RD   | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                |                |                 |                |               |       |
|  | P.R.E. 0%                          |   |  |                |                |                 |                |               |       |
| Owner's Name/Address   | SA:                                |   |  |                |                |                 |                |               |       |
| FOSS JERRY D & MARY A<br>5025 HICKORY RIDGE<br>HIGHLAND MI 48357 | 2022 Est TCV 47,311 TCV/TFA: 70.40 |   |  |                |                |                 |                |               |       |
|  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |                |               |       |
|  | Public Improvements                | * Factors *   |  |                |                |                 |                |               |       |
| Tax Description  | Dirt Road                          | Description   | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason  | Value |
| L-733 P-103 234 4942 N DEADSTREAM ROAD                           | Gravel Road                        | OFF LAKE G3   | 61.00  | 150.00         | 0.9610         | 1.0000          | 100            | 100           | 5,862 |
| 48629 LOT 81 2ND ADD TO THE OLD DAM.                             | Paved Road                         | 61 Actual Front Feet, 0.21 Total Acres              | Total Est. Land Value =                                  |                |                |                 | 5,862          |               |       |
| Comments/Influences  | Storm Sewer                        | Land Improvement Cost Estimates                     |  |                |                |                 |                |               |       |
|  | Sidewalk                           | Description   | Rate   | Size           | % Good         | Cash Value      |                |               |       |
|  | Water                              | Wood Frame  | 18.32  | 140            | 55             | 1,411           |                |               |       |
|  | Sewer                              | Total Estimated Land Improvements True Cash Value = |  |                |                | 1,411           |                |               |       |
|  | Electric                           |   |  |                |                |                 |                |               |       |
|  | Gas                                |   |  |                |                |                 |                |               |       |
|  | Curb                               |   |  |                |                |                 |                |               |       |
|  | Street Lights                      |   |  |                |                |                 |                |               |       |
|  | Standard Utilities                 |   |  |                |                |                 |                |               |       |
|  | Underground Utils.                 |   |  |                |                |                 |                |               |       |
|  | Topography of Site                 |   |  |                |                |                 |                |               |       |
|  | Level                              | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |
|  | Rolling                            | 2022  | 2,900  | 20,800         | 23,700         |                 |                | 17,232C       |       |
|  | Low                                | 2021  | 2,900  | 19,400         | 22,300         |                 |                | 16,682C       |       |
|  | High                               | 2020  | 2,900  | 18,500         | 21,400         |                 |                | 16,452C       |       |
|  | Landscaped                         | 2019  | 3,700  | 18,100         | 21,800         |                 |                | 16,146C       |       |
|  | Swamp                              |   |  |                |                |                 |                |               |       |
|  | Wooded                             |   |  |                |                |                 |                |               |       |
|  | Pond                               |   |  |                |                |                 |                |               |       |
|  | Waterfront                         |   |  |                |                |                 |                |               |       |
|  | Ravine                             |   |  |                |                |                 |                |               |       |
|  | Wetland                            |   |  |                |                |                 |                |               |       |
|  | Flood Plain                        |   |  |                |                |                 |                |               |       |
|  | Who When What                      |   |  |                |                |                 |                |               |       |
|  | MH 11/13/2017 INSPECTED            |   |  |                |                |                 |                |               |       |
|  | DMG 08/18/2011 INSPECTED           |   |  |                |                |                 |                |               |       |
|  | DMG 09/15/2009 INSPECTED           |   |  |                |                |                 |                |               |       |

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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.           |                |                 |                 |               |       |        |       |
|---|----------------------------|---|------------|-------------|-----------------|---|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|
| SENSOR FAMILY TRUST   | TILSON GERALD R & LAURA L  | 10,000  | 07/18/2017 | LC          | 03-ARM'S LENGTH | 1163:0138   | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |       |        |       |
| SENSOR SHEILA J   | SENSOR THOMAS W & SHEILA J | 0   | 04/21/2014 | WD          | 09-FAMILY       | 1138/2148   | OTHER             | 0.0                     |                |                 |                 |               |       |        |       |
|   |                            |   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            |   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                 | Building Permit(s)  |                   | Date                    | Number         | Status          |                 |               |       |        |       |
| 4954 N DEADSTREAM RD  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 | GARAGE  |                   | 09/11/2017              | PB17-0317      | COMPLETE        |                 |               |       |        |       |
| Owner's Name/Address  |                            | P.R.E. 0%   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
| TILSON GERALD R & LAURA L<br>6405 ROUND LAKE RD<br>GLADWIN MI 48624 |                            | SA:   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | 2022 Est TCV 23,924 TCV/TFA: 0.00   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                  |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Public Improvements   |            |             |                 | * Factors *   |                   |                         |                |                 |                 |               |       |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description   |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |
| L-705 P-420 234 LOT 82 2ND ADD TO THE OLD DAM.                      |                            |   |            |             |                 | OFF LAKE G3   |                   | 61.00                   | 150.00         | 0.9610          | 1.0000          | 100           | 100   |        |       |
| Comments/Influences   |                            |   |            |             |                 | 61 Actual Front Feet, 0.21 Total Acres                                    |                   | Total Est. Land Value = |                |                 |                 |               | 5,862 |        |       |
|   |                            |   |            |             |                 | Land Improvement Cost Estimates   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            |   |            |             |                 | Description   |                   | Rate                    | Size           | % Good          |                 | Cash Value    |       |        |       |
|   |                            |   |            |             |                 | D/W/P: 3.5 Concrete   |                   | 5.60                    | 180            | 95              |                 | 958           |       |        |       |
|   |                            |   |            |             |                 | Total Estimated Land Improvements True Cash Value =                       |                   |                         |                |                 |                 |               | 958   |        |       |
|   |                            |   |            |             |                 | Work Description for Permit PB17-0317, Issued 09/11/2017: 32X40 1 STY RES |                   |                         |                |                 |                 |               |       |        |       |
|   |                            |   |            |             |                 | GARAGE  |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Topography of Site  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Level   |            |             |                 | Year  | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |
|   |                            | Rolling   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Low   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | High  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Landscaped  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Swamp   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Wooded  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Pond  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Waterfront  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Ravine  |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Wetland   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Flood Plain   |            |             |                 |   |                   |                         |                |                 |                 |               |       |        |       |
|   |                            | Who   | When       | What        | 2022            | 2,900   | 9,100             | 12,000                  |                |                 | 10,162C         |               |       |        |       |
|   |                            | MH  | 12/21/2017 | INSPECTED   | 2021            | 2,900   | 9,100             | 12,000                  |                |                 | 9,838C          |               |       |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.                           |                            | DMG   | 08/18/2011 | INSPECTED   | 2020            | 2,900   | 8,100             | 11,000                  |                |                 | 9,703C          |               |       |        |       |
| Licensed To: Township of Lake, County of Roscommon, Michigan        |                            | DMG   | 09/15/2009 | INSPECTED   | 2019            | 3,700   | 7,800             | 11,500                  |                |                 | 9,523C          |               |       |        |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-000-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee           | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |
|--|-------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|
| MICHIGAN POLE BUILDING SUP   | CLARE ROD & LINDA | 20,000  | 10/13/2021 | WD          | 21-NOT USED/OTHER   | 1178:1549          | PROPERTY TRANSFER | 8.3            |                 |                 |               |        |        |
|  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
|  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
|  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| Property Address   |                   | Class: COMMERCIAL CONDOMI   |            | Zoning: C-2 |   | Building Permit(s) |                   | Date           | Number          | Status          |               |        |        |
| 4509 N HARRISON RD   |                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | GARAGE  |                    | 03/28/2018        | PB18-0032      |                 | COMPLETE        |               |        |        |
|  |                   | P.R.E. 0%   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| Owner's Name/Address   |                   | SA:   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| MICHIGAN POLE BUILDING SUPPLY LLC<br>PO BOX 245<br>HIGGINS LAKE MI 48627 |                   | 2022 Est TCV 56,875   |            |             |   |                    |                   |                |                 |                 |               |        |        |
|  |                   | Improved  | X          | Vacant      | Land Value Estimates for Land Table 2001.2001 COMMERCIAL  |                    |                   |                |                 |                 |               |        |        |
|  |                   | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                 |               |        |        |
|  |                   |   |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |
|  |                   |   |            |             | COMM FF RATE  | 412.55             | 126.71            | 1.0000         | 0.9191          | 150             | 100           |        | 56,875 |
|  |                   |   |            |             | 413 Actual Front Feet, 1.20 Total Acres      Total Est. Land Value =      56,875                                      |                    |                   |                |                 |                 |               |        |        |
| Tax Description  |                   | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Work Description for Permit PB18-0032, Issued 03/28/2018: ONE STY 12 COMMERCIAL UNIT STORAGE BUILDING, POLE STRUCTURE |                    |                   |                |                 |                 |               |        |        |
| 1177/2229      1178/0037      1167/361                                   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 1167/360      1166/1347      1160/928                                    |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 1122/1688-90      1122/1686-87      1122/1684                            |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| L996/P1125      L636/P524      234 A PARC OF                             |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| LAND LOC IN PT OF GOVT LOT 8 SEC 10 T23N                                 |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| R4W BEG AT THE W 1/4 COR OF SD SEC 10 TH                                 |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| S88DEG10'00"E 194.02 FT ALG THE E-W 1/4                                  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| LINE OF SD SEC 10 TH S64DEG03'57"E 40.00                                 |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| FT TO THE WLY ROW LINE OF OLD US-27 TH                                   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 412.57 FT ALG THE ARC OF A 12492.49 FT                                   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| RAD CIR CURVE TO THE LEFT CHD BEARING                                    |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| S24DEG59'17"W 412.55 FT ALG SD WLY ROW                                   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| LINE TH N64DEG57'29"W 40.00 FT TO THE W                                  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| LINE OF SD SEC 10 TH N02DEG52'00"W 381.80                                |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| FT ALG SD LINE TO THE POB 1.21 AC M/L                                    |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| SPLIT/COMBINED ON 12/20/2018 FROM  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 006-010-010-0120; INTO 006-475-000-1000,                                 |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 006-475-001-0000, 006-475-002-0000,                                      |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 006-475-003-0000, 006-475-004-0000,                                      |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 006-475-005-0000, 006-475-006-0000,                                      |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| 006-475-007-0000, 006-475-008-0000,                                      |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| ***BALANCE OF DESCRIPTION ON FILE***                                     |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| Comments/Influences  |                   | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |
| Split/Comb. on 12/19/2021 completed                                      |                   |   |            |             | 2022  | 28,400             | 0                 | 28,400         |                 |                 | 18,336C       |        |        |
| 12/19/2021 MIKE      OWNER REQUEST ;                                     |                   |   |            |             | 2021  | 0                  | 0                 | 0              |                 |                 | 0             |        |        |
| Parent Parcel(s): 006-475-000-1000,                                      |                   |   |            |             | 2020  | 0                  | 0                 | 0              |                 |                 | 0             |        |        |
| 006-010-010-0125;  |                   |   |            |             | 2019  | 0                  | 0                 | 0              |                 |                 | 0             |        |        |
| Child Parcel(s): 006-475-000-2000;                                       |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| -----  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.                                |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| Licensed To: Township of Lake, County of                                 |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |
| Roscommon, Michigan  |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee            | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                   |                         |   |
|--|--------------------|------------------------------------|------------|-------------|---------------------------|--|-------------------|---------------|--------|--------|-------------------|-------------------------|---|
| MICHIGAN POLE BUILDING SUP                                   | KRIEG KEVIN & JUDY | 42,000                             | 05/15/2020 | WD          | 19-MULTI PARCEL ARM'S LEN | 1178:0262  | PROPERTY TRANSFER | 100.0         |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| Property Address   |                    | Class: COMMERCIAL CONDOMI          |            | Zoning: C-2 |                           | Building Permit(s)                                       |                   | Date          | Number | Status |                   |                         |   |
| 4509 N HARRISON RD #1  |                    | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    | P.R.E. 0%                          |            |             |                           |  |                   |               |        |        |                   |                         |   |
| Owner's Name/Address   |                    | SA:                                |            |             |                           |  |                   |               |        |        |                   |                         |   |
| KRIEG KEVIN & JUDY<br>4055 STONERIDGE DR<br>JACKSON MI 49203 |                    | 2022 Est TCV 41,530 TCV/TFA: 34.61 |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    | X                                  | Improved   |             | Vacant                    | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                   |               |        |        |                   |                         |   |
|  |                    | Public Improvements                |            |             |                           | * Factors *  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           | Description  | Frontage          | Depth         | Front  | Depth  | Rate %Adj. Reason | Value                   |   |
|  |                    |                                    |            |             |                           | 0.00 Total Acres   |                   |               |        |        |                   | Total Est. Land Value = | 0 |
| Tax Description  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 1167/361 1167/360 1160/928                                   |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 1122/1688-90 1122/1686-87 1122/1684                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| L996/P1125 L636/P524 234                                     |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| UNIT 1 OLD 27 STORAGE CONDOMINIUMS                           |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| SPLIT/COMBINED ON 12/20/2018 FROM                            |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-010-010-0120;  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| Comments/Influences  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| Split/Comb. on 12/16/2018 completed                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 12/16/2018 MIKE OWNER REQUEST ;                              |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| Parent Parcel(s): 006-010-010-0120;                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| Child Parcel(s): 006-475-000-1000,                           |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-475-001-0000, 006-475-002-0000,                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-475-003-0000, 006-475-004-0000,                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-475-005-0000, 006-475-006-0000,                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-475-007-0000, 006-475-008-0000,                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-475-009-0000, 006-475-010-0000,                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| 006-475-011-0000, 006-475-012-0000;                          |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
| -----  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |
|  |                    |                                    |            |             |                           |  |                   |               |        |        |                   |                         |   |

|  |            |   |   |  |            |      |   |     |   |  |  |  |
|--|------------|---|---|--|------------|------|---|-----|---|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |            |   |   | <div style="text-align: center;">           &lt;&lt;&lt;&lt;&lt;      Calculator Cost Computations      &gt;&gt;&gt;&gt;&gt;         </div> <div style="display: flex; justify-content: space-between;"> <span>Class: D,Pole      Quality: Average</span> <span>Stories: 1      Story Height: 16      Perimeter: 148</span> </div> <div style="margin-top: 10px;">           Base Rate for Upper Floors = 47.76         </div> <div style="margin-top: 10px;">           (10) Heating system: No Heating or Cooling      Cost/SqFt: 0.00      100%<br/>           Adjusted Square Foot Cost for Upper Floors = 47.76         </div> <div style="margin-top: 10px;">           Total Floor Area: 1,200      Base Cost New of Upper Floors = 57,312         </div> <div style="margin-top: 10px;">           Reproduction/Replacement Cost = 57,312<br/>           Eff.Age:4      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br/>           Total Depreciated Cost = 51,008         </div> <div style="margin-top: 10px;">           ECF (2001 COMMERCIAL )      0.803 =&gt; TCV of Bldg: 1 = 40,959<br/>           Replacement Cost/Floor Area= 47.76      Est. TCV/Floor Area= 34.13         </div> |            |      |   |     |   |  |  |  |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |            | <div style="text-align: center;">Construction Cost</div> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">High</td> <td style="width:15%;">Above Ave.</td> <td style="width:15%;">Ave.</td> <td style="width:15%;">X</td> <td style="width:15%;">Low</td> </tr> </table> |   | High   | Above Ave. | Ave. | X | Low | <div style="text-align: center;">** ** Calculator Cost Data ** **</div> Quality: Average<br>Heat#1: No Heating or Cooling      100%<br>Heat#2: Electric, Cable or Baseboard      0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators: |  |  |  |
| High   | Above Ave. | Ave.  | X | Low  |            |      |   |     |   |  |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                          |            | <div style="text-align: center;">*** Basement Info ***</div> Area:<br>Perimeter:<br>Type:<br>Heat:  |   |  |            |      |   |     |   |  |  |  |
| Year Built<br>Remodeled  |            | <div style="text-align: center;">* Mezzanine Info *</div> Area #1:<br>Type #1:<br>Area #2:<br>Type #2:  |   |  |            |      |   |     |   |  |  |  |
| Overall Bldg<br>Height   |            | <div style="text-align: center;">* Sprinkler Info *</div> Area:<br>Type: Average  |   |  |            |      |   |     |   |  |  |  |
| Comments:  |            |   |   |  |            |      |   |     |   |  |  |  |

|                           |              |             |       |  |                 |                   |   |                                     |  |                                   |                     |                     |  |  |  |
|---------------------------|--------------|-------------|-------|--|-----------------|-------------------|---|-------------------------------------|--|-----------------------------------|---------------------|---------------------|--|--|--|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:  |                 |                   |   | (11) Electric and Lighting:         |  |                                   |                     | (39) Miscellaneous: |  |  |  |
| (2) Foundation:           |              |             |       | (8) Plumbing:  |                 |                   |   | Outlets:                            |  |                                   |                     | Fixtures:           |  |  |  |
| X                         | Poured Conc. | Brick/Stone | Block | Many Above Ave.  | Average Typical | Few None          | Few Average Many Unfinished Typical   | Few Average Many Unfinished Typical |  |                                   |                     |                     |  |  |  |
| (3) Frame:                |              |             |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets |                 |                   | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners |                                     |  |                                   |                     |                     |  |  |  |
| (4) Floor Structure:      |              |             |       | (9) Sprinklers:  |                 |                   |   |                                     |  |                                   |                     |                     |  |  |  |
| (5) Floor Cover:          |              |             |       | (10) Heating and Cooling:  |                 |                   |   |                                     |  | (13) Roof Structure:      Slope=0 |                     |                     |  |  |  |
| (6) Ceiling:              |              |             |       | Gas Oil  | Coal Stoker     | Hand Fired Boiler | (14) Roof Cover:  |                                     |  |                                   | (40) Exterior Wall: |                     |  |  |  |
|                           |              |             |       |  |                 |                   |   |                                     |  |                                   | Thickness           | Bsmnt Insul.        |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By                             | Prcnt. Trans. |                |                |                   |                         |               |
|--|----------------------------|------------------------------------|---|-------------|-------------------|--|---|---------------|----------------|----------------|-------------------|-------------------------|---------------|
| MICHIGAN POLE BUILDING SUP   | BUZZELLI CHRISTOPHER J & I | 41,000                             | 09/08/2021  | WD          | 21-NOT USED/OTHER | 1178:555   | PROPERTY TRANSFER                       | 100.0         |                |                |                   |                         |               |
|  |                            |                                    |   |             |                   |  |   |               |                |                |                   |                         |               |
|  |                            |                                    |   |             |                   |  |   |               |                |                |                   |                         |               |
|  |                            |                                    |   |             |                   |  |   |               |                |                |                   |                         |               |
| Property Address   |                            | Class: COMMERCIAL CONDOMI          |   | Zoning: C-2 |                   | Building Permit(s)                                       |   | Date          | Number         | Status         |                   |                         |               |
| 4509 N HARRISON RD #2  |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                   |  |   |               |                |                |                   |                         |               |
|  |                            | P.R.E. 0%                          |   |             |                   |  |   |               |                |                |                   |                         |               |
| Owner's Name/Address   |                            | SA:                                |   |             |                   |  |   |               |                |                |                   |                         |               |
| BUZZELLI CHRISTOPHER J & LORI A<br>119 BRAD N CRIS<br>HOUGHTON LAKE MI 48629   |                            | 2022 Est TCV 41,530 TCV/TFA: 34.61 |   |             |                   |  |   |               |                |                |                   |                         |               |
|  |                            | X                                  | Improved  |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |   |               |                |                |                   |                         |               |
|  |                            | Public Improvements                |   |             |                   | * Factors *  |   |               |                |                |                   |                         |               |
|  |                            |                                    |   |             |                   | Description  | Frontage                                | Depth         | Front          | Depth          | Rate %Adj. Reason | Value                   |               |
|  |                            |                                    |   |             |                   | 0.00 Total Acres   |   |               |                |                |                   | Total Est. Land Value = | 0             |
| Tax Description  |                            |                                    |   |             |                   |  |   |               |                |                |                   |                         |               |
| 1167/361 1167/360 1160/928<br>1122/1688-90 1122/1686-87 1122/1684<br>L996/P1125 L636/P524 234<br>UNIT 2 OLD 27 STORAGE CONDOMINIUMS<br>SPLIT/COMBINED ON 12/20/2018 FROM<br>006-010-010-0120;<br>Comments/Influences |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights |             |                   |  | Land Improvement Cost Estimates         |               |                |                |                   |                         |               |
|  |                            | X                                  | Standard Utilities<br>Underground Utils.  |             |                   |  | Description Rate Size % Good Cash Value |               |                |                |                   |                         |               |
|  |                            |                                    |   |             |                   | D/W/P: 3.5 Concrete 6.40 96 93 571                       |   |               |                |                |                   |                         |               |
|  |                            |                                    |   |             |                   | Total Estimated Land Improvements True Cash Value = 571  |   |               |                |                |                   |                         |               |
|  |                            | X                                  | Topography of Site  |             |                   |  |   |               |                |                |                   |                         |               |
|  |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain      |             |                   |  | Year                                    | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|  |                            | Who                                | When  | What        |                   | 2022   | 0                                       | 20,800        | 20,800         |                |                   | 20,800S                 |               |
|  |                            | MH                                 | 11/12/2018  | INSPECTED   |                   | 2021   | 0                                       | 19,200        | 19,200         |                |                   | 13,638C                 |               |
|  |                            |                                    |   |             |                   | 2020   | 0                                       | 13,600        | 13,600         |                |                   | 13,450C                 |               |
|  |                            |                                    |   |             |                   | 2019   | 0                                       | 13,200        | 13,200         |                |                   | 13,200S                 |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan  |                            |                                    |   |             |                   |  |   |               |                |                |                   |                         |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |                                     |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
|--|-------------------------------------|-------------------|-------|-----|--|--------------|-------------|-------|---|--|-------------|-------------------|------------|-----------------|---|---------------|----------------|---------|-----------------|---|--------------|---|--|--|--------------|--------------|-------------------------------------|-------------------------------------|---------------|---------|-------------|--------------|----------|-------------|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |                                     |                   |       |     |  |              |             |       |   | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole      Quality: Average<br>Stories: 1      Story Height: 16      Perimeter: 148<br><br>Base Rate for Upper Floors = 47.76<br><br>(10) Heating system: No Heating or Cooling      Cost/SqFt: 0.00      100%<br>Adjusted Square Foot Cost for Upper Floors = 47.76<br><br>Total Floor Area: 1,200      Base Cost New of Upper Floors = 57,312<br><br>Reproduction/Replacement Cost = 57,312<br>Eff.Age:4      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br>Total Depreciated Cost = 51,008<br><br>ECF (2001 COMMERCIAL )      0.803 => TCV of Bldg: 1 = 40,959<br>Replacement Cost/Floor Area= 47.76      Est. TCV/Floor Area= 34.13 |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght                           |                                     |                   |       |     | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table>   |              |             |       |   | High   | Above Ave.  | Ave.              | X          | Low             | *** Calculator Cost Data ***<br>Quality: Average<br>Heat#1: No Heating or Cooling      100%<br>Heat#2: Electric, Cable or Baseboard      0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators:<br><br>*** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat:<br><br>* Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br><br>* Sprinkler Info *<br>Area:<br>Type: Average |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| High   | Above Ave.                          | Ave.              | X     | Low |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100  |                                     |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Year Built<br>Remodeled  |                                     |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Overall Bldg<br>Height   |                                     |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Comments:  |                                     |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| (1) Excavation/Site Prep:  |                                     |                   |       |     | (7) Interior:  |              |             |       |   | (11) Electric and Lighting:  |             |                   |            |                 | (39) Miscellaneous:   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| (2) Foundation:  |                                     |                   |       |     | (8) Plumbing:  |              |             |       |   | Outlets:      Fixtures:  |             |                   |            |                 | (40) Exterior Wall:<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Thickness</td> <td>Bsmnt Insul.</td> </tr> </table>   |               |                |         |                 | Thickness   | Bsmnt Insul. |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Thickness  | Bsmnt Insul.                        |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>X</td> <td>Poured Conc.</td> <td>Brick/Stone</td> <td>Block</td> </tr> </table> |                                     |                   |       |     | X  | Poured Conc. | Brick/Stone | Block | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Many Above Ave.</td> <td>Average Typical</td> <td>Few None</td> </tr> </table> |  |             |                   |            | Many Above Ave. |   |               |                |         |                 | Average Typical   | Few None     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Few Average Many Unfinished Typical</td> <td>Few Average Many Unfinished Typical</td> </tr> </table> |  |  |              |              | Few Average Many Unfinished Typical | Few Average Many Unfinished Typical |               |         |             |              |          |             |
| X  | Poured Conc.                        | Brick/Stone       | Block |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Many Above Ave.  | Average Typical                     | Few None          |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Few Average Many Unfinished Typical  | Few Average Many Unfinished Typical |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| (3) Frame:   |                                     |                   |       |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Total Fixtures</td> <td>Urinals</td> </tr> <tr> <td>3-Piece Baths</td> <td>Wash Bowls</td> </tr> <tr> <td>2-Piece Baths</td> <td>Water Heaters</td> </tr> <tr> <td>Shower Stalls</td> <td>Wash Fountains</td> </tr> <tr> <td>Toilets</td> <td>Water Softeners</td> </tr> </table> |              |             |       |   | Total Fixtures   | Urinals     | 3-Piece Baths     | Wash Bowls | 2-Piece Baths   | Water Heaters   | Shower Stalls | Wash Fountains | Toilets | Water Softeners | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Flex Conduit</td> <td>Incandescent</td> </tr> <tr> <td>Rigid Conduit</td> <td>Fluorescent</td> </tr> <tr> <td>Armored Cable</td> <td>Mercury</td> </tr> <tr> <td>Non-Metalic</td> <td>Sodium Vapor</td> </tr> <tr> <td>Bus Duct</td> <td>Transformer</td> </tr> </table> |              |   |  |  | Flex Conduit | Incandescent | Rigid Conduit                       | Fluorescent                         | Armored Cable | Mercury | Non-Metalic | Sodium Vapor | Bus Duct | Transformer |
| Total Fixtures   | Urinals                             |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| 3-Piece Baths  | Wash Bowls                          |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| 2-Piece Baths  | Water Heaters                       |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Shower Stalls  | Wash Fountains                      |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Toilets  | Water Softeners                     |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Flex Conduit   | Incandescent                        |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Rigid Conduit  | Fluorescent                         |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Armored Cable  | Mercury                             |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Non-Metalic  | Sodium Vapor                        |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Bus Duct   | Transformer                         |                   |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| (4) Floor Structure:   |                                     |                   |       |     | (9) Sprinklers:  |              |             |       |   | (13) Roof Structure:      Slope=0  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| (5) Floor Cover:   |                                     |                   |       |     | (10) Heating and Cooling:  |              |             |       |   | (14) Roof Cover:   |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| (6) Ceiling:   |                                     |                   |       |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Gas Oil</td> <td>Coal Stoker</td> <td>Hand Fired Boiler</td> </tr> </table>   |              |             |       |   | Gas Oil  | Coal Stoker | Hand Fired Boiler |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |
| Gas Oil  | Coal Stoker                         | Hand Fired Boiler |       |     |  |              |             |       |   |  |             |                   |            |                 |   |               |                |         |                 |   |              |   |  |  |              |              |                                     |                                     |               |         |             |              |          |             |

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Parcel Number: 72006-475-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                   |                         |               |             |            |
|--|---------------------------|------------------------------------|---|-------------|-----------------|--|---|---------------|----------------|----------------|-------------------|-------------------------|---------------|-------------|------------|
| MICHIGAN POLE BUILDING SUP   | KINNEY THOMAS M REVOC LIV | 42,000                             | 09/10/2021  | WD          | 03-ARM'S LENGTH | 1178:605   | PROPERTY TRANSFER                                   | 100.0         |                |                |                   |                         |               |             |            |
|  |                           |                                    |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
|  |                           |                                    |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
|  |                           |                                    |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
| Property Address   |                           | Class: COMMERCIAL CONDOMI          |   | Zoning: C-2 |                 | Building Permit(s)                                       |   | Date          | Number         | Status         |                   |                         |               |             |            |
| 4509 N HARRISON RD #3  |                           | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
|  |                           | P.R.E. 0%                          |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
| Owner's Name/Address   |                           | SA:                                |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
| KINNEY THOMAS M REVOC LIVING TRUST<br>4044 DEL MAR VIEW CT<br>WYOMING MI 49418   |                           | 2022 Est TCV 41,530 TCV/TFA: 34.61 |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
|  |                           | X                                  | Improved  |             | Vacant          | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |   |               |                |                |                   |                         |               |             |            |
|  |                           | Public Improvements                |   |             |                 | * Factors *  |   |               |                |                |                   |                         |               |             |            |
|  |                           |                                    |   |             |                 | Description  | Frontage  | Depth         | Front          | Depth          | Rate %Adj. Reason | Value                   |               |             |            |
|  |                           |                                    |   |             |                 | 0.00 Total Acres   |   |               |                |                |                   | Total Est. Land Value = | 0             |             |            |
| Tax Description  |                           | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                 |  | Land Improvement Cost Estimates                     |               |                |                |                   |                         |               |             |            |
| 1167/361 1167/360 1160/928   |                           |                                    |   |             |                 |  | Description   |               |                |                |                   |                         | Rate          | Size % Good | Cash Value |
| 1122/1688-90 1122/1686-87 1122/1684  |                           |                                    |   |             |                 |  | D/W/P: 3.5 Concrete                                 |               |                |                |                   |                         | 6.40          | 96 93       | 571        |
| L996/P1125 L636/P524 234   |                           |                                    |   |             |                 |  | Total Estimated Land Improvements True Cash Value = |               |                |                |                   |                         | 571           |             |            |
| UNIT 3 OLD 27 STORAGE CONDOMINIUMS<br>SPLIT/COMBINED ON 12/20/2018 FROM<br>006-010-010-0120;   |                           |                                    |   |             |                 |  |   |               |                |                |                   |                         |               |             |            |
| Comments/Influences  |                           |                                    | Topography of Site  |             |                 |  |   |               |                |                |                   |                         |               |             |            |
| Split/Comb. on 12/16/2018 completed<br>12/16/2018 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-010-010-0120;<br>Child Parcel(s): 006-475-000-1000,<br>006-475-001-0000, 006-475-002-0000,<br>006-475-003-0000, 006-475-004-0000,<br>006-475-005-0000, 006-475-006-0000,<br>006-475-007-0000, 006-475-008-0000,<br>006-475-009-0000, 006-475-010-0000,<br>006-475-011-0000, 006-475-012-0000;<br>----- |                           | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |                 |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |             |            |
|  |                           |                                    | Who When What   |             |                 |  | 2022  | 0             | 20,800         | 20,800         |                   |                         | 20,800S       |             |            |
|  |                           | MH                                 | 11/12/2018 INSPECTED  |             |                 |  | 2021  | 0             | 19,200         | 19,200         |                   |                         | 13,638C       |             |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan   |                           |                                    |   |             |                 |  | 2020  | 0             | 13,600         | 13,600         |                   |                         | 13,450C       |             |            |
|  |                           |                                    |   |             |                 |  | 2019  | 0             | 13,200         | 13,200         |                   |                         | 13,200S       |             |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |              |             |       |     |   |                    |             |  |  |   |   |      |   |     |   |  |  |  |  |
|--|--------------|-------------|-------|-----|---|--------------------|-------------|--|--|---|---|------|---|-----|---|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |              |             |       |     |   |                    |             |  |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole Quality: Average<br>Stories: 1 Story Height: 16 Perimeter: 148<br>Base Rate for Upper Floors = 47.76<br>(10) Heating system: No Heating or Cooling Cost/SqFt: 0.00 100%<br>Adjusted Square Foot Cost for Upper Floors = 47.76<br>Total Floor Area: 1,200 Base Cost New of Upper Floors = 57,312<br>Reproduction/Replacement Cost = 57,312<br>Eff.Age:4 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br>Total Depreciated Cost = 51,008<br>ECF (2001 COMMERCIAL ) 0.803 => TCV of Bldg: 1 = 40,959<br>Replacement Cost/Floor Area= 47.76 Est. TCV/Floor Area= 34.13 |   |      |   |     |   |  |  |  |  |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |              |             |       |     | Construction Cost<br><table border="1"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table> |                    |             |  |  | High  | Above Ave.                                      | Ave. | X | Low | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: No Heating or Cooling 100%<br>Heat#2: Electric, Cable or Baseboard 0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators: |  |  |  |  |
| High   | Above Ave.   | Ave.        | X     | Low |   |                    |             |  |  |   |   |      |   |     |   |  |  |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                          |              |             |       |     | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat:  |                    |             |  |  |   |   |      |   |     |   |  |  |  |  |
| Year Built<br>Remodeled  |              |             |       |     |   |                    |             |  |  |   |   |      |   |     |   |  |  |  |  |
| Overall Bldg<br>Height   |              |             |       |     |   |                    |             |  |  |   |   |      |   |     |   |  |  |  |  |
| Comments:  |              |             |       |     |   |                    |             |  |  | * Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br>* Sprinkler Info *<br>Area:<br>Type: Average  |   |      |   |     |   |  |  |  |  |
| (1) Excavation/Site Prep:  |              |             |       |     | (7) Interior:   |                    |             |  |  | (11) Electric and Lighting:   |   |      |   |     | (39) Miscellaneous:   |  |  |  |  |
| (2) Foundation:  |              |             |       |     | (8) Plumbing:   |                    |             |  |  | Outlets:      Fixtures:   |   |      |   |     |   |  |  |  |  |
| X  | Poured Conc. | Brick/Stone | Block |     | Many<br>Above Ave.  | Average<br>Typical | Few<br>None |  |  | Few<br>Average<br>Many<br>Unfinished<br>Typical   | Few<br>Average<br>Many<br>Unfinished<br>Typical |      |   |     |   |  |  |  |  |
| (3) Frame:   |              |             |       |     | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets  |                    |             |  |  | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners   |   |      |   |     |   |  |  |  |  |
| (4) Floor Structure:   |              |             |       |     | (9) Sprinklers:   |                    |             |  |  | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct   |   |      |   |     | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer   |  |  |  |  |
| (5) Floor Cover:   |              |             |       |     | (10) Heating and Cooling:   |                    |             |  |  | (13) Roof Structure: Slope=0  |   |      |   |     | (40) Exterior Wall:   |  |  |  |  |
|  |              |             |       |     | Gas<br>Oil      Coal<br>Stoker      Hand Fired<br>Boiler  |                    |             |  |  |   |   |      |   |     | Thickness      Bsmnt Insul.   |  |  |  |  |
| (6) Ceiling:   |              |             |       |     |   |                    |             |  |  | (14) Roof Cover:  |   |      |   |     |   |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By                       | Prcnt. Trans. |        |        |                   |                         |                   |                |                |                 |                 |               |
|--|----------------------------|------------------------------------|---|-------------|--------------------------|--|-----------------------------------|---------------|--------|--------|-------------------|-------------------------|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| MICHIGAN POLE BUILDING SUP   | SCHILTGES DAVID & CASSANDR | 42,000                             | 09/08/2021  | WD          | 20-MULTI PARCEL SALE REF | 1178:509   | PROPERTY TRANSFER                 | 100.0         |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
| Property Address   |                            | Class: COMMERCIAL CONDOMI          |   | Zoning: C-2 |                          | Building Permit(s)                                       |                                   | Date          | Number | Status |                   |                         |                   |                |                |                 |                 |               |
| 4509 N HARRISON RD #4  |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            | P.R.E. 0%                          |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
| Owner's Name/Address   |                            | SA:                                |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
| SCHILTGES DAVID & CASSANDRA J<br>1605 LONG POINT DR<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 41,530 TCV/TFA: 34.61 |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            | X                                  | Improved  |             | Vacant                   | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            | Public Improvements                |   |             |                          | * Factors *  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          | Description  | Frontage                          | Depth         | Front  | Depth  | Rate %Adj. Reason | Value                   |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          | 0.00 Total Acres   |                                   |               |        |        |                   | Total Est. Land Value = | 0                 |                |                |                 |                 |               |
| Tax Description  |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                          |  | Land Improvement Cost Estimates   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
| 1167/361 1167/360 1160/928   |                            |                                    |   |             |                          |  | Description                       |               |        |        |                   |                         | Rate              | Size % Good    | Cash Value     |                 |                 |               |
| 1122/1688-90 1122/1686-87 1122/1684  |                            |                                    |   |             |                          |  | D/W/P: 3.5 Concrete               |               |        |        |                   |                         | 6.40              | 96 93          | 571            |                 |                 |               |
| L996/P1125 L636/P524 234   |                            |                                    |   |             |                          |  | Total Estimated Land Improvements |               |        |        |                   |                         | True Cash Value = | 571            |                |                 |                 |               |
| UNIT 4 OLD 27 STORAGE CONDOMINIUMS<br>SPLIT/COMBINED ON 12/20/2018 FROM<br>006-010-010-0120;   |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
| Comments/Influences  |                            |                                    | Topography of Site  |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
| Split/Comb. on 12/16/2018 completed<br>12/16/2018 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-010-010-0120;<br>Child Parcel(s): 006-475-000-1000,<br>006-475-001-0000, 006-475-002-0000,<br>006-475-003-0000, 006-475-004-0000,<br>006-475-005-0000, 006-475-006-0000,<br>006-475-007-0000, 006-475-008-0000,<br>006-475-009-0000, 006-475-010-0000,<br>006-475-011-0000, 006-475-012-0000;<br>----- |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |                          |  |                                   |               |        |        |                   | Year                    | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                            | Who                                | When  | What        | 2022                     | 0  |                                   |               |        |        |                   | 20,800                  | 20,800            |                |                | 20,800S         |                 |               |
|  |                            | MH                                 | 11/12/2018  | INSPECTED   | 2021                     | 0  |                                   |               |        |        |                   | 19,200                  | 19,200            |                |                | 13,638C         |                 |               |
|  |                            |                                    |   |             | 2020                     | 0  |                                   |               |        |        |                   | 13,600                  | 13,600            |                |                | 13,450C         |                 |               |
|  |                            |                                    |   |             | 2019                     | 0  |                                   |               |        |        |                   | 13,200                  | 13,200            |                |                | 13,200S         |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
|  |                            |                                    |   |             |                          |  |                                   |               |        |        |                   |                         |                   |                |                |                 |                 |               |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |                                     |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
|--|-------------------------------------|-------------------|-------|-----|---|--------------|-------------|-------|--|---|-------------|-------------------|------------|-----------------|---|---------------|--|---------|-----------------|--|--------------|-------------------------------------|-------------------------------------|--|--------------|--------------|---------------|-------------|---------------|---------|-------------|--------------|----------|-------------|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |                                     |                   |       |     |   |              |             |       |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole Quality: Average<br>Stories: 1 Story Height: 16 Perimeter: 148<br>Base Rate for Upper Floors = 47.76<br>(10) Heating system: No Heating or Cooling Cost/SqFt: 0.00 100%<br>Adjusted Square Foot Cost for Upper Floors = 47.76<br>Total Floor Area: 1,200 Base Cost New of Upper Floors = 57,312<br>Reproduction/Replacement Cost = 57,312<br>Eff.Age:4 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br>Total Depreciated Cost = 51,008<br>ECF (2001 COMMERCIAL ) 0.803 => TCV of Bldg: 1 = 40,959<br>Replacement Cost/Floor Area= 47.76 Est. TCV/Floor Area= 34.13 |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |                                     |                   |       |     | Construction Cost<br><table border="1"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table>   |              |             |       |  | High  | Above Ave.  | Ave.              | X          | Low             | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: No Heating or Cooling 100%<br>Heat#2: Electric, Cable or Baseboard 0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators: |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| High   | Above Ave.                          | Ave.              | X     | Low |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                          |                                     |                   |       |     | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat:  |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Year Built<br>Remodeled  |                                     |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Overall Bldg<br>Height   |                                     |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Comments:  |                                     |                   |       |     |   |              |             |       |  | * Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br>* Sprinkler Info *<br>Area:<br>Type: Average  |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (1) Excavation/Site Prep:  |                                     |                   |       |     | (7) Interior:   |              |             |       |  | (11) Electric and Lighting:   |             |                   |            |                 | (39) Miscellaneous:   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (2) Foundation:  |                                     |                   |       |     | (8) Plumbing:   |              |             |       |  | Outlets:  |             |                   |            |                 | Fixtures:   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| <table border="1"> <tr> <td>X</td> <td>Poured Conc.</td> <td>Brick/Stone</td> <td>Block</td> </tr> </table>                      |                                     |                   |       |     | X   | Poured Conc. | Brick/Stone | Block | <table border="1"> <tr> <td>Many Above Ave.</td> <td>Average Typical</td> <td>Few None</td> </tr> </table> |   |             |                   |            | Many Above Ave. | Average Typical   | Few None      | <table border="1"> <tr> <td>Few Average Many Unfinished Typical</td> <td>Few Average Many Unfinished Typical</td> </tr> </table> |         |                 |  |              | Few Average Many Unfinished Typical | Few Average Many Unfinished Typical |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| X  | Poured Conc.                        | Brick/Stone       | Block |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Many Above Ave.  | Average Typical                     | Few None          |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Few Average Many Unfinished Typical  | Few Average Many Unfinished Typical |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (3) Frame:   |                                     |                   |       |     | <table border="1"> <tr> <td>Total Fixtures</td> <td>Urinals</td> </tr> <tr> <td>3-Piece Baths</td> <td>Wash Bowls</td> </tr> <tr> <td>2-Piece Baths</td> <td>Water Heaters</td> </tr> <tr> <td>Shower Stalls</td> <td>Wash Fountains</td> </tr> <tr> <td>Toilets</td> <td>Water Softeners</td> </tr> </table> |              |             |       |  | Total Fixtures  | Urinals     | 3-Piece Baths     | Wash Bowls | 2-Piece Baths   | Water Heaters   | Shower Stalls | Wash Fountains   | Toilets | Water Softeners | <table border="1"> <tr> <td>Flex Conduit</td> <td>Incandescent</td> </tr> <tr> <td>Rigid Conduit</td> <td>Fluorescent</td> </tr> <tr> <td>Armored Cable</td> <td>Mercury</td> </tr> <tr> <td>Non-Metalic</td> <td>Sodium Vapor</td> </tr> <tr> <td>Bus Duct</td> <td>Transformer</td> </tr> </table> |              |                                     |                                     |  | Flex Conduit | Incandescent | Rigid Conduit | Fluorescent | Armored Cable | Mercury | Non-Metalic | Sodium Vapor | Bus Duct | Transformer |  |  |  |  |  |
| Total Fixtures   | Urinals                             |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| 3-Piece Baths  | Wash Bowls                          |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| 2-Piece Baths  | Water Heaters                       |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Shower Stalls  | Wash Fountains                      |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Toilets  | Water Softeners                     |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Flex Conduit   | Incandescent                        |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Rigid Conduit  | Fluorescent                         |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Armored Cable  | Mercury                             |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Non-Metalic  | Sodium Vapor                        |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Bus Duct   | Transformer                         |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (4) Floor Structure:   |                                     |                   |       |     | (9) Sprinklers:   |              |             |       |  | (13) Roof Structure: Slope=0  |             |                   |            |                 | (40) Exterior Wall:   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (5) Floor Cover:   |                                     |                   |       |     | (10) Heating and Cooling:   |              |             |       |  | (14) Roof Cover:  |             |                   |            |                 | <table border="1"> <tr> <td>Thickness</td> <td>Bsmnt Insul.</td> </tr> </table>   |               |  |         |                 | Thickness  | Bsmnt Insul. |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Thickness  | Bsmnt Insul.                        |                   |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| (6) Ceiling:   |                                     |                   |       |     | <table border="1"> <tr> <td>Gas Oil</td> <td>Coal Stoker</td> <td>Hand Fired Boiler</td> </tr> </table>   |              |             |       |  | Gas Oil   | Coal Stoker | Hand Fired Boiler |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |
| Gas Oil  | Coal Stoker                         | Hand Fired Boiler |       |     |   |              |             |       |  |   |             |                   |            |                 |   |               |  |         |                 |  |              |                                     |                                     |  |              |              |               |             |               |         |             |              |          |             |  |  |  |  |  |

Parcel Number: 72006-475-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |                   |       |
|---|---------------------|------------------------------------|------------|-------------|-----------------|--|-------------------|---------------|--------|-------------------------|-------------------|-------|
| MICHIGAN POLE BUILDING SUP  | SUVADA KRISTOPHER M | 42,900                             | 09/06/2019 | LC          | 03-ARM'S LENGTH | 1170:1341  | PROPERTY TRANSFER | 100.0         |        |                         |                   |       |
|   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
|   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
|   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| Property Address  |                     | Class: COMMERCIAL CONDOMI          |            | Zoning: C-2 |                 | Building Permit(s)                                       |                   | Date          | Number | Status                  |                   |       |
| 4509 N HARRISON RD #5   |                     | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                 |  |                   |               |        |                         |                   |       |
|   |                     | P.R.E. 0%                          |            |             |                 |  |                   |               |        |                         |                   |       |
| Owner's Name/Address  |                     | SA:                                |            |             |                 |  |                   |               |        |                         |                   |       |
| SUVADA KRISTOPHER M<br>4690 BIRCHCREST DR<br>HOUGHTON LAKE MI 48629 |                     | 2022 Est TCV 41,530 TCV/TFA: 34.61 |            |             |                 |  |                   |               |        |                         |                   |       |
|   |                     | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                   |               |        |                         |                   |       |
|   |                     | Public Improvements                |            |             |                 | * Factors *  |                   |               |        |                         |                   |       |
|   |                     |                                    |            |             |                 | Description  | Frontage          | Depth         | Front  | Depth                   | Rate %Adj. Reason | Value |
|   |                     |                                    |            |             |                 | 0.00 Total Acres   |                   |               |        | Total Est. Land Value = |                   | 0     |
| Tax Description   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 1167/361 1167/360 1160/928  |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 1122/1688-90 1122/1686-87 1122/1684                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| L996/P1125 L636/P524 234  |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| UNIT 5 OLD 27 STORAGE CONDOMINIUMS                                  |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| SPLIT/COMBINED ON 12/20/2018 FROM                                   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-010-010-0120;   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| Comments/Influences   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| Split/Comb. on 12/16/2018 completed                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 12/16/2018 MIKE OWNER REQUEST ;                                     |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| Parent Parcel(s): 006-010-010-0120;                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| Child Parcel(s): 006-475-000-1000,                                  |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-475-001-0000, 006-475-002-0000,                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-475-003-0000, 006-475-004-0000,                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-475-005-0000, 006-475-006-0000,                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-475-007-0000, 006-475-008-0000,                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-475-009-0000, 006-475-010-0000,                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
| 006-475-011-0000, 006-475-012-0000;                                 |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |
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|   |                     |                                    |            |             |                 |  |                   |               |        |                         |                   |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans. |                |                         |                 |                 |               |            |
|--|----------------------|------------------------------------|---|-------------|-------------------|--|---|---------------|----------------|-------------------------|-----------------|-----------------|---------------|------------|
| MICHIGAN POLE BUILDING SUP   | PETRUSHA JON & JULIE | 42,000                             | 09/08/2021  | WD          | 21-NOT USED/OTHER | 1178:515   | PROPERTY TRANSFER                                   | 100.0         |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
| Property Address   |                      | Class: COMMERCIAL CONDOMI          |   | Zoning: C-2 |                   | Building Permit(s)                                       |   | Date          | Number         | Status                  |                 |                 |               |            |
| 4509 N HARRISON RD #6  |                      | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      | P.R.E. 0%                          |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
| Owner's Name/Address   |                      | SA:                                |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
| PETRUSHA JON & JULIE<br>35652 JOHNSTOWN RD<br>FARMINGTON MI 48335  |                      | 2022 Est TCV 41,530 TCV/TFA: 34.61 |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      | X                                  | Improved  |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |   |               |                |                         |                 |                 |               |            |
|  |                      | Public Improvements                |   |             |                   | * Factors *  |   |               |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   | Description  | Frontage  | Depth         | Front Depth    | Rate %Adj. Reason       | Value           |                 |               |            |
|  |                      |                                    |   |             |                   | 0.00 Total Acres   |   |               |                | Total Est. Land Value = | 0               |                 |               |            |
| Tax Description  |                      | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                   |  | Land Improvement Cost Estimates                     |               |                |                         |                 |                 |               |            |
| 1167/361 1167/360 1160/928   |                      |                                    |   |             |                   |  | Description   |               |                |                         |                 | Rate            | Size % Good   | Cash Value |
| 1122/1688-90 1122/1686-87 1122/1684  |                      |                                    |   |             |                   |  | D/W/P: 3.5 Concrete                                 |               |                |                         |                 | 6.40            | 96 93         | 571        |
| L996/P1125 L636/P524 234   |                      |                                    |   |             |                   |  | Total Estimated Land Improvements True Cash Value = |               |                |                         |                 | 571             |               |            |
| UNIT 6 OLD 27 STORAGE CONDOMINIUMS<br>SPLIT/COMBINED ON 12/20/2018 FROM<br>006-010-010-0120;<br>Comments/Influences  |                      | X                                  | Topography of Site  |             |                   |  |   |               |                |                         |                 |                 |               |            |
| Split/Comb. on 12/16/2018 completed<br>12/16/2018 MIKE OWNER REQUEST ;<br>Parent Parcel(s): 006-010-010-0120;<br>Child Parcel(s): 006-475-000-1000,<br>006-475-001-0000, 006-475-002-0000,<br>006-475-003-0000, 006-475-004-0000,<br>006-475-005-0000, 006-475-006-0000,<br>006-475-007-0000, 006-475-008-0000,<br>006-475-009-0000, 006-475-010-0000,<br>006-475-011-0000, 006-475-012-0000;<br>----- |                      |                                    |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   |  |   |               |                |                         |                 |                 |               |            |
|  |                      |                                    |   |             |                   |  | Year  | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |            |
|  |                      | Who                                | When  | What        |                   | 2022   | 0   | 20,800        | 20,800         |                         |                 | 20,800S         |               |            |
|  |                      | MH                                 | 11/12/2018  | INSPECTED   |                   | 2021   | 0   | 19,200        | 19,200         |                         |                 | 13,638C         |               |            |
|  |                      |                                    |   |             |                   | 2020   | 0   | 13,600        | 13,600         |                         |                 | 13,450C         |               |            |
|  |                      |                                    |   |             |                   | 2019   | 0   | 13,200        | 13,200         |                         |                 | 13,200S         |               |            |
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|  |                 |                   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
|--|-----------------|-------------------|-------|-----|--|--|--|--|--|--|--------------|-------------------|---|---|---|--|--|--|--|----------------|--|--------------|----------|-----------------|-----------------|-------------|-------------|---------------|-------------|---------------|-----------------|---------------|-----------------|----------------|---------|----------|---------|-----------------|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |                 |                   |       |     |  |  |  |  |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole    Quality: Average<br>Stories: 1    Story Height: 16    Perimeter: 148<br><br>Base Rate for Upper Floors = 47.76<br><br>(10) Heating system: No Heating or Cooling    Cost/SqFt: 0.00    100%<br>Adjusted Square Foot Cost for Upper Floors = 47.76<br><br>Total Floor Area: 1,200    Base Cost New of Upper Floors = 57,312<br><br>Reproduction/Replacement Cost = 57,312<br>Eff.Age:4    Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br>Total Depreciated Cost = 51,008<br><br>ECF (2001 COMMERCIAL )    0.803 => TCV of Bldg: 1 = 40,959<br>Replacement Cost/Floor Area= 47.76    Est. TCV/Floor Area= 34.13 |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght                           |                 |                   |       |     | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table> |  |  |  |  | High   | Above Ave.   | Ave.              | X   | Low   | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: No Heating or Cooling    100%<br>Heat#2: Electric, Cable or Baseboard    0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators:<br><br>*** Basement Info ***<br><br>Area:<br>Perimeter:<br>Type:<br>Heat:<br><br>* Mezzanine Info *<br><br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br><br>* Sprinkler Info *<br><br>Area:<br>Type: Average |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| High   | Above Ave.      | Ave.              | X     | Low |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100  |                 |                   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Year Built<br>Remodeled  |                 |                   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Overall Bldg<br>Height   |                 |                   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Comments:  |                 |                   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (1) Excavation/Site Prep:  |                 |                   |       |     |  |  |  |  |  | (7) Interior:  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (2) Foundation:  |                 |                   |       |     |  |  |  |  |  | (8) Plumbing:  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>X</td> <td>Poured Conc.</td> <td>Brick/Stone</td> <td>Block</td> </tr> </table> |                 |                   |       |     |  |  |  |  |  | X  | Poured Conc. | Brick/Stone       | Block   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Many Above Ave.</td> <td>Average Typical</td> <td>Few None</td> </tr> </table> |   |  |  |  |  |                |  |              |          | Many Above Ave. | Average Typical | Few None    |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| X  | Poured Conc.    | Brick/Stone       | Block |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Many Above Ave.  | Average Typical | Few None          |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (3) Frame:   |                 |                   |       |     |  |  |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Total Fixtures</td> <td colspan="2">Urinals</td> </tr> <tr> <td colspan="2">3-Piece Baths</td> <td colspan="2">Wash Bowls</td> </tr> <tr> <td colspan="2">2-Piece Baths</td> <td colspan="2">Water Heaters</td> </tr> <tr> <td colspan="2">Shower Stalls</td> <td colspan="2">Wash Fountains</td> </tr> <tr> <td colspan="2">Toilets</td> <td colspan="2">Water Softeners</td> </tr> </table>   |              |                   |   |   |   |  |  |  |  | Total Fixtures |  | Urinals      |          | 3-Piece Baths   |                 | Wash Bowls  |             | 2-Piece Baths |             | Water Heaters |                 | Shower Stalls |                 | Wash Fountains |         | Toilets  |         | Water Softeners |  |
| Total Fixtures   |                 | Urinals           |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| 3-Piece Baths  |                 | Wash Bowls        |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| 2-Piece Baths  |                 | Water Heaters     |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Shower Stalls  |                 | Wash Fountains    |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Toilets  |                 | Water Softeners   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (4) Floor Structure:   |                 |                   |       |     |  |  |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Flex Conduit</td> <td colspan="2">Incandescent</td> </tr> <tr> <td colspan="2">Rigid Conduit</td> <td colspan="2">Fluorescent</td> </tr> <tr> <td colspan="2">Armored Cable</td> <td colspan="2">Mercury</td> </tr> <tr> <td colspan="2">Non-Metalic</td> <td colspan="2">Sodium Vapor</td> </tr> <tr> <td colspan="2">Bus Duct</td> <td colspan="2">Transformer</td> </tr> </table>  |              |                   |   |   |   |  |  |  |  | Flex Conduit   |  | Incandescent |          | Rigid Conduit   |                 | Fluorescent |             | Armored Cable |             | Mercury       |                 | Non-Metalic   |                 | Sodium Vapor   |         | Bus Duct |         | Transformer     |  |
| Flex Conduit   |                 | Incandescent      |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Rigid Conduit  |                 | Fluorescent       |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Armored Cable  |                 | Mercury           |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Non-Metalic  |                 | Sodium Vapor      |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Bus Duct   |                 | Transformer       |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (5) Floor Cover:   |                 |                   |       |     |  |  |  |  |  | (13) Roof Structure:    Slope=0  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (6) Ceiling:   |                 |                   |       |     |  |  |  |  |  | (14) Roof Cover:   |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Gas Oil</td> <td>Coal Stoker</td> <td>Hand Fired Boiler</td> </tr> </table>     |                 |                   |       |     |  |  |  |  |  | Gas Oil  | Coal Stoker  | Hand Fired Boiler | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Outlets:</td> <td colspan="2">Fixtures:</td> </tr> <tr> <td colspan="2">Few Average</td> <td colspan="2">Few Average</td> </tr> <tr> <td colspan="2">Many Unfinished</td> <td colspan="2">Many Unfinished</td> </tr> <tr> <td colspan="2">Typical</td> <td colspan="2">Typical</td> </tr> </table> |   |   |  |  |  |  |                |  |              | Outlets: |                 | Fixtures:       |             | Few Average |               | Few Average |               | Many Unfinished |               | Many Unfinished |                | Typical |          | Typical |                 |  |
| Gas Oil  | Coal Stoker     | Hand Fired Boiler |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Outlets:   |                 | Fixtures:         |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Few Average  |                 | Few Average       |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Many Unfinished  |                 | Many Unfinished   |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Typical  |                 | Typical           |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (9) Sprinklers:  |                 |                   |       |     |  |  |  |  |  | (40) Exterior Wall:  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| (10) Heating and Cooling:  |                 |                   |       |     |  |  |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Thickness</td> <td colspan="2">Bsmnt Insul.</td> </tr> </table>   |              |                   |   |   |   |  |  |  |  | Thickness      |  | Bsmnt Insul. |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |
| Thickness  |                 | Bsmnt Insul.      |       |     |  |  |  |  |  |  |              |                   |   |   |   |  |  |  |  |                |  |              |          |                 |                 |             |             |               |             |               |                 |               |                 |                |         |          |         |                 |  |



03/23/2022

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|  |            |      |   |     |  |  |  |  |  |  |            |      |   |     |   |  |  |  |  |
|--|------------|------|---|-----|--|--|--|--|--|--|------------|------|---|-----|---|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |            |      |   |     |  |  |  |  |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole    Quality: Average<br>Stories: 1    Story Height: 16    Perimeter: 148<br><br>Base Rate for Upper Floors = 47.76<br><br>(10) Heating system: No Heating or Cooling    Cost/SqFt: 0.00    100%<br>Adjusted Square Foot Cost for Upper Floors = 47.76<br><br>Total Floor Area: 1,200    Base Cost New of Upper Floors = 57,312<br><br>Reproduction/Replacement Cost = 57,312<br>Eff.Age:4    Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br>Total Depreciated Cost = 51,008<br><br>ECF (2001 COMMERCIAL )    0.803 => TCV of Bldg: 1 = 40,959<br>Replacement Cost/Floor Area= 47.76    Est. TCV/Floor Area= 34.13 |            |      |   |     |   |  |  |  |  |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |            |      |   |     | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table> |  |  |  |  | High   | Above Ave. | Ave. | X | Low | *** Calculator Cost Data ***<br>Quality: Average<br>Heat#1: No Heating or Cooling    100%<br>Heat#2: Electric, Cable or Baseboard    0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators:<br><br>*** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat:<br><br>* Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br><br>* Sprinkler Info *<br>Area:<br>Type: Average |  |  |  |  |
| High   | Above Ave. | Ave. | X | Low |  |  |  |  |  |  |            |      |   |     |   |  |  |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                          |            |      |   |     |  |  |  |  |  |  |            |      |   |     |   |  |  |  |  |
| Year Built<br>Remodeled  |            |      |   |     |  |  |  |  |  |  |            |      |   |     |   |  |  |  |  |
| Overall Bldg Height  |            |      |   |     |  |  |  |  |  |  |            |      |   |     |   |  |  |  |  |
| Comments:  |            |      |   |     |  |  |  |  |  |  |            |      |   |     |   |  |  |  |  |

|                           |              |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
|---------------------------|--------------|-------------|-------|---|-----------------|----------|--------------|--|--|--|--|---|-----|---------|---------|---------------------------|------|------------|------------|---------|---------|---|--|--|--|-----------|--------------|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:   |                 |          |              | (11) Electric and Lighting:  |  |  |  | (39) Miscellaneous:                                   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| (2) Foundation:           |              |             |       | (8) Plumbing:   |                 |          |              | Outlets:                      Fixtures:<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Few</td> <td>Few</td> </tr> <tr> <td>Average</td> <td>Average</td> </tr> <tr> <td>Many</td> <td>Many</td> </tr> <tr> <td>Unfinished</td> <td>Unfinished</td> </tr> <tr> <td>Typical</td> <td>Typical</td> </tr> </table> |  |  |  | Few   | Few | Average | Average | Many                      | Many | Unfinished | Unfinished | Typical | Typical | (40) Exterior Wall:<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Thickness</td> <td>Bsmnt Insul.</td> </tr> </table> |  |  |  | Thickness | Bsmnt Insul. |
| Few                       | Few          |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| Average                   | Average      |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| Many                      | Many         |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| Unfinished                | Unfinished   |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| Typical                   | Typical      |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| Thickness                 | Bsmnt Insul. |             |       |   |                 |          |              |  |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| X                         | Poured Conc. | Brick/Stone | Block | Many Above Ave.   | Average Typical | Few None | Flex Conduit | Incandescent   |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| (3) Frame:                |              |             |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets<br><br>Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners |                 |          |              | Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct  |  |  |  | Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
|                           |              |             |       |   |                 |          |              | (4) Floor Structure:   |  |  |  | (13) Roof Structure:    Slope=0                       |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
| (5) Floor Cover:          |              |             |       | (9) Sprinklers:   |                 |          |              | (14) Roof Cover:   |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
|                           |              |             |       |   |                 |          |              |  |  |  |  |   |     |         |         | (10) Heating and Cooling: |      |            |            |         |         |   |  |  |  |           |              |
| (6) Ceiling:              |              |             |       |   |                 |          |              | Gas<br>Oil   |  |  |  | Coal<br>Stoker  |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |
|                           |              |             |       |   |                 |          |              | Hand Fired<br>Boiler   |  |  |  |   |     |         |         |                           |      |            |            |         |         |   |  |  |  |           |              |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee           | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |
|--|-------------------|------------------------------------|---|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|
| MICHIGAN POLE BUILDING SUP                                   | CLARE ROD & LINDA | 20,000                             | 10/13/2021  | WD          | 21-NOT USED/OTHER | 1178:1549  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |
|  |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
|  |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
|  |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| Property Address   |                   | Class: COMMERCIAL CONDOMI          |   | Zoning: C-2 |                   | Building Permit(s)                                       |                   | Date           | Number         | Status                  |                 |               |
| 4509 N HARRISON RD #8  |                   | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                   |  |                   |                |                |                         |                 |               |
|  |                   | P.R.E. 0%                          |   |             |                   |  |                   |                |                |                         |                 |               |
| Owner's Name/Address   |                   | SA:                                |   |             |                   |  |                   |                |                |                         |                 |               |
| CLARE ROD & LINDA<br>3006 PINERIDGE<br>HEMLOCK MI 48626      |                   | 2022 Est TCV 41,530 TCV/TFA: 34.61 |   |             |                   |  |                   |                |                |                         |                 |               |
|  |                   | X                                  | Improved  |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                   |                |                |                         |                 |               |
|  |                   | Public Improvements                |   |             |                   | * Factors *  |                   |                |                |                         |                 |               |
|  |                   |                                    |   |             |                   | Description  | Frontage          | Depth          | Front Depth    | Rate %Adj. Reason       | Value           |               |
|  |                   |                                    |   |             |                   | 0.00 Total Acres   |                   |                |                | Total Est. Land Value = | 0               |               |
| Tax Description  |                   | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                   | Land Improvement Cost Estimates                          |                   |                |                |                         |                 |               |
| 1167/361 1167/360 1160/928                                   |                   |                                    |   |             |                   | Description  |                   |                |                |                         |                 |               |
| 1122/1688-90 1122/1686-87 1122/1684                          |                   |                                    |   |             |                   | Rate   |                   |                |                |                         |                 |               |
| L996/P1125 L636/P524 234                                     |                   |                                    |   |             |                   | Size % Good  |                   |                |                |                         |                 |               |
| UNIT 8 OLD 27 STORAGE CONDOMINIUMS                           |                   | X                                  | Topography of Site  |             |                   | D/W/P: 3.5 Concrete                                      |                   |                |                |                         |                 |               |
| SPLIT/COMBINED ON 12/20/2018 FROM                            |                   |                                    |   |             |                   | 6.40 96 93   |                   |                |                |                         |                 |               |
| 006-010-010-0120;  |                   |                                    |   |             |                   | Total Estimated Land Improvements True Cash Value =      |                   |                |                |                         |                 |               |
| Comments/Influences  |                   |                                    |   |             |                   | 571  |                   |                |                |                         |                 |               |
| Split/Comb. on 12/16/2018 completed                          |                   | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
| 12/16/2018 MIKE OWNER REQUEST ;                              |                   |                                    |   |             |                   | 2022   | 0                 | 20,800         | 20,800         |                         |                 | 20,800S       |
| Parent Parcel(s): 006-010-010-0120;                          |                   |                                    |   |             |                   | 2021   | 0                 | 19,200         | 19,200         |                         |                 | 13,638C       |
| Child Parcel(s): 006-475-000-1000,                           |                   |                                    |   |             |                   | 2020   | 0                 | 13,600         | 13,600         |                         |                 | 13,450C       |
| 006-475-001-0000, 006-475-002-0000,                          |                   | MH                                 | 11/12/2018 INSPECTED  |             |                   | 2019   | 0                 | 13,200         | 13,200         |                         |                 | 13,200S       |
| 006-475-003-0000, 006-475-004-0000,                          |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| 006-475-005-0000, 006-475-006-0000,                          |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| 006-475-007-0000, 006-475-008-0000,                          |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| 006-475-009-0000, 006-475-010-0000,                          |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| 006-475-011-0000, 006-475-012-0000;                          |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| -----  |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| The Equalizer. Copyright (c) 1999 - 2009.                    |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |
| Licensed To: Township of Lake, County of Roscommon, Michigan |                   |                                    |   |             |                   |  |                   |                |                |                         |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |              |             |       |     |   |                 |          |  |  |   |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
|--|--------------|-------------|-------|-----|---|-----------------|----------|--|--|---|-------------------------------------|------|---|-----|---|--|--|--|--|---|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |              |             |       |     |   |                 |          |  |  | <<<<< Calculator Cost Computations >>>>><br>Class: D,Pole Quality: Average<br>Stories: 1 Story Height: 16 Perimeter: 148<br>Base Rate for Upper Floors = 47.76<br>(10) Heating system: No Heating or Cooling Cost/SqFt: 0.00 100%<br>Adjusted Square Foot Cost for Upper Floors = 47.76<br>Total Floor Area: 1,200 Base Cost New of Upper Floors = 57,312<br>Reproduction/Replacement Cost = 57,312<br>Eff.Age:4 Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br>Total Depreciated Cost = 51,008<br>ECF (2001 COMMERCIAL ) 0.803 => TCV of Bldg: 1 = 40,959<br>Replacement Cost/Floor Area= 47.76 Est. TCV/Floor Area= 34.13 |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
| Class: D,Pole<br>Floor Area: 1,200<br>Gross Bldg Area: 1,200<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |              |             |       |     | Construction Cost<br><table border="1"> <tr> <td>High</td> <td>Above Ave.</td> <td>Ave.</td> <td>X</td> <td>Low</td> </tr> </table> |                 |          |  |  | High  | Above Ave.                          | Ave. | X | Low | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: No Heating or Cooling 100%<br>Heat#2: Electric, Cable or Baseboard 0%<br>Ave. SqFt/Story: 1200<br>Ave. Perimeter: 148<br>Has Elevators: |  |  |  |  |   |  |  |  |  |
| High   | Above Ave.   | Ave.        | X     | Low |   |                 |          |  |  |   |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                          |              |             |       |     | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat:  |                 |          |  |  |   |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
| Year Built<br>Remodeled  |              |             |       |     |   |                 |          |  |  |   |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
| Overall Bldg<br>Height   |              |             |       |     |   |                 |          |  |  |   |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
| Comments:  |              |             |       |     |   |                 |          |  |  | * Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:<br>* Sprinkler Info *<br>Area:<br>Type: Average  |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |
| (1) Excavation/Site Prep:  |              |             |       |     | (7) Interior:   |                 |          |  |  | (11) Electric and Lighting:   |                                     |      |   |     | (39) Miscellaneous:   |  |  |  |  |   |  |  |  |  |
| (2) Foundation:  |              |             |       |     | (8) Plumbing:   |                 |          |  |  | Outlets:  |                                     |      |   |     | Fixtures:   |  |  |  |  |   |  |  |  |  |
| X  | Poured Conc. | Brick/Stone | Block |     | Many Above Ave.   | Average Typical | Few None |  |  | Few Average Many Unfinished Typical   | Few Average Many Unfinished Typical |      |   |     |   |  |  |  |  |   |  |  |  |  |
| (3) Frame:   |              |             |       |     | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets  |                 |          |  |  | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners   |                                     |      |   |     | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct   |  |  |  |  | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |  |  |  |  |
| (4) Floor Structure:   |              |             |       |     | (9) Sprinklers:   |                 |          |  |  | (13) Roof Structure: Slope=0  |                                     |      |   |     | (40) Exterior Wall:   |  |  |  |  |   |  |  |  |  |
| (5) Floor Cover:   |              |             |       |     | (10) Heating and Cooling:   |                 |          |  |  | (14) Roof Cover:  |                                     |      |   |     | Thickness Bsmnt Insul.  |  |  |  |  |   |  |  |  |  |
| (6) Ceiling:   |              |             |       |     | Gas Oil Coal Stoker Hand Fired Boiler   |                 |          |  |  |   |                                     |      |   |     |   |  |  |  |  |   |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans. |                |                           |                 |                 |               |
|---|--------------------------|------------------------------------|---|-------------|-------------------|--|---|---------------|----------------|---------------------------|-----------------|-----------------|---------------|
| MICHIGAN POLE BUILDING SUP  | JEZAK JAMES J & ANDREA D | 37,900                             | 11/02/2018  | WD          | 21-NOT USED/OTHER | 1167:1941  | PROPERTY TRANSFER                                       | 100.0         |                |                           |                 |                 |               |
|   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
|   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
|   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| Property Address  |                          | Class: COMMERCIAL CONDOMI          |   | Zoning: C-2 |                   | Building Permit(s)                                       |   | Date          | Number         | Status                    |                 |                 |               |
| 4509 N HARRISON RD #9   |                          | School: HOUGHTON LAKE COMM SCHOOLS |   |             |                   |  |   |               |                |                           |                 |                 |               |
|   |                          | P.R.E. 0%                          |   |             |                   |  |   |               |                |                           |                 |                 |               |
| Owner's Name/Address  |                          | SA:                                |   |             |                   |  |   |               |                |                           |                 |                 |               |
| JEZAK JAMES J & ANDREA D<br>929 JEFFREY DR<br>NORTHVILLE MI 48167 |                          | 2022 Est TCV 34,168 TCV/TFA: 35.59 |   |             |                   |  |   |               |                |                           |                 |                 |               |
|   |                          | X                                  | Improved  |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |   |               |                |                           |                 |                 |               |
|   |                          | Public Improvements                |   |             |                   | * Factors *  |   |               |                |                           |                 |                 |               |
|   |                          |                                    |   |             |                   | Description  | Frontage  | Depth         | Front          | Depth                     | Rate %Adj.      | Reason          | Value         |
|   |                          |                                    |   |             |                   | 0.00 Total Acres   |   |               |                | Total Est. Land Value = 0 |                 |                 |               |
| Tax Description   |                          | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             |                   |  | Land Improvement Cost Estimates                         |               |                |                           |                 |                 |               |
| 1167/361 1167/360 1160/928  |                          |                                    |   |             |                   |  | Description   |               |                |                           |                 |                 |               |
| 1122/1688-90 1122/1686-87 1122/1684                               |                          |                                    |   |             |                   |  | Rate  |               |                |                           |                 |                 |               |
| L996/P1125 L636/P524 234  |                          |                                    |   |             |                   |  | Size % Good   |               |                |                           |                 |                 |               |
| UNIT 9 OLD 27 STORAGE CONDOMINIUMS                                |                          |                                    |   |             |                   |  | Cash Value  |               |                |                           |                 |                 |               |
| SPLIT/COMBINED ON 12/20/2018 FROM                                 |                          | X                                  | Topography of Site  |             |                   |  | D/W/P: 3.5 Concrete 6.40 96 93 571                      |               |                |                           |                 |                 |               |
| 006-010-010-0120;   |                          |                                    |   |             |                   |  | Total Estimated Land Improvements True Cash Value = 571 |               |                |                           |                 |                 |               |
| Comments/Influences   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| Split/Comb. on 12/16/2018 completed                               |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| 12/16/2018 MIKE OWNER REQUEST ;                                   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| Parent Parcel(s): 006-010-010-0120;                               |                          | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |                   |  | Year  | Land Value    | Building Value | Assessed Value            | Board of Review | Tribunal/ Other | Taxable Value |
| Child Parcel(s): 006-475-000-1000,                                |                          |                                    |   |             |                   |  | 2022  | 0             | 17,100         | 17,100                    |                 |                 | 11,952C       |
| 006-475-001-0000, 006-475-002-0000,                               |                          |                                    |   |             |                   |  | 2021  | 0             | 15,800         | 15,800                    |                 |                 | 11,571C       |
| 006-475-003-0000, 006-475-004-0000,                               |                          |                                    |   |             |                   |  | 2020  | 0             | 11,500         | 11,500                    |                 |                 | 11,412C       |
| 006-475-005-0000, 006-475-006-0000,                               |                          |                                    |   |             |                   |  | 2019  | 0             | 11,200         | 11,200                    |                 |                 | 11,200S       |
| 006-475-007-0000, 006-475-008-0000,                               |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| 006-475-009-0000, 006-475-010-0000,                               |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| 006-475-011-0000, 006-475-012-0000;                               |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| -----   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| The Equalizer. Copyright (c) 1999 - 2009.                         |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| Licensed To: Township of Lake, County of                          |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |
| Roscommon, Michigan   |                          |                                    |   |             |                   |  |   |               |                |                           |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

|  |            |   |   |  |            |      |   |           |  |  |  |  |  |  |  |  |
|--|------------|---|---|--|------------|------|---|-----------|--|--|--|--|--|--|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |            |   |   | <div style="text-align: center;">&lt;&lt;&lt;&lt;&lt; Calculator Cost Computations &gt;&gt;&gt;&gt;&gt;</div> <div style="display: flex; justify-content: space-between;"> <span>Class: D,Pole    Quality: Average</span> <span>Stories: 1    Story Height: 16    Perimeter: 128</span> </div> <div style="margin-top: 10px;">       Base Rate for Upper Floors = 48.97<br/><br/>       (10) Heating system: No Heating or Cooling    Cost/SqFt: 0.00    100%<br/>       Adjusted Square Foot Cost for Upper Floors = 48.97<br/><br/>       Total Floor Area: 960    Base Cost New of Upper Floors = 47,011<br/><br/> <div style="display: flex; justify-content: space-between;"> <span>Eff.Age:4    Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0</span> <span>Reproduction/Replacement Cost = 47,011</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>Total Depreciated Cost = 41,840</span> </div> <div style="margin-top: 10px;">       ECF (2001 COMMERCIAL )    0.803 =&gt; TCV of Bldg: 1 = 33,597<br/>       Replacement Cost/Floor Area= 48.97    Est. TCV/Floor Area= 35.00     </div> </div> |            |      |   |           |  |  |  |  |  |  |  |  |
| Class: D,Pole<br>Floor Area: 960<br>Gross Bldg Area: 960<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |            | <div style="text-align: center;">Construction Cost</div> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">High</td> <td style="width:15%;">Above Ave.</td> <td style="width:15%;">Ave.</td> <td style="width:15%;">X</td> <td style="width:15%;">Low</td> </tr> </table> |   | High   | Above Ave. | Ave. | X | Low       | <div style="text-align: center;">** ** Calculator Cost Data ** **</div> Quality: Average<br>Heat#1: No Heating or Cooling    100%<br>Heat#2: Electric, Cable or Baseboard    0%<br>Ave. SqFt/Story: 960<br>Ave. Perimeter: 128<br>Has Elevators: |  |  |  | <div style="text-align: center;">*** Basement Info ***</div> Area:<br>Perimeter:<br>Type:<br>Heat: |  |  |  |
| High   | Above Ave. | Ave.  | X | Low  |            |      |   |           |  |  |  |  |  |  |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                      |            | <div style="text-align: center;">* Mezzanine Info *</div> Area #1:<br>Type #1:<br>Area #2:<br>Type #2:  |   | <div style="text-align: center;">* Sprinkler Info *</div> Area:<br>Type: Average   |            |      |   | Comments: |  |  |  |  |  |  |  |  |
| Year Built<br>Remodeled  |            | Overall Bldg<br>Height  |   |  |            |      |   |           |  |  |  |  |  |  |  |  |

|                           |              |             |       |                           |                 |          |                |                                 |               |               |         |                     |            |               |                |                 |              |               |               |             |          |              |             |         |              |             |
|---------------------------|--------------|-------------|-------|---------------------------|-----------------|----------|----------------|---------------------------------|---------------|---------------|---------|---------------------|------------|---------------|----------------|-----------------|--------------|---------------|---------------|-------------|----------|--------------|-------------|---------|--------------|-------------|
| (1) Excavation/Site Prep: |              |             |       | (7) Interior:             |                 |          |                | (11) Electric and Lighting:     |               |               |         | (39) Miscellaneous: |            |               |                |                 |              |               |               |             |          |              |             |         |              |             |
| (2) Foundation:           |              |             |       | (8) Plumbing:             |                 |          |                | Outlets:                        |               |               |         | Fixtures:           |            |               |                |                 |              |               |               |             |          |              |             |         |              |             |
| X                         | Poured Conc. | Brick/Stone | Block | Many Above Ave.           | Average Typical | Few None | Total Fixtures | 3-Piece Baths                   | 2-Piece Baths | Shower Stalls | Toilets | Urinals             | Wash Bowls | Water Heaters | Wash Fountains | Water Softeners | Flex Conduit | Rigid Conduit | Armored Cable | Non-Metalic | Bus Duct | Incandescent | Fluorescent | Mercury | Sodium Vapor | Transformer |
| (3) Frame:                |              |             |       | (9) Sprinklers:           |                 |          |                | (13) Roof Structure:    Slope=0 |               |               |         | (40) Exterior Wall: |            |               |                |                 |              |               |               |             |          |              |             |         |              |             |
| (4) Floor Structure:      |              |             |       | (10) Heating and Cooling: |                 |          |                | (14) Roof Cover:                |               |               |         | Thickness           |            |               |                | Bsmnt Insul.    |              |               |               |             |          |              |             |         |              |             |
| (5) Floor Cover:          |              |             |       | Gas Oil                   |                 |          |                | Coal Stoker                     |               |               |         | Hand Fired Boiler   |            |               |                |                 |              |               |               |             |          |              |             |         |              |             |
| (6) Ceiling:              |              |             |       |                           |                 |          |                |                                 |               |               |         |                     |            |               |                |                 |              |               |               |             |          |              |             |         |              |             |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-475-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |             |            |        |                         |   |
|--|----------------------|------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|-------------|------------|--------|-------------------------|---|
| MICHIGAN POLE BUILDING SUP                               | SCRIBNER DAN & AMY R | 33,900                             | 09/08/2021 | WD          | 21-NOT USED/OTHER | 1178:510   | PROPERTY TRANSFER | 100.0         |             |            |        |                         |   |
|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| Property Address   |                      | Class: COMMERCIAL CONDOMI          |            | Zoning: C-2 |                   | Building Permit(s)                                       |                   | Date          | Number      | Status     |        |                         |   |
| 4509 N HARRISON RD #10                                   |                      | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      | P.R.E. 0%                          |            |             |                   |  |                   |               |             |            |        |                         |   |
| Owner's Name/Address                                     |                      | SA:                                |            |             |                   |  |                   |               |             |            |        |                         |   |
| SCRIBNER DAN & AMY R<br>291 SUTTON PL<br>OXFORD MI 48371 |                      | 2022 Est TCV 25,424 TCV/TFA: 37.83 |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                   |               |             |            |        |                         |   |
|  |                      | Public Improvements                |            |             |                   | * Factors *  |                   |               |             |            |        |                         |   |
|  |                      |                                    |            |             |                   | Description  | Frontage          | Depth         | Front Depth | Rate %Adj. | Reason | Value                   |   |
|  |                      |                                    |            |             |                   | 0.00 Total Acres   |                   |               |             |            |        | Total Est. Land Value = | 0 |
| Tax Description  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 1167/361 1167/360 1160/928                               |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 1122/1688-90 1122/1686-87 1122/1684                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| L996/P1125 L636/P524 234                                 |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| UNIT 10 OLD 27 STORAGE CONDOMINIUMS                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| SPLIT/COMBINED ON 12/20/2018 FROM                        |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-010-010-0120;  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| Comments/Influences                                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| Split/Comb. on 12/16/2018 completed                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 12/16/2018 MIKE OWNER REQUEST ;                          |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| Parent Parcel(s): 006-010-010-0120;                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| Child Parcel(s): 006-475-000-1000,                       |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-475-001-0000, 006-475-002-0000,                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-475-003-0000, 006-475-004-0000,                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-475-005-0000, 006-475-006-0000,                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-475-007-0000, 006-475-008-0000,                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-475-009-0000, 006-475-010-0000,                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| 006-475-011-0000, 006-475-012-0000;                      |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
| -----  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
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|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |
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|  |                      |                                    |            |             |                   |  |                   |               |             |            |        |                         |   |

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|  |            |   |   |   |            |   |   |   |  |   |  |   |  |                     |  |  |
|--|------------|---|---|---|------------|---|---|---|--|---|--|---|--|---------------------|--|--|
| Desc. of Bldg/Section:<br>Calculator Occupancy: Warehouses - Mini  |            |   |   | <div style="text-align: right;">&lt;&lt;&lt;&lt;&lt;&lt;      Calculator Cost Computations      &gt;&gt;&gt;&gt;&gt;&gt;</div> <div style="text-align: center;">           Class: D,Pole      Quality: Average<br/>           Stories: 1      Story Height: 16      Perimeter: 100         </div> <div style="text-align: center;">           Base Rate for Upper Floors = 51.75         </div> <div style="text-align: center;">           (10) Heating system: No Heating or Cooling      Cost/SqFt: 0.00      100%<br/>           Adjusted Square Foot Cost for Upper Floors = 51.75         </div> <div style="text-align: center;">           Total Floor Area: 672      Base Cost New of Upper Floors =      34,776         </div> <div style="text-align: center;">           Reproduction/Replacement Cost =      34,776<br/>           Eff.Age:4      Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 89 /100/100/100/89.0<br/>           Total Depreciated Cost =      30,951         </div> <div style="text-align: center;">           ECF (2001 COMMERCIAL )      0.803 =&gt; TCV of Bldg: 1 =      24,853<br/>           Replacement Cost/Floor Area= 51.75      Est. TCV/Floor Area= 36.98         </div> |            |   |   |   |  |   |  |   |  |                     |  |  |
| Class: D,Pole<br>Floor Area: 672<br>Gross Bldg Area: 672<br>Stories Above Grd: 1<br>Average Sty Hght : 16<br>Bsmnt Wall Hght |            | Construction Cost<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">High</td> <td style="width:10%;">Above Ave.</td> <td style="width:10%;">Ave.</td> <td style="width:10%;">X</td> <td style="width:10%;">Low</td> </tr> </table> |   | High  | Above Ave. | Ave.                                      | X | Low                                       | ** ** Calculator Cost Data ** **<br>Quality: Average<br>Heat#1: No Heating or Cooling      100%<br>Heat#2: Electric, Cable or Baseboard      0%<br>Ave. SqFt/Story: 672<br>Ave. Perimeter: 100<br>Has Elevators: |   |  |   | *** Basement Info ***<br>Area:<br>Perimeter:<br>Type:<br>Heat: |                     |  |  |
| High   | Above Ave. | Ave.  | X | Low   |            |   |   |   |  |   |  |   |  |                     |  |  |
| Depr. Table : 3%<br>Effective Age : 4<br>Physical %Good: 89<br>Func. %Good : 100<br>Economic %Good: 100                      |            | *** Mezzanine Info *<br>Area #1:<br>Type #1:<br>Area #2:<br>Type #2:  |   | * Sprinkler Info *<br>Area:<br>Type: Average  |            |   |   | Comments:                                 |  |   |  |   |  |                     |  |  |
| Year Built<br>Remodeled  |            | Overall Bldg<br>Height  |   | (1) Excavation/Site Prep:   |            |   |   | (7) Interior:                             |  |   |  |   |  |                     |  |  |
| (2) Foundation:  |            | Footings  |   | (8) Plumbing:   |            |   |   | (11) Electric and Lighting:               |  |   |  |   |  |                     |  |  |
| X Poured Conc.   |            | Brick/Stone   |   | Block   |            | Many Above Ave.                           |   | Average Typical                           |  | Few None  |  | Outlets:  |  | Fixtures:           |  |  |
| (3) Frame:   |            | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets  |   | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners   |            | Few Average<br>Many Unfinished<br>Typical |   | Few Average<br>Many Unfinished<br>Typical |  | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct |  | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |  | (40) Exterior Wall: |  |  |
| (4) Floor Structure:   |            | (9) Sprinklers:   |   | (10) Heating and Cooling:   |            | Gas Oil                                   |   | Coal Stoker                               |  | Hand Fired Boiler   |  | (13) Roof Structure:      Slope=0                                     |  | Thickness           |  |  |
| (5) Floor Cover:   |            | (6) Ceiling:  |   | (14) Roof Cover:  |            | Bsmnt Insul.                              |   | (13) Roof Structure:      Slope=0         |  | (14) Roof Cover:  |  | (13) Roof Structure:      Slope=0                                     |  | (14) Roof Cover:    |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-480-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |                |                     |  |                 |                |                         |
|---|---------|------------------------------------|----------------|---------------------|--|-----------------|----------------|-------------------------|
| Grantor   | Grantee | Sale Price                         | Sale Date      | Inst. Type          | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.           |
|   |         |                                    |                |                     |  |                 |                |                         |
|   |         |                                    |                |                     |  |                 |                |                         |
|   |         |                                    |                |                     |  |                 |                |                         |
|   |         |                                    |                |                     |  |                 |                |                         |
| Property Address  |         | Class: COMMERCIAL-VACANT           | Zoning: FOR RE | Building Permit(s)  |  | Date            | Number         | Status                  |
|   |         | School: HOUGHTON LAKE COMM SCHOOLS |                |                     |  |                 |                |                         |
|   |         | P.R.E. 0%                          |                |                     |  |                 |                |                         |
| Owner's Name/Address  |         | SA:                                |                |                     |  |                 |                |                         |
| STATE OF MI DNR<br>LAND & MINERAL SERV DIV<br>PO BOX 30448<br>LANSING MI 48909-7948 |         | 2022 Est TCV 0                     |                |                     |  |                 |                |                         |
|   |         | Improved                           | X              | Vacant              | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |                         |
| Tax Description   |         | Public Improvements                |                | * Factors *         |  |                 |                | Value                   |
| L-622 P-93 234 LOTS 7 & 8 OPPORTUNITY   |         | Dirt Road                          |                | Description         | Frontage   | Depth           | Front Depth    | Rate %Adj. Reason       |
| Comments/Influences   |         | Gravel Road                        |                | RESIDENTIAL ACREAGE |  |                 | 0.630 Acres    | 7,500 100               |
|   |         | Paved Road                         |                | 0.63 Total Acres    |  |                 |                | Total Est. Land Value = |
|   |         | Storm Sewer                        |                |                     |  |                 |                | 4,725                   |
|   |         | Sidewalk                           |                |                     |  |                 |                |                         |
|   |         | Water                              |                |                     |  |                 |                |                         |
|   |         | X Sewer                            |                |                     |  |                 |                |                         |
|   |         | Electric                           |                |                     |  |                 |                |                         |
|   |         | Gas                                |                |                     |  |                 |                |                         |
|   |         | Curb                               |                |                     |  |                 |                |                         |
|   |         | Street Lights                      |                |                     |  |                 |                |                         |
|   |         | X Standard Utilities               |                |                     |  |                 |                |                         |
|   |         | Underground Utils.                 |                |                     |  |                 |                |                         |
|   |         | Topography of Site                 |                |                     |  |                 |                |                         |
|   |         | X Level                            |                |                     |  |                 |                |                         |
|   |         | Rolling                            |                |                     |  |                 |                |                         |
|   |         | Low                                |                |                     |  |                 |                |                         |
|   |         | High                               |                |                     |  |                 |                |                         |
|   |         | Landscaped                         |                |                     |  |                 |                |                         |
|   |         | Swamp                              |                |                     |  |                 |                |                         |
|   |         | Wooded                             |                |                     |  |                 |                |                         |
|   |         | Pond                               |                |                     |  |                 |                |                         |
|   |         | X Waterfront                       |                |                     |  |                 |                |                         |
|   |         | Ravine                             |                |                     |  |                 |                |                         |
|   |         | Wetland                            |                |                     |  |                 |                |                         |
|   |         | Flood Plain                        |                |                     |  |                 |                |                         |
|   |         | Year                               | Land Value     | Building Value      | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value           |
| Who When What   |         | 2022                               | EXEMPT         | EXEMPT              | EXEMPT   |                 |                | EXEMPT                  |
| QT 10/15/2020 INSPECTED   |         | 2021                               | EXEMPT         | EXEMPT              | EXEMPT   |                 |                | EXEMPT                  |
|   |         | 2020                               | 0              | 0                   | 0  |                 |                | 0                       |
|   |         | 2019                               | 0              | 0                   | 0  |                 |                | 0                       |

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 Roscommon, Michigan

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03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans.     |        |
|---|---------|------------------------------------|-----------|-------------|---|--------------|-------------|-------------------|--------|
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
| Property Address  |         | Class: AGRICULTURAL-VACAN          |           | Zoning: R-1 | Building Permit(s)  |              | Date        | Number            | Status |
| PA 513 OF 2004  |         | School: HOUGHTON LAKE COMM SCHOOLS |           |             |   |              |             |                   |        |
|   |         | P.R.E. 100% 12/26/2002 Qual. Ag.   |           |             |   |              |             |                   |        |
| Owner's Name/Address  |         | SA:                                |           |             |   |              |             |                   |        |
| MICHIGAN DEPT OF NAT RESOURCES<br>MICHIGAN DEPT OF TREASURY<br>PO BOX 30735<br>LANSING MI 48909 |         | 2022 Est TCV 0                     |           |             |   |              |             |                   |        |
|   |         | Improved                           | X         | Vacant      | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |              |             |                   |        |
|   |         | Public Improvements                |           | * Factors * |   |              |             |                   |        |
|   |         |                                    |           | Description | Frontage  | Depth        | Front Depth | Rate %Adj. Reason | Value  |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |
|   |         |                                    |           |             |   |              |             |                   |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-480-009-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|---|------------------------------------|-------------|--------------------|--|---------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
|   |                                    |             |                    |  |               |                |                |                 |                   |               |
| Property Address  | Class: COMMERCIAL-VACANT           | Zoning: R-1 | Building Permit(s) | Date   | Number        | Status         |                |                 |                   |               |
|   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |                |                |                 |                   |               |
|   | P.R.E. 0%                          |             |                    |  |               |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |                    |  |               |                |                |                 |                   |               |
| STATE OF MI DNR<br>LAND & MINERAL SERV DIV<br>PO BOX 30448<br>LANSING MI 48909-7948                             | 2022 Est TCV 0                     |             |                    |  |               |                |                |                 |                   |               |
| Tax Description   | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |               |                |                |                 |                   |               |
| L-640 P-243 234 THAT PART OF LOTS 9 & 10<br>LYING W'LY OF N& S CEN LINE OF CANAL &<br>EXT OF LOT 10 OPPORTUNITY | Public Improvements                |             |                    | * Factors *  |               |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |             |                    | Description  | Frontage      | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |             |                    | RESIDENTIAL ACREAGE                                    |               |                | 0.350          | Acres           | 7,500 100         | 2,625         |
|   | Paved Road                         |             |                    | 0.35 Total Acres Total Est. Land Value = 2,625         |               |                |                |                 |                   |               |
|   | Storm Sewer                        |             |                    |  |               |                |                |                 |                   |               |
|   | Sidewalk                           |             |                    |  |               |                |                |                 |                   |               |
|   | Water                              |             |                    |  |               |                |                |                 |                   |               |
|   | Sewer                              |             |                    |  |               |                |                |                 |                   |               |
|   | Electric                           |             |                    |  |               |                |                |                 |                   |               |
|   | Gas                                |             |                    |  |               |                |                |                 |                   |               |
|   | Curb                               |             |                    |  |               |                |                |                 |                   |               |
|   | Street Lights                      |             |                    |  |               |                |                |                 |                   |               |
|   | Standard Utilities                 |             |                    |  |               |                |                |                 |                   |               |
|   | Underground Utils.                 |             |                    |  |               |                |                |                 |                   |               |
|   | Topography of Site                 |             |                    |  |               |                |                |                 |                   |               |
|   | X Level                            |             |                    | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |             |                    | 2022   | EXEMPT        | EXEMPT         | EXEMPT         |                 |                   | EXEMPT        |
|   | Low                                |             |                    | 2020   | 0             | 0              | 0              |                 |                   | 0             |
|   | High                               |             |                    | 2019   | 0             | 0              | 0              |                 |                   | 0             |
|   | Landscaped                         |             |                    |  |               |                |                |                 |                   |               |
|   | Swamp                              |             |                    |  |               |                |                |                 |                   |               |
|   | Wooded                             |             |                    |  |               |                |                |                 |                   |               |
|   | Pond                               |             |                    |  |               |                |                |                 |                   |               |
|   | X Waterfront                       |             |                    |  |               |                |                |                 |                   |               |
|   | Ravine                             |             |                    |  |               |                |                |                 |                   |               |
|   | Wetland                            |             |                    |  |               |                |                |                 |                   |               |
|   | Flood Plain                        |             |                    |  |               |                |                |                 |                   |               |
|   | Who                                | When        | What               | 2022   | EXEMPT        | EXEMPT         | EXEMPT         |                 |                   | EXEMPT        |
|   | QT                                 | 10/15/2020  | INSPECTED          | 2021   | EXEMPT        | EXEMPT         | EXEMPT         |                 |                   | EXEMPT        |
|   |                                    |             |                    | 2020   | 0             | 0              | 0              |                 |                   | 0             |
|   |                                    |             |                    | 2019   | 0             | 0              | 0              |                 |                   | 0             |

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Parcel Number: 72006-480-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |         |                                    |            |                |   |                 |                |  |
|---|---------|------------------------------------|------------|----------------|---|-----------------|----------------|--|
| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type     | Terms of Sale   | Liber & Page    | Verified By    | Prcnt. Trans.                              |
|   |         | 87,000                             | 10/01/1998 | WD             | 21-NOT USED/OTHER   |                 | OTHER          | 0.0  |
|   |         |                                    |            |                |   |                 |                |  |
|   |         |                                    |            |                |   |                 |                |  |
| Property Address  |         | Class: AGRICULTURAL-VACAN          |            | Zoning: R-1    | Building Permit(s)  | Date            | Number         | Status                                     |
| PA 513 OF 2004  |         | School: HOUGHTON LAKE COMM SCHOOLS |            |                |   |                 |                |  |
|   |         | P.R.E. 100% 02/24/2004 Qual. Ag.   |            |                |   |                 |                |  |
| Owner's Name/Address  |         | SA:                                |            |                |   |                 |                |  |
| MICHIGAN DEPT OF NAT RESOURCES<br>MICHIGAN DEPT OF TREASURY<br>PO BOX 30735<br>LANSING MI 48909 |         | 2022 Est TCV 0                     |            |                |   |                 |                |  |
|   |         | Improved                           | X          | Vacant         | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |                 |                |  |
|   |         | Public Improvements                |            | * Factors *    |   |                 |                |  |
|   |         |                                    |            | Description    | Frontage  | Depth           | Front Depth    | Rate %Adj. Reason Value                    |
|   |         |                                    |            |                |   |                 |                | 0.17 Acres 0 100 0                         |
|   |         |                                    |            |                |   |                 |                | 0.17 Total Acres Total Est. Land Value = 0 |
| Tax Description   |         | Dirt Road                          |            |                |   |                 |                |  |
| **QUAL AGR 100.00% STATE # 32970 PA 513   |         | Gravel Road                        |            |                |   |                 |                |  |
| OF 2004 L-959 P-1749 (L-811 P-43) 234 LOT   |         | Paved Road                         |            |                |   |                 |                |  |
| 11 EXC W'LY 150FT THEREOF OPPORTUNITY   |         | Storm Sewer                        |            |                |   |                 |                |  |
| Comments/Influences   |         | Sidewalk                           |            |                |   |                 |                |  |
|   |         | Water                              |            |                |   |                 |                |  |
|   |         | X Sewer                            |            |                |   |                 |                |  |
|   |         | Electric                           |            |                |   |                 |                |  |
|   |         | Gas                                |            |                |   |                 |                |  |
|   |         | Curb                               |            |                |   |                 |                |  |
|   |         | Street Lights                      |            |                |   |                 |                |  |
|   |         | X Standard Utilities               |            |                |   |                 |                |  |
|   |         | Underground Utils.                 |            |                |   |                 |                |  |
|   |         | Topography of Site                 |            |                |   |                 |                |  |
|   |         | X Level                            |            |                |   |                 |                |  |
|   |         | Rolling                            |            |                |   |                 |                |  |
|   |         | Low                                |            |                |   |                 |                |  |
|   |         | High                               |            |                |   |                 |                |  |
|   |         | Landscaped                         |            |                |   |                 |                |  |
|   |         | Swamp                              |            |                |   |                 |                |  |
|   |         | Wooded                             |            |                |   |                 |                |  |
|   |         | Pond                               |            |                |   |                 |                |  |
|   |         | X Waterfront                       |            |                |   |                 |                |  |
|   |         | Ravine                             |            |                |   |                 |                |  |
|   |         | Wetland                            |            |                |   |                 |                |  |
|   |         | Flood Plain                        |            |                |   |                 |                |  |
|   |         | Year                               | Land Value | Building Value | Assessed Value  | Board of Review | Tribunal/Other | Taxable Value                              |
| Who When What   |         | 2022                               | 0          | 0              | 0   |                 |                | 80,401C                                    |
| QT 10/15/2020 INSPECTED   |         | 2021                               | 0          | 0              | 0   |                 |                | 77,833S                                    |
|   |         | 2020                               | 0          | 0              | 0   |                 |                | 76,759S                                    |
|   |         | 2019                               | 0          | 0              | 0   |                 |                | 75,328S                                    |

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Parcel Number: 72006-480-011-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |               |             |        |            |
|--|-----------------------|------------------------------------|--------------------|-------------|---|--|----------------|-----------------|-----------------|---------------|-------------|--------|------------|
| KUDRON JAMES J   |                       | 0                                  | 02/22/2016         | OTH         | 07-DEATH CERTIFICATE  | 1167:644   | OTHER          | 0.0             |                 |               |             |        |            |
| KUDRON, JAMES  | SCHULZ, JOHN & BRENDA | 29,900                             | 05/18/2013         | WD          | 03-ARM'S LENGTH   | 1128/170   | OTHER          | 100.0           |                 |               |             |        |            |
| KUDRON JAMES J & CAROL A   | KUDRON, JAMES         | 15,888                             | 04/05/2013         | WD          | 09-FAMILY   | SHERIFF DEED   | OTHER          | 0.0             |                 |               |             |        |            |
|  |                       |                                    |                    |             |   |  |                |                 |                 |               |             |        |            |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-1 | Building Permit(s)  |  | Date           | Number          | Status          |               |             |        |            |
| 9254 JUNE BUG LANE A   |                       | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |   |  |                |                 |                 |               |             |        |            |
|  |                       | P.R.E. 0%                          |                    |             |   |  |                |                 |                 |               |             |        |            |
| Owner's Name/Address   |                       | SA:                                |                    |             |   |  |                |                 |                 |               |             |        |            |
| SCHULZ JOHN F & BRENDA N<br>262 W SAGINAW ST APT 3<br>HEMLOCK MI 48626-9323                            |                       | 2022 Est TCV 49,668 TCV/TFA: 62.09 |                    |             |   |  |                |                 |                 |               |             |        |            |
|  |                       | X                                  | Improved           |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                 |                 |               |             |        |            |
|  |                       | Public Improvements                |                    |             | * Factors *   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    |                    |             | Description   | Frontage   | Depth          | Front           | Depth           | Rate          | %Adj.       | Reason | Value      |
|  |                       |                                    |                    |             | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |  |                |                 |                 |               |             |        |            |
|  |                       |                                    |                    |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |  |                |                 |                 |               |             |        |            |
| Tax Description  |                       |                                    |                    |             | Land Improvement Cost Estimates                                       |  |                |                 |                 |               |             |        |            |
| (L-822P-396&L-383P-19L-426P-108) 234   |                       |                                    |                    |             | Description   |  |                |                 |                 | Rate          | Size % Good |        | Cash Value |
| L-887 P-482-483 9254A W HTN LK DRW'LY 150  |                       |                                    |                    |             | D/W/P: 3.5 Concrete 5.24 996 75 3,914                                 |  |                |                 |                 |               |             |        |            |
| FT OF LOT 11 OPPORTUNITY.  |                       |                                    |                    |             | Total Estimated Land Improvements True Cash Value = 3,914             |  |                |                 |                 |               |             |        |            |
| Comments/Influences  |                       |                                    |                    |             |   |  |                |                 |                 |               |             |        |            |
|  |                       | X                                  | Sewer              |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Electric           |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Gas                |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Curb               |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Street Lights      |             |   |  |                |                 |                 |               |             |        |            |
|  |                       | X                                  | Standard Utilities |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Underground Utils. |             |   |  |                |                 |                 |               |             |        |            |
|  |                       | Topography of Site                 |                    |             |   |  |                |                 |                 |               |             |        |            |
|  |                       | X                                  | Level              |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Rolling            |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Low                |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | High               |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Landscaped         |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Swamp              |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Wooded             |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Pond               |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Waterfront         |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Ravine             |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Wetland            |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    | Flood Plain        |             |   |  |                |                 |                 |               |             |        |            |
|  |                       |                                    |                    | Year        | Land Value  | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |        |            |
|  |                       | Who                                | When               | What        | 2022  | 8,800  | 16,000         | 24,800          |                 |               | 15,582C     |        |            |
|  |                       | QT                                 | 10/15/2020         | INSPECTED   | 2021  | 8,100  | 14,900         | 23,000          |                 |               | 15,085C     |        |            |
|  |                       | DMG                                | 08/18/2011         | INSPECTED   | 2020  | 7,500  | 9,900          | 17,400          |                 |               | 14,877C     |        |            |
|  |                       | DMG                                | 08/14/2009         | INSPECTED   | 2019  | 8,800  | 9,200          | 18,000          |                 |               | 14,600C     |        |            |
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Parcel Number: 72006-480-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |                         |                |               |            |  |
|--|---------------------------|--------------------------------------|-------------|-------------|-------------------|--|-------------------|---------------|----------------|----------------|-------------------------|----------------|---------------|------------|--|
| ANKNEY LUWANNA   | RAYMOND BRIAN D & KERRI K | 292,000                              | 03/05/2021  | WD          | 03-ARM'S LENGTH   | 1175:2030  | PROPERTY TRANSFER | 100.0         |                |                |                         |                |               |            |  |
| ANKNEY SHARRON DAWN TRUST  | ANKNEY LUWANNA            | 0                                    | 10/13/2020  | QC          | 21-NOT USED/OTHER | 1174:759   | PROPERTY TRANSFER | 100.0         |                |                |                         |                |               |            |  |
|  |                           |                                      |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number         | Status         |                         |                |               |            |  |
| 9244 W HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           | P.R.E. 0%                            |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
| Owner's Name/Address   |                           | SA:                                  |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
| RAYMOND BRIAN D & KERRI K<br>7395 S MISSION RD<br>MOUNT PLEASANT MI 48858                              |                           | 2022 Est TCV 253,358 TCV/TFA: 134.12 |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           | X                                    | Improved    |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |                |                         |                |               |            |  |
|  |                           | Public Improvements                  |             |             |                   | * Factors *  |                   |               |                |                |                         |                |               |            |  |
| Tax Description  |                           |                                      |             |             |                   | Description  | Frontage          | Depth         | Front          | Depth          | Rate                    | %Adj.          | Reason        | Value      |  |
| 234 L-564 P-544 LOT 12 EXC W'LY 150 FT THEREOF OPPORTUNITY.  |                           |                                      |             |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400                    | 100            |               | 120,000    |  |
| Comments/Influences  |                           |                                      |             |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |                |                | Total Est. Land Value = |                | 120,000       |            |  |
|  |                           |                                      |             |             |                   | Land Improvement Cost Estimates                        |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      |             |             |                   | Description  |                   |               |                |                | Rate                    | Size           | % Good        | Cash Value |  |
|  |                           |                                      |             |             |                   | Fencing: Wd, Solid, 6 ft.                              |                   |               |                |                | 30.20                   | 128            | 25            | 966        |  |
|  |                           |                                      |             |             |                   | Fencing: Wire Mesh, #11                                |                   |               |                |                | 2.92                    | 400            | 50            | 584        |  |
|  |                           |                                      |             |             |                   | Fencing: Gates, Mesh, 3'                               |                   |               |                |                | 411.43                  | 2              | 50            | 411        |  |
|  |                           |                                      |             |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                |                | 6.46                    | 40             | 75            | 193        |  |
|  |                           |                                      |             |             |                   | D/W/P: Asphalt Paving                                  |                   |               |                |                | 3.07                    | 924            | 75            | 2,128      |  |
|  |                           |                                      |             |             |                   | Wood Frame   |                   |               |                |                | 32.16                   | 96             | 75            | 2,315      |  |
|  |                           |                                      |             |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |               |                |                | 6,597                   |                |               |            |  |
|  |                           | Topography of Site                   |             |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           | X                                    | Level       |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Rolling     |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Low         |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | High        |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Landscaped  |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Swamp       |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Wooded      |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Pond        |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           | X                                    | Waterfront  |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Ravine      |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Wetland     |             |                   |  |                   |               |                |                |                         |                |               |            |  |
|  |                           |                                      | Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |            |  |
|  |                           | Who                                  | When        | What        |                   | 2022   | 60,000            | 66,700        | 126,700        |                |                         | 126,700S       |               |            |  |
|  |                           | QT                                   | 10/15/2020  | INSPECTED   |                   | 2021   | 55,000            | 64,400        | 119,400        |                |                         | 119,400S       |               |            |  |
|  |                           | DMG                                  | 08/18/2011  | INSPECTED   |                   | 2020   | 55,000            | 68,100        | 123,100        |                |                         | 96,825C        |               |            |  |
|  |                           | DMG                                  | 08/14/2009  | INSPECTED   |                   | 2019   | 50,000            | 62,000        | 112,000        |                |                         | 95,020C        |               |            |  |
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03/23/2022

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Parcel Number: 72006-480-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|----------------------------|--------------------------------------|--|-------------|--|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
| JOHNSTON, ROBERT & CYNTHIA  | JOHNSTON, ROBERT & CYNTHIA | 135,000                              | 09/09/2011   | LC          | 03-ARM'S LENGTH  | 1108/636 1108/6   | OTHER       | 0.0            |                |                 |                 |               |
| BECK ALMA J TRUST 3/30/05   | JOHNSTON, ROBERT & CYNTHIA | 135,000                              | 06/21/2008   | LC          | 03-ARM'S LENGTH  | 1071/342 1108/6   | OTHER       | 100.0          |                |                 |                 |               |
|   |                            |                                      |  |             |  |   |             |                |                |                 |                 |               |
|   |                            |                                      |  |             |  |   |             |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 9234 W HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | Demolish   |   | 08/09/2019  |                | PB19-0263      |                 | COMPLETE        |               |
|   |                            | P.R.E. 0%                            |  |             | Res. New Construction  |   | 08/09/2019  |                | PB19-0264      |                 | COMPLETE        |               |
| Owner's Name/Address  |                            | SA:                                  |  |             | DECK   |   | 06/12/2008  |                | PB08-0142      |                 | COMPLETE        |               |
| JOHNSTON ROBERT J & CYNTHIA A<br>46598 DONAHUE<br>MACOMB MI 48044   |                            | 2022 Est TCV 311,637 TCV/TFA: 170.29 |  |             |  |   |             |                |                |                 |                 |               |
|   |                            | X                                    | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |   |             |                |                |                 |                 |               |
|   |                            | Public Improvements                  |  |             | * Factors *  |   |             |                |                |                 |                 |               |
| Tax Description   |                            |                                      |  |             | Description  | Frontage  | Depth       | Front          | Depth          | Rate %Adj.      | Reason          | Value         |
| L-1024 P-1176 (L-529 P-135) 234 9234B W<br>HOUGHTON LK DR LOT 13 EXC W'LY 150 FT<br>THEREOF OPPORTUNITY.  |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |  | LAKEVIEW  | 50.00       | 150.00         | 1.0000         | 1.0000          | 2400 100        | 120,000       |
| Comments/Influences   |                            |                                      |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000   |   |             |                |                |                 |                 |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | Land Improvement Cost Estimates   |             |                |                |                 |                 |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | Description   | Rate        |                | Size % Good    |                 | Cash Value      |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | D/W/P: Asphalt Paving   | 2.64        |                | 682 24         |                 | 432             |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | D/W/P: 3.5 Concrete   | 5.60        |                | 376 90         |                 | 1,895           |               |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | Total Estimated Land Improvements True Cash Value = 2,327   |             |                |                |                 |                 |               |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                   |             |  | Work Description for Permit PB19-0263, Issued 08/09/2019: DEMO SINGLE WIDE<br>MOBILE HOME-REPLACING W/HOUSE-PB19-0264 LAKE TOWNSHIP LAND USE PERMIT #4252 HLSA<br>DISCONNECT PERMIT #D-780/RECONNECT PERMIT #R-7825 ROSCOMMON COUNTY SOIL EROSION<br>PERMIT #3775 |             |                |                |                 |                 |               |
|   |                            | Topography of Site                   |  |             | Work Description for Permit PB19-0264, Issued 08/09/2019: TWO STORY RESIDENTIAL<br>DWELLING FIRST FL 30 X 60 = 1800/SECOND FL 30 X 24 = 720= 2520 TOTAL SQ FT LAKE<br>TOWNSHIP LAND USE PERMIT #4252(for DEMO) ZBA CASE #4253-19 APPROVED LAND USE<br>PERMIT #4253 TO REBUILD HLSA DISCONNECT PERMIT #D-780/RECONNECT PERMIT #R-7825<br>ROSCOMMON COUNTY SOIL EROSION PERMIT #3775 EXISITNG DRIVEWAY & WELL ENERGY CODE<br>COMPLIANCE 6.8% Better than Code-report date 8/8/19 |   |             |                |                |                 |                 |               |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  |   |             |                |                |                 |                 |               |
|   |                            | Who                                  | When   | What        | 2022   | 60,000  | 95,800      | 155,800        |                |                 |                 | 139,684C      |
|   |                            | QT                                   | 10/22/2020   | INSPECTED   | 2021   | 55,000  | 91,800      | 146,800        |                |                 |                 | 135,222C      |
|   |                            | KH                                   | 11/01/2019   | INSPECTED   | 2020   | 55,000  | 49,000      | 104,000        |                |                 |                 | 97,156C       |
|   |                            | DMG                                  | 08/18/2011   | INSPECTED   | 2019   | 50,000  | 10,700      | 60,700         |                |                 |                 | 60,286C       |
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| Building Type  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces  |                | (16) Porches/Decks |  | (17) Garage                             |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
|--|---|---|---|--|---------------------|---|-------------|--|----------------|--------------------|--|---|---|---------|----------|------------|------|----------|------------|---------|--------|-------------|-----|--|--|---------|--------|-------------|-----|--|--|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |  | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type                            | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 560<br>% Good: 49<br>Storage Area: 0<br>No Conc. Floor: 0 |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X  | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |  |                |                    | 160 CCP (1 Story)<br>160 CCP (1 Story)<br>64 CPP<br>20 Treated Wood<br>30 Treated Wood   |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Building Style:<br>2 STORY   |   | Trim & Decoration   |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling        |                     | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Class: C<br>Effec. Age: 3<br>Floor Area: 1,830<br>Total Base New : 219,416<br>Total Depr Cost: 205,996<br>Estimated T.C.V: 189,310 |                | E.C.F.<br>X 0.919  |  | Bsmnt Garage:<br>Carport Area:<br>Roof: |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets   |   |  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Condition: Good  |   | Lg<br>Doors:  |   | Ord<br>Solid   |                     | Small<br>H.C.   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Room List  |   | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
|  |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| (1) Exterior   |   |   |   | Ex. X Ord. Min   |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X  | Insulation  | (7) Excavation  |   | Many X Ave. Few  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 1110 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Many<br>X Avg.<br>Few  | X Avg.<br>Large<br>Small  | (8) Basement  |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish   |   |  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| (3) Roof   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer   |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  |   | (10) Floor Support   |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| X  | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Chimney:   |   |   |   | Lump Sum Items:  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY Cls C Blt 0<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1110 SF Floor Area = 1830 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=97/100/100/100/97<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>160</td> <td></td> <td></td> </tr> <tr> <td>2 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>720</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>230</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>187,134</td> <td>181,520</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br>3 Fixture Bath 1 3,954 3,835<br>Porches<br>CCP (1 Story) 160 3,675 3,565<br>CCP (1 Story) 160 3,675 3,565<br>CPP 64 1,253 1,215<br>Deck<br>Treated Wood 30 1,145 1,111<br>Treated Wood 20 777 754<br>Garages<br>Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 560 14,246 6,981 *4<br>Water/Sewer<br>Public Sewer 1 1,271 1,233<br>Water Well, 50 Feet 1 2,286 2,217<br>Totals: 219,416 205,996<br>Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 189,310 |   |   |   |  |                     |   |             |  |                |                    |  |   |   | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 160 |  |  | 2 Story | Siding | Crawl Space | 720 |  |  | 1 Story | Siding | Crawl Space | 230 |  |  | Total: |  |  |  | 187,134 | 181,520 |
| Stories  | Exterior  | Foundation  | Size  | Cost New   | Depr. Cost          |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| 1 Story  | Siding  | Crawl Space   | 160   |  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| 2 Story  | Siding  | Crawl Space   | 720   |  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| 1 Story  | Siding  | Crawl Space   | 230   |  |                     |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |
| Total:   |   |   |   | 187,134  | 181,520             |   |             |  |                |                    |  |   |   |         |          |            |      |          |            |         |        |             |     |  |  |         |        |             |     |  |  |         |        |             |     |  |  |        |  |  |  |         |         |

Parcel Number: 72006-480-013-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                         |                 |               |        |
|--|----------------------------|-------------------------------------|--|-------------|---------------------------|--|---|---------------|----------------|----------------|-------------------------|-----------------|---------------|--------|
| ROLON ELIZABETH A & MEDELL   | ROLON ELIZABETH & MEDELLIN | 0                                   | 08/03/2017   | QC          | 21-NOT USED/OTHER         | 1163:0852  | PROPERTY TRANSFER                                   | 33.3          |                |                |                         |                 |               |        |
| ANTHONY LON E & ROXANN   | ROLON ELIZABETH A & MEDELL | 91,000                              | 08/02/2017   | WD          | 19-MULTI PARCEL ARM'S LEN | 1163:0851  | PROPERTY TRANSFER                                   | 100.0         |                |                |                         |                 |               |        |
|  |                            |                                     |  |             |                           |  |   |               |                |                |                         |                 |               |        |
|  |                            |                                     |  |             |                           |  |   |               |                |                |                         |                 |               |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-1 |                           | Building Permit(s)                                       |   | Date          | Number         | Status         |                         |                 |               |        |
| 9238 W HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                           |  |   |               |                |                |                         |                 |               |        |
|  |                            | P.R.E. 0%                           |  |             |                           |  |   |               |                |                |                         |                 |               |        |
| Owner's Name/Address   |                            | SA:                                 |  |             |                           |  |   |               |                |                |                         |                 |               |        |
| ROLON ELIZABETH & MEDELLIN MARY & MEDELLIN JUAN F<br>1349 POPPY LN<br>DEWITT MI 48820                  |                            | 2022 Est TCV 101,359 TCV/TFA: 63.99 |  |             |                           |  |   |               |                |                |                         |                 |               |        |
|  |                            | X                                   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |   |               |                |                |                         |                 |               |        |
|  |                            | Public Improvements                 |  |             |                           | * Factors *  |   |               |                |                |                         |                 |               |        |
|  |                            |                                     |  |             |                           | Description  | Frontage  | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value  |
|  |                            |                                     |  |             |                           | OFF LAKE GROUP1  | 50.00   | 300.00        | 1.0000         | 1.4142         | 350                     | 100             |               | 24,749 |
|  |                            |                                     |  |             |                           | 50 Actual Front Feet, 0.34 Total Acres                   |   |               |                |                | Total Est. Land Value = |                 | 24,749        |        |
| Tax Description  |                            |                                     |  |             |                           | Land Improvement Cost Estimates                          |   |               |                |                |                         |                 |               |        |
| 234 L-1000 P-1126 (L-863 P-182) W'LY 150 FT OF LOT 13 9238 W HTN LK DR OPPORTUNITY .                   |                            | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |             |                           |  | Description   |               | Rate           |                | Size % Good             |                 | Cash Value    |        |
|  |                            | X                                   | Sewer  |             |                           |  | D/W/P: 3.5 Concrete                                 |               | 5.60           |                | 478 75                  |                 | 2,008         |        |
|  |                            | X                                   | Electric   |             |                           |  | D/W/P: 3.5 Concrete                                 |               | 5.60           |                | 96 75                   |                 | 403           |        |
|  |                            | X                                   | Gas  |             |                           |  | D/W/P: 3.5 Concrete                                 |               | 5.60           |                | 24 75                   |                 | 100           |        |
|  |                            | X                                   | Curb   |             |                           |  | D/W/P: 3.5 Concrete                                 |               | 5.60           |                | 40 75                   |                 | 168           |        |
|  |                            | X                                   | Street Lights  |             |                           |  | Wood Frame  |               | 22.62          |                | 154 69                  |                 | 2,403         |        |
|  |                            | X                                   | Standard Utilities<br>Underground Utils.   |             |                           |  | Total Estimated Land Improvements True Cash Value = |               |                |                |                         |                 |               | 5,082  |
|  |                            | Topography of Site                  |  |             |                           |  |   |               |                |                |                         |                 |               |        |
|  |                            | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                           |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |
|  |                            | Who                                 | When   | What        |                           | 2022   | 12,400  | 38,300        | 50,700         |                |                         | 42,515C         |               |        |
|  |                            | QT                                  | 10/15/2020   | INSPECTED   |                           | 2021   | 11,500  | 35,500        | 47,000         |                |                         | 41,157C         |               |        |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG                                 | 08/18/2011   | INSPECTED   |                           | 2020   | 10,600  | 38,300        | 48,900         |                |                         | 40,589C         |               |        |
|  |                            | DMG                                 | 08/14/2009   | INSPECTED   |                           | 2019   | 12,400  | 36,100        | 48,500         |                |                         | 39,833C         |               |        |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-480-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |         |         |            |
|---|-------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|---------|---------|------------|
| HYLAND ROBERT A & JOY D   | HYLAND ROBERT A & JOY D | 0                                    | 12/09/2014 | WD          | 21-NOT USED/OTHER | 1146-1463  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |         |         |            |
|   |                         | 318,000                              | 09/01/2004 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number | Status |                         |       |         |         |            |
| 9226 W HOUGHTON LAKE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         | P.R.E. 0%                            |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
| Owner's Name/Address  |                         | SA:                                  |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
| HYLAND ROBERT A & JOY D<br>1951 FIDDLER CT<br>HOWELL MI 48843                     |                         | 2022 Est TCV 287,583 TCV/TFA: 154.45 |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |       |         |         |            |
|   |                         | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |                         |       |         |         |            |
| Tax Description   |                         |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason  | Value   |            |
| L-1012  |                         |                                      |            |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |         | 120,000 |            |
| P-2511(L-971P-358-359&L-663P-262) 234 LOT 14 EXC W'LY 150 FT THEREOF OPPORTUNITY. |                         |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |        |        | Total Est. Land Value = |       | 120,000 |         |            |
| Comments/Influences   |                         |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   | Description  |                   |               |        |        | Rate                    |       | Size    | % Good  | Cash Value |
|   |                         |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.60                    |       | 1152    | 75      | 4,838      |
|   |                         |                                      |            |             |                   | D/W/P: 5in Ren. Conc.                                  |                   |               |        |        | 7.61                    |       | 612     | 90      | 4,191      |
|   |                         |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |               |        |        | 9,029                   |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |
|   |                         |                                      |            |             |                   |  |                   |               |        |        |                         |       |         |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-480-014-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |
|--|---------------------------|------------------------------------|------------|-------------|---|----------------|-------------|---------------|--------|
| JERISK ROBERT S & CHRISTIN   | VLIET, VINCENT & RACHELLE | 38,000                             | 01/09/2013 | QC          | 03-ARM'S LENGTH   | 1123/1836 1123 | OTHER       | 100.0         |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 | Building Permit(s)  |                | Date        | Number        | Status |
| 9224 JUNE BUG LANE   |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |             |   |                |             |               |        |
|  |                           | P.R.E. 0%                          |            |             |   |                |             |               |        |
| Owner's Name/Address   |                           | SA:                                |            |             |   |                |             |               |        |
| VLIET VINCENT V & RACHELLE R<br>525 IOWA STREET<br>ALMA MI 48801             |                           | 2022 Est TCV 61,107 TCV/TFA: 60.14 |            |             |   |                |             |               |        |
|  |                           | X                                  | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                |             |               |        |
|  |                           | Public Improvements                |            |             | * Factors *   |                |             |               |        |
|  |                           |                                    |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                |             |               |        |
|  |                           |                                    |            |             | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |                |             |               |        |
| Tax Description  |                           | X                                  |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |                |             |               |        |
| L-856 P-157 (L-843 P-551&L-790 P-163)234<br>WLY 150 FT OF LOT 14 OPPORTUNITY |                           |                                    |            |             |   |                |             |               |        |
| Comments/Influences  |                           | X                                  |            |             | Land Improvement Cost Estimates                                       |                |             |               |        |
|  |                           |                                    |            |             | Description Rate Size % Good Cash Value                               |                |             |               |        |
|  |                           | X                                  |            |             | D/W/P: 3.5 Concrete 5.60 126 70 494                                   |                |             |               |        |
|  |                           |                                    |            |             | Total Estimated Land Improvements True Cash Value = 494               |                |             |               |        |
|  |                           | X                                  |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           | Topography of Site                 |            |             |   |                |             |               |        |
|  |                           | X                                  |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |
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|  |                           |                                    |            |             |   |                |             |               |        |
|  |                           |                                    |            |             |   |                |             |               |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-480-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
|---|----------------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| VLIET VINCENT & RACHELLE &  | JUNEBUG LLC                | 0   | 08/19/2018 | QC          | 21-NOT USED/OTHER  | 1166:2538          | PROPERTY TRANSFER | 66.7           |                 |                 |               |        |       |         |
| COCHRAN LINDA L   | VLIET VINCENT & RACHELLE & | 90,000  | 06/14/2018 | WD          | 03-ARM'S LENGTH  | 1166:613           | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
|   | COCHRAN,LINDA              | 145,000   | 08/01/2004 | WD          | 21-NOT USED/OTHER  | 1099/2260          | OTHER             | 0.0            |                 |                 |               |        |       |         |
|   |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |         |
| JUNE BUG LN   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                            | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
| JUNEBUG LLC<br>525 IOWA ST<br>ALMA MI 48801   |                            | 2022 Est TCV 120,000  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-1044 P-332 (L-1013P-986&L-349P-303) 234   |                            |   |            |             | LAKEVIEW   | 50.00              | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 120,000 |
| LOT 15 EXC W'LY 150 FT THEREOF OPPORTUNITY.   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                    |                   |                |                 |                 |               |        |       |         |
| Comments/Influences   |                            |   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Level   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Rolling   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Low   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | High  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Landscaped  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Swamp   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Wooded  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Pond  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Waterfront  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Ravine  |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Wetland   |            |             |  |                    |                   |                |                 |                 |               |        |       |         |
|   |                            | Flood Plain   |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                            | Who   | When       | What        | 2022   | 60,000             | 0                 | 60,000         |                 |                 | 53,367C       |        |       |         |
|   |                            | MH  | 12/29/2016 | INSPECTED   | 2021   | 55,000             | 0                 | 55,000         |                 |                 | 51,663C       |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG   | 08/18/2011 | INSPECTED   | 2020   | 55,000             | 0                 | 55,000         |                 |                 | 50,950C       |        |       |         |
|   |                            | DMG   | 08/14/2009 | INSPECTED   | 2019   | 50,000             | 0                 | 50,000         |                 |                 | 50,000S       |        |       |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-480-015-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                          | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By   | Prcnt. Trans.  |                |                 |                 |               |            |        |
|---|----------------------------|-------------------------------------|--------------------|-------------|-------------------|---|---|----------------|----------------|-----------------|-----------------|---------------|------------|--------|
| BOSEL NANCY L   | ACEDO JR., GUILLERMO & HEI | 75,000                              | 06/16/2011         | WD          | 03-ARM'S LENGTH   | 1105/963  | OTHER   | 100.0          |                |                 |                 |               |            |        |
|   |                            | 40,000                              | 01/01/1995         | WD          | 21-NOT USED/OTHER |   | OTHER   | 0.0            |                |                 |                 |               |            |        |
|   |                            |                                     |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            |                                     |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV           |                    | Zoning: R-1 |                   | Building Permit(s)  |   | Date           | Number         | Status          |                 |               |            |        |
| 9220 JUNE BUG LANE  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | P.R.E. 0%                           |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
| Owner's Name/Address  |                            | SA:                                 |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
| ACEDO GUILLERMO JR & HELENE W<br>2506 LINDSAY LANE<br>GRAND BLANC MI 48439                          |                            | 2022 Est TCV 120,311 TCV/TFA: 79.57 |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | X                                   | Improved           |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |   |                |                |                 |                 |               |            |        |
|   |                            | Public Improvements                 |                    |             |                   | * Factors *   |   |                |                |                 |                 |               |            |        |
| Tax Description   |                            |                                     |                    |             |                   | Description   | Frontage  | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason     | Value  |
| L-1038 P-461 (L-946P-200&L-688 P-284) 234<br>9220 JUNE BUG LN W'LY 150 FT OF LOT 15<br>OPPORTUNITY. |                            | X                                   | Dirt Road          |             |                   |   | OFF LAKE GROUP1   | 50.00          | 150.00         | 1.0000          | 1.0000          | 350           | 100        | 17,500 |
| Comments/Influences   |                            |                                     |                    |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |   |                |                |                 |                 |               |            |        |
|   |                            |                                     |                    |             |                   |   | Land Improvement Cost Estimates                           |                |                |                 |                 |               |            |        |
|   |                            |                                     |                    |             |                   |   | Description   | Rate           |                | Size            |                 | % Good        | Cash Value |        |
|   |                            |                                     |                    |             |                   |   | D/W/P: Asphalt Paving                                     | 2.64           |                | 810             |                 | 75            | 1,603      |        |
|   |                            | X                                   | Sewer              |             |                   |   | D/W/P: 3.5 Concrete                                       | 5.60           |                | 605             |                 | 75            | 2,541      |        |
|   |                            |                                     |                    |             |                   |   | Fencing: Wire Mesh, #11                                   | 2.77           |                | 960             |                 | 50            | 1,329      |        |
|   |                            |                                     |                    |             |                   |   | Fencing: Gates, Mesh, 5'                                  | 508.57         |                | 2               |                 | 50            | 508        |        |
|   |                            |                                     |                    |             |                   |   | Fencing: Gates, Mesh, 10'                                 | 811.43         |                | 1               |                 | 50            | 405        |        |
|   |                            | X                                   | Standard Utilities |             |                   |   | Total Estimated Land Improvements True Cash Value = 6,386 |                |                |                 |                 |               |            |        |
|   |                            |                                     | Underground Utils. |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Topography of Site                  |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | X                                   | Level              |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Rolling                             |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Low                                 |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | High                                |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Landscaped                          |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Swamp                               |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Wooded                              |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Pond                                |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Waterfront                          |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Ravine                              |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Wetland                             |                    |             |                   |   |   |                |                |                 |                 |               |            |        |
|   |                            | Flood Plain                         |                    |             |                   | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |        |
|   |                            | Who                                 | When               | What        | 2022              | 8,800   | 51,400  | 60,200         |                |                 | 36,588C         |               |            |        |
|   |                            | QT                                  | 10/15/2020         | INSPECTED   | 2021              | 8,100   | 47,200  | 55,300         |                |                 | 35,420C         |               |            |        |
| The Equalizer. Copyright (c) 1999 - 2009.   |                            | DMG                                 | 08/18/2011         | INSPECTED   | 2020              | 7,500   | 41,100  | 48,600         |                |                 | 34,931C         |               |            |        |
| Licensed To: Township of Lake, County of Roscommon, Michigan  |                            | DMG                                 | 08/14/2009         | INSPECTED   | 2019              | 8,800   | 38,600  | 47,400         |                |                 | 34,280C         |               |            |        |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |                  |  | (3) Roof (cont.)      |                |  | (11) Heating/Cooling |                       |  | (15) Built-ins |  |       | (15) Fireplaces |                  |  | (16) Porches/Decks       |      | (17) Garage  |                      |
|-----------------|------------------|--|-----------------------|----------------|--|----------------------|-----------------------|--|----------------|--|-------|-----------------|------------------|--|--------------------------|------|--------------|----------------------|
| X               | Single Family    |  | X                     | Eavestrough    |  | X                    | Gas                   |  | Oil            |  | Elec. |                 | Appliance Allow. |  | Interior 1 Story         | Area | Type         | Year Built:          |
|                 | Mobile Home      |  | X                     | Insulation     |  |                      | Wood                  |  | Coal           |  | Steam |                 | Cook Top         |  | Interior 2 Story         |      |              |                      |
|                 | Town Home        |  | 0                     | Front Overhang |  |                      | Forced Air w/o Ducts  |  |                |  |       |                 | Dishwasher       |  | 2nd/Same Stack           | 288  | Treated Wood | Class: C             |
|                 | Duplex           |  | 0                     | Other Overhang |  |                      | Forced Air w/ Ducts   |  |                |  |       |                 | Garbage Disposal |  | Two Sided                | 48   | Treated Wood | Exterior: Siding     |
|                 | A-Frame          |  | (4) Interior          |                |  |                      | Forced Hot Water      |  |                |  |       |                 | Bath Heater      |  | Exterior 1 Story         |      |              | Brick Ven.: 0        |
| X               | Wood Frame       |  |                       | Drywall        |  |                      | Electric Baseboard    |  |                |  |       |                 | Vent Fan         |  | Exterior 2 Story         |      |              | Stone Ven.: 0        |
|                 |                  |  |                       | Paneled        |  |                      | Elec. Ceil. Radiant   |  |                |  |       |                 | Hot Tub          |  | Prefab 1 Story           |      |              | Common Wall: Detache |
| Building Style: |                  |  | Trim & Decoration     |                |  |                      | Radiant (in-floor)    |  |                |  |       |                 | Unvented Hood    |  | Prefab 2 Story           |      |              | Foundation: 18 Inch  |
| 1 3/4 STORY     |                  |  |                       | Ex             |  |                      | Electric Wall Heat    |  |                |  |       |                 | Vented Hood      |  | Heat Circulator          |      |              | Finished ?:          |
| Yr Built        | Remodeled        |  |                       | Ord            |  |                      | Space Heater          |  |                |  |       |                 | Intercom         |  | Raised Hearth            |      |              | Auto. Doors: 0       |
| 0               | 0                |  | Size of Closets       |                |  |                      | Wall/Floor Furnace    |  |                |  |       |                 | Jacuzzi Tub      |  | 1 Wood Stove             |      |              | Mech. Doors: 0       |
| Condition: Good |                  |  |                       | Lg             |  |                      | X Forced Heat & Cool  |  |                |  |       |                 | Jacuzzi repl.Tub |  | Direct-Vented Gas        |      |              | Area: 840            |
|                 |                  |  |                       | Doors:         |  |                      | Heat Pump             |  |                |  |       |                 | Oven             |  |                          |      |              | % Good: 0            |
|                 |                  |  |                       | Solid          |  |                      | No Heating/Cooling    |  |                |  |       |                 | Microwave        |  |                          |      |              | Storage Area: 630    |
| Room List       |                  |  | (5) Floors            |                |  |                      | Central Air           |  |                |  |       |                 | Standard Range   |  | Class: C                 |      |              | No Conc. Floor: 0    |
|                 | Basement         |  | Kitchen:              |                |  |                      | Wood Furnace          |  |                |  |       |                 | Self Clean Range |  | Effec. Age: 31           |      |              | Bsmnt Garage:        |
|                 | 1st Floor        |  | Other:                |                |  |                      | (12) Electric         |  |                |  |       |                 | Trash Compactor  |  | Floor Area: 1,512        |      |              | Carport Area:        |
|                 | 2nd Floor        |  | Other:                |                |  |                      | 0 Amps Service        |  |                |  |       |                 | Central Vacuum   |  | Total Base New : 201,365 |      |              |                      |
|                 | Bedrooms         |  | (6) Ceilings          |                |  |                      | No./Qual. of Fixtures |  |                |  |       |                 | Security System  |  | Total Depr Cost: 138,941 |      |              |                      |
| (1) Exterior    |                  |  |                       |                |  |                      | Ex. X Ord. Min        |  |                |  |       |                 |                  |  | Estimated T.C.V: 96,425  |      |              |                      |
| X               | Wood/Shingle     |  |                       |                |  |                      | No. of Elec. Outlets  |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Aluminum/Vinyl   |  |                       |                |  |                      | Many X Ave. Few       |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Brick            |  | (7) Excavation        |                |  |                      | (13) Plumbing         |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Insulation       |  | Basement: 0 S.F.      |                |  |                      | Average Fixture(s)    |  |                |  |       |                 |                  |  |                          |      |              |                      |
| (2) Windows     |                  |  | Crawl: 864 S.F.       |                |  |                      | 2 3 Fixture Bath      |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Many             |  | Slab: 0 S.F.          |                |  |                      | 2 Fixture Bath        |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Avg.             |  | Height to Joists: 0.0 |                |  |                      | Softener, Auto        |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Few              |  | (8) Basement          |                |  |                      | Softener, Manual      |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Large            |  |                       |                |  |                      | Solar Water Heat      |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | X Avg.           |  | Conc. Block           |                |  |                      | No Plumbing           |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Small            |  | Stone                 |                |  |                      | Extra Toilet          |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Wood Sash        |  | Treated Wood          |                |  |                      | Extra Sink            |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Metal Sash       |  | Concrete Floor        |                |  |                      | Separate Shower       |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Vinyl Sash       |  | (9) Basement Finish   |                |  |                      | Ceramic Tile Floor    |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Double Hung      |  | Recreation SF         |                |  |                      | Ceramic Tile Wains    |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Horiz. Slide     |  | Living SF             |                |  |                      | Ceramic Tub Alcove    |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Casement         |  | Walkout Doors         |                |  |                      | Vent Fan              |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Double Glass     |  | No Floor SF           |                |  |                      | (14) Water/Sewer      |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Patio Doors      |  | (10) Floor Support    |                |  |                      | Public Water          |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Storms & Screens |  | Joists:               |                |  |                      | 1 Public Sewer        |  |                |  |       |                 |                  |  |                          |      |              |                      |
| (3) Roof        |                  |  | Unsupported Len:      |                |  |                      | 1 Water Well          |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Gable            |  | Cntr.Sup:             |                |  |                      | 1000 Gal Septic       |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | X Gambrel        |  |                       |                |  |                      | 2000 Gal Septic       |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Hip              |  |                       |                |  |                      | Lump Sum Items:       |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Flat             |  |                       |                |  |                      |                       |  |                |  |       |                 |                  |  |                          |      |              |                      |
|                 | Asphalt Shingle  |  |                       |                |  |                      |                       |  |                |  |       |                 |                  |  |                          |      |              |                      |
| X               | Metal            |  |                       |                |  |                      |                       |  |                |  |       |                 |                  |  |                          |      |              |                      |
| Chimney: Metal  |                  |  |                       |                |  |                      |                       |  |                |  |       |                 |                  |  |                          |      |              |                      |

Cost Est. for Res. Bldg: 1 Single Family 1 3/4 STORY

Cls C Blt 0

(11) Heating System: Forced Heat & Cool

Ground Area = 864 SF Floor Area = 1512 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69

Building Areas

| Stories    | Exterior | Foundation  | Size | Cost New | Depr. Cost |
|------------|----------|-------------|------|----------|------------|
| 1.75 Story | Siding   | Crawl Space | 864  |          |            |
| Total:     |          |             |      | 153,529  | 105,934    |

Other Additions/Adjustments

| Plumbing   |     |         |         |
|--|-----|---------|---------|
| 3 Fixture Bath   | 1   | 3,954   | 2,728   |
| Deck   |     |         |         |
| Treated Wood   | 288 | 4,478   | 3,090   |
| Treated Wood   | 48  | 1,472   | 1,016   |
| Garages  |     |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |     |         |         |
| Base Cost  | 840 | 24,839  | 17,139  |
| Storage Over Garage  | 630 | 7,365   | 5,082   |
| Water/Sewer  |     |         |         |
| Public Sewer   | 1   | 1,271   | 877     |
| Water Well, 50 Feet  | 1   | 2,286   | 1,577   |
| Fireplaces   |     |         |         |
| Wood Stove   | 1   | 2,171   | 1,498   |
| Totals:  |     | 201,365 | 138,941 |

Notes:

ECF (4006 OFF LAKE 1) 0.694 => TCV:

96,425

Parcel Number: 72006-480-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                      |   |  |                |                |                 |
|--|---------|------------------------------------|----------------------|---|--|----------------|----------------|-----------------|
| Grantor  | Grantee | Sale Price                         | Sale Date            | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|  |         |                                    |                      |   |  |                |                |                 |
|  |         |                                    |                      |   |  |                |                |                 |
|  |         |                                    |                      |   |  |                |                |                 |
|  |         |                                    |                      |   |  |                |                |                 |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                      | Zoning: R-1   | Building Permit(s)                                       | Date           | Number         | Status          |
| 9216 W HOUGHTON LAKE RD                                      |         | School: HOUGHTON LAKE COMM SCHOOLS |                      |   |  |                |                |                 |
|  |         | P.R.E. 100% 08/05/2021             |                      |   |  |                |                |                 |
| Owner's Name/Address   |         | SA:                                |                      |   |  |                |                |                 |
| FRANKOVIC FRANK M & HELEN J & FRANKOVIC KRISTOPHER M         |         | 2022 Est TCV 96,829 TCV/TFA: 93.10 |                      |   |  |                |                |                 |
| 9216 W HOUGHTON LAKE RD                                      |         | X                                  | Improved             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |
| HOUGHTON LAKE MI 48629                                       |         | Public Improvements                |                      | * Factors *   |  |                |                |                 |
| Tax Description  |         | Dirt Road                          |                      | Description   | Frontage   | Depth          | Front          | Depth           |
| L-415 P-547 234 W'LY 150 FT OF LOT 16 OPPORTUNITY.           |         | Gravel Road                        |                      | OFF LAKE GROUP1                                     | 50.00  | 150.00         | 1.0000         | 1.0000          |
| Comments/Influences  |         | Paved Road                         |                      | 50 Actual Front Feet, 0.17 Total Acres              | Rate   | %Adj.          | Reason         | Value           |
|  |         | Storm Sewer                        |                      | Total Est. Land Value =                             |  |                |                | 17,500          |
|  |         | Sidewalk                           |                      | Land Improvement Cost Estimates                     |  |                |                |                 |
|  |         | Water                              |                      | Description   | Rate   | Size           | % Good         | Cash Value      |
|  |         | X Sewer                            |                      | Wood Frame  | 22.98  | 144            | 74             | 2,449           |
|  |         | Electric                           |                      | Total Estimated Land Improvements True Cash Value = |  |                |                | 2,449           |
|  |         | Gas                                |                      |   |  |                |                |                 |
|  |         | Curb                               |                      |   |  |                |                |                 |
|  |         | Street Lights                      |                      |   |  |                |                |                 |
|  |         | X Standard Utilities               |                      |   |  |                |                |                 |
|  |         | Underground Utils.                 |                      |   |  |                |                |                 |
|  |         | Topography of Site                 |                      |   |  |                |                |                 |
|  |         | X                                  | Level                | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|  |         | Rolling                            |                      |   |  |                |                | Tribunal/ Other |
|  |         | Low                                |                      |   |  |                |                | Taxable Value   |
|  |         | High                               |                      | 2022  | 8,800  | 39,600         | 48,400         |                 |
|  |         | Landscaped                         |                      |   |  |                |                |                 |
|  |         | Swamp                              |                      | 2021  | 8,100  | 36,800         | 44,900         | 44,900D         |
|  |         | Wooded                             |                      |   |  |                |                |                 |
|  |         | Pond                               |                      | 2020  | 7,500  | 42,300         | 49,800         |                 |
|  |         | Waterfront                         |                      |   |  |                |                |                 |
|  |         | Ravine                             |                      | 2019  | 8,800  | 39,500         | 48,300         |                 |
|  |         | Wetland                            |                      |   |  |                |                |                 |
|  |         | Flood Plain                        |                      |   |  |                |                |                 |
| The Equalizer. Copyright (c) 1999 - 2009.                    |         | QT                                 | 10/15/2020 INSPECTED | 2021  | 8,100  | 36,800         | 44,900         | 44,900D         |
| Licensed To: Township of Lake, County of Roscommon, Michigan |         | DMG                                | 08/18/2011 INSPECTED | 2020  | 7,500  | 42,300         | 49,800         |                 |
|  |         | DMG                                | 08/14/2009 INSPECTED | 2019  | 8,800  | 39,500         | 48,300         |                 |
|  |         |                                    |                      |   |  |                |                |                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |                             | (15) Built-ins |   | (15) Fireplaces  |                                 | (16) Porches/Decks   |   | (17) Garage |  |
|---|--|--|---|--|---------------------|-----------------------------|----------------|---|--|---------------------------------|--|---|-------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal                 | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>548<br>15<br>142<br>148 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 85<br>Storage Area: 468<br>No Conc. Floor: 0 |             |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                             |                |   |  |                                 |  |   |             |  |
| Building Style:<br>MANUFACTURED   |  | Trim & Decoration  |   |  |                     |                             |                |   |  |                                 |  |   |             |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                             |                |   |  |                                 |  |   |             |  |
| Condition: Good   |  | Size of Closets  |   |  |                     |                             |                |   |  |                                 |  |   |             |  |
|   |  | Lg   | Ord   | Small  |                     |                             |                |   |  |                                 |  |   |             |  |
| Room List   |  | Doors: Solid H.C.  |   |  |                     |                             |                |   |  |                                 |  |   |             |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | Central Air<br>Wood Furnace |                |   |  |                                 |  |   |             |  |
|   |  | (6) Ceilings   |   | (12) Electric  |                     | 0 Amps Service              |                |   |  |                                 |  |   |             |  |
| (1) Exterior  |  |  |   | No./Qual. of Fixtures  |                     |                             |                |   |  |                                 |  |   |             |  |
| Wood/Shingle<br>X Aluminum/Vinyl<br>Brick   |  |  |   | Ex. X Ord. Min   |                     |                             |                |   |  |                                 |  |   |             |  |
| Insulation  |  |  |   | No. of Elec. Outlets   |                     |                             |                |   |  |                                 |  |   |             |  |
| (2) Windows   |  | (7) Excavation   |   | Many X Ave. Few  |                     |                             |                |   |  |                                 |  |   |             |  |
| Many Avg. X Large<br>Few Small  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                             |                |   |  |                                 |  |   |             |  |
| X Wood Sash<br>X Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | (8) Basement   |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                             |                |   |  |                                 |  |   |             |  |
|   |  | (9) Basement Finish  |   |  |                     |                             |                |   |  |                                 |  |   |             |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer   |                     |                             |                |   |  |                                 |  |   |             |  |
| (3) Roof  |  | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                             |                |   |  |                                 |  |   |             |  |
| X Gable<br>Hip<br>Flat  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | Lump Sum Items:  |                     |                             |                |   |  |                                 |  |   |             |  |
| X Asphalt Shingle   |  |  |   |  |                     |                             |                |   |  |                                 |  |   |             |  |
| Chimney: Metal  |  |  |   |  |                     |                             |                |   |  |                                 |  |   |             |  |

  

| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED        |            | Cls Good     |      | Blt 0    |            |
|--|------------|--------------|------|----------|------------|
| (11) Heating System: Warm & Cool Air                       |            |              |      |          |            |
| Ground Area = 1040 SF Floor Area = 1040 SF.                |            |              |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80        |            |              |      |          |            |
| Building Areas   |            |              |      |          |            |
| Type   | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
| Main Home  | Siding     | Comp.Shingle | 1040 |          |            |
| Total:   |            |              |      | 86,657   | 69,325     |
| Other Additions/Adjustments                                |            |              |      |          |            |
| Skirting, Metal or Vinyl, Vertical                         |            |              | 132  | 1,341    | 1,073      |
| Plumbing   |            |              |      |          |            |
| 3 Fixture Bath   |            |              | 1    | 3,337    | 2,670      |
| Deck   |            |              |      |          |            |
| Treated Wood   |            |              | 548  | 7,234    | 5,787      |
| Treated Wood   |            |              | 142  | 2,982    | 2,386      |
| Treated Wood   |            |              | 148  | 3,061    | 1,530      |
| Treated Wood   |            |              | 15   | 616      | 493        |
| Garages  |            |              |      |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |            |              |      |          |            |
| Base Cost  |            |              | 624  | 20,068   | 17,058     |
| Storage Over Garage  |            |              | 468  | 5,471    | 4,650      |
| Water/Sewer  |            |              |      |          |            |
| Public Sewer   |            |              | 1    | 1,629    | 1,303      |
| Water Well, 50 Feet  |            |              | 1    | 2,486    | 1,989      |
| Fireplaces   |            |              |      |          |            |
| Wood Stove   |            |              | 1    | 3,143    | 2,514      |
| Totals:  |            |              |      | 138,025  | 110,778    |
| Notes:   |            |              |      |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                        |            |              |      | 76,880   |            |

Parcel Number: 72006-480-016-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                        | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |
|--|--------------------------------|--------------------------------------|--|--|--|----------------|-------------------|-----------------|-----------------|---------------|
| KUCZMARSKI CAROL L   | KUCZMARSKI ROBERT M            | 0                                    | 08/27/2021   | QC   | 06-COURT JUDGEMENT                                     | 1178:285       | PROPERTY TRANSFER | 0.0             |                 |               |
| COCHRAN LINDA L  | KUCZMARSKI ROBERT & KUCZMARSKI | 225,000                              | 03/01/2004   | WD   | 21-NOT USED/OTHER                                      | 1102:1861      | OTHER             | 0.0             |                 |               |
|  |                                |                                      |  |  |  |                |                   |                 |                 |               |
|  |                                |                                      |  |  |  |                |                   |                 |                 |               |
| Property Address   |                                | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1  | Building Permit(s)                                     |                | Date              | Number          | Status          |               |
| 9214 JUNE BUG LANE   |                                | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |  |                |                   |                 |                 |               |
|  |                                | P.R.E. 0%                            |  |  |  |                |                   |                 |                 |               |
| Owner's Name/Address   |                                | SA:                                  |  |  |  |                |                   |                 |                 |               |
| KUCZMARSKI ROBERT & KUCZMARSKI MARK<br>25121 DOXTATOR<br>DEARBORN MI 48128                             |                                | 2022 Est TCV 240,833 TCV/TFA: 163.61 |  |  |  |                |                   |                 |                 |               |
|  |                                | X                                    | Improved   |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                   |                 |                 |               |
|  |                                | Public Improvements                  |  |  | * Factors *  |                |                   |                 |                 |               |
| Tax Description  |                                | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                   |                 |                 |               |
| L-1002 P-1861 (L-349 P-302) 234 9214 JUNE BUG LOT 16 EXC W'LY 150 FT THEREOF OPPORTUNITY.              |                                |                                      |  | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                |                   |                 |                 |               |
| Comments/Influences  |                                |                                      |  | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                   |                 |                 |               |
|  |                                | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          | Land Improvement Cost Estimates  |  |                |                   |                 |                 |               |
|  |                                |                                      |  | Description Rate Size % Good Cash Value                                |  |                |                   |                 |                 |               |
|  |                                | X                                    | Standard Utilities<br>Underground Utils.                                   | D/W/P: Asphalt Paving 2.64 1128 25 744                                 |  |                |                   |                 |                 |               |
|  |                                |                                      |  | D/W/P: Brick on Sand 15.34 196 75 2,255                                |  |                |                   |                 |                 |               |
|  |                                | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             | Wood Frame 23.83 120 50 1,430  |  |                |                   |                 |                 |               |
|  |                                |                                      |  | Total Estimated Land Improvements True Cash Value = 4,429              |  |                |                   |                 |                 |               |
|  |                                | Topography of Site                   |  |  |  |                |                   |                 |                 |               |
|  |                                | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |  |                |                   |                 |                 |               |
|  |                                |                                      |  |  |  |                |                   |                 |                 |               |
|  |                                | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |  |  |                |                   |                 |                 |               |
|  |                                |                                      |  |  |  |                |                   |                 |                 |               |
|  |                                | Year                                 |  |  | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |
|  |                                | Who                                  | When   | What   | 2022   | 60,000         | 60,400            | 120,400         |                 | 82,767C       |
|  |                                | QT                                   | 10/15/2020   | INSPECTED  | 2021   | 55,000         | 57,900            | 112,900         |                 | 80,123C       |
|  |                                | DMG                                  | 08/18/2011   | INSPECTED  | 2020   | 55,000         | 40,000            | 95,000          |                 | 79,017C       |
|  |                                |                                      |  |  | 2019   | 50,000         | 36,300            | 86,300          |                 | 77,544C       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |                                       |  |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------------|---------------------------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>40<br>244 | Type<br>WCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                   |                                       |  |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Yr Built<br>0              | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Condition: Good            |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       | Bsmnt Garage:  |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       | Carport Area:<br>Roof:   |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                          | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|                            |   | Basement: 0 S.F.<br>Crawl: 1472 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Many<br>X Avg.<br>Few      | X Avg.<br>Large<br>Small  |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Chimney: Metal             |   |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-480-017-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee               | Sale Price                          | Sale Date          | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |                         |       |
|--|-----------------------|-------------------------------------|--------------------|-------------|--|--|-------------------|----------------|-----------------|-------------------|-------------------------|-------|
| BEGER TYLER  | APRIM INVESTMENTS LLC | 175,000                             | 09/30/2021         | WD          | 03-ARM'S LENGTH                        | 1178:1694  | PROPERTY TRANSFER | 100.0          |                 |                   |                         |       |
| LOCRICCHIO MATTHEW   | BEGER TYLER           | 124,624                             | 05/06/2021         | WD          | 21-NOT USED/OTHER                      | 1176:1923  | PROPERTY TRANSFER | 100.0          |                 |                   |                         |       |
|  |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| Property Address   |                       | Class: COMMERCIAL-IMPROVE           |                    | Zoning: C-W |  | Building Permit(s)                                       |                   | Date           | Number          | Status            |                         |       |
| 9192 W HOUGHTON LAKE DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS  |                    |             | DEMO                                   |  | 12/02/2014        |                | 8888            | COMPLETE          |                         |       |
|  |                       | P.R.E. 0%                           |                    |             |  |  |                   |                |                 |                   |                         |       |
| Owner's Name/Address   |                       | SA:                                 |                    |             |  |  |                   |                |                 |                   |                         |       |
| APRIM INVESTMENTS LLC<br>2855 BURNING BUSH DR<br>STERLING HEIGHTS MI 48314 |                       | 2022 Est TCV 111,839 TCV/TFA: 52.07 |                    |             |  |  |                   |                |                 |                   |                         |       |
|  |                       | X                                   | Improved           |             | Vacant                                 | Land Value Estimates for Land Table 2001.2001 COMMERCIAL |                   |                |                 |                   |                         |       |
|  |                       | Public Improvements                 |                    |             | * Factors *                            |  |                   |                |                 |                   |                         |       |
|  |                       |                                     |                    |             | Description                            | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value                   |       |
|  |                       |                                     |                    |             | COMM FF RATE                           | 63.96  | 143.16            | 1.0000         | 0.9769          | 150 100           | 9,373                   |       |
|  |                       |                                     |                    |             | 64 Actual Front Feet, 0.21 Total Acres |  |                   |                |                 |                   | Total Est. Land Value = | 9,373 |
| Tax Description  |                       | X                                   | Dirt Road          |             |  |  |                   |                |                 |                   |                         |       |
| L1110/P2531-2 L1074/P1002-3  |                       |                                     | Gravel Road        |             |  |  |                   |                |                 |                   |                         |       |
| L1072/P771-2 SURVEY L1071/P2702  |                       |                                     | Paved Road         |             |  |  |                   |                |                 |                   |                         |       |
| L636/P365 234 BEING A PART OF LOTS   |                       |                                     | Storm Sewer        |             |  |  |                   |                |                 |                   |                         |       |
| 17 AND 18 PLAT OF OPPORTUNITY DESC AS BEG                                  |                       | X                                   | Sidewalk           |             |  |  |                   |                |                 |                   |                         |       |
| AT THE NW COR OF SD LOT 17 TH  |                       |                                     | Water              |             |  |  |                   |                |                 |                   |                         |       |
| N89DEG47'51"E ALG LOT LINE 143.16 FT TH                                    |                       |                                     | Sewer              |             |  |  |                   |                |                 |                   |                         |       |
| S00DEG09'29"E 63.86 FT TH S89DEG47'50"W                                    |                       |                                     | Electric           |             |  |  |                   |                |                 |                   |                         |       |
| 139.60 FT TO THE ELY ROW LINE OF CO RD                                     |                       | X                                   | Gas                |             |  |  |                   |                |                 |                   |                         |       |
| 270 TH 63.96 FT ALG SD ROW AND THE ARC OF                                  |                       |                                     | Curb               |             |  |  |                   |                |                 |                   |                         |       |
| A 10614.78 FT RAD CURVE TO THE LEFT THE                                    |                       |                                     | Street Lights      |             |  |  |                   |                |                 |                   |                         |       |
| CENTRAL ANGLE OF WHICH IS 00DEG20'43" AND                                  |                       |                                     | Standard Utilities |             |  |  |                   |                |                 |                   |                         |       |
| THE LONG CHORD OF WHICH BEARS  |                       | X                                   | Underground Utils. |             |  |  |                   |                |                 |                   |                         |       |
| N03DEG22'32"W 63.86 FT TO THE POB  |                       |                                     | Topography of Site |             |  |  |                   |                |                 |                   |                         |       |
| PARCEL A 0.21 AC M/L   |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| SPLIT/COMBINED ON 11/27/2017 FROM  |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| 006-480-017-0000;  |                       | X                                   | Level              |             | Year                                   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |       |
| Comments/Influences  |                       |                                     | Rolling            |             | 2022                                   | 4,700  | 51,200            | 55,900         |                 |                   | 55,900S                 |       |
|  |                       |                                     | Low                |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | High               |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Landscaped         |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Swamp              |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Wooded             |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Pond               |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Waterfront         |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Ravine             |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Wetland            |             |  |  |                   |                |                 |                   |                         |       |
|  |                       |                                     | Flood Plain        |             |  |  |                   |                |                 |                   |                         |       |
| Split/Comb. on 01/11/2018 completed  |                       | Who                                 | When               | What        | 2021                                   | 3,600  | 10,600            | 14,200         |                 |                   | 13,587C                 |       |
| 01/11/2018 MHOUSEMAN OWNER REQUEST ;                                       |                       | QT                                  | 08/18/2021         | INSPECTED   | 2020                                   | 3,100  | 10,300            | 13,400         |                 |                   | 13,400S                 |       |
| Parent Parcel(s): 006-480-017-0000;  |                       | MH                                  | 11/10/2017         | INSPECTED   | 2019                                   | 3,100  | 10,100            | 13,200         |                 |                   | 13,200S                 |       |
| Child Parcel(s): 006-480-017-1000,   |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| 006-480-018-0000, 006-480-020-000;   |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| -----  |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| The Equalizer. Copyright (c) 1999 - 2009.                                  |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| Licensed To: Township of Lake, County of                                   |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |
| Roscommon, Michigan  |                       |                                     |                    |             |  |  |                   |                |                 |                   |                         |       |

| Desc. of Bldg/Section:<br>Calculator Occupancy: Motels   |   |                         |   | <div style="text-align: right;">&lt;&lt;&lt;&lt;&lt;&lt; Calculator Cost Computations &gt;&gt;&gt;&gt;&gt;&gt;</div> <div style="text-align: center;">           Class: C    Quality: Average<br/>           Total Floor Area: 2148    # of Units: 6<br/>           Overall Building Height: 8         </div> <div style="text-align: right;">Base Rate for Upper Floors = 87.99</div> <div style="text-align: right;">           (10) Heating system: Individual thru-wall Heat Pumps    Cost/SqFt: 6.37    100%<br/>           Adjusted Square Foot Cost for Upper Floors = 94.36         </div> <div style="text-align: right;">           Total Floor Area: 2,148    Base Cost New of Upper Floors =    202,685<br/><br/>           Reproduction/Replacement Cost =    202,685<br/>           Eff.Age:25    Phy.%Good/Abnr.Phy./Func./Econ./Overall %Good: 53 /100/100/100/53.0<br/>           Total Depreciated Cost =    107,423         </div> <div style="text-align: right;">&lt;&lt;&lt;&lt;&lt;&lt; Segregated Cost Computations &gt;&gt;&gt;&gt;&gt;&gt;</div> <div style="text-align: center;">           Costs taken from Segregated Cost Section 2: Multiples &amp; Motels<br/> <table style="width:100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">Item Description</th> <th style="text-align: right;">Cost</th> <th style="text-align: right;"># or</th> <th style="text-align: right;">Height</th> <th style="text-align: right;">Storys</th> <th style="text-align: right;">Cost</th> </tr> <tr> <th style="text-align: left;">Col.</th> <th style="text-align: right;">Rate</th> <th style="text-align: right;">SqFt</th> <th style="text-align: right;">Adj.</th> <th style="text-align: right;">Adj.</th> <th style="text-align: right;">Cost</th> </tr> </table> <div style="text-align: right;">           (39) Miscellaneous<br/>           Canopies &amp; Marquees:<br/>           Wood Frame    1 Up    26.38    564    1.000    1.000    14,878<br/><br/>           Total Cost of Lump-Sum Items =    14,878<br/>           Total Cost New =    14,878         </div> <div style="text-align: right;">&lt;&lt;&lt;&lt;&lt;&lt; Calculations too long. See Valuation printout for complete pricing. &gt;&gt;&gt;&gt;&gt;&gt;</div> </div> |      |  |   |           |            |   |      |  |     |  |  | Item Description | Cost | # or | Height | Storys | Cost | Col. | Rate | SqFt | Adj. | Adj. | Cost |
|--|---|-------------------------|---|---|------|--|---|-----------|------------|---|------|--|-----|--|--|------------------|------|------|--------|--------|------|------|------|------|------|------|------|
| Item Description   | Cost  | # or                    | Height  | Storys  | Cost |  |   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| Col.   | Rate  | SqFt                    | Adj.  | Adj.  | Cost |  |   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">Construction Cost</td> </tr> <tr> <td style="width: 30%;">           Class: C<br/>           Floor Area: 2,148<br/>           Gross Bldg Area: 2,148<br/>           Stories Above Grd: 1<br/>           Average Sty Hght : 8<br/>           Bsmnt Wall Hght         </td> <td style="width: 70%;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">High</td> <td style="width: 10%;">Above Ave.</td> <td style="width: 10%;">X</td> <td style="width: 10%;">Ave.</td> <td style="width: 10%;"> </td> <td style="width: 10%;">Low</td> </tr> </table> <div style="text-align: center;">** ** Calculator Cost Data ** **</div>           Quality: Average<br/>           Heat#1: Individual thru-wall Heat Pu    100%<br/>           Heat#2: Electric Wall Heaters    0%<br/>           Ave. SqFt/Story: 2148<br/>           Total # Units: 6<br/>           Has Elevators:         </td> </tr> </table> |   |                         |   | Construction Cost   |      | Class: C<br>Floor Area: 2,148<br>Gross Bldg Area: 2,148<br>Stories Above Grd: 1<br>Average Sty Hght : 8<br>Bsmnt Wall Hght | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">High</td> <td style="width: 10%;">Above Ave.</td> <td style="width: 10%;">X</td> <td style="width: 10%;">Ave.</td> <td style="width: 10%;"> </td> <td style="width: 10%;">Low</td> </tr> </table> <div style="text-align: center;">** ** Calculator Cost Data ** **</div> Quality: Average<br>Heat#1: Individual thru-wall Heat Pu    100%<br>Heat#2: Electric Wall Heaters    0%<br>Ave. SqFt/Story: 2148<br>Total # Units: 6<br>Has Elevators: | High      | Above Ave. | X | Ave. |  | Low | <div style="text-align: center;">*** Basement Info ***</div> Area:<br>Perimeter:<br>Type: Finished Basement<br>Heat: Space Heaters, Gas with Fan<br><br><div style="text-align: center;">* Mezzanine Info *</div> Area #1:<br>Type #1: Office    (No Rates)<br>Area #2:<br>Type #2: Office    (No Rates)<br><br><div style="text-align: center;">* Sprinkler Info *</div> Area:<br>Type: Average |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| Construction Cost  |   |                         |   |   |      |  |   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| Class: C<br>Floor Area: 2,148<br>Gross Bldg Area: 2,148<br>Stories Above Grd: 1<br>Average Sty Hght : 8<br>Bsmnt Wall Hght   | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">High</td> <td style="width: 10%;">Above Ave.</td> <td style="width: 10%;">X</td> <td style="width: 10%;">Ave.</td> <td style="width: 10%;"> </td> <td style="width: 10%;">Low</td> </tr> </table> <div style="text-align: center;">** ** Calculator Cost Data ** **</div> Quality: Average<br>Heat#1: Individual thru-wall Heat Pu    100%<br>Heat#2: Electric Wall Heaters    0%<br>Ave. SqFt/Story: 2148<br>Total # Units: 6<br>Has Elevators: | High                    | Above Ave.  | X   | Ave. |  | Low   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| High   | Above Ave.  | X                       | Ave.  |   | Low  |  |   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Depr. Table : 2.5%<br/>           Effective Age : 25<br/>           Physical %Good: 53<br/>           Func. %Good : 100<br/>           Economic %Good: 100         </td> <td style="width: 50%;">           Year Built<br/>           Remodeled         </td> </tr> </table>   | Depr. Table : 2.5%<br>Effective Age : 25<br>Physical %Good: 53<br>Func. %Good : 100<br>Economic %Good: 100  | Year Built<br>Remodeled | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">8</td> <td style="width: 50%;">Overall Bldg Height</td> </tr> </table> |   |      | 8  | Overall Bldg Height   | Comments: |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| Depr. Table : 2.5%<br>Effective Age : 25<br>Physical %Good: 53<br>Func. %Good : 100<br>Economic %Good: 100   | Year Built<br>Remodeled   |                         |   |   |      |  |   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |
| 8  | Overall Bldg Height   |                         |   |   |      |  |   |           |            |   |      |  |     |  |  |                  |      |      |        |        |      |      |      |      |      |      |      |

 |                           |              |              |             |               |       |  |                 |                             |                 |   |          |                     |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | |---------------------------|--------------|--------------|-------------|---------------|-------|--|-----------------|-----------------------------|-----------------|---|----------|---------------------|-------------|---|-------------------|------------------|--|--|--|--|--|--|--|-----------|--|--------------|--| | (1) Excavation/Site Prep: |              |              |             | (7) Interior: |       |  |                 | (11) Electric and Lighting: |                 |   |          | (39) Miscellaneous: |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | | (2) Foundation:           |              |              |             | (8) Plumbing: |       |  |                 | Outlets:                    |                 |   |          | Fixtures:           |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | | X                         | Poured Conc. |              | Brick/Stone |               | Block |  | Many Above Ave. |                             | Average Typical |   | Few None | X                   | Few Average | X   | Few Average       |                  |  |  |  |  |  |  |  |           |  |              |  | | (3) Frame:                |              |              |             |               |       | Total Fixtures<br>3-Piece Baths<br>2-Piece Baths<br>Shower Stalls<br>Toilets   |                 |                             |                 | Urinals<br>Wash Bowls<br>Water Heaters<br>Wash Fountains<br>Water Softeners |          |                     |             | Many Unfinished Typical<br>Many Unfinished Typical                    |                   |                  |  |  |  |  |  |  |  |           |  |              |  | |                           |              |              |             |               |       |  |                 |                             |                 |   |          |                     |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | | (4) Floor Structure:      |              |              |             |               |       | (9) Sprinklers:  |                 |                             |                 | Flex Conduit<br>Rigid Conduit<br>Armored Cable<br>Non-Metalic<br>Bus Duct   |          |                     |             | Incandescent<br>Fluorescent<br>Mercury<br>Sodium Vapor<br>Transformer |                   |                  |  |  |  |  |  |  |  |           |  |              |  | |                           |              |              |             |               |       |  |                 |                             |                 |   |          |                     |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | | (5) Floor Cover:          |              |              |             |               |       | (10) Heating and Cooling:  |                 |                             |                 | (13) Roof Structure:    Slope=0   |          |                     |             | (40) Exterior Wall:   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | |                           |              |              |             |               |       |  |                 |                             |                 |   |          |                     |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | | (6) Ceiling:              |              |              |             |               |       | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">X</td> <td style="width: 10%;">Gas Oil</td> <td style="width: 5%;"> </td> <td style="width: 10%;">Coal Stoker</td> <td style="width: 5%;"> </td> <td style="width: 10%;">Hand Fired Boiler</td> </tr> </table> |                 |                             |                 | X   | Gas Oil  |                     | Coal Stoker |   | Hand Fired Boiler | (14) Roof Cover: |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Thickness</td> <td style="width: 20%;"> </td> <td style="width: 20%;">Bsmnt Insul.</td> <td style="width: 40%;"> </td> </tr> </table> |  |  |  | Thickness |  | Bsmnt Insul. |  | |                           |              |              |             |               |       |  |                 |                             |                 | X   | Gas Oil  |                     | Coal Stoker |   | Hand Fired Boiler |                  |  |  |  |  |  |  |  |           |  |              |  | | Thickness                 |              | Bsmnt Insul. |             |               |       |  |                 |                             |                 |   |          |                     |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | |                           |              |              |             |               |       |  |                 |                             |                 |   |          |                     |             |   |                   |                  |  |  |  |  |  |  |  |           |  |              |  | | | | |

Parcel Number: 72006-480-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee      | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |           |                   |          |             |            |
|--|--------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|-----------|-------------------|----------|-------------|------------|
| LOCRICCHIO MATTHEW   | MURAD SARGON | 280,000                              | 06/20/2017 | WD          | 03-ARM'S LENGTH  | 1164:1130  | PROPERTY TRANSFER | 100.0         |           |                   |          |             |            |
|  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
|  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
|  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| Property Address   |              | Class: RESIDENTIAL-IMPROV            |            | Zoning: C-W |  | Building Permit(s)                                     |                   | Date          | Number    | Status            |          |             |            |
| 9188 W HOUGHTON LAKE DR  |              | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | REMODEL  |  | 10/27/2017        |               | PB17-0378 | COMPLETE          |          |             |            |
|  |              | P.R.E. 0%                            |            |             | NEW RESIDENCE  |  | 11/07/2014        |               | 5555      | COMPLETE          |          |             |            |
| Owner's Name/Address   |              | SA:                                  |            |             |  |  |                   |               |           |                   |          |             |            |
| MURAD SARGON<br>2855 BURNINGBUSH DR<br>STERLING HEIGHTS MI 48314 |              | 2022 Est TCV 634,462 TCV/TFA: 205.53 |            |             |  |  |                   |               |           |                   |          |             |            |
|  |              | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |           |                   |          |             |            |
|  |              | Public Improvements                  |            |             | * Factors *  |  |                   |               |           |                   |          |             |            |
|  |              |                                      |            |             | Description  | Frontage   | Depth             | Front         | Depth     | Rate %Adj. Reason | Value    |             |            |
|  |              |                                      |            |             | LAKEVIEW   | 151.97   | 292.37            | 1.0000        | 1.1428    | 2400 100          | 416,809  |             |            |
|  |              |                                      |            |             | 152 Actual Front Feet, 1.02 Total Acres Total Est. Land Value = 416,809      |  |                   |               |           |                   |          |             |            |
| Tax Description  |              |                                      |            |             | Land Improvement Cost Estimates  |  |                   |               |           |                   |          |             |            |
| L1110/P2531-2 L1074/P1002-3                                      |              | X                                    |            |             | Description  |  |                   |               |           |                   | Rate     | Size % Good | Cash Value |
| L1072/P771-2 SURVEY L1071/P2702                                  |              |                                      |            |             | D/W/P: Asphalt Paving  |  |                   |               |           |                   | 2.64     | 6000 22     | 3,485      |
| L636/P365 234 BEING A PART OF LOTS                               |              | X                                    |            |             | Total Estimated Land Improvements True Cash Value =                          |  |                   |               |           |                   | 3,485    |             |            |
| 17 AND 18 AND ALL OF LOT 19 PLAT OF                              |              |                                      |            |             | Work Description for Permit PB17-0378, Issued 10/27/2017: RENEWAL PB94-0753. |  |                   |               |           |                   |          |             |            |
| OPPORTUNITY DESC AS COM AT THE NW COR OF                         |              | X                                    |            |             | COMPLETE HOUSE   |  |                   |               |           |                   |          |             |            |
| LOT 17 TH N89DEG47'51"E ALG LOT LINE                             |              | X                                    |            |             | Work Description for Permit 5555, Issued 11/07/2014: NEED TO CHECK HOUSE     |  |                   |               |           |                   |          |             |            |
| 143.16 FT TO THE POB TH CONT                                     |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| N89DEG47'51"E 189.71 FT TO THE SHORE OF                          |              | X                                    |            |             |  |  |                   |               |           |                   |          |             |            |
| HOUGHTON LAKE TH S06DEG06'57"E ALG SD                            |              | X                                    |            |             |  |  |                   |               |           |                   |          |             |            |
| SHORE 151.97 FT TH S89DEG56'25"W 340.80                          |              | X                                    |            |             |  |  |                   |               |           |                   |          |             |            |
| FT TO THE ELY ROW LINE OF CO RD 270 TH                           |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| 86.62 FT ALG SD ROW AND THE ARC OF A                             |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| 10614.78 FT RAD CURVE TO THE LEFT THE                            |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| CENTRAL ANGLE OF WHICH IS 00DEG28'03" AND                        |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| THE LONG CHORD OF WHICH BEARS                                    |              | X                                    |            |             |  |  |                   |               |           |                   |          |             |            |
| N02DEG58'09"W 86.62 TH N89DEG47'50"E                             |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| 139.60 FT TH N00DEG09'29W 63.86 FT TO THE                        |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| POB PARCEL B 1.02 AC M/L   |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| SPLIT/COMBINED ON 11/27/2017 FROM                                |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| 006-480-017-0000;  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| Comments/Influences  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| Split/Comb. on 01/11/2018 completed                              |              | X                                    |            |             |  |  |                   |               |           |                   |          |             |            |
| 01/11/2018 MHOUSERMAN OWNER REQUEST ;                            |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| Parent Parcel(s): 006-480-017-0000;                              |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| Child Parcel(s): 006-480-017-1000,                               |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| 006-480-018-0000, 006-480-020-000;                               |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
| -----  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |
|  |              | Who                                  | When       | What        | 2022   | 208,400  | 108,800           | 317,200       |           |                   | 219,235C |             |            |
|  |              | QT                                   | 11/13/2018 | INSPECTED   | 2021   | 114,600  | 115,700           | 230,300       |           |                   | 212,232C |             |            |
| The Equalizer. Copyright (c) 1999 - 2009.                        |              | MH                                   | 11/10/2017 | INSPECTED   | 2020   | 114,600  | 109,000           | 223,600       |           |                   | 209,302C |             |            |
| Licensed To: Township of Lake, County of                         |              |                                      |            |             | 2019   | 104,200  | 101,200           | 205,400       |           |                   | 205,400S |             |            |
| Roscommon, Michigan  |              |                                      |            |             |  |  |                   |               |           |                   |          |             |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling  |                     | (15) Built-ins                           |             | (15) Fireplaces  |                | (16) Porches/Decks  |  | (17) Garage             |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
|---|---|---|---|-----------------------|---------------------|--|-------------|--|----------------|---|--|-------------------------|---|---|--|--|--|--|--|---------|----------|------------|------|----------|------------|---------|--------|-------------|-------|--|--|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                     | Gas<br>Wood         |  | Oil<br>Coal |  | Elec.<br>Steam |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>40<br>32<br>135 | Type<br>WCP (1 Story)<br>Roof Cover Onl<br>Treated Wood | Year Built: 2000<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 800<br>% Good: 0<br>Storage Area: 600<br>No Conc. Floor: 0 |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| X   | Wood Frame  | X   | Drywall<br>Paneled  |                       | Plaster<br>Wood T&G |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Building Style:<br>1 1/2 STORY  |   | Trim & Decoration   |   | Ex                    |                     | Ord                                      |             | Min  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Yr Built<br>2000  | Remodeled<br>0  | Size of Closets   |   | Lg                    |                     | Ord                                      |             | Small  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Condition: Poor   |   | Doors:  |   | Solid                 |                     | H.C.                                     |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Room List   |   | (5) Floors  |   | Kitchen:              |                     | Other:                                   |             | Other:   |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |                       |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| (1) Exterior  |   | (6) Ceilings  |   | No./Qual. of Fixtures |                     | Ex.                                      |             | X  |                | Ord.  |  | Min                     |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                       |                     | No. of Elec. Outlets                     |             | Many   |                | X   |  | Ave.                    |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
|   | Insulation  | (7) Excavation  |   | (13) Plumbing         |                     | Average Fixture(s)                       |             | 2  |                | 3   |  | Fixture Bath            |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 2550 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2                     |                     | 2  |             | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement          |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish   |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer      |                     | Public Water                             |             | 1  |                | Public Sewer  |  | 1                       |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| X   | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support    |                     | Joists:<br>Unsupported Len:<br>Cntr.Sup: |             | 1  |                | Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |  | Lump Sum Items:         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| X   | Asphalt Shingle   |   |   |                       |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Chimney: Vinyl  |   |   |   |                       |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| (11) Heating/Cooling<br>Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling<br>Central Air<br>Wood Furnace<br>(12) Electric<br>150 Amps Service<br>No./Qual. of Fixtures<br>Ex. X Ord. Min<br>No. of Elec. Outlets<br>Many X Ave. Few<br>(13) Plumbing<br>Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan<br>(14) Water/Sewer<br>Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic<br>Lump Sum Items: |   |   |   |                       |                     |  |             |  |                | (15) Built-ins<br>Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System<br>Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 2550 SF Floor Area = 3087 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,476</td> <td></td> <td></td> </tr> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,074</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>301,483</td> <td>195,964</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Exterior<br>Brick Veneer 1080 15,800 10,270<br>Plumbing<br>3 Fixture Bath 1 3,954 2,570<br>Porches<br>WCP (1 Story) 40 2,315 1,505<br>Deck<br>Treated Wood 135 2,726 1,772<br>w/Roof (Roof portion) 32 591 384<br>Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 800 23,920 15,548<br>Storage Over Garage 600 7,014 4,559<br>Common Wall: 1.5 Wall 1 -2,830 -1,839<br>Water/Sewer<br>Public Sewer 1 1,271 826<br>Water Well, 50 Feet 1 2,286 1,486<br>Totals: 358,530 233,045 |  |                         |   |   |  |  |  |  |  | Stories | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 1,476 |  |  | 1.5 Story | Siding | Crawl Space | 1,074 |  |  | Total: |  |  |  | 301,483 | 195,964 |
| Stories   | Exterior  | Foundation  | Size  | Cost New              | Depr. Cost          |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| 1 Story   | Siding  | Crawl Space   | 1,476   |                       |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| 1.5 Story   | Siding  | Crawl Space   | 1,074   |                       |                     |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Total:  |   |   |   | 301,483               | 195,964             |  |             |  |                |   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |
| Notes:  |   |   |   |                       |                     |  |             |  |                | ECF (4004 LAKEVIEW) 0.919 => TCV: 214,168   |  |                         |   |   |  |  |  |  |  |         |          |            |      |          |            |         |        |             |       |  |  |           |        |             |       |  |  |        |  |  |  |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-480-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor                                   | Grantee | Sale Price                           | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page       | Verified By    | Prcnt. Trans.   |
|---|---------|--------------------------------------|-------------|--|--|--------------------|----------------|-----------------|
|   |         |                                      |             |  |  |                    |                |                 |
|   |         |                                      |             |  |  |                    |                |                 |
|   |         |                                      |             |  |  |                    |                |                 |
| Property Address                          |         | Class: RESIDENTIAL-IMPROV            |             | Zoning: C-W  |  | Building Permit(s) |                | Date            |
| 9180 W HOUGHTON LAKE DR                   |         | School: HOUGHTON LAKE COMM SCHOOLS   |             | Res. Add/Alter/Repair  |  | 06/26/2019         |                | PB19-0183       |
| Owner's Name/Address                      |         | P.R.E. 100% 10/18/2019               |             |  |  |                    |                |                 |
| LOCRICCHIO MATTHEW                        |         | SA:                                  |             |  |  |                    |                |                 |
| 9180 W HOUGHTON LAKE DR                   |         | 2022 Est TCV 345,777 TCV/TFA: 254.25 |             |  |  |                    |                |                 |
| HOUGHTON LAKE MI 48629                    |         | X                                    | Improved    | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                    |                |                 |
| Tax Description                           |         | Public Improvements                  |             | * Factors *  |  |                    |                |                 |
| L1110/P2531-2 L1074/P1002-3               |         | Dirt Road                            |             | Description  | Frontage   | Depth              | Front          | Depth           |
| L1072/P771-2 SURVEY L1071/P2702           |         | Gravel Road                          |             | LAKEVIEW   | 62.70  | 340.00             | 1.0000         | 1.1778          |
| L636/P365 234 LOT 20 PLAT OF              |         | Paved Road                           |             | 63 Actual Front Feet, 0.49 Total Acres                           | Total Est. Land Value =                                |                    | 177,238        |                 |
| OPPORTUNITY SPLIT/COMBINED ON             |         | Storm Sewer                          |             | Land Improvement Cost Estimates                                  |  |                    |                |                 |
| 11/27/2017 FROM 006-480-017-0000;         |         | Sidewalk                             |             | Description  | Rate   | Size               | % Good         | Cash Value      |
| Comments/Influences                       |         | Water                                |             | D/W/P: Patio Blocks  | 13.28  | 82                 | 89             | 969             |
| Split/Comb. on 01/11/2018 completed       |         | Sewer                                |             | D/W/P: 3.5 Concrete  | 5.60   | 628                | 94             | 3,306           |
| 01/11/2018 MHOUSERMAN OWNER REQUEST ;     |         | Electric                             |             | Total Estimated Land Improvements True Cash Value = 4,275        |  |                    |                |                 |
| Parent Parcel(s): 006-480-017-0000;       |         | Gas                                  |             | Work Description for Permit PB19-0183, Issued 06/26/2019: REROOF |  |                    |                |                 |
| Child Parcel(s): 006-480-017-1000;        |         | Curb                                 |             |  |  |                    |                |                 |
| 006-480-018-0000, 006-480-020-000;        |         | Street Lights                        |             |  |  |                    |                |                 |
| -----                                     |         | Standard Utilities                   |             |  |  |                    |                |                 |
|   |         | Underground Utils.                   |             |  |  |                    |                |                 |
|   |         | Topography of Site                   |             |  |  |                    |                |                 |
|   |         | X                                    | Level       | Year   | Land Value   | Building Value     | Assessed Value | Board of Review |
|   |         |                                      | Rolling     | 2022   | 88,600   | 84,300             | 172,900        |                 |
|   |         |                                      | Low         | 2021   | 81,200   | 80,800             | 162,000        |                 |
|   |         |                                      | High        | 2020   | 81,200   | 75,500             | 156,700        |                 |
|   |         |                                      | Landscaped  | 2019   | 73,800   | 25,000             | 98,800         | 98,800W         |
|   |         |                                      | Swamp       |  |  |                    |                |                 |
|   |         |                                      | Wooded      |  |  |                    |                |                 |
|   |         |                                      | Pond        |  |  |                    |                |                 |
|   |         | X                                    | Waterfront  |  |  |                    |                |                 |
|   |         |                                      | Ravine      |  |  |                    |                |                 |
|   |         |                                      | Wetland     |  |  |                    |                |                 |
|   |         |                                      | Flood Plain |  |  |                    |                |                 |
| The Equalizer. Copyright (c) 1999 - 2009. |         | Who                                  | When        | What   | Taxable Value  |                    |                |                 |
| Licensed To: Township of Lake, County of  |         | CW                                   | 07/29/2019  | INSPECTED  | 119,107C   |                    |                |                 |
| Roscommon, Michigan                       |         | QT                                   | 11/13/2018  | INSPECTED  | 115,303C   |                    |                |                 |
|   |         | MH                                   | 11/10/2017  | INSPECTED  | 113,712C   |                    |                |                 |
|   |         |                                      |             |  | 68,413C  |                    |                |                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-500-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By | Prcnt. Trans.   |        |                         |        |                 |        |                 |            |               |         |
|--|----------------------------|--------------------------------------|------------|-------------|----------------------|--|-------------|---|--------|-------------------------|--------|-----------------|--------|-----------------|------------|---------------|---------|
| NOGAS RICHARD & JOAN   | NOGAS REVOCABLE LIVING TRU | 0                                    | 09/01/2000 | WD          | 21-NOT USED/OTHER    |  | OTHER       | 0.0   |        |                         |        |                 |        |                 |            |               |         |
|  |                            | 262,000                              | 09/01/2000 | WD          | 21-NOT USED/OTHER    |  | OTHER       | 0.0   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                      | Building Permit(s)                                     |             | Date  | Number | Status                  |        |                 |        |                 |            |               |         |
| 10982 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            | P.R.E. 0%                            |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
| Owner's Name/Address   |                            | SA:                                  |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
| NOGAS RICHARD W & JOAN A TRUST 11/3/05<br>16471 WAYNE RD<br>LIVONIA MI 48154                           |                            | 2022 Est TCV 263,492 TCV/TFA: 151.43 |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            | X                                    | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            | Public Improvements                  |            |             | * Factors *          |  |             |   |        |                         |        |                 |        |                 |            |               |         |
| Tax Description  |                            | X                                    |            |             | Dirt Road            |  |             | Description   |        | Frontage                | Depth  | Front           | Depth  | Rate            | %Adj.      | Reason        | Value   |
| L-901 P-198 (L-894 P-55&L-762 P-13) 234 LOT 1 PALMER SHORES.   |                            |                                      |            |             | Gravel Road          |  |             | LAKEVIEW  |        | 50.00                   | 150.00 | 1.0000          | 1.0000 | 2400            | 100        |               | 120,000 |
| Comments/Influences  |                            |                                      |            |             | Storm Sewer          |  |             | 50 Actual Front Feet, 0.17 Total Acres                    |        | Total Est. Land Value = |        | 120,000         |        |                 |            |               |         |
|  |                            |                                      |            |             | Sidewalk             |  |             | Land Improvement Cost Estimates                           |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Water                |  |             | Description   |        | Rate                    |        | Size            |        | % Good          | Cash Value |               |         |
|  |                            |                                      |            |             | Sewer                |  |             | D/W/P: 3.5 Concrete                                       |        | 5.60                    |        | 1332            |        | 75              |            | 5,594         |         |
|  |                            |                                      |            |             | Electric             |  |             | Total Estimated Land Improvements True Cash Value = 5,594 |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Gas                  |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Curb                 |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Street Lights        |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | X Standard Utilities |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Underground Utils.   |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            | Topography of Site                   |            |             |                      |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            | X                                    |            |             | Level                |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Rolling              |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Low                  |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | High                 |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Landscaped           |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Swamp                |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Wooded               |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Pond                 |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | X Waterfront         |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Ravine               |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Wetland              |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Flood Plain          |  |             |   |        |                         |        |                 |        |                 |            |               |         |
|  |                            |                                      |            |             | Year                 | Land Value   |             | Building Value  |        | Assessed Value          |        | Board of Review |        | Tribunal/ Other |            | Taxable Value |         |
|  |                            | Who                                  |            |             | When                 |  | What        |   | 2022   | 60,000                  |        | 71,700          |        | 131,700         |            | 95,356C       |         |
|  |                            | QT                                   |            |             | 04/12/2021           |  | INSPECTED   |   | 2021   | 55,000                  |        | 62,900          |        | 117,900         |            | 92,310C       |         |
|  |                            | DMG                                  |            |             | 09/20/2011           |  | INSPECTED   |   | 2020   | 55,000                  |        | 58,900          |        | 113,900         |            | 91,036C       |         |
|  |                            | DMG                                  |            |             | 09/14/2010           |  | INSPECTED   |   | 2019   | 50,000                  |        | 53,400          |        | 103,400         |            | 89,339C       |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-500-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                         |               |         |         |
|---|---------|--------------------------------------|--|-------------|---|--|----------------|----------------|-----------------|-------------------------|---------------|---------|---------|
|   |         | 130,000                              | 10/01/2000   | WD          | 21-NOT USED/OTHER                                   |  | OTHER          | 0.0            |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                | Date           | Number          | Status                  |               |         |         |
| 10972 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | GARAGE  |  | 10/15/2012     | 2251           | COMPLETE        |                         |               |         |         |
| Owner's Name/Address  |         | P.R.E. 0%                            |  |             |   |  |                |                |                 |                         |               |         |         |
| KELLY JACK W & JULIE A<br>8615 W LAKEPOINTE DR<br>LAINGSBURG MI 48848                                     |         | SA:                                  |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         | 2022 Est TCV 243,912 TCV/TFA: 164.36 |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                         |               |         |         |
|   |         | Public Improvements                  |  |             | * Factors *   |  |                |                |                 |                         |               |         |         |
|   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |
|   |         |                                      |  |             | LAKEVIEW  | 48.00  | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 115,200 |
|   |         |                                      |  |             |   | 48 Actual Front Feet, 0.17 Total Acres                 |                |                |                 | Total Est. Land Value = |               | 115,200 |         |
|   |         |                                      |  |             |   | Land Improvement Cost Estimates                        |                |                |                 |                         |               |         |         |
|   |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Description   | Rate   |                | Size           |                 | % Good                  | Cash Value    |         |         |
|   |         |                                      |  |             | D/W/P: 3.5 Concrete                                 | 5.60   |                | 1780           |                 | 64                      | 6,380         |         |         |
|   |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Wood Frame/Conc.                                    | 36.05  |                | 60             |                 | 50                      | 1,081         |         |         |
|   |         |                                      |  |             | Total Estimated Land Improvements True Cash Value = |  |                |                |                 | 7,461                   |               |         |         |
|   |         | X                                    | Standard Utilities<br>Underground Utils.                                   |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         | Topography of Site                   |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             |   |  |                |                |                 |                         |               |         |         |
|   |         |                                      |  |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |
|   |         | Who When What                        |  |             | 2022  | 57,600   | 64,400         | 122,000        |                 |                         | 86,379C       |         |         |
|   |         | QT 04/12/2021 INSPECTED              |  |             | 2021  | 52,800   | 48,300         | 101,100        |                 |                         | 83,620C       |         |         |
|   |         | DMG 12/29/2012 INSPECTED             |  |             | 2020  | 52,800   | 45,300         | 98,100         |                 |                         | 82,466C       |         |         |
|   |         | DMG 09/20/2011 INSPECTED             |  |             | 2019  | 48,000   | 41,100         | 89,100         |                 |                         | 80,929C       |         |         |
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Parcel Number: 72006-500-002-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |          |   |       |                 |               |
|---|----------------------------|--------------------------------------|--------------------|-------------|-------------------|--|-------------------|---------------|----------------|----------|---|-------|-----------------|---------------|
| JAENICKE GARY & LISA  | GUSTER PHILIP & BRYNN      | 470,000                              | 11/23/2021         | WD          | 03-ARM'S LENGTH   | 1179:0141  | PROPERTY TRANSFER | 100.0         |                |          |   |       |                 |               |
| GULF HARBOUR INVESTMENT CO  | JAENICKE GARY & LISA       | 285,000                              | 06/22/2021         | CD          | 21-NOT USED/OTHER | 1177:877   | DEED              | 0.0           |                |          |   |       |                 |               |
| GULF HARBOUR INVESTMENTS C  | JAENICKE GARY & LISA       | 285,000                              | 04/30/2021         | CD          | 21-NOT USED/OTHER | 1176:2172  | PROPERTY TRANSFER | 100.0         |                |          |   |       |                 |               |
| ANDERSON ROBERT K   | GULF HARBOUR INVESTMENTS C | 64,915                               | 10/04/2019         | SD          | 10-FORECLOSURE    | 1170:1966  | DEED              | 0.0           |                |          |   |       |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number         | Status   |   |       |                 |               |
| 10954 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   | Res. Add/Alter/Repair                                  |                   | 10/15/2019    | PB19-0373      | COMPLETE |   |       |                 |               |
|   |                            | P.R.E. 0%                            |                    |             |                   |  |                   |               |                |          |   |       |                 |               |
| Owner's Name/Address  |                            | SA:                                  |                    |             |                   |  |                   |               |                |          |   |       |                 |               |
| GUSTER PHILIP & BRYNN<br>42508 RAVINA CT<br>NORTHVILLE MI 48168   |                            | 2022 Est TCV 433,572 TCV/TFA: 174.55 |                    |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |          |   |       |                 |               |
|   |                            | Public Improvements                  |                    |             |                   | * Factors *  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      |                    |             |                   | Description  | Frontage          | Depth         | Front          | Depth    | Rate  | %Adj. | Reason          | Value         |
|   |                            |                                      |                    |             |                   | LAKEVIEW   | 98.00             | 150.00        | 1.0000         | 1.0000   | 2400  | 100   |                 | 235,200       |
|   |                            |                                      |                    |             |                   | 98 Actual Front Feet, 0.34 Total Acres                 |                   |               |                |          | Total Est. Land Value =                             |       | 235,200         |               |
| Tax Description   |                            |                                      |                    |             |                   | Land Improvement Cost Estimates                        |                   |               |                |          |   |       |                 |               |
| (L-891P-542&L-890P-497&L-784 P-3) 234   |                            | X                                    |                    |             |                   | Description  |                   |               |                |          | Rate  | Size  | % Good          | Cash Value    |
| L-931 P-435 10954 W SHORE DRS'LY 2 FT OF  |                            |                                      |                    |             |                   |  |                   |               |                |          | 5.60  | 1371  | 50              | 3,839         |
| LOT 2, LOT 3 & LOT 4 EXC S'LY 4 FT  |                            |                                      |                    |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                |          | Total Estimated Land Improvements True Cash Value = |       |                 |               |
| THEREOF PALMER SHORES.  |                            |                                      |                    |             |                   |  |                   |               |                |          |   |       |                 |               |
| Comments/Influences   |                            | X                                    | Sewer              |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Electric           |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Gas                |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Curb               |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Street Lights      |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            | X                                    | Standard Utilities |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Underground Utils. |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            | Topography of Site                   |                    |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            | X                                    | Level              |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Rolling            |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Low                |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | High               |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Landscaped         |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Swamp              |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Wooded             |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Pond               |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            | X                                    | Waterfront         |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Ravine             |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Wetland            |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Flood Plain        |             |                   |  |                   |               |                |          |   |       |                 |               |
|   |                            |                                      | Year               |             | Land Value        |  | Building Value    |               | Assessed Value |          | Board of Review                                     |       | Tribunal/ Other | Taxable Value |
|   |                            | Who                                  | When               | What        | 2022              |  | 117,600           |               | 99,200         |          | 216,800   |       |                 | 216,800S      |
|   |                            | QT                                   | 04/12/2021         | INSPECTED   | 2021              |  | 107,800           |               | 84,900         |          | 192,700   |       |                 | 155,510C      |
|   |                            | DMG                                  | 09/20/2011         | INSPECTED   | 2020              |  | 107,800           |               | 79,700         |          | 187,500   |       |                 | 153,363C      |
|   |                            | DMG                                  | 09/14/2010         | INSPECTED   | 2019              |  | 98,000            |               | 72,200         |          | 170,200   |       |                 | 150,504C      |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-500-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |          |         |            |
|---|----------------------------|---|------------|-------------|----------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|----------|---------|------------|
| COLBY JOHN J & SHARON M   | COLBY JOHN J & SHARON M [I | 0   | 01/20/2021 | QC          | 18-LIFE ESTATE | 1175:0814   | DEED        | 0.0            |                |                 |                 |               |          |         |            |
|   |                            |   |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
|   |                            |   |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
|   |                            |   |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |          |         |            |
| 10944 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
| Owner's Name/Address  |                            | P.R.E. 0%   |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
| COLBY JOHN J & SHARON M [LE]<br>12332 LAKE RD<br>MONTROSE MI 48457  |                            | SA:   |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
|   |                            | 2022 Est TCV 532,516 TCV/TFA: 168.36  |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
|   |                            | X   | Improved   |             | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                            |             |                |                |                 |                 |               |          |         |            |
|   |                            | Public Improvements   |            |             |                | * Factors *   |             |                |                |                 |                 |               |          |         |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason   | Value   |            |
| L-905 P-611 (L-692 P-321) 234 10944 W<br>SHORE DR 48629 S'LY 4 FT OF LOT 4 & LOTS<br>5 & 6 PALMER SHORES. |                            |   |            |             |                | LAKEVIEW  | 104.00      | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |          | 249,600 |            |
| Comments/Influences   |                            |   |            |             |                | 104 Actual Front Feet, 0.36 Total Acres      Total Est. Land Value =      249,600 |             |                |                |                 |                 |               |          |         |            |
|   |                            |   |            |             |                | Land Improvement Cost Estimates   |             |                |                |                 |                 |               |          |         |            |
|   |                            |   |            |             |                | Description   |             |                |                |                 | Rate            |               | Size     | % Good  | Cash Value |
|   |                            |   |            |             |                | D/W/P: 3.5 Concrete   |             |                |                |                 | 4.92            |               | 160      | 72      | 567        |
|   |                            |   |            |             |                | D/W/P: 3.5 Concrete   |             |                |                |                 | 4.92            |               | 288      | 72      | 1,020      |
|   |                            |   |            |             |                | D/W/P: 3.5 Concrete   |             |                |                |                 | 4.92            |               | 452      | 72      | 1,601      |
|   |                            |   |            |             |                | D/W/P: Patio Blocks   |             |                |                |                 | 11.15           |               | 168      | 47      | 880        |
|   |                            |   |            |             |                | Wood Frame  |             |                |                |                 | 19.92           |               | 96       | 47      | 899        |
|   |                            |   |            |             |                | Metal Prefab  |             |                |                |                 | 12.52           |               | 80       | 47      | 471        |
|   |                            |   |            |             |                | Total Estimated Land Improvements True Cash Value =      5,438                    |             |                |                |                 |                 |               |          |         |            |
|   |                            | Topography of Site  |            |             |                |   |             |                |                |                 |                 |               |          |         |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |          |         |            |
|   |                            | Who      When      What   |            |             |                | 2022  | 124,800     | 141,500        | 266,300        |                 |                 |               | 135,208C |         |            |
|   |                            | MH 08/04/2017 INSPECTED   |            |             |                | 2021  | 114,400     | 137,000        | 251,400        |                 |                 |               | 130,889C |         |            |
|   |                            | DMG 09/20/2011 INSPECTED  |            |             |                | 2020  | 114,400     | 126,900        | 241,300        |                 |                 |               | 129,082C |         |            |
|   |                            | DMG 09/14/2010 INSPECTED  |            |             |                | 2019  | 104,000     | 115,800        | 219,800        |                 |                 |               | 126,676C |         |            |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                              |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>12 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                              |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 440 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                              |   |

  

| Cost Est. for Res. Bldg: 2 Single Family RANCH      |          | Cls D      |        | Blt 0    |            |
|---|----------|------------|--------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |            |        |          |            |
| Ground Area = 440 SF Floor Area = 440 SF.           |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=52/100/100/100/52 |          |            |        |          |            |
| Building Areas                                      |          |            |        |          |            |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab       | 440    |          |            |
| Total:  |          |            | 45,697 | 23,762   |            |
| Other Additions/Adjustments                         |          |            |        |          |            |
| Water/Sewer   |          |            |        |          |            |
| Public Sewer  |          |            | 1      | 1,000    | 520        |
| Water Well, 50 Feet                                 |          |            | 1      | 2,126    | 1,106      |
| Deck  |          |            |        |          |            |
| Treated Wood  |          |            | 12     | 448      | 233        |
| Totals:   |          |            | 49,271 | 25,621   |            |
| Notes:  |          |            |        |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 23,546            |          |            |        |          |            |



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| Building Type            |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                                |   |
|--------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------------------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>176 WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                                |   |
| Building Style:<br>RANCH |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Condition: Average       |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Room List                |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| (1) Exterior             |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| (2) Windows              |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 560 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Many<br>Avg.<br>Few      | Large<br>Avg.<br>Small  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| (3) Roof                 |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Gable<br>Hip<br>Flat     | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Asphalt Shingle          |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |
| Chimney:                 |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                |   |

  

| Cost Est. for Res. Bldg: 4 Single Family RANCH      |          |            |      | Cls C Blt 0 |            |
|---|----------|------------|------|-------------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |            |      |             |            |
| Ground Area = 560 SF Floor Area = 560 SF.           |          |            |      |             |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72 |          |            |      |             |            |
| Building Areas                                      |          |            |      |             |            |
| Stories   | Exterior | Foundation | Size | Cost New    | Depr. Cost |
| 1 Story   | Siding   | Slab       | 560  |             |            |
| Total:  |          |            |      | 65,035      | 46,824     |
| Other Additions/Adjustments                         |          |            |      |             |            |
| Porches   |          |            |      |             |            |
| WCP (1 Story)                                       |          |            | 176  | 6,276       | 4,519      |
| Water/Sewer   |          |            |      |             |            |
| Public Sewer  |          |            | 1    | 1,271       | 915        |
| Water Well, 50 Feet                                 |          |            | 1    | 2,286       | 1,646      |
| Totals:   |          |            |      | 74,868      | 53,904     |
| Notes:  |          |            |      |             |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 49,538            |          |            |      |             |            |

Parcel Number: 72006-500-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |            |
|---|----------------------------|--|--|-------------|-------------------|--|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|------------|
| DUSO VICKI & SCHREIBER KRI  | ZARAGOZA ANGELA & THOMAS   | 200,000  | 12/19/2017   | WD          | 03-ARM'S LENGTH   | 1164:1329  | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |            |
| HOAG NORMAN D & ANITA A RE  | DUSO VICKI & SCHREIBER KRI | 0  | 11/14/2017   | QC          | 21-NOT USED/OTHER | 1164:1328  | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |            |
| HOAG NORMAN D   | HOAG NORMAN D [LE]         | 0  | 04/16/2003   | QC          | 18-LIFE ESTATE    | 9804:99  | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |            |
|   |                            |  |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number         | Status         |                 |                 |               |            |
| 10936 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
|   |                            | P.R.E. 0%  |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
| Owner's Name/Address  |                            | SA:  |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
| ZARAGOZA ANGELA & THOMAS<br>28330 ROSE RD<br>ARLINGTON WA 98223   |                            | 2022 Est TCV 206,183 TCV/TFA: 195.99   |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
|   |                            | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |                |                |                 |                 |               |            |
|   |                            | Public Improvements  |  |             |                   | * Factors *  |                   |               |                |                |                 |                 |               |            |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value      |
| L-980 P-499 (L-876P-588&L-776 P-242) 234 LOT 7 PALMER SHORES  |                            |  |  |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 120,000    |
| Comments/Influences   |                            |  |  |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                   |               |                |                |                 |                 |               |            |
|   |                            |  |  |             |                   | Land Improvement Cost Estimates  |                   |               |                |                |                 |                 |               |            |
|   |                            |  |  |             |                   | Description  |                   |               |                |                | Rate            | Size            | % Good        | Cash Value |
|   |                            |  |  |             |                   | D/W/P: 3.5 Concrete  |                   |               |                | 4.92           | 1510            | 75              | 5,572         |            |
|   |                            |  |  |             |                   | Total Estimated Land Improvements True Cash Value = 5,572              |                   |               |                |                |                 |                 |               |            |
|   |                            |  |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
|   |                            | Topography of Site   |  |             |                   |  |                   |               |                |                |                 |                 |               |            |
|   |                            | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|   |                            | Who  | When   | What        |                   | 2022   | 60,000            | 43,100        | 103,100        |                |                 | 91,371C         |               |            |
|   |                            | QT   | 04/12/2021   | INSPECTED   |                   | 2021   | 55,000            | 42,600        | 97,600         |                |                 | 88,453C         |               |            |
|   |                            | DMG  | 09/20/2011   | INSPECTED   |                   | 2020   | 55,000            | 39,800        | 94,800         |                |                 | 87,232C         |               |            |
|   |                            | DMG  | 09/14/2010   | INSPECTED   |                   | 2019   | 50,000            | 36,100        | 86,100         |                |                 | 85,606C         |               |            |
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Parcel Number: 72006-500-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                |               |        |       |         |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|----------------|---------------|--------|-------|---------|
|   |         | 165,000   | 06/01/2004 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                |               |        |       |         |
|   |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|   |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|   |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
| Property Address  |         | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status         |               |        |       |         |
| WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                |                |                 |                |               |        |       |         |
|   |         | P.R.E. 0%   |            |             |  |  |                |                |                 |                |               |        |       |         |
| Owner's Name/Address  |         | SA:   |            |             |  |  |                |                |                 |                |               |        |       |         |
| FRANKLIN JERRY L & CONNIE J<br>4937 HUDSON ST<br>DIMONDALE MI 48821 |         | 2022 Est TCV 120,000  |            |             |  |  |                |                |                 |                |               |        |       |         |
|   |         | Improved  | X          | Vacant      |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |        |       |         |
|   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                |               |        |       |         |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value |         |
| L-1007 P-2164 (L-993 P-1472) 234 10912 W                            |         |   |            |             | LAKEVIEW   | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        |       | 120,000 |
| SHORE DR LOT 8 PALMER SHORES.                                       |         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                |                 |                |               |        |       |         |
| Comments/Influences   |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|   |         |   |            |             | Topography of Site   |  |                |                |                 |                |               |        |       |         |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |         |
|   |         |   |            |             | Who  | When   | What           | 2022           | 60,000          | 0              | 60,000        |        |       | 53,367C |
|   |         |   |            |             | MH   | 12/29/2016   | INSPECTED      | 2021           | 55,000          | 0              | 55,000        |        |       | 51,663C |
|   |         |   |            |             | DMG  | 09/20/2011   | INSPECTED      | 2020           | 55,000          | 0              | 55,000        |        |       | 50,950C |
|   |         |   |            |             | DMG  | 09/14/2010   | INSPECTED      | 2019           | 50,000          | 0              | 50,000        |        |       | 50,000S |
|   |         |   |            |             | The Equalizer. Copyright (c) 1999 - 2009.                              |  |                |                |                 |                |               |        |       |         |
|   |         |   |            |             | Licensed To: Township of Lake, County of Roscommon, Michigan           |  |                |                |                 |                |               |        |       |         |

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 Roscommon, Michigan

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Parcel Number: 72006-500-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By | Prcnt. Trans.  |                |                 |                |               |         |
|--|---------|---|--|-------------|--|--------------|-------------|----------------|----------------|-----------------|----------------|---------------|---------|
|  |         | 230,000   | 10/01/2005   | WD          | 21-NOT USED/OTHER  |              | OTHER       | 0.0            |                |                 |                |               |         |
|  |         |   |  |             |  |              |             |                |                |                 |                |               |         |
|  |         |   |  |             |  |              |             |                |                |                 |                |               |         |
|  |         |   |  |             |  |              |             |                |                |                 |                |               |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date        | Number         | Status         |                 |                |               |         |
| 10912 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |              |             |                |                |                 |                |               |         |
|  |         | P.R.E. 100% 10/21/2021  |  |             |  |              |             |                |                |                 |                |               |         |
| Owner's Name/Address   |         | SA:   |  |             |  |              |             |                |                |                 |                |               |         |
| MALONE CATHERINE L<br>10912 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                |         | 2022 Est TCV 246,099 TCV/TFA: 180.96  |  |             |  |              |             |                |                |                 |                |               |         |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |              |             |                |                |                 |                |               |         |
|  |         | Public Improvements   |  |             | * Factors *  |              |             |                |                |                 |                |               |         |
| Tax Description  |         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth       | Front          | Depth          | Rate            | %Adj.          | Reason        | Value   |
| L-1034 P-2471 (L-993P-1474&L-342P-91) 234<br>10912 W SHORE DR LOT 9 PALMER SHORES. |         |   |  |             | LAKEVIEW   | 50.00        | 150.00      | 1.0000         | 1.0000         | 2400            | 100            |               | 120,000 |
| Comments/Influences  |         |   |  |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |              |             |                |                |                 |                |               |         |
|  |         |   |  |             | Land Improvement Cost Estimates  |              |             |                |                |                 |                |               |         |
|  |         |   |  |             | Description  | Rate         |             | Size % Good    |                | Cash Value      |                |               |         |
|  |         |   |  |             | D/W/P: 3.5 Concrete  | 5.60         |             | 2969 85        |                | 14,132          |                |               |         |
|  |         |   |  |             | Total Estimated Land Improvements True Cash Value =      14,132                  |              |             |                |                |                 |                |               |         |
|  |         |   |  |             |  |              |             |                |                |                 |                |               |         |
|  |         | Topography of Site  |  |             |  |              |             |                |                |                 |                |               |         |
|  |         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |
|  |         | Who   | When   | What        | 2022   | 60,000       | 63,000      | 123,000        |                |                 |                | 104,100C      |         |
|  |         | QT  | 04/12/2021   | INSPECTED   | 2021   | 55,000       | 70,200      | 125,200        |                |                 |                | 100,775C      |         |
| The Equalizer. Copyright (c) 1999 - 2009.  |         | DMG   | 09/20/2011   | INSPECTED   | 2020   | 55,000       | 65,400      | 120,400        |                |                 |                | 99,384C       |         |
| Licensed To: Township of Lake, County of Roscommon, Michigan                       |         | DMG   | 09/14/2010   | INSPECTED   | 2019   | 50,000       | 59,100      | 109,100        |                |                 |                | 97,531C       |         |

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 Roscommon, Michigan

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| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>200 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 480<br>% Good: 85<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                      |   |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                            |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                      |   |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                          | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 777 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-500-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans. |         |        |         |
|--|----------------------------|--------------------------------------|--------------------|--|---------------|--|-------------------|---------------|---------|--------|---------|
| GRABOWSKI MARTIN S & LORRA   | GRABOWSKI LORI & GRABOWSKI | 0                                    | 07/16/2019         | OTH  | 09-FAMILY     | 1169:2520  | PROPERTY TRANSFER | 0.0           |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1  |               | Building Permit(s)                                     |                   | Date          | Number  | Status |         |
| 10910 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |  |               |  |                   |               |         |        |         |
|  |                            | P.R.E. 100% 01/06/2020               |                    |  |               |  |                   |               |         |        |         |
| Owner's Name/Address   |                            | SA:                                  |                    |  |               |  |                   |               |         |        |         |
| GRABOWSKI LORI & GRABOWSKI ANDREA  |                            | 2022 Est TCV 213,232 TCV/TFA: 175.93 |                    |  |               |  |                   |               |         |        |         |
| 10910 WEST SHORE DR  |                            | X                                    | Improved           |  | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |         |        |         |
| HOUGHTON LAKE MI 48629   |                            | Public Improvements                  |                    |  |               | * Factors *  |                   |               |         |        |         |
|  |                            | X                                    | Dirt Road          | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |               |  |                   |               |         |        |         |
|  |                            |                                      |                    | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |               |  |                   |               |         |        |         |
| Tax Description  |                            | X                                    | Gravel Road        | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |               |  |                   |               |         |        |         |
| L-344 P-343 234 LOT 10 PALMER SHORES.  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
| Comments/Influences  |                            | X                                    | Paved Road         | Land Improvement Cost Estimates  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    | Description Rate Size % Good Cash Value                                |               |  |                   |               |         |        |         |
|  |                            | X                                    | Storm Sewer        | Fencing: Wd, Solid, 6 ft. 26.28 216 25 1,419                           |               |  |                   |               |         |        |         |
|  |                            |                                      |                    | D/W/P: 3.5 Concrete 5.60 297 50 831                                    |               |  |                   |               |         |        |         |
|  |                            | X                                    | Electric           | Total Estimated Land Improvements True Cash Value = 2,250              |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Gas                |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Curb               |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Street Lights      |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Standard Utilities |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Underground Utils. |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | Topography of Site                   |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Level              |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Rolling            |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Low                |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | High               |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Landscaped         |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Swamp              |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Wooded             |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Pond               |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Waterfront         |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Ravine             |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Wetland            |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | X                                    | Flood Plain        |  |               |  |                   |               |         |        |         |
|  |                            |                                      |                    |  |               |  |                   |               |         |        |         |
|  |                            | Who                                  | When               | What   | 2022          | 60,000   | 46,600            | 106,600       |         |        | 85,329C |
|  |                            | QT                                   | 04/12/2021         | INSPECTED  | 2021          | 55,000   | 47,100            | 102,100       |         |        | 82,604C |
|  |                            | DMG                                  | 09/20/2011         | INSPECTED  | 2020          | 55,000   | 43,900            | 98,900        |         |        | 81,464C |
|  |                            | DMG                                  | 09/14/2010         | INSPECTED  | 2019          | 50,000   | 39,700            | 89,700        | 89,700J |        | 79,946C |
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Parcel Number: 72006-501-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                |                         |         |         |
|---|----------------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-----------------|----------------|-------------------------|---------|---------|
| SHARP EDWARD H & MERI LYNN  | ZAROFF MARK A              | 208,500                              | 04/09/2015   | WD          | 03-ARM'S LENGTH   | 1149-1690  | PROPERTY TRANSFER | 100.0          |                 |                |                         |         |         |
| SHARP EDWARD H & MERI LYNN  | SHARP EDWARD H & MERI LYNN | 0                                    | 04/03/2015   | QC          | 09-FAMILY   | 1149-1688  | PROPERTY TRANSFER | 0.0            |                 |                |                         |         |         |
|   |                            |                                      |  |             |   |  |                   |                |                 |                |                         |         |         |
|   |                            |                                      |  |             |   |  |                   |                |                 |                |                         |         |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status         |                         |         |         |
| 10854 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | ADDITION  |  | 08/10/2012        | 12155          | COMPLETE        |                |                         |         |         |
|   |                            | P.R.E. 0%                            |  |             |   |  |                   |                |                 |                |                         |         |         |
| Owner's Name/Address  |                            | SA:                                  |  |             |   |  |                   |                |                 |                |                         |         |         |
| ZAROFF MARK A<br>855 SUE COURT<br>SAGINAW MI 48609  |                            | 2022 Est TCV 290,778 TCV/TFA: 182.76 |  |             |   |  |                   |                |                 |                |                         |         |         |
|   |                            | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                |                         |         |         |
|   |                            | Public Improvements                  |  |             | * Factors *   |  |                   |                |                 |                |                         |         |         |
| Tax Description   |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate           | %Adj.                   | Reason  | Value   |
| L-1025 P-1674 (L-356 P-203) 234 10854 W SHORE DR LOT 2 AND N'LY 10 FT OF LOT 3 PALMER SHORES 1ST ADD.     |                            |                                      |  |             | LAKEVIEW  | 60.00  | 150.00            | 1.0000         | 1.0000          | 2400           | 100                     |         | 144,000 |
| Comments/Influences   |                            |                                      |  |             | 60 Actual Front Feet, 0.21 Total Acres                    |  |                   |                |                 |                | Total Est. Land Value = | 144,000 |         |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates                           |  |                   |                |                 |                |                         |         |         |
|   |                            |                                      |  |             | Description   | Rate   | Size              | % Good         | Cash Value      |                |                         |         |         |
|   |                            | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | D/W/P: 3.5 Concrete                                       | 5.60   | 1306              | 75             |                 | 5,485          |                         |         |         |
|   |                            |                                      |  |             | Wood Frame/Conc.  | 29.86  | 108               | 75             |                 | 2,419          |                         |         |         |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                   |             | Total Estimated Land Improvements True Cash Value = 7,904 |  |                   |                |                 |                |                         |         |         |
|   |                            |                                      |  |             |   |  |                   |                |                 |                |                         |         |         |
|   |                            | Topography of Site                   |  |             |   |  |                   |                |                 |                |                         |         |         |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |   |  |                   |                |                 |                |                         |         |         |
|   |                            |                                      |  |             |   |  |                   |                |                 |                |                         |         |         |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value           |         |         |
|   |                            |                                      |  |             | Who   | When   | What              | 2022           | 72,000          | 73,400         | 145,400                 |         |         |
|   |                            | QT                                   | 06/03/2021   | INSPECTED   | 2021  | 66,000   | 72,000            | 138,000        |                 |                | 117,965C                |         |         |
|   |                            | DMG                                  | 09/20/2011   | INSPECTED   | 2020  | 66,000   | 67,700            | 133,700        |                 |                | 116,337C                |         |         |
|   |                            | DMG                                  | 09/14/2010   | INSPECTED   | 2019  | 60,000   | 61,300            | 121,300        |                 |                | 114,168C                |         |         |
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Parcel Number: 72006-501-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                 |                 |               |            |     |         |
|---|---------------------------|---|--|-------------|-------------------|--|-------------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|------------|-----|---------|
| REASONER PAUL A   | PAR NORTH LLC             | 0   | 03/25/2021   | QC          | 21-NOT USED/OTHER | 1176:758   | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |            |     |         |
| RACCOSTA JOSEPH A & TANA T  | REASONER PAUL A           | 425,000   | 03/24/2021   | WD          | 03-ARM'S LENGTH   | 1176:666   | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |            |     |         |
| TERMAN KERRY W & SHERYL A   | TERMAN KERRY W & SHERYL A | 0   | 06/07/2018   | QC          | 18-LIFE ESTATE    | 1166:703   | PROPERTY TRANSFER | 0.0           |                |                         |                 |                 |               |            |     |         |
| RACCOSTA JOSEPH A & TANA T  | RACCOSTA JOSEPH & TANA,   | 0   | 06/17/2011   | QC          | 21-NOT USED/OTHER | 1104/2475  | OTHER             | 50.0          |                |                         |                 |                 |               |            |     |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number         | Status                  |                 |                 |               |            |     |         |
| 10830 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   | NEW RESIDENCE  |                   | 09/26/2011    | 211            | COMPLETE                |                 |                 |               |            |     |         |
|   |                           | P.R.E. 0%   |  |             |                   |  |                   |               |                |                         |                 |                 |               |            |     |         |
| Owner's Name/Address  |                           | SA:   |  |             |                   |  |                   |               |                |                         |                 |                 |               |            |     |         |
| PAR NORTH LLC<br>912 S LAPEER RD<br>OXFORD MI 48371   |                           | 2022 Est TCV 407,602 TCV/TFA: 159.72  |  |             |                   |  |                   |               |                |                         |                 |                 |               |            |     |         |
|   |                           | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |                         |                 |                 |               |            |     |         |
|   |                           | Public Improvements   |  |             |                   | * Factors *  |                   |               |                |                         |                 |                 |               |            |     |         |
| Tax Description   |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value      |     |         |
| L-477 P-480 234 LOT 3 & 4 EXC N'LY 10 FT OF LOT 3 PALMER SHORES 1ST ADD.                                  |                           |   |  |             |                   | LAKEVIEW   |                   |               |                | 90.00                   | 150.00          | 1.0000          | 1.0000        | 2400       | 100 | 216,000 |
| Comments/Influences   |                           |   |  |             |                   | 90 Actual Front Feet, 0.31 Total Acres                 |                   |               |                | Total Est. Land Value = |                 |                 |               | 216,000    |     |         |
|   |                           |   |  |             |                   | Land Improvement Cost Estimates                        |                   |               |                |                         |                 |                 |               |            |     |         |
|   |                           |   |  |             |                   | Description  |                   |               |                |                         | Rate            | Size % Good     |               | Cash Value |     |         |
|   |                           |   |  |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                |                         | 5.60            | 536             | 75            | 2,251      |     |         |
|   |                           |   |  |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                |                         | 5.60            | 8               | 75            | 34         |     |         |
|   |                           |   |  |             |                   | Wood Frame/Conc.                                       |                   |               |                |                         | 29.43           | 120             | 75            | 2,649      |     |         |
|   |                           |   |  |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |               |                |                         | 4,934           |                 |               |            |     |         |
|   |                           |   |  |             |                   |  |                   |               |                |                         |                 |                 |               |            |     |         |
|   |                           | Topography of Site  |  |             |                   |  |                   |               |                |                         |                 |                 |               |            |     |         |
|   |                           | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |            |     |         |
|   |                           |   | Who  | When        | What              | 2022   | 108,000           | 95,800        | 203,800        |                         |                 | 203,800S        |               |            |     |         |
|   |                           | QT  | 06/03/2021   | INSPECTED   |                   | 2021   | 99,000            | 99,800        | 198,800        |                         |                 | 155,396C        |               |            |     |         |
|   |                           | DMG   | 12/08/2011   | INSPECTED   |                   | 2020   | 99,000            | 93,000        | 192,000        |                         |                 | 153,251C        |               |            |     |         |
|   |                           | DMG   | 10/12/2011   | INSPECTED   |                   | 2019   | 90,000            | 84,100        | 174,100        |                         |                 | 150,394C        |               |            |     |         |
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| Building Type                                  |   | (3) Roof (cont.)           |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage            |  |   |
|--|---|----------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|------------------------|--|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                          | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>56<br>16<br>48 | Type<br>Treated Wood<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |                            | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                        |  |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration          |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex                         | Ord   | Min                  |                     |                |             |                 |                |                    |  |                        |  |   |
| Condition: Good                                |   | Size of Closets            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
|  |   | Lg                         | Ord   | Small                |                     |                |             |                 |                |                    |  |                        |  |   |
| Room List                                      |   | Doors:                     |   | Solid                | H.C.                |                |             |                 |                |                    |  |                        |  |   |
|  |   | (5) Floors                 |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:                   |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
|  |   | Other:                     |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
|  |   | Other:                     |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
|  |   | (6) Ceilings               |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| (1) Exterior                                   |   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| X  | Insulation  |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| (2) Windows                                    |   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
|  |   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| (3) Roof                                       |   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| X  | Asphalt Shingle   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |
| Chimney:                                       |   |                            |   |                      |                     |                |             |                 |                |                    |  |                        |  |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     |  | (15) Built-ins  |   | (15) Fireplaces  |                         | (16) Porches/Decks                                    |  | (17) Garage |  |
|--|--|--|---|----------------------|---------------------|--|-----------------|---|--|-------------------------|---|--|-------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         | Oil<br>Coal  | Elec.<br>Steam  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>270<br>25<br>25 | Type<br>WCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 400<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |
| X  | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |  |                 |   |  |                         |   |  |             |  |
| Building Style:<br>MANUFACTURED                |  | Trim & Decoration  |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
| Yr Built<br>0                                  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |  |                 |   |  |                         |   |  |             |  |
| Condition: Good                                |  | Size of Closets  |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
|  |  | Lg   | Ord   | Small                |                     |  |                 |   |  |                         |   |  |             |  |
| Room List                                      |  | Doors:   |   | Solid                | H.C.                |  |                 |   |  |                         |   |  |             |  |
|  |  | (5) Floors   |   |                      |                     | Central Air<br>Wood Furnace  |                 |   |  |                         |   |  |             |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | Kitchen:   |   |                      |                     | (12) Electric  |                 |   |  |                         |   |  |             |  |
|  |  | Other:   |   |                      |                     | 0 Amps Service   |                 |   |  |                         |   |  |             |  |
|  |  | Other:   |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
|  |  | (6) Ceilings   |   |                      |                     | No./Qual. of Fixtures  |                 |   |  |                         |   |  |             |  |
| (1) Exterior                                   |  |  |   |                      |                     | Ex. X Ord. Min   |                 |   |  |                         |   |  |             |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   |                      |                     | No. of Elec. Outlets   |                 |   |  |                         |   |  |             |  |
| X  | Insulation   | (7) Excavation   |   |                      |                     | Many X Ave. Few  |                 |   |  |                         |   |  |             |  |
| (2) Windows                                    |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     | (13) Plumbing  |                 |   |  |                         |   |  |             |  |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  |                      |                     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                 |   |  |                         |   |  |             |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (8) Basement   |   |                      |                     | (14) Water/Sewer   |                 |   |  |                         |   |  |             |  |
| X  | Double Glass   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
| X  | Patio Doors  | (9) Basement Finish  |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
| X  | Storms & Screens   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
| (3) Roof                                       |  | (10) Floor Support   |   |                      |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                 |   |  |                         |   |  |             |  |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |  | Lump Sum Items: |   |  |                         |   |  |             |  |
| X  | Asphalt Shingle  |  |   |                      |                     |  |                 |   |  |                         |   |  |             |  |
| Chimney:                                       |  |  |   |                      |                     |  |                 |   |  |                         |   |  |             |  |

  

| Cost Est. for Res. Bldg: 2 Mobile Home MANUFACTURED        |            | Cls Average  |      | Blt 0    |            |
|--|------------|--------------|------|----------|------------|
| (11) Heating System: Warm & Cool Air                       |            |              |      |          |            |
| Ground Area = 1296 SF Floor Area = 1296 SF.                |            |              |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=89/100/100/100/89        |            |              |      |          |            |
| Building Areas   |            |              |      |          |            |
| Type   | Ext. Walls | Roof/Fnd.    | Size | Cost New | Depr. Cost |
| Main Home  | Siding     | Comp.Shingle | 1296 |          |            |
| Total:   |            |              |      | 77,904   | 69,335     |
| Other Additions/Adjustments                                |            |              |      |          |            |
| 42" frost-free footings, foundation                        |            |              | 150  | 7,530    | 6,702      |
| Plumbing   |            |              |      |          |            |
| 3 Fixture Bath   |            |              | 1    | 2,599    | 2,313      |
| Water/Sewer  |            |              |      |          |            |
| 1000 Gal Septic  |            |              | 1    | 4,140    | 3,685      |
| Water Well, 50 Feet  |            |              | 1    | 2,286    | 2,035      |
| Porches  |            |              |      |          |            |
| WCP (1 Story)  |            |              | 270  | 8,159    | 7,262      |
| Deck   |            |              |      |          |            |
| Treated Wood   |            |              | 25   | 1,007    | 896        |
| Treated Wood   |            |              | 25   | 1,007    | 896        |
| Garages  |            |              |      |          |            |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |            |              |      |          |            |
| Base Cost  |            |              | 400  | 11,204   | 9,972      |
| Totals:  |            |              |      | 115,836  | 103,096    |
| Notes:   |            |              |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 94,745                   |            |              |      |          |            |

Parcel Number: 72006-501-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |
|---|---------------------------|--------------------------------------|--|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|
| PERRI WILLIAM F   | PERRI WILLIAM FRANCIS REV | 0                                    | 12/14/2016   | QC          | 21-NOT USED/OTHER  | 1161:0093  | PROPERTY TRANSFER | 0.0            |                 |                 |               |
| LATREILLE GEORGE W & BARBA  | PERRI, WILLIAM            | 154,000                              | 05/25/2010   | OTH         | 10-FORECLOSURE   | 1094/1070  | OTHER             | 100.0          |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |
| 10828 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |  |                   |                |                 |                 |               |
|   |                           | P.R.E. 0%                            |  |             |  |  |                   |                |                 |                 |               |
| Owner's Name/Address  |                           | SA:                                  |  |             |  |  |                   |                |                 |                 |               |
| PERRI WILLIAM FRANCIS REV TRUST<br>8950 WISE ROAD<br>COMMERCE TOWNSHIP MI 48382                           |                           | 2022 Est TCV 241,293 TCV/TFA: 156.28 |  |             |  |  |                   |                |                 |                 |               |
|   |                           | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |
|   |                           | Public Improvements                  |  |             |  | * Factors *  |                   |                |                 |                 |               |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                   |                |                 |                 |               |
| L-1020 P-688 (L-957P-2370&L-619P-489) 234<br>10828 W SHORE DR LOT 5 PALMER SHORES 1ST<br>ADD.             |                           |                                      |  |             | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                   |                |                 |                 |               |
| Comments/Influences   |                           |                                      |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                   |                |                 |                 |               |
|   |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             | Description Rate Size % Good Cash Value                                |  |                   |                |                 |                 |               |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.                                   |             | Fencing: Wd, Solid, 6 ft. 24.52 80 25 490                              |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             | Fencing: Wd, Split, 2 Rail 13.22 50 25 165                             |  |                   |                |                 |                 |               |
|   |                           | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             | D/W/P: 3.5 Concrete 5.24 564 75 2,216                                  |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             | D/W/P: Asphalt Paving 2.46 1313 70 2,261                               |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             | Wood Frame 22.34 96 69 1,480   |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             | Total Estimated Land Improvements True Cash Value = 6,612              |  |                   |                |                 |                 |               |
|   |                           | Topography of Site                   |  |             |  |  |                   |                |                 |                 |               |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                 |                 |               |
|   |                           |                                      |  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                           | Who                                  | When   | What        | 2022   | 60,000   | 60,600            | 120,600        |                 |                 | 90,577C       |
|   |                           | QT                                   | 06/03/2021   | INSPECTED   | 2021   | 55,000   | 53,400            | 108,400        |                 |                 | 87,684C       |
|   |                           | DMG                                  | 09/20/2011   | INSPECTED   | 2020   | 55,000   | 49,800            | 104,800        |                 |                 | 86,474C       |
|   |                           | DMG                                  | 09/14/2010   | INSPECTED   | 2019   | 50,000   | 45,200            | 95,200         |                 |                 | 84,862C       |
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Parcel Number: 72006-501-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |   |                         |        |            |        |
|--|--------------------------|--------------------------------------|------------|-------------|--|--|----------------|----------------|-----------------|---|-------------------------|--------|------------|--------|
| HOLLIS L & HELOU LOIS A  | MCCURDY, HAROLD & SHELIA | 85,000                               | 10/24/2012 | WD          | 03-ARM'S LENGTH                        | 1120/2672  | OTHER          | 100.0          |                 |   |                         |        |            |        |
|  |                          |                                      |            |             |  |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             |  |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             |  |  |                |                |                 |   |                         |        |            |        |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status  |                         |        |            |        |
| 10824 WEST SHORE DR  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | NEW RESIDENCE                          |  | 08/31/2013     | 13189          | COMPLETE        |   |                         |        |            |        |
|  |                          | P.R.E. 100% 12/06/2013               |            |             |  |  |                |                |                 |   |                         |        |            |        |
| Owner's Name/Address   |                          | SA:                                  |            |             |  |  |                |                |                 |   |                         |        |            |        |
| MCCURDY HAROLD R & SHEILA<br>10824 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 |                          | 2022 Est TCV 322,201 TCV/TFA: 159.82 |            |             |  |  |                |                |                 |   |                         |        |            |        |
|  |                          | X                                    | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |   |                         |        |            |        |
|  |                          | Public Improvements                  |            |             | * Factors *                            |  |                |                |                 |   |                         |        |            |        |
| Tax Description  |                          |                                      |            |             | Description                            | Frontage   | Depth          | Front          | Depth           | Rate  | %Adj.                   | Reason | Value      |        |
| 234 L-851 P-286 LOT 6 PALMER SHORES 1ST ADD.                               |                          | X                                    |            |             | LAKEVIEW                               | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400  | 100                     |        | 120,000    |        |
| Comments/Influences  |                          |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres |  |                |                |                 |   | Total Est. Land Value = |        | 120,000    |        |
|  |                          |                                      |            |             | Land Improvement Cost Estimates        |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Description                            |  |                |                |                 | Rate  | Size                    | % Good | Cash Value |        |
|  |                          |                                      |            |             | D/W/P: 3.5 Concrete                    |  |                |                |                 | 5.60  | 1847                    | 90     | 9,309      |        |
|  |                          |                                      |            |             | D/W/P: 5in Ren. Conc.                  |  |                |                |                 | 7.61  | 36                      | 90     | 247        |        |
|  |                          | X                                    |            |             | Electric                               |  |                |                |                 | 25.88   | 280                     | 75     | 5,434      |        |
|  |                          |                                      |            |             | Gas                                    |  |                |                |                 | Total Estimated Land Improvements True Cash Value = |                         |        |            | 14,990 |
|  |                          |                                      |            |             | Curb                                   |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Street Lights                          |  |                |                |                 |   |                         |        |            |        |
|  |                          | X                                    |            |             | Standard Utilities                     |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Underground Utils.                     |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Topography of Site                     |  |                |                |                 |   |                         |        |            |        |
|  |                          | X                                    |            |             | Level                                  |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Rolling                                |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Low                                    |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | High                                   |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Landscaped                             |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Swamp                                  |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Wooded                                 |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Pond                                   |  |                |                |                 |   |                         |        |            |        |
|  |                          | X                                    |            |             | Waterfront                             |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Ravine                                 |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Wetland                                |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Flood Plain                            |  |                |                |                 |   |                         |        |            |        |
|  |                          |                                      |            |             | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other                                     | Taxable Value           |        |            |        |
|  |                          | Who                                  | When       | What        | 2022                                   | 60,000   | 101,100        | 161,100        |                 |   | 114,669C                |        |            |        |
|  |                          | QT                                   | 06/03/2021 | INSPECTED   | 2021                                   | 55,000   | 84,900         | 139,900        |                 |   | 111,006C                |        |            |        |
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| Licensed To: Township of Lake, County of Roscommon, Michigan               |                          | DMG                                  | 09/20/2011 | INSPECTED   | 2019                                   | 50,000   | 71,400         | 121,400        |                 |   | 107,433C                |        |            |        |

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Parcel Number: 72006-501-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                 |                 |               |         |
|---|------------------------|--|--|-------------|-----------------|--|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|---------|
| STUBBS, BRUCE & CHERYL  | STUBBS, BRUCE T TRUST  | 0  | 04/22/2008   | WD          | 09-FAMILY       |  | OTHER       | 0.0           |                |                |                 |                 |               |         |
| HOLLIS L & HELOU LOIS A   | STUBBS, BRUCE & CHERYL | 218,000  | 07/31/2007   | WD          | 03-ARM'S LENGTH | 1063/1811  | OTHER       | 100.0         |                |                |                 |                 |               |         |
|   |                        |  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                        |  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                 | Building Permit(s)   |             | Date          | Number         | Status         |                 |                 |               |         |
| 10820 WEST SHORE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                        | P.R.E. 0%  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
| Owner's Name/Address  |                        | SA:  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
| STUBBS BRUCE T TRUST 5/31/05<br>441 ANTIQUE CT<br>CHELSEA MI 48118  |                        | 2022 Est TCV 202,658 TCV/TFA: 196.37   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                        | X  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |             |               |                |                |                 |                 |               |         |
|   |                        | Public Improvements  |  |             |                 | * Factors *  |             |               |                |                |                 |                 |               |         |
| Tax Description   |                        | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                 | Description  | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |
| 234 L-851 P-288 LOT 7 PALMER SHORES 1ST ADD.  |                        |  |  |             |                 | LAKEVIEW   | 50.00       | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 120,000 |
| Comments/Influences   |                        |  |  |             |                 | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |             |               |                |                |                 |                 |               |         |
|   |                        |  |  |             |                 | Land Improvement Cost Estimates  |             |               |                |                |                 |                 |               |         |
|   |                        |  |  |             |                 | Description  | Rate        |               | Size % Good    |                | Cash Value      |                 |               |         |
|   |                        |  |  |             |                 | D/W/P: 3.5 Concrete  | 5.24        |               | 240 50         |                | 629             |                 |               |         |
|   |                        |  |  |             |                 | Total Estimated Land Improvements True Cash Value =      629                     |             |               |                |                |                 |                 |               |         |
|   |                        |  |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                        | Topography of Site   |  |             |                 |  |             |               |                |                |                 |                 |               |         |
|   |                        | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                        |  |  |             |                 |  | 2022        | 60,000        | 41,300         | 101,300        |                 |                 | 80,318C       |         |
|   |                        | QT   | 06/03/2021 INSPECTED   |             |                 |  | 2021        | 55,000        | 40,200         | 95,200         |                 |                 | 77,753C       |         |
|   |                        | DMG  | 09/20/2011 INSPECTED   |             |                 |  | 2020        | 55,000        | 37,600         | 92,600         |                 |                 | 76,680C       |         |
|   |                        | DMG  | 09/14/2010 INSPECTED   |             |                 |  | 2019        | 50,000        | 34,100         | 84,100         |                 |                 | 75,251C       |         |
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Parcel Number: 72006-501-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee       | Sale Price                           | Sale Date      | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By   | Prcnt. Trans. |         |      |       |        |         |         |                    |
|---|---------------|--------------------------------------|----------------|--|--|--|---------------|---------------|---------|------|-------|--------|---------|---------|--------------------|
| THELEN LARRY C & ROSEMARY   | GORMAN WALTER | 235,000                              | 06/10/2013     | WD   | 03-ARM'S LENGTH  | 1129/1616  | OTHER         | 100.0         |         |      |       |        |         |         |                    |
|   |               | 225,000                              | 09/01/2002     | WD   | 21-NOT USED/OTHER  |  | OTHER         | 0.0           |         |      |       |        |         |         |                    |
|   |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| Property Address  |               | Class: RESIDENTIAL-IMPROV            |                | Zoning: R-1  | Building Permit(s)   |  | Date          | Number        | Status  |      |       |        |         |         |                    |
| 10816 WEST SHORE DR   |               | School: HOUGHTON LAKE COMM SCHOOLS   |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               | P.R.E. 100% 11/19/2018               |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| Owner's Name/Address  |               | SA:                                  |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| GORMAN WALTER L<br>10816 WEST SHORE DR<br>HOUGHTON LAKE MI 48629  |               | 2022 Est TCV 262,842 TCV/TFA: 182.53 |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               | X                                    | Improved       |  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |               |               |         |      |       |        |         |         |                    |
|   |               | Public Improvements                  |                |  | * Factors *  |  |               |               |         |      |       |        |         |         |                    |
| Tax Description   |               |                                      |                |  | Description  | Frontage   | Depth         | Front         | Depth   | Rate | %Adj. | Reason | Value   |         |                    |
| L-964 P-2482 (L-845 P-105) 234 LOT 8  |               |                                      |                |  | LAKEVIEW   | 50.00  | 150.00        | 1.0000        | 1.0000  | 2400 | 100   |        | 120,000 |         |                    |
| PALMER SHORES 1ST ADD   |               | X                                    |                |  | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |  |               |               |         |      |       |        |         |         |                    |
| Comments/Influences   |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               | X                                    | Sewer          | Land Improvement Cost Estimates                                |  |  |               |               |         |      |       |        |         |         |                    |
|   |               |                                      |                | Description      Rate      Size % Good      Cash Value         |  |  |               |               |         |      |       |        |         |         |                    |
|   |               |                                      |                | D/W/P: 3.5 Concrete      5.60      1869      75      7,849     |  |  |               |               |         |      |       |        |         |         |                    |
|   |               |                                      |                | Total Estimated Land Improvements True Cash Value =      7,849 |  |  |               |               |         |      |       |        |         |         |                    |
|   |               | X                                    | Street Lights  |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               |                                      |                |  |  |  |               |               |         |      |       |        |         | X       | Standard Utilities |
|   |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               | Topography of Site                   |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               | X                                    | Level          |  |  |  |               |               |         |      |       |        |         |         |                    |
|   |               |                                      |                |  |  |  |               |               |         |      |       |        |         | Rolling |                    |
| Low   |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   | High          |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| Landscaped  |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   | Swamp         |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| Wooded  |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   | Pond          |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| X   |               | Waterfront                           |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   | Ravine        |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| Wetland   |               |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
|   | Flood Plain   |                                      |                |  |  |  |               |               |         |      |       |        |         |         |                    |
| Year  |               | Land Value                           | Building Value | Assessed Value   | Board of Review  | Tribunal/ Other  | Taxable Value |               |         |      |       |        |         |         |                    |
| Who   | When          | What                                 | 2022           | 60,000   | 71,400   | 131,400  |               |               | 95,117C |      |       |        |         |         |                    |
| QT  | 06/03/2021    | INSPECTED                            | 2021           | 55,000   | 57,700   | 112,700  |               |               | 92,079C |      |       |        |         |         |                    |
| DMG   | 09/20/2011    | INSPECTED                            | 2020           | 55,000   | 54,200   | 109,200  |               |               | 90,808C |      |       |        |         |         |                    |
| DMG   | 09/14/2010    | INSPECTED                            | 2019           | 50,000   | 49,200   | 99,200   |               |               | 89,115C |      |       |        |         |         |                    |
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Parcel Number: 72006-501-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |            |        |
|---|--------------------------|--------------------------------------|--------------------|-------------|--|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|------------|--------|
| CALANDRINO FRED & NANCY   | FELDPAUSCH GENE & BRENDA | 320,000                              | 06/15/2020         | WD          | 03-ARM'S LENGTH                        | 1172:2244  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |            |        |
|   |                          | 224,000                              | 07/01/2004         | WD          | 21-NOT USED/OTHER                      |  | OTHER             | 0.0            |                |                         |                 |               |            |        |
|   |                          |                                      |                    |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      |                    |             |  |  |                   |                |                |                         |                 |               |            |        |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number         | Status                  |                 |               |            |        |
| 10784 WEST SHORE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | Garage, attached                       |  | 09/18/2020        | PB20-0302      | COMPLETE       |                         |                 |               |            |        |
|   |                          | P.R.E. 0%                            |                    |             | Demolish                               |  | 08/19/2020        | PB20-0243      | COMPLETE       |                         |                 |               |            |        |
| Owner's Name/Address  |                          | SA:                                  |                    |             |  |  |                   |                |                |                         |                 |               |            |        |
| FELDPAUSCH GENE & BRENDA<br>9441 W PRATT RD<br>SAINT JOHNS MI 48879 |                          | 2022 Est TCV 305,376 TCV/TFA: 212.07 |                    |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          | X                                    | Improved           |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |                |                |                         |                 |               |            |        |
|   |                          | Public Improvements                  |                    |             | * Factors *                            |  |                   |                |                |                         |                 |               |            |        |
| Tax Description   |                          |                                      |                    |             | Description                            | Frontage   | Depth             | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value      |        |
| (L-989P-1566&-638P-368&L-750P-583-587)                              |                          |                                      |                    |             | LAKEVIEW                               | 50.00  | 150.00            | 1.0000         | 1.0000         | 2400                    | 100             |               | 120,000    |        |
| 234 L-1010 P-1805 10784 W SHORE DR LOT 9                            |                          |                                      |                    |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   |                |                | Total Est. Land Value = |                 |               | 120,000    |        |
| PALMER SHORES 1ST ADD.  |                          |                                      |                    |             | Land Improvement Cost Estimates        |  |                   |                |                |                         |                 |               |            |        |
| Comments/Influences   |                          |                                      |                    |             | Description                            |  |                   |                |                | Rate                    | Size            | % Good        | Cash Value |        |
|   |                          |                                      |                    |             | D/W/P: 3.5 Concrete                    |  |                   |                |                | 5.60                    | 2084            | 99            | 11,553     |        |
|   |                          | X                                    | Sewer              |             |  | Total Estimated Land Improvements True Cash Value =  |                   |                |                |                         |                 |               |            | 11,553 |
|   |                          |                                      | Electric           |             |  | Work Description for Permit PB20-0302, Issued 09/18/2020: ONE STORY RESIDENTIAL ATTACHED GARAGE ADDITION, 26 X 42 = 1092 SQ FT; 10 X 12 = 120 SQ FT; TOTAL SQ FT = 1212; LAKE TOWNSHIP LAND USE PERMIT 4346; ROSCOMMON COUNTY SOIL EROSION PERMIT 3907 |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Gas                |             |  | Work Description for Permit PB20-0243, Issued 08/19/2020: DEMO DETACHED GARAGE 20 X 24 = 480 TOTAL SQ FT; LAKE TOWNSHIP LAND USE PERMIT 4333; HO TO DISMANTLE DETACHED GARAGE STRUCTURE ONLY, CONCRETE SLAB WILL REMAIN.                               |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Curb               |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          | X                                    | Street Lights      |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          | X                                    | Standard Utilities |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      |                    |             | Underground Utils.                     |  |                   |                |                |                         |                 |               |            |        |
|   |                          | Topography of Site                   |                    |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          | X                                    | Level              |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |        |
|   |                          |                                      | Rolling            |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Low                |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | High               |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Landscaped         |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Swamp              |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Wooded             |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Pond               |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          | X                                    | Waterfront         |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Ravine             |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Wetland            |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          |                                      | Flood Plain        |             |  |  |                   |                |                |                         |                 |               |            |        |
|   |                          | Who                                  | When               | What        | 2022                                   | 60,000   | 92,700            | 152,700        |                |                         |                 | 149,161C      |            |        |
|   |                          | QT                                   | 11/10/2021         | INSPECTED   | 2021                                   | 55,000   | 71,100            | 126,100        |                |                         |                 | 126,100S      |            |        |
| The Equalizer. Copyright (c) 1999 - 2009.                           |                          | QT                                   | 12/04/2020         | INSPECTED   | 2020                                   | 55,000   | 41,700            | 96,700         |                |                         |                 | 80,686C       |            |        |
| Licensed To: Township of Lake, County of Roscommon, Michigan        |                          | QT                                   | 10/22/2020         | INSPECTED   | 2019                                   | 50,000   | 37,900            | 87,900         |                |                         |                 | 79,182C       |            |        |

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Parcel Number: 72006-501-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |                                      |                        |   |            |               |                |                |                 |                |               |
|---|--------------------------------------|------------------------|---|------------|---------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee                              | Sale Price             | Sale Date   | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |
|   |                                      |                        |   |            |               |                |                |                 |                |               |
|   |                                      |                        |   |            |               |                |                |                 |                |               |
|   |                                      |                        |   |            |               |                |                |                 |                |               |
|   |                                      |                        |   |            |               |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)  | Date       | Number        | Status         |                |                 |                |               |
| 10762 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/01/2000 |   |            |               |                |                |                 |                |               |
| Owner's Name/Address  | SA:                                  |                        |   |            |               |                |                |                 |                |               |
| SIMEK RICHARD & DOREEN E<br>10762 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 337,110 TCV/TFA: 132.20 |                        |   |            |               |                |                |                 |                |               |
| Tax Description   | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |            |               |                |                |                 |                |               |
| L-515 P-341 234 LOT 10 PALMER SHORES 1ST ADD.                             | X                                    | Public Improvements    | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000<br>50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |            |               |                |                |                 |                |               |
| Comments/Influences   | X                                    | Water                  | Land Improvement Cost Estimates   |            |               |                |                |                 |                |               |
|   | X                                    | Sewer                  | Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 1608 75 6,754<br>Total Estimated Land Improvements True Cash Value = 6,754  |            |               |                |                |                 |                |               |
|   | X                                    | Electric               |   |            |               |                |                |                 |                |               |
|   | X                                    | Gas                    |   |            |               |                |                |                 |                |               |
|   | X                                    | Curb                   |   |            |               |                |                |                 |                |               |
|   | X                                    | Street Lights          |   |            |               |                |                |                 |                |               |
|   | X                                    | Standard Utilities     |   |            |               |                |                |                 |                |               |
|   |                                      | Underground Utils.     |   |            |               |                |                |                 |                |               |
|   |                                      | Topography of Site     |   |            |               |                |                |                 |                |               |
|   | X                                    | Level                  |   |            |               |                |                |                 |                |               |
|   |                                      | Rolling                |   |            |               |                |                |                 |                |               |
|   |                                      | Low                    |   |            |               |                |                |                 |                |               |
|   |                                      | High                   |   |            |               |                |                |                 |                |               |
|   |                                      | Landscaped             |   |            |               |                |                |                 |                |               |
|   |                                      | Swamp                  |   |            |               |                |                |                 |                |               |
|   |                                      | Wooded                 |   |            |               |                |                |                 |                |               |
|   |                                      | Pond                   |   |            |               |                |                |                 |                |               |
|   | X                                    | Waterfront             |   |            |               |                |                |                 |                |               |
|   |                                      | Ravine                 |   |            |               |                |                |                 |                |               |
|   |                                      | Wetland                |   |            |               |                |                |                 |                |               |
|   |                                      | Flood Plain            |   |            |               |                |                |                 |                |               |
|   | Who                                  | When                   | What  | Year       | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | QT                                   | 06/03/2021             | INSPECTED   | 2022       | 60,000        | 108,600        | 168,600        |                 |                | 122,871C      |
|   | DMG                                  | 09/20/2011             | INSPECTED   | 2021       | 55,000        | 113,800        | 168,800        |                 |                | 118,946C      |
|   | DMG                                  | 09/14/2010             | INSPECTED   | 2020       | 55,000        | 106,600        | 161,600        |                 |                | 117,304C      |
|   |                                      |                        |   | 2019       | 50,000        | 96,500         | 146,500        |                 |                | 115,117C      |

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Parcel Number: 72006-501-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                         |                 |               |            |
|---|----------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|------------|
| MAIN BEVERLY E  | KAST RICHARD J JR TRUST 7/ | 224,500                              | 04/16/2007 | WD          | 21-NOT USED/OTHER | L-1058 P-1278  | OTHER       | 0.0           |                |                |                         |                 |               |            |
|   |                            | 218,000                              | 07/01/2001 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |                |                |                         |                 |               |            |
|   |                            |                                      |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            |                                      |            |             |                   |  |             |               |                |                |                         |                 |               |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number         | Status         |                         |                 |               |            |
| 10752 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   | ADDITION   |             | 09/22/2021    | PB21-0357      | OPEN PARTI     |                         |                 |               |            |
|   |                            | P.R.E. 0%                            |            |             |                   | ADDITION   |             | 10/15/2010    | 265            | COMPLETE       |                         |                 |               |            |
| Owner's Name/Address  |                            | SA:                                  |            |             |                   |  |             |               |                |                |                         |                 |               |            |
| KAST RICHARD J JR TRUST<br>2168 CLINTON VIEW CIRCLE<br>ROCHESTER MI 48309                                 |                            | 2022 Est TCV 237,471 TCV/TFA: 140.35 |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |             |               |                |                |                         |                 |               |            |
|   |                            | Public Improvements                  |            |             |                   | * Factors *  |             |               |                |                |                         |                 |               |            |
| Tax Description   |                            |                                      |            |             |                   | Description  | Frontage    | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value      |
| L-938 P-1920 (L-335 P-474) 234 LOT 11   |                            |                                      |            |             |                   | LAKEVIEW   | 50.00       | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 120,000    |
| PALMER SHORES 1ST ADD.  |                            |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres   |             |               |                |                | Total Est. Land Value = |                 | 120,000       |            |
| Comments/Influences   |                            |                                      |            |             |                   | Land Improvement Cost Estimates  |             |               |                |                |                         |                 |               |            |
|   |                            |                                      |            |             |                   | Description  |             |               |                |                | Rate                    | Size            | % Good        | Cash Value |
|   |                            |                                      |            |             |                   | D/W/P: 3.5 Concrete  |             |               |                |                | 5.60                    | 1036            | 75            | 4,351      |
|   |                            |                                      |            |             |                   | Total Estimated Land Improvements  |             |               |                |                | True Cash Value =       |                 | 4,351         |            |
|   |                            |                                      |            |             |                   | Work Description for Permit PB21-0357, Issued 09/22/2021: 14 X 18 = 252 TOTAL SQUARE FEET ADDITION. LAKE TOWNSHIP LAND USE PERMIT DATED 9/20/21 #004453. |             |               |                |                |                         |                 |               |            |
|   |                            |                                      |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Topography of Site                   |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | X                                    | Level      |             |                   |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |
|   |                            | Rolling                              |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Low                                  |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | High                                 |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Landscaped                           |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Swamp                                |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Wooded                               |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Pond                                 |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | X                                    | Waterfront |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Ravine                               |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Wetland                              |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Flood Plain                          |            |             |                   |  |             |               |                |                |                         |                 |               |            |
|   |                            | Who                                  | When       | What        |                   | 2022   | 60,000      | 58,700        | 118,700        |                |                         |                 | 88,212C       |            |
|   |                            | QT                                   | 11/10/2021 | INSPECTED   |                   | 2021   | 55,000      | 52,300        | 107,300        |                |                         |                 | 84,523C       |            |
|   |                            | QT                                   | 06/03/2021 | INSPECTED   |                   | 2020   | 55,000      | 48,800        | 103,800        |                |                         |                 | 83,357C       |            |
|   |                            | DMG                                  | 09/20/2011 | INSPECTED   |                   | 2019   | 50,000      | 44,100        | 94,100         |                |                         |                 | 81,803C       |            |
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03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-501-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                      |                          |  |                         |                   |                |                 |                   |               |
|--|--------------------------------------|--------------------------|--|-------------------------|-------------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                              | Sale Price               | Sale Date  | Inst. Type              | Terms of Sale     | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
| ANDERSEN DWIGHT D & BARBAR   | ANDERSEN DWIGHT D                    | 0                        | 11/24/2011   | QC                      | 21-NOT USED/OTHER | 1111/1738      | OTHER           | 0.0               |               |
|  |                                      |                          |  |                         |                   |                |                 |                   |               |
|  |                                      |                          |  |                         |                   |                |                 |                   |               |
|  |                                      |                          |  |                         |                   |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1              | Building Permit(s)                                     | Date                    | Number            | Status         |                 |                   |               |
| 10734 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS   |                          |  |                         |                   |                |                 |                   |               |
|  | P.R.E. 100% 04/27/2012               |                          |  |                         |                   |                |                 |                   |               |
| Owner's Name/Address   | SA:                                  |                          |  |                         |                   |                |                 |                   |               |
| ANDERSEN DWIGHT D<br>10734 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                 | 2022 Est TCV 264,800 TCV/TFA: 157.62 |                          |  |                         |                   |                |                 |                   |               |
| Tax Description  | X Improved                           | Vacant                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                   |                |                 |                   |               |
| L-482 P-180-181 234 10734 W HOUGHTON LAKE DRIVE 48629 LOT 13 PALMER SHORES 1ST ADD | Public Improvements                  |                          | * Factors *  |                         |                   |                |                 |                   |               |
| Comments/Influences  | Dirt Road                            |                          | Description  | Frontage                | Depth             | Front          | Depth           | Rate %Adj. Reason | Value         |
|  | Gravel Road                          |                          | LAKEVIEW   | 50.00                   | 150.00            | 1.0000         | 1.0000          | 2400 100          | 120,000       |
|  | Paved Road                           |                          | 50 Actual Front Feet, 0.17 Total Acres                 | Total Est. Land Value = |                   |                |                 | 120,000           |               |
|  | Storm Sewer                          |                          | Land Improvement Cost Estimates                        |                         |                   |                |                 |                   |               |
|  | Sidewalk                             |                          | Description  | Rate                    |                   |                |                 | Size % Good       | Cash Value    |
|  | Water                                |                          | D/W/P: 3.5 Concrete                                    | 5.60                    |                   |                |                 | 1464 90           | 7,378         |
|  | X Sewer                              |                          | Total Estimated Land Improvements True Cash Value =    |                         |                   |                |                 |                   | 7,378         |
|  | Electric                             |                          |  |                         |                   |                |                 |                   |               |
|  | Gas                                  |                          |  |                         |                   |                |                 |                   |               |
|  | Curb                                 |                          |  |                         |                   |                |                 |                   |               |
|  | X Street Lights                      |                          |  |                         |                   |                |                 |                   |               |
|  | X Standard Utilities                 |                          |  |                         |                   |                |                 |                   |               |
|  | Underground Utils.                   |                          |  |                         |                   |                |                 |                   |               |
|  | Topography of Site                   |                          |  |                         |                   |                |                 |                   |               |
|  | X Level                              |                          | Year   | Land Value              | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|  | Rolling                              |                          | 2022   | 60,000                  | 72,400            | 132,400        |                 |                   | 96,865C       |
|  | Low                                  |                          | 2021   | 55,000                  | 68,100            | 123,100        |                 |                   | 93,771C       |
|  | High                                 |                          | 2020   | 55,000                  | 63,700            | 118,700        |                 |                   | 92,477C       |
|  | Landscaped                           |                          | 2019   | 50,000                  | 57,100            | 107,100        |                 |                   | 90,753C       |
|  | Swamp                                |                          |  |                         |                   |                |                 |                   |               |
|  | Wooded                               |                          |  |                         |                   |                |                 |                   |               |
|  | Pond                                 |                          |  |                         |                   |                |                 |                   |               |
|  | X Waterfront                         |                          |  |                         |                   |                |                 |                   |               |
|  | Ravine                               |                          |  |                         |                   |                |                 |                   |               |
|  | Wetland                              |                          |  |                         |                   |                |                 |                   |               |
|  | Flood Plain                          |                          |  |                         |                   |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.  | QT 06/03/2021 INSPECTED              | DMG 09/20/2011 INSPECTED | DMG 09/14/2010 INSPECTED                               |                         |                   |                |                 |                   |               |
| Licensed To: Township of Lake, County of Roscommon, Michigan                       |                                      |                          |  |                         |                   |                |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|---|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|------|--|----------|------------|------|----------|------------|-----------|--------|-------------|-----|--|--|-----------|--------|----------|-----|--|--|--------|--|--|--|---------|---------|--|------|----------|------------|----------------|---|-------|-------|--|------|----------|------------|---------------|----|-------|-------|----------------|----|-------|-------|--|------|----------|------------|-----------|-----|--------|--------|--|------|----------|------------|--------------|---|-------|-----|---------------------|---|-------|-------|--|------|----------|------------|------------------|---|-------|-------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    | 48 WCP (1 Story)<br>60 WGEF (1 Story)                               |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration  |   | Ex   |                     | Ord            |             | Min             |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   | Lg   |                     | Ord            |             | Small           |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Condition: Good   |  | Doors:   |   | Solid  |                     | H.C.           |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 0 Amps Service |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| (1) Exterior  |  |  |   | Ex.  |                     | X              |             | Ord.            |                | Min                |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets   |                     | Many           |             | X               |                | Ave.               |   | Few         |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| X   | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 864 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   | (8) Basement   |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens   |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| (3) Roof  |  | (9) Basement Finish  |   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| X   | Gable<br>Hip<br>Flat   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| X   | Asphalt Shingle  | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Chimney: Metal  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   | Lump Sum Items:  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 864 SF Floor Area = 1680 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>864</td> <td></td> <td></td> </tr> <tr> <td>0.5 Story</td> <td>Siding</td> <td>Overhang</td> <td>768</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>154,643</td> <td>115,982</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Plumbing<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> <td>2,965</td> </tr> </tbody> </table> Porches<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>WCP (1 Story)</td> <td>48</td> <td>2,565</td> <td>1,924</td> </tr> <tr> <td>WGEF (1 Story)</td> <td>60</td> <td>5,842</td> <td>4,381</td> </tr> </tbody> </table> Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Base Cost</td> <td>768</td> <td>23,278</td> <td>17,458</td> </tr> </tbody> </table> Water/Sewer<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>953</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,714</td> </tr> </tbody> </table> Fireplaces<br><table border="1"> <thead> <tr> <th></th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>5,543</td> <td>4,157</td> </tr> </tbody> </table> Totals: 199,382 149,534<br>Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 137,422 |  |  |   |  |                     |                |             |                 |                |                    |   |             |      | Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 864 |  |  | 0.5 Story | Siding | Overhang | 768 |  |  | Total: |  |  |  | 154,643 | 115,982 |  | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,954 | 2,965 |  | Size | Cost New | Depr. Cost | WCP (1 Story) | 48 | 2,565 | 1,924 | WGEF (1 Story) | 60 | 5,842 | 4,381 |  | Size | Cost New | Depr. Cost | Base Cost | 768 | 23,278 | 17,458 |  | Size | Cost New | Depr. Cost | Public Sewer | 1 | 1,271 | 953 | Water Well, 50 Feet | 1 | 2,286 | 1,714 |  | Size | Cost New | Depr. Cost | Exterior 1 Story | 1 | 5,543 | 4,157 |
| Stories   | Exterior   | Foundation   | Size  | Cost New   | Depr. Cost          |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| 1.5 Story   | Siding   | Crawl Space  | 864   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| 0.5 Story   | Siding   | Overhang   | 768   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Total:  |  |  |   | 154,643  | 115,982             |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   | Size   | Cost New   | Depr. Cost  |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| 3 Fixture Bath  | 1  | 3,954  | 2,965   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   | Size   | Cost New   | Depr. Cost  |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| WCP (1 Story)   | 48   | 2,565  | 1,924   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| WGEF (1 Story)  | 60   | 5,842  | 4,381   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   | Size   | Cost New   | Depr. Cost  |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Base Cost   | 768  | 23,278   | 17,458  |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   | Size   | Cost New   | Depr. Cost  |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Public Sewer  | 1  | 1,271  | 953   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Water Well, 50 Feet   | 1  | 2,286  | 1,714   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
|   | Size   | Cost New   | Depr. Cost  |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |
| Exterior 1 Story  | 1  | 5,543  | 4,157   |  |                     |                |             |                 |                |                    |   |             |      |  |          |            |      |          |            |           |        |             |     |  |  |           |        |          |     |  |  |        |  |  |  |         |         |  |      |          |            |                |   |       |       |  |      |          |            |               |    |       |       |                |    |       |       |  |      |          |            |           |     |        |        |  |      |          |            |              |   |       |     |                     |   |       |       |  |      |          |            |                  |   |       |       |

Parcel Number: 72006-511-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                |               |            |        |  |  |  |
|---|---------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|----------------|---------------|------------|--------|--|--|--|
| PERKINS LINDA   | PERKINS LINDA & REDMOND T | 0   | 10/10/2019 | QC          | 21-NOT USED/OTHER   | 1170:1989  | DEED              | 0.0            |                 |                |               |            |        |  |  |  |
| FLYNN ROBERT M & HEATHER L  | PERKINS LINDA             | 59,000  | 06/13/2019 | WD          | 03-ARM'S LENGTH   | 1169:1661  | PROPERTY TRANSFER | 100.0          |                 |                |               |            |        |  |  |  |
|   |                           | 65,000  | 08/01/2004 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                |               |            |        |  |  |  |
|   |                           |   |            |             |   |  |                   |                |                 |                |               |            |        |  |  |  |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  |  | Date              | Number         | Status          |                |               |            |        |  |  |  |
| 11295 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                |               |            |        |  |  |  |
|   |                           | P.R.E. 100% 06/13/2019  |            |             |   |  |                   |                |                 |                |               |            |        |  |  |  |
| Owner's Name/Address  |                           | SA:   |            |             |   |  |                   |                |                 |                |               |            |        |  |  |  |
| PERKINS LINDA & REDMOND TINA<br>PO BOX 794<br>HOUGHTON LAKE MI 48629                                      |                           | 2022 Est TCV 58,475 TCV/TFA: 72.01  |            |             |   |  |                   |                |                 |                |               |            |        |  |  |  |
|   |                           | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                |               |            |        |  |  |  |
|   |                           | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                |               |            |        |  |  |  |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason     | Value  |  |  |  |
| (L-986P-1185&L-916P-694&L-774 P-413) 234  |                           |   |            |             | OFF LAKE GROUP1   | 40.00  | 150.00            | 1.0000         | 1.0000          | 350            | 100           |            | 14,000 |  |  |  |
| L-1012 P-856 11295 WEST SHORE DR LOT 1  |                           |   |            |             | 40 Actual Front Feet, 0.14 Total Acres      Total Est. Land Value =      14,000 |  |                   |                |                 |                |               |            |        |  |  |  |
| PINE VIEW   |                           |   |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                |               |            |        |  |  |  |
| Comments/Influences   |                           |   |            |             | Description   |  | Rate              |                | Size            |                | % Good        | Cash Value |        |  |  |  |
|   |                           |   |            |             | Metal Prefab  |  | 13.24             |                | 100             |                | 10            | 132        |        |  |  |  |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value =      132                    |  |                   |                |                 |                |               |            |        |  |  |  |
|   |                           | Topography of Site  |            |             |   |  |                   |                |                 |                |               |            |        |  |  |  |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |        |  |  |  |
|   |                           | Who   | When       | What        | 2022  | 7,000  | 22,200            | 29,200         |                 |                | 24,824C       |            |        |  |  |  |
|   |                           | QT  | 03/29/2021 | INSPECTED   | 2021  | 6,500  | 19,500            | 26,000         |                 |                | 24,031C       |            |        |  |  |  |
|   |                           | DMG   | 09/20/2011 | INSPECTED   | 2020  | 6,000  | 17,700            | 23,700         |                 |                | 23,700S       |            |        |  |  |  |
|   |                           | DMG   | 09/08/2010 | INSPECTED   | 2019  | 7,000  | 16,700            | 23,700         |                 | 23,700W        | 15,869C       |            |        |  |  |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage      |                                      |   |
|----------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|------------------|--------------------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>96<br>32 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                  |                                      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |                  |                                      |   |
| Condition: Good            |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
|                            |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |                  |                                      |   |
| Room List                  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
|                            |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| (1) Exterior               |   |  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| Insulation                 |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 812 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| (2) Windows                |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
|                            |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| (3) Roof                   |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| X                          | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |
| Chimney:                   |   |  |   |                      |                     |                |             |                 |                |                    |  |                  |                                      |   |

  

| (12) Electric         |            | (13) Plumbing      |  | (14) Water/Sewer |  |
|-----------------------|------------|--------------------|--|------------------|--|
| No./Qual. of Fixtures |            | Average Fixture(s) |  | Public Water     |  |
| Ex.                   | X Ord. Min | 1 3 Fixture Bath   |  | 1 Public Sewer   |  |
| No. of Elec. Outlets  |            | 2 Fixture Bath     |  | 1 Water Well     |  |
| Many                  | X Ave. Few | Softener, Auto     |  | 1000 Gal Septic  |  |
|                       |            | Softener, Manual   |  | 2000 Gal Septic  |  |
|                       |            | Solar Water Heat   |  | Lump Sum Items:  |  |
|                       |            | No Plumbing        |  |                  |  |
|                       |            | Extra Toilet       |  |                  |  |
|                       |            | Extra Sink         |  |                  |  |
|                       |            | Separate Shower    |  |                  |  |
|                       |            | Ceramic Tile Floor |  |                  |  |
|                       |            | Ceramic Tile Wains |  |                  |  |
|                       |            | Ceramic Tub Alcove |  |                  |  |
|                       |            | Vent Fan           |  |                  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |             |        | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|--------|----------|------------|-------|--|
| (11) Heating System: Forced Heat & Cool             |          |             |        |          |            |       |  |
| Ground Area = 812 SF Floor Area = 812 SF.           |          |             |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |          |             |        |          |            |       |  |
| Building Areas                                      |          |             |        |          |            |       |  |
| Stories   | Exterior | Foundation  | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 812    |          |            |       |  |
| Total:  |          |             | 86,024 | 59,356   |            |       |  |
| Other Additions/Adjustments                         |          |             |        |          |            |       |  |
| Deck  |          |             |        |          |            |       |  |
| Treated Wood  |          |             | 96     | 2,079    | 1,435      |       |  |
| Treated Wood  |          |             | 32     | 1,170    | 807        |       |  |
| Water/Sewer   |          |             |        |          |            |       |  |
| Public Sewer  |          |             | 1      | 1,129    | 779        |       |  |
| Water Well, 50 Feet                                 |          |             | 1      | 2,200    | 1,518      |       |  |
| Totals:   |          |             | 92,602 | 63,895   |            |       |  |
| Notes:  |          |             |        |          |            |       |  |
| ECF (4006 OFF LAKE 1) 0.694 => TCV: 44,343          |          |             |        |          |            |       |  |

Parcel Number: 72006-511-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|  |         |                                    |            |   |  |                |                |                 |
|--|---------|------------------------------------|------------|---|--|----------------|----------------|-----------------|
| Grantor  | Grantee | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|  |         | 51,000                             | 08/01/2004 | WD  | 21-NOT USED/OTHER  |                | OTHER          | 0.0             |
|  |         |                                    |            |   |  |                |                |                 |
|  |         |                                    |            |   |  |                |                |                 |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |
| 11285 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |            |   |  |                |                |                 |
| Owner's Name/Address   |         | P.R.E. 0%                          |            |   |  |                |                |                 |
| BEEBE KIRK A & PAMELA A<br>1463 BELSEY RD<br>BURTON MI 48509 |         | SA:                                |            |   |  |                |                |                 |
|  |         | 2022 Est TCV 52,698 TCV/TFA: 58.88 |            |   |  |                |                |                 |
|  |         | X                                  | Improved   | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |
|  |         | Public Improvements                |            | * Factors *   |  |                |                |                 |
| Tax Description  |         | Dirt Road                          |            | Description   | Frontage   | Depth          | Front          | Depth           |
| L-1011 P-2218-2219 (L-731 P-392-393) 234 LOT 2 PINE VIEW.    |         | Gravel Road                        |            | OFF LAKE GROUP1                                     | 40.00  | 150.00         | 1.0000         | 1.0000          |
| Comments/Influences  |         | Paved Road                         |            | 40 Actual Front Feet, 0.14 Total Acres              |  |                |                |                 |
|  |         | Storm Sewer                        |            | Rate  | %Adj.  | Reason         |                | Value           |
|  |         | Sidewalk                           |            |   |  |                |                | 14,000          |
|  |         | Water                              |            | Total Est. Land Value =                             |  |                |                | 14,000          |
|  |         | X                                  | Sewer      | Land Improvement Cost Estimates                     |  |                |                |                 |
|  |         | Electric                           |            | Description   | Rate   | Size           | % Good         | Cash Value      |
|  |         | Gas                                |            | D/W/P: Brick on Sand                                | 15.34  | 112            | 85             | 1,460           |
|  |         | Curb                               |            | Wood Frame  | 23.83  | 120            | 75             | 2,145           |
|  |         | Street Lights                      |            | Wood Frame  | 25.13  | 96             | 95             | 2,291           |
|  |         | Standard Utilities                 |            | Total Estimated Land Improvements True Cash Value = |  |                |                |                 |
|  |         | Underground Utils.                 |            |   |  |                |                |                 |
|  |         | Topography of Site                 |            |   |  |                |                |                 |
|  |         | X                                  | Level      | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|  |         | Rolling                            |            |   |  |                |                | Tribunal/ Other |
|  |         | Low                                |            |   |  |                |                | Taxable Value   |
|  |         | High                               |            | 2022  | 7,000  | 19,300         | 26,300         |                 |
|  |         | Landscaped                         |            | 2021  | 6,500  | 16,000         | 22,500         |                 |
|  |         | Swamp                              |            | 2020  | 6,000  | 15,600         | 21,600         |                 |
|  |         | Wooded                             |            | 2019  | 7,000  | 14,700         | 21,700         |                 |
|  |         | Pond                               |            |   |  |                |                |                 |
|  |         | Waterfront                         |            |   |  |                |                |                 |
|  |         | Ravine                             |            |   |  |                |                |                 |
|  |         | Wetland                            |            |   |  |                |                |                 |
|  |         | Flood Plain                        |            |   |  |                |                |                 |
|  |         | Who                                | When       | What  |  |                |                |                 |
|  |         | QT                                 | 03/29/2021 | INSPECTED   |  |                |                | 17,134C         |
|  |         | DMG                                | 09/20/2011 | INSPECTED   |  |                |                | 15,522C         |
|  |         | DMG                                | 09/08/2010 | INSPECTED   |  |                |                | 15,308C         |
|  |         |                                    |            |   |  |                |                | 15,023C         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-511-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |       |
|---|------------------|---|--|-------------|---|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|-------|
| LUKASZEWSKI CONSTANCE E ES  | WHITEFORD ROBERT | 125,000   | 01/03/2022   | WD          | 03-ARM'S LENGTH   | 1179:1248  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |       |
| LUKASZEWSKI CONSTANCE E   |                  | 0   | 03/20/2021   | OTH         | 07-DEATH CERTIFICATE  | 1179:1246  | OTHER             | 0.0            |                |                 |                 |               |       |
| LUKASZEWSKI LEONARD J   |                  | 0   | 04/14/2020   | OTH         | 07-DEATH CERTIFICATE  | 1173:0739  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |       |
|   |                  | 60,000  | 11/01/2004   | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                |                 |                 |               |       |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-2 | Building Permit(s)  |  | Date              | Number         | Status         |                 |                 |               |       |
| 11275 WEST SHORE DR   |                  | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |   |  |                   |                |                |                 |                 |               |       |
|   |                  | P.R.E. 100% 01/06/2022  |  |             |   |  |                   |                |                |                 |                 |               |       |
| Owner's Name/Address  |                  | SA:   |  |             |   |  |                   |                |                |                 |                 |               |       |
| WHITEFORD ROBERT<br>11275 WEST SHORE DR<br>HOUGHTON LAKE MI 48629   |                  | 2022 Est TCV 99,101 TCV/TFA: 83.42  |  |             |   |  |                   |                |                |                 |                 |               |       |
|   |                  | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                |                 |                 |               |       |
|   |                  | Public Improvements   |  |             | * Factors *   |  |                   |                |                |                 |                 |               |       |
| Tax Description   |                  | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description   | Frontage   | Depth             | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-1016P-2662-2664 (L-867P-564&L-716P-685) 2<br>34 LOT 3 PINE VIEW.  | OFF LAKE GROUP1  |   |  |             | 40.00   | 129.00   | 1.0000            | 0.9274         | 350            | 100             |                 | 12,983        |       |
| Comments/Influences   |                  |   |  |             | 40 Actual Front Feet, 0.12 Total Acres      Total Est. Land Value =      12,983 |  |                   |                |                |                 |                 |               |       |
|   |                  |   |  |             | Land Improvement Cost Estimates   |  |                   |                |                |                 |                 |               |       |
|   |                  |   |  |             | Description   |  | Rate              |                | Size           | % Good          |                 | Cash Value    |       |
|   |                  |   |  |             | D/W/P: 3.5 Concrete   |  | 5.60              |                | 1863           | 80              |                 | 8,346         |       |
|   |                  |   |  |             | D/W/P: Asphalt Paving   |  | 2.64              |                | 450            | 50              |                 | 594           |       |
|   |                  |   |  |             | Total Estimated Land Improvements True Cash Value =                             |  |                   |                |                |                 |                 | 8,940         |       |
|   |                  |   |  |             |   |  |                   |                |                |                 |                 |               |       |
|   |                  | Topography of Site  |  |             |   |  |                   |                |                |                 |                 |               |       |
|   |                  | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |                  | Who   | When   | What        | 2022  | 6,500  | 43,100            | 49,600         |                |                 |                 | 31,731C       |       |
|   |                  | QT  | 03/29/2021   | INSPECTED   | 2021  | 6,000  | 37,100            | 43,100         |                |                 |                 | 30,718C       |       |
|   |                  | DMG   | 09/20/2011   | INSPECTED   | 2020  | 5,600  | 36,100            | 41,700         |                |                 |                 | 30,294C       |       |
|   |                  | DMG   | 09/08/2010   | INSPECTED   | 2019  | 6,500  | 33,900            | 40,400         |                |                 |                 | 29,730C       |       |
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| Building Type                   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |  | (15) Built-ins |   | (15) Fireplaces  |  | (16) Porches/Decks |   | (17) Garage |  |
|---------------------------------|--|--|---|--|---------------------|--|----------------|---|--|--|--------------------|---|-------------|--|
| X                               | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal  | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>21 Treated Wood<br>24 Treated Wood | Type               | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 79<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |
| X                               | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |                |   |  |  |                    |   |             |  |
| Building Style:<br>MANUFACTURED |  | Trim & Decoration  |   | Ex   |                     | Ord  | Min            |   |  |  |                    |   |             |  |
| Yr Built<br>2000                | Remodeled<br>0   | Size of Closets  |   | Lg   |                     | Ord  | Small          |   |  |  |                    |   |             |  |
| Condition: Good                 |  | Doors:   |   | Solid  |                     | H.C.   |                |   |  |  |                    |   |             |  |
| Room List                       |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     | (12) Electric  |                |   |  |  |                    |   |             |  |
|                                 | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | 0 Amps Service   |                     | Class: Good<br>Effec. Age: 5<br>Floor Area:<br>Total Base New : 130,197<br>Total Depr Cost: 111,207<br>Estimated T.C.V: 77,178 |                |   |  |  |                    |   |             |  |
| (1) Exterior                    |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED  |                |   |  |  |                    |   |             |  |
| X                               | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | Ex. X Ord. Min   |                     | (11) Heating System: Forced Warm Air   |                |   |  |  |                    |   |             |  |
| X                               | Insulation   | (7) Excavation   |   | No. of Elec. Outlets   |                     | Ground Area = 1188 SF Floor Area = 1188 SF.  |                |   |  |  |                    |   |             |  |
| (2) Windows                     |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Many X Ave. Few  |                     | Phy/Ab.Phy/Func/Econ/Comb. % Good=87/100/100/100/87  |                |   |  |  |                    |   |             |  |
| X                               | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (13) Plumbing  |                     | Building Areas   |                |   |  |  |                    |   |             |  |
| X                               | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost<br>Main Home Siding Comp.Shingle 1188<br>Total: 90,291 78,553               |                |   |  |  |                    |   |             |  |
| X                               | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (8) Basement   |   | (14) Water/Sewer   |                     | Other Additions/Adjustments  |                |   |  |  |                    |   |             |  |
| (3) Roof                        |  | (9) Basement Finish  |   | Public Water   |                     | 42" frost-free footings, foundation 142 7,793 6,780  |                |   |  |  |                    |   |             |  |
| X                               | Gable<br>Hip<br>Flat   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | 1 Public Sewer   |                     | Plumbing 3 Fixture Bath 1 3,337 2,903  |                |   |  |  |                    |   |             |  |
| X                               | Asphalt Shingle  | (10) Floor Support   |   | 1 Water Well   |                     | Garages  |                |   |  |  |                    |   |             |  |
| Chimney:                        |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | 1000 Gal Septic<br>2000 Gal Septic   |                     | Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished)  |                |   |  |  |                    |   |             |  |
|                                 |  |  |   | Lump Sum Items:  |                     | Base Cost 576 25,068 19,804 *7<br>Common Wall: 1 Wall 1 -2,256 -1,782  |                |   |  |  |                    |   |             |  |
|                                 |  |  |   |  |                     | Water/Sewer<br>Public Sewer 1 1,629 1,417<br>Water Well, 50 Feet 1 2,486 2,163   |                |   |  |  |                    |   |             |  |
|                                 |  |  |   |  |                     | Deck<br>Treated Wood 21 863 639 *7<br>Treated Wood 24 986 730 *7   |                |   |  |  |                    |   |             |  |
|                                 |  |  |   |  |                     | Totals: 130,197 111,207  |                |   |  |  |                    |   |             |  |
|                                 |  |  |   |  |                     | Notes:<br>ECF (4006 OFF LAKE 1) 0.694 => TCV: 77,178   |                |   |  |  |                    |   |             |  |

Parcel Number: 72006-511-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                     |   |  |             |  |  |                         |                |                |                 |                 |               |       |
|---|---------------------|---|--|-------------|--|--|-------------------------|----------------|----------------|-----------------|-----------------|---------------|-------|
| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By             | Prcnt. Trans.  |                |                 |                 |               |       |
| HUGER ROBERT E  | HUGER ROBERT E [LE] | 0   | 02/28/2022   | QC          | 15-LADY BIRD                           | UNRECORDED   | PROPERTY TRANSFER       | 0.0            |                |                 |                 |               |       |
| HUGER ROBERT E [LE]   | HUGER ROBERT E      | 0   | 02/27/2022   | QC          | 09-FAMILY                              | UNRECORDED   | PROPERTY TRANSFER       | 0.0            |                |                 |                 |               |       |
| HUGER ROBERT E  | HUGER ROBERT E [LE] | 0   | 03/20/2020   | QC          | 18-LIFE ESTATE                         | 1172:830   | PROPERTY TRANSFER       | 0.0            |                |                 |                 |               |       |
| HUGER DOROTHY F   |                     | 0   | 02/05/2020   | OTH         | 07-DEATH CERTIFICATE                   | 1172:0829  | OTHER                   | 0.0            |                |                 |                 |               |       |
| Property Address  |                     | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-2 | Building Permit(s)                     |  | Date                    | Number         | Status         |                 |                 |               |       |
| 11249 WEST SHORE DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |  |             | ADDITION                               |  | 09/04/2015              | PB15-0220      | COMPLETE       |                 |                 |               |       |
|   |                     | P.R.E. 100% 09/18/2013  |  |             |  |  |                         |                |                |                 |                 |               |       |
| Owner's Name/Address  |                     | SA:   |  |             |  |  |                         |                |                |                 |                 |               |       |
| HUGER ROBERT E [LE]<br>11249 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                      |                     | 2022 Est TCV 55,814 TCV/TFA: 45.30  |  |             |  |  |                         |                |                |                 |                 |               |       |
|   |                     | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                |                 |                 |               |       |
|   |                     | Public Improvements   |  |             | * Factors *                            |  |                         |                |                |                 |                 |               |       |
| Tax Description   |                     | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description                            | Frontage   | Depth                   | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-377 P-94 234 LOT 4 & NWLY 1/2 OF LOT 5 PINE VIEW.   |                     |   |  |             | OFF LAKE GROUP1                        | 75.00  | 150.00                  | 1.0000         | 1.0000         | 350             | 100             |               |       |
| Comments/Influences   |                     |   |  |             | 75 Actual Front Feet, 0.26 Total Acres |  | Total Est. Land Value = |                | 26,250         |                 |                 |               |       |
|   |                     | Land Improvement Cost Estimates   |  |             |  |  |                         |                |                |                 |                 |               |       |
|   |                     | Description   |  |             | Rate                                   |  | Size                    |                | % Good         | Cash Value      |                 |               |       |
|   |                     | D/W/P: 3.5 Concrete   |  |             | 5.24                                   |  | 412                     |                | 49             | 1,058           |                 |               |       |
|   |                     | Total Estimated Land Improvements   |  |             | True Cash Value =                      |  | 1,058                   |                |                |                 |                 |               |       |
|   |                     | Work Description for Permit PB15-0220, Issued 09/04/2015: 14*22 ADDITION TO MOBILE HOME   |  |             |  |  |                         |                |                |                 |                 |               |       |
|   |                     | Topography of Site  |  |             |  |  |                         |                |                |                 |                 |               |       |
|   |                     | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |                     | Who When What   |  |             | 2022                                   | 13,100   | 14,800                  | 27,900         |                |                 |                 | 20,769C       |       |
|   |                     | QT  | 03/29/2021   | INSPECTED   | 2021                                   | 12,200   | 12,300                  | 24,500         |                |                 |                 | 20,106C       |       |
|   |                     | CSZ   | 01/22/2016   | INSPECTED   | 2020                                   | 11,300   | 11,800                  | 23,100         |                |                 |                 | 19,829C       |       |
|   |                     | DMG   | 09/20/2011   | INSPECTED   | 2019                                   | 13,100   | 11,100                  | 24,200         |                |                 |                 | 19,460C       |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                             |   | (15) Built-ins                                   |   | (15) Fireplaces  |  | (16) Porches/Decks |   | (17) Garage |  |
|--------------------------------|---|--|---|--|-----------------------------|---|--|---|--|--|--------------------|---|-------------|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood                 | Oil<br>Coal   | Elec.<br>Steam                                   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>50 WCP (1 Story)<br>924 Roof Cover Onl<br>24 Treated Wood<br>33 Treated Wood | Type               | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 280<br>% Good: 69<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |
| X                              | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G         |   |  |   |  |  |                    |   |             |  |
| Building Style:<br>MOBILE HOME |   | Trim & Decoration  |   | Ex   |                             | Ord   | Min  |   |  |  |                    |   |             |  |
| Yr Built<br>0                  | Remodeled<br>0  | Size of Closets  |   | Lg   |                             | Ord   | Small  |   |  |  |                    |   |             |  |
| Condition: Good                |   | Doors:   |   | Solid  |                             | H.C.  |  |   |  |  |                    |   |             |  |
| Room List                      |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                             | (12) Electric   |  |   |  |  |                    |   |             |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | 0 Amps Service   |                             | Class: Fair<br>Effec. Age: 22<br>Floor Area:<br>Total Base New : 92,145<br>Total Depr Cost: 41,075<br>Estimated T.C.V: 28,506 |  |   |  |  |                    |   |             |  |
| (1) Exterior                   |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                             | Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME  |  |   |  |  |                    |   |             |  |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | Ex. X Ord. Min   |                             | (11) Heating System: Wall Furnace   |  |   |  |  |                    |   |             |  |
| X                              | Insulation  | (7) Excavation   |   | No. of Elec. Outlets   |                             | Ground Area = 1232 SF Floor Area = 1232 SF.   |  |   |  |  |                    |   |             |  |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 308 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Many X Ave. Few  |                             | Phy/Ab.Phy/Func/Econ/Comb. % Good=41/100/100/100/41   |  |   |  |  |                    |   |             |  |
| X                              | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (13) Plumbing  |                             | Building Areas  |  |   |  |  |                    |   |             |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement   |   | (14) Water/Sewer   |                             | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost  |  |   |  |  |                    |   |             |  |
| (3) Roof                       |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                             | Main Home Ribbed Metal 924<br>Addition Siding Crawl 308   |  |   |  |  |                    |   |             |  |
| X                              | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (9) Basement Finish   |  | Other Additions/Adjustments |   | Skirting, Metal or Vinyl, Vertical 160 1,507 618 |   |  |  |                    |   |             |  |
| X                              | Asphalt Shingle   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                             | Plumbing 3 Fixture Bath 1 2,320 951   |  |   |  |  |                    |   |             |  |
| Chimney:                       |   | (10) Floor Support   |   | Lump Sum Items:  |                             | Porches WCP (1 Story) 50 2,172 891  |  |   |  |  |                    |   |             |  |
|                                |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |  |                             | Deck Treated Wood 33 1,193 489<br>Treated Wood 24 913 374<br>w/Roof (Roof portion) 924 10,765 4,414                           |  |   |  |  |                    |   |             |  |
|                                |   |  |   |  |                             | Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 280 11,768 8,120 *6                        |  |   |  |  |                    |   |             |  |
|                                |   |  |   |  |                             | Water/Sewer<br>Public Sewer 1 1,129 463<br>Water Well, 50 Feet 1 2,200 902  |  |   |  |  |                    |   |             |  |
|                                |   |  |   |  |                             | Notes:<br>ECF (4006 OFF LAKE 1) 0.694 => TCV: 28,506  |  |   |  |  |                    |   |             |  |
|                                |   |  |   |  |                             | Totals: 92,145 41,075   |  |   |  |  |                    |   |             |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-511-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee       | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |        |       |      |        |            |
|---|---------------|-------------------------------------|------------|-------------|-----------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|--------|-------|------|--------|------------|
| TYNER RONALD H  | OLDS, JEFFERY | 101,500                             | 03/13/2009 | WD          | 03-ARM'S LENGTH | 1081/2019  | OTHER       | 100.0         |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
| Property Address  |               | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 |                 | Building Permit(s)                                       |             | Date          | Number | Status |                         |       |        |        |       |      |        |            |
| 11245 WEST SHORE DR   |               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               | P.R.E. 100% 03/13/2009              |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
| Owner's Name/Address  |               | SA:                                 |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
| OLDS JEFFERY A<br>11245 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 |               | 2022 Est TCV 120,372 TCV/TFA: 76.96 |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               | X                                   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               | Public Improvements                 |            |             |                 | * Factors *  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value  |       |      |        |            |
|   |               |                                     |            |             |                 | OFF LAKE GROUP1  | 75.00       | 150.00        | 1.0000 | 1.0000 | 350                     | 100   |        | 26,250 |       |      |        |            |
|   |               |                                     |            |             |                 | 75 Actual Front Feet, 0.26 Total Acres                   |             |               |        |        | Total Est. Land Value = |       | 26,250 |        |       |      |        |            |
| Tax Description   |               |                                     |            |             |                 | Land Improvement Cost Estimates                          |             |               |        |        |                         |       |        |        |       |      |        |            |
| (L-1026P-999&L-936 P-1125(L-420 P-531)                          |               |                                     |            |             |                 | Description  |             |               |        |        |                         |       |        |        | Rate  | Size | % Good | Cash Value |
| 234 L-1046 P-1943 LOT 6 & SELY 1/2 OF LOT                       |               |                                     |            |             |                 | D/W/P: 3.5 Concrete                                      |             |               |        |        |                         |       |        |        | 5.60  | 51   | 75     | 214        |
| 5 PINE VIEW. 11245 W SHORE DR                                   |               |                                     |            |             |                 | D/W/P: Asphalt Paving                                    |             |               |        |        |                         |       |        |        | 2.64  | 1100 | 50     | 1,452      |
| Comments/Influences   |               |                                     |            |             |                 | D/W/P: 5in Ren. Conc.                                    |             |               |        |        |                         |       |        |        | 7.61  | 196  | 95     | 1,417      |
|   |               |                                     |            |             |                 | Total Estimated Land Improvements True Cash Value =      |             |               |        |        |                         |       |        |        | 3,083 |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |
|   |               |                                     |            |             |                 |  |             |               |        |        |                         |       |        |        |       |      |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |                  | (16) Porches/Decks          |  | (17) Garage |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
|---|--|--|---|--|---------------------|-------------|----------------|---|--|------------------|-----------------------------|--|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|--------------|------|--|--|----------|--------|-------|-----|--|--|--------|--|--|--|---------|--------|-----------------------------|--|--|--|--|--|-------------------------------------|--|--|-----|-------|-------|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|---------|--|--|--|--|--|-----|--|--|-----|-------|-------|-------------|--|--|--|--|--|--------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|---|-----|-----|---------|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|------|--------|--------|---------|--|--|--|---------|---------|--------|--|--|--|--|--|-------------------------------------|--|--|--|--------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>176<br>9 | Type<br>CPP<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1536<br>% Good: 80<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Building Style:<br>MANUFACTURED   |  | Trim & Decoration  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Condition: Good   |  | Size of Closets  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
|   |  | Lg   | Ord   | Small  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
|   |  |  |   | Ex. X Ord. Min   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| (1) Exterior  |  |  |   | No. of Elec. Outlets   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | Many X Ave. Few  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 220 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Double Glass   | (9) Basement Finish  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Patio Doors  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Storms & Screens   |  |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| (3) Roof  |  | (10) Floor Support   |   | Lump Sum Items:  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| X   | Asphalt Shingle  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Chimney:  |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED Cls Good Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 1564 SF Floor Area = 1564 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=76/100/100/100/76<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>1344</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Crawl</td> <td>220</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>109,725</td> <td>83,390</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">42" frost-free footings, foundation</td> <td>152</td> <td>8,342</td> <td>6,340</td> </tr> <tr> <td colspan="6">Plumbing</td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>3,337</td> <td>2,536</td> </tr> <tr> <td colspan="6">Porches</td> </tr> <tr> <td colspan="3">CPP</td> <td>176</td> <td>1,973</td> <td>1,874</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="3">Public Sewer</td> <td>1</td> <td>1,629</td> <td>1,238</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,486</td> <td>1,889</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>9</td> <td>370</td> <td>281</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td colspan="3">Base Cost</td> <td>1536</td> <td>42,040</td> <td>33,632</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>169,902</td> <td>131,180</td> </tr> <tr> <td colspan="6">Notes:</td> </tr> <tr> <td colspan="4">ECF (4006 OFF LAKE 1) 0.694 =&gt; TCV:</td> <td colspan="2">91,039</td> </tr> </tbody> </table> |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 1344 |  |  | Addition | Siding | Crawl | 220 |  |  | Total: |  |  |  | 109,725 | 83,390 | Other Additions/Adjustments |  |  |  |  |  | 42" frost-free footings, foundation |  |  | 152 | 8,342 | 6,340 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 3,337 | 2,536 | Porches |  |  |  |  |  | CPP |  |  | 176 | 1,973 | 1,874 | Water/Sewer |  |  |  |  |  | Public Sewer |  |  | 1 | 1,629 | 1,238 | Water Well, 50 Feet |  |  | 1 | 2,486 | 1,889 | Deck |  |  |  |  |  | Treated Wood |  |  | 9 | 370 | 281 | Garages |  |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  |  | Base Cost |  |  | 1536 | 42,040 | 33,632 | Totals: |  |  |  | 169,902 | 131,180 | Notes: |  |  |  |  |  | ECF (4006 OFF LAKE 1) 0.694 => TCV: |  |  |  | 91,039 |  |
| Type  | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Main Home   | Siding   | Comp.Shingle   | 1344  |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Addition  | Siding   | Crawl  | 220   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Total:  |  |  |   | 109,725  | 83,390              |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Other Additions/Adjustments   |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| 42" frost-free footings, foundation   |  |  | 152   | 8,342  | 6,340               |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Plumbing  |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| 3 Fixture Bath  |  |  | 1   | 3,337  | 2,536               |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Porches   |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| CPP   |  |  | 176   | 1,973  | 1,874               |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Water/Sewer   |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Public Sewer  |  |  | 1   | 1,629  | 1,238               |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Water Well, 50 Feet   |  |  | 1   | 2,486  | 1,889               |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Deck  |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Treated Wood  |  |  | 9   | 370  | 281                 |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Garages   |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Base Cost   |  |  | 1536  | 42,040   | 33,632              |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Totals:   |  |  |   | 169,902  | 131,180             |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| Notes:  |  |  |   |  |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:   |  |  |   | 91,039   |                     |             |                |   |  |                  |                             |  |             |  |      |            |           |      |          |            |           |        |              |      |  |  |          |        |       |     |  |  |        |  |  |  |         |        |                             |  |  |  |  |  |                                     |  |  |     |       |       |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |     |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |      |        |        |         |  |  |  |         |         |        |  |  |  |  |  |                                     |  |  |  |        |  |

Parcel Number: 72006-511-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                      | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |        |         |  |  |
|--|------------------------------|------------------------------------|--------------------|---|-------------------|---|-------------------|---------------|--------|---------|--|--|
| HOCKIN DIANE M   | ST GERMAINE JEFFERY & ALICIA | 45,900                             | 04/26/2018         | WD  | 03-ARM'S LENGTH   | 1165:2012   | PROPERTY TRANSFER | 100.0         |        |         |  |  |
|  |                              | 50,000                             | 02/01/1998         | WD  | 21-NOT USED/OTHER |   | OTHER             | 0.0           |        |         |  |  |
|  |                              |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  |                              |                                    |                    |   |                   |   |                   |               |        |         |  |  |
| Property Address   |                              | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2   |                   | Building Permit(s)  |                   | Date          | Number | Status  |  |  |
| 11239 WEST SHORE DR  |                              | School: HOUGHTON LAKE COMM SCHOOLS |                    |   |                   |   |                   |               |        |         |  |  |
|  |                              | P.R.E. 0%                          |                    |   |                   |   |                   |               |        |         |  |  |
| Owner's Name/Address   |                              | SA:                                |                    |   |                   |   |                   |               |        |         |  |  |
| ST GERMAINE SUMER &<br>ST GERMAINE JEFFERY & ALICIA<br>38252 MAST ST<br>HARRISON TOWNSHIP MI 48045 |                              | 2022 Est TCV 56,862 TCV/TFA: 69.68 |                    |   |                   |   |                   |               |        |         |  |  |
|  |                              | X                                  | Improved           |   | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |               |        |         |  |  |
|  |                              | Public Improvements                |                    |   |                   | * Factors *   |                   |               |        |         |  |  |
|  |                              |                                    |                    |   |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |               |        |         |  |  |
|  |                              |                                    |                    |   |                   | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |                   |               |        |         |  |  |
| Tax Description  |                              |                                    |                    |   |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |                   |               |        |         |  |  |
| L-780 P-157 234 LOT 7 PINE VIEW.   |                              | X                                  | Paved Road         |   |                   |   |                   |               |        |         |  |  |
| Comments/Influences  |                              |                                    | Storm Sewer        |   |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Sidewalk           |   |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Water              |   |                   |   |                   |               |        |         |  |  |
|  |                              | X                                  | Sewer              | Land Improvement Cost Estimates                           |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Electric           | Description Rate Size % Good Cash Value                   |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Gas                | D/W/P: 3.5 Concrete 4.92 850 49 2,049                     |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Curb               | D/W/P: 3.5 Concrete 4.92 8 49 19                          |                   |   |                   |               |        |         |  |  |
|  |                              | X                                  | Street Lights      | D/W/P: 3.5 Concrete 4.92 12 49 29                         |                   |   |                   |               |        |         |  |  |
|  |                              | X                                  | Standard Utilities | Wood Frame 18.32 140 60 1,539                             |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Underground Utils. | Total Estimated Land Improvements True Cash Value = 3,636 |                   |   |                   |               |        |         |  |  |
|  |                              | Topography of Site                 |                    |   |                   |   |                   |               |        |         |  |  |
|  |                              | X                                  | Level              |   |                   |   |                   |               |        |         |  |  |
|  |                              |                                    | Rolling            |   |                   |   |                   |               |        |         |  |  |
|  | Low                          |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | High                         |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Landscaped                   |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Swamp                        |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Wooded                       |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Pond                         |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Waterfront                   |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Ravine                       |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Wetland                      |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  | Flood Plain                  |                                    |                    |   |                   |   |                   |               |        |         |  |  |
|  |                              | Year                               | Land Value         | Building Value  | Assessed Value    | Board of Review   | Tribunal/ Other   | Taxable Value |        |         |  |  |
|  |                              | Who                                | When               | What  | 2022              | 8,800   | 19,600            | 28,400        |        | 27,064C |  |  |
|  |                              | CW                                 | 07/29/2019         | INSPECTED   | 2021              | 8,100   | 18,100            | 26,200        |        | 26,200S |  |  |
|  |                              | DMG                                | 09/20/2011         | INSPECTED   | 2020              | 7,500   | 20,600            | 28,100        |        | 28,100S |  |  |
|  |                              | DMG                                | 09/08/2010         | INSPECTED   | 2019              | 8,800   | 27,200            | 36,000        |        | 36,000S |  |  |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-511-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |  |                         |                |                |                 |                   |               |
|--|------------------------------------|-------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
|  |                                    |             |  |                         |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2 | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 11229 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS |             |  |                         |                |                |                 |                   |               |
|  | P.R.E. 0%                          |             |  |                         |                |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |             |  |                         |                |                |                 |                   |               |
| ASH CHARLES R III & LINDA<br>8959 QUAIL CIR<br>PLYMOUTH MI 48170 | 2022 Est TCV 31,094 TCV/TFA: 0.00  |             |  |                         |                |                |                 |                   |               |
| Tax Description  | X Improved                         | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                |                 |                   |               |
| L-624 P-388 234 LOT 8 PINE VIEW.                                 | Public Improvements                |             | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences  | Dirt Road                          |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  | Gravel Road                        |             | OFF LAKE GROUP1  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 350 100           | 17,500        |
|  | Paved Road                         |             | 50 Actual Front Feet, 0.17 Total Acres                   | Total Est. Land Value = |                |                |                 | 17,500            |               |
|  | Storm Sewer                        |             | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|  | Sidewalk                           |             | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|  | Water                              |             | D/W/P: 3.5 Concrete                                      | 5.60                    | 90             | 50             | 252             |                   |               |
|  | X Sewer                            |             | D/W/P: 3.5 Concrete                                      | 5.60                    | 9              | 50             | 25              |                   |               |
|  | Electric                           |             | Total Estimated Land Improvements True Cash Value =      |                         |                |                | 277             |                   |               |
|  | Gas                                |             |  |                         |                |                |                 |                   |               |
|  | Curb                               |             |  |                         |                |                |                 |                   |               |
|  | Street Lights                      |             |  |                         |                |                |                 |                   |               |
|  | X Standard Utilities               |             |  |                         |                |                |                 |                   |               |
|  | Underground Utils.                 |             |  |                         |                |                |                 |                   |               |
|  | Topography of Site                 |             |  |                         |                |                |                 |                   |               |
|  | X Level                            |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | Rolling                            |             | 2022   | 8,800                   | 6,700          | 15,500         |                 |                   | 11,355C       |
|  | Low                                |             | 2021   | 8,100                   | 6,400          | 14,500         |                 |                   | 10,993C       |
|  | High                               |             | 2020   | 7,500                   | 5,600          | 13,100         |                 |                   | 10,842C       |
|  | Landscaped                         |             | 2019   | 8,800                   | 5,300          | 14,100         |                 |                   | 10,640C       |
|  | Swamp                              |             |  |                         |                |                |                 |                   |               |
|  | Wooded                             |             |  |                         |                |                |                 |                   |               |
|  | Pond                               |             |  |                         |                |                |                 |                   |               |
|  | Waterfront                         |             |  |                         |                |                |                 |                   |               |
|  | Ravine                             |             |  |                         |                |                |                 |                   |               |
|  | Wetland                            |             |  |                         |                |                |                 |                   |               |
|  | Flood Plain                        |             |  |                         |                |                |                 |                   |               |
|  | Who                                | When        | What   | 2022                    | 8,800          | 6,700          | 15,500          |                   |               |
|  | QT                                 | 03/29/2021  | INSPECTED  | 2021                    | 8,100          | 6,400          | 14,500          |                   |               |
|  | DMG                                | 09/20/2011  | INSPECTED  | 2020                    | 7,500          | 5,600          | 13,100          |                   |               |
|  | DMG                                | 09/08/2010  | INSPECTED  | 2019                    | 8,800          | 5,300          | 14,100          |                   |               |

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| Building Type             |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage   |  |                    |  |       |  |
|---------------------------|---|-------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|---------------|--|--------------------|--|-------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |               | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type          | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |       |  |
| X                         | Wood Frame  |                   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| Building Style:<br>GARAGE |   | Trim & Decoration |   | Ex                   |                     | Ord            |             | Min             |                | Size of Closets    |   | Lg            |  | Ord                |  | Small |  |
| Yr Built<br>0             |   | Remodeled<br>0    |   | Condition: Good      |                     | Doors:         |             | Solid           |                | H.C.               |   | X             |  | No Heating/Cooling |  |       |  |
| Room List                 |   | (5) Floors        |   | Kitchen:             |                     | Other:         |             | Other:          |                | (6) Ceilings       |   | (12) Electric |  | 0 Amps Service     |  |       |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| (1) Exterior              |   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| X                         | Metal<br>Insulation   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| (2) Windows               |   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
|                           | Many<br>Avg.<br>Few   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
|                           | Large<br>Avg.<br>Small  |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| (3) Roof                  |   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| X                         | Gable<br>Hip<br>Flat  |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
|                           | Gambrel<br>Mansard<br>Shed  |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| X                         | Asphalt Shingle   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |
| Chimney:                  |   |                   |   |                      |                     |                |             |                 |                |                    |   |               |  |                    |  |       |  |

Parcel Number: 72006-511-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |            |       |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|------------|-------|
|   |         |   |            |             |  |  |                |                |                 |                 |               |            |       |
|   |         |   |            |             |  |  |                |                |                 |                 |               |            |       |
|   |         |   |            |             |  |  |                |                |                 |                 |               |            |       |
|   |         |   |            |             |  |  |                |                |                 |                 |               |            |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)   |  | Date           | Number         | Status          |                 |               |            |       |
| 11219 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   |  | 09/22/2017     | PB17-0341      | COMPLETE        |                 |               |            |       |
| Owner's Name/Address  |         | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |            |       |
| COLLIN CARL D & DEBORAH A<br>4933 KNAPP STREET<br>DIMONDALE MI 48821                                      |         | SA:   |            |             |  |  |                |                |                 |                 |               |            |       |
|   |         | 2022 Est TCV 82,081 TCV/TFA: 73.03  |            |             |  |  |                |                |                 |                 |               |            |       |
|   |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |               |            |       |
|   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |            |       |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason     | Value |
| L-574 P-682 234 LOT 9 PINE VIEW.  |         |   |            |             | OFF LAKE GROUP1  | 50.00  | 150.00         | 1.0000         | 1.0000          | 350             | 100           |            |       |
| Comments/Influences   |         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      17,500  |  |                |                |                 |                 |               |            |       |
|   |         |   |            |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |            |       |
|   |         |   |            |             | Description  |  | Rate           |                | Size            | % Good          |               | Cash Value |       |
|   |         |   |            |             | D/W/P: 3.5 Concrete  |  | 5.24           |                | 36              | 48              |               | 91         |       |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value =  |  |                |                |                 |                 |               | 91         |       |
|   |         |   |            |             | Work Description for Permit PB17-0341, Issued 09/22/2017: 1 STY RES ADDITION ON EXISTING SLAB. 12X24, 7' WALLS<br>ALSO PB17-0341A TO FINISH INTERIOR |  |                |                |                 |                 |               |            |       |
|   |         | Topography of Site  |            |             |  |  |                |                |                 |                 |               |            |       |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |       |
|   |         | Who   | When       | What        | 2022   | 8,800  | 32,200         | 41,000         |                 |                 | 22,529C       |            |       |
|   |         | QT  | 11/05/2018 | INSPECTED   | 2021   | 8,100  | 29,600         | 37,700         |                 |                 | 21,810C       |            |       |
|   |         | MH  | 12/21/2017 | INSPECTED   | 2020   | 7,500  | 28,800         | 36,300         |                 |                 | 21,509C       |            |       |
|   |         | DMG   | 09/20/2011 | INSPECTED   | 2019   | 8,800  | 27,700         | 36,500         |                 |                 | 21,108C       |            |       |
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| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                        |   |  |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|------------------------|---|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>200 | Type<br>WGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Building Style:<br>RANCH                       |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Condition: Average                             |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
|  |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Insulation                                     |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1124 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| X  | Many<br>Avg.<br>Few   | X   | Avg.<br>Small   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |
| Chimney:                                       |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |          | Cls CD     |         | Blt 0    |            |
|---|----------|------------|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool             |          |            |         |          |            |
| Ground Area = 1124 SF Floor Area = 1124 SF.         |          |            |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=68/100/100/100/68 |          |            |         |          |            |
| Building Areas                                      |          |            |         |          |            |
| Stories   | Exterior | Foundation | Size    | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab       | 836     |          |            |
| 1 Story   | Siding   | Slab       | 288     |          |            |
| Total:  |          |            | 110,705 | 82,464   |            |
| Other Additions/Adjustments                         |          |            |         |          |            |
| Porches   |          |            |         |          |            |
| WGEP (1 Story)                                      |          | 200        | 11,710  | 8,197    |            |
| Water/Sewer   |          |            |         |          |            |
| Public Sewer  |          | 1          | 1,129   | 768      |            |
| Water Well, 50 Feet                                 |          | 1          | 2,200   | 1,496    |            |
| Totals:   |          |            | 125,744 | 92,925   |            |
| Notes:  |          |            |         |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |          |            |         | 64,490   |            |

Parcel Number: 72006-511-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                         | Sale Date | Inst. Type  | Terms of Sale | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|--|---------|------------------------------------|-----------|-------------|---------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |           | Zoning: R-2 |               | Building Permit(s)                                       |             | Date          | Number | Status |                         |       |        |            |
| WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         | P.R.E. 0%                          |           |             |               |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address   |         | SA:                                |           |             |               |  |             |               |        |        |                         |       |        |            |
| COLLIN CARL D & DEBORAH A<br>4933 KNAPP STREET<br>DIMONDALE MI 48821 |         | 2022 Est TCV 31,311 TCV/TFA: 0.00  |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         | X                                  | Improved  |             | Vacant        | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |               |        |        |                         |       |        |            |
|  |         | Public Improvements                |           |             |               | * Factors *  |             |               |        |        |                         |       |        |            |
| Tax Description  |         |                                    |           |             |               | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
| L-574 P-682 234 LOT 10 PINE VIEW.                                    |         |                                    |           |             |               | OFF LAKE GROUP1  | 50.00       | 150.00        | 1.0000 | 1.0000 | 350                     | 100   |        | 17,500     |
| Comments/Influences  |         |                                    |           |             |               | 50 Actual Front Feet, 0.17 Total Acres                   |             |               |        |        | Total Est. Land Value = |       | 17,500 |            |
|  |         |                                    |           |             |               | Land Improvement Cost Estimates                          |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
|  |         |                                    |           |             |               | Fencing: Wd, Solid, 6 ft.                                |             |               |        |        | 26.28                   | 24    | 25     | 158        |
|  |         |                                    |           |             |               | D/W/P: 3.5 Concrete                                      |             |               |        |        | 5.60                    | 120   | 50     | 336        |
|  |         |                                    |           |             |               | Total Estimated Land Improvements True Cash Value = 494  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
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|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |
|  |         |                                    |           |             |               |  |             |               |        |        |                         |       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-512-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |  |
|---|-------------------|---|------------|-------------|---|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--|
| LUPI ANTHONY E ESTATE   | KANTNER PERRY M   | 0   | 11/11/2014 | QC          | 08-ESTATE   | 1146-1970          | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |  |
| LUPI ANTHONY V  | KANTNER, PERRY M. | 0   | 04/11/2007 | QC          | 21-NOT USED/OTHER   | 1061/255           | OTHER             | 100.0          |                 |                 |               |        |       |  |
|   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
|   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
| Property Address  |                   | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |   | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |  |
| WEST SHORE DR   |                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
|   |                   | P.R.E. 0%   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
| Owner's Name/Address  |                   | SA:   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
| KANTNER PERRY M<br>5536 WEBER ROAD<br>SALINE MI 48176   |                   | 2022 Est TCV 21,000   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
|   |                   | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                    |                   |                |                 |                 |               |        |       |  |
|   |                   | Public Improvements   |            |             | * Factors *   |                    |                   |                |                 |                 |               |        |       |  |
| Tax Description   |                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |  |
| L-371 P-530 234 LOT 11 PINE VIEW 2.   |                   |   |            |             | OFF LAKE GROUP1 60.00 85.00 1.0000 1.0000 350 100 21,000              |                    |                   |                |                 |                 |               |        |       |  |
| Comments/Influences   |                   |   |            |             | 60 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 21,000 |                    |                   |                |                 |                 |               |        |       |  |
|   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
|   |                   |   |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
|   |                   | Topography of Site  |            |             |   |                    |                   |                |                 |                 |               |        |       |  |
|   |                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |  |
|   |                   | Who When What   |            |             | 2022  | 10,500             | 0                 | 10,500         |                 |                 | 8,701C        |        |       |  |
|   |                   | MH 12/29/2016 INSPECTED   |            |             | 2021  | 9,800              | 0                 | 9,800          |                 |                 | 8,424C        |        |       |  |
|   |                   | DMG 09/13/2010 INSPECTED  |            |             | 2020  | 9,000              | 0                 | 9,000          |                 |                 | 8,308C        |        |       |  |
|   |                   |   |            |             | 2019  | 10,500             | 0                 | 10,500         |                 |                 | 8,154C        |        |       |  |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-512-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |       |
|---|--------------------------|------------------------------------|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|-------|
| SIMON ROY W & PHYLLIS M &   | BATZER TIMOTHY T & PAULA | 0                                  | 10/20/2017 | QC          | 21-NOT USED/OTHER   | 1164:0153    | PROPERTY TRANSFER | 100.0          |                 |                 |               |       |
|   |                          |                                    |            |             |   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             |   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             |   |              |                   |                |                 |                 |               |       |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |       |
| 11240 WEST SHORE DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS |            |             |   |              |                   |                |                 |                 |               |       |
| Owner's Name/Address  |                          | P.R.E. 0%                          |            |             |   |              |                   |                |                 |                 |               |       |
| BATZER TIMOTHY T & PAULA<br>16266 BIG FOUR RD<br>BEAR LAKE MI 49614                                       |                          | SA:                                |            |             |   |              |                   |                |                 |                 |               |       |
|   |                          | 2022 Est TCV 29,919 TCV/TFA: 0.00  |            |             |   |              |                   |                |                 |                 |               |       |
|   |                          | X                                  | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |              |                   |                |                 |                 |               |       |
|   |                          | Public Improvements                |            |             | * Factors * LAKE FT VIEW  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Description   | Frontage     | Depth             | Front Depth    | Rate            | %Adj.           | Reason        | Value |
|   |                          |                                    |            |             | OFF LAKE GROUP1 60.00 85.00 1.0000 1.0000 350 100 21,000              |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | 60 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 21,000 |              |                   |                |                 |                 |               |       |
| Tax Description   |                          |                                    |            |             | Land Improvement Cost Estimates                                       |              |                   |                |                 |                 |               |       |
| L-479 P-688 234 LOT 12 PINE VIEW 2.   |                          | X                                  |            |             | Description Rate Size % Good Cash Value                               |              |                   |                |                 |                 |               |       |
| Comments/Influences   |                          |                                    |            |             | D/W/P: 3.5 Concrete 5.60 60 75 252                                    |              |                   |                |                 |                 |               |       |
|   |                          | X                                  |            |             | D/W/P: 3.5 Concrete 5.60 9 75 37                                      |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Total Estimated Land Improvements True Cash Value = 289               |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             |   |              |                   |                |                 |                 |               |       |
|   |                          | Topography of Site                 |            |             |   |              |                   |                |                 |                 |               |       |
|   |                          | X                                  |            |             | Level   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Rolling   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Low   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | High  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Landscaped  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Swamp   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Wooded  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Pond  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Waterfront  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Ravine  |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Wetland   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Flood Plain   |              |                   |                |                 |                 |               |       |
|   |                          |                                    |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |                          | Who                                | When       | What        | 2022  | 10,500       | 4,500             | 15,000         |                 |                 | 12,022C       |       |
|   |                          | QT                                 | 03/29/2021 | INSPECTED   | 2021  | 9,800        | 3,200             | 13,000         |                 |                 | 11,638C       |       |
|   |                          | DMG                                | 09/13/2010 | INSPECTED   | 2020  | 9,000        | 2,600             | 11,600         |                 |                 | 11,478C       |       |
|   |                          |                                    |            |             | 2019  | 10,500       | 2,500             | 13,000         |                 |                 | 11,264C       |       |
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| Building Type             |   | (3) Roof (cont.)    |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces    |                | (16) Porches/Decks   |   | (17) Garage |  |           |   |
|---------------------------|---|---------------------|---|--|---------------------|------------------|-------------|--------------------|----------------|--|---|-------------|--|-----------|---|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                     | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                  | Oil<br>Coal |                    | Elec.<br>Steam |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                     | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |                    |                |  |   |             |  |           |   |
| Building Style:<br>GARAGE |   | Trim & Decoration   |   | Ex   |                     | Ord              |             | Min                |                |  |   |             |  |           |   |
| Yr Built<br>0             | Remodeled<br>0  | Size of Closets     |   | Lg   |                     | Ord              |             | Small              |                |  |   |             |  |           |   |
| Condition: Good           |   | Doors:              |   | Solid  |                     | H.C.             |             | X                  |                | No Heating/Cooling   |   |             |  |           |   |
| Room List                 |   | (5) Floors          |   | Kitchen:   |                     | Other:           |             | Other:             |                | (12) Electric  |   |             |  |           |   |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                     |   |  |                     |                  |             |                    |                | 0 Amps Service   |   |             |  |           |   |
| (1) Exterior              |   | (6) Ceilings        |   | No./Qual. of Fixtures  |                     | Ex.              |             | X                  |                | Ord.   |   | Min         |  |           |   |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
| X                         | Metal<br>Insulation   | (7) Excavation      |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s) |                | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |             |  |           |   |
| (2) Windows               |   | (8) Basement        |   |  |                     | (14) Water/Sewer |             |                    |                |  |   |             |  |           |   |
| Many<br>Avg.<br>Few       | Large<br>Avg.<br>Small  |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
| (3) Roof                  |   | (9) Basement Finish |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
| X                         | Gable<br>Hip<br>Flat  |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
|                           | Asphalt Shingle   |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
| X                         | Metal   |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |
| Chimney:                  |   |                     |   |  |                     |                  |             |                    |                |  |   |             |  |           |   |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls C      |      | Blt 0    |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |      |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 |          |            |      |          |            |
| Building Areas                                      |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| Other Additions/Adjustments                         |          |            |      |          |            |
| Garages   |          |            |      |          |            |
| Class: CD Exterior: Pole (Unfinished)               |          |            |      |          |            |
| Base Cost   |          |            | 768  | 15,544   | 12,435     |
| Totals:   |          |            |      | 15,544   | 12,435     |
| Notes:  |          |            |      |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV: 8,630           |          |            |      |          |            |

Parcel Number: 72006-512-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.           |                |          |                |        |                 |        |                 |  |               |  |
|--|------------------------|---|--------------------|-------------|---|---|-------------------|-------------------------|----------------|----------|----------------|--------|-----------------|--------|-----------------|--|---------------|--|
| CHUBB BARRY L & JOY L  | ANDERSON KATHERINE     | 106,900   | 06/07/2018         | WD          | 03-ARM'S LENGTH   | 1166:0366   | PROPERTY TRANSFER | 100.0                   |                |          |                |        |                 |        |                 |  |               |  |
| SIKORSKI WALTER R  | CHUBB, BARRY L & JOY L | 70,000  | 03/31/2008         | WD          | 03-ARM'S LENGTH   | 1070/1593   | OTHER             | 100.0                   |                |          |                |        |                 |        |                 |  |               |  |
|  |                        |   |                    |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        |   |                    |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV   |                    | Zoning: R-2 |   | Building Permit(s)  |                   | Date                    | Number         | Status   |                |        |                 |        |                 |  |               |  |
| 11171 WEST SHORE DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |                    |             |   | Res. Utility Building   |                   | 09/15/2020              | PB20-0298      | COMPLETE |                |        |                 |        |                 |  |               |  |
|  |                        | P.R.E. 100% 06/25/2018  |                    |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
| Owner's Name/Address   |                        | SA:   |                    |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
| ANDERSON KATHERINE<br>11171 W SHORE DR<br>HOUGHTON LAKE MI 48629                                       |                        | 2022 Est TCV 117,534 TCV/TFA: 94.79   |                    |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Improved           |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1  |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | Public Improvements   |                    |             |   | * Factors *   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
| Tax Description  |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |                    |             |   | Description   |                   | Frontage                | Depth          | Front    | Depth          | Rate   | %Adj.           | Reason | Value           |  |               |  |
| 234 11171 W SHORE DR LOTS 13 & 14 PINE VIEW 2  |                        |   |                    |             |   | OFF LAKE GROUP1   |                   | 120.00                  | 85.00          | 1.0000   | 1.0000         | 350    | 100             | 42,000 |                 |  |               |  |
| Comments/Influences  |                        |   |                    |             |   | 120 Actual Front Feet, 0.23 Total Acres   |                   | Total Est. Land Value = |                | 42,000   |                |        |                 |        |                 |  |               |  |
|  |                        |   |                    |             |   | Land Improvement Cost Estimates   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        |   |                    |             |   | Description   |                   | Rate                    |                | Size     |                | % Good | Cash Value      |        |                 |  |               |  |
|  |                        | X   | Sewer              |             | D/W/P: 3.5 Concrete                                       |   | 5.24              |                         | 747            |          | 50             |        | 1,957           |        |                 |  |               |  |
|  |                        | X   | Electric           |             | D/W/P: 3.5 Concrete                                       |   | 5.24              |                         | 24             |          | 50             |        | 63              |        |                 |  |               |  |
|  |                        | X   | Gas                |             | D/W/P: 3.5 Concrete                                       |   | 5.24              |                         | 36             |          | 50             |        | 94              |        |                 |  |               |  |
|  |                        | X   | Curb               |             | Wood Frame/Conc.  |   | 28.37             |                         | 90             |          | 75             |        | 1,915           |        |                 |  |               |  |
|  |                        | X   | Street Lights      |             | Wood Frame  |   | 18.22             |                         | 256            |          | 95             |        | 4,431           |        |                 |  |               |  |
|  |                        | X   | Standard Utilities |             | Total Estimated Land Improvements True Cash Value = 8,460 |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Underground Utils. |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | Topography of Site  |                    |             |   | Work Description for Permit PB20-0298, Issued 09/15/2020: RESIDENTIAL DETACHED STORAGE BUILDING-SHED LAKE TOWNSHIP LAND USE PERMIT #4341 16 X 16 = 256 TOTAL SQ FT ROSCOMMON COUNTY SOIL EROSION 225 SQ FT WAIVER DATED 9/14/20 |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Level              |             | Year  |   | Land Value        |                         | Building Value |          | Assessed Value |        | Board of Review |        | Tribunal/ Other |  | Taxable Value |  |
|  |                        | X   | Rolling            |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Low                |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | High               |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Landscaped         |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Swamp              |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Wooded             |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Pond               |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Waterfront         |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Ravine             |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Wetland            |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | X   | Flood Plain        |             |   |   |                   |                         |                |          |                |        |                 |        |                 |  |               |  |
|  |                        | Who   | When               |             | What  |   | 2022              |                         | 21,000         |          | 37,800         |        | 58,800          |        |                 |  | 51,097C       |  |
|  |                        | QT  | 11/10/2021         |             | INSPECTED   |   | 2021              |                         | 19,500         |          | 32,200         |        | 51,700          |        |                 |  | 46,948C       |  |
|  |                        | QT  | 12/04/2020         |             | INSPECTED   |   | 2020              |                         | 18,000         |          | 28,300         |        | 46,300          |        |                 |  | 46,300S       |  |
|  |                        | QT  | 10/22/2020         |             | INSPECTED   |   | 2019              |                         | 21,000         |          | 26,700         |        | 47,700          |        |                 |  | 47,700S       |  |
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| Building Type                                  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling         |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage             |  |  |
|--|--|---|---|------------------------------|--|--|-------------|-----------------|----------------|--------------------|--|-------------------------|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>260<br>32<br>36 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame   |   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G  |  |             |                 |                |                    |  |                         |  |  |
| Building Style:<br>1 STORY                     |  | Trim & Decoration   |   |                              |  |  |             |                 |                |                    |  |                         |  |  |
| Yr Built<br>0                                  | Remodeled<br>0   | Ex  | Ord   | Min                          |  |  |             |                 |                |                    |  |                         |  |  |
| Condition: Good                                |  | Size of Closets   |   |                              |  |  |             |                 |                |                    |  |                         |  |  |
|  |  | Lg  | Ord   | Small                        |  |  |             |                 |                |                    |  |                         |  |  |
| Room List                                      |  | Doors: Solid H.C.   |   |                              |  |  |             |                 |                |                    |  |                         |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |  | (5) Floors  |   | Kitchen:<br>Other:<br>Other: |  | (12) Electric  |             |                 |                |                    |  |                         |  |  |
|  |  |   |   |                              |  | 0 Amps Service   |             |                 |                |                    |  |                         |  |  |
|  |  | (6) Ceilings  |   | No./Qual. of Fixtures        |  |  |             |                 |                |                    |  |                         |  |  |
| (1) Exterior                                   |  |   |   | Ex. X Ord. Min               |  |  |             |                 |                |                    |  |                         |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets         |  |  |             |                 |                |                    |  |                         |  |  |
| X  | Insulation   | (7) Excavation  |   | Many X Ave. Few              |  |  |             |                 |                |                    |  |                         |  |  |
| (2) Windows                                    |  | Basement: 0 S.F.<br>Crawl: 1240 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                |  |  |             |                 |                |                    |  |                         |  |  |
| X  | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | (8) Basement                 |  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                         |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish          |  |  |             |                 |                |                    |  |                         |  |  |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer             |  |  |             |                 |                |                    |  |                         |  |  |
| (3) Roof                                       |  |   |   |                              |  |  |             |                 |                |                    |  |                         |  |  |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                              | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |  |                         |  |  |
| X  | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   | Lump Sum Items:              |  |  |             |                 |                |                    |  |                         |  |  |
| Chimney: Metal                                 |  |   |   |                              |  |  |             |                 |                |                    |  |                         |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |                     |             |       | Cls CD   |            | Blt 0 |  |
|---|---------------------|-------------|-------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                    |                     |             |       |          |            |       |  |
| Ground Area = 1240 SF Floor Area = 1240 SF.                 |                     |             |       |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65         |                     |             |       |          |            |       |  |
| Building Areas  |                     |             |       |          |            |       |  |
| Stories   | Exterior            | Foundation  | Size  | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding              | Crawl Space | 1,240 |          |            |       |  |
| Total:  |                     |             |       | 120,892  | 78,579     |       |  |
| Other Additions/Adjustments                                 |                     |             |       |          |            |       |  |
| Deck  |                     |             |       |          |            |       |  |
|   | Treated Wood        |             | 260   | 4,092    | 2,660      |       |  |
|   | Treated Wood        |             | 32    | 1,170    | 1,111      |       |  |
|   | Treated Wood        |             | 36    | 1,256    | 1,130      |       |  |
| Garages   |                     |             |       |          |            |       |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |                     |             |       |          |            |       |  |
|   | Base Cost           |             | 576   | 16,842   | 10,947     |       |  |
|   | Common Wall: 1 Wall |             | 1     | -1,741   | -1,132     |       |  |
| Water/Sewer   |                     |             |       |          |            |       |  |
|   | Public Sewer        |             | 1     | 1,129    | 734        |       |  |
|   | Water Well, 50 Feet |             | 1     | 2,200    | 1,430      |       |  |
| Fireplaces  |                     |             |       |          |            |       |  |
|   | Wood Stove          |             | 1     | 1,829    | 1,189      |       |  |
| Totals:   |                     |             |       | 147,669  | 96,648     |       |  |
| Notes:  |                     |             |       |          |            |       |  |
| ECF (4006 OFF LAKE 1) 0.694 => TCV: 67,074                  |                     |             |       |          |            |       |  |

Parcel Number: 72006-512-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |
|---|-----------------------------|---|------------|-------------|-------------------|---|-------------------|---------------|--------|--------|
| GALLAGHER PATRICK L & LINDA   | GALLAGHER PATRICK L & LINDA | 0   | 08/28/2017 | QC          | 03-ARM'S LENGTH   | 1164:0399   | PROPERTY TRANSFER | 0.0           |        |        |
| COOL DARRYL D JR & BETTY M  | GALLAGHER, PATRICK & LINDA  | 45,000  | 08/05/2011 | WD          | 03-ARM'S LENGTH   | 1106/1240   | OTHER             | 100.0         |        |        |
|   |                             | 10,000  | 07/01/1997 | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0           |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)  |                   | Date          | Number | Status |
| 11163 WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |               |        |        |
|   |                             | P.R.E. 0%   |            |             |                   |   |                   |               |        |        |
| Owner's Name/Address  |                             | SA:   |            |             |                   |   |                   |               |        |        |
| GALLAGHER PATRICK L & LINDA J<br>REVOC LIVING TRUST<br>8926 W CENTERLINE ROAD<br>SAINT JOHNS MI 48879 |                             | 2022 Est TCV 40,007 TCV/TFA: 0.00   |            |             |                   |   |                   |               |        |        |
|   |                             | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |               |        |        |
|   |                             | Public Improvements   |            |             |                   | * Factors *   |                   |               |        |        |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |               |        |        |
| L-866 P-588 (L-760 P-317) 234 LOT 15 PINE VIEW 2.   |                             |   |            |             |                   | OFF LAKE GROUP1 60.00 85.00 1.0000 1.0000 350 100 21,000              |                   |               |        |        |
| Comments/Influences   |                             |   |            |             |                   | 60 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 21,000 |                   |               |        |        |
|   |                             |   |            |             |                   | Land Improvement Cost Estimates                                       |                   |               |        |        |
|   |                             |   |            |             |                   | Description Rate Size % Good Cash Value                               |                   |               |        |        |
|   |                             |   |            |             |                   | D/W/P: 3.5 Concrete 5.24 552 75 2,169                                 |                   |               |        |        |
|   |                             |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 2,169             |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |
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|   |                             |   |            |             |                   |   |                   |               |        |        |
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|   |                             |   |            |             |                   |   |                   |               |        |        |
|   |                             |   |            |             |                   |   |                   |               |        |        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1500<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |      |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  | Size of Closets     |   |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Lg   | Ord   | Small  | Doors: Solid H.C.   |   |             |                 |                |                    |  |             |      |  |
| Room List   |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric   |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |  |   |  |                     | 0 Amps Service  |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | Ex. X Ord. Min   |                     | No. of Elec. Outlets  |             |                 |                |                    |  |             |      |  |
| X   | Insulation   | (7) Excavation   |   | Many X Ave. Few  |                     | (13) Plumbing   |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>1 No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | (8) Basement   |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | (9) Basement Finish  |   | Lump Sum Items:  |                     |   |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |  |                     |   |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  | (10) Floor Support   |   |  |                     |   |             |                 |                |                    |  |             |      |  |
| Chimney:  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |                     |   |             |                 |                |                    |  |             |      |  |

  

|   |  |  |  |         |          |            |      |
|---|--|--|--|---------|----------|------------|------|
| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |  |  |  | Cls     | CD       | Blt        | 0    |
| (11) Heating System: Space Heater                   |  |  |  |         |          |            |      |
| Ground Area = 0 SF Floor Area = 0 SF.               |  |  |  |         |          |            |      |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=88/100/100/100/88 |  |  |  |         |          |            |      |
| Building Areas                                      |  |  |  | Stories | Exterior | Foundation | Size |
| Other Additions/Adjustments                         |  |  |  |         |          |            |      |
| Garages   |  |  |  |         |          |            |      |
| Class: CD Exterior: Pole (Unfinished)               |  |  |  |         |          |            |      |
| Base Cost   |  |  |  | 1500    | 27,570   | 24,262     |      |
| Totals:   |  |  |  | 27,570  | 24,262   |            |      |
| Notes:  |  |  |  |         |          |            |      |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |  |  |  | 16,838  |          |            |      |

Parcel Number: 72006-512-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |   |  |            |               |                |                |                 |                |               |
|--|------------------------------------|---|--|------------|---------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |
|  |                                    |   |  |            |               |                |                |                 |                |               |
|  |                                    |   |  |            |               |                |                |                 |                |               |
|  |                                    |   |  |            |               |                |                |                 |                |               |
|  |                                    |   |  |            |               |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2   | Building Permit(s)                                       | Date       | Number        | Status         |                |                 |                |               |
| WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS |   |  |            |               |                |                |                 |                |               |
|  | P.R.E. 100% 05/04/1994             |   |  |            |               |                |                |                 |                |               |
| Owner's Name/Address   | SA:                                |   |  |            |               |                |                |                 |                |               |
| ALDRICH CHARLES F & CHRISTINE<br>11141 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 36,043 TCV/TFA: 0.00  |   |  |            |               |                |                |                 |                |               |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |            |               |                |                |                 |                |               |
| L-511 P-700 234 11141 W SHORE DR LOT 16<br>PINE VIEW 2.                        | X Public Improvements              | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE GROUP1 65.00 85.00 1.0000 1.0000 350 100 22,750<br>65 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 22,750    |  |            |               |                |                |                 |                |               |
| Comments/Influences  | X                                  | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.24 18 75 70<br>D/W/P: 3.5 Concrete 5.24 960 75 3,772<br>Total Estimated Land Improvements True Cash Value = 3,842 |  |            |               |                |                |                 |                |               |
|  | X                                  | Topography of Site<br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |  |            |               |                |                |                 |                |               |
|  | Who                                | When  | What   | Year       | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  | QT                                 | 06/04/2021  | INSPECTED  | 2022       | 11,400        | 6,600          | 18,000         |                 |                | 7,980C        |
|  | DMG                                | 09/13/2010  | INSPECTED  | 2021       | 10,600        | 0              | 10,600         |                 |                | 5,949C        |
|  |                                    |   |  | 2020       | 9,800         | 0              | 9,800          |                 |                | 5,867C        |
|  |                                    |   |  | 2019       | 11,400        | 0              | 11,400         |                 |                | 5,758C        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins  |   | (15) Fireplaces  |      | (16) Porches/Decks |   | (17) Garage |  |  |
|--|---|--|---|----------------------|---------------------|---|---|--|------|--------------------|---|-------------|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | Gas<br>Wood          | Oil<br>Coal         | Elec.<br>Steam  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area | Type               | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 640<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |  |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |   |   |  |      |                    |   |             |  |  |
| Building Style:<br>GARAGE                      |   | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |   |  |      |                    |   |             |  |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |   |   |  |      |                    |   |             |  |  |
| Condition: Average                             |   | Size of Closets  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
|  |   | Lg   | Ord   | Small                |                     |   |   |  |      |                    |   |             |  |  |
| Room List                                      |   | (5) Floors   |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |   |   |  |      |                    |   |             |  |  |
|  |   | (6) Ceilings   |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| (1) Exterior                                   |   |  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| Insulation                                     |   | (7) Excavation   |   |                      |                     |   |   |  |      |                    |   |             |  |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| Many<br>Avg.<br>X Few                          | Large<br>Avg.<br>X Small  |  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |   |   |  |      |                    |   |             |  |  |
|  |   | (9) Basement Finish  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| (3) Roof                                       |   |  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |   |   |  |      |                    |   |             |  |  |
| X  | Asphalt Shingle   |  |   |                      |                     |   |   |  |      |                    |   |             |  |  |
| Chimney:                                       |   |  |   |                      |                     |   |   |  |      |                    |   |             |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE             |          | Cls C      |      | Blt 0    |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: Space Heater                           |          |            |      |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                       |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75         |          |            |      |          |            |
| Building Areas  |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| Other Additions/Adjustments                                 |          |            |      |          |            |
| Garages   |          |            |      |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |      |          |            |
| Base Cost   |          | 640        |      | 18,157   | 13,618     |
| Totals:   |          | 18,157     |      | 18,157   | 13,618     |
| Notes:  |          |            |      |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                         |          |            |      | 9,451    |            |



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-512-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date     | Inst. Type  | Terms of Sale      | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|--|----------------------------|---|---------------|---|--------------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
| ALDRICH, CYRLENA   | HAMEL, JASON & TRESSA      | 73,000  | 01/07/2011    | WD  | 03-ARM'S LENGTH    | 1100/1538   | OTHER       | 100.0          |                |                 |                 |               |
| ALDRICH, CYRLENA   | ALDRICH, CYRLENA & CHARLES | 0   | 10/31/2008    | QC  | 21-NOT USED/OTHER  | 1078/822  | OTHER       | 0.0            |                |                 |                 |               |
| ALDRICH, ARTHUR & CYLENA   | ALDRICH, CYRLENA           | 6,000   | 06/01/1993    | QC  | 21-NOT USED/OTHER  | 1069/803  | OTHER       | 100.0          |                |                 |                 |               |
|  |                            |   |               |   |                    |   |             |                |                |                 |                 |               |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |               | Zoning: R-2   |                    | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 11121 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | P.R.E. 100% 01/07/2011  |               |   |                    |   |             |                |                |                 |                 |               |
| Owner's Name/Address   |                            | SA:   |               |   |                    |   |             |                |                |                 |                 |               |
| HAMEL JASON K &N TRESSA R<br>11121 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                             |                            | 2022 Est TCV 99,350 TCV/TFA: 103.49   |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | X   | Improved      |   | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |             |                |                |                 |                 |               |
|  |                            | Public Improvements   |               |   |                    | * Factors *   |             |                |                |                 |                 |               |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |               |   |                    | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
| L-643 P-685 234 LOT 18 PINE VIEW 2.  |                            |   |               |   |                    | OFF LAKE GROUP1 65.00 85.00 1.0000 1.0000 350 100 22,750              |             |                |                |                 |                 |               |
| Comments/Influences  |                            |   |               |   |                    | 65 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 22,750 |             |                |                |                 |                 |               |
|  |                            | X   | Sewer         | Land Improvement Cost Estimates                           |                    |   |             |                |                |                 |                 |               |
|  |                            |   |               | Description Rate Size % Good Cash Value                   |                    |   |             |                |                |                 |                 |               |
|  |                            |   |               | D/W/P: 3.5 Concrete 5.24 739 70 2,710                     |                    |   |             |                |                |                 |                 |               |
|  |                            | X   | Electric      | D/W/P: Asphalt Paving 2.46 652 70 1,123                   |                    |   |             |                |                |                 |                 |               |
|  |                            |   |               | Total Estimated Land Improvements True Cash Value = 3,833 |                    |   |             |                |                |                 |                 |               |
|  |                            |   |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | X   | Street Lights |   |                    |   |             |                |                |                 |                 |               |
|  |                            |   |               | X   | Standard Utilities |   |             |                |                |                 |                 |               |
|  |                            |   |               |   |                    | Underground Utils.  |             |                |                |                 |                 |               |
|  |                            | Topography of Site  |               |   |                    |   |             |                |                |                 |                 |               |
|  | X                          | Level   |               |   |                    | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                            | Rolling   |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Low   |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | High  |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Landscaped  |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Swamp   |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Wooded  |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Pond  |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Waterfront  |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Ravine  |               |   |                    |   |             |                |                |                 |                 |               |
| Wetland  |                            |   |               |   |                    |   |             |                |                |                 |                 |               |
| Flood Plain  |                            |   |               |   |                    |   |             |                |                |                 |                 |               |
|  |                            | Who   | When          | What  | 2022               | 11,400  | 38,300      | 49,700         |                |                 | 33,200C         |               |
|  |                            | QT  | 06/04/2021    | INSPECTED   | 2021               | 10,600  | 34,300      | 44,900         |                |                 | 32,140C         |               |
|  |                            | DMG   | 09/13/2010    | INSPECTED   | 2020               | 9,800   | 33,400      | 43,200         |                |                 | 31,697C         |               |
|  |                            |   |               |   | 2019               | 11,400  | 31,500      | 42,900         |                |                 | 31,106C         |               |
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03/23/2022

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| Building Type  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
|--|--|---|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--|---|------|------------|-----------|------|----------|------------|-----------|--------|--------------|-----|--|--|----------|--------|------|----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-------|---------|--|--|--|--|--|----------------|--|--|-----|-------|-------|------|--|--|--|--|--|--------------|--|--|----|-------|-----|-----------------------|--|--|-----|-------|-------|-----------------------|--|--|-----|-------|-------|-------------|--|--|--|--|--|--------------|--|--|---|-------|-----|---------------------|--|--|---|-------|-------|----------|--|--|--|--|--|----------|--|--|-----|-------|-------|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type   | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Wood Frame   |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    | 243<br>480<br>180<br>56  | CGEP (1 Story)<br>Roof Cover Onl<br>Roof Cover Onl<br>Treated Wood |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |  | Trim & Decoration   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0   | Ex  | Ord   | Min  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Condition: Good  |  | Size of Closets   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
|  |  | Lg  | Ord   | Small  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Room List  |  | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   | (12) Electric  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
|  |  | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| (1) Exterior   |  |   |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
|  | Insulation   | (7) Excavation  |   | Many X Ave. Few  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 32 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  | (8) Basement   |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor      |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| (3) Roof   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                  |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  |   | (10) Floor Support   |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| X  | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                    |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Chimney:   |  |   |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Fair Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 502 SF Floor Area = 502 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=46/100/100/100/46<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>470</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Slab</td> <td>32</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>29,649</td> <td>13,639</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>116</td> <td>1,093</td> <td>503</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>2,320</td> <td>1,067</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CGEP (1 Story)</td> <td></td> <td></td> <td>243</td> <td>7,863</td> <td>3,617</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>56</td> <td>1,564</td> <td>719</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td></td> <td>480</td> <td>5,621</td> <td>2,586</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td></td> <td>180</td> <td>2,387</td> <td>1,098</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td></td> <td></td> <td>1</td> <td>1,129</td> <td>519</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,200</td> <td>1,012</td> </tr> <tr> <td>Carports</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Aluminum</td> <td></td> <td></td> <td>252</td> <td>2,878</td> <td>1,324</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>56,704</td> <td>26,084</td> </tr> </tbody> </table> Notes:<br>ECF (4006 OFF LAKE 1) 0.694 => TCV: 18,102 |  |   |   |  |                     |                |             |                 |                |                    |  |  |   | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 470 |  |  | Addition | Siding | Slab | 32 |  |  | Total: |  |  |  | 29,649 | 13,639 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 116 | 1,093 | 503 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 1,067 | Porches |  |  |  |  |  | CGEP (1 Story) |  |  | 243 | 7,863 | 3,617 | Deck |  |  |  |  |  | Treated Wood |  |  | 56 | 1,564 | 719 | w/Roof (Roof portion) |  |  | 480 | 5,621 | 2,586 | w/Roof (Roof portion) |  |  | 180 | 2,387 | 1,098 | Water/Sewer |  |  |  |  |  | Public Sewer |  |  | 1 | 1,129 | 519 | Water Well, 50 Feet |  |  | 1 | 2,200 | 1,012 | Carports |  |  |  |  |  | Aluminum |  |  | 252 | 2,878 | 1,324 | Totals: |  |  |  | 56,704 | 26,084 |
| Type   | Ext. Walls   | Roof/Fnd.   | Size  | Cost New   | Depr. Cost          |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Main Home  | Siding   | Comp.Shingle  | 470   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Addition   | Siding   | Slab  | 32  |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Total:   |  |   |   | 29,649   | 13,639              |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Other Additions/Adjustments  |  |   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical   |  |   | 116   | 1,093  | 503                 |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Plumbing   |  |   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| 3 Fixture Bath   |  |   | 1   | 2,320  | 1,067               |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Porches  |  |   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| CGEP (1 Story)   |  |   | 243   | 7,863  | 3,617               |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Deck   |  |   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Treated Wood   |  |   | 56  | 1,564  | 719                 |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| w/Roof (Roof portion)  |  |   | 480   | 5,621  | 2,586               |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| w/Roof (Roof portion)  |  |   | 180   | 2,387  | 1,098               |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Water/Sewer  |  |   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Public Sewer   |  |   | 1   | 1,129  | 519                 |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Water Well, 50 Feet  |  |   | 1   | 2,200  | 1,012               |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Carports   |  |   |   |  |                     |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Aluminum   |  |   | 252   | 2,878  | 1,324               |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |
| Totals:  |  |   |   | 56,704   | 26,084              |                |             |                 |                |                    |  |  |   |      |            |           |      |          |            |           |        |              |     |  |  |          |        |      |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |       |         |  |  |  |  |  |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |                       |  |  |     |       |       |             |  |  |  |  |  |              |  |  |   |       |     |                     |  |  |   |       |       |          |  |  |  |  |  |          |  |  |     |       |       |         |  |  |  |        |        |

Parcel Number: 72006-512-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |             |            |  |
|--|---------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|-------------|------------|--|
| FEDERAL NATIONAL MORTGAGE  | SCHEPKE CHASE S & SCHEPKE | 70,000  | 09/22/2017 | CD          | 12-FROM LENDING INSTITUTI   | 1163:1932    | PROPERTY TRANSFER | 100.0          |                 |                 |               |             |            |  |
| HULL DEAN E  | FANNIE MAE                | 54,200  | 05/13/2016 | SD          | 10-FORECLOSURE  | 1159-132     | PROPERTY TRANSFER | 0.0            |                 |                 |               |             |            |  |
| LENON, REBECCA R   | HULL, DEAN E              | 1   | 04/04/2008 | WD          | 21-NOT USED/OTHER   | 1070/770     | OTHER             | 100.0          |                 |                 |               |             |            |  |
|  |                           |   |            |             |   |              |                   |                |                 |                 |               |             |            |  |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |             |            |  |
| 11073 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | GARAGE  |              | 11/05/2007        | PB07-0371      | COMPLETE        |                 |               |             |            |  |
|  |                           | P.R.E. 100% 12/12/2017  |            |             |   |              |                   |                |                 |                 |               |             |            |  |
| Owner's Name/Address   |                           | SA:   |            |             |   |              |                   |                |                 |                 |               |             |            |  |
| SCHEPKE CHASE S & SCHEPKE CHARLES  |                           | 2022 Est TCV 96,734 TCV/TFA: 89.57  |            |             |   |              |                   |                |                 |                 |               |             |            |  |
| 11073 WEST SHORE DR  |                           | X Improved  |            | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |              |                   |                |                 |                 |               |             |            |  |
| HOUGHTON LAKE MI 48629   |                           | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |             |            |  |
|  |                           | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason      | Value      |  |
| Tax Description  |                           |   |            |             | OFF LAKE GROUP1 65.00 85.00 1.0000 1.0000 350 100 22,750              |              |                   |                |                 |                 |               |             |            |  |
| (L-1016P-1771&L-883P-594&L-515 P-401) 234 L-1019 P-724 11073 W SHORE DR LOT 20 PINE VIEW 2.            |                           |   |            |             | 65 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 22,750 |              |                   |                |                 |                 |               |             |            |  |
| Comments/Influences  |                           |   |            |             | Land Improvement Cost Estimates                                       |              |                   |                |                 |                 |               |             |            |  |
|  |                           | X Sewer<br>Electric<br>Gas<br>Curb<br>X Street Lights<br>X Standard Utilities<br>Underground Utils.   |            |             | Description   |              |                   |                |                 | Rate            |               | Size % Good | Cash Value |  |
|  |                           |   |            |             | Fencing: Wd, Picket, 30-40 10.54 78 25 205                            |              |                   |                |                 |                 |               |             |            |  |
|  |                           |   |            |             | D/W/P: Asphalt Paving 2.46 1212 70 2,087                              |              |                   |                |                 |                 |               |             |            |  |
|  |                           |   |            |             | Total Estimated Land Improvements True Cash Value = 2,292             |              |                   |                |                 |                 |               |             |            |  |
|  |                           | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |             |            |  |
|  |                           | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |            |  |
|  |                           | Who When What   |            |             | 2022  | 11,400       | 37,000            | 48,400         |                 |                 | 41,422C       |             |            |  |
|  |                           | QT 06/04/2021 INSPECTED   |            |             | 2021  | 10,600       | 34,000            | 44,600         |                 |                 | 40,099C       |             |            |  |
|  |                           | DMG 09/13/2010 INSPECTED  |            |             | 2020  | 9,800        | 32,900            | 42,700         |                 |                 | 39,546C       |             |            |  |
|  |                           |   |            |             | 2019  | 11,400       | 30,100            | 41,500         |                 |                 | 38,809C       |             |            |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-512-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |                                    |            |             |                    |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|---|----------------------------|------------------------------------|------------|-------------|--------------------|--|-----------------------------------|---------------|----------------|--------|-----------------|-------------------------|-----------------|--------------|---------------|-------|--|
| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page   | Verified By                       | Prcnt. Trans. |                |        |                 |                         |                 |              |               |       |  |
| SPEAKS BETTY J TRUST  | GARFIELD VICKI & JAMES S   | 30,000                             | 07/18/2017 | WD          | 03-ARM'S LENGTH    | 1163:0169  | PROPERTY TRANSFER                 | 100.0         |                |        |                 |                         |                 |              |               |       |  |
| SPEAKS BETTY J TRUST 8/25/  | SPEAKS BETTY J REVOCABLE T | 0                                  | 04/01/2010 | QC          | 21-NOT USED/OTHER  | 1092//219  | OTHER                             | 0.0           |                |        |                 |                         |                 |              |               |       |  |
|   |                            | 60,000                             | 08/01/2004 | QC          | 21-NOT USED/OTHER  |  | OTHER                             | 0.0           |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                    | Building Permit(s)                                       |                                   | Date          | Number         | Status |                 |                         |                 |              |               |       |  |
| 11071 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                    |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            | P.R.E. 0%                          |            |             |                    |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
| Owner's Name/Address  |                            | SA:                                |            |             |                    |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
| GARFIELD VICKI & JAMES S<br>11071 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                 |                            | 2022 Est TCV 53,563 TCV/TFA: 45.70 |            |             |                    |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            | X                                  | Improved   |             | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            | Public Improvements                |            |             | * Factors *        |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
| Tax Description   |                            |                                    |            |             | Description        | Frontage   | Depth                             | Front         | Depth          | Rate   | %Adj.           | Reason                  | Value           |              |               |       |  |
| (L-1013P-2237-2238&L955P-821&L-584P-545)2   |                            | X                                  |            |             | Paved Road         | OFF LAKE GROUP1  | 65.00                             | 85.00         | 1.0000         | 1.0000 | 350             | 100                     | 22,750          |              |               |       |  |
| 34 L-1024 P-1754 LOT 21 PINE VIEW 2.  |                            |                                    |            |             | Storm Sewer        | 65 Actual Front Feet, 0.13 Total Acres                   |                                   |               |                |        |                 | Total Est. Land Value = | 22,750          |              |               |       |  |
| Comments/Influences   |                            |                                    |            |             | Sidewalk           | Land Improvement Cost Estimates                          |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             | Water              | Description  |                                   |               |                |        |                 | Rate                    | Size            | % Good       | Cash Value    |       |  |
|   |                            |                                    |            |             | X                  | Sewer  | D/W/P: 3.5 Concrete               |               |                |        |                 |                         | 5.60            | 1136         | 70            | 4,453 |  |
|   |                            |                                    |            |             |                    | Electric   | Total Estimated Land Improvements |               |                |        |                 |                         | True            | Cash Value = | 4,453         |       |  |
|   |                            |                                    |            |             |                    | Gas  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Curb   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             | X                  | Street Lights  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             | X                  | Standard Utilities                                       |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Underground Utils.                                       |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             | Topography of Site |  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             | X                  | Level  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Rolling  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Low  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | High   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Landscaped   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Swamp  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Wooded   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Pond   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Waterfront   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Ravine   |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Wetland  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    |            |             |                    | Flood Plain  |                                   |               |                |        |                 |                         |                 |              |               |       |  |
|   |                            |                                    | Year       |             | Land Value         |  | Building Value                    |               | Assessed Value |        | Board of Review |                         | Tribunal/ Other |              | Taxable Value |       |  |
|   |                            | Who                                | When       |             | What               | 2022   | 11,400                            |               | 15,400         |        | 26,800          |                         |                 |              | 21,092C       |       |  |
|   |                            | QT                                 | 06/04/2021 |             | INSPECTED          | 2021   | 10,600                            |               | 11,900         |        | 22,500          |                         |                 |              | 20,419C       |       |  |
|   |                            | DMG                                | 09/13/2010 |             | INSPECTED          | 2020   | 9,800                             |               | 11,500         |        | 21,300          |                         |                 |              | 20,138C       |       |  |
|   |                            |                                    |            |             |                    | 2019   | 11,400                            |               | 10,800         |        | 22,200          |                         |                 |              | 19,763C       |       |  |
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Parcel Number: 72006-512-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |      |       |        |        |
|---|-----------------------------|------------------------------------|------------|-------------|-----------------|---|-------------------|---------------|--------|--------|------|-------|--------|--------|
| KERCHKOF TIMOTHY & TERESA   | KERCHKOF TIMOTHY J & TERESA | 0                                  | 09/10/2018 | QC          | 18-LIFE ESTATE  | 1167:0454   | DEED              | 0.0           |        |        |      |       |        |        |
| MUSIELAK RANDALL P & CARLA  | KERCHKOF TIMOTHY & TERESA   | 55,000                             | 06/24/2016 | WD          | 03-ARM'S LENGTH | 1159-1146   | PROPERTY TRANSFER | 100.0         |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                 | Building Permit(s)  |                   | Date          | Number | Status |      |       |        |        |
| WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             | P.R.E. 0%                          |            |             |                 |   |                   |               |        |        |      |       |        |        |
| Owner's Name/Address  |                             | SA:                                |            |             |                 |   |                   |               |        |        |      |       |        |        |
| KERCHKOF TIMOTHY J & TERESA A [LE]<br>28035 ASMUS<br>ROSEVILLE MI 48066 |                             | 2022 Est TCV 27,516 TCV/TFA: 0.00  |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             | X                                  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |               |        |        |      |       |        |        |
|   |                             | Public Improvements                |            |             |                 | * Factors *   |                   |               |        |        |      |       |        |        |
| Tax Description   |                             |                                    |            |             |                 | Description   | Frontage          | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value  |
| L-598 P-518 234 LOT 22 PINE VIEW 2                                      |                             |                                    |            |             |                 | OFF LAKE GROUP1   | 60.00             | 85.00         | 1.0000 | 0.7528 | 350  | 100   |        | 15,808 |
| Comments/Influences   |                             |                                    |            |             |                 | 60 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 15,808 |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
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|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
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|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
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|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |
|   |                             |                                    |            |             |                 |   |                   |               |        |        |      |       |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-512-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |  |                 |                |               |               |                         |        |
|---|------------------------------------|-------------|--------------------|--|-----------------|----------------|---------------|---------------|-------------------------|--------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans. |                         |        |
|   |                                    |             |                    |  |                 |                |               |               |                         |        |
|   |                                    |             |                    |  |                 |                |               |               |                         |        |
|   |                                    |             |                    |  |                 |                |               |               |                         |        |
|   |                                    |             |                    |  |                 |                |               |               |                         |        |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date   | Number          | Status         |               |               |                         |        |
| WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                 |                |               |               |                         |        |
| Owner's Name/Address  | P.R.E. 0%                          |             |                    |  |                 |                |               |               |                         |        |
| ROLLISON CHARLES E & MURPHY JUNE C<br>9005 VASSAR RD<br>GRAND BLANC MI 48439-9553 | SA:                                |             |                    |  |                 |                |               |               |                         |        |
|   | 2022 Est TCV 21,000                |             |                    |  |                 |                |               |               |                         |        |
| Tax Description   | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                 |                |               |               |                         |        |
| L-999 P-1953 (L-748 P-149) 234 LOT 23<br>PINE VIEW 2.                             | Public Improvements                |             |                    | * Factors *  |                 |                |               |               |                         |        |
| Comments/Influences   | Dirt Road                          |             |                    | Description  | Frontage        | Depth          | Front         | Depth         | Rate %Adj. Reason       | Value  |
|   | Gravel Road                        |             |                    | OFF LAKE GROUP1  | 60.00           | 85.00          | 1.0000        | 1.0000        | 350 100                 | 21,000 |
|   | Paved Road                         |             |                    | 60 Actual Front Feet, 0.12 Total Acres                   |                 |                |               |               | Total Est. Land Value = | 21,000 |
|   | Storm Sewer                        |             |                    |  |                 |                |               |               |                         |        |
|   | Sidewalk                           |             |                    |  |                 |                |               |               |                         |        |
|   | Water                              |             |                    |  |                 |                |               |               |                         |        |
|   | X Sewer                            |             |                    |  |                 |                |               |               |                         |        |
|   | Electric                           |             |                    |  |                 |                |               |               |                         |        |
|   | Gas                                |             |                    |  |                 |                |               |               |                         |        |
|   | Curb                               |             |                    |  |                 |                |               |               |                         |        |
|   | Street Lights                      |             |                    |  |                 |                |               |               |                         |        |
|   | X Standard Utilities               |             |                    |  |                 |                |               |               |                         |        |
|   | Underground Utils.                 |             |                    |  |                 |                |               |               |                         |        |
|   | Topography of Site                 |             |                    |  |                 |                |               |               |                         |        |
|   | X Level                            |             |                    |  |                 |                |               |               |                         |        |
|   | Rolling                            |             |                    |  |                 |                |               |               |                         |        |
|   | Low                                |             |                    |  |                 |                |               |               |                         |        |
|   | High                               |             |                    |  |                 |                |               |               |                         |        |
|   | Landscaped                         |             |                    |  |                 |                |               |               |                         |        |
|   | Swamp                              |             |                    |  |                 |                |               |               |                         |        |
|   | Wooded                             |             |                    |  |                 |                |               |               |                         |        |
|   | Pond                               |             |                    |  |                 |                |               |               |                         |        |
|   | Waterfront                         |             |                    |  |                 |                |               |               |                         |        |
|   | Ravine                             |             |                    |  |                 |                |               |               |                         |        |
|   | Wetland                            |             |                    |  |                 |                |               |               |                         |        |
|   | Flood Plain                        |             |                    |  |                 |                |               |               |                         |        |
|   | Year                               | Land Value  | Building Value     | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |               |                         |        |
| Who When What   | 2022                               | 10,500      | 0                  | 10,500   |                 |                | 8,455C        |               |                         |        |
| QT 06/04/2021 INSPECTED   | 2021                               | 9,800       | 0                  | 9,800  |                 |                | 8,185C        |               |                         |        |
| DMG 09/13/2010 INSPECTED  | 2020                               | 9,000       | 0                  | 9,000  |                 |                | 8,072C        |               |                         |        |
|   | 2019                               | 10,500      | 0                  | 10,500   |                 |                | 7,922C        |               |                         |        |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-512-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |        |             |        |            |
|--|-------------------------|------------------------------------|------------|-------------|--------------------------|---|-------------------|---------------|--------|--------|--------|-------------|--------|------------|
| WEST SHORE INVESTMENT LLC  | FAVA JANET M & EUGENE J | 255,000                            | 09/05/2017 | WD          | 20-MULTI PARCEL SALE REF | 1163:1370   | PROPERTY TRANSFER | 100.0         |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                          | Building Permit(s)  |                   | Date          | Number | Status |        |             |        |            |
| 11025 WEST SHORE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         | P.R.E. 0%                          |            |             |                          |   |                   |               |        |        |        |             |        |            |
| Owner's Name/Address   |                         | SA:                                |            |             |                          |   |                   |               |        |        |        |             |        |            |
| FAVA JANET M & EUGENE J<br>1094 WHISPER WAY CT<br>TROY MI 48098                |                         | 2022 Est TCV 35,627 TCV/TFA: 0.00  |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         | X                                  | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |               |        |        |        |             |        |            |
|  |                         | Public Improvements                |            |             |                          | * Factors *   |                   |               |        |        |        |             |        |            |
| Tax Description  |                         |                                    |            |             |                          | Description   | Frontage          | Depth         | Front  | Depth  | Rate   | %Adj.       | Reason | Value      |
| L-1047 P-2089 (L-676 P-112) 234 11025 W<br>SHORE DR 48629 LOT 24 PINEVIEW NO 2 |                         | X                                  |            |             |                          | OFF LAKE GROUP1 60.00 85.00 1.0000 1.0000 350 100 21,000              |                   |               |        |        |        |             |        |            |
| Comments/Influences  |                         |                                    |            |             |                          | 60 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 21,000 |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          | Land Improvement Cost Estimates                                       |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          | Description   |                   |               |        |        | Rate   | Size % Good |        | Cash Value |
|  |                         |                                    |            |             |                          | D/W/P: Asphalt Paving   |                   |               |        | 2.64   | 800 70 |             | 1,478  |            |
|  |                         | X                                  |            |             |                          | Sewer   |                   |               |        | 5.60   | 4 75   |             | 16     |            |
|  |                         |                                    |            |             |                          | Total Estimated Land Improvements True Cash Value = 1,494             |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
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|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |
|  |                         |                                    |            |             |                          |   |                   |               |        |        |        |             |        |            |

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 Roscommon, Michigan

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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |  |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Building Style:<br>GARAGE                      |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Insulation                                     |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Many<br>Avg.<br>X Few                          | Large<br>Avg.<br>X Small  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE            |          | Cls C      |                                | Blt 0    |            |
|--|----------|------------|--------------------------------|----------|------------|
| (11) Heating System: No Heating/Cooling                    |          |            |                                |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                      |          |            |                                |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=85/100/100/100/85        |          |            |                                |          |            |
| Building Areas   |          |            |                                |          |            |
| Stories  | Exterior | Foundation | Size                           | Cost New | Depr. Cost |
| Other Additions/Adjustments                                |          |            |                                |          |            |
| Garages  |          |            |                                |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |                                |          |            |
| Base Cost  |          |            | 720                            | 22,262   | 18,923     |
| Totals:  |          |            | 22,262                         | 22,262   | 18,923     |
| Notes:   |          |            |                                |          |            |
|  |          |            | ECF (4006 OFF LAKE 1) 0.694 => | TCV:     | 13,133     |

Parcel Number: 72006-512-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                      |            |   |  |                |                |                 |
|--|---------|--------------------------------------|------------|---|--|----------------|----------------|-----------------|
| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|  |         |                                      |            |   |  |                |                |                 |
|  |         |                                      |            |   |  |                |                |                 |
|  |         |                                      |            |   |  |                |                |                 |
|  |         |                                      |            |   |  |                |                |                 |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-2   | Building Permit(s)                                       | Date           | Number         | Status          |
| 11011 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |   |  |                |                |                 |
|  |         | P.R.E. 0%                            |            |   |  |                |                |                 |
| Owner's Name/Address   |         | SA:                                  |            |   |  |                |                |                 |
| SICH CONNIE J<br>4937 HUDSON ST<br>DIMONDALE MI 48821        |         | 2022 Est TCV 129,581 TCV/TFA: 103.83 |            |   |  |                |                |                 |
|  |         | X                                    | Improved   | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |
| Tax Description  |         | Public Improvements                  |            | * Factors *   |  |                |                |                 |
| L-694 P-598 234 11011 W SHORE DR LOTS 25 & 26 PINE VIEW #2.  |         | Dirt Road                            |            | Description   | Frontage   | Depth          | Front          | Depth           |
| Comments/Influences  |         | Gravel Road                          |            | OFF LAKE GROUP1                                     | 120.00   | 85.00          | 1.0000         | 1.0000          |
|  |         | Paved Road                           |            | 120 Actual Front Feet, 0.23 Total Acres             |  |                |                |                 |
|  |         | Storm Sewer                          |            | Rate  | %Adj.  | Reason         | Value          |                 |
|  |         | Sidewalk                             |            | 350   | 100  |                | 42,000         |                 |
|  |         | Water                                |            | Total Est. Land Value =                             |  |                |                | 42,000          |
|  |         | X Sewer                              |            | Land Improvement Cost Estimates                     |  |                |                |                 |
|  |         | Electric                             |            | Description   | Rate   | Size           | % Good         | Cash Value      |
|  |         | Gas                                  |            | Fencing: Wd, Split, 2 Rail                          | 13.22  | 24             | 25             | 79              |
|  |         | Curb                                 |            | D/W/P: 3.5 Concrete                                 | 5.24   | 457            | 70             | 1,676           |
|  |         | X Street Lights                      |            | D/W/P: Asphalt Paving                               | 2.46   | 1570           | 50             | 1,931           |
|  |         | X Standard Utilities                 |            | Wood Frame  | 22.34  | 96             | 60             | 1,287           |
|  |         | Underground Utils.                   |            | Total Estimated Land Improvements True Cash Value = |  |                |                | 4,973           |
|  |         | Topography of Site                   |            |   |  |                |                |                 |
|  |         | X                                    | Level      | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|  |         | Rolling                              |            | 2022  | 21,000   | 43,800         | 64,800         |                 |
|  |         | Low                                  |            | 2021  | 19,500   | 33,200         | 52,700         |                 |
|  |         | High                                 |            | 2020  | 18,000   | 32,500         | 50,500         |                 |
|  |         | Landscaped                           |            | 2019  | 21,000   | 30,800         | 51,800         |                 |
|  |         | Swamp                                |            |   |  |                |                |                 |
|  |         | Wooded                               |            |   |  |                |                |                 |
|  |         | Pond                                 |            |   |  |                |                |                 |
|  |         | Waterfront                           |            |   |  |                |                |                 |
|  |         | Ravine                               |            |   |  |                |                |                 |
|  |         | Wetland                              |            |   |  |                |                |                 |
|  |         | Flood Plain                          |            |   |  |                |                |                 |
|  |         | Who                                  | When       | What  |  |                |                |                 |
|  |         | QT                                   | 06/04/2021 | INSPECTED   |  |                |                |                 |
|  |         | DMG                                  | 09/13/2010 | INSPECTED   |  |                |                |                 |
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| Licensed To: Township of Lake, County of Roscommon, Michigan |         |                                      |            |   |  |                |                |                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-512-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |                         |       |        |        |
|---|----------------------------|------------------------------------|-------------|-------------|-------------------|--|-------------------|-----------------|-----------------|---------------|-------------------------|-------|--------|--------|
| NYLANDER DOUGLAS J  | NYLANDER VICKI L           | 0                                  | 10/26/2018  | QC          | 21-NOT USED/OTHER | 1167:2190  | PROPERTY TRANSFER | 0.0             |                 |               |                         |       |        |        |
| NYLANDER J LEE & VICKI L  | NYLANDER DOUGLAS J         | 0                                  | 04/22/2004  | QC          | 21-NOT USED/OTHER | 1008:2452  | PROPERTY TRANSFER | 0.0             |                 |               |                         |       |        |        |
| NYLANDER DOUGLAS J  | NYLANDER J LEE & VICKI L & | 0                                  | 11/09/2000  | WD          | 21-NOT USED/OTHER | 0910:150   | PROPERTY TRANSFER | 0.0             |                 |               |                         |       |        |        |
| KLINE RICHARD G & PATRICIA  | NYLANDER DOUGLAS J         | 43,000                             | 10/10/2000  | WD          | 21-NOT USED/OTHER | 0903:323   | OTHER             | 0.0             |                 |               |                         |       |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |             | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date            | Number          | Status        |                         |       |        |        |
| WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            | P.R.E. 0%                          |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| Owner's Name/Address  |                            | SA:                                |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| NYLANDER VICKI L<br>11008 WEST SHORE DR<br>HOUGHTON LAKE MI 48629   |                            | 2022 Est TCV 30,837 TCV/TFA: 0.00  |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            | X                                  | Improved    |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                 |                 |               |                         |       |        |        |
|   |                            | Public Improvements                |             |             |                   | * Factors *  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    |             |             |                   | Description  | Frontage          | Depth           | Front           | Depth         | Rate                    | %Adj. | Reason | Value  |
|   |                            |                                    |             |             |                   | OFF LAKE GROUP1  | 55.00             | 85.00           | 1.0000          | 1.0000        | 350                     | 100   |        | 19,250 |
|   |                            |                                    |             |             |                   | 55 Actual Front Feet, 0.11 Total Acres                   |                   |                 |                 |               | Total Est. Land Value = |       |        | 19,250 |
| Tax Description   |                            | X<br>X<br>X<br>X<br>X<br>X         | Dirt Road   |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| (L-910P-150&L-903 P-323&L-493 P-516) 234  |                            |                                    | Gravel Road |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| L-1008 P-2452 (L-996P-1601) PART OF LOT   |                            |                                    | Paved Road  |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| 27 BEG AT SE COR LOT 27 TH N08DEG30'59"W  |                            |                                    | Storm Sewer |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| 55FT TH S89DEG41'29"W 85.98FT TH  |                            |                                    | Sidewalk    |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| S08DEG34'30"E 55FT TH N89DEG41'48" E  |                            |                                    | Water       |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| 85.92FT TO POB PINE VIEW NO. 2  |                            |                                    | Sewer       |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| **LEGAL DESCRIPTION RECORDED ON QUIT  |                            |                                    | Electric    |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| CLAIM 1167:2190 DOES NOT MATCH LEGAL  |                            |                                    | Gas         |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| DESCRIPTION ON FILE, WARRANTY DEEDS   |                            |                                    | Curb        |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| 903:323; 910:150**  |                            | Street Lights                      |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
| Comments/Influences   |                            | Standard Utilities                 |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            | Underground Utils.                 |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            | Topography of Site                 |             |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            | X                                  | Level       |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Rolling     |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Low         |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | High        |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Landscaped  |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Swamp       |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Wooded      |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Pond        |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Waterfront  |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Ravine      |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Wetland     |             |                   |  |                   |                 |                 |               |                         |       |        |        |
|   |                            |                                    | Flood Plain | Year        | Land Value        | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |                         |       |        |        |
|   |                            | Who                                | When        | What        | 2022              | 9,600  | 5,800             | 15,400          |                 |               | 11,290C                 |       |        |        |
|   |                            | QT                                 | 06/04/2021  | INSPECTED   | 2021              | 8,900  | 5,000             | 13,900          |                 |               | 10,930C                 |       |        |        |
|   |                            | DMG                                | 09/13/2010  | INSPECTED   | 2020              | 8,300  | 4,200             | 12,500          | 12,500J         |               | 10,780C                 |       |        |        |
|   |                            |                                    |             |             | 2019              | 9,600  | 4,100             | 13,700          | 13,700J         |               | 10,579C                 |       |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---------------------------|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>GARAGE |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0             | Remodeled<br>0  | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |  |
| Condition: Good           |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|                           |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |  |
| Room List                 |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|                           |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior              |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|                           | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows               |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>X<br>Few  | X<br>Large<br>Avg.<br>Small   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|                           |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof                  |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X                         | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney:                  |   |                              |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-001-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By | Prcnt. Trans.  |                |                   |                         |               |             |            |          |
|---|---------------------------|--------------------------------------|--|-------------|--|--|-------------|----------------|----------------|-------------------|-------------------------|---------------|-------------|------------|----------|
| TAYLOR JOHN M TRUST 10/30/  | SMITH MICHAEL & MARLENE A | 225,000                              | 09/16/2013   | WD          | 03-ARM'S LENGTH                        | 1133/679   | OTHER       | 100.0          |                |                   |                         |               |             |            |          |
|   |                           |                                      |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           |                                      |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           |                                      |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |             | Date           | Number         | Status            |                         |               |             |            |          |
| 1597 LONG POINT   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | ADDITION                               |  | 10/21/2013  | 256            | COMPLETE       |                   |                         |               |             |            |          |
|   |                           | P.R.E. 0%                            |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
| Owner's Name/Address  |                           | SA:                                  |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
| SMITH MICHAEL & MARLENE A<br>SMITH SHANNON M<br>15 WOODLAND SHORE<br>GROSSE POINT SHORES MI 48236                         |                           | 2022 Est TCV 334,937 TCV/TFA: 207.78 |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           | X                                    | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                   |                         |               |             |            |          |
|   |                           | Public Improvements                  |  |             | * Factors *                            |  |             |                |                |                   |                         |               |             |            |          |
|   |                           |                                      |  |             | Description                            | Frontage   | Depth       | Front          | Depth          | Rate %Adj. Reason | Value                   |               |             |            |          |
|   |                           |                                      |  |             | LAKEVIEW                               | 88.00  | 150.00      | 1.0000         | 1.0000         | 2400 100          | 211,200                 |               |             |            |          |
|   |                           |                                      |  |             | 88 Actual Front Feet, 0.30 Total Acres |  |             |                |                |                   | Total Est. Land Value = | 211,200       |             |            |          |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |  | Land Improvement Cost Estimates                        |             |                |                |                   |                         |               |             |            |          |
| L-999 P-2642 (L-246P-204&L-327P-471) 234 NE'LY 80 FT OF SW'LY 110 FT LOT 1 THE POINT. 006-023-008-0161 ASSESSED WITH THIS |                           |                                      |  |             |  | Description  |             |                |                |                   |                         | Rate          | Size % Good | Cash Value |          |
| Comments/Influences   |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | D/W/P: 3.5 Concrete                                    |             |                |                |                   |                         | 5.60          | 1680        | 74         | 6,962    |
|   |                           |                                      |  |             |  | Wood Frame   |             |                |                |                   |                         | 22.41         | 160         | 74         | 2,654    |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.                                   |             |  | Total Estimated Land Improvements True Cash Value =    |             |                |                |                   |                         | 9,616         |             |            |          |
|   |                           |                                      |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           | Topography of Site                   |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           |                                      |  |             |  |  |             |                |                |                   |                         |               |             |            |          |
|   |                           | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |             |            |          |
|   |                           |                                      |  |             |  | Who  | When        | What           | 2022           | 105,600           | 61,900                  | 167,500       |             |            | 145,145C |
|   |                           | CW                                   | 07/23/2019   | INSPECTED   | 2021                                   | 96,800   | 59,200      | 156,000        |                |                   | 140,509C                |               |             |            |          |
|   |                           | DMG                                  | 12/02/2013   | INSPECTED   | 2020                                   | 96,800   | 55,700      | 152,500        |                |                   | 138,570C                |               |             |            |          |
|   |                           | DMG                                  | 08/23/2013   | INSPECTED   | 2019                                   | 88,000   | 58,700      | 146,700        |                |                   | 135,987C                |               |             |            |          |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)       |   | (11) Heating/Cooling  |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |                   |                                      |  |  |
|---|--|------------------------|---|---|---------------------|------------------|-------------|--|----------------|--------------------|---|-------------|--|-------------------|--------------------------------------|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                        | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |                  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>606<br>20 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X   | Wood Frame   |                        | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration      |   | Size of Closets   |                     | Lg               |             | X  |                | Ord                |   | Min         |  |                   |                                      |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Doors:                 |   | Solid   |                     | X                |             | H.C.   |                |                    |   |             |  |                   |                                      |  |  |
| Condition: Good   |  | (5) Floors             |   | Kitchen:<br>Other:<br>Other:  |                     | (12) Electric    |             | 0 Amps Service   |                |                    |   |             |  |                   |                                      |  |  |
| Room List   |  | (6) Ceilings           |   | No./Qual. of Fixtures   |                     | X                |             | Ex.  |                |                    |   | Ord.        |  | Min               |                                      |  |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                        |   |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| (1) Exterior  |  | (7) Excavation         |   | Basement: 0 S.F.<br>Crawl: 1108 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |                   |                                      |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                        |   |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| Insulation  |  | (8) Basement           |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |                     | (14) Water/Sewer |             | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                |                    |   |             |  |                   |                                      |  |  |
| (2) Windows   |  | (9) Basement Finish    |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small |   |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |                        |   |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| (3) Roof  |  | (10) Floor Support     |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| X   | Gable<br>Hip<br>Flat   |                        | Gambrel<br>Mansard<br>Shed  |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| X   | Asphalt Shingle  |                        |   |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |
| Chimney: Vinyl  |  |                        |   |   |                     |                  |             |  |                |                    |   |             |  |                   |                                      |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY       |                     |             |         | Cls C -5 Blt 0 |            |
|--|---------------------|-------------|---------|----------------|------------|
| (11) Heating System: Forced Heat & Cool                    |                     |             |         |                |            |
| Ground Area = 1108 SF Floor Area = 1612 SF.                |                     |             |         |                |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64        |                     |             |         |                |            |
| Building Areas   |                     |             |         |                |            |
| Stories  | Exterior            | Foundation  | Size    | Cost New       | Depr. Cost |
| 1.5 Story  | Siding              | Crawl Space | 1,008   |                |            |
| 1 Story  | Siding              | Crawl Space | 100     |                |            |
| Total:   |                     |             | 156,094 | 99,904         |            |
| Other Additions/Adjustments                                |                     |             |         |                |            |
| Plumbing   | 3 Fixture Bath      | 1           | 3,954   | 2,531          |            |
| Deck   | Treated Wood        | 606         | 7,290   | 4,666          |            |
|  | Treated Wood        | 20          | 777     | 497            |            |
| Garages  |                     |             |         |                |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                     |             |         |                |            |
| Base Cost  | 484                 | 16,809      | 10,758  |                |            |
| Water/Sewer  | Public Sewer        | 1           | 1,271   | 813            |            |
|  | Water Well, 50 Feet | 1           | 2,286   | 1,463          |            |
| Fireplaces   | Exterior 1 Story    | 1           | 5,543   | 3,548          |            |
| Totals:  |                     |             | 194,024 | 124,180        |            |
| Notes:   |                     |             |         |                |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 114,121                  |                     |             |         |                |            |

Parcel Number: 72006-520-001-7500

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |   |  |  |                |                |                 |                 |               |
|---|---|--|--|----------------|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee   | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
|   |   |  |  |                |                |                 |                 |               |
|   |   |  |  |                |                |                 |                 |               |
|   |   |  |  |                |                |                 |                 |               |
|   |   |  |  |                |                |                 |                 |               |
| Property Address  | Class: RESIDENTIAL-IMPROV   | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                 |               |
| 1557 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS  | ADDITION   | 01/01/2016   | PB16-0113      | COMPLETE       |                 |                 |               |
| Owner's Name/Address  | P.R.E. 100% 02/28/2019  |  |  |                |                |                 |                 |               |
| GAINES SCOTT A & DEBORAH<br>1557 LONG POINT DR<br>HOUGHTON LAKE MI 48629  | SA:   |  |  |                |                |                 |                 |               |
|   | 2022 Est TCV 344,467 TCV/TFA: 201.68  |  |  |                |                |                 |                 |               |
| Tax Description   | X Improved  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |
| L-924 P-654 (L-899P-503&L-247P-152) 234<br>SW'LY 30 FT OF LOT 1 & NELY 1/2 OF LOT 2<br>THE POINT. ASSESSED WITH<br>006-023-008-0120 | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 80.00 150.00 1.0000 1.0000 2400 100 192,000<br>80 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 192,000  |  |                |                |                 |                 |               |
| Comments/Influences   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 900 72 3,629<br>D/W/P: 3.5 Concrete 5.60 351 92 1,809<br>D/W/P: 3.5 Concrete 5.60 186 92 959<br>Total Estimated Land Improvements True Cash Value = 6,397 |  |                |                |                 |                 |               |
|   | Topography of Site  | Work Description for Permit PB16-0113, Issued 01/01/2016: ADDITION   |  |                |                |                 |                 |               |
|   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   | Who When What   | 2022   | 96,000   | 76,200         | 172,200        |                 |                 | 146,485C      |
|   | MH 11/14/2017 INSPECTED   | 2021   | 88,000   | 72,900         | 160,900        |                 |                 | 141,806C      |
|   | DMG 08/23/2013 INSPECTED  | 2020   | 88,000   | 68,400         | 156,400        |                 |                 | 139,849C      |
|   |   | 2019   | 80,000   | 62,000         | 142,000        |                 |                 | 137,242C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |                                      |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------|--------------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>200<br>300 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 144<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                    |                                      |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                    |                                      |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                    |                                      |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1120 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                      |   |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          | Cls CD      |         | Blt 0    |            |
|---|----------|-------------|---------|----------|------------|
| (11) Heating System: Forced Heat & Cool                     |          |             |         |          |            |
| Ground Area = 1120 SF Floor Area = 1120 SF.                 |          |             |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69         |          |             |         |          |            |
| Building Areas  |          |             |         |          |            |
| Stories   | Exterior | Foundation  | Size    | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,120   |          |            |
|   |          | Total:      | 113,874 | 78,571   |            |
| Other Additions/Adjustments                                 |          |             |         |          |            |
| Deck  |          |             |         |          |            |
| Treated Wood  |          | 200         | 3,434   | 2,369    |            |
| Treated Wood  |          | 300         | 4,491   | 3,099    |            |
| Garages   |          |             |         |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |          |            |
| Base Cost   |          | 576         | 16,842  | 11,621   |            |
| Storage Over Garage   |          | 144         | 1,499   | 1,034    |            |
| Water/Sewer   |          |             |         |          |            |
| Public Sewer  |          | 1           | 1,129   | 779      |            |
| Water Well, 50 Feet   |          | 1           | 2,200   | 1,518    |            |
| Totals:   |          | 143,469     | 98,991  |          |            |
| Notes:  |          |             |         |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |             |         | 90,973   |            |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>954 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |  |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |  |
| Room List   |  | Doors:   |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 576 S.F.<br>Slab: 672 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |

  

| (12) Electric  |                                 | (13) Plumbing |  | (14) Water/Sewer |  | Notes: |  |
|--|---------------------------------|---------------|--|------------------|--|--------|--|
|  | Central Air<br>Wood Furnace     |               | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |        |  |
|  | (12) Electric<br>0 Amps Service |               |  |                  |  |        |  |
| No./Qual. of Fixtures                                      |                                 |               |  |                  |  |        |  |
| X  | Ex.                             |               | Ord.   |                  | Min  |        |  |
| No. of Elec. Outlets                                       |                                 |               |  |                  |  |        |  |
|  | Many                            | X             | Ave.   |                  | Few  |        |  |
| Building Areas   |                                 |               |  |                  |  |        |  |
| Stories  | Exterior                        | Foundation    | Size   | Cost New         | Depr. Cost   |        |  |
| 1 Story  | Siding                          | Crawl Space   | 576  |                  |  |        |  |
| 1 Story  | Siding                          | Slab          | 672  |                  |  |        |  |
| Total:   |                                 |               | 135,976  |                  | 93,825   |        |  |
| Other Additions/Adjustments                                |                                 |               |  |                  |  |        |  |
| Plumbing   |                                 |               |  |                  |  |        |  |
| 3 Fixture Bath   |                                 | 1             | 3,954  |                  | 2,728  |        |  |
| Garages  |                                 |               |  |                  |  |        |  |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |                                 |               |  |                  |  |        |  |
| Base Cost  |                                 | 720           | 22,262   |                  | 15,361   |        |  |
| Water/Sewer  |                                 |               |  |                  |  |        |  |
| Public Sewer   |                                 | 1             | 1,271  |                  | 877  |        |  |
| Water Well, 50 Feet  |                                 | 1             | 2,286  |                  | 1,577  |        |  |
| Deck   |                                 |               |  |                  |  |        |  |
| Treated Wood   |                                 | 954           | 10,542   |                  | 7,274  |        |  |
| Totals:  |                                 |               | 176,291  |                  | 121,642  |        |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |                                 |               |  |                  |  |        |  |

Parcel Number: 72006-520-003-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |         |       |
|---|--------------------------|--------------------------------------|--|--|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|---------|-------|
| DARK LEO M [LE] & DARK MAR  | DARK LEO M & DARK MARK E | 0                                    | 09/09/2019   | QC   | 21-NOT USED/OTHER   | 1170:1254    | PROPERTY TRANSFER | 0.0            |                 |                 |               |         |       |
| DARK LEO M  | DARK LEO M [LE]          | 0                                    | 07/06/2017   | QC   | 18-LIFE ESTATE  | 1163:0221    | PROPERTY TRANSFER | 0.0            |                 |                 |               |         |       |
| DARK EDWARD L & LOIS M  | DARK, LEO & MARK         | 0                                    | 02/15/2012   | QC   | 21-NOT USED/OTHER   | 1112/323     | OTHER             | 100.0          |                 |                 |               |         |       |
|   |                          |                                      |  |  |   |              |                   |                |                 |                 |               |         |       |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1  | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |         |       |
| 1525 LONG POINT   |                          | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |   |              |                   |                |                 |                 |               |         |       |
|   |                          | P.R.E. 0%                            |  |  |   |              |                   |                |                 |                 |               |         |       |
| Owner's Name/Address  |                          | SA:                                  |  |  |   |              |                   |                |                 |                 |               |         |       |
| DARK LEO M & DARK MARK E TRUST<br>7805 CHEVALIER CT<br>SEVERN MD 21144                                    |                          | 2022 Est TCV 227,529 TCV/TFA: 194.47 |  |  |   |              |                   |                |                 |                 |               |         |       |
|   |                          | X                                    | Improved   |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |                   |                |                 |                 |               |         |       |
|   |                          | Public Improvements                  |  |  | * Factors *   |              |                   |                |                 |                 |               |         |       |
| Tax Description   |                          | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |  | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason  | Value |
| L-938 P-579 234 SW'LY 1/2 OF LOT 3 THE POINT  | LAKEVIEW                 |                                      |  |  | 50.00   | 150.00       | 1.0000            | 1.0000         | 2400            | 100             |               | 120,000 |       |
| Comments/Influences   |                          |                                      |  | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |   |              |                   |                |                 |                 |               |         |       |
|   |                          |                                      |  | Land Improvement Cost Estimates  |   |              |                   |                |                 |                 |               |         |       |
|   |                          | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  | Description   | Rate         |                   | Size % Good    |                 | Cash Value      |               |         |       |
|   |                          |                                      |  |  | D/W/P: 3.5 Concrete                                       | 5.60         |                   | 768 74         |                 | 3,183           |               |         |       |
|   |                          | X                                    | Standard Utilities<br>Underground Utils.                                   |  | Total Estimated Land Improvements True Cash Value = 3,183 |              |                   |                |                 |                 |               |         |       |
|   |                          |                                      |  |  |   |              |                   |                |                 |                 |               |         |       |
|   |                          | Topography of Site                   |  |  |   |              |                   |                |                 |                 |               |         |       |
|   |                          | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |   |              |                   |                |                 |                 |               |         |       |
|   |                          |                                      |  |  |   |              |                   |                |                 |                 |               |         |       |
|   |                          | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |  | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |       |
|   |                          |                                      |  |  | 2022  | 60,000       | 53,800            | 113,800        |                 |                 | 85,795C       |         |       |
|   |                          | Who When What                        |  |  | 2022  | 60,000       | 53,800            | 113,800        |                 |                 | 85,795C       |         |       |
|   |                          | CW 07/22/2019 INSPECTED              |  |  | 2021  | 55,000       | 51,600            | 106,600        |                 |                 | 83,055C       |         |       |
|   |                          | DMG 08/21/2013 INSPECTED             |  |  | 2020  | 55,000       | 48,300            | 103,300        |                 |                 | 81,909C       |         |       |
|   |                          |                                      |  |  | 2019  | 50,000       | 40,300            | 90,300         |                 |                 | 80,382C       |         |       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>491 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 156<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |  |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |  |
| Room List   |  | Doors:   |   | Solid                | X                   | H.C.           |             |                 |                |                    |  |             |                      |  |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      | Bsmnt Garage:  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      | Carport Area:<br>Roof:   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 936 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |  |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY       |          | Cls C       |      | Blt 0    |            |
|--|----------|-------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |      |          |            |
| Ground Area = 936 SF Floor Area = 1170 SF.                 |          |             |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69        |          |             |      |          |            |
| Building Areas   |          |             |      |          |            |
| Stories  | Exterior | Foundation  | Size | Cost New | Depr. Cost |
| 1.25 Story   | Siding   | Crawl Space | 936  |          |            |
| Total:   |          |             |      | 124,256  | 85,736     |
| Other Additions/Adjustments                                |          |             |      |          |            |
| Plumbing   |          |             |      |          |            |
| 3 Fixture Bath   |          |             | 1    | 3,954    | 2,728      |
| Deck   |          |             |      |          |            |
| Treated Wood   |          |             | 491  | 6,354    | 4,384      |
| Garages  |          |             |      |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |
| Base Cost  |          |             | 624  | 20,068   | 13,847     |
| Storage Over Garage  |          |             | 156  | 1,824    | 1,259      |
| Water/Sewer  |          |             |      |          |            |
| Public Sewer   |          |             | 1    | 1,271    | 877        |
| Water Well, 50 Feet  |          |             | 1    | 2,286    | 1,577      |
| Fireplaces   |          |             |      |          |            |
| Interior 1 Story   |          |             | 1    | 4,543    | 3,135      |
| Totals:  |          |             |      | 164,556  | 113,543    |
| Notes:   |          |             |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |             |      | 104,346  |            |

Parcel Number: 72006-520-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |             |            |
|--|------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|-------------|------------|
| PEARL PHYLLIS A TRUST  | DAVIS TODD W & KELLI K | 330,000   | 11/18/2016 | WD          | 03-ARM'S LENGTH   | 1160-2158  | PROPERTY TRANSFER | 100.0          |                 |                 |               |             |            |
| PEARL PHYLLIS A  |                        | 0   | 12/05/2013 | OTH         | 07-DEATH CERTIFICATE  | 1160-2156  | PROPERTY TRANSFER | 0.0            |                 |                 |               |             |            |
|  |                        |   |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        |   |            |             |   |  |                   |                |                 |                 |               |             |            |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV                             |            | Zoning: R-1 | Building Permit(s)  | Date   | Number            | Status         |                 |                 |               |             |            |
| 1515 LONG POINT  |                        | School: HOUGHTON LAKE COMM SCHOOLS                    |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |             |            |
| Owner's Name/Address   |                        | SA:   |            |             |   |  |                   |                |                 |                 |               |             |            |
| DAVIS TODD W & KELLI K<br>902 WOODBURY DR<br>GRAND LEDGE MI 48837                                      |                        | 2022 Est TCV 466,122 TCV/TFA: 243.79                  |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |             |            |
|  |                        | Public Improvements                                   |            |             | * Factors *   |  |                   |                |                 |                 |               |             |            |
| Tax Description  |                        |   |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason      | Value      |
| L-504 P-694 234 LOT 4 THE POINT.   |                        |   |            |             | LAKEVIEW  | 100.00   | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |             | 240,000    |
| Comments/Influences  |                        |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000 |  |                   |                |                 |                 |               |             |            |
|  |                        |   |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |             |            |
|  |                        |   |            |             | Description   |  |                   |                |                 | Rate            |               | Size % Good | Cash Value |
|  |                        |   |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 6.46            |               | 2234 74     | 10,680     |
|  |                        |   |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 6.46            |               | 728 74      | 3,480      |
|  |                        |   |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 6.46            |               | 208 74      | 995        |
|  |                        |   |            |             | D/W/P: Patio Blocks   |  |                   |                |                 | 16.06           |               | 192 49      | 1,511      |
|  |                        |   |            |             | Total Estimated Land Improvements True Cash Value = 16,666              |  |                   |                |                 |                 |               |             |            |
|  |                        |   |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        | Topography of Site                                    |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        | X Level Rolling Low High Landscaped Swamp Wooded Pond |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        | X Waterfront Ravine Wetland Flood Plain               |            |             |   |  |                   |                |                 |                 |               |             |            |
|  |                        |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |            |
|  |                        | Who   | When       | What        | 2022  | 120,000  | 113,100           | 233,100        |                 |                 | 187,698C      |             |            |
|  |                        | KH  | 10/30/2019 | INSPECTED   | 2021  | 110,000  | 108,100           | 218,100        |                 |                 | 181,702C      |             |            |
|  |                        | CW  | 07/22/2019 | INSPECTED   | 2020  | 110,000  | 101,600           | 211,600        |                 |                 | 179,194C      |             |            |
|  |                        | DMG   | 08/21/2013 | INSPECTED   | 2019  | 100,000  | 77,100            | 177,100        |                 |                 | 175,853C      |             |            |
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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-006-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee         | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcent. Trans. |                 |                 |               |
|--|-----------------|--------------------------------------|---|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|
| MAZZELLA ROBERT & NANCY A  | MAZZELLA ROBERT | 0                                    | 09/23/2021  | QC          | 15-LADY BIRD   | 1179:0409  | DEED           | 0.0            |                 |                 |               |
| MAZZELLA NANCY A   |                 | 0                                    | 11/03/2019  | OTH         | 07-DEATH CERTIFICATE   | 1179:408   | OTHER          | 0.0            |                 |                 |               |
|  |                 |                                      |   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      |   |             |  |  |                |                |                 |                 |               |
| Property Address   |                 | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status          |               |
| 1469 LONG POINT  |                 | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |  |                |                |                 |                 |               |
|  |                 | P.R.E. 0%                            |   |             |  |  |                |                |                 |                 |               |
| Owner's Name/Address   |                 | SA:                                  |   |             |  |  |                |                |                 |                 |               |
| MAZZELLA ROBERT<br>19065 CONNECTICUT ST<br>ROSEVILLE MI 48066  |                 | 2022 Est TCV 210,148 TCV/TFA: 159.20 |   |             |  |  |                |                |                 |                 |               |
|  |                 | X                                    | Improved  |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |
|  |                 | Public Improvements                  |   |             |  | * Factors *  |                |                |                 |                 |               |
| Tax Description  |                 | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                |                 |                 |               |
| L-593 P-589 L-599 P-59 234 SLY 1/2 OF LOT 6 THE POINT  |                 |                                      |   |             | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                |                |                 |                 |               |
| Comments/Influences  |                 |                                      |   |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                |                 |                 |               |
|  |                 |                                      |   |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |
|  |                 |                                      |   |             | Description Rate Size % Good Cash Value                                |  |                |                |                 |                 |               |
|  |                 | X                                    | Water   |             | D/W/P: 3.5 Concrete 5.24 68 49 174                                     |  |                |                |                 |                 |               |
|  |                 | X                                    | Sewer   |             | D/W/P: Patio Blocks 12.14 144 49 857                                   |  |                |                |                 |                 |               |
|  |                 |                                      | Electric  |             | D/W/P: Patio Blocks 12.14 298 49 1,773                                 |  |                |                |                 |                 |               |
|  |                 |                                      | Gas   |             | Wood Frame 18.91 192 74 2,687  |  |                |                |                 |                 |               |
|  |                 |                                      | Curb  |             | Total Estimated Land Improvements True Cash Value = 5,491              |  |                |                |                 |                 |               |
|  |                 | X                                    | Street Lights   |             |  |  |                |                |                 |                 |               |
|  |                 | X                                    | Standard Utilities  |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Underground Utils.  |             |  |  |                |                |                 |                 |               |
|  |                 | Topography of Site                   |   |             |  |  |                |                |                 |                 |               |
|  |                 | X                                    | Level   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Rolling   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Low   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | High  |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Landscaped  |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Swamp   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Wooded  |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Pond  |             |  |  |                |                |                 |                 |               |
|  |                 | X                                    | Waterfront  |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Ravine  |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Wetland   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      | Flood Plain   |             |  |  |                |                |                 |                 |               |
|  |                 |                                      |   |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                 | Who                                  | When  | What        | 2022   | 60,000   | 45,100         | 105,100        |                 |                 | 70,280C       |
|  |                 | CW                                   | 07/22/2019  | INSPECTED   | 2021   | 55,000   | 43,200         | 98,200         |                 |                 | 68,035C       |
|  |                 | DMG                                  | 08/21/2013  | INSPECTED   | 2020   | 55,000   | 40,500         | 95,500         |                 |                 | 67,096C       |
|  |                 |                                      |   |             | 2019   | 50,000   | 22,300         | 72,300         |                 |                 | 65,845C       |
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 Roscommon, Michigan

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Parcel Number: 72006-520-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |         |            |       |
|---|----------------------|--------------------------------------|------------|-------------|----------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|---------|------------|-------|
| RESMER JUDITH L   | RESMER JUDITH L [LE] | 0                                    | 03/09/2020 | QC          | 18-LIFE ESTATE       | 1172:671   | PROPERTY TRANSFER | 0.0           |        |        |                         |       |         |            |       |
| RESMER MICHAEL J  |                      | 0                                    | 07/14/2008 | PTA         | 07-DEATH CERTIFICATE | 1172:1043  | OTHER             | 0.0           |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                      | Building Permit(s)                                     |                   | Date          | Number | Status |                         |       |         |            |       |
| 1455 LONG POINT   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      | P.R.E. 0%                            |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
| Owner's Name/Address  |                      | SA:                                  |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
| RESMER JUDITH L [LE]<br>1708 E PINCONNING ROAD<br>PINCONNING MI 48650 |                      | 2022 Est TCV 156,871 TCV/TFA: 233.44 |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      | X                                    | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |        |                         |       |         |            |       |
|   |                      | Public Improvements                  |            |             |                      | * Factors *  |                   |               |        |        |                         |       |         |            |       |
| Tax Description   |                      |                                      |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason  | Value      |       |
| L-384 P-359 234 NE 1/2 OF LOT 7 THE POINT.                            |                      |                                      |            |             |                      | LAKEVIEW   | 50.00             | 150.00        | 1.0000 | 1.0000 | 2400                    | 100   |         | 120,000    |       |
| Comments/Influences   |                      |                                      |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |        |        | Total Est. Land Value = |       | 120,000 |            |       |
|   |                      |                                      |            |             |                      | Land Improvement Cost Estimates                        |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      | Description  |                   |               |        |        | Rate                    | Size  | % Good  | Cash Value |       |
|   |                      |                                      |            |             |                      | D/W/P: 3.5 Concrete                                    |                   |               |        |        | 5.60                    | 252   | 74      | 1,044      |       |
|   |                      |                                      |            |             |                      | Wood Frame   |                   |               |        |        | 23.83                   | 120   | 49      | 1,401      |       |
|   |                      |                                      |            |             |                      | Total Estimated Land Improvements True Cash Value =    |                   |               |        |        |                         |       |         |            | 2,445 |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |
|   |                      |                                      |            |             |                      |  |                   |               |        |        |                         |       |         |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-007-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |   |  |                |                |                 |                 |                    |
|--|--------------------------------------|---|--|----------------|----------------|-----------------|-----------------|--------------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans.      |
|  |                                      |   |  |                |                |                 |                 |                    |
|  |                                      |   |  |                |                |                 |                 |                    |
|  |                                      |   |  |                |                |                 |                 |                    |
|  |                                      |   |  |                |                |                 |                 |                    |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                 |                    |
| 1447 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |                |                |                 |                 |                    |
|  | P.R.E. 0%                            |   |  |                |                |                 |                 |                    |
| Owner's Name/Address   | SA:                                  |   |  |                |                |                 |                 |                    |
| KAZMIERSKI MARY ANN<br>1314 HINE STREET<br>BAY CITY MI 48706 | 2022 Est TCV 175,496 TCV/TFA: 195.00 |   |  |                |                |                 |                 |                    |
|  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |                    |
|  | Public Improvements                  | * Factors *   |  |                |                |                 |                 |                    |
| Tax Description  |                                      | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj. Reason Value |
| L-399 P-161 234 SW 1/2 OF LOT 7 THE POINT.                   | X                                    | LAKEVIEW  | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400 100        | 120,000            |
| Comments/Influences  |                                      | 50 Actual Front Feet, 0.17 Total Acres              | Total Est. Land Value =                                |                | 120,000        |                 |                 |                    |
|  |                                      | Land Improvement Cost Estimates                     |  |                |                |                 |                 |                    |
|  |                                      | Description   | Rate   | Size           | % Good         | Cash Value      |                 |                    |
|  | X                                    | D/W/P: 3.5 Concrete                                 | 5.24   | 12             | 49             | 31              |                 |                    |
|  | X                                    | D/W/P: 3.5 Concrete                                 | 5.24   | 16             | 49             | 41              |                 |                    |
|  |                                      | Wood Frame  | 21.18  | 120            | 49             | 1,246           |                 |                    |
|  |                                      | Total Estimated Land Improvements True Cash Value = |  |                |                |                 |                 | 1,318              |
|  |                                      |   |  |                |                |                 |                 |                    |
|  |                                      | Topography of Site                                  |  |                |                |                 |                 |                    |
|  | X                                    | Level   |  |                |                |                 |                 |                    |
|  |                                      | Rolling   |  |                |                |                 |                 |                    |
|  |                                      | Low   |  |                |                |                 |                 |                    |
|  |                                      | High  |  |                |                |                 |                 |                    |
|  |                                      | Landscaped  |  |                |                |                 |                 |                    |
|  |                                      | Swamp   |  |                |                |                 |                 |                    |
|  |                                      | Wooded  |  |                |                |                 |                 |                    |
|  |                                      | Pond  |  |                |                |                 |                 |                    |
|  | X                                    | Waterfront  |  |                |                |                 |                 |                    |
|  |                                      | Ravine  |  |                |                |                 |                 |                    |
|  |                                      | Wetland   |  |                |                |                 |                 |                    |
|  |                                      | Flood Plain   |  |                |                |                 |                 |                    |
|  |                                      | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value      |
|  | Who                                  | When  | What   | 2022           | 60,000         | 27,700          | 87,700          | 74,175C            |
|  | CW                                   | 07/22/2019  | INSPECTED  | 2021           | 55,000         | 26,700          | 81,700          | 71,806C            |
|  | DMG                                  | 08/21/2013  | INSPECTED  | 2020           | 55,000         | 24,900          | 79,900          | 70,815C            |
|  |                                      |   |  | 2019           | 50,000         | 29,100          | 79,100          | 69,495C            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 900 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                |          |   |             |                 |               |
|---|----------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|----------------|----------|---|-------------|-----------------|---------------|
| MILLER JEFFREY & MCDONALD   | QUINN BRAD & JANIE         | 162,500                              | 07/12/2019 | WD          | 03-ARM'S LENGTH   | 1169:2395  | PROPERTY TRANSFER | 100.0         |                |          |   |             |                 |               |
| MIKOLAIZIK JAMES D & LESLE  | MILLER JEFFREY & MCDONALD  | 159,000                              | 06/08/2018 | WD          | 03-ARM'S LENGTH   | 1166:456   | PROPERTY TRANSFER | 100.0         |                |          |   |             |                 |               |
| MIKOLAIZIK JAMES D & LESLE  | MIKOLAIZIK JAMES D & LESLE | 0                                    | 05/21/2016 | QC          | 21-NOT USED/OTHER | 1159-0271  | PROPERTY TRANSFER | 0.0           |                |          |   |             |                 |               |
| ANDERSON GAIL A & ROBERT  | MIKOLAIZIK JAMES D & LESLE | 90,000                               | 05/20/2016 | WD          | 03-ARM'S LENGTH   | 1159-0269  | PROPERTY TRANSFER | 100.0         |                |          |   |             |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number         | Status   |   |             |                 |               |
| 1441 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   | ADDITION   |                   | 10/02/2018    | LU18-4204      | CANCELED |   |             |                 |               |
|   |                            | P.R.E. 0%                            |            |             |                   |  |                   |               |                |          |   |             |                 |               |
| Owner's Name/Address  |                            | SA:                                  |            |             |                   |  |                   |               |                |          |   |             |                 |               |
| QUINN BRAD & JANIE<br>7501 S WILLIAMS RD<br>SAINT JOHNS MI 48879  |                            | 2022 Est TCV 152,111 TCV/TFA: 288.09 |            |             |                   |  |                   |               |                |          |   |             |                 |               |
|   |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |                |          |   |             |                 |               |
|   |                            | Public Improvements                  |            |             |                   | * Factors *  |                   |               |                |          |   |             |                 |               |
| Tax Description   |                            |                                      |            |             |                   | Description  | Frontage          | Depth         | Front          | Depth    | Rate  | %Adj.       | Reason          | Value         |
| L-714 P-497 234 NE'LY 1/2 OF LOT 8 THE POINT.   |                            | X                                    |            |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000         | 1.0000   | 2400  | 100         |                 | 120,000       |
| Comments/Influences   |                            |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Land Improvement Cost Estimates  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Description  |                   |               |                |          | Rate  | Size % Good |                 | Cash Value    |
|   |                            | X                                    |            |             |                   | D/W/P: 3.5 Concrete  |                   |               |                |          | 5.60  | 48 21       |                 | 56            |
|   |                            | X                                    |            |             |                   | D/W/P: 3.5 Concrete  |                   |               |                |          | 5.60  | 81 75       |                 | 340           |
|   |                            |                                      |            |             |                   | Electric   |                   |               |                |          | 21.27   | 192 99      |                 | 4,043         |
|   |                            |                                      |            |             |                   | Gas  |                   |               |                |          | Total Estimated Land Improvements True Cash Value = 4,439 |             |                 |               |
|   |                            |                                      |            |             |                   | Curb   |                   |               |                |          |   |             |                 |               |
|   |                            | X                                    |            |             |                   | Street Lights  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Standard Utilities   |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Underground Utils.   |                   |               |                |          |   |             |                 |               |
|   |                            | Topography of Site                   |            |             |                   |  |                   |               |                |          |   |             |                 |               |
|   |                            | X                                    | Level      |             |                   |  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Rolling  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Low  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | High   |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Landscaped   |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Swamp  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Wooded   |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Pond   |                   |               |                |          |   |             |                 |               |
|   |                            | X                                    | Waterfront |             |                   |  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Ravine   |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Wetland  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      |            |             |                   | Flood Plain  |                   |               |                |          |   |             |                 |               |
|   |                            |                                      | Year       |             | Land Value        |  | Building Value    |               | Assessed Value |          | Board of Review   |             | Tribunal/ Other | Taxable Value |
|   |                            | Who                                  | When       |             | What              | 2022   | 60,000            |               | 16,100         |          | 76,100  |             |                 | 72,666C       |
|   |                            | QT                                   | 10/26/2020 |             | INSPECTED         | 2021   | 55,000            |               | 15,500         |          | 70,500  |             |                 | 70,345C       |
|   |                            | CW                                   | 07/22/2019 |             | INSPECTED         | 2020   | 55,000            |               | 12,600         |          | 67,600  |             |                 | 67,600S       |
|   |                            | QT                                   | 11/12/2018 |             | INSPECTED         | 2019   | 50,000            |               | 11,500         |          | 61,500  |             |                 | 61,500S       |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>220 | Type<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                        |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Yr Built<br>1960                               | Remodeled<br>0  | Ex   |   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                        |   |
| Condition: Fair                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|  |   | Lg   |   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                        |   |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 528 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Chimney: Brick                                 |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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|  |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|--|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|
| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Pront. Trans.  |                |                 |                         |               |         |            |
| WILLIAMS DANIEL J & SANDRA   | LEWIS JAMES C & JULIE L    | 280,000   | 04/09/2018 | WD          | 03-ARM'S LENGTH   | 1165:1452  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |         |            |
| WILLIAMS DANIEL J & SANDRA   | WILLIAMS DANIEL J & SANDRA | 0   | 07/18/2016 | WD          | 09-FAMILY         | 1159-1682  | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |         |            |
|  |                            | 290,000   | 08/01/2004 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                         |               |         |            |
|  |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |         |            |
| 1431 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|  |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| Owner's Name/Address   |                            | SA:   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| LEWIS JAMES C & JULIE L<br>7323 W EMERY RD<br>HOUGHTON LAKE MI 48629                                   |                            | 2022 Est TCV 266,621 TCV/TFA: 185.15  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |         |            |
|  |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                         |               |         |            |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |
| L-1012 P-2057 (L-634 P-579) 234 1431 LONG POINT DR SW'LY 1/2 OF LOT 8 THE POINT.                       |                            |   |            |             |                   | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000    |
| Comments/Influences  |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               | 120,000 |            |
|  |                            |   |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |         |            |
|  |                            |   |            |             |                   | Description  |                   |                |                |                 | Rate                    | Size          | % Good  | Cash Value |
|  |                            |   |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 5.60                    | 1088          | 73      | 4,448      |
|  |                            |   |            |             |                   | Wood Frame   |                   |                |                |                 | 25.13                   | 96            | 48      | 1,158      |
|  |                            |   |            |             |                   | Total Estimated Land Improvements                      |                   |                |                |                 | True Cash Value =       |               | 5,606   |            |
|  |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|  |                            | Topography of Site  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |
|  |                            | Who   | When       | What        | 2022              | 60,000   | 73,300            | 133,300        |                |                 |                         | 116,982C      |         |            |
|  |                            | QT  | 11/12/2018 | INSPECTED   | 2021              | 55,000   | 70,200            | 125,200        |                |                 |                         | 113,245C      |         |            |
|  |                            | DMG   | 08/21/2013 | INSPECTED   | 2020              | 55,000   | 65,700            | 120,700        |                |                 |                         | 111,682C      |         |            |
|  |                            |   |            |             | 2019              | 50,000   | 59,600            | 109,600        |                |                 |                         | 109,600S      |         |            |
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Parcel Number: 72006-520-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                      |            |   |  |                 |                |               |         |
|---|---------|--------------------------------------|------------|---|--|-----------------|----------------|---------------|---------|
| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |         |
|   |         | 238,000                              | 11/01/2003 | WD  | 21-NOT USED/OTHER                                      |                 | OTHER          | 0.0           |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1   | Building Permit(s)                                     | Date            | Number         | Status        |         |
| 1421 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |   |  |                 |                |               |         |
| Owner's Name/Address  |         | P.R.E. 0%                            |            |   |  |                 |                |               |         |
| PASTOR CRAIG S & DENISE E<br>20072 PARKER<br>LIVONIA MI 48152 |         | SA:                                  |            |   |  |                 |                |               |         |
|   |         | 2022 Est TCV 200,524 TCV/TFA: 177.14 |            |   |  |                 |                |               |         |
|   |         | X                                    | Improved   | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |               |         |
|   |         | Public Improvements                  |            | * Factors *   |  |                 |                |               |         |
| Tax Description   |         | Dirt Road                            |            | Description   | Frontage   | Depth           | Front          | Depth         |         |
| L-996 P-1394 (L-885P-513&L-794 P-82) 234                      |         | Gravel Road                          |            | LAKEVIEW  | 50.00  | 150.00          | 1.0000         | 1.0000        |         |
| 1421 LONG POINT DRN'LY 1/2 OF LOT 9 THE POINT.                |         | Paved Road                           |            | 50 Actual Front Feet, 0.17 Total Acres                    |  |                 |                |               |         |
| Comments/Influences   |         | Storm Sewer                          |            |   | Rate   | %Adj.           | Reason         | Value         |         |
|   |         | Sidewalk                             |            |   | 2400   | 100             |                | 120,000       |         |
|   |         | Water                                |            |   | Total Est. Land Value =                                |                 |                | 120,000       |         |
|   |         | X Sewer                              |            | Land Improvement Cost Estimates                           |  |                 |                |               |         |
|   |         | Electric                             |            | Description   | Rate   | Size            | % Good         | Cash Value    |         |
|   |         | Gas                                  |            | D/W/P: Asphalt Paving                                     | 2.46   | 1808            | 49             | 2,180         |         |
|   |         | Curb                                 |            | D/W/P: 3.5 Concrete                                       | 5.24   | 138             | 49             | 354           |         |
|   |         | Street Lights                        |            | D/W/P: 3.5 Concrete                                       | 5.24   | 70              | 74             | 272           |         |
|   |         | X Standard Utilities                 |            | Wood Frame  | 18.30  | 246             | 49             | 2,206         |         |
|   |         | Underground Utils.                   |            | Wood Frame  | 24.44  | 80              | 24             | 469           |         |
|   |         | Topography of Site                   |            | Total Estimated Land Improvements True Cash Value = 5,481 |  |                 |                |               |         |
|   |         | X Level                              |            |   |  |                 |                |               |         |
|   |         | Rolling                              |            |   |  |                 |                |               |         |
|   |         | Low                                  |            |   |  |                 |                |               |         |
|   |         | High                                 |            |   |  |                 |                |               |         |
|   |         | Landscaped                           |            |   |  |                 |                |               |         |
|   |         | Swamp                                |            |   |  |                 |                |               |         |
|   |         | Wooded                               |            |   |  |                 |                |               |         |
|   |         | Pond                                 |            |   |  |                 |                |               |         |
|   |         | X Waterfront                         |            |   |  |                 |                |               |         |
|   |         | Ravine                               |            |   |  |                 |                |               |         |
|   |         | Wetland                              |            |   |  |                 |                |               |         |
|   |         | Flood Plain                          |            |   |  |                 |                |               |         |
|   |         | Year                                 | Land Value | Building Value  | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |         |
|   |         | Who                                  | When       | What  | 2022   | 60,000          | 40,300         | 100,300       | 83,583C |
|   |         | CW                                   | 07/22/2019 | INSPECTED   | 2021   | 55,000          | 38,600         | 93,600        | 80,913C |
|   |         | DMG                                  | 08/21/2013 | INSPECTED   | 2020   | 55,000          | 36,300         | 91,300        | 79,796C |
|   |         |                                      |            |   | 2019   | 50,000          | 37,600         | 87,600        | 78,309C |

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Parcel Number: 72006-520-009-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                   |                         |                 |               |
|--|----------------------------|--------------------------------------|---|-------------|--|--------------|-------------------|----------------|-------------------|-------------------------|-----------------|---------------|
| MCCARTHY ROBERT M & LISA P   | WHITAKER MICHELLE & DANIEL | 241,500                              | 08/06/2019  | WD          | 03-ARM'S LENGTH  | 1170:338     | PROPERTY TRANSFER | 100.0          |                   |                         |                 |               |
|  |                            | 238,000                              | 08/01/2004  | WD          | 21-NOT USED/OTHER                                      |              | OTHER             | 0.0            |                   |                         |                 |               |
|  |                            |                                      |   |             |  |              |                   |                |                   |                         |                 |               |
|  |                            |                                      |   |             |  |              |                   |                |                   |                         |                 |               |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)                                     |              | Date              | Number         | Status            |                         |                 |               |
| 1411 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |              |                   |                |                   |                         |                 |               |
|  |                            | P.R.E. 0%                            |   |             |  |              |                   |                |                   |                         |                 |               |
| Owner's Name/Address   |                            | SA:                                  |   |             |  |              |                   |                |                   |                         |                 |               |
| WHITAKER MICHELLE & DANIEL<br>5196 HARTEL RD<br>POTTERVILLE MI 48876                                   |                            | 2022 Est TCV 221,482 TCV/TFA: 216.71 |   |             |  |              |                   |                |                   |                         |                 |               |
|  |                            | X                                    | Improved  |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                   |                |                   |                         |                 |               |
|  |                            | Public Improvements                  |   |             | * Factors *  |              |                   |                |                   |                         |                 |               |
| Tax Description  |                            |                                      |   |             | Description  | Frontage     | Depth             | Front Depth    | Rate %Adj. Reason | Value                   |                 |               |
| L-1013 P-968 (L-707 P-388) 234 1411 LONG PT DR S'LY 1/2 OF LOT 9 THE POINT.                            |                            | X                                    |   |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000 1.0000  | 2400 100          | 120,000                 |                 |               |
| Comments/Influences  |                            |                                      |   |             | 50 Actual Front Feet, 0.17 Total Acres                 |              |                   |                |                   | Total Est. Land Value = | 120,000         |               |
|  |                            |                                      |   |             | Land Improvement Cost Estimates                        |              |                   |                |                   |                         |                 |               |
|  |                            |                                      |   |             | Description  | Rate         |                   | Size % Good    |                   | Cash Value              |                 |               |
|  |                            | X                                    |   |             | D/W/P: Asphalt Paving                                  | 2.64         |                   | 374 49         |                   | 484                     |                 |               |
|  |                            | X                                    |   |             | D/W/P: 3.5 Concrete                                    | 5.60         |                   | 88 49          |                   | 242                     |                 |               |
|  |                            | X                                    |   |             | D/W/P: 3.5 Concrete                                    | 5.60         |                   | 140 94         |                   | 737                     |                 |               |
|  |                            |                                      |   |             | Total Estimated Land Improvements True Cash Value =    |              |                   |                |                   |                         | 1,463           |               |
|  |                            |                                      |   |             |  |              |                   |                |                   |                         |                 |               |
|  |                            | Topography of Site                   |   |             |  |              |                   |                |                   |                         |                 |               |
|  |                            | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |  |              |                   |                |                   |                         |                 |               |
|  |                            | X                                    | Waterfront Ravine Wetland Flood Plain               |             |  | Year         | Land Value        | Building Value | Assessed Value    | Board of Review         | Tribunal/ Other | Taxable Value |
|  |                            | Who                                  | When  | What        | 2022   | 60,000       | 50,700            | 110,700        |                   |                         |                 | 105,269C      |
|  |                            | CW                                   | 07/22/2019  | INSPECTED   | 2021   | 55,000       | 48,800            | 103,800        |                   |                         |                 | 101,907C      |
|  |                            | DMG                                  | 08/21/2013  | INSPECTED   | 2020   | 55,000       | 45,500            | 100,500        |                   |                         |                 | 100,500S      |
|  |                            |                                      |   |             | 2019   | 50,000       | 33,400            | 83,400         |                   |                         |                 | 75,251C       |
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Parcel Number: 72006-520-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|--|-----------------------------|---|------------|-------------|---|-----------------|-------------------|---------------|----------|--------|------------|---------|-------|
| Grantor  | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page    | Verified By       | Prcnt. Trans. |          |        |            |         |       |
| MIKOLAIZIK JAMES D & LESLEY  | MIKOLAIZIK JAMES D & LESLEY | 0   | 06/07/2018 | QC          | 21-NOT USED/OTHER   | 1166:0661       | PROPERTY TRANSFER | 0.0           |          |        |            |         |       |
| KAMERSCHEN CHRIS   | MIKOLAIZIK JAMES D & LESLEY | 320,000   | 06/06/2018 | WD          | 03-ARM'S LENGTH   | 1166:659        | PROPERTY TRANSFER | 100.0         |          |        |            |         |       |
| KAMERSCHEN ROBERT J TRUST  | KAMERSCHEN CHRIS            | 0   | 11/07/2016 | QC          | 21-NOT USED/OTHER   | 1160:1735       | PROPERTY TRANSFER | 0.0           |          |        |            |         |       |
| KAMERSCHEN ROBERT J & MAXI   | KAMERSCHEN ROBERT J TRUST   | 0   | 08/08/2013 | QC          | 21-NOT USED/OTHER   | 1134/831 617/21 | OTHER             | 0.0           |          |        |            |         |       |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |                 | Date              | Number        | Status   |        |            |         |       |
| 1401 LONG POINT  |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | Res. Add/Alter/Repair   |                 | 05/16/2019        | PB19-0112     | COMPLETE |        |            |         |       |
|  |                             | P.R.E. 100% 06/07/2018  |            |             |   |                 |                   |               |          |        |            |         |       |
| Owner's Name/Address   |                             | SA:   |            |             |   |                 |                   |               |          |        |            |         |       |
| MIKOLAIZIK JAMES D & LESLEY A TRUST<br>1401 LONG POINT DRIVE<br>HOUGHTON LAKE MI 48629 |                             | 2022 Est TCV 376,809 TCV/TFA: 191.66  |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             | X   | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                  |                 |                   |               |          |        |            |         |       |
|  |                             | Public Improvements   |            |             | * Factors *   |                 |                   |               |          |        |            |         |       |
| Tax Description  |                             | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage        | Depth             | Front         | Depth    | Rate   | %Adj.      | Reason  | Value |
| L-376 P-320 L-332 P-372 234 LOT 10 THE POINT.  | LAKEVIEW                    |   |            |             | 100.00  | 150.00          | 1.0000            | 1.0000        | 2400     | 100    |            | 240,000 |       |
| Comments/Influences  |                             |   |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000 |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             | Land Improvement Cost Estimates   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             | Description   | Rate            |                   | Size          |          | % Good | Cash Value |         |       |
|  |                             |   |            |             | Fencing: Wd, Split, 2 Rail  | 13.22           |                   | 100           |          | 24     | 317        |         |       |
|  |                             |   |            |             | D/W/P: 3.5 Concrete   | 5.24            |                   | 1859          |          | 49     | 4,773      |         |       |
|  |                             |   |            |             | D/W/P: 4in Ren. Conc.   | 6.25            |                   | 180           |          | 89     | 1,001      |         |       |
|  |                             |   |            |             | D/W/P: 4in Ren. Conc.   | 6.25            |                   | 385           |          | 89     | 2,141      |         |       |
|  |                             |   |            |             | D/W/P: 3.5 Concrete   | 5.24            |                   | 88            |          | 49     | 226        |         |       |
|  |                             |   |            |             | Total Estimated Land Improvements True Cash Value = 8,458               |                 |                   |               |          |        |            |         |       |
|  |                             | Topography of Site  |            |             | Work Description for Permit PB19-0112, Issued 05/16/2019: REROOF        |                 |                   |               |          |        |            |         |       |
|  |                             | X Level   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             | Rolling   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             | Low   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |
|  |                             |   |            |             |   |                 |                   |               |          |        |            |         |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale         | Liber & Page   | Verified By | Prcnt. Trans.  |                |                         |                 |               |
|--|---------|--------------------------------------|--------------------|-------------|-----------------------|--|-------------|----------------|----------------|-------------------------|-----------------|---------------|
|  |         | 264,000                              | 07/01/2001         | WD          | 21-NOT USED/OTHER     |  | OTHER       | 0.0            |                |                         |                 |               |
|  |         |                                      |                    |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      |                    |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      |                    |             |                       |  |             |                |                |                         |                 |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                       | Building Permit(s)   |             | Date           | Number         | Status                  |                 |               |
| 1397 LONG POINT  |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | Res. Add/Alter/Repair |  | 09/30/2019  | PB19-0344      |                | COMPLETE                |                 |               |
|  |         | P.R.E. 0%                            |                    |             |                       |  |             |                |                |                         |                 |               |
| Owner's Name/Address   |         | SA:                                  |                    |             |                       |  |             |                |                |                         |                 |               |
| DIPONIO RENE G<br>21399 BRIDLE RUN<br>NORTHVILLE MI 48167-9613   |         | 2022 Est TCV 308,859 TCV/TFA: 154.74 |                    |             |                       |  |             |                |                |                         |                 |               |
|  |         | X                                    | Improved           |             | Vacant                | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |                |                |                         |                 |               |
|  |         | Public Improvements                  |                    |             | * Factors *           |  |             |                |                |                         |                 |               |
| Tax Description  |         |                                      |                    |             | Description           | Frontage   | Depth       | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
| L-939 P-1607 (L-817 P-464) 234 1397 LONG POINT DR 48629N1/2 OF LOT 11 THE POINT                        |         | X                                    | Dirt Road          |             |                       | LAKEVIEW   | 50.00       | 150.00         | 1.0000 1.0000  | 2400 100 120,000        |                 |               |
| Comments/Influences  |         |                                      | Gravel Road        |             |                       | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |             |                |                |                         |                 |               |
|  |         |                                      | Paved Road         |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Storm Sewer        |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Sidewalk           |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Water              |             |                       |  |             |                |                |                         |                 |               |
|  |         | X                                    | Sewer              |             |                       | Land Improvement Cost Estimates  |             |                |                |                         |                 |               |
|  |         |                                      | Electric           |             |                       | Description Rate Size % Good Cash Value                                |             |                |                |                         |                 |               |
|  |         |                                      | Gas                |             |                       | D/W/P: 3.5 Concrete 5.60 120 74 497                                    |             |                |                |                         |                 |               |
|  |         |                                      | Curb               |             |                       | D/W/P: Asphalt Paving 2.64 1104 49 1,428                               |             |                |                |                         |                 |               |
|  |         |                                      | Street Lights      |             |                       | D/W/P: Brick on Sand 15.34 756 89 10,321                               |             |                |                |                         |                 |               |
|  |         | X                                    | Standard Utilities |             |                       | Total Estimated Land Improvements True Cash Value = 12,246             |             |                |                |                         |                 |               |
|  |         |                                      | Underground Utils. |             |                       |  |             |                |                |                         |                 |               |
|  |         | Topography of Site                   |                    |             |                       |  |             |                |                |                         |                 |               |
|  |         | X                                    | Level              |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Rolling            |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Low                |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | High               |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Landscaped         |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Swamp              |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Wooded             |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Pond               |             |                       |  |             |                |                |                         |                 |               |
|  |         | X                                    | Waterfront         |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Ravine             |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Wetland            |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      | Flood Plain        |             |                       |  |             |                |                |                         |                 |               |
|  |         |                                      |                    |             |                       | Year   | Land Value  | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|  |         | Who                                  | When               | What        |                       | 2022   | 60,000      | 94,400         | 154,400        |                         |                 | 111,182C      |
|  |         | KH                                   | 10/30/2019         | INSPECTED   |                       | 2021   | 55,000      | 90,200         | 145,200        |                         |                 | 107,631C      |
|  |         | CW                                   | 07/22/2019         | INSPECTED   |                       | 2020   | 55,000      | 85,000         | 140,000        |                         |                 | 106,145C      |
|  |         |                                      |                    |             |                       | 2019   | 50,000      | 65,700         | 115,700        |                         |                 | 99,170C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-520-011-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |             |  |               |                |                |                 |
|---|---------|------------------------------------|-------------|--|---------------|----------------|----------------|-----------------|
| Grantor   | Grantee | Sale Price                         | Sale Date   | Inst. Type   | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |
|   |         |                                    |             |  |               |                |                |                 |
|   |         |                                    |             |  |               |                |                |                 |
|   |         |                                    |             |  |               |                |                |                 |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          | Zoning: R-1 | Building Permit(s)   |               | Date           | Number         | Status          |
| 1389 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS |             | Res. Add/Alter/Repair  |               | 10/12/2021     | PB21-0388      | COMPLETE        |
| Owner's Name/Address  |         | P.R.E. 0%                          |             |  |               |                |                |                 |
| MUNCEY ROBERT & DEBORAH<br>22841 SHEPHERDS HOLLOW DR<br>SOUTH LYON MI 48178 |         | SA:                                |             | 2022 Est TCV 294,466 TCV/TFA: 156.63   |               |                |                |                 |
| Tax Description   |         | X Improved                         | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |               |                |                |                 |
| L-817 P-463 234 1389 LONG POINT DRIVE<br>48629S1/2 OF LOT 11 THE POINT.     |         | Public Improvements                |             | * Factors *  |               |                |                |                 |
| Comments/Influences   |         | Dirt Road                          |             | Description  | Frontage      | Depth          | Front          | Depth           |
|   |         | Gravel Road                        |             | LAKEVIEW   | 50.00         | 150.00         | 1.0000         | 1.0000          |
|   |         | Paved Road                         |             | 50 Actual Front Feet, 0.17 Total Acres   |               |                |                |                 |
|   |         | Storm Sewer                        |             | Rate   | %Adj.         | Reason         | Value          |                 |
|   |         | Sidewalk                           |             | 2400   | 100           |                | 120,000        |                 |
|   |         | Water                              |             | Total Est. Land Value =  |               |                |                | 120,000         |
|   |         | X Sewer                            |             | Land Improvement Cost Estimates  |               |                |                |                 |
|   |         | Electric                           |             | Description  | Rate          | Size           | % Good         | Cash Value      |
|   |         | Gas                                |             | D/W/P: Asphalt Paving  | 2.64          | 1928           | 74             | 3,767           |
|   |         | Curb                               |             | D/W/P: Flagstone/Sand  | 17.88         | 355            | 49             | 3,110           |
|   |         | X Street Lights                    |             | Total Estimated Land Improvements True Cash Value =                              |               |                |                |                 |
|   |         | X Standard Utilities               |             | 6,877  |               |                |                |                 |
|   |         | Underground Utils.                 |             | Work Description for Permit PB21-0388, Issued 10/12/2021: 464 TOTAL SQ FT        |               |                |                |                 |
|   |         | Topography of Site                 |             | UNCOVERED DECK LAKE TOWNSHIP LAND USE PERMIT #4402 ROSCOMMON COUNTY SOIL EROSION |               |                |                |                 |
|   |         | X Level                            |             | PERMIT POST HOLE WAIVER DATED 4/26/21  |               |                |                |                 |
|   |         | Rolling                            |             | Year   | Land Value    | Building Value | Assessed Value | Board of Review |
|   |         | Low                                |             | 2022   | 60,000        | 87,200         | 147,200        |                 |
|   |         | High                               |             | 2021   | 55,000        | 84,500         | 139,500        |                 |
|   |         | Landscaped                         |             | 2020   | 55,000        | 79,300         | 134,300        |                 |
|   |         | Swamp                              |             | 2019   | 50,000        | 69,300         | 119,300        |                 |
|   |         | Wooded                             |             | Taxable Value  |               |                |                |                 |
|   |         | Pond                               |             | 108,645C   |               |                |                |                 |
|   |         | X Waterfront                       |             | 102,805C   |               |                |                |                 |
|   |         | Ravine                             |             | 101,386C   |               |                |                |                 |
|   |         | Wetland                            |             | 99,496C  |               |                |                |                 |
|   |         | Flood Plain                        |             |  |               |                |                |                 |
| The Equalizer. Copyright (c) 1999 - 2009.                                   |         | Who                                | When        | What   | 2022          | 60,000         | 87,200         | 147,200         |
| Licensed To: Township of Lake, County of                                    |         | QT                                 | 11/08/2021  | INSPECTED  | 2021          | 55,000         | 84,500         | 139,500         |
| Roscommon, Michigan   |         | QT                                 | 08/20/2021  | INSPECTED  | 2020          | 55,000         | 79,300         | 134,300         |
|   |         | CW                                 | 07/22/2019  | INSPECTED  | 2019          | 50,000         | 69,300         | 119,300         |

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Parcel Number: 72006-520-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale | Liber & Page  | Verified By       | Prcnt. Trans. |           |          |             |       |            |          |
|--|---------------------------|--------------------------------------|---|-------------|---------------|---|-------------------|---------------|-----------|----------|-------------|-------|------------|----------|
| PEABODY GREGORY G & JANET  | PEABODY GREGORY G & JANET | 0                                    | 01/08/2021  | OTH         | 15-LADY BIRD  | 1175:0685   | PROPERTY TRANSFER | 0.0           |           |          |             |       |            |          |
| ZIMMERMAN, JEAN F.   | PEABODY, JANET & GREGORY  | 107,500                              | 12/13/2010  | OTH         | 08-ESTATE     | 1099/2209 1099  | OTHER             | 100.0         |           |          |             |       |            |          |
|  |                           |                                      |   |             |               |   |                   |               |           |          |             |       |            |          |
|  |                           |                                      |   |             |               |   |                   |               |           |          |             |       |            |          |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |               | Building Permit(s)  |                   | Date          | Number    | Status   |             |       |            |          |
| 1377 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |               | Res. Add/Alter/Repair   |                   | 03/23/2021    | PB21-0043 | COMPLETE |             |       |            |          |
|  |                           | P.R.E. 0%                            |   |             |               |   |                   |               |           |          |             |       |            |          |
| Owner's Name/Address   |                           | SA:                                  |   |             |               |   |                   |               |           |          |             |       |            |          |
| PEABODY GREGORY G & JANET L [LE]<br>3861 PICKFORD<br>SHELBY TWP MI 48316                               |                           | 2022 Est TCV 303,109 TCV/TFA: 214.06 |   |             |               |   |                   |               |           |          |             |       |            |          |
|  |                           | X                                    | Improved  |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |                   |               |           |          |             |       |            |          |
|  |                           | Public Improvements                  |   |             |               | * Factors *   |                   |               |           |          |             |       |            |          |
| Tax Description  |                           |                                      |   |             |               | Description   | Frontage          | Depth         | Front     | Depth    | Rate        | %Adj. | Reason     | Value    |
| 234 L-617 P-49 LOT 12 THE POINT.   |                           |                                      |   |             |               | LAKEVIEW  | 70.00             | 150.00        | 1.0000    | 1.0000   | 2400        | 100   |            | 168,000  |
| Comments/Influences  |                           |                                      |   |             |               | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 168,000  |                   |               |           |          |             |       |            |          |
|  |                           |                                      |   |             |               | Land Improvement Cost Estimates   |                   |               |           |          |             |       |            |          |
|  |                           |                                      |   |             |               | Description   |                   |               |           | Rate     | Size % Good |       | Cash Value |          |
|  |                           |                                      |   |             |               | D/W/P: Asphalt Paving   |                   |               |           | 2.64     | 935 74      |       | 1,826      |          |
|  |                           |                                      |   |             |               | D/W/P: 3.5 Concrete   |                   |               |           | 5.60     | 60 74       |       | 249        |          |
|  |                           |                                      |   |             |               | D/W/P: Patio Blocks   |                   |               |           | 13.28    | 732 95      |       | 9,235      |          |
|  |                           |                                      |   |             |               | Wood Frame  |                   |               |           | 26.90    | 84 74       |       | 1,672      |          |
|  |                           |                                      |   |             |               | Wood Frame  |                   |               |           | 33.40    | 18 90       |       | 541        |          |
|  |                           |                                      |   |             |               | Total Estimated Land Improvements True Cash Value =   |                   |               |           |          |             |       |            | 13,523   |
|  |                           | Topography of Site                   |   |             |               | Work Description for Permit PB21-0043, Issued 03/23/2021: ONE STORY RESIDENTIAL OPEN EXTERIRO TREATED DECK 14 X 24 = 336 + 2 X 12 = 24 =360 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4334 ROSCOMMON COUNTY 225 SQ FT WAIVER |                   |               |           |          |             |       |            |          |
|  |                           | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |               |   |                   |               |           |          |             |       |            |          |
|  |                           | X                                    | Waterfront Ravine Wetland Flood Plain               |             |               |   |                   |               |           |          |             |       |            |          |
|  |                           | Who                                  |   |             | When          | What  | 2022              | 84,000        | 67,600    | 151,600  |             |       |            | 116,094C |
|  |                           | QT                                   | 11/08/2021  | INSPECTED   |               | 2021  | 77,000            | 58,200        | 135,200   |          |             |       |            | 105,853C |
|  |                           | QT                                   | 10/26/2020  | INSPECTED   |               | 2020  | 77,000            | 54,600        | 131,600   |          |             |       |            | 104,392C |
|  |                           | CW                                   | 07/22/2019  | INSPECTED   |               | 2019  | 70,000            | 43,500        | 113,500   |          |             |       |            | 102,446C |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                            |                                      |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|--|----------------------------|--------------------------------------|------------|-------------|---|--------------|-------------------|----------------|-----------------|-------------------------|---------------|---------|---------|-------|------|--------|------------|
| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                         |               |         |         |       |      |        |            |
| SABO JOSEPH & DEBRA J  | KING MALCOLM I & CYNTHIA I | 299,000                              | 03/12/2015 | WD          | 03-ARM'S LENGTH   | 1148-98      | PROPERTY TRANSFER | 100.0          |                 |                         |               |         |         |       |      |        |            |
| WILLINGTON TRUST BANK  | SABO, DEBRA                | 178,000                              | 02/22/2013 | OTH         | 17-LENDING TO LENDING   | 1125/756     | OTHER             | 100.0          |                 |                         |               |         |         |       |      |        |            |
| VANITVELT GREGORY S & JENN   | WILLINGTON TRUST BANK      | 522,408                              | 10/01/2012 | SD          | 10-FORECLOSURE  |              | OTHER             | 0.0            |                 |                         |               |         |         |       |      |        |            |
|  |                            | 367,500                              | 03/01/2006 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                 |                         |               |         |         |       |      |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                         |               |         |         |       |      |        |            |
| 1339 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair   |              | 09/21/2021        | PB21-0345      | OPEN PARTI      |                         |               |         |         |       |      |        |            |
|  |                            | P.R.E. 100% 05/31/2021               |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
| Owner's Name/Address   |                            | SA:                                  |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
| KING MALCOLM I<br>1339 LONG POINT<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 359,487 TCV/TFA: 153.10 |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | X Improved                           |            | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Public Improvements                  |            |             | * Factors *   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
| Tax Description  |                            |                                      |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |       |      |        |            |
| (L-1004P-2562&L-886P-145&L-755P-566) 234 L-1041 P-116 LOT 13 THE POINT. 1339 LONG PT DR                |                            | X                                    |            |             | Dirt Road   | LAKEVIEW     | 70.00             | 150.00         | 1.0000          | 1.0000                  | 2400          | 100     | 168,000 |       |      |        |            |
| Comments/Influences  |                            |                                      |            |             | 70 Actual Front Feet, 0.24 Total Acres  |              |                   |                |                 | Total Est. Land Value = |               | 168,000 |         |       |      |        |            |
|  |                            |                                      |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            |                                      |            |             | Description   |              |                   |                |                 |                         |               |         |         | Rate  | Size | % Good | Cash Value |
|  |                            |                                      |            |             | D/W/P: Asphalt Paving   |              |                   |                |                 |                         |               |         |         | 2.64  | 1288 | 74     | 2,516      |
|  |                            |                                      |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                         |               |         |         | 5.60  | 85   | 49     | 233        |
|  |                            |                                      |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 |                         |               |         |         | 5.60  | 308  | 95     | 1,639      |
|  |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value =   |              |                   |                |                 |                         |               |         |         | 4,388 |      |        |            |
|  |                            |                                      |            |             | Work Description for Permit PB21-0345, Issued 09/21/2021: 365 SQUARE FEET DECK. LAKE TOWNSHIP LAND USE DATED 8/30/21 #004442. ROSCOMMON COUNTY SOIL EROSION PERMIT DATED 8/30/21. |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Topography of Site                   |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | X Level                              |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |       |      |        |            |
|  |                            | Rolling                              |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Low                                  |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | High                                 |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Landscaped                           |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Swamp                                |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Wooded                               |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Pond                                 |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | X Waterfront                         |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Ravine                               |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Wetland                              |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Flood Plain                          |            |             |   |              |                   |                |                 |                         |               |         |         |       |      |        |            |
|  |                            | Who                                  | When       | What        | 2022  | 84,000       | 95,700            | 179,700        |                 |                         | 160,698C      |         |         |       |      |        |            |
|  |                            | QT                                   | 11/08/2021 | INSPECTED   | 2021  | 77,000       | 90,700            | 167,700        |                 |                         | 154,694C      |         |         |       |      |        |            |
|  |                            | CW                                   | 07/22/2019 | INSPECTED   | 2020  | 77,000       | 85,100            | 162,100        |                 |                         | 152,559C      |         |         |       |      |        |            |
|  |                            | DMG                                  | 08/21/2013 | INSPECTED   | 2019  | 70,000       | 84,000            | 154,000        |                 |                         | 149,715C      |         |         |       |      |        |            |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |                                       |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------|---------------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120<br>416 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 572<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                    |                                       |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                    |                                       |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                    |                                       |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
|   |  | Basement: 0 S.F.<br>Crawl: 2348 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |                                       |   |

  

| (12) Electric |                             | (13) Plumbing |  | (14) Water/Sewer |  | (15) Fireplaces |   | (16) Porches/Decks |  | (17) Garage        |                                       |   |
|---------------|-----------------------------|---------------|--|------------------|--|-----------------|---|--------------------|--|--------------------|---------------------------------------|---|
|               | Central Air<br>Wood Furnace |               | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120<br>416 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 572<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|               | (12) Electric               |               | (13) Plumbing  |                  | (14) Water/Sewer   |                 | Class: C<br>Effec. Age: 28<br>Floor Area: 2,348<br>Total Base New : 282,765<br>Total Depr Cost: 203,590<br>Estimated T.C.V: 187,099   |                    | Class: C<br>Effec. Age: 28<br>Floor Area: 2,348<br>Total Base New : 282,765<br>Total Depr Cost: 203,590<br>Estimated T.C.V: 187,099  |                    | E.C.F.<br>X 0.919                     | Bsmnt Garage:<br>Carport Area:<br>Roof:   |
|               | 0 Amps Service              |               | No./Qual. of Fixtures  |                  | Cost Est. for Res. Bldg: 1 Single Family 1 STORY                                 |                 |   |                    |  |                    |                                       |   |
|               | X Ex.                       |               | Ord.   |                  | (11) Heating System: Forced Heat & Cool  |                 |   |                    |  |                    |                                       |   |
|               | No. of Elec. Outlets        |               | Many   | X                | Ground Area = 2348 SF Floor Area = 2348 SF.                                      |                 |   |                    |  |                    |                                       |   |
|               |                             |               | Ave.   | Few              | Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72                              |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Building Areas   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Stories Exterior Foundation Size Cost New Depr. Cost                             |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | 1 Story Siding Crawl Space 2,348   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Total: 247,534 178,224   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Other Additions/Adjustments  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Plumbing   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | 3 Fixture Bath 1 3,954 2,847   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Porches  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | CCP (1 Story) 120 2,828 2,036  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Deck   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Treated Wood 416 5,699 4,103   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Garages  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)                       |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Base Cost 572 18,876 13,591  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Common Wall: 1 Wall 1 -1,889 -1,360  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Water/Sewer  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Public Sewer 1 1,271 915   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Water Well, 50 Feet 1 2,286 1,646  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Fireplaces   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Prefab 1 Story 1 2,206 1,588   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Totals: 282,765 203,590  |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | Notes:   |                 |   |                    |  |                    |                                       |   |
|               |                             |               |  |                  | ECF (4004 LAKEVIEW) 0.919 => TCV: 187,099  |                 |   |                    |  |                    |                                       |   |

Parcel Number: 72006-520-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |         |
|---|----------------------------|---|------------|-------------|---------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
| SENSOR SHEILA J   | SENSOR THOMAS W & SHEILA J | 0   | 04/21/2014 | WD          | 09-FAMILY     | 1138/2150   | OTHER       | 0.0            |                |                 |                 |               |        |         |
|   |                            |   |            |             |               |   |             |                |                |                 |                 |               |        |         |
|   |                            |   |            |             |               |   |             |                |                |                 |                 |               |        |         |
|   |                            |   |            |             |               |   |             |                |                |                 |                 |               |        |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |               | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |        |         |
| 123 SUNDOWN PTE   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |   |             |                |                |                 |                 |               |        |         |
|   |                            | P.R.E. 100% 05/04/1994  |            |             |               |   |             |                |                |                 |                 |               |        |         |
| Owner's Name/Address  |                            | SA:   |            |             |               |   |             |                |                |                 |                 |               |        |         |
| SENSOR FAMILY TRUST<br>123 SUNDOWN PTE<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 357,293 TCV/TFA: 136.63  |            |             |               |   |             |                |                |                 |                 |               |        |         |
|   |                            | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                            |             |                |                |                 |                 |               |        |         |
|   |                            | Public Improvements   |            |             |               | * Factors *   |             |                |                |                 |                 |               |        |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |               | Description   | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-705 P-423 234 123 SUNDOWN PT LOT 14 & NELY 1/2 OF LOT 15 THE POINT.                                     |                            |   |            |             |               | B-OVER 60'  | 50.00       | 150.00         | 0.8706         | 1.0000          | 2400            | 100           |        | 104,466 |
| Comments/Influences   |                            |   |            |             |               | B-OVER 60'  | 50.00       | 150.00         | 0.8706         | 1.0000          | 2400            | 100           |        | 104,466 |
|   |                            |   |            |             |               | 100 Actual Front Feet, 0.34 Total Acres      Total Est. Land Value =      208,932 |             |                |                |                 |                 |               |        |         |
|   |                            |   |            |             |               | Land Improvement Cost Estimates   |             |                |                |                 |                 |               |        |         |
|   |                            |   |            |             |               | Description   | Rate        |                | Size % Good    |                 | Cash Value      |               |        |         |
|   |                            |   |            |             |               | D/W/P: 3.5 Concrete   | 5.60        |                | 148 72         |                 | 597             |               |        |         |
|   |                            |   |            |             |               | D/W/P: 3.5 Concrete   | 5.60        |                | 168 72         |                 | 678             |               |        |         |
|   |                            |   |            |             |               | D/W/P: 3.5 Concrete   | 5.60        |                | 1860 72        |                 | 7,500           |               |        |         |
|   |                            |   |            |             |               | Total Estimated Land Improvements True Cash Value =      8,775                    |             |                |                |                 |                 |               |        |         |
|   |                            | Topography of Site  |            |             |               |   |             |                |                |                 |                 |               |        |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |               | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |                            | Who   | When       | What        | 2022          | 104,500   | 74,100      | 178,600        |                |                 |                 | 163,672C      |        |         |
|   |                            | MH  | 11/16/2017 | INSPECTED   | 2021          | 95,800  | 70,700      | 166,500        |                |                 |                 | 158,444C      |        |         |
|   |                            |   |            |             | 2020          | 95,800  | 76,800      | 172,600        | 161,600M       |                 |                 | 156,257C      |        |         |
|   |                            |   |            |             | 2019          | 87,100  | 70,100      | 157,200        |                |                 |                 | 153,344C      |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling                     |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage                     |  |   |
|--|---|---|---|--|--|--|-------------|-----------------|----------------|--------------------|--|---------------------------------|--|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>400<br>630<br>16<br>458 | Type<br>WGEP (1 Story)<br>CCP (1 Story)<br>CPP<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 884<br>% Good: 0<br>Storage Area: 442<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G  |  |             |                 |                |                    |  |                                 |  |   |
| Building Style:<br>1 1/2 STORY                 |   | Trim & Decoration   |   |  |  |  |             |                 |                |                    |  |                                 |  |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X   | Ord                                      |  | Min  |             |                 |                |                    |  |                                 |  |   |
| Condition: Average                             |   | Size of Closets   |   |  |  |  |             |                 |                |                    |  |                                 |  |   |
|  |   | Lg  | X   | Ord                                      |  | Small  |             |                 |                |                    |  |                                 |  |   |
| Room List                                      |   | Doors: Solid X H.C.   |   |  |  |  |             |                 |                |                    |  |                                 |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other:             |  | (12) Electric  |             |                 |                |                    |  |                                 |  |   |
|  |   |   |   |  |  | 200 Amps Service   |             |                 |                |                    |  |                                 |  |   |
|  |   | (6) Ceilings  |   | No./Qual. of Fixtures                    |  |  |             |                 |                |                    |  |                                 |  |   |
| (1) Exterior                                   |   |   |   | Ex. X Ord. Min                           |  |  |             |                 |                |                    |  |                                 |  |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets                     |  |  |             |                 |                |                    |  |                                 |  |   |
|  | Insulation  | (7) Excavation  |   | Many X Ave. Few                          |  |  |             |                 |                |                    |  |                                 |  |   |
| (2) Windows                                    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1912 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                            |  |  |             |                 |                |                    |  |                                 |  |   |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                             |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                                 |  |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish                      |  |  |             |                 |                |                    |  |                                 |  |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer                         |  |  |             |                 |                |                    |  |                                 |  |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |  |                                 |  |   |
| X  | Asphalt Shingle   |   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  | Lump Sum Items:  |             |                 |                |                    |  |                                 |  |   |
| Chimney: Block                                 |   |   |   |  |  |  |             |                 |                |                    |  |                                 |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY                            |          |            |       | Cls      | C          | Blt | 0 |
|---|----------|------------|-------|----------|------------|-----|---|
| (11) Heating System: Forced Air w/ Ducts  |          |            |       |          |            |     |   |
| Ground Area = 1912 SF Floor Area = 2615 SF.                                     |          |            |       |          |            |     |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=45/100/100/100/45                             |          |            |       |          |            |     |   |
| Building Areas  |          |            |       |          |            |     |   |
| Stories   | Exterior | Foundation | Size  | Cost New | Depr. Cost |     |   |
| 1.5 Story   | Siding   | Slab       | 1,406 |          |            |     |   |
| 1 Story   | Siding   | Slab       | 196   |          |            |     |   |
| 1 Story   | Siding   | Slab       | 310   |          |            |     |   |
| Total:  |          |            |       | 239,832  | 107,925    |     |   |
| Other Additions/Adjustments   |          |            |       |          |            |     |   |
| Plumbing  |          |            |       |          |            |     |   |
| 3 Fixture Bath  |          |            | 1     | 3,954    | 1,779      |     |   |
| Porches   |          |            |       |          |            |     |   |
| WGEP (1 Story)  |          |            | 400   | 22,372   | 10,067     |     |   |
| CCP (1 Story)   |          |            | 630   | 13,073   | 5,883      |     |   |
| CPP   |          |            | 16    | 380      | 171        |     |   |
| Deck  |          |            |       |          |            |     |   |
| Treated Wood  |          |            | 458   | 6,064    | 2,729      |     |   |
| Garages   |          |            |       |          |            |     |   |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)                      |          |            |       |          |            |     |   |
| Base Cost   |          |            | 884   | 25,848   | 11,632     |     |   |
| Storage Over Garage   |          |            | 442   | 5,167    | 2,325      |     |   |
| Common Wall: 1 Wall   |          |            | 1     | -1,889   | -850       |     |   |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)                      |          |            |       |          |            |     |   |
| Base Cost   |          |            | 240   | 10,630   | 4,783      |     |   |
| Water/Sewer   |          |            |       |          |            |     |   |
| Public Sewer  |          |            | 1     | 1,271    | 572        |     |   |
| Water Well, 50 Feet   |          |            | 1     | 2,286    | 1,029      |     |   |
| Fireplaces  |          |            |       |          |            |     |   |
| <<<<< Calculations too long. See Valuation printout for complete pricing. >>>>> |          |            |       |          |            |     |   |



Parcel Number: 72006-520-015-6000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                         |               |         |         |
|---|---------|--------------------------------------|-------------|-------------|--|--------------|----------------|----------------|-----------------|-------------------------|---------------|---------|---------|
|   |         |                                      |             |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      |             |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      |             |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      |             |             |  |              |                |                |                 |                         |               |         |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 | Building Permit(s)   |              | Date           | Number         | Status          |                         |               |         |         |
| 119 SUNDOWN PTE   |         | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | HOUSE  |              | 10/02/2020     | PB20-0278      | COMPLETE        |                         |               |         |         |
|   |         | P.R.E. 100% 10/11/2021               |             |             | Demolish   |              | 09/10/2020     | PB20-0240      | COMPLETE        |                         |               |         |         |
| Owner's Name/Address  |         | SA:                                  |             |             |  |              |                |                |                 |                         |               |         |         |
| KIMICHIK ALAN & JAYNE FAMILY TRUST<br>2340 KNOLLRIDGE<br>WILLIAMSTON MI 48895                             |         | 2022 Est TCV 576,176 TCV/TFA: 235.75 |             |             |  |              |                |                |                 |                         |               |         |         |
|   |         | X                                    | Improved    | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                         |              |                |                |                 |                         |               |         |         |
|   |         | Public Improvements                  |             |             | * Factors *  |              |                |                |                 |                         |               |         |         |
| Tax Description   |         |                                      |             |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |
| 1094/952 1069/883 1062/1887   |         |                                      |             |             | LAKEVIEW   | 105.00       | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 252,000 |
| 1061/2290 L1013/P1650 234 SW'LY   |         |                                      |             |             | 105 Actual Front Feet, 0.36 Total Acres  |              |                |                |                 | Total Est. Land Value = |               | 252,000 |         |
| 1/2 OF LOT 15 AND LOT 16 THE POINT  |         |                                      |             |             | Land Improvement Cost Estimates  |              |                |                |                 |                         |               |         |         |
| SPLIT/COMBINED ON 11/25/2019 FROM   |         |                                      |             |             | Description  | Rate         |                | Size % Good    |                 | Cash Value              |               |         |         |
| 006-520-016-0000, 006-520-015-5000;   |         |                                      |             |             | D/W/P: 3.5 Concrete  | 5.24         |                | 54 24          |                 | 68                      |               |         |         |
| Comments/Influences   |         |                                      |             |             | D/W/P: 3.5 Concrete  | 5.24         |                | 2136 98        |                 | 10,969                  |               |         |         |
| Split/Comb. on 12/08/2019 completed   |         |                                      |             |             | Total Estimated Land Improvements True Cash Value = 11,037                     |              |                |                |                 |                         |               |         |         |
| 12/08/2019 MIKE OWNER REQUEST ;   |         |                                      |             |             | Work Description for Permit PB20-0278, Issued 10/02/2020: 1 1/2 STY DWELLING & |              |                |                |                 |                         |               |         |         |
| Parent Parcel(s): 006-520-016-0000,   |         |                                      |             |             | DECKS. 8X10 ROOF COVERED PORCH, 16X16 OPEN DECK                                |              |                |                |                 |                         |               |         |         |
| 006-520-015-5000;   |         |                                      |             |             | Work Description for Permit PB20-0240, Issued 09/10/2020: DEMO RESIDENTIAL     |              |                |                |                 |                         |               |         |         |
| Child Parcel(s): 006-520-015-6000;  |         |                                      |             |             | DWELLING, 24 X 24 = 576 SQ FT; LAKE TOWNSHIP LAND USE PERMIT 4329; ROSCOMMON   |              |                |                |                 |                         |               |         |         |
| -----   |         |                                      |             |             | COUNTY SOIL EROSION PERMIT 3892; HOUGHTON LAKE SEWER DISCONNECT PERMIT D-793;  |              |                |                |                 |                         |               |         |         |
|   |         |                                      |             |             | WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL     |              |                |                |                 |                         |               |         |         |
|   |         |                                      |             |             | DRILLER AND MUST BE APPROVED BY THE HEALTH DEPARTMENT. SUBMITTED SITE PLAN     |              |                |                |                 |                         |               |         |         |
|   |         | Topography of Site                   |             |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |
|   |         | X                                    | Level       |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Rolling     |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Low         |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | High        |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Landscaped  |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Swamp       |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Wooded      |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Pond        |             |  |              |                |                |                 |                         |               |         |         |
|   |         | X                                    | Waterfront  |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Ravine      |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Wetland     |             |  |              |                |                |                 |                         |               |         |         |
|   |         |                                      | Flood Plain |             |  |              |                |                |                 |                         |               |         |         |
|   |         | Who                                  | When        | What        | 2022   | 126,000      | 162,100        | 288,100        |                 |                         | 273,620C      |         |         |
|   |         | QT                                   | 11/08/2021  | INSPECTED   | 2021   | 115,500      | 33,800         | 149,300        |                 |                         | 138,839C      |         |         |
|   |         | QT                                   | 12/04/2020  | INSPECTED   | 2020   | 115,500      | 20,600         | 136,100        |                 |                         | 124,252C      |         |         |
|   |         | QT                                   | 10/26/2020  | INSPECTED   | 2019   | 0            | 0              | 0              |                 |                         |               |         |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

|   |                            |                                      |                    |                |  |                 |                   |               |        |                         |       |         |         |
|---|----------------------------|--------------------------------------|--------------------|----------------|--|-----------------|-------------------|---------------|--------|-------------------------|-------|---------|---------|
| Grantor   | Grantee                    | Sale Price                           | Sale Date          | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By       | Prcnt. Trans. |        |                         |       |         |         |
| AVERY MARILYN R & AVERY DE  | AVERY MARILYN R & BENKE TA | 0                                    | 11/30/2016         | QC             | 21-NOT USED/OTHER                                      | 1161-0002       | PROPERTY TRANSFER | 0.0           |        |                         |       |         |         |
| AVERY MARILYN R & TARA L &  | AVERY MARILYN R & AVERY DE | 0                                    | 02/15/2010         | QC             | 21-NOT USED/OTHER                                      | 1090:2268       | DEED              | 0.0           |        |                         |       |         |         |
| AVERY MARILYN R & TARA L &  | AVERY MARILYN R & AVERY DE | 0                                    | 05/28/2004         | QC             | 21-NOT USED/OTHER                                      | 1013:432        | DEED              | 0.0           |        |                         |       |         |         |
| STRINGFELLOW GEORGE & MARI  | AVERY MARILYN R & AVERY TA | 269,000                              | 12/10/2002         | WD             | 21-NOT USED/OTHER                                      | 0949:1384       | PROPERTY TRANSFER | 100.0         |        |                         |       |         |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1    | Building Permit(s)                                     |                 | Date              | Number        | Status |                         |       |         |         |
| 117 SUNDOWN PTE   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            | P.R.E. 100% 05/03/2004               |                    |                |  |                 |                   |               |        |                         |       |         |         |
| Owner's Name/Address  |                            | SA:                                  |                    |                |  |                 |                   |               |        |                         |       |         |         |
| AVERY MARILYN R & BENKE TARA L<br>23001 ALLOR ST<br>ST CLAIR SHORES MI 48082                              |                            | 2022 Est TCV 360,638 TCV/TFA: 265.18 |                    |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            | X Improved                           |                    | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                   |               |        |                         |       |         |         |
|   |                            | Public Improvements                  |                    |                | * Factors *  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      |                    |                | Description  | Frontage        | Depth             | Front         | Depth  | Rate                    | %Adj. | Reason  | Value   |
|   |                            |                                      |                    |                | LAKEVIEW   | 100.00          | 150.00            | 1.0000        | 1.0000 | 2400                    | 100   |         | 240,000 |
|   |                            |                                      |                    |                | 100 Actual Front Feet, 0.34 Total Acres                |                 |                   |               |        | Total Est. Land Value = |       | 240,000 |         |
| Tax Description   |                            |                                      |                    |                | Land Improvement Cost Estimates                        |                 |                   |               |        |                         |       |         |         |
| (L-887P-406&L-822&P-496&L-805 P-392) 234  |                            |                                      |                    |                | Description  |                 |                   |               |        |                         |       |         |         |
| L-1047P-1609(L-1013P432&L-949P1384) LOT 17  |                            |                                      |                    |                | Rate   |                 |                   |               |        |                         |       |         |         |
| THE POINT 117 SUNDOWN PT  |                            |                                      |                    |                | Size % Good  |                 |                   |               |        |                         |       |         |         |
| Comments/Influences   |                            |                                      |                    |                | Cash Value   |                 |                   |               |        |                         |       |         |         |
|   |                            | X                                    | Sewer              |                | D/W/P: 3.5 Concrete                                    | 5.60            | 1450              | 74            |        | 6,009                   |       |         |         |
|   |                            | X                                    | Electric           |                | D/W/P: 4in Ren. Conc.                                  | 6.96            | 264               | 74            |        | 1,359                   |       |         |         |
|   |                            | X                                    | Gas                |                | D/W/P: 3.5 Concrete                                    | 5.60            | 571               | 74            |        | 2,367                   |       |         |         |
|   |                            | X                                    | Curb               |                | Wood Frame   | 23.83           | 120               | 74            |        | 2,116                   |       |         |         |
|   |                            | X                                    | Street Lights      |                | Wood Frame   | 27.49           | 80                | 74            |        | 1,627                   |       |         |         |
|   |                            | X                                    | Standard Utilities |                | Total Estimated Land Improvements True Cash Value =    |                 |                   |               |        |                         |       |         |         |
|   |                            | X                                    | Underground Utils. |                | 13,478   |                 |                   |               |        |                         |       |         |         |
|   |                            | Topography of Site                   |                    |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            | X                                    | Level              |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Rolling            |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Low                |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | High               |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Landscaped         |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Swamp              |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Wooded             |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Pond               |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            | X                                    | Waterfront         |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Ravine             |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Wetland            |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            |                                      | Flood Plain        |                |  |                 |                   |               |        |                         |       |         |         |
|   |                            | Year                                 | Land Value         | Building Value | Assessed Value   | Board of Review | Tribunal/ Other   | Taxable Value |        |                         |       |         |         |
| Who   |                            | When                                 | What               | 2022           | 120,000  | 60,300          | 180,300           |               |        | 139,306C                |       |         |         |
| CW  |                            | 07/17/2019                           | INSPECTED          | 2021           | 110,000  | 57,700          | 167,700           |               |        | 134,856C                |       |         |         |
|   |                            |                                      |                    | 2020           | 110,000  | 54,400          | 164,400           |               |        | 132,995C                |       |         |         |
|   |                            |                                      |                    | 2019           | 100,000  | 39,900          | 139,900           |               |        | 130,516C                |       |         |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |            |
|---|-------------------------------|---|------------|-------------|---------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|------------|
| GALSTERER SANDRA L  | GALSTERER E GEORGE & SANDRA L | 0   | 01/25/2017 | QC          | 09-FAMILY     | 1161:0824   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
| Property Address  |                               | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |               | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |        |            |
| 115 SUNDOWN PTE   |                               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
| Owner's Name/Address  |                               | P.R.E. 0%   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
| GALSTERER E GEORGE & SANDRA L<br>250 GOLFVIEW DR<br>SAGINAW MI 48638                                      |                               | SA:   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | 2022 Est TCV 433,164 TCV/TFA: 160.91  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                            |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Public Improvements   |            |             |               | * Factors *   |                   |                |                |                 |                 |               |        |        |            |
| Tax Description   |                               | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |               | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |            |
| L-747 P-453 234 LOT 18 THE POINT.   |                               |   |            |             |               | LAKEVIEW  | 100.00            | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |        | 240,000    |
| Comments/Influences   |                               |   |            |             |               | 100 Actual Front Feet, 0.34 Total Acres      Total Est. Land Value =      240,000 |                   |                |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               | Description   |                   |                |                |                 | Rate            |               | Size   | % Good | Cash Value |
|   |                               |   |            |             |               | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.60            |               | 486    | 49     | 1,334      |
|   |                               |   |            |             |               | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.60            |               | 1610   | 49     | 4,418      |
|   |                               |   |            |             |               | Wood Frame  |                   |                |                |                 | 21.27           |               | 192    | 49     | 2,001      |
|   |                               |   |            |             |               | Total Estimated Land Improvements True Cash Value =      7,753                    |                   |                |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Topography of Site  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | X   | Level      |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Rolling   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Low   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | High  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Landscaped  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Swamp   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Wooded  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Pond  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | X   | Waterfront |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Ravine  |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Wetland   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               | Flood Plain   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |
|   |                               |   |            |             |               | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |            |
|   |                               | Who   | When       | What        | 2022          | 120,000   | 96,600            | 216,600        |                |                 |                 | 169,037C      |        |        |            |
|   |                               | CW  | 07/17/2019 | INSPECTED   | 2021          | 110,000   | 92,200            | 202,200        |                |                 |                 | 163,637C      |        |        |            |
|   |                               |   |            |             |               | 2020  | 110,000           | 86,800         | 196,800        |                 |                 | 161,378C      |        |        |            |
|   |                               |   |            |             |               | 2019  | 100,000           | 76,500         | 176,500        |                 |                 | 158,369C      |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                               |   |            |             |               |   |                   |                |                |                 |                 |               |        |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |   |   |
|----------------------------|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|---|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                            | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>72 CPP<br>108 Wood Balcony | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 625<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |   |   |
| Building Style:<br>2 STORY |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex                           | X   | Ord                  |                     | Min            |             |                 |                |                    |   |  |   |   |
| Condition: Good            |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|                            |   | Lg                           | X   | Ord                  |                     | Small          |             |                 |                |                    |   |  |   |   |
| Room List                  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
|                            |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| (1) Exterior               |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X                          | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| (2) Windows                |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Many<br>Avg.<br>Few        | X   | Large<br>Avg.<br>Small       |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| (3) Roof                   |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X                          | Gable<br>Hip<br>Flat  |                              | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |  |   |   |
| X                          | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |
| Chimney: Block             |   |                              |   |                      |                     |                |             |                 |                |                    |   |  |   |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |
|--|----------------------------|---|------------|-------------|---------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| SOHN KENNETH S & MARILYN J   | SOHN KENNETH S & MARILYN J | 0   | 11/09/2021 | QC          | 15-LADY BIRD  | 1178:2603   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |            |
| SOHN KENNETH S   | SOHN KENNETH S & MARILYN J | 0   | 10/08/2015 | WD          | 09-FAMILY     | 1154-1303   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |            |
|  |                            |   |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            |   |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV                             |            | Zoning: R-1 |               | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |            |
| 113 SUNDOWN PTE  |                            | School: HOUGHTON LAKE COMM SCHOOLS                    |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            | P.R.E. 100% 06/01/1995                                |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| Owner's Name/Address   |                            | SA:   |            |             |               |   |                   |                |                |                 |                 |               |        |            |
| SOHN KENNETH S & MARILYN J [LE]<br>113 SUNDOWN PT<br>HOUGHTON LAKE MI 48629                            |                            | 2022 Est TCV 496,947 TCV/TFA: 207.84                  |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                  |                   |                |                |                 |                 |               |        |            |
|  |                            | Public Improvements                                   |            |             |               | * Factors *   |                   |                |                |                 |                 |               |        |            |
| Tax Description  |                            |   |            |             |               | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-328 P-128 234 LOT 19 & N 1/2 OF LOT 20 THE POINT.  |                            |   |            |             |               | LAKEVIEW  | 150.00            | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 360,000    |
| Comments/Influences  |                            |   |            |             |               | 150 Actual Front Feet, 0.52 Total Acres Total Est. Land Value = 360,000 |                   |                |                |                 |                 |               |        |            |
|  |                            |   |            |             |               | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |        |            |
|  |                            |   |            |             |               | Description   |                   |                |                |                 | Rate            | Size          | % Good | Cash Value |
|  |                            |   |            |             |               | D/W/P: Patio Blocks   |                   |                |                |                 | 12.14           | 144           | 49     | 857        |
|  |                            |   |            |             |               | D/W/P: Patio Blocks   |                   |                |                |                 | 12.14           | 216           | 49     | 1,285      |
|  |                            |   |            |             |               | D/W/P: Patio Blocks   |                   |                |                |                 | 12.14           | 468           | 49     | 2,784      |
|  |                            |   |            |             |               | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.24            | 64            | 74     | 248        |
|  |                            |   |            |             |               | Total Estimated Land Improvements True Cash Value = 5,174               |                   |                |                |                 |                 |               |        |            |
|  |                            |   |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            | Topography of Site                                    |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            | X Level Rolling Low High Landscaped Swamp Wooded Pond |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            | X Waterfront Ravine Wetland Flood Plain               |            |             |               |   |                   |                |                |                 |                 |               |        |            |
|  |                            |   |            |             |               | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|  |                            | Who When What   |            |             |               | 2022  | 180,000           | 68,500         | 248,500        |                 |                 | 193,817C      |        |            |
|  |                            | CW 07/17/2019 INSPECTED                               |            |             |               | 2021  | 165,000           | 65,300         | 230,300        |                 |                 | 187,626C      |        |            |
|  |                            |   |            |             |               | 2020  | 165,000           | 61,700         | 226,700        |                 |                 | 185,036C      |        |            |
|  |                            |   |            |             |               | 2019  | 150,000           | 52,900         | 202,900        |                 |                 | 181,586C      |        |            |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage   |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area Type<br>25 CPP<br>144 Roof Cover Onl<br>144 Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |   |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |   |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |   |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |   |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |   |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |   |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |   |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |   |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |   |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1791 S.F.<br>Slab: 600 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |   |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |   |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |   |   |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor          |   |                      |                     |                |             |                 |                |                    |   |   |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                      |   |                      |                     |                |             |                 |                |                    |   |   |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |   |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  |   |                      |                     |                |             |                 |                |                    |   |   |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |   |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |   |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-520-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page          | Verified By       | Prcnt. Trans.  |                 |                 |               |       |
|--|----------------------------|---|------------|-------------|---|-----------------------|-------------------|----------------|-----------------|-----------------|---------------|-------|
| HILLSDALE COLLEGE  | FLOYD REAL ESTATE INVESTME | 300,000   | 12/15/2021 | WD          | 03-ARM'S LENGTH   | 1179:0680             | PROPERTY TRANSFER | 0.0            |                 |                 |               |       |
| SOHN KENNETH S & MARILYN J   | HILLSDALE COLLEGE          | 0   | 11/09/2021 | QC          | 21-NOT USED/OTHER   | 1178:2602             | DEED              | 100.0          |                 |                 |               |       |
| SOHN KENNETH S   | SOHN KENNETH S & MARILYN J | 0   | 10/08/2015 | WD          | 15-LADY BIRD  | 1154-1303             | PROPERTY TRANSFER | 0.0            |                 |                 |               |       |
|  |                            |   |            |             |   |                       |                   |                |                 |                 |               |       |
| Property Address   |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |   | Building Permit(s)    |                   | Date           | Number          | Status          |               |       |
| SUNDOWN PTE  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   | Res. New Construction |                   | 11/16/2021     | PB21-0393       | OPEN PARTI      |               |       |
|  |                            | P.R.E. 0%   |            |             |   |                       |                   |                |                 |                 |               |       |
| Owner's Name/Address   |                            | SA:   |            |             |   |                       |                   |                |                 |                 |               |       |
| HILLSDALE COLLEGE<br>4617 S GREEN GABLES<br>MASON MI 48854   |                            | 2022 Est TCV 305,415  |            |             |   |                       |                   |                |                 |                 |               |       |
|  |                            | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |                       |                   |                |                 |                 |               |       |
|  |                            | Public Improvements   |            |             | * Factors *   |                       |                   |                |                 |                 |               |       |
| Tax Description  |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage              | Depth             | Front          | Depth           | Rate %Adj.      | Reason        | Value |
| L-328 P-128 234 S 1/2 OF LOT 20 & LOT 21<br>THE POINT.   |                            |   |            |             | LAKEVIEW  | 121.00                | 193.00            | 1.0000         | 1.0517          | 2400            | 100           |       |
| Comments/Influences  |                            |   |            |             | 150 Actual Front Feet, 0.47 Total Acres Total Est. Land Value = 305,415   |                       |                   |                |                 |                 |               |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |                            | Topography of Site  |            |             | Work Description for Permit PB21-0393, Issued 11/16/2021: TWO STORY RESIDENTIAL<br>FAMILY DWELLING FIRST FLOOR 1573 SQ FT + 2ND FLOOR 1726 SQ FT + 936 SQ FT<br>ATTACHED GARAGE = 4235 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4451;<br>ROSCOMMON CO SOIL EROSION PERMIT #4070; HLSA SEWER PERMIT #7887; CENTRAL MI<br>HEALTH DEPT WELL PERMIT #JPHS-C8FQG4; RCRC DRIVEWAY PERMIT #2021R0309 |                       |                   |                |                 |                 |               |       |
|  |                            | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond  |            |             |   |                       |                   |                |                 |                 |               |       |
|  |                            | X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |   |                       |                   |                |                 |                 |               |       |
|  |                            |   |            |             |   |                       |                   |                |                 |                 |               |       |
|  |                            |   |            |             |   |                       |                   |                |                 |                 |               |       |
|  |                            |   |            |             | Year  | Land Value            | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|  |                            | Who When What   |            |             | 2022  | 152,700               | 0                 | 152,700        |                 |                 | 152,700S      |       |
|  |                            | QT 11/08/2021 INSPECTED   |            |             | 2021  | 159,100               | 0                 | 159,100        |                 |                 | 127,105C      |       |
|  |                            | CW 07/17/2019 INSPECTED   |            |             | 2020  | 159,100               | 0                 | 159,100        |                 |                 | 125,351C      |       |
|  |                            |   |            |             | 2019  | 144,600               | 0                 | 144,600        |                 |                 | 123,014C      |       |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built: 2011<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Yr Built<br>2011  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Condition: Excellent  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |        |            |
|---|-----------------------------|---|--|-------------|----------------------|---|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| JACKSON RICHARD M & BARBARA   | JACKSON RICHARD M & BARBARA | 0   | 10/30/2020   | WD          | 14-INTO/OUT OF TRUST | 1174:1263   | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |        |            |
| JACKSON BARBARA A TRUST   | JACKSON RICHARD M & BARBARA | 0   | 10/29/2020   | OTH         | 14-INTO/OUT OF TRUST | 1174:1261   | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |        |            |
| CZUBAK ANELLA D &   | JACKSON, BARBARA            | 0   | 04/23/2009   | WD          | 21-NOT USED/OTHER    | 1082/1325   | OTHER             | 0.0           |                |                |                 |                 |               |        |            |
|   |                             |   |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                      | Building Permit(s)  |                   | Date          | Number         | Status         |                 |                 |               |        |            |
| 105 SUNDOWN PTE   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
|   |                             | P.R.E. 100% 04/23/2009  |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                             | SA:   |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
| JACKSON RICHARD M & BARBARA A TRUST<br>105 SUNDOWN PTE<br>HOUGHTON LAKE MI 48629                          |                             | 2022 Est TCV 335,964 TCV/TFA: 258.43  |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
|   |                             | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                            |                   |               |                |                |                 |                 |               |        |            |
|   |                             | Public Improvements   |  |             |                      | * Factors *   |                   |               |                |                |                 |                 |               |        |            |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                      | Description   | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value  |            |
| 234 L-837 P-424 LOT 23 THE POINT.   |                             |   |  |             |                      | LAKEVIEW  | 100.00            | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               |        | 240,000    |
| Comments/Influences   |                             |   |  |             |                      | 100 Actual Front Feet, 0.34 Total Acres      Total Est. Land Value =      240,000 |                   |               |                |                |                 |                 |               |        |            |
|   |                             |   |  |             |                      | Land Improvement Cost Estimates   |                   |               |                |                |                 |                 |               |        |            |
|   |                             |   |  |             |                      | Description   |                   |               |                |                | Rate            |                 | Size          | % Good | Cash Value |
|   |                             |   |  |             |                      | D/W/P: 3.5 Concrete   |                   |               |                |                | 5.24            |                 | 511           | 49     | 1,312      |
|   |                             |   |  |             |                      | D/W/P: 3.5 Concrete   |                   |               |                |                | 5.24            |                 | 65            | 49     | 167        |
|   |                             |   |  |             |                      | Total Estimated Land Improvements True Cash Value =      1,479                    |                   |               |                |                |                 |                 |               |        |            |
|   |                             |   |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
|   |                             | Topography of Site  |  |             |                      |   |                   |               |                |                |                 |                 |               |        |            |
|   |                             | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                      |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                             |   |  |             |                      |   | 2022              | 120,000       | 48,000         | 168,000        |                 |                 | 130,567C      |        |            |
|   |                             | CW  | 07/17/2019 INSPECTED   |             |                      |   | 2021              | 110,000       | 45,900         | 155,900        |                 |                 | 126,396C      |        |            |
|   |                             |   |  |             |                      |   | 2020              | 110,000       | 43,100         | 153,100        |                 |                 | 124,651C      |        |            |
|   |                             |   |  |             |                      |   | 2019              | 100,000       | 37,500         | 137,500        |                 |                 | 122,327C      |        |            |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-520-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |               |      |       |        |       |         |  |  |  |  |  |
|--|--------------------------|--|------------|-------------|---|--|-------------------|-----------------|---------------|------|-------|--------|-------|---------|--|--|--|--|--|
| HOFFMAN ALISA D & ANDREW   | ABLER BEN & JENNIFER     | 425,000  | 09/01/2021 | WD          | 03-ARM'S LENGTH   | 1178:288   | PROPERTY TRANSFER | 100.0           |               |      |       |        |       |         |  |  |  |  |  |
| HOFFMAN ALISA D  | HOFFMAN ALISA D & ANDREW | 0  | 06/24/2021 | QC          | 09-FAMILY   | 1177:776   | DEED              | 0.0             |               |      |       |        |       |         |  |  |  |  |  |
| NORMAN NORMA E TRUST   | HOFFMAN ALISA D          | 260,000  | 01/11/2021 | WD          | 03-ARM'S LENGTH   | 1175:0736  | PROPERTY TRANSFER | 100.0           |               |      |       |        |       |         |  |  |  |  |  |
| NORMAN NORMA E   |                          | 0  | 09/30/2020 | OTH         | 07-DEATH CERTIFICATE  | 1175:0734  | OTHER             | 0.0             |               |      |       |        |       |         |  |  |  |  |  |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number          | Status        |      |       |        |       |         |  |  |  |  |  |
| 103 SUNDOWN PTE  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          | P.R.E. 0%  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
| Owner's Name/Address   |                          | SA:  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
| ABLER BEN & JENNIFER<br>103 SUNDOWN POINT<br>HOUGHTON LAKE MI 48629  |                          | 2022 Est TCV 334,612 TCV/TFA: 285.99   |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          | X  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          | Public Improvements  |            |             | * Factors *   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
| Tax Description  |                          | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front           | Depth         | Rate | %Adj. | Reason | Value |         |  |  |  |  |  |
| L-317 P-64 234 LOT 24 THE POINT.   |                          |  |            |             | LAKEVIEW  | 100.00   | 150.00            | 1.0000          | 1.0000        | 2400 | 100   |        |       | 240,000 |  |  |  |  |  |
| Comments/Influences  |                          |  |            |             | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000 |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan                      |                          | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Land Improvement Cost Estimates   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  |            |             | Description Rate Size % Good Cash Value                                 |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  |            |             | D/W/P: 3.5 Concrete 5.24 1057 49 2,714                                  |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          | D/W/P: Asphalt Paving 2.46 165 49 199  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          | Total Estimated Land Improvements True Cash Value = 2,913  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          | Topography of Site   |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
| X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |                          |  |            |             |   |  |                   |                 |               |      |       |        |       |         |  |  |  |  |  |
|  |                          |  | Year       | Land Value  | Building Value  | Assessed Value   | Board of Review   | Tribunal/ Other | Taxable Value |      |       |        |       |         |  |  |  |  |  |
| Who When What  |                          |  | 2022       | 120,000     | 47,300  | 167,300  |                   |                 | 167,300S      |      |       |        |       |         |  |  |  |  |  |
| CW 07/17/2019 INSPECTED  |                          |  | 2021       | 110,000     | 41,500  | 151,500  |                   |                 | 133,757C      |      |       |        |       |         |  |  |  |  |  |
|  |                          |  | 2020       | 110,000     | 50,700  | 160,700  |                   |                 | 131,911C      |      |       |        |       |         |  |  |  |  |  |
|  |                          |  | 2019       | 100,000     | 48,300  | 148,300  |                   |                 | 129,452C      |      |       |        |       |         |  |  |  |  |  |

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |  |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>168<br>160 | Type<br>WGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |  |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                    |  |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                    |  |   |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |                    |  |   |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                    |  | Bsmnt Garage:   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                    |  | Carport Area:<br>Roof:  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 1170 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |   |

  

| (12) Electric               |  | (13) Plumbing         |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|-----------------------------|--|-----------------------|--|------------------|--|-----------------|--|--------------------|--|-------------|--|
| Central Air<br>Wood Furnace |  | No./Qual. of Fixtures |  |                  |  |                 |  |                    |  |             |  |
| (12) Electric               |  | No. of Elec. Outlets  |  |                  |  |                 |  |                    |  |             |  |
| 0 Amps Service              |  | Many X Ave. Few       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (13) Plumbing         |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Average Fixture(s)    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 3 Fixture Bath      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2 Fixture Bath        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Auto        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Manual      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Solar Water Heat      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | No Plumbing           |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Toilet          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Sink            |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Separate Shower       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Floor    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Wains    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tub Alcove    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Vent Fan              |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (14) Water/Sewer      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Public Water          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Public Sewer        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Water Well          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Lump Sum Items:       |  |                  |  |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          | Cls CD      |       | Blt 0    |            |
|---|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                    |          |             |       |          |            |
| Ground Area = 1170 SF Floor Area = 1170 SF.                 |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65         |          |             |       |          |            |
| Building Areas  |          |             |       |          |            |
| Stories   | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,170 |          |            |
| Total:  |          |             |       | 114,978  | 74,737     |
| Other Additions/Adjustments                                 |          |             |       |          |            |
| Exterior  |          |             |       |          |            |
| Brick Veneer  |          | 210         |       | 2,827    | 1,838      |
| Porches   |          |             |       |          |            |
| WGEP (1 Story)  |          | 168         |       | 10,485   | 6,815      |
| Deck  |          |             |       |          |            |
| Treated Wood  |          | 160         |       | 2,978    | 1,936      |
| Garages   |          |             |       |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost   |          | 484         |       | 14,922   | 9,699      |
| Common Wall: 1/2 Wall                                       |          | 1           |       | -870     | -565       |
| Water/Sewer   |          |             |       |          |            |
| Public Sewer  |          | 1           |       | 1,129    | 734        |
| Water Well, 50 Feet   |          | 1           |       | 2,200    | 1,430      |
| Fireplaces  |          |             |       |          |            |
| Exterior 1 Story  |          | 1           |       | 4,857    | 3,157      |
| Totals:   |          |             |       | 153,506  | 99,781     |
| Notes:  |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |             |       | 91,699   |            |

Parcel Number: 72006-520-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                      |                    |   |  |                 |                |                         |
|---|---------|--------------------------------------|--------------------|---|--|-----------------|----------------|-------------------------|
| Grantor   | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.           |
|   |         | 153,900                              | 09/01/1997         | WD  | 21-NOT USED/OTHER                                      |                 | OTHER          | 0.0                     |
|   |         |                                      |                    |   |  |                 |                |                         |
|   |         |                                      |                    |   |  |                 |                |                         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1   | Building Permit(s)                                     | Date            | Number         | Status                  |
| 101 SUNDOWN PTE   |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |   |  |                 |                |                         |
|   |         | P.R.E. 100% 12/14/2004               |                    |   |  |                 |                |                         |
| Owner's Name/Address                                    |         | SA:                                  |                    |   |  |                 |                |                         |
| HULL DEAN E<br>101 SUNDOWN PT<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 415,853 TCV/TFA: 189.02 |                    |   |  |                 |                |                         |
|   |         | X                                    | Improved           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |                         |
|   |         | Public Improvements                  |                    | * Factors *   |  |                 |                |                         |
| Tax Description   |         | Dirt Road                            |                    | Description   | Frontage   | Depth           | Front          | Depth                   |
| L-1015 P-1864 (L-766 P-159) 234 LOT 25 THE POINT.       |         | Gravel Road                          |                    | LAKEVIEW  | 50.00  | 150.00          | 1.0000         | 1.0000                  |
| Comments/Influences                                     |         | Paved Road                           |                    | B-OVER 60'  | 50.00  | 150.00          | 0.8706         | 1.0000                  |
|   |         | Storm Sewer                          |                    | 100 Actual Front Feet, 0.34 Total Acres             |  |                 |                | Total Est. Land Value = |
|   |         | Sidewalk                             |                    |   |  |                 |                | 224,466                 |
|   |         | Water                                |                    | Land Improvement Cost Estimates                     |  |                 |                |                         |
|   |         | X                                    | Sewer              | Description   | Rate   | Size            | % Good         | Cash Value              |
|   |         |                                      | Electric           | D/W/P: 3.5 Concrete                                 | 5.60   | 1300            | 49             | 3,567                   |
|   |         |                                      | Gas                | D/W/P: Asphalt Paving                               | 2.64   | 336             | 88             | 781                     |
|   |         |                                      | Curb               | Total Estimated Land Improvements True Cash Value = |  |                 |                | 4,348                   |
|   |         |                                      | Street Lights      |   |  |                 |                |                         |
|   |         | X                                    | Standard Utilities |   |  |                 |                |                         |
|   |         |                                      | Underground Utils. |   |  |                 |                |                         |
|   |         | Topography of Site                   |                    |   |  |                 |                |                         |
|   |         | X                                    | Level              |   |  |                 |                |                         |
|   |         |                                      | Rolling            |   |  |                 |                |                         |
|   |         |                                      | Low                |   |  |                 |                |                         |
|   |         |                                      | High               |   |  |                 |                |                         |
|   |         |                                      | Landscaped         |   |  |                 |                |                         |
|   |         |                                      | Swamp              |   |  |                 |                |                         |
|   |         |                                      | Wooded             |   |  |                 |                |                         |
|   |         |                                      | Pond               |   |  |                 |                |                         |
|   |         | X                                    | Waterfront         |   |  |                 |                |                         |
|   |         |                                      | Ravine             |   |  |                 |                |                         |
|   |         |                                      | Wetland            |   |  |                 |                |                         |
|   |         |                                      | Flood Plain        |   |  |                 |                |                         |
|   |         | Year                                 | Land Value         | Building Value                                      | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value           |
| Who   |         | When                                 | What               | 2022  | 112,200  | 95,700          | 207,900        |                         |
| CW 07/17/2019 INSPECTED                                 |         |                                      |                    | 2021  | 102,900  | 91,400          | 194,300        |                         |
|   |         |                                      |                    | 2020  | 102,900  | 85,700          | 188,600        |                         |
|   |         |                                      |                    | 2019  | 93,500   | 90,200          | 183,700        |                         |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-520-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |      |       |        |       |  |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|------|-------|--------|-------|--|
| GALSTERER GEORGE E  | GALSTERER E GEORGE & SANDR | 0   | 01/25/2017 | QC          | 09-FAMILY         | 1161:0825  | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |       |  |
| SOHN KENNETH S & MARILYN J  | GALSTERER E GEORGE         | 500   | 05/14/2016 | QC          | 21-NOT USED/OTHER | 1159-0475  | PROPERTY TRANSFER | 100.0         |        |        |      |       |        |       |  |
| SOHN KENNETH S  | SOHN KENNETH S & MARILYN J | 0   | 10/08/2015 | WD          | 09-FAMILY         | 1154-1303  | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |                   | Building Permit(s)                                       |                   | Date          | Number | Status |      |       |        |       |  |
| SUNDOWN PTE   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
| GALSTERER E GEORGE & SANDRA L<br>250 GOLVIEW DR<br>SAGINAW MI 48638 |                            | 2022 Est TCV 563  |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |      |       |        |       |  |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |               |        |        |      |       |        |       |  |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value |  |
| L-328 P-128 234 LOT 26 THE POINT.                                   |                            |   |            |             |                   | RESIDENTIAL ACREAGE 0.075 Acres 7,500 100 563            |                   |               |        |        |      |       |        |       |  |
| Comments/Influences   |                            |   |            |             |                   | 0.07 Total Acres Total Est. Land Value = 563             |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |
|   |                            |   |            |             |                   |  |                   |               |        |        |      |       |        |       |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-530-002-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |  |                        |  |            |                |                |                 |                |               |
|---|--|------------------------|--|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor   | Grantee  | Sale Price             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|   |  |                        |  |            |                |                |                 |                |               |
|   |  |                        |  |            |                |                |                 |                |               |
|   |  |                        |  |            |                |                |                 |                |               |
|   |  |                        |  |            |                |                |                 |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV  | Zoning: R-1            | Building Permit(s)   | Date       | Number         | Status         |                 |                |               |
| 9368 ELIZABETH  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 02/24/2016 |  |            |                |                |                 |                |               |
| Owner's Name/Address  | SA:  |                        |  |            |                |                |                 |                |               |
| STUDEBAKER BARBARA J ETAL<br>9368 ELIZABETH RD<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 106,108 TCV/TFA: 92.11  |                        |  |            |                |                |                 |                |               |
| Tax Description   | X Improved   | Vacant                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT   |            |                |                |                 |                |               |
| 234 LOT 2 & LOT 3 RIVERSIDE PARK<br>SPLIT/COMBINED ON 02/24/2016<br>006-530-002-0000 & 006-530-003-0000 INTO<br>006-530-002-1000  | Public Improvements  |                        | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>RV/CN W/SCHOOL 50.00 150.00 1.0000 1.0000 150 100 7,500<br>RV/CN W/SCHOOL 45.00 150.00 1.0000 1.0000 150 100 6,750<br>95 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 14,250 |            |                |                |                 |                |               |
| Comments/Influences   | X Sewer  |                        | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>Wood Frame 20.10 300 50 3,015<br>Total Estimated Land Improvements True Cash Value = 3,015   |            |                |                |                 |                |               |
| Split/Comb. on 02/24/2016 completed<br>02/24/2016 CHUCK OWNER REQUEST ;<br>Parent Parcel(s): 006-530-002-0000,<br>006-530-003-0000;<br>Child Parcel(s): 006-530-002-1000;<br>-----<br>----- | X Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.                                       |                        |  |            |                |                |                 |                |               |
|   | Topography of Site   |                        |  |            |                |                |                 |                |               |
|   | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |                        | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|   | Who When What  | 2022                   | 7,100  | 46,000     | 53,100         | 0M             |                 | 0              |               |
|   | QT 04/27/2021 INSPECTED  | 2021                   | 7,100  | 27,100     | 34,200         | 0M             |                 | 0              |               |
|   | DMG 07/27/2012 INSPECTED   | 2020                   | 6,900  | 27,000     | 33,900         | 0M             |                 | 0              |               |
|   |  | 2019                   | 6,700  | 28,200     | 34,900         | 0M             |                 | 0              |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 630<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>1 STORY                     |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |  |
| Condition: Average                             |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |  |
| Room List                                      |   | Doors:  |   | Solid                | H.C.                |                |             |                 |                |                    |  |             |      |  |
|  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Other:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Other:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1152 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof                                       |   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                      |                     |                |             |                 |                |                    |  |             |      |  |
|  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Block                                 |   |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

  

| (12) Electric               |  | (13) Plumbing  |  | (14) Water/Sewer   |  | (15) Fireplaces   |  | (16) Porches/Decks   |  | (17) Garage   |  |  |  |
|-----------------------------|--|--|--|--|--|---|--|--|--|---|--|--|--|
| Central Air<br>Wood Furnace |  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  | Public Water<br>Public Sewer<br>2 Water Well<br>2 1000 Gal Septic<br>2000 Gal Septic |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  | Area<br>Type<br>32 WGEF (1 Story)<br>40 CPP<br>16 CPP |  | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 630<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| 0 Amps Service              |  |  |  | Lump Sum Items:  |  | Class: CD<br>Effec. Age: 40<br>Floor Area: 1,152<br>Total Base New : 147,190<br>Total Depr Cost: 88,313<br>Estimated T.C.V: 88,843  |  | E.C.F.<br>X 1.006  |  | Bsmnt Garage:<br>Carport Area:<br>Roof:               |  |  |  |
| No Heating/Cooling          |  |  |  |  |  | Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1152 SF Floor Area = 1152 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60<br>Building Areas  |  | Cls CD   |  | Blt 0   |  |  |  |
|                             |  |  |  |  |  | Stories Exterior Foundation<br>1 Story Siding Slab  |  | Size<br>1,152  |  | Cost New Depr. Cost                                   |  |  |  |
|                             |  |  |  |  |  | Other Additions/Adjustments   |  | Total: 109,843   |  | 65,905  |  |  |  |
|                             |  |  |  |  |  | Water/Sewer   |  | 2 7,745 4,647  |  |   |  |  |  |
|                             |  |  |  |  |  | 1000 Gal Septic   |  | 2 4,400 2,640  |  |   |  |  |  |
|                             |  |  |  |  |  | Water Well, 50 Feet   |  | 2 3,807 2,284  |  |   |  |  |  |
|                             |  |  |  |  |  | Porches   |  | 32 826 496   |  |   |  |  |  |
|                             |  |  |  |  |  | WGEF (1 Story)  |  | 16 359 215   |  |   |  |  |  |
|                             |  |  |  |  |  | CPP   |  |  |  |   |  |  |  |
|                             |  |  |  |  |  | Garages   |  |  |  |   |  |  |  |
|                             |  |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |  |   |  |  |  |
|                             |  |  |  |  |  | Base Cost   |  | 630 20,210 12,126  |  |   |  |  |  |
|                             |  |  |  |  |  | Totals:   |  | 147,190 88,313   |  |   |  |  |  |
|                             |  |  |  |  |  | Notes:  |  |  |  |   |  |  |  |
|                             |  |  |  |  |  | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:   |  |  |  | 88,843  |  |  |  |

Parcel Number: 72006-530-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |         |                                     |                      |   |  |                |                |                 |
|--|---------|-------------------------------------|----------------------|---|--|----------------|----------------|-----------------|
| Grantor  | Grantee | Sale Price                          | Sale Date            | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|  |         | 67,000                              | 04/01/2005           | WD  | 21-NOT USED/OTHER  |                | OTHER          | 0.0             |
| Property Address   |         | Class: RESIDENTIAL-IMPROV           |                      | Zoning: R-1   | Building Permit(s)   | Date           | Number         | Status          |
| 9350 ELIZABETH   |         | School: HOUGHTON LAKE COMM SCHOOLS  |                      |   |  |                |                |                 |
| Owner's Name/Address   |         | P.R.E. 0%                           |                      |   |  |                |                |                 |
| NEQUETTE TERESA J<br>1856 W DEXTER TRAIL<br>MASON MI 48854               |         | SA:                                 |                      |   |  |                |                |                 |
|  |         | 2022 Est TCV 93,491 TCV/TFA: 109.73 |                      |   |  |                |                |                 |
| Tax Description  |         | X                                   | Improved             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |
| L-1024 P-892 (L-741 P-390) 234 9350<br>ELIZABETH RD LOT 4 RIVERSIDE PARK |         | Public Improvements                 |                      | * Factors *   |  |                |                |                 |
| Comments/Influences  |         | Dirt Road                           |                      | Description   | Frontage   | Depth          | Front          | Depth           |
|  |         | X                                   | Gravel Road          | RV/CN W/SCHOOL                                      | 48.00  | 150.00         | 1.0000         | 1.0000          |
|  |         |                                     | Paved Road           | 48 Actual Front Feet, 0.17 Total Acres              |  |                |                |                 |
|  |         |                                     | Storm Sewer          | Rate  | %Adj.  | Reason         |                | Value           |
|  |         |                                     | Sidewalk             | 150   | 100  |                |                | 7,200           |
|  |         |                                     | Water                | Total Est. Land Value =                             |  |                |                | 7,200           |
|  |         | X                                   | Sewer                | Land Improvement Cost Estimates                     |  |                |                |                 |
|  |         |                                     | Electric             | Description   | Rate   | Size           | % Good         | Cash Value      |
|  |         |                                     | Gas                  | Wood Frame  | 20.93  | 128            | 75             | 2,009           |
|  |         |                                     | Curb                 | Total Estimated Land Improvements True Cash Value = |  |                |                | 2,009           |
|  |         | X                                   | Street Lights        |   |  |                |                |                 |
|  |         | X                                   | Standard Utilities   |   |  |                |                |                 |
|  |         |                                     | Underground Utils.   |   |  |                |                |                 |
|  |         | Topography of Site                  |                      |   |  |                |                |                 |
|  |         | X                                   | Level                | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|  |         |                                     | Rolling              |   |  |                |                | Tribunal/ Other |
|  |         |                                     | Low                  |   |  |                |                | Taxable Value   |
|  |         |                                     | High                 |   |  |                |                |                 |
|  |         |                                     | Landscaped           |   |  |                |                |                 |
|  |         |                                     | Swamp                |   |  |                |                |                 |
|  |         |                                     | Wooded               |   |  |                |                |                 |
|  |         |                                     | Pond                 |   |  |                |                |                 |
|  |         | X                                   | Waterfront           | 2022  | 3,600  | 43,100         | 46,700         |                 |
|  |         |                                     | Ravine               |   |  |                |                |                 |
|  |         |                                     | Wetland              | 2021  | 3,600  | 22,300         | 25,900         |                 |
|  |         |                                     | Flood Plain          |   |  |                |                |                 |
|  |         | QT                                  | 04/27/2021 INSPECTED | 2020  | 3,500  | 22,100         | 25,600         |                 |
|  |         | DMG                                 | 07/27/2012 INSPECTED | 2019  | 3,400  | 23,100         | 26,500         |                 |

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Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                   | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|--|---------------------------|-------------------------------------|--|-------------|--|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| MILLER MARGARET A  |                           | 0                                   | 10/26/2018   | OTH         | 07-DEATH CERTIFICATE   | 1171:1718  | OTHER             | 0.0            |                |                 |                 |               |
| WOJCHIHOSKY JULIA ETAL   | MILLER JOHN N & MARGARET  | 52,000                              | 02/20/2015   | WD          | 03-ARM'S LENGTH  | 1147-1269  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |
| WOJCHIHOSKY JULIUS G   | WOJCHIHOSKY RONALD, WOJCH | 0                                   | 10/08/2008   | QC          | 21-NOT USED/OTHER  | 1076/1228  | OTHER             | 0.0            |                |                 |                 |               |
|  |                           |                                     |  |             |  |  |                   |                |                |                 |                 |               |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-1 |  | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |
| 9348 ELIZABETH   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           | P.R.E. 0%                           |  |             |  |  |                   |                |                |                 |                 |               |
| Owner's Name/Address   |                           | SA:                                 |  |             |  |  |                   |                |                |                 |                 |               |
| MILLER JOHN N<br>6099 CUSTER ST PO BOX 34<br>SOUTH ROCKWOOD MI 48179-9721                              |                           | 2022 Est TCV 91,209 TCV/TFA: 118.76 |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                 |                 |               |
|  |                           | Public Improvements                 |  |             |  | * Factors *  |                   |                |                |                 |                 |               |
| Tax Description  |                           | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value       |  |                   |                |                |                 |                 |               |
| 234 LOT 5 RIVERSIDE PARK.  |                           |                                     |  |             | RV/CN W/SCHOOL 40.00 150.00 1.0000 1.0000 150 100 6,000              |  |                   |                |                |                 |                 |               |
| Comments/Influences  |                           | X                                   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 6,000 |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Standard Utilities<br>Underground Utils.                                   |             | Land Improvement Cost Estimates                                      |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             | Description Rate Size % Good Cash Value                              |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | D/W/P: 3.5 Concrete 5.24 36 50 94                                    |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             | D/W/P: 3.5 Concrete 5.24 9 50 23                                     |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             | D/W/P: 3.5 Concrete 5.24 160 50 419                                  |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             | Wood Frame 19.92 160 75 2,390  |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Standard Utilities<br>Underground Utils.                                   |             | Total Estimated Land Improvements True Cash Value = 2,926            |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           | Topography of Site                  |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             |  |  |                   |                |                |                 |                 |               |
|  |                           |                                     |  |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                           | Who                                 | When   | What        | 2022   | 3,000  | 42,600            | 45,600         |                |                 |                 | 31,913C       |
|  |                           | QT                                  | 04/27/2021   | INSPECTED   | 2021   | 3,000  | 31,200            | 34,200         |                |                 |                 | 30,894C       |
|  |                           | DMG                                 | 07/27/2012   | INSPECTED   | 2020   | 2,900  | 30,800            | 33,700         |                |                 |                 | 30,468C       |
|  |                           |                                     |  |             | 2019   | 2,800  | 32,100            | 34,900         |                |                 |                 | 29,900C       |
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Parcel Number: 72006-530-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |        |       |
|---|----------------------------|---|--|-------------|--|--------------|-------------------|----------------|-----------------|----------------|---------------|--------|-------|
| WETHY ERIC & SWARTZ DANIEL  | VANPOUCKER JOSEPH & CHRIST | 124,900   | 12/23/2021   | WD          | 03-ARM'S LENGTH  | 1179:1343    | PROPERTY TRANSFER | 100.0          |                 |                |               |        |       |
|   |                            | 72,000  | 07/01/2006   | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                |               |        |       |
|   |                            |   |  |             |  |              |                   |                |                 |                |               |        |       |
|   |                            |   |  |             |  |              |                   |                |                 |                |               |        |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                |               |        |       |
| 9326 ELIZABETH  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |              |                   |                |                 |                |               |        |       |
|   |                            | P.R.E. 0%   |  |             |  |              |                   |                |                 |                |               |        |       |
| Owner's Name/Address  |                            | SA:   |  |             |  |              |                   |                |                 |                |               |        |       |
| VANPOUCKER JOSEPH & CHRISTINE<br>39537 MACOMBER<br>HARRISON TOWNSHIP MI 48045                             |                            | 2022 Est TCV 100,614 TCV/TFA: 114.46  |  |             |  |              |                   |                |                 |                |               |        |       |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |              |                   |                |                 |                |               |        |       |
|   |                            | Public Improvements   |  |             | * Factors *  |              |                   |                |                 |                |               |        |       |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value |
| (L-844 P-176&L-837 P-53&L-599 P-125) 234<br>L-1047 P-553 LOT 7 RIVERSIDE PARK 9326<br>ELIZABETH           |                            |   |  |             | RV/CN W/SCHOOL   | 40.00        | 150.00            | 1.0000         | 1.0000          | 150            | 100           |        | 6,000 |
| Comments/Influences   |                            |   |  |             | 40 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 6,000 |              |                   |                |                 |                |               |        |       |
|   |                            |   |  |             | Land Improvement Cost Estimates                                      |              |                   |                |                 |                |               |        |       |
|   |                            |   |  |             | Description  | Rate         |                   | Size % Good    |                 | Cash Value     |               |        |       |
|   |                            |   |  |             | D/W/P: 3.5 Concrete  | 5.24         |                   | 534 50         |                 | 1,399          |               |        |       |
|   |                            |   |  |             | D/W/P: Asphalt Paving  | 2.46         |                   | 835 25         |                 | 513            |               |        |       |
|   |                            |   |  |             | Total Estimated Land Improvements True Cash Value = 1,912            |              |                   |                |                 |                |               |        |       |
|   |                            |   |  |             |  |              |                   |                |                 |                |               |        |       |
|   |                            | Topography of Site  |  |             |  |              |                   |                |                 |                |               |        |       |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |
|   |                            |   |  |             | 2022   | 3,000        | 47,300            | 50,300         |                 |                | 50,300S       |        |       |
|   |                            | QT 10/27/2020 INSPECTED   |  |             | 2021   | 3,000        | 24,500            | 27,500         |                 |                | 26,460C       |        |       |
|   |                            | DMG 07/27/2012 INSPECTED  |  |             | 2020   | 2,900        | 26,600            | 29,500         |                 |                | 26,095C       |        |       |
|   |                            |   |  |             | 2019   | 2,800        | 27,700            | 30,500         |                 |                | 25,609C       |        |       |
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Parcel Number: 72006-530-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |                |        |                |            |                 |        |                 |  |               |  |         |
|---|----------------------------|------------------------------------|---|-------------|--|--|-------------------|---------------|----------------|--------|----------------|------------|-----------------|--------|-----------------|--|---------------|--|---------|
| JENKINS JULIE A   | TOWER JARED S              | 0                                  | 08/11/2021  | QC          | 09-FAMILY  | 1178:327   | PROPERTY TRANSFER | 0.0           |                |        |                |            |                 |        |                 |  |               |  |         |
| GIDDING DORALD L  | JENKINS JULIE              | 0                                  | 03/07/2020  | OTH         | 08-ESTATE  | 1177:2153  | OTHER             | 100.0         |                |        |                |            |                 |        |                 |  |               |  |         |
| GIDDINGS DONALD   | GIDDINGS, DORRIS & JENKINS | 0                                  | 12/16/2011  | OTH         | 21-NOT USED/OTHER  |  | OTHER             | 0.0           |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            |                                    |   |             |  |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-1 | Building Permit(s)   |  | Date              | Number        | Status         |        |                |            |                 |        |                 |  |               |  |         |
| 9310 ELIZABETH  |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |             |  |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            | P.R.E. 0%                          |   |             |  |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
| Owner's Name/Address  |                            | SA:                                |   |             |  |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
| TOWER JARED S<br>8673 BEARD RD<br>BYRON MI 48418  |                            | 2022 Est TCV 43,380 TCV/TFA: 78.59 |   |             |  |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            | X                                  | Improved  |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            | Public Improvements                |   |             | * Factors *  |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
| Tax Description   |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description  | Frontage   | Depth             | Front         | Depth          | Rate   | %Adj.          | Reason     | Value           |        |                 |  |               |  |         |
| L-429 P-693 234 LOT 9 RIVERSIDE PARK.   |                            |                                    |   |             | RV/CN W/SCHOOL   | 41.00  | 150.00            | 1.0000        | 1.0000         | 150    | 100            |            |                 | 6,150  |                 |  |               |  |         |
| Comments/Influences   |                            |                                    |   |             | 41 Actual Front Feet, 0.14 Total Acres Total Est. Land Value = 6,150 |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            | X                                  | Topography of Site  |             | Land Improvement Cost Estimates                                      |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            |                                    |   |             | Description  |  | Rate              |               | Size           | % Good |                | Cash Value |                 |        |                 |  |               |  |         |
|   |                            |                                    |   |             | Wood Frame   |  | 29.70             |               | 20             | 88     |                | 523        |                 |        |                 |  |               |  |         |
|   |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Total Estimated Land Improvements True Cash Value = 523              |  |                   |               |                |        |                |            |                 |        |                 |  |               |  |         |
|   |                            |                                    |   |             | Year   |  | Land Value        |               | Building Value |        | Assessed Value |            | Board of Review |        | Tribunal/ Other |  | Taxable Value |  |         |
|   |                            |                                    |   |             | Who  |  | When              |               | What           |        | 2022           |            | 3,100           |        | 18,600          |  | 21,700        |  |         |
|   |                            | QT                                 |   | 04/27/2021  |  | INSPECTED  |                   | 2021          |                | 3,100  |                | 15,700     |                 | 18,800 |                 |  | 18,800A       |  | 18,800C |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG                                |   | 07/27/2012  |  | INSPECTED  |                   | 2020          |                | 3,000  |                | 15,600     |                 | 18,600 |                 |  |               |  | 17,091C |
|   |                            |                                    |   |             |  |  |                   | 2019          |                | 2,900  |                | 16,300     |                 | 19,200 |                 |  |               |  | 16,773C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage      |  |   |
|----------------------------|---|--|---|--|--|--|-------------|-----------------|----------------|--------------------|--|------------------|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>24<br>48 | Type<br>WGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |  |             |                 |                |                    |  |                  |  |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X  |  | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |  |                  |  |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets  |   | Lg                                       |  | Ord  |             | Small           |                |                    |  |                  |  |   |
| Condition: Good            |   | Doors:   |   | Solid                                    |  | H.C.   |             |                 |                |                    |  |                  |  |   |
| Room List                  |   | (5) Floors   |   | Kitchen:<br>Other:<br>Other:             |  | (12) Electric  |             |                 |                |                    |  |                  |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  |   |  |  | 0 Amps Service   |             |                 |                |                    |  |                  |  |   |
| (1) Exterior               |   | (6) Ceilings   |   | No./Qual. of Fixtures                    |  | Ex.  |             | X               |                | Ord.               |  | Min              |  |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |  |  | No. of Elec. Outlets   |             | Many            |                | X                  |  | Ave.             |  | Few   |
| X                          | Insulation  | (7) Excavation   |   | (13) Plumbing                            |  | Average Fixture(s)   |             | 1               |                | 3                  |  | Fixture Bath     |  |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 552 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |  | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                  |  |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement                             |  |  |             |                 |                |                    |  |                  |  |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish                      |  |  |             |                 |                |                    |  |                  |  |   |
| (3) Roof                   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer                         |  |  |             |                 |                |                    |  |                  |  |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |  |                  |  |   |
| Asphalt Shingle<br>X Metal |   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  | Lump Sum Items:  |             |                 |                |                    |  |                  |  |   |
| Chimney: Block             |   |  |   |  |  |  |             |                 |                |                    |  |                  |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |             |         | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |          |             |         |          |            |       |  |
| Ground Area = 552 SF Floor Area = 552 SF.           |          |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=54/100/100/100/54 |          |             |         |          |            |       |  |
| Building Areas                                      |          |             |         |          |            |       |  |
| Stories   | Exterior | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 552     |          |            |       |  |
| Total:  |          |             | 58,227  | 31,442   |            |       |  |
| Other Additions/Adjustments                         |          |             |         |          |            |       |  |
| Water/Sewer   |          |             | 1       | 3,872    | 2,091      |       |  |
| 1000 Gal Septic                                     |          |             | 1       | 2,200    | 1,188      |       |  |
| Water Well, 50 Feet                                 |          |             | 48      | 1,438    | 777        |       |  |
| Deck  |          |             | 24      | 1,834    | 990        |       |  |
| Porches   |          |             | Totals: | 67,571   | 36,488     |       |  |
| WGEP (1 Story)                                      |          |             |         |          |            |       |  |
| Notes:  |          |             |         |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV:     |          |             |         | 36,707   |            |       |  |

03/23/2022

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Parcel Number: 72006-530-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |  |                         |                 |                |                |                   |                |               |
|---|------------------------------------|--------------------|--|-------------------------|-----------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type              | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.     |                |               |
| FREDRICK BEVERLY KAY  | BLAKE,WILLIAM                      | 10,000             | 08/10/2011   | WD                      | 03-ARM'S LENGTH | 1106/2067      | OTHER          | 100.0             |                |               |
|   |                                    |                    |  |                         |                 |                |                |                   |                |               |
|   |                                    |                    |  |                         |                 |                |                |                   |                |               |
|   |                                    |                    |  |                         |                 |                |                |                   |                |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-1        | Building Permit(s)   | Date                    | Number          | Status         |                |                   |                |               |
| 9300 ELIZABETH  | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |                         |                 |                |                |                   |                |               |
|   | P.R.E. 0%                          |                    |  |                         |                 |                |                |                   |                |               |
| Owner's Name/Address  | SA:                                |                    |  |                         |                 |                |                |                   |                |               |
| BLAKE WILLIAM & JESSICA<br>7498 ALYCIA DR<br>HUDSONVILLE MI 49426 | 2022 Est TCV 20,811 TCV/TFA: 0.00  |                    |  |                         |                 |                |                |                   |                |               |
| Tax Description   | X Improved                         | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                 |                |                |                   |                |               |
| L-761 P-53 234 LOT 11 RIVERSIDE PARK.                             | Public Improvements                |                    | * Factors *  |                         |                 |                |                |                   |                |               |
| Comments/Influences   | Dirt Road                          |                    | Description  | Frontage                | Depth           | Front          | Depth          | Rate %Adj. Reason | Value          |               |
|   | X                                  | Gravel Road        | RV/CN W/SCHOOL   | 50.00                   | 150.00          | 1.0000         | 1.0000         | 150 100           | 7,500          |               |
|   |                                    | Paved Road         | 50 Actual Front Feet, 0.17 Total Acres                               | Total Est. Land Value = |                 |                |                | 7,500             |                |               |
|   |                                    | Storm Sewer        | Land Improvement Cost Estimates                                      |                         |                 |                |                |                   |                |               |
|   |                                    | Sidewalk           | Description  | Rate                    | Size %          | Good           | Cash Value     |                   |                |               |
|   |                                    | Water              | Wood Frame   | 25.42                   | 49              | 50             | 623            |                   |                |               |
|   |                                    | Sewer              | Total Estimated Land Improvements True Cash Value =                  |                         |                 |                |                |                   | 623            |               |
|   |                                    | Electric           |  |                         |                 |                |                |                   |                |               |
|   |                                    | Gas                |  |                         |                 |                |                |                   |                |               |
|   |                                    | Curb               |  |                         |                 |                |                |                   |                |               |
|   |                                    | Street Lights      |  |                         |                 |                |                |                   |                |               |
|   | X                                  | Standard Utilities |  |                         |                 |                |                |                   |                |               |
|   |                                    | Underground Utils. |  |                         |                 |                |                |                   |                |               |
|   | Topography of Site                 |                    |  |                         |                 |                |                |                   |                |               |
|   | X                                  | Level              |  |                         |                 |                |                |                   |                |               |
|   |                                    | Rolling            |  |                         |                 |                |                |                   |                |               |
|   |                                    | Low                |  |                         |                 |                |                |                   |                |               |
|   |                                    | High               |  |                         |                 |                |                |                   |                |               |
|   |                                    | Landscaped         |  |                         |                 |                |                |                   |                |               |
|   |                                    | Swamp              |  |                         |                 |                |                |                   |                |               |
|   |                                    | Wooded             |  |                         |                 |                |                |                   |                |               |
|   |                                    | Pond               |  |                         |                 |                |                |                   |                |               |
|   | X                                  | Waterfront         |  |                         |                 |                |                |                   |                |               |
|   |                                    | Ravine             |  |                         |                 |                |                |                   |                |               |
|   |                                    | Wetland            |  |                         |                 |                |                |                   |                |               |
|   |                                    | Flood Plain        |  |                         |                 |                |                |                   |                |               |
|   | Who                                | When               | What   | Year                    | Land Value      | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|   | QT                                 | 04/27/2021         | INSPECTED  | 2022                    | 3,800           | 6,600          | 10,400         |                   |                | 8,351C        |
|   | DMG                                | 07/27/2012         | INSPECTED  | 2021                    | 3,800           | 5,400          | 9,200          |                   |                | 8,085C        |
|   |                                    |                    |  | 2020                    | 3,600           | 4,900          | 8,500          |                   |                | 7,974C        |
|   |                                    |                    |  | 2019                    | 3,500           | 5,000          | 8,500          |                   |                | 7,826C        |

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 Roscommon, Michigan

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| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling         |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |           |  |
|--|--|--|---|------------------------------|---------------------|--|-------------|------------------|----------------|--------------------|---|-------------|--|-----------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood         |  | Oil<br>Coal |                  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>1 Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame   |  | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |  |             |                  |                |                    |   |             |  |           |  |
| Building Style:<br>GARAGE  |  | Trim & Decoration  |   | Ex                           |                     | Ord  |             | Min              |                |                    |   |             |  |           |  |
| Yr Built<br>0  | Remodeled<br>0   | Size of Closets  |   | Lg                           |                     | Ord  |             | Small            |                |                    |   |             |  |           |  |
| Condition: Good  |  | Doors:   |   | Solid                        |                     | H.C.   |             |                  |                |                    |   |             |  |           |  |
| Room List  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 200 Amps Service |                |                    |   |             |  |           |  |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |  |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| (1) Exterior   |  |  |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| X  | Insulation   | (7) Excavation   |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                  |                |                    |   |             |  |           |  |
| Many<br>Avg.<br>Few  | X<br>Avg.<br>Small   | (8) Basement   |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>Storms & Screens  |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| (3) Roof   |  | (9) Basement Finish  |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| X  | Gable<br>Hip<br>Flat   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   | (14) Water/Sewer             |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |             |                  |                |                    |   |             |  |           |  |
| X  | Asphalt Shingle  | (10) Floor Support   |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| Chimney:   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
|  |  | Lump Sum Items:  |   |                              |                     |  |             |                  |                |                    |   |             |  |           |  |
| Cost Est. for Res. Bldg: 1 Single Family GARAGE<br>(11) Heating System: No Heating/Cooling<br>Ground Area = 0 SF Floor Area = 0 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>Other Additions/Adjustments<br>Garages<br>Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 576 14,532 10,899<br>Fireplaces<br>Direct-Vented Gas 1 1,777 1,333<br>Carports<br>Aluminum 144 1,522 380<br>Totals: 17,831 12,612<br>Notes: ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 12,688 |  |  |   |                              |                     |  |             |                  |                |                    |   |             | Bsmnt Garage:<br>Carport Area: 144<br>Roof: Aluminum   |           |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-530-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|---|----------------|------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| HERMAN FREDERICK H  | SUMMERS JANE L | 0                                  | 11/05/2010 | WD          | 21-NOT USED/OTHER | 1098/1986  | OTHER       | 100.0         |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Property Address  |                | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status |                         |       |        |            |
| 9290 ELIZABETH  |                | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                | P.R.E. 0%                          |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address  |                | SA:                                |            |             |                   |  |             |               |        |        |                         |       |        |            |
| SUMMERS JANE L<br>7381 HOLLOW CORNERS RD<br>ALMONT MI 48003 |                | 2022 Est TCV 17,470 TCV/TFA: 0.00  |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |        |                         |       |        |            |
|   |                | Public Improvements                |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
|   |                |                                    |            |             |                   | RV/CN W/SCHOOL   | 50.00       | 144.00        | 1.0000 | 0.9798 | 150                     | 100   |        | 7,348      |
|   |                |                                    |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                               |             |               |        |        | Total Est. Land Value = |       | 7,348  |            |
| Tax Description   |                |                                    |            |             |                   | Land Improvement Cost Estimates                                      |             |               |        |        |                         |       |        |            |
| L-794 P-665 234 LOT 12 RIVERSIDE PARK.                      |                |                                    |            |             |                   | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
| Comments/Influences   |                |                                    |            |             |                   | D/W/P: 3.5 Concrete  |             |               |        |        | 5.24                    | 8     | 50     | 21         |
|   |                |                                    |            |             |                   | Metal Prefab   |             |               |        |        | 16.74                   | 56    | 35     | 328        |
|   |                |                                    |            |             |                   | Total Estimated Land Improvements True Cash Value =                  |             |               |        |        | 349                     |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                |                                    |            |             |                   |  |             |               |        |        |                         |       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)    |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |              |                      |   |
|---------------------------|---|---------------------|---|--|---------------------|------------------|-------------|--|----------------|--------------------|---|-------------|--|--------------|----------------------|---|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame              |                     | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>100  | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 360<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                     | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |  |                |                    |   |             |  |              |                      |   |
| Building Style:<br>GARAGE |   | Trim & Decoration   |   | Ex   |                     | Ord              |             | Min  |                |                    |   |             |  |              |                      |   |
| Yr Built<br>0             | Remodeled<br>0  | Size of Closets     |   | Lg   |                     | Ord              |             | Small  |                |                    |   |             |  |              |                      |   |
| Condition: Good           |   | Doors:              |   | Solid  |                     | H.C.             |             | X  |                | No Heating/Cooling |   |             |  |              |                      |   |
| Room List                 |   | (5) Floors          |   | Kitchen:   |                     | Other:           |             | Other:   |                | (12) Electric      |   |             |  |              |                      |   |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                              |                     |   |  |                     |                  |             |  |                | 200 Amps Service   |   |             |  |              |                      |   |
| (1) Exterior              |   | (6) Ceilings        |   | No./Qual. of Fixtures  |                     | Ex.              |             | X  |                | Ord.               |   | Min         |  |              |                      |   |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                                     |                     |   |  |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| X                         | Insulation  | (7) Excavation      |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s)   |                | 1                  |   | 3           |  | Fixture Bath |                      |   |
| (2) Windows               |   | (8) Basement        |   |  |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| Many<br>Avg.<br>Few       | X<br>Avg.<br>Small  |                     |   |  |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung                        |                     |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| X                         | Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (9) Basement Finish |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |                     | (14) Water/Sewer |             | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                |                    |   |             |  |              |                      |   |
| (3) Roof                  |   | (10) Floor Support  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| X                         | Gable<br>Hip<br>Flat  |                     |   |  |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| X                         | Asphalt Shingle   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |              |                      |   |
| Chimney:                  |   |                     |   |  |                     |                  |             |  |                |                    |   |             |  |              |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE       |   | Cls CD     |        | Blt 0    |            |
|---|---|------------|--------|----------|------------|
| (11) Heating System: No Heating/Cooling               |   |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                 |   |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75   |   |            |        |          |            |
| Building Areas  |   |            |        |          |            |
| Stories   | Exterior  | Foundation | Size   | Cost New | Depr. Cost |
| Deck  | Treated Wood  |            | 100    | 2,119    | 530        |
| Garages   | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |            |        |          |            |
|   | Base Cost   |            | 360    | 12,247   | 9,185      |
|   | Totals:   |            | 14,366 |          | 9,715      |
| Notes:  |   |            |        |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 9,773 |   |            |        |          |            |

Parcel Number: 72006-530-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee         | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|---|-----------------|-------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| HERMAN FREDERICK H  | SUMMERS, JANE L | 32,000                              | 11/05/2010 | WD          | 21-NOT USED/OTHER | 1098/1986  | OTHER       | 100.0         |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Property Address  |                 | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status |                         |       |        |            |
| 9290 ELIZABETH  |                 | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 | P.R.E. 0%                           |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address  |                 | SA:                                 |            |             |                   |  |             |               |        |        |                         |       |        |            |
| SUMMERS JANE L<br>7381 HOLLOW CORNERS RD<br>ALMONT MI 48003 |                 | 2022 Est TCV 80,148 TCV/TFA: 107.73 |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 | X                                   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |        |                         |       |        |            |
|   |                 | Public Improvements                 |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
|   |                 |                                     |            |             |                   | RV/CN W/SCHOOL   | 59.74       | 144.00        | 1.0000 | 0.9798 | 150                     | 100   |        | 8,780      |
|   |                 |                                     |            |             |                   | 65 Actual Front Feet, 0.19 Total Acres                               |             |               |        |        | Total Est. Land Value = |       | 8,780  |            |
| Tax Description   |                 |                                     |            |             |                   | Land Improvement Cost Estimates                                      |             |               |        |        |                         |       |        |            |
| L-794 P-665 234 LOT 13 RIVERSIDE PARK.                      |                 |                                     |            |             |                   | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
| Comments/Influences   |                 |                                     |            |             |                   | D/W/P: 3.5 Concrete  |             |               |        |        | 5.24                    | 384   | 50     | 1,006      |
|   |                 |                                     |            |             |                   | Total Estimated Land Improvements                                    |             |               |        |        | True Cash Value =       |       | 1,006  |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |                 |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-530-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |   |  |                |                   |                 |                   |               |
|--|------------------------------------|---|--|----------------|-------------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale     | Liber & Page    | Verified By       | Prcnt. Trans. |
| HOFFMAN RICHARD A & NANCY  | HOFFMAN RICHARD A & NANCY          | 0   | 10/24/2018   | QC             | 21-NOT USED/OTHER | 1167:1658       | DEED              | 0.0           |
|  |                                    |   |  |                |                   |                 |                   |               |
|  |                                    |   |  |                |                   |                 |                   |               |
|  |                                    |   |  |                |                   |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2   | Building Permit(s)   | Date           | Number            | Status          |                   |               |
| 9291 ELIZABETH   | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                |                   |                 |                   |               |
| Owner's Name/Address   | P.R.E. 0%                          |   |  |                |                   |                 |                   |               |
| HOFFMAN RICHARD A & NANCY F<br>2045 MEANWELL ROAD<br>DUNDEE MI 48131 | SA:                                |   |  |                |                   |                 |                   |               |
|  | 2022 Est TCV 44,117 TCV/TFA: 76.59 |   |  |                |                   |                 |                   |               |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                   |                 |                   |               |
| L-456 P-590 234 LOT 14 RIVERSIDE PARK.                               | Public Improvements                | * Factors *   |  |                |                   |                 |                   |               |
| Comments/Influences  | Dirt Road                          | RV/CN W/SCHOOL                                      | 50.00  | 150.00         | 1.0000            | 1.0000          | Rate %Adj. Reason | Value         |
|  | X Gravel Road                      | 50 Actual Front Feet, 0.17 Total Acres              | Total Est. Land Value =  |                |                   |                 | 7,500             | 7,500         |
|  | Paved Road                         | Land Improvement Cost Estimates                     |  |                |                   |                 |                   |               |
|  | Storm Sewer                        | Description   | Rate   | Size           | % Good            | Cash Value      |                   |               |
|  | Sidewalk                           | D/W/P: 3.5 Concrete                                 | 5.24   | 28             | 50                | 73              |                   |               |
|  | Water                              | D/W/P: 3.5 Concrete                                 | 5.24   | 36             | 50                | 94              |                   |               |
|  | Sewer                              | Metal Prefab  | 14.83  | 80             | 75                | 889             |                   |               |
|  | Electric                           | Metal Prefab  | 12.70  | 128            | 25                | 406             |                   |               |
|  | Gas                                | Total Estimated Land Improvements True Cash Value = |  |                |                   |                 | 1,462             |               |
|  | Curb                               |   |  |                |                   |                 |                   |               |
|  | Street Lights                      |   |  |                |                   |                 |                   |               |
|  | X Standard Utilities               |   |  |                |                   |                 |                   |               |
|  | Underground Utils.                 |   |  |                |                   |                 |                   |               |
|  | Topography of Site                 |   |  |                |                   |                 |                   |               |
|  | X Level                            | Year  | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/Other    | Taxable Value |
|  | Rolling                            | 2022  | 3,800  | 18,300         | 22,100            |                 |                   | 15,082C       |
|  | Low                                | 2021  | 3,800  | 10,900         | 14,700            |                 |                   | 14,601C       |
|  | High                               | 2020  | 3,600  | 10,800         | 14,400            |                 |                   | 14,400S       |
|  | Landscaped                         | 2019  | 3,500  | 11,400         | 14,900            |                 |                   | 14,233C       |
|  | Swamp                              |   |  |                |                   |                 |                   |               |
|  | Wooded                             |   |  |                |                   |                 |                   |               |
|  | Pond                               |   |  |                |                   |                 |                   |               |
|  | X Waterfront                       |   |  |                |                   |                 |                   |               |
|  | Ravine                             |   |  |                |                   |                 |                   |               |
|  | Wetland                            |   |  |                |                   |                 |                   |               |
|  | Flood Plain                        |   |  |                |                   |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.                            | QT 04/23/2021 INSPECTED            |   |  |                |                   |                 |                   |               |
| Licensed To: Township of Lake, County of Roscommon, Michigan         | DMG 07/27/2012 INSPECTED           |   |  |                |                   |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage           |   |   |
|----------------------------|---|--|---|--|--|---|-------------|-----------------|----------------|--------------------|--|-----------------------|---|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>63<br>5<br>80 | Type<br>CCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |   |             |                 |                |                    |  |                       |   |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X  |  | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |                       |   |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets  |   | Lg   |  | Ord   |             | Small           |                |                    |  |                       |   |   |
| Condition: Good            |   | Doors:   |   | Solid  |  | H.C.  |             |                 |                |                    |  |                       |   |   |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |  |   |             |                 |                |                    |  |                       |   |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  | 0 Amps Service  |             |                 |                |                    |  |                       |   |   |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |  |   |             |                 |                |                    |  |                       |   |   |
| (1) Exterior               |   |  |   | Ex.  |  | X   |             | Ord.            |                | Min                |  |                       |   |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |  | Many  |             | X               |                | Ave.               |  | Few                   |   |   |
| X                          | Log   | (7) Excavation   |   | (13) Plumbing  |  |   |             |                 |                |                    |  |                       |   |   |
| X                          | Insulation  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 576 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |   |             |                 |                |                    |  |                       |   |   |
| (2) Windows                |   | (8) Basement   |   |  |  |   |             |                 |                |                    |  |                       |   |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |  |  |   |             |                 |                |                    |  |                       |   |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |  |   |             |                 |                |                    |  |                       |   |   |
|                            |   | (9) Basement Finish  |   |  |  |   |             |                 |                |                    |  |                       |   |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |  |   |             |                 |                |                    |  |                       |   |   |
| (3) Roof                   |   | (10) Floor Support   |   |  |  |   |             |                 |                |                    |  |                       |   |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |  | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |   |             |                 |                |                    |  |                       |   |   |
| X                          | Asphalt Shingle   |  |   |  |  |   |             |                 |                |                    |  |                       |   |   |
| Chimney: Brick             |   |  |   |  |  |   |             |                 |                |                    |  |                       |   |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY       |           |            |      | Cls CD   |            | Blt 0 |  |
|--|-----------|------------|------|----------|------------|-------|--|
| (11) Heating System: Space Heater                      |           |            |      |          |            |       |  |
| Ground Area = 576 SF Floor Area = 576 SF.              |           |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=49/100/100/100/49    |           |            |      |          |            |       |  |
| Building Areas   |           |            |      |          |            |       |  |
| Stories  | Exterior  | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story  | Pine Logs | Slab       | 576  |          |            |       |  |
| Total:   |           |            |      | 61,722   | 30,244     |       |  |
| Other Additions/Adjustments                            |           |            |      |          |            |       |  |
| Water/Sewer  |           |            |      |          |            |       |  |
| 1000 Gal Septic  |           |            | 1    | 3,872    | 1,897      |       |  |
| Water Well, 50 Feet                                    |           |            | 1    | 2,200    | 1,078      |       |  |
| Porches  |           |            |      |          |            |       |  |
| CCP (1 Story)  |           |            | 63   | 1,451    | 711        |       |  |
| Deck   |           |            |      |          |            |       |  |
| Treated Wood   |           |            | 80   | 1,883    | 923        |       |  |
| Treated Wood   |           |            | 5    | 190      | 93         |       |  |
| Totals:  |           |            |      | 71,318   | 34,946     |       |  |
| Notes:   |           |            |      |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 35,155 |           |            |      |          |            |       |  |

Parcel Number: 72006-530-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |   |  |                |                   |                 |                   |               |
|--|------------------------------------|---|--|----------------|-------------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale     | Liber & Page    | Verified By       | Prcnt. Trans. |
| FREDERICK GEORGE & BEVERLY   | FREDERICK, BEVERLY                 | 0   | 09/15/2009   | QC             | 21-NOT USED/OTHER | 1087/135        | OTHER             | 0.0           |
|  |                                    |   |  |                |                   |                 |                   |               |
|  |                                    |   |  |                |                   |                 |                   |               |
|  |                                    |   |  |                |                   |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2   | Building Permit(s)   | Date           | Number            | Status          |                   |               |
| 9295 ELIZABETH   | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                |                   |                 |                   |               |
| Owner's Name/Address   | P.R.E. 0%                          |   |  |                |                   |                 |                   |               |
| TROTTER BEVERLY KAY & LYLE FRANCIS<br>25672 JACKSON ST<br>NOVI MI 48375                                      | SA:                                |   |  |                |                   |                 |                   |               |
|  | 2022 Est TCV 56,237 TCV/TFA: 96.30 |   |  |                |                   |                 |                   |               |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                   |                 |                   |               |
| L-968 P-15 (L-675 P-6&7) 234 LOT 15<br>RIVERSIDE PARK.   | Public Improvements                | * Factors *   |  |                |                   |                 |                   |               |
| Comments/Influences  | Dirt Road                          | RV/CN W/SCHOOL                                      | 50.00  | 150.00         | 1.0000            | 1.0000          | Rate %Adj. Reason | Value         |
|  | X Gravel Road                      | 50 Actual Front Feet, 0.17 Total Acres              | Total Est. Land Value =  |                |                   |                 | 7,500             | 7,500         |
|  | Paved Road                         | Land Improvement Cost Estimates                     |  |                |                   |                 |                   |               |
|  | Storm Sewer                        | Description   | Rate   | Size % Good    | Cash Value        |                 |                   |               |
|  | Sidewalk                           | Wood Frame/Conc.                                    | 23.90  | 200 75         | 3,585             |                 |                   |               |
|  | Water                              | Total Estimated Land Improvements True Cash Value = |  |                |                   | 3,585           |                   |               |
|  | Sewer                              |   |  |                |                   |                 |                   |               |
|  | Electric                           |   |  |                |                   |                 |                   |               |
|  | Gas                                |   |  |                |                   |                 |                   |               |
|  | Curb                               |   |  |                |                   |                 |                   |               |
|  | Street Lights                      |   |  |                |                   |                 |                   |               |
|  | X Standard Utilities               |   |  |                |                   |                 |                   |               |
|  | Underground Utils.                 |   |  |                |                   |                 |                   |               |
|  | Topography of Site                 |   |  |                |                   |                 |                   |               |
|  | X Level                            | Year  | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/Other    | Taxable Value |
|  | Rolling                            | 2022  | 3,800  | 24,300         | 28,100            |                 |                   | 14,972C       |
|  | Low                                | 2021  | 3,800  | 12,900         | 16,700            |                 |                   | 14,494C       |
|  | High                               | 2020  | 3,600  | 12,800         | 16,400            |                 |                   | 14,294C       |
|  | Landscaped                         | 2019  | 3,500  | 13,300         | 16,800            |                 |                   | 14,028C       |
|  | Swamp                              |   |  |                |                   |                 |                   |               |
|  | Wooded                             |   |  |                |                   |                 |                   |               |
|  | Pond                               |   |  |                |                   |                 |                   |               |
|  | X Waterfront                       |   |  |                |                   |                 |                   |               |
|  | Ravine                             |   |  |                |                   |                 |                   |               |
|  | Wetland                            |   |  |                |                   |                 |                   |               |
|  | Flood Plain                        |   |  |                |                   |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | QT 04/23/2021 INSPECTED            |   |  |                |                   |                 |                   |               |
|  | DMG 07/27/2012 INSPECTED           |   |  |                |                   |                 |                   |               |

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Parcel Number: 72006-530-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|----------------------------|--|--|-------------|--|--------------|-------------|----------------|----------------|-----------------|-----------------|---------------|
| BLAKE CHARLES R & MARILYN   | BLAKE PATARICK S & RUSSELL | 36,000   | 09/05/2013   | LC          | 21-NOT USED/OTHER  | 1132/533     | OTHER       | 100.0          |                |                 |                 |               |
|   |                            |  |  |             |  |              |             |                |                |                 |                 |               |
|   |                            |  |  |             |  |              |             |                |                |                 |                 |               |
|   |                            |  |  |             |  |              |             |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-2 | Building Permit(s)   |              | Date        | Number         | Status         |                 |                 |               |
| 9299 ELIZABETH  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |              |             |                |                |                 |                 |               |
|   |                            | P.R.E. 0%  |  |             |  |              |             |                |                |                 |                 |               |
| Owner's Name/Address  |                            | SA:  |  |             |  |              |             |                |                |                 |                 |               |
| BLAKE PATRICK S & RUSSELL C<br>1960 E MOORESTOWN RD<br>LAKE CITY MI 49651                                 |                            | 2022 Est TCV 50,169 TCV/TFA: 80.40   |  |             |  |              |             |                |                |                 |                 |               |
|   |                            | X  | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT           |              |             |                |                |                 |                 |               |
|   |                            | Public Improvements  |  |             | * Factors *  |              |             |                |                |                 |                 |               |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth       | Front Depth    | Rate           | %Adj.           | Reason          | Value         |
| L-830 P-435 (L-465 P-231)234 LOT 16<br>RIVERSIDE PARK.  | RV/CN W/SCHOOL             |  |  |             | 50.00  | 150.00       | 1.0000      | 1.0000         | 150            | 100             | 7,500           |               |
| Comments/Influences   |                            |  |  |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      7,500 |              |             |                |                |                 |                 |               |
|   |                            |  |  |             | Land Improvement Cost Estimates  |              |             |                |                |                 |                 |               |
|   |                            |  |  |             | Description  |              |             |                | Rate           | Size            | % Good          | Cash Value    |
|   |                            |  |  |             | D/W/P: 3.5 Concrete  |              |             |                | 5.24           | 18              | 50              | 47            |
|   |                            |  |  |             | Wood Frame/Conc.   |              |             |                | 27.06          | 100             | 75              | 2,029         |
|   |                            |  |  |             | Wood Frame/Conc.   |              |             |                | 25.17          | 160             | 50              | 2,013         |
|   |                            |  |  |             | Total Estimated Land Improvements True Cash Value =      4,089                 |              |             |                |                |                 |                 |               |
|   |                            |  |  |             |  |              |             |                |                |                 |                 |               |
|   |                            | Topography of Site   |  |             |  |              |             |                |                |                 |                 |               |
|   |                            | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            |  |  |             |  | 2022         | 3,800       | 21,300         | 25,100         |                 |                 | 12,785C       |
|   |                            | QT   | 04/23/2021 INSPECTED   |             |  | 2021         | 3,800       | 10,600         | 14,400         |                 |                 | 12,377C       |
|   |                            | DMG  | 07/27/2012 INSPECTED   |             |  | 2020         | 3,600       | 10,300         | 13,900         |                 |                 | 12,207C       |
|   |                            |  |  |             |  | 2019         | 3,500       | 10,800         | 14,300         |                 |                 | 11,980C       |
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Parcel Number: 72006-530-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee         | Sale Price                         | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|--|-----------------|------------------------------------|---|--|--|--|-------------|----------------|----------------|-----------------|-----------------|---------------|
| SURDU DENNIS JR & PAULA  | BROYLES JASON P | 56,000                             | 03/29/2007  | WD   | 21-NOT USED/OTHER  | L-1058 P-985   | OTHER       | 0.0            |                |                 |                 |               |
|  |                 | 28,000                             | 07/01/1998  | WD   | 21-NOT USED/OTHER  |  | OTHER       | 0.0            |                |                 |                 |               |
|  |                 |                                    |   |  |  |  |             |                |                |                 |                 |               |
|  |                 |                                    |   |  |  |  |             |                |                |                 |                 |               |
| Property Address   |                 | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-2  |  | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |
| 9303 ELIZABETH   |                 | School: HOUGHTON LAKE COMM SCHOOLS |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | P.R.E. 0%                          |   |  |  |  |             |                |                |                 |                 |               |
| Owner's Name/Address   |                 | SA:                                |   |  |  |  |             |                |                |                 |                 |               |
| BROYLES JASON P<br>9303 ELIZABETH<br>HOUGHTON LAKE MI 48629      |                 | 2022 Est TCV 63,015 TCV/TFA: 93.77 |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | X                                  | Improved  |  | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |                |                |                 |                 |               |
|  |                 | Public Improvements                |   |  |  | * Factors *  |             |                |                |                 |                 |               |
| Tax Description  |                 | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk |  | Description Frontage Depth Front Depth Rate %Adj. Reason Value |  |             |                |                |                 |                 |               |
| L-800 P-536 234 9303 ELIZABETH LOT 17<br>RIVERSIDE PARK.         |                 |                                    |   |  | RV/CN W/SCHOOL 50.00 150.00 1.0000 1.0000 150 100 7,500        |  |             |                |                |                 |                 |               |
| Comments/Influences  |                 |                                    |   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 7,500 |  |  |             |                |                |                 |                 |               |
|  |                 | Land Improvement Cost Estimates    |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Description                        |   |  |  | Rate   |             | Size % Good    |                | Cash Value      |                 |               |
|  |                 | D/W/P: 3.5 Concrete                |   |  |  | 5.24   |             | 18 50          |                | 47              |                 |               |
|  |                 | D/W/P: 3.5 Concrete                |   |  |  | 5.24   |             | 12 75          |                | 47              |                 |               |
|  |                 | D/W/P: 3.5 Concrete                |   |  |  | 5.24   |             | 8 75           |                | 31              |                 |               |
|  |                 | Gas                                |   |  |  | Total Estimated Land Improvements True Cash Value = 125              |             |                |                |                 |                 |               |
|  |                 | Curb                               |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Street Lights                      |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | X                                  | Standard Utilities  |  |  |  |             |                |                |                 |                 |               |
|  |                 | Underground Utils.                 |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Topography of Site                 |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | X                                  | Level   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Rolling                            |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Low                                |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | High                               |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Landscaped                         |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Swamp                              |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Wooded                             |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Pond                               |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | X                                  | Waterfront  |  |  |  |             |                |                |                 |                 |               |
|  |                 | Ravine                             |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Wetland                            |   |  |  |  |             |                |                |                 |                 |               |
|  |                 | Flood Plain                        |   |  |  | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                 | Who                                | When  | What   | 2022   | 3,800  | 27,700      | 31,500         |                |                 | 13,877C         |               |
|  |                 | QT                                 | 04/23/2021  | INSPECTED  | 2021   | 3,800  | 15,200      | 19,000         |                | 19,000R         | 13,434C         |               |
|  |                 | DMG                                | 07/27/2012  | INSPECTED  | 2020   | 3,600  | 15,100      | 18,700         |                | 18,700R         | 13,249C         |               |
|  |                 |                                    |   |  | 2019   | 3,500  | 15,800      | 19,300         |                | 19,300R         | 13,002C         |               |
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Parcel Number: 72006-530-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|--|----------------------------|------------------------------------|--|-------------|--|--|-------------|----------------|----------------|-----------------|-----------------|---------------|
| WESTWOOD LINDA BERNICE   | WESTWOOD JAMES D & LINDA B | 0                                  | 11/01/2021   | QC          | 09-FAMILY  | 1178:2116  | DEED        | 0.0            |                |                 |                 |               |
| WESTWOOD, LINDA  | WESTWOOD, LINDA            | 0                                  | 09/07/2012   | WD          | 21-NOT USED/OTHER  | 1118/2242  | OTHER       | 0.0            |                |                 |                 |               |
| KLEIN RHONDA   | WESTWOOD, LINDA            | 0                                  | 04/25/2007   | LC          | 03-ARM'S LENGTH  | 1059/421   | OTHER       | 100.0          |                |                 |                 |               |
|  |                            |                                    |  |             |  |  |             |                |                |                 |                 |               |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |  | Zoning: R-2 |  | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |
| 9307 ELIZABETH   |                            | School: HOUGHTON LAKE COMM SCHOOLS |  |             |  |  |             |                |                |                 |                 |               |
|  |                            | P.R.E. 0%                          |  |             |  |  |             |                |                |                 |                 |               |
| Owner's Name/Address   |                            | SA:                                |  |             |  |  |             |                |                |                 |                 |               |
| WESTWOOD JAMES D & LINDA B<br>12703 MELODY LANE<br>GRAND LEDGE MI 48837                                |                            | 2022 Est TCV 62,121 TCV/TFA: 91.35 |  |             |  |  |             |                |                |                 |                 |               |
|  |                            | X                                  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |                |                |                 |                 |               |
|  |                            | Public Improvements                |  |             |  | * Factors *  |             |                |                |                 |                 |               |
| Tax Description  |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk        |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value       |  |             |                |                |                 |                 |               |
| L-850 P-568 (L-697 P-453) 234 LOT 18   |                            |                                    |  |             | RV/CN W/SCHOOL 50.00 150.00 1.0000 1.0000 150 100 7,500              |  |             |                |                |                 |                 |               |
| RIVERSIDE PARK.  |                            |                                    |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 7,500 |  |             |                |                |                 |                 |               |
| Comments/Influences  |                            | X                                  | Standard Utilities<br>Underground Utils.                                 |             | Land Improvement Cost Estimates                                      |  |             |                |                |                 |                 |               |
|  |                            |                                    |  |             | Description Rate Size % Good Cash Value                              |  |             |                |                |                 |                 |               |
|  |                            |                                    |  |             | D/W/P: 3.5 Concrete 5.24 90 50 236                                   |  |             |                |                |                 |                 |               |
|  |                            | X                                  | Street Lights  |             | D/W/P: 3.5 Concrete 5.24 12 50 31                                    |  |             |                |                |                 |                 |               |
|  |                            |                                    |  |             | Electric 5.24 33 50 86   |  |             |                |                |                 |                 |               |
|  |                            |                                    |  |             | Gas 19.92 160 55 1,753   |  |             |                |                |                 |                 |               |
|  |                            | X                                  | Flood Plain  |             | Wood Frame Total Estimated Land Improvements True Cash Value = 2,106 |  |             |                |                |                 |                 |               |
|  |                            |                                    |  |             |  |  |             |                |                |                 |                 |               |
|  |                            |                                    |  |             |  |  |             |                |                |                 |                 |               |
|  |                            | Topography of Site                 |  |             |  |  |             |                |                |                 |                 |               |
|  |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             | Year   |  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                            |                                    |  |             | 2022   | 3,800  | 27,300      | 31,100         |                |                 | 16,502C         |               |
|  |                            |                                    |  |             | 2021   | 3,800  | 15,300      | 19,100         |                |                 | 15,975C         |               |
|  |                            |                                    | Waterfront<br>Ravine<br>Wetland  |             | 2020   |  | 3,600       | 15,200         | 18,800         |                 |                 | 15,755C       |
|  |                            |                                    |  |             | 2019   | 3,500  | 15,800      | 19,300         |                |                 | 15,462C         |               |
|  |                            |                                    | DMG 07/27/2012 INSPECTED   |             | 2022   |  | 3,800       | 27,300         | 31,100         |                 |                 | 16,502C       |
|  |                            |                                    |  |             | 2021   | 3,800  | 15,300      | 19,100         |                |                 | 15,975C         |               |
|  |                            |                                    | DMG 07/27/2012 INSPECTED   |             | 2020   |  | 3,600       | 15,200         | 18,800         |                 |                 | 15,755C       |
|  |                            |                                    |  |             | 2019   | 3,500  | 15,800      | 19,300         |                |                 | 15,462C         |               |
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Parcel Number: 72006-530-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                    |  |  |                 |                |               |
|--|---------|------------------------------------|--------------------|--|--|-----------------|----------------|---------------|
| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |
|  |         | 40,000                             | 09/01/2004         | WD                                     | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |
|  |         |                                    |                    |  |  |                 |                |               |
|  |         |                                    |                    |  |  |                 |                |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2                            | Building Permit(s)   | Date            | Number         | Status        |
| ELIZABETH  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |  |                 |                |               |
| Owner's Name/Address   |         | P.R.E. 0%                          |                    |  |  |                 |                |               |
| GLYNN CONSTANCE K<br>2408 ASHMAN ST<br>MIDLAND MI 48640-4450 |         | SA:                                |                    |  |  |                 |                |               |
|  |         | 2022 Est TCV 11,923 TCV/TFA: 0.00  |                    |  |  |                 |                |               |
|  |         | X                                  | Improved           | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                 |                |               |
|  |         | Public Improvements                |                    | * Factors *                            |  |                 |                |               |
| Tax Description  |         | Dirt Road                          |                    | Description                            | Frontage   | Depth           | Front          | Depth         |
| L-1013 P-1206 (L-945P-2601&L-576 P-68)                       |         | Gravel Road                        |                    | RV/CN W/SCHOOL                         | 50.00  | 150.00          | 1.0000         | 1.0000        |
| 234 LOT 19 RIVERSIDE PARK.                                   |         | Paved Road                         |                    | 50 Actual Front Feet, 0.17 Total Acres |  |                 |                |               |
| Comments/Influences  |         | Storm Sewer                        |                    | Rate %Adj.                             | Reason   |                 |                | Value         |
|  |         | Sidewalk                           |                    |  |  |                 |                | 7,500         |
|  |         | Water                              |                    | Total Est. Land Value =                |  |                 |                | 7,500         |
|  |         | Sewer                              |                    |  |  |                 |                |               |
|  |         | Electric                           |                    |  |  |                 |                |               |
|  |         | Gas                                |                    |  |  |                 |                |               |
|  |         | Curb                               |                    |  |  |                 |                |               |
|  |         | Street Lights                      |                    |  |  |                 |                |               |
|  |         | X                                  | Standard Utilities |  |  |                 |                |               |
|  |         | Underground Utils.                 |                    |  |  |                 |                |               |
|  |         | Topography of Site                 |                    |  |  |                 |                |               |
|  |         | X                                  | Level              |  |  |                 |                |               |
|  |         | Rolling                            |                    |  |  |                 |                |               |
|  |         | Low                                |                    |  |  |                 |                |               |
|  |         | High                               |                    |  |  |                 |                |               |
|  |         | Landscaped                         |                    |  |  |                 |                |               |
|  |         | Swamp                              |                    |  |  |                 |                |               |
|  |         | Wooded                             |                    |  |  |                 |                |               |
|  |         | Pond                               |                    |  |  |                 |                |               |
|  |         | X                                  | Waterfront         |  |  |                 |                |               |
|  |         | Ravine                             |                    |  |  |                 |                |               |
|  |         | Wetland                            |                    |  |  |                 |                |               |
|  |         | Flood Plain                        |                    |  |  |                 |                |               |
|  |         | Year                               | Land Value         | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |
| Who  |         | When                               | What               | 2022                                   | 3,800  | 2,200           | 6,000          |               |
| QT   |         | 04/23/2021                         | INSPECTED          | 2021                                   | 3,800  | 0               | 3,800          |               |
|  |         |                                    |                    | 2020                                   | 3,600  | 0               | 3,600          |               |
|  |         |                                    |                    | 2019                                   | 3,500  | 0               | 3,500          |               |

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 192<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |  |   |   |
|----------------------------|---|--|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|--------------|--|---|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |              | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>8 CPP<br>120 Treated Wood<br>70 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |              |  |   |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |             |                 |                |                    |   |              |  |   |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | Ord  |             | Small           |                |                    |   |              |  |   |   |
| Condition: Good            |   | Doors:   |   | Solid  |                     | H.C.   |             |                 |                |                    |   |              |  |   |   |
| Room List                  |   | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |   |              |  |   |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  |   |  |                     | 0 Amps Service   |             |                 |                |                    |   |              |  |   |   |
| (1) Exterior               |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Ex.  |             | X               |                | Ord.               |   | Min          |  |   |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |  |                     | No. of Elec. Outlets   |             | Many            |                | X                  |   | Ave.         |  |   |   |
| X                          | Composition   | (7) Excavation   |   | (13) Plumbing  |                     | Average Fixture(s)   |             | 1               |                | 3                  |   | Fixture Bath |  |   |   |
| X                          | Insulation  | Basement: 0 S.F.<br>Crawl: 480 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | 2  |                     | Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |   |              |  |   |   |
| (2) Windows                |   | (8) Basement   |   | (9) Basement Finish  |                     | (14) Water/Sewer   |             |                 |                |                    |   |              |  |   |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |                     | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |             |                 |                |                    |   |              |  |   |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |                     | Lump Sum Items:  |             |                 |                |                    |   |              |  |   |   |
| (3) Roof                   |   | (10) Floor Support   |   |  |                     |  |             |                 |                |                    |   |              |  |   |   |
| X                          | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               |                     |  |             |                 |                |                    |   |              |  |   |   |
| X                          | Asphalt Shingle   |  |   |  |                     |  |             |                 |                |                    |   |              |  |   |   |
| Chimney: Block             |   |  |   |  |                     |  |             |                 |                |                    |   |              |  |   |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY       |          |             |        | Cls D    |            | Blt 0 |  |
|--|----------|-------------|--------|----------|------------|-------|--|
| (11) Heating System: Space Heater                      |          |             |        |          |            |       |  |
| Ground Area = 480 SF Floor Area = 480 SF.              |          |             |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55    |          |             |        |          |            |       |  |
| Building Areas   |          |             |        |          |            |       |  |
| Stories  | Exterior | Foundation  | Size   | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding   | Crawl Space | 480    |          |            |       |  |
| Total:   |          |             | 49,401 | 27,170   |            |       |  |
| Other Additions/Adjustments                            |          |             |        |          |            |       |  |
| Water/Sewer  |          |             |        |          |            |       |  |
| 1000 Gal Septic  |          |             | 1      | 3,628    | 1,995      |       |  |
| Water Well, 50 Feet                                    |          |             | 1      | 2,126    | 1,169      |       |  |
| Deck   |          |             |        |          |            |       |  |
| Treated Wood   |          |             | 120    | 2,396    | 1,318      |       |  |
| Treated Wood   |          |             | 70     | 1,722    | 947        |       |  |
| Porches  |          |             |        |          |            |       |  |
| CPP  |          |             | 8      | 170      | 93         |       |  |
| Totals:  |          |             | 59,443 | 32,692   |            |       |  |
| Notes:   |          |             |        |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 32,888 |          |             |        |          |            |       |  |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage             |  |  |
|----------------------------|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------------|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>20<br>55<br>180 | Type<br>WCP (1 Story)<br>CPP<br>WGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Block<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 693<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                         |  |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| Yr Built<br>0              | Remodeled<br>0   | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |  |                         |  |  |
| Condition: Good            |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
|                            |  | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |  |                         |  |  |
| Room List                  |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
|                            |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| (1) Exterior               |  |   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Insulation   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 1064 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| (2) Windows                |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
|                            |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| (3) Roof                   |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| X                          | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |
| Chimney: Block             |  |   |   |                      |                     |                |             |                 |                |                    |  |                         |  |  |

  

| (11) Heating/Cooling  |                             | (15) Built-ins                  |   | (15) Fireplaces                         |   | (16) Porches/Decks  |  | (17) Garage |  |
|---|-----------------------------|---------------------------------|---|---|---|---|--|-------------|--|
| Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling | Central Air<br>Wood Furnace | (12) Electric<br>0 Amps Service | No./Qual. of Fixtures<br>Ex. X Ord. Min | No. of Elec. Outlets<br>Many X Ave. Few | (13) Plumbing<br>Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan | (14) Water/Sewer<br>Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic<br>Lump Sum Items: | Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1064 SF Floor Area = 1064 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1 Story Siding Crawl Space 1,064<br>Total: 108,906 75,145<br>Other Additions/Adjustments<br>Exterior<br>Brick Veneer 152 2,046 1,412<br>Water/Sewer<br>1000 Gal Septic 1 3,872 2,672<br>Water Well, 50 Feet 1 2,200 1,518<br>Porches<br>CPP 55 1,025 707<br>WGEP (1 Story) 180 10,973 7,571<br>WCP (1 Story) 20 1,202 829<br>Garages<br>Class: CD Exterior: Block Foundation: 18 Inch (Unfinished)<br>Base Cost 693 20,541 14,173<br>Totals: 150,765 104,027<br>Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 104,651 |             |  |



Parcel Number: 72006-530-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |
|--|----------------------|------------------------------------|---|-------------|--|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|
| BLAIR RODNEY & PENNY   | BEER MARVIN          | 109,900                            | 04/26/2021  | WD          | 03-ARM'S LENGTH  | 1176:1601  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |
| NEAR MARJORY & HELEN & RIC   | BLAIR RODNEY & PENNY | 40,000                             | 05/15/2018  | WD          | 03-ARM'S LENGTH  | 1165:2579  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |
| NEAR MARJORY & HELEN & RIC   |                      | 0                                  | 08/16/2013  | OTH         | 21-NOT USED/OTHER  |  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |
|  |                      |                                    |   |             |  |  |                   |                |                |                         |                 |               |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-2 |  | Building Permit(s)   |                   | Date           | Number         | Status                  |                 |               |
| 9325 ELIZABETH   |                      | School: HOUGHTON LAKE COMM SCHOOLS |   |             | SHED   |  | 05/13/2019        |                | LU19-4231      | COMPLETE                |                 |               |
|  |                      | P.R.E. 100% 01/04/2022             |   |             |  |  |                   |                |                |                         |                 |               |
| Owner's Name/Address   |                      | SA:                                |   |             |  |  |                   |                |                |                         |                 |               |
| BEER MARVIN<br>9325 ELIZABETH<br>HOUGHTON LAKE MI 48629  |                      | 2022 Est TCV 78,682 TCV/TFA: 95.03 |   |             |  |  |                   |                |                |                         |                 |               |
|  |                      | X                                  | Improved  |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                         |                 |               |
|  |                      | Public Improvements                |   |             | * Factors *  |  |                   |                |                |                         |                 |               |
| Tax Description  |                      |                                    |   |             | Description  | Frontage   | Depth             | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
| 234 L-900 P-401 LOT 22 RIVERSIDE PARK.   |                      |                                    |   |             | RV/CN W/SCHOOL   | 84.00  | 150.00            | 1.0000         | 1.0000         | 150 100 12,600          |                 |               |
| Comments/Influences  |                      |                                    |   |             | 84 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 12,600      |  |                   |                |                |                         |                 |               |
|  |                      |                                    |   |             | Land Improvement Cost Estimates  |  |                   |                |                |                         |                 |               |
|  |                      |                                    |   |             | Description  | Rate   |                   | Size % Good    |                | Cash Value              |                 |               |
|  |                      |                                    |   |             | D/W/P: 3.5 Concrete  | 5.24   |                   | 66 49          |                | 170                     |                 |               |
|  |                      |                                    |   |             | D/W/P: 3.5 Concrete  | 5.24   |                   | 280 74         |                | 1,086                   |                 |               |
|  |                      |                                    |   |             | D/W/P: 3.5 Concrete  | 5.24   |                   | 16 50          |                | 42                      |                 |               |
|  |                      |                                    |   |             | Gas  | 16.10  |                   | 64 94          |                | 968                     |                 |               |
|  |                      |                                    |   |             | Total Estimated Land Improvements True Cash Value = 2,266                  |  |                   |                |                |                         |                 |               |
|  |                      |                                    |   |             | Work Description for Permit LU19-4231, Issued 05/13/2019: NEW 8X10-8' SHED |  |                   |                |                |                         |                 |               |
|  |                      | Topography of Site                 |   |             |  |  |                   |                |                |                         |                 |               |
|  |                      | X                                  | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|  |                      | Who                                | When  | What        | 2022   | 6,300  | 33,000            | 39,300         |                |                         |                 | 39,300S       |
|  |                      | QT                                 | 06/04/2021  | INSPECTED   | 2021   | 6,300  | 16,100            | 22,400         |                |                         |                 | 22,400S       |
|  |                      | MH                                 | 11/06/2019  | INSPECTED   | 2020   | 6,100  | 16,200            | 22,300         |                |                         |                 | 22,300S       |
|  |                      | DMG                                | 07/27/2012  | INSPECTED   | 2019   | 5,900  | 16,600            | 22,500         |                |                         |                 | 22,500S       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-531-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |                      |   |  |                |                |                 |
|---|---------|------------------------------------|----------------------|---|--|----------------|----------------|-----------------|
| Grantor   | Grantee | Sale Price                         | Sale Date            | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |
|   |         |                                    |                      |   |  |                |                |                 |
|   |         |                                    |                      |   |  |                |                |                 |
|   |         |                                    |                      |   |  |                |                |                 |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                      | Zoning: R-2   | Building Permit(s)   | Date           | Number         | Status          |
| 9373 ELIZABETH  |         | School: HOUGHTON LAKE COMM SCHOOLS |                      |   |  |                |                |                 |
|   |         | P.R.E. 0%                          |                      |   |  |                |                |                 |
| Owner's Name/Address  |         | SA:                                |                      |   |  |                |                |                 |
| KIRKPATRICK CHAN<br>2453 STATE RT 39<br>PERRYSVILLE OH 44864-1328 |         | 2022 Est TCV 43,716 TCV/TFA: 70.06 |                      |   |  |                |                |                 |
| Tax Description   |         | X                                  | Improved             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |
| L-786 P-137 234 LOT 25 RIVERSIDE PARK ADD 1                       |         | Public Improvements                |                      | * Factors *   |  |                |                |                 |
| Comments/Influences   |         | Dirt Road                          |                      | Description   | Frontage   | Depth          | Front          | Depth           |
|   |         | Gravel Road                        |                      | RV/CN W/SCHOOL                                      | 60.00  | 150.00         | 1.0000         | 1.0000          |
|   |         | Paved Road                         |                      | 60 Actual Front Feet, 0.21 Total Acres              | Rate   | %Adj.          | Reason         | Value           |
|   |         | Storm Sewer                        |                      |   | 150  | 100            |                | 9,000           |
|   |         | Sidewalk                           |                      | Total Est. Land Value =                             |  |                |                | 9,000           |
|   |         | Water                              |                      | Land Improvement Cost Estimates                     |  |                |                |                 |
|   |         | Sewer                              |                      | Description   | Rate   | Size           | % Good         | Cash Value      |
|   |         | Electric                           |                      | D/W/P: 3.5 Concrete                                 | 5.24   | 450            | 50             | 1,179           |
|   |         | Gas                                |                      | Wood Frame  | 29.70  | 20             | 25             | 148             |
|   |         | Curb                               |                      | Total Estimated Land Improvements True Cash Value = |  |                |                | 1,327           |
|   |         | Street Lights                      |                      |   |  |                |                |                 |
|   |         | X                                  | Standard Utilities   |   |  |                |                |                 |
|   |         | Underground Utils.                 |                      |   |  |                |                |                 |
|   |         | Topography of Site                 |                      |   |  |                |                |                 |
|   |         | X                                  | Level                | Year  | Land Value   | Building Value | Assessed Value | Board of Review |
|   |         | Rolling                            |                      | 2022  | 4,500  | 17,400         | 21,900         | Tribunal/ Other |
|   |         | Low                                |                      | 2021  | 2,900  | 11,100         | 14,000         | Taxable Value   |
|   |         | High                               |                      | 2020  | 2,900  | 10,400         | 13,300         | 12,484C         |
|   |         | Landscaped                         |                      | 2019  | 3,600  | 10,100         | 13,700         | 12,312C         |
|   |         | Swamp                              |                      |   |  |                |                |                 |
|   |         | Wooded                             |                      |   |  |                |                |                 |
|   |         | Pond                               |                      |   |  |                |                |                 |
|   |         | X                                  | Waterfront           |   |  |                |                |                 |
|   |         | Ravine                             |                      |   |  |                |                |                 |
|   |         | Wetland                            |                      |   |  |                |                |                 |
|   |         | Flood Plain                        |                      |   |  |                |                |                 |
| The Equalizer. Copyright (c) 1999 - 2009.                         |         | QT                                 | 04/23/2021 INSPECTED |   |  |                |                |                 |
| Licensed To: Township of Lake, County of Roscommon, Michigan      |         | DMG                                | 07/27/2012 INSPECTED |   |  |                |                |                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-531-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price  | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |
|--|------------------------|---|---|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|
| BYERLY H & WHEELER C & WHE   | BYERLY REVOCABLE TRUST | 0   | 06/09/2015  | QC          | 09-FAMILY  | 1150-1285  | PROPERTY TRANSFER | 0.0            |                 |                 |               |
|  |                        |   |   |             |  |  |                   |                |                 |                 |               |
|  |                        |   |   |             |  |  |                   |                |                 |                 |               |
|  |                        |   |   |             |  |  |                   |                |                 |                 |               |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV   |   | Zoning: R-2 |  | Building Permit(s)   |                   | Date           | Number          | Status          |               |
| 9385 ELIZABETH   |                        | School: HOUGHTON LAKE COMM SCHOOLS  |   |             |  |  |                   |                |                 |                 |               |
|  |                        | P.R.E. 0%   |   |             |  |  |                   |                |                 |                 |               |
| Owner's Name/Address   |                        | SA:   |   |             |  |  |                   |                |                 |                 |               |
| BYERLY REVOCABLE TRUST<br>BYERLY RONALD L TRUSTEE<br>9847 KINNEVILLE RD<br>EATON RAPIDS MI 48827 |                        | 2022 Est TCV 92,367 TCV/TFA: 74.25  |   |             |  |  |                   |                |                 |                 |               |
|  |                        | X   | Improved  |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |
|  |                        | Public Improvements   |   |             |  | * Factors *  |                   |                |                 |                 |               |
| Tax Description  |                        | X   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk                         |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value       |  |                   |                |                 |                 |               |
| 234 L-761 P-39 LOT 26 RIVERSIDE PARK ADD 1.  |                        |   |   |             | RV/CN W/SCHOOL 66.00 150.00 1.0000 1.0000 150 100 9,900              |  |                   |                |                 |                 |               |
| Comments/Influences  |                        | X   | Standard Utilities<br>Underground Utils.  |             | 66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 9,900 |  |                   |                |                 |                 |               |
|  |                        |   |   |             | Land Improvement Cost Estimates                                      |  |                   |                |                 |                 |               |
|  |                        | X   | Topography of Site  |             | Description Rate Size % Good Cash Value                              |  |                   |                |                 |                 |               |
|  |                        |   |   |             | D/W/P: 3.5 Concrete 5.24 428 65 1,458                                |  |                   |                |                 |                 |               |
|  |                        | X   | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |             | Wood Frame 22.34 96 10 214   |  |                   |                |                 |                 |               |
|  |                        |   |   |             | Metal Prefab 14.03 90 10 126   |  |                   |                |                 |                 |               |
|  |                        | X   | Who When What   |             | Total Estimated Land Improvements True Cash Value = 1,798            |  |                   |                |                 |                 |               |
|  |                        |   |   |             |  |  |                   |                |                 |                 |               |
|  |                        | QT  | 04/23/2021 INSPECTED<br>DMG 07/27/2012 INSPECTED  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                        |   |   |             | 2022   | 5,000  | 41,200            | 46,200         |                 |                 | 21,092C       |
|  |                        | The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |   |             | 2021   | 3,100  | 21,100            | 24,200         |                 |                 | 20,419C       |
|  |                        |   |   |             | 2020   | 3,100  | 20,100            | 23,200         |                 |                 | 20,138C       |
|  |                        |   |   |             | 2019   | 3,900  | 19,700            | 23,600         |                 |                 | 19,763C       |
|  |                        |   |   |             |  |  |                   |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-531-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |            |       |
|---|----------------------------|--|------------|-------------|----------------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|-------|
| KILBURN, LINDA & PHELPS, D  | KILBURN, LINDA             | 0  | 09/14/2012 | QC          | 21-NOT USED/OTHER    | 1119/224   | OTHER       | 0.0            |                |                 |                 |               |        |            |       |
| GLADYSZ THADDEUS J  | KILBURN, LINDA & PHELPS, I | 0  | 04/12/2012 | QC          | 21-NOT USED/OTHER    | 1113/2263  | OTHER       | 100.0          |                |                 |                 |               |        |            |       |
| GLADYSZ DORIS   |                            | 0  | 08/19/2005 | OTH         | 07-DEATH CERTIFICATE | 1167:2100  | OTHER       | 0.0            |                |                 |                 |               |        |            |       |
|   |                            |  |            |             |                      |  |             |                |                |                 |                 |               |        |            |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |                      | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |            |       |
| 9346 MEAD ROAD  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |             |                |                |                 |                 |               |        |            |       |
|   |                            | P.R.E. 0%  |            |             |                      |  |             |                |                |                 |                 |               |        |            |       |
| Owner's Name/Address  |                            | SA:  |            |             |                      |  |             |                |                |                 |                 |               |        |            |       |
| KILBURN LINDA<br>33323 MCCOY DR<br>STERLING HEIGHTS MI 48312  |                            | 2022 Est TCV 111,456 TCV/TFA: 89.02  |            |             |                      |  |             |                |                |                 |                 |               |        |            |       |
|   |                            | X  | Improved   |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT           |             |                |                |                 |                 |               |        |            |       |
|   |                            | Public Improvements  |            |             |                      | * Factors *  |             |                |                |                 |                 |               |        |            |       |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |       |
| L-293 P-313 234 LOTS 27 & 28 RIVERSIDE PARK ADD 1.  |                            |  |            |             |                      | RV/CN W/SCHOOL   | 66.00       | 150.00         | 1.0000         | 1.0000          | 150             | 100           |        |            | 9,900 |
| Comments/Influences   |                            |  |            |             |                      | 66 Actual Front Feet, 0.23 Total Acres      Total Est. Land Value =      9,900 |             |                |                |                 |                 |               |        |            |       |
|   |                            | X<br>Topography of Site  |            |             |                      | Land Improvement Cost Estimates  |             |                |                |                 |                 |               |        |            |       |
|   |                            |  |            |             |                      | Description  |             |                |                |                 | Rate            | Size          | % Good | Cash Value |       |
|   |                            |  |            |             |                      | D/W/P: 3.5 Concrete  |             |                |                |                 | 5.24            | 600           | 50     | 1,572      |       |
|   |                            | X<br>Level Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain   |            |             |                      | D/W/P: 3.5 Concrete  |             |                |                |                 | 5.24            | 190           | 50     | 498        |       |
|   |                            |  |            |             |                      | Total Estimated Land Improvements True Cash Value =      2,070                 |             |                |                |                 |                 |               |        |            |       |
|   |                            |  |            |             |                      |  |             |                |                |                 |                 |               |        |            |       |
|   |                            |  |            |             |                      | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |       |
|   |                            | Who  | When       | What        | 2022                 | 5,000  | 50,700      | 55,700         |                |                 | 35,655C         |               |        |            |       |
|   |                            | QT   | 04/29/2021 | INSPECTED   | 2021                 | 3,100  | 29,500      | 32,600         |                |                 | 30,471C         |               |        |            |       |
|   |                            |  |            |             |                      | 2020   | 3,100       | 28,100         | 31,200         |                 |                 | 30,051C       |        |            |       |
|   |                            |  |            |             |                      | 2019   | 3,900       | 27,500         | 31,400         |                 |                 | 29,491C       |        |            |       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
|---|--|--|---|--|--|----------------|-------------|-----------------|----------------|--------------------|---|--|--------------------------|---|--|------------|------|----------|------------|------------|--------|-------------|-----|--|--|---------|--------|------|-----|--|--|--------|--|--|--|---------|--------|----------|------|----------|------------|----------------|---|-------|-------|-------------|--|--|--|-----------------|---|-------|-------|---------------------|---|-------|-------|------|--|--|--|--------------|-----|-------|-------|--------------|-----|-------|-------|---------|--|--|--|--|--|--|--|-----------|-----|--------|-------|------------|--|--|--|------------------|---|-------|-------|------------|--|--|--|------------|----|-------|-------|---------|--|---------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>240<br>128<br>60 | Type<br>Treated Wood<br>Treated Wood<br>Brzwy, FW | Year Built: 2008<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 280<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Condition: Good   |  | Lg   | Ord   | Small  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| (1) Exterior  |  |  |   | Ex. X Ord. Min   |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets   |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| X   | Insulation   | (7) Excavation   |   | Many X Ave. Few  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 720 S.F.<br>Slab: 352 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   | (8) Basement   |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>X Storms & Screens   |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   | (14) Water/Sewer   |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| (3) Roof  |  | (9) Basement Finish  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| X Asphalt Shingle   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   | Lump Sum Items:  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Chimney: Metal  |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY Cls CD Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1072 SF Floor Area = 1252 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>720</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>352</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>116,642</td> <td>75,817</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,285</td> <td>2,135</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td>1</td> <td>3,872</td> <td>2,517</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,430</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>240</td> <td>3,886</td> <td>2,526</td> </tr> <tr> <td>Treated Wood</td> <td>128</td> <td>2,572</td> <td>1,672</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>280</td> <td>11,768</td> <td>7,649</td> </tr> <tr> <td>Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>4,857</td> <td>3,157</td> </tr> <tr> <td>Breezeways</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Frame Wall</td> <td>60</td> <td>3,061</td> <td>1,990</td> </tr> <tr> <td>Totals:</td> <td></td> <td>152,143</td> <td>98,893</td> </tr> </tbody> </table> Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 99,486 |  |  |   |  |  |                |             |                 |                |                    |   |  |                          | Stories   | Exterior   | Foundation | Size | Cost New | Depr. Cost | 1.25 Story | Siding | Crawl Space | 720 |  |  | 1 Story | Siding | Slab | 352 |  |  | Total: |  |  |  | 116,642 | 75,817 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,285 | 2,135 | Water/Sewer |  |  |  | 1000 Gal Septic | 1 | 3,872 | 2,517 | Water Well, 50 Feet | 1 | 2,200 | 1,430 | Deck |  |  |  | Treated Wood | 240 | 3,886 | 2,526 | Treated Wood | 128 | 2,572 | 1,672 | Garages |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 280 | 11,768 | 7,649 | Fireplaces |  |  |  | Exterior 1 Story | 1 | 4,857 | 3,157 | Breezeways |  |  |  | Frame Wall | 60 | 3,061 | 1,990 | Totals: |  | 152,143 | 98,893 |
| Stories   | Exterior   | Foundation   | Size  | Cost New   | Depr. Cost   |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| 1.25 Story  | Siding   | Crawl Space  | 720   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| 1 Story   | Siding   | Slab   | 352   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Total:  |  |  |   | 116,642  | 75,817   |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Plumbing  | Size   | Cost New   | Depr. Cost  |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| 3 Fixture Bath  | 1  | 3,285  | 2,135   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Water/Sewer   |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| 1000 Gal Septic   | 1  | 3,872  | 2,517   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Water Well, 50 Feet   | 1  | 2,200  | 1,430   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Deck  |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Treated Wood  | 240  | 3,886  | 2,526   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Treated Wood  | 128  | 2,572  | 1,672   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Garages   |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Base Cost   | 280  | 11,768   | 7,649   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Fireplaces  |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Exterior 1 Story  | 1  | 4,857  | 3,157   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Breezeways  |  |  |   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Frame Wall  | 60   | 3,061  | 1,990   |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |
| Totals:   |  | 152,143  | 98,893  |  |  |                |             |                 |                |                    |   |  |                          |   |  |            |      |          |            |            |        |             |     |  |  |         |        |      |     |  |  |        |  |  |  |         |        |          |      |          |            |                |   |       |       |             |  |  |  |                 |   |       |       |                     |   |       |       |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |       |            |  |  |  |                  |   |       |       |            |  |  |  |            |    |       |       |         |  |         |        |

Parcel Number: 72006-531-029-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |               |        |        |        |
|--|----------------------------|---|------------|-------------|---|--|-------------------------|----------------|-----------------|-----------------|---------------|--------|--------|--------|
| KUZIMSKI KURTIS J & MARIAN   | GURZYNSKI JOSEPH D JR & MI | 230,000   | 07/23/2020 | WD          | 19-MULTI PARCEL ARM'S LEN                                 | 1173:840   | PROPERTY TRANSFER       | 100.0          |                 |                 |               |        |        |        |
| KUZIMSKI KURT J & MARIANNE   | KUZIMSKI TRUST KURTIS & MA | 0   | 12/22/2015 | QC          | 21-NOT USED/OTHER   | 1156-1733  | PROPERTY TRANSFER       | 0.0            |                 |                 |               |        |        |        |
|  |                            |   |            |             |   |  |                         |                |                 |                 |               |        |        |        |
|  |                            |   |            |             |   |  |                         |                |                 |                 |               |        |        |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |   | Building Permit(s)   |                         | Date           | Number          | Status          |               |        |        |        |
| 9344 MEAD ROAD   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL   |  | 11/22/2013              |                | 13280           | COMPLETE        |               |        |        |        |
|  |                            | P.R.E. 100% 07/23/2020  |            |             | GARAGE  |  | 01/20/2012              |                | 31              | COMPLETE        |               |        |        |        |
| Owner's Name/Address   |                            | SA: NEW FOR 2012  |            |             | DEMO  |  | 12/09/2011              |                | 268             | COMPLETE        |               |        |        |        |
| GURZYNSKI JOSEPH D JR & MICHELLE R<br>9344 MEAD RD<br>HOUGHTON LAKE MI 48629   |                            | 2022 Est TCV 230,606 TCV/TFA: 102.95  |            |             |   |  |                         |                |                 |                 |               |        |        |        |
|  |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                 |                 |               |        |        |        |
|  |                            | Public Improvements   |            |             | * Factors *   |  |                         |                |                 |                 |               |        |        |        |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   |  | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.  | Reason | Value  |
| L-1050/1172 L-647/413 - 243 - LOTS 29 & 30 - RIVERSIDE PARK ADD #1. SPLIT ON 12/22/2011 FROM 006-531-029-0000, 006-531-030-0000; |                            |   |            |             | RV/CN W/SCHOOL  |  | 120.00                  | 150.00         | 1.0000          | 1.0000          | 150           | 100    |        | 18,000 |
| Comments/Influences  |                            |   |            |             | 120 Actual Front Feet, 0.41 Total Acres                   |  | Total Est. Land Value = |                |                 |                 |               | 18,000 |        |        |
|  |                            | Topography of Site  |            |             | Land Improvement Cost Estimates                           |  |                         |                |                 |                 |               |        |        |        |
|  |                            |   |            |             | Description   |  | Rate                    |                | Size % Good     |                 | Cash Value    |        |        |        |
|  |                            |   |            |             | D/W/P: 3.5 Concrete                                       |  | 5.60                    |                | 370 83          |                 | 1,720         |        |        |        |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Wood Frame  |  | 26.02                   |                | 90 67           |                 | 1,569         |        |        |        |
|  |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 3,289 |  |                         |                |                 |                 |               |        |        |        |
|  |                            |   |            |             |   |  |                         |                |                 |                 |               |        |        |        |
|  |                            |   |            |             | Year  | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |        |
|  |                            | Who   | When       | What        | 2022  | 9,000  | 106,300                 | 115,300        |                 |                 | 86,255C       |        |        |        |
|  |                            | DMG 11/29/2012 INSPECTED  |            |             | 2021  | 5,000  | 78,500                  | 83,500         |                 |                 | 83,500S       |        |        |        |
|  |                            |   |            |             | 2020  | 5,000  | 74,300                  | 79,300         |                 |                 | 69,493C       |        |        |        |
|  |                            |   |            |             | 2019  | 6,300  | 72,500                  | 78,800         |                 |                 | 68,198C       |        |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-531-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor  | Grantee                            | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |      |                         |        |       |
|--|------------------------------------|--|------------|-------------|--------------------------|--|-------------------|---------------|--------|--------|------|-------------------------|--------|-------|
| KUZIMSKI KURTIS J & MARIAN   | GURZYNSKI JOSEPH D JR & MICHELLE R | 230,000  | 07/23/2020 | WD          | 20-MULTI PARCEL SALE REF | 1173:840   | PROPERTY TRANSFER | 100.0         |        |        |      |                         |        |       |
| KUZIMSKI KURTIS J & MARIAN   | KUZIMSKI TRUST KURTIS & MARIAN     | 0  | 12/22/2015 | QC          | 21-NOT USED/OTHER        | 1156-1732  | PROPERTY TRANSFER | 0.0           |        |        |      |                         |        |       |
| HOUGHTON HAVEN INC   | KUZIMSKI, KURTIS & MARIAN          | 12,500   | 03/11/2013 | WD          | 03-ARM'S LENGTH          | 1125/2093  | OTHER             | 100.0         |        |        |      |                         |        |       |
|  |                                    |  |            |             |                          |  |                   |               |        |        |      |                         |        |       |
| Property Address   |                                    | Class: RESIDENTIAL-VACANT  |            | Zoning: R-2 |                          | Building Permit(s)   |                   | Date          | Number | Status |      |                         |        |       |
| VACANT   |                                    | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                          |  |                   |               |        |        |      |                         |        |       |
|  |                                    | P.R.E. 100% 07/23/2020   |            |             |                          |  |                   |               |        |        |      |                         |        |       |
| Owner's Name/Address   |                                    | SA:  |            |             |                          |  |                   |               |        |        |      |                         |        |       |
| GURZYNSKI JOSEPH D JR & MICHELLE R<br>9344 MEAD RD<br>HOUGHTON LAKE MI 48629 |                                    | 2022 Est TCV 9,000   |            |             |                          |  |                   |               |        |        |      |                         |        |       |
|  |                                    |  | Improved   | X           | Vacant                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |        |      |                         |        |       |
|  |                                    | Public Improvements  |            |             |                          | * Factors *  |                   |               |        |        |      |                         |        |       |
|  |                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.  |            |             |                          | Description  | Frontage          | Depth         | Front  | Depth  | Rate | %Adj.                   | Reason | Value |
|  |                                    |  |            |             |                          | RV/CN W/SCHOOL   | 60.00             | 150.00        | 1.0000 | 1.0000 | 150  | 100                     |        |       |
| Tax Description  |                                    |  |            |             |                          | 60 Actual Front Feet, 0.21 Total Acres                               |                   |               |        |        |      | Total Est. Land Value = | 9,000  |       |
| L-425 P-153 234 LOT 31 EXC TH N 200 FT THEREOF RIVERSIDE PARK ADD 1.         |                                    | 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03/23/2022

|   |                     |                                    |          |   |                |  |                    |                         |                 |               |       |        |       |
|---|---------------------|------------------------------------|----------|---|----------------|--|--------------------|-------------------------|-----------------|---------------|-------|--------|-------|
| Grantor   | Grantee             | Sale Price                         |          | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page       | Verified By             | Prcent. Trans.  |               |       |        |       |
| KUZIMSKI KEVIN  | STEFANKIEWICZ KEVIN | 7,500                              |          | 01/06/2020  | WD             | 22-OUTLIER   | 1171:1134          | PROPERTY TRANSFER       | 100.0           |               |       |        |       |
| BAUGHMAN JOHN M   | KUZIMSKI, KEVIN     | 0                                  |          | 12/15/2012  | LC             | 03-ARM'S LENGTH  | 1122/2241          | OTHER                   | 100.0           |               |       |        |       |
| BAUGHMAN JOHN M   | BAUGHMAN JOHN M     | 0                                  |          | 08/17/2011  | QC             | 21-NOT USED/OTHER  | 1106/1795          | OTHER                   | 100.0           |               |       |        |       |
|   |                     | 16,000                             |          | 06/01/1998  | WD             | 21-NOT USED/OTHER  |                    | OTHER                   | 0.0             |               |       |        |       |
| Property Address  |                     | Class: RESIDENTIAL-VACANT          |          |   | Zoning: R-2    |  | Building Permit(s) | Date                    | Number          | Status        |       |        |       |
| 9328 MEAD ROAD  |                     | School: HOUGHTON LAKE COMM SCHOOLS |          |   |                |  |                    |                         |                 |               |       |        |       |
|   |                     | P.R.E. 0%                          |          |   |                |  |                    |                         |                 |               |       |        |       |
| Owner's Name/Address  |                     | SA:                                |          |   |                |  |                    |                         |                 |               |       |        |       |
| STEFANKIEWICZ KEVIN<br>895 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                   |                     | 2022 Est TCV 9,000                 |          |   |                |  |                    |                         |                 |               |       |        |       |
|   |                     |                                    | Improved | X   | Vacant         | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                    |                         |                 |               |       |        |       |
|   |                     | Public Improvements                |          |   | * Factors *    |  |                    |                         |                 |               |       |        |       |
|   |                     |                                    |          |   | Description    | Frontage   | Depth              | Front                   | Depth           | Rate          | %Adj. | Reason | Value |
|   |                     |                                    |          |   | RV/CN W/SCHOOL | 60.00  | 150.00             | 1.0000                  | 1.0000          | 150           | 100   |        | 9,000 |
| Tax Description   |                     |                                    |          |   |                | 60 Actual Front Feet, 0.21 Total Acres                               |                    | Total Est. Land Value = |                 | 9,000         |       |        |       |
| 234 L-1009 P-1094 (L-796P-518-530) LOT 32<br>EXC N 200 FT RIVERSIDE PARK ADD 1.                           |                     | X                                  |          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |                |  |                    |                         |                 |               |       |        |       |
| Comments/Influences   |                     |                                    |          |   |                |  |                    |                         |                 |               |       |        |       |
|   |                     |                                    |          | Topography of Site  |                |  |                    |                         |                 |               |       |        |       |
|   |                     | X                                  |          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond  |                |  |                    |                         |                 |               |       |        |       |
|   |                     | X                                  |          | Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |                |  |                    |                         |                 |               |       |        |       |
|   |                     |                                    |          | Year  | Land Value     | Building Value   | Assessed Value     | Board of Review         | Tribunal/ Other | Taxable Value |       |        |       |
|   |                     | Who When What                      |          | 2022  | 4,500          | 0  | 4,500              |                         |                 | 3,202C        |       |        |       |
| QT 04/29/2021 INSPECTED   |                     |                                    |          | 2021  | 2,900          | 4,300  | 7,200              |                         |                 | 7,200S        |       |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                     |                                    |          | 2020  | 2,900          | 4,000  | 6,900              |                         |                 | 6,260C        |       |        |       |
|   |                     |                                    |          | 2019  | 3,600          | 4,000  | 7,600              |                         |                 | 6,144C        |       |        |       |
|   |                     |                                    |          |   |                |  |                    |                         |                 |               |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-531-032-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |            |
|---|----------------|------------------------------------|---|-------------|--|--|-------------------|---------------|--------|------------|
| KELLEY ALICE M ESTATE   | DUBOIS KEVIN M | 35,000                             | 08/10/2019  | WD          | 08-ESTATE  | 1170:1290  | PROPERTY TRANSFER | 100.0         |        |            |
| KELLEY ALICE M  |                | 0                                  | 06/08/2012  | OTH         | 07-DEATH CERTIFICATE   | 1170:1292  | OTHER             | 0.0           |        |            |
| ZEMKO JOHN J  | KELLEY, ALICE  | 35,000                             | 11/18/2011  | WD          | 21-NOT USED/OTHER  | 1109/2136  | OTHER             | 100.0         |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
| Property Address  |                | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-2 |  | Building Permit(s)   |                   | Date          | Number | Status     |
| 9341 FIELDS   |                | School: HOUGHTON LAKE COMM SCHOOLS |   |             |  |  |                   |               |        |            |
|   |                | P.R.E. 0%                          |   |             |  |  |                   |               |        |            |
| Owner's Name/Address  |                | SA:                                |   |             |  |  |                   |               |        |            |
| DUBOIS KEVIN M<br>1653 MILDRED DR<br>WEST BRANCH MI 48661                         |                | 2022 Est TCV 88,685 TCV/TFA: 94.75 |   |             |  |  |                   |               |        |            |
|   |                | X                                  | Improved  |             | Vacant   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |            |
|   |                | Public Improvements                |   |             |  | * Factors *  |                   |               |        |            |
| Tax Description   |                | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value       |  |                   |               |        |            |
| L-302 P-63 234 N 200 FT OF LOT 32 AND N<br>200 FT OF LOT 33 RIVERSIDE PARK ADD 1. |                |                                    |   |             | RV/CN W/SCHOOL 60.00 150.00 1.0000 1.0000 150 100 9,000              |  |                   |               |        |            |
| Comments/Influences   |                |                                    |   |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 9,000 |  |                   |               |        |            |
|   |                | Land Improvement Cost Estimates    |   |             |  |  |                   |               |        |            |
|   |                | Description                        |   |             |  | Rate   |                   | Size % Good   |        | Cash Value |
|   |                | Metal Prefab                       |   |             |  | 29.32  |                   | 48 10         |        | 141        |
|   |                | Total Estimated Land Improvements  |   |             |  | True Cash Value =  |                   | 141           |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
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|   |                |                                    |   |             |  |  |                   |               |        |            |
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|   |                |                                    |   |             |  |  |                   |               |        |            |
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|   |                |                                    |   |             |  |  |                   |               |        |            |
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|   |                |                                    |   |             |  |  |                   |               |        |            |
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|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |
|   |                |                                    |   |             |  |  |                   |               |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type  |  | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     |             | (15) Built-ins |   | (15) Fireplaces  |                   | (16) Porches/Decks                      |   | (17) Garage |  |
|--|--|------------------------------|---|----------------------|---------------------|-------------|----------------|---|--|-------------------|---|---|-------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>100<br>32 | Type<br>WGEP (1 Story)<br>WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 352<br>% Good: 85<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |
| X  | Wood Frame   |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |             |                |   |  |                   |   |   |             |  |
| Building Style:<br>MANUFACTURED  |  | Trim & Decoration            |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| Yr Built<br>0  | Remodeled<br>0   | Ex                           | Ord   | Min                  |                     |             |                |   |  |                   |   |   |             |  |
| Condition: Good  |  | Size of Closets              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
|  |  | Lg                           | Ord   | Small                |                     |             |                |   |  |                   |   |   |             |  |
| Room List  |  | Doors: Solid H.C.            |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |  | Kitchen:<br>Other:<br>Other: |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| (1) Exterior   |  | (5) Floors                   |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  | Kitchen:<br>Other:<br>Other: |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| X Insulation   |  | (6) Ceilings                 |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| (2) Windows  |  |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| Many<br>Avg.<br>Few  | X Large<br>Avg.<br>Small                                       |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |  |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| X Double Glass<br>Patio Doors<br>Storms & Screens                                |  |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| (3) Roof   |  |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| X Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed                                     |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| X Asphalt Shingle  |  |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |
| Chimney:   |  |                              |   |                      |                     |             |                |   |  |                   |   |   |             |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-531-033-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |            |       |
|--|---------------------|--|------------|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|------------|-------|
| KUZIMSKI KEVIN   | STEFANKIEWICZ KEVIN | 7,500  | 01/06/2020 | WD          | 22-OUTLIER        | 1171:1134  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |            |       |
| BAUGHMAN, JOHN M.  | KUZIMSKI, KEVIN     | 38,000   | 12/15/2012 | LC          | 03-ARM'S LENGTH   | 1122/2241  | OTHER             | 100.0          |                |                         |                 |               |            |       |
| BAUGHMAN JOHN M  | BAUGHMAN, JOHN M.   | 0  | 08/17/2011 | QC          | 21-NOT USED/OTHER | 1106/1795  | OTHER             | 100.0          |                |                         |                 |               |            |       |
|  |                     |  |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-2 |                   | Building Permit(s)   |                   | Date           | Number         | Status                  |                 |               |            |       |
| 9320 MEAD ROAD   |                     | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
|  |                     | P.R.E. 0%  |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
| Owner's Name/Address   |                     | SA:  |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
| STEFANKIEWICZ KEVIN<br>895 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                                |                     | 2022 Est TCV 45,461 TCV/TFA: 49.20   |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
|  |                     | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                |                         |                 |               |            |       |
|  |                     | Public Improvements  |            |             |                   | * Factors *  |                   |                |                |                         |                 |               |            |       |
| Tax Description  |                     | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason     | Value |
| L-303 P-23 234 9320 MEAD RD S 280.9 FT OF LOT 33 RIVERSIDE PARK ADD 1.                                 |                     |  |            |             |                   | RV/CN W/SCHOOL 60.00 150.00 1.0000 1.0000 150 100                    |                   |                |                |                         |                 |               |            |       |
| Comments/Influences  |                     |  |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres                               |                   |                |                | Total Est. Land Value = |                 |               |            | 9,000 |
|  |                     | X<br>Topography of Site  |            |             |                   | Land Improvement Cost Estimates                                      |                   |                |                |                         |                 |               |            |       |
|  |                     |  |            |             |                   | Description  | Rate              |                |                |                         | Size % Good     |               | Cash Value |       |
|  |                     |  |            |             |                   | D/W/P: 3.5 Concrete  | 5.24              |                |                |                         | 316 95          |               | 1,573      |       |
|  |                     | X<br>Level Rolling Low High Landscaped Swamp Wooded Pond<br>X Waterfront Ravine Wetland Flood Plain  |            |             |                   | Total Estimated Land Improvements True Cash Value = 1,573            |                   |                |                |                         |                 |               |            |       |
|  |                     |  |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
|  |                     |  |            |             |                   |  |                   |                |                |                         |                 |               |            |       |
|  |                     |  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |       |
|  |                     | Who  | When       | What        | 2022              | 4,500  | 18,200            | 22,700         |                |                         | 17,434C         |               |            |       |
|  |                     | QT   | 04/29/2021 | INSPECTED   | 2021              | 2,900  | 13,300            | 16,200         |                |                         | 16,200S         |               |            |       |
|  |                     |  |            |             |                   | 2020   | 2,900             | 12,500         | 15,400         |                         |                 | 15,130C       |            |       |
|  |                     |  |            |             |                   | 2019   | 3,600             | 12,100         | 15,700         |                         |                 | 14,848C       |            |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |  | (3) Roof (cont.)   |  | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |           | (16) Porches/Decks   |  | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|--|--|--|--|--|---------------------|-------------|----------------|---|--|-----------|----------------------|--|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|---------|--|--|--|--|--|---|--|--|--|--|--|-----------|--|--|-----|--------|--------|------|--|--|--|--|--|--------------|--|--|---|-----|-----|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang      | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>8 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 75<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Wood Frame   |  | Drywall<br>Paneled   |  | Plaster<br>Wood T&G |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |  | Trim & Decoration  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0   | Ex   | Ord  | Min  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Condition: Good  |  | Size of Closets  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|  |  | Lg   | Ord  | Small  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Room List  |  | (5) Floors   |  | Central Air<br>Wood Furnace  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |  | (12) Electric  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|  |  | (6) Ceilings   |  | No./Qual. of Fixtures  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|  |  |  |  | Ex. X Ord. Min   |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| (1) Exterior   |  |  |  | No. of Elec. Outlets   |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |  | Many X Ave. Few  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|  | Insulation   | (7) Excavation   |  | (13) Plumbing  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
|  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| (2) Windows  |  | (8) Basement   |  | (14) Water/Sewer   |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small   |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Double Glass<br>Patio Doors  | (9) Basement Finish  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Storms & Screens   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| (3) Roof   |  | (10) Floor Support   |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Gable<br>Hip<br>Flat   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| X  | Asphalt Shingle<br>Metal   |  |  | Lump Sum Items:  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Chimney:   |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Fair Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 924 SF Floor Area = 924 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=38/100/100/100/38<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>924</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>40,148</td> <td>15,256</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">Skirting, Metal or Vinyl, Vertical</td> <td>160</td> <td>1,507</td> <td>573</td> </tr> <tr> <td colspan="3">Plumbing</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>2,320</td> <td>882</td> </tr> <tr> <td colspan="3">Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,872</td> <td>1,471</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>836</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td colspan="3">Base Cost</td> <td>768</td> <td>20,728</td> <td>15,546</td> </tr> <tr> <td colspan="3">Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>8</td> <td>304</td> <td>116</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>71,079</td> <td>34,680</td> </tr> </tbody> </table> Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 34,888 |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 924 |  |  | Total: |  |  |  | 40,148 | 15,256 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 160 | 1,507 | 573 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 882 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,872 | 1,471 | Water Well, 50 Feet |  |  | 1 | 2,200 | 836 | Garages |  |  |  |  |  | Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  |  | Base Cost |  |  | 768 | 20,728 | 15,546 | Deck |  |  |  |  |  | Treated Wood |  |  | 8 | 304 | 116 | Totals: |  |  |  | 71,079 | 34,680 |
| Type   | Ext. Walls   | Roof/Fnd.  | Size   | Cost New   | Depr. Cost          |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Main Home  | Ribbed   | Metal  | 924  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Total:   |  |  |  | 40,148   | 15,256              |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Other Additions/Adjustments  |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical   |  |  | 160  | 1,507  | 573                 |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Plumbing   |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| 3 Fixture Bath   |  |  | 1  | 2,320  | 882                 |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Water/Sewer  |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| 1000 Gal Septic  |  |  | 1  | 3,872  | 1,471               |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Water Well, 50 Feet  |  |  | 1  | 2,200  | 836                 |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Garages  |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Base Cost  |  |  | 768  | 20,728   | 15,546              |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Deck   |  |  |  |  |                     |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Treated Wood   |  |  | 8  | 304  | 116                 |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |
| Totals:  |  |  |  | 71,079   | 34,680              |             |                |   |  |           |                      |  |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |   |  |  |  |  |  |           |  |  |     |        |        |      |  |  |  |  |  |              |  |  |   |     |     |         |  |  |  |        |        |

Parcel Number: 72006-531-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                          |  |                         |                |                |                 |                   |               |
|--|------------------------------------|--------------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price               | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|  |                                    |                          |  |                         |                |                |                 |                   |               |
|  |                                    |                          |  |                         |                |                |                 |                   |               |
|  |                                    |                          |  |                         |                |                |                 |                   |               |
|  |                                    |                          |  |                         |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2              | Building Permit(s)   | Date                    | Number         | Status         |                 |                   |               |
| 9279 FIELDS  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 05/04/1994   |  |                         |                |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |                          |  |                         |                |                |                 |                   |               |
| TWADDLE MARSHALL L & WILLIAM H<br>9279 FIELDS DR<br>HOUGHTON LAKE MI 48629                                   | 2022 Est TCV 36,784 TCV/TFA: 48.66 |                          |  |                         |                |                |                 |                   |               |
| Tax Description  | X Improved                         | Vacant                   | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                         |                |                |                 |                   |               |
| L-388 P-371 234 N 200 FT OF LOTS 34 & 35<br>RIVERSIDE PARK ADD 1.  | Public Improvements                |                          | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences  | X                                  | Dirt Road                | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  |                                    | Gravel Road              | RV/CN W/SCHOOL   | 120.00                  | 100.00         | 1.0000         | 0.8165          | 150 100           | 14,697        |
|  |                                    | Paved Road               | 120 Actual Front Feet, 0.28 Total Acres                              | Total Est. Land Value = |                |                |                 | 14,697            |               |
|  |                                    | Storm Sewer              | Land Improvement Cost Estimates                                      |                         |                |                |                 |                   |               |
|  |                                    | Sidewalk                 | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|  |                                    | Water                    | Wood Frame   | 21.18                   | 120            | 75             | 1,906           |                   |               |
|  |                                    | Sewer                    | Wood Frame   | 29.70                   | 36             | 50             | 534             |                   |               |
|  |                                    | Electric                 | Total Estimated Land Improvements True Cash Value =                  |                         |                |                | 2,440           |                   |               |
|  |                                    | Gas                      |  |                         |                |                |                 |                   |               |
|  |                                    | Curb                     |  |                         |                |                |                 |                   |               |
|  |                                    | Street Lights            |  |                         |                |                |                 |                   |               |
|  | X                                  | Standard Utilities       |  |                         |                |                |                 |                   |               |
|  |                                    | Underground Utils.       |  |                         |                |                |                 |                   |               |
|  |                                    | Topography of Site       |  |                         |                |                |                 |                   |               |
|  | X                                  | Level                    | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  |                                    | Rolling                  | 2022   | 7,300                   | 11,100         | 18,400         |                 |                   | 9,617C        |
|  |                                    | Low                      | 2021   | 4,600                   | 6,100          | 10,700         |                 |                   | 9,310C        |
|  |                                    | High                     | 2020   | 4,600                   | 5,600          | 10,200         |                 |                   | 9,182C        |
|  |                                    | Landscaped               | 2019   | 5,800                   | 5,300          | 11,100         |                 |                   | 9,011C        |
|  |                                    | Swamp                    |  |                         |                |                |                 |                   |               |
|  |                                    | Wooded                   |  |                         |                |                |                 |                   |               |
|  |                                    | Pond                     |  |                         |                |                |                 |                   |               |
|  | X                                  | Waterfront               |  |                         |                |                |                 |                   |               |
|  |                                    | Ravine                   |  |                         |                |                |                 |                   |               |
|  |                                    | Wetland                  |  |                         |                |                |                 |                   |               |
|  |                                    | Flood Plain              |  |                         |                |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | QT 04/23/2021 INSPECTED            | DMG 08/10/2012 INSPECTED |  |                         |                |                |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     |               | (15) Built-ins |   | (15) Fireplaces  |             | (16) Porches/Decks   |             | (17) Garage |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|--|---|--|---|----------------------|---------------------|---------------|----------------|---|--|-------------|----------------------|-------------|-------------|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|----------|--------|------|----|--|--|---------|--|--|----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|------------|--|--|--|--|--|------------|--|--|---|-------|-----|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>192 | Type<br>Treated Wood | Year Built: |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G | Car Capacity: |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |   | Trim & Decoration  |   | Class:               |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | Ord   | Min                  | Exterior:           |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Condition: Good  |   | Size of Closets  |   | Brick Ven.:          |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  | Lg  | Ord  | Small   | Stone Ven.:          |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Room List  |   | Doors: Solid H.C.  |   | Common Wall:         |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | Foundation:          |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| (1) Exterior   |   | (5) Floors   |   | Finished ?:          |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | Central Air<br>Wood Furnace  |   | Auto. Doors:         |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| X  | Metal<br>Insulation   | (12) Electric  |   | Mech. Doors:         |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| (2) Windows  |   | 0 Amps Service   |   | Area:                |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  | Many<br>Avg.<br>Few   | X  | Ord.  | Min                  | % Good:             |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (6) Ceilings   |   | Storage Area:        |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor  | No./Qual. of Fixtures  |   | No Conc. Floor:      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| (3) Roof   |   | (7) Excavation   |   | Bsmnt Garage:        |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| X  | Gable<br>Hip<br>Flat  | X  | Avg.<br>Small   | Carport Area:        |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  | Asphalt Shingle<br>Metal  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 84 S.F.<br>Height to Joists: 0.0          |   | Roof:                |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Chimney: Metal   |   | (8) Basement   |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  |   | (9) Basement Finish  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                           |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  |   | (10) Floor Support   |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Lump Sum Items:  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Fair Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 756 SF Floor Area = 756 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>672</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Slab</td> <td>84</td> <td></td> <td></td> </tr> <tr> <td>Expando</td> <td></td> <td></td> <td>84</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>40,955</td> <td>14,333</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">Skirting, Metal or Vinyl, Vertical</td> <td>136</td> <td>1,281</td> <td>448</td> </tr> <tr> <td colspan="3">Plumbing</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">3 Fixture Bath</td> <td>1</td> <td>2,320</td> <td>812</td> </tr> <tr> <td colspan="3">Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,872</td> <td>1,355</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>770</td> </tr> <tr> <td colspan="3">Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>192</td> <td>3,348</td> <td>1,172</td> </tr> <tr> <td colspan="3">Fireplaces</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">Wood Stove</td> <td>1</td> <td>1,829</td> <td>640</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>55,805</td> <td>19,530</td> </tr> </tbody> </table> |   |  |   |                      |                     |               |                |   |  |             |                      |             |             | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 672 |  |  | Addition | Siding | Slab | 84 |  |  | Expando |  |  | 84 |  |  | Total: |  |  |  | 40,955 | 14,333 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 136 | 1,281 | 448 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,320 | 812 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,872 | 1,355 | Water Well, 50 Feet |  |  | 1 | 2,200 | 770 | Deck |  |  |  |  |  | Treated Wood |  |  | 192 | 3,348 | 1,172 | Fireplaces |  |  |  |  |  | Wood Stove |  |  | 1 | 1,829 | 640 | Totals: |  |  |  | 55,805 | 19,530 |
| Type   | Ext. Walls  | Roof/Fnd.  | Size  | Cost New             | Depr. Cost          |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Main Home  | Ribbed  | Metal  | 672   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Addition   | Siding  | Slab   | 84  |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Expando  |   |  | 84  |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Total:   |   |  |   | 40,955               | 14,333              |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Other Additions/Adjustments  |   |  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical   |   |  | 136   | 1,281                | 448                 |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Plumbing   |   |  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| 3 Fixture Bath   |   |  | 1   | 2,320                | 812                 |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Water/Sewer  |   |  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| 1000 Gal Septic  |   |  | 1   | 3,872                | 1,355               |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Water Well, 50 Feet  |   |  | 1   | 2,200                | 770                 |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Deck   |   |  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Treated Wood   |   |  | 192   | 3,348                | 1,172               |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Fireplaces   |   |  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Wood Stove   |   |  | 1   | 1,829                | 640                 |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Totals:  |   |  |   | 55,805               | 19,530              |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |
| Notes:<br>ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 19,647   |   |  |   |                      |                     |               |                |   |  |             |                      |             |             |      |            |           |      |          |            |           |        |       |     |  |  |          |        |      |    |  |  |         |  |  |    |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |     |       |       |            |  |  |  |  |  |            |  |  |   |       |     |         |  |  |  |        |        |

Parcel Number: 72006-531-034-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |                         |             |        |            |       |
|--|-------------------------|-------------------------------------|------------|-------------|---|--|-------------------|-----------------|-----------------|-------------------------|-------------|--------|------------|-------|
| MCKAY ASHLIE F   | SIFERD JONNA & STEVEN R | 91,000                              | 03/26/2021 | WD          | 03-ARM'S LENGTH                                     | 1176:0723  | PROPERTY TRANSFER | 100.0           |                 |                         |             |        |            |       |
| BERRY FREDERICK D  | MCKAY ASHLIE F          | 40,000                              | 03/04/2021 | WD          | 16-LC PAYOFF  | 1176:0722  | DEED              | 0.0             |                 |                         |             |        |            |       |
| BERRY FREDERICK D  | MCKAY ASHLIE F          | 40,000                              | 02/28/2020 | LC          | 21-NOT USED/OTHER                                   | 1171:2227  | PROPERTY TRANSFER | 100.0           |                 |                         |             |        |            |       |
|  |                         | 15,000                              | 03/01/2000 | WD          | 21-NOT USED/OTHER                                   |  | OTHER             | 0.0             |                 |                         |             |        |            |       |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 | Building Permit(s)                                  |  | Date              | Number          | Status          |                         |             |        |            |       |
| 9304 MEAD ROAD   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         | P.R.E. 0%                           |            |             |   |  |                   |                 |                 |                         |             |        |            |       |
| Owner's Name/Address   |                         | SA:                                 |            |             |   |  |                   |                 |                 |                         |             |        |            |       |
| SIFERD JONNA & STEVEN R<br>306 MCPHERSON AVE<br>FINDLAY OH 45840                                       |                         | 2022 Est TCV 88,127 TCV/TFA: 125.18 |            |             |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         | X                                   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                 |                 |                         |             |        |            |       |
|  |                         | Public Improvements                 |            |             | * Factors *   |  |                   |                 |                 |                         |             |        |            |       |
| Tax Description  |                         |                                     |            |             | Description   | Frontage   | Depth             | Front           | Depth           | Rate                    | %Adj.       | Reason | Value      |       |
| L-877 P-192 (L-377 P-651) 234 9304 OLD MEAD RD 48629S 278.71 FT OF LOT 34 RIVERSIDE PARK ADD 1.        |                         | X                                   |            |             | RV/CN W/SCHOOL                                      | 60.00  | 150.00            | 1.0000          | 1.0000          | 150                     | 100         |        | 9,000      |       |
| Comments/Influences  |                         |                                     |            |             | 60 Actual Front Feet, 0.21 Total Acres              |  |                   |                 |                 | Total Est. Land Value = |             | 9,000  |            |       |
|  |                         |                                     |            |             | Land Improvement Cost Estimates                     |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            |             | Description   |  |                   |                 |                 | Rate                    | Size % Good |        | Cash Value |       |
|  |                         |                                     |            |             | D/W/P: 3.5 Concrete                                 |  |                   |                 |                 | 5.24                    | 80 75       |        | 314        |       |
|  |                         |                                     |            |             | Fencing: Wire Mesh, #11                             |  |                   |                 |                 | 2.74                    | 1200 50     |        | 1,644      |       |
|  |                         |                                     |            |             | Metal Prefab  |  |                   |                 |                 | 14.83                   | 80 50       |        | 593        |       |
|  |                         |                                     |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |                 |                 |                         |             |        |            | 2,551 |
|  |                         |                                     |            |             |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         | Topography of Site                  |            |             |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         | X                                   | Level      |             |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Rolling     |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Low         |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | High        |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Landscaped  |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Swamp       |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Wooded      |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Pond        |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         | X                                   | Waterfront |             |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Ravine      |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Wetland     |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Flood Plain |   |  |                   |                 |                 |                         |             |        |            |       |
|  |                         |                                     |            | Year        | Land Value  | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value           |             |        |            |       |
|  |                         | Who                                 | When       | What        | 2022  | 4,500  | 39,600            | 44,100          |                 |                         | 44,100S     |        |            |       |
|  |                         | QT                                  | 04/29/2021 | INSPECTED   | 2021  | 2,900  | 17,500            | 20,400          |                 |                         | 20,400S     |        |            |       |
|  |                         |                                     |            |             | 2020  | 2,900  | 16,700            | 19,600          |                 |                         | 17,320C     |        |            |       |
|  |                         |                                     |            |             | 2019  | 3,600  | 16,400            | 20,000          |                 |                         | 16,998C     |        |            |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-531-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee         | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans. |        |                         |       |        |       |
|--|-----------------|------------------------------------|------------|-------------|--|--|-------------------|---------------|--------|-------------------------|-------|--------|-------|
| CAMPBELL LOREN   | OLIVAR RICHARD  | 46,500                             | 07/24/2018 | WD          | 03-ARM'S LENGTH                        | 1166:1762  | PROPERTY TRANSFER | 100.0         |        |                         |       |        |       |
| HOST MARK  | CAMPBELL LOREN  | 0                                  | 05/28/2014 | OTH         | 21-NOT USED/OTHER                      | 1139/2016 1140   | OTHER             | 0.0           |        |                         |       |        |       |
| ATKIN, MICHAEL & PAULA   | CAMPBELL, LOREN | 42,500                             | 08/09/2012 | LC          | 03-ARM'S LENGTH                        | 1117/2676  | OTHER             | 100.0         |        |                         |       |        |       |
| CAMPBELL, LOREN  | HOST, MARK      | 0                                  | 08/09/2012 | LC          | 21-NOT USED/OTHER                      | 1118/1957  | OTHER             | 100.0         |        |                         |       |        |       |
| Property Address   |                 | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)                     |  | Date              | Number        | Status |                         |       |        |       |
| 9292 MEAD ROAD   |                 | School: HOUGHTON LAKE COMM SCHOOLS |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 | P.R.E. 100% 07/30/2018             |            |             |  |  |                   |               |        |                         |       |        |       |
| Owner's Name/Address   |                 | SA:                                |            |             |  |  |                   |               |        |                         |       |        |       |
| OLIVAR RICHARD<br>9292 MEAD RD<br>HOUGHTON LAKE MI 48629                                     |                 | 2022 Est TCV 83,868 TCV/TFA: 91.96 |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 | X                                  | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |        |                         |       |        |       |
|  |                 | Public Improvements                |            |             | * Factors *                            |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             | Description                            | Frontage   | Depth             | Front         | Depth  | Rate                    | %Adj. | Reason | Value |
|  |                 |                                    |            |             | RV/CN W/SCHOOL                         | 60.00  | 150.00            | 1.0000        | 1.0000 | 150                     | 100   |        | 9,000 |
|  |                 |                                    |            |             | 60 Actual Front Feet, 0.21 Total Acres |  |                   |               |        | Total Est. Land Value = |       | 9,000  |       |
| Tax Description  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
| L-1020 P-2535 (L-718 P-293) 234 9292 OLD MEAD RD S 276.52 FT OF LOT 35 RIVERSIDE PARK ADD 1. |                 | X                                  |            |             |  |  |                   |               |        |                         |       |        |       |
| Comments/Influences  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
|  |                 |                                    |            |             |  |  |                   |               |        |                         |       |        |       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |  |   |
|---|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>76 Treated Wood<br>192 Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 352<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |  |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |   |  |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min  |                     |                |             |                 |                |                    |   |  |  |   |
| Condition: Good   |  | Size of Closets  |   |  |                     |                |             |                 |                |                    |   |  |  |   |
|   |  | Lg   | Ord   | Small  |                     |                |             |                 |                |                    |   |  |  |   |
| Room List   |  | Doors: Solid H.C.  |   |  |                     |                |             |                 |                |                    |   |  |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric  |             |                 |                |                    |   |  |  |   |
|   |  |  |   |  |                     | 0 Amps Service |             |                 |                |                    |   |  |  |   |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |   |  |  |   |
| (1) Exterior  |  |  |   | Ex. X Ord. Min   |                     |                |             |                 |                |                    |   |  |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |   |  |  |   |
| Insulation  |  | (7) Excavation   |   | Many X Ave. Few  |                     |                |             |                 |                |                    |   |  |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 912 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |   |  |  |   |
| (2) Windows   |  | (8) Basement   |   | Average Fixture(s)   |                     |                |             |                 |                |                    |   |  |  |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |   |  |  |   |
| Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |                     |                |             |                 |                |                    |   |  |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |   |  |  |   |
| (3) Roof  |  | (10) Floor Support   |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |   |  |  |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |  | Lump Sum Items:     |                |             |                 |                |                    |   |  |  |   |
| X Asphalt Shingle   |  |  |   |  |                     |                |             |                 |                |                    |   |  |  |   |
| Chimney: Block  |  |  |   |  |                     |                |             |                 |                |                    |   |  |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |          |             |      | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts                    |          |             |      |          |            |       |  |
| Ground Area = 912 SF Floor Area = 912 SF.                   |          |             |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60         |          |             |      |          |            |       |  |
| Building Areas  |          |             |      |          |            |       |  |
| Stories   | Exterior | Foundation  | Size | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 912  |          |            |       |  |
| Total:  |          |             |      | 92,662   | 55,597     |       |  |
| Other Additions/Adjustments                                 |          |             |      |          |            |       |  |
| Water/Sewer   |          |             |      |          |            |       |  |
| 1000 Gal Septic   |          |             | 1    | 3,872    | 2,323      |       |  |
| Water Well, 50 Feet   |          |             | 1    | 2,200    | 1,320      |       |  |
| Deck  |          |             |      |          |            |       |  |
| Treated Wood  |          |             | 76   | 1,825    | 1,095      |       |  |
| Treated Wood  |          |             | 192  | 3,348    | 2,009      |       |  |
| Garages   |          |             |      |          |            |       |  |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |      |          |            |       |  |
| Base Cost   |          |             | 352  | 12,067   | 7,240      |       |  |
| Common Wall: 1/2 Wall                                       |          |             | 1    | -870     | -522       |       |  |
| Fireplaces  |          |             |      |          |            |       |  |
| Exterior 1 Story  |          |             | 1    | 4,857    | 2,914      |       |  |
| Totals:   |          |             |      | 119,961  | 71,976     |       |  |
| Notes:  |          |             |      |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 72,408      |          |             |      |          |            |       |  |

Parcel Number: 72006-531-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |             |          |       |        |        |            |
|--|-------------------------|-------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|-------------|----------|-------|--------|--------|------------|
| GEE JACK T JR & JANET L  | METZ RYAN               | 95,650                              | 11/08/2021 | WD          | 03-ARM'S LENGTH   | 1178:2605  | PROPERTY TRANSFER | 100.0         |             |          |       |        |        |            |
| HULTBERG DENNIS J & NANCY  | GEE JACK T JR & JANET L | 18,000                              | 08/07/2018 | WD          | 22-OUTLIER        | 1166:2005  | PROPERTY TRANSFER | 100.0         |             |          |       |        |        |            |
|  |                         | 25,000                              | 11/01/2003 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |             |          |       |        |        |            |
|  |                         |                                     |            |             |                   |  |                   |               |             |          |       |        |        |            |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 |                   | Building Permit(s)   |                   | Date          | Number      | Status   |       |        |        |            |
| 9259 FIELDS  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | Res. Add/Alter/Repair  |                   | 08/16/2021    | PB21-0287   | COMPLETE |       |        |        |            |
|  |                         | P.R.E. 100% 11/15/2021              |            |             |                   |  |                   |               |             |          |       |        |        |            |
| Owner's Name/Address   |                         | SA:                                 |            |             |                   |  |                   |               |             |          |       |        |        |            |
| METZ RYAN<br>9259 FIELDS DR<br>HOUGHTON LAKE MI 48629                |                         | 2022 Est TCV 89,257 TCV/TFA: 106.26 |            |             |                   |  |                   |               |             |          |       |        |        |            |
|  |                         | X                                   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |             |          |       |        |        |            |
|  |                         | Public Improvements                 |            |             |                   | * Factors *  |                   |               |             |          |       |        |        |            |
| Tax Description  |                         |                                     |            |             |                   | Description  | Frontage          | Depth         | Front Depth | Rate     | %Adj. | Reason | Value  |            |
| L-995 P-331 (L-655 P-82) 234 N 200 FT OF LOT 36 RIVERSIDE PARK ADD 1 |                         |                                     |            |             |                   | RV/CN W/SCHOOL   | 60.00             | 150.00        | 1.0000      | 1.0000   | 150   | 100    | 9,000  |            |
| Comments/Influences  |                         |                                     |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 9,000 |                   |               |             |          |       |        |        |            |
|  |                         |                                     |            |             |                   | Land Improvement Cost Estimates                                      |                   |               |             |          |       |        |        |            |
|  |                         |                                     |            |             |                   | Description  |                   |               |             |          | Rate  | Size   | % Good | Cash Value |
|  |                         |                                     |            |             |                   | Fencing: Wd, Solid, 6 ft.  |                   |               |             |          | 26.28 | 48     | 25     | 315        |
|  |                         |                                     |            |             |                   | Total Estimated Land Improvements True Cash Value = 315              |                   |               |             |          |       |        |        |            |
|  |                         |                                     |            |             |                   | Work Description for Permit PB21-0287, Issued 08/16/2021: REROOF     |                   |               |             |          |       |        |        |            |
|  |                         |                                     |            |             |                   |  |                   |               |             |          |       |        |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-531-036-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |  |                |                |                 |                |               |       |
|--|------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|-------|
| Grantor  | Grantee                            | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |       |
|  |                                    |  |  |                |                |                 |                |               |       |
|  |                                    |  |  |                |                |                 |                |               |       |
|  |                                    |  |  |                |                |                 |                |               |       |
|  |                                    |  |  |                |                |                 |                |               |       |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-2                            | Building Permit(s)   | Date           | Number         | Status          |                |               |       |
| 9282 MEAD ROAD   | School: HOUGHTON LAKE COMM SCHOOLS |  |  |                |                |                 |                |               |       |
|  | P.R.E. 0%                          |  |  |                |                |                 |                |               |       |
| Owner's Name/Address   | SA:                                |  |  |                |                |                 |                |               |       |
| WISMER DAVID N & COLLEEN R<br>9376 RUBY STREET<br>HOLLY MI 48442   | 2022 Est TCV 74,718 TCV/TFA: 43.44 |  |  |                |                |                 |                |               |       |
|  | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                |                |                 |                |               |       |
|  | Public Improvements                | * Factors *                            |  |                |                |                 |                |               |       |
| Tax Description  | Dirt Road                          | Description                            | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason  | Value |
| L-544 P-542 234 9282 MEAD ROAD 48629LOT  | Gravel Road                        | RV/CN W/SCHOOL                         | 60.00  | 50.00          | 1.0000         | 0.5774          | 150            | 100           | 5,196 |
| 36 EXC N 200 FT THEREOF RIVERSIDE PARK   | Paved Road                         | 60 Actual Front Feet, 0.07 Total Acres | Total Est. Land Value =  |                |                |                 | 5,196          |               |       |
| ADD 1.   | Storm Sewer                        |  |  |                |                |                 |                |               |       |
| Comments/Influences  | Sidewalk                           |  |  |                |                |                 |                |               |       |
|  | Water                              |  |  |                |                |                 |                |               |       |
|  | Sewer                              |  |  |                |                |                 |                |               |       |
|  | Electric                           |  |  |                |                |                 |                |               |       |
|  | Gas                                |  |  |                |                |                 |                |               |       |
|  | Curb                               |  |  |                |                |                 |                |               |       |
|  | Street Lights                      |  |  |                |                |                 |                |               |       |
|  | Standard Utilities                 |  |  |                |                |                 |                |               |       |
|  | Underground Utils.                 |  |  |                |                |                 |                |               |       |
|  | Topography of Site                 |  |  |                |                |                 |                |               |       |
|  | Level                              | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |
|  | Rolling                            | 2022                                   | 2,600  | 34,800         | 37,400         |                 |                | 18,802C       |       |
|  | Low                                | 2021                                   | 2,300  | 21,900         | 24,200         |                 |                | 18,202C       |       |
|  | High                               | 2020                                   | 2,300  | 20,600         | 22,900         |                 |                | 17,951C       |       |
|  | Landscaped                         | 2019                                   | 2,900  | 19,800         | 22,700         |                 |                | 17,617C       |       |
|  | Swamp                              |  |  |                |                |                 |                |               |       |
|  | Wooded                             |  |  |                |                |                 |                |               |       |
|  | Pond                               |  |  |                |                |                 |                |               |       |
|  | Waterfront                         |  |  |                |                |                 |                |               |       |
|  | Ravine                             |  |  |                |                |                 |                |               |       |
|  | Wetland                            |  |  |                |                |                 |                |               |       |
|  | Flood Plain                        |  |  |                |                |                 |                |               |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |                                    |  |  |                |                |                 |                |               |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                    |  |   |  |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------|--|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>140<br>100 | Type<br>WGEP (1 Story)<br>CSEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1080 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |  |   |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH         |          | Cls D      |      | Blt 0    |            |
|--|----------|------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts               |          |            |      |          |            |
| Ground Area = 1080 SF Floor Area = 1720 SF.            |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=45/100/100/100/45    |          |            |      |          |            |
| Building Areas   |          |            |      |          |            |
| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |
| 1 Story  | Siding   | Slab       | 440  |          |            |
| 2 Story  | Siding   | Slab       | 640  |          |            |
| Total:   |          |            |      | 135,902  | 61,156     |
| Other Additions/Adjustments                            |          |            |      |          |            |
| Water/Sewer  |          |            |      |          |            |
| 1000 Gal Septic  |          |            | 1    | 3,628    | 1,633      |
| Water Well, 50 Feet                                    |          |            | 1    | 2,126    | 957        |
| Porches  |          |            |      |          |            |
| WGEP (1 Story)   |          |            | 140  | 8,561    | 3,852      |
| CSEP (1 Story)   |          |            | 100  | 3,353    | 1,509      |
| Totals:  |          |            |      | 153,570  | 69,107     |
| Notes:   |          |            |      |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 69,522 |          |            |      |          |            |

Parcel Number: 72006-531-037-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |                   |                         |       |
|--|----------------------------|------------------------------------|------------|-------------|---|--|-------------------|---------------|-------------------|-------------------------|-------|
| HULTBERG DENNIS J & NANCY  | MEADOWS DANIEL J & HALLA M | 119,900                            | 06/11/2021 | WD          | 20-MULTI PARCEL SALE REF                            | 1177:0474  | PROPERTY TRANSFER | 100.0         |                   |                         |       |
|  |                            | 51,900                             | 04/01/2000 | WD          | 21-NOT USED/OTHER                                   |  | OTHER             | 0.0           |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 | Building Permit(s)                                  |  | Date              | Number        | Status            |                         |       |
| FIELDS   |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             |   |  |                   |               |                   |                         |       |
|  |                            | P.R.E. 0%                          |            |             |   |  |                   |               |                   |                         |       |
| Owner's Name/Address   |                            | SA:                                |            |             |   |  |                   |               |                   |                         |       |
| MEADOWS DANIEL J & HALLA M<br>4871 KENDSHA ST<br>NORTH PORT FL 34288 |                            | 2022 Est TCV 22,750 TCV/TFA: 0.00  |            |             |   |  |                   |               |                   |                         |       |
|  |                            | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |               |                   |                         |       |
|  |                            | Public Improvements                |            |             | * Factors *   |  |                   |               |                   |                         |       |
| Tax Description  |                            |                                    |            |             | Description   | Frontage   | Depth             | Front Depth   | Rate %Adj. Reason | Value                   |       |
| L-883 P-15 (L-512 P-161) 234 LOT 37 EXC S                            |                            |                                    |            |             | RV/CN W/SCHOOL                                      | 60.00  | 150.00            | 1.0000 1.0000 | 150 100           | 9,000                   |       |
| 272.14 FT THEREOF RIVERSIDE PARK ADD 1.                              |                            |                                    |            |             | 60 Actual Front Feet, 0.21 Total Acres              |  |                   |               |                   | Total Est. Land Value = | 9,000 |
| Comments/Influences  |                            |                                    |            |             | Land Improvement Cost Estimates                     |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             | Description   |  | Rate              |               | Size % Good       | Cash Value              |       |
|  |                            |                                    |            |             | D/W/P: 3.5 Concrete                                 |  | 5.24              |               | 96 75             | 377                     |       |
|  |                            |                                    |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |                   |                         | 377   |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
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|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |
|  |                            |                                    |            |             |   |  |                   |               |                   |                         |       |

[illegible]

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-531-037-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |       |        |       |
|--|---------------|---|------------|-------------|----------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|
| KIRK HAROLD V  | KIRK JOSEPH R | 0   | 09/26/2019 | OTH         | 07-DEATH CERTIFICATE | 1170:2197  | PROPERTY TRANSFER | 0.0                     |                |                 |                 |               |       |        |       |
| KIRK GLORIA P  |               | 0   | 06/30/2006 | OTH         | 07-DEATH CERTIFICATE | 1170:2196  | OTHER             | 0.0                     |                |                 |                 |               |       |        |       |
| KIRK HAROLD V & GLORIA P   | KIRK JOSEPH R | 0   | 03/20/2006 | QC          | 18-LIFE ESTATE       | 1041:13  | DEED              | 0.0                     |                |                 |                 |               |       |        |       |
|  |               |   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
| Property Address   |               | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                      | Building Permit(s)   |                   | Date                    | Number         | Status          |                 |               |       |        |       |
| 9270 MEAD ROAD   |               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | P.R.E. 100% 11/11/2019  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
| Owner's Name/Address   |               | SA:   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
| KIRK JOSEPH R<br>9270 OLD MEAD RD<br>HOUGHTON LAKE MI 48629  |               | 2022 Est TCV 38,388 TCV/TFA: 95.97  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Public Improvements   |            |             |                      | * Factors *  |                   |                         |                |                 |                 |               |       |        |       |
| Tax Description  |               | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |
| L-1041 P-13 (L-332 P-624) 234 S 272.14 FT OF LOT 37 RIVERSIDE PARK ADD 1.                              |               |   |            |             |                      | RV/CN W/SCHOOL   |                   | 60.00                   | 150.00         | 1.0000          | 1.0000          | 150           | 100   | 9,000  |       |
| Comments/Influences  |               |   |            |             |                      | 60 Actual Front Feet, 0.21 Total Acres                               |                   | Total Est. Land Value = |                | 9,000           |                 |               |       |        |       |
|  |               | Land Improvement Cost Estimates   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Description   |            |             |                      | Rate   |                   | Size                    |                | % Good          | Cash Value      |               |       |        |       |
|  |               | Wood Frame  |            |             |                      | 17.76  |                   | 160                     |                | 50              | 1,421           |               |       |        |       |
|  |               | Total Estimated Land Improvements   |            |             |                      | True Cash Value =  |                   | 1,421                   |                |                 |                 |               |       |        |       |
|  |               | Topography of Site  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Level   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Rolling   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Low   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | High  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Landscaped  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Swamp   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Wooded  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Pond  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Waterfront  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Ravine  |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Wetland   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               | Flood Plain   |            |             |                      |  |                   |                         |                |                 |                 |               |       |        |       |
|  |               |   |            |             |                      | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |
|  |               | Who   | When       | What        |                      | 2022   | 4,500             | 14,700                  | 19,200         |                 |                 | 11,475C       |       |        |       |
|  |               |   |            |             |                      | 2021   | 2,900             | 9,600                   | 12,500         |                 |                 | 11,109C       |       |        |       |
|  |               |   |            |             |                      | 2020   | 2,900             | 9,100                   | 12,000         |                 |                 | 10,956C       |       |        |       |
|  |               |   |            |             |                      | 2019   | 3,600             | 8,900                   | 12,500         |                 |                 | 10,752C       |       |        |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-531-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                 |                 |               |  |         |
|--|----------------------------|--------------------------------------|---|-------------|---|---|-------------------|----------------|-----------------|-----------------|---------------|--|---------|
| HULTBERG DENNIS J & NANCY  | MEADOWS DANIEL J & HALLA M | 119,900                              | 06/11/2021  | WD          | 19-MULTI PARCEL ARM'S LEN   | 1177:474  | PROPERTY TRANSFER | 100.0          |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-2 |   | Building Permit(s)  |                   | Date           | Number          | Status          |               |  |         |
| 9255 FIELDS  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            | P.R.E. 0%                            |   |             |   |   |                   |                |                 |                 |               |  |         |
| Owner's Name/Address   |                            | SA:                                  |   |             |   |   |                   |                |                 |                 |               |  |         |
| MEADOWS DANIEL J & HALLA M<br>4871 KENDSHA ST<br>NORTH PORT FL 34288                                   |                            | 2022 Est TCV 108,743 TCV/TFA: 115.19 |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            | X                                    | Improved  |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT  |                   |                |                 |                 |               |  |         |
|  |                            | Public Improvements                  |   |             |   | * Factors *   |                   |                |                 |                 |               |  |         |
| Tax Description  |                            | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>RV/CN W/SCHOOL 66.00 150.00 1.0000 1.0000 150 100 9,900<br>66 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 9,900 |   |                   |                |                 |                 |               |  |         |
| L-883 P-15 (L-512 P-161) 234 N 200 FT OF LOT 38 RIVERSIDE PARK ADD 1.                                  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
| Comments/Influences  |                            | Land Improvement Cost Estimates      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            | Topography of Site                   |   |             |   | Description Rate Size % Good Cash Value<br>Fencing: Wd, Split, 2 Rail 14.03 150 25 526<br>Total Estimated Land Improvements True Cash Value = 526 |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Year  | Land Value  | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |  |         |
|  |                            | Who                                  |   |             | When  | What  | 2022              | 5,000          | 49,400          | 54,400          |               |  | 54,400S |
|  |                            | QT                                   |   |             | 04/23/2021  | INSPECTED   | 2021              | 3,100          | 26,900          | 30,000          |               |  | 28,778C |
|  |                            | DMG                                  |   |             | 09/24/2012  | INSPECTED   | 2020              | 3,100          | 25,500          | 28,600          |               |  | 28,381C |
|  |                            | RG                                   |   |             | 01/01/2000  | INSPECTED   | 2019              | 3,900          | 25,000          | 28,900          |               |  | 27,852C |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
|  |                            |                                      |   |             |   |   |                   |                |                 |                 |               |  |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling                     |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage  |  |   |
|----------------------------|--|--|---|--|---------------------|--|-------------|--|----------------|--------------------|---|--|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>192 Treated Wood<br>99 Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |  |                |                    |   |  |  |   |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   | Ex                                       |                     | Ord  |             | Min  |                |                    |   |  |  |   |
| Yr Built<br>0              | Remodeled<br>0   | Size of Closets  |   | Lg                                       |                     | Ord  |             | Small  |                |                    |   |  |  |   |
| Condition: Good            |  | Doors:   |   | Solid                                    |                     | H.C.   |             |  |                |                    |   |  |  |   |
| Room List                  |  | (5) Floors   |   | Central Air<br>Wood Furnace              |                     |  |             |  |                |                    |   |  |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric                            |                     | 0 Amps Service   |             |  |                |                    |   |  |  |   |
|                            |  | (6) Ceilings   |   | No./Qual. of Fixtures                    |                     | Ex.  |             | X Ord.   |                | Min                |   |  |  |   |
| (1) Exterior               |  |  |   | No. of Elec. Outlets                     |                     | Many   |             | X Ave.   |                | Few                |   |  |  |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  | (7) Excavation   |   | (13) Plumbing                            |                     | Average Fixture(s)   |             | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |  |  |   |
| X                          | Insulation   | Basement: 0 S.F.<br>Crawl: 800 S.F.<br>Slab: 144 S.F.<br>Height to Joists: 0.0 |   |  |                     |  |             |  |                |                    |   |  |  |   |
| (2) Windows                |  | (8) Basement   |   |  |                     |  |             |  |                |                    |   |  |  |   |
| Many<br>Avg.<br>Few        | X Avg.<br>Small  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   |  |                     |  |             |  |                |                    |   |  |  |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (9) Basement Finish  |   |  |                     |  |             |  |                |                    |   |  |  |   |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   |  |                     |  |             |  |                |                    |   |  |  |   |
| (3) Roof                   |  | (10) Floor Support   |   |  |                     |  |             |  |                |                    |   |  |  |   |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |             |  |                |                    |   |  |  |   |
| X                          | Asphalt Shingle  |  |   |  |                     |  |             |  |                |                    |   |  |  |   |
| Chimney:                   |  |  |   |  |                     |  |             |  |                |                    |   |  |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY       |          |             |      | Cls C    |            | Blt 0 |  |
|--|----------|-------------|------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts               |          |             |      |          |            |       |  |
| Ground Area = 944 SF Floor Area = 944 SF.              |          |             |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=83/100/100/100/83    |          |             |      |          |            |       |  |
| Building Areas   |          |             |      |          |            |       |  |
| Stories  | Exterior | Foundation  | Size | Cost New | Depr. Cost |       |  |
| 1 Story  | Siding   | Crawl Space | 800  |          |            |       |  |
| 1 Story  | Siding   | Slab        | 144  |          |            |       |  |
| Total:   |          |             |      | 107,430  | 89,167     |       |  |
| Other Additions/Adjustments                            |          |             |      |          |            |       |  |
| Water/Sewer  |          |             |      |          |            |       |  |
| 1000 Gal Septic  |          |             | 1    | 4,140    | 3,436      |       |  |
| Water Well, 50 Feet                                    |          |             | 1    | 2,286    | 1,897      |       |  |
| Deck   |          |             |      |          |            |       |  |
| Treated Wood   |          |             | 192  | 3,429    | 2,846      |       |  |
| w/Roof (Roof portion)                                  |          |             | 99   | 1,541    | 385        |       |  |
| Totals:  |          |             |      | 118,826  | 97,731     |       |  |
| Notes:   |          |             |      |          |            |       |  |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 98,317 |          |             |      |          |            |       |  |

Parcel Number: 72006-531-038-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |               |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |  |
|--|---------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|--|
| Grantor  | Grantee       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |  |
| KIRK RODNEY J  | KIRK JOSEPH R | 0   | 10/18/2019 | QC          | 09-FAMILY   | 1170:2198  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |        |  |
| KIRK HAROLD V  | KIRK RODNEY J | 0   | 09/26/2019 | OTH         | 07-DEATH CERTIFICATE  | 1170:2197  | OTHER             | 0.0            |                 |                 |               |        |       |        |  |
| KIRK GLORIA P  |               | 0   | 06/30/2006 | OTH         | 07-DEATH CERTIFICATE  | 1170:2196  | OTHER             | 0.0            |                 |                 |               |        |       |        |  |
| KIRK HAROLD V & GLORIA P   | KIRK RODNEY J | 0   | 03/20/2006 | QC          | 18-LIFE ESTATE  | 1041:14  | DEED              | 0.0            |                 |                 |               |        |       |        |  |
| Property Address   |               | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  | Date   | Number            | Status         |                 |                 |               |        |       |        |  |
| 9266 MEAD ROAD   |               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION  | 11/04/2011   | 252               | COMPLETE       |                 |                 |               |        |       |        |  |
|  |               | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |       |        |  |
| Owner's Name/Address   |               | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |        |  |
| KIRK JOSEPH R<br>9270 MEAD RD<br>HOUGHTON LAKE MI 48629  |               | 2022 Est TCV 31,303 TCV/TFA: 36.40  |            |             |   |  |                   |                |                 |                 |               |        |       |        |  |
|  |               | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |                |                 |                 |               |        |       |        |  |
|  |               | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |        |  |
| Tax Description  |               | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |  |
| L-1041 P-14 (L-341 P-569) 234 LOT 38 EXC N 200 FT THEREOF RIVERSIDE PARK ADD 1.                        |               |   |            |             | RV/CN W/SCHOOL  | 67.00  | 150.00            | 1.0000         | 1.0000          | 150             | 100           |        |       | 10,050 |  |
| Comments/Influences  |               |   |            |             | 67 Actual Front Feet, 0.23 Total Acres Total Est. Land Value = 10,050 |  |                   |                |                 |                 |               |        |       |        |  |
|  |               |   |            |             |   |  |                   |                |                 |                 |               |        |       |        |  |
|  |               | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |        |       |        |  |
|  |               | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |  |
|  |               |   |            |             | 2022  | 5,000  | 10,700            | 15,700         |                 |                 | 9,950C        |        |       |        |  |
|  |               |   |            |             | 2021  | 3,200  | 6,800             | 10,000         |                 |                 | 9,633C        |        |       |        |  |
|  |               |   |            |             | 2020  | 3,200  | 6,300             | 9,500          |                 |                 | 9,500S        |        |       |        |  |
|  |               | DMG 09/30/2011 INSPECTED  |            |             | 2019  | 3,900  | 6,100             | 10,000         |                 |                 | 9,932C        |        |       |        |  |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |               |   |            |             | 2022  | 5,000  | 10,700            | 15,700         |                 |                 | 9,950C        |        |       |        |  |
|  |               |   |            |             | 2021  | 3,200  | 6,800             | 10,000         |                 |                 | 9,633C        |        |       |        |  |
|  |               |   |            |             | 2020  | 3,200  | 6,300             | 9,500          |                 |                 | 9,500S        |        |       |        |  |
|  |               |   |            |             | 2019  | 3,900  | 6,100             | 10,000         |                 |                 | 9,932C        |        |       |        |  |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-541-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee           | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |                         |       |        |            |       |
|---|-------------------|------------------------------------|------------|-------------|----------------------|--|-------------------|---------------|--------|--------|-------------------------|-------|--------|------------|-------|
| ENSING WILLIAM  | TRAVELBEE HEIDI A | 0                                  | 07/26/2017 | QC          | 21-NOT USED/OTHER    | 1163:0343  | PROPERTY TRANSFER | 100.0         |        |        |                         |       |        |            |       |
| ENSING IRENE E  |                   | 0                                  | 01/12/2017 | OTH         | 07-DEATH CERTIFICATE | 1163:0342  | PROPERTY TRANSFER | 0.0           |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
| Property Address  |                   | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-3 |                      | Building Permit(s)                                       |                   | Date          | Number | Status |                         |       |        |            |       |
| 1262 N MUSKEGON RD  |                   | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   | P.R.E. 0%                          |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
| Owner's Name/Address  |                   | SA:                                |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
| TRAVELBEE HEIDI A<br>2901 E HOUGHTON LAKE RD<br>LAKE CITY MI 49651-9760 |                   | 2022 Est TCV 40,893 TCV/TFA: 46.47 |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   | X                                  | Improved   |             | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |                         |       |        |            |       |
|   |                   | Public Improvements                |            |             |                      | * Factors *  |                   |               |        |        |                         |       |        |            |       |
| Tax Description   |                   |                                    |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |       |
| L-258 P-402 234 N 1/2 OF LOT 1 RIVER TRAIL SUBD.                        |                   |                                    |            |             |                      | OFF LAKE G3  | 50.00             | 150.00        | 1.0000 | 1.0000 | 100                     | 100   |        | 5,000      |       |
| Comments/Influences   |                   |                                    |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres                   |                   |               |        |        | Total Est. Land Value = |       | 5,000  |            |       |
|   |                   |                                    |            |             |                      | Land Improvement Cost Estimates                          |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      | Description  |                   |               |        |        | Rate                    | Size  | % Good | Cash Value |       |
|   |                   |                                    |            |             |                      | Water  |                   |               |        |        | 15.24                   | 628   | 24     | 2,297      |       |
|   |                   |                                    |            |             |                      | Sewer  |                   |               |        |        | 9.60                    | 198   | 10     | 190        |       |
|   |                   |                                    |            |             |                      | Total Estimated Land Improvements True Cash Value =      |                   |               |        |        |                         |       |        |            | 2,487 |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |
|   |                   |                                    |            |             |                      |  |                   |               |        |        |                         |       |        |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-541-001-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                    |  |                    |   |               |                |                |                 |                |               |
|--|------------------------------------|--|--------------------|---|---------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                            | Sale Price   | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.   |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
| Property Address   | Class: COMMERCIAL-VACANT           | Zoning: R-3  | Building Permit(s) | Date  | Number        | Status         |                |                 |                |               |
|  | School: HOUGHTON LAKE COMM SCHOOLS |  |                    |   |               |                |                |                 |                |               |
|  | P.R.E. 0%                          |  |                    |   |               |                |                |                 |                |               |
| Owner's Name/Address   | SA:                                |  |                    |   |               |                |                |                 |                |               |
| ROSCOMMON CO ROAD COMMISSION<br>820 E WEST BRANCH RD<br>PRUDENVILLE MI 48651 | 2022 Est TCV 0                     |  |                    |   |               |                |                |                 |                |               |
|  | Improved                           | X  | Vacant             | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |               |                |                |                 |                |               |
|  | Public Improvements                | <div style="text-align: center;">* Factors *</div> <div style="display: flex; justify-content: space-between;"> <span>Description</span> <span>Frontage</span> <span>Depth</span> <span>Front</span> <span>Depth</span> <span>Rate %Adj.</span> <span>Reason</span> <span>Value</span> </div> <div style="display: flex; justify-content: space-between;"> <span>0.00</span> <span>Total Acres</span> <span>Total Est. Land Value =</span> <span>0</span> </div> |                    |   |               |                |                |                 |                |               |
| Tax Description  | Dirt Road                          |  |                    |   |               |                |                |                 |                |               |
| 234 S 1/2 OF LOT 1 RIVER TRAIL SUBD.   | Gravel Road                        |  |                    |   |               |                |                |                 |                |               |
| Comments/Influences  | Paved Road                         |  |                    |   |               |                |                |                 |                |               |
|  | Storm Sewer                        |  |                    |   |               |                |                |                 |                |               |
|  | Sidewalk                           |  |                    |   |               |                |                |                 |                |               |
|  | Water                              |  |                    |   |               |                |                |                 |                |               |
|  | Sewer                              |  |                    |   |               |                |                |                 |                |               |
|  | Electric                           |  |                    |   |               |                |                |                 |                |               |
|  | Gas                                |  |                    |   |               |                |                |                 |                |               |
|  | Curb                               |  |                    |   |               |                |                |                 |                |               |
|  | Street Lights                      |  |                    |   |               |                |                |                 |                |               |
|  | Standard Utilities                 |  |                    |   |               |                |                |                 |                |               |
|  | Underground Utils.                 |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  | Topography of Site                 |  |                    |   |               |                |                |                 |                |               |
|  | Level                              |  |                    |   |               |                |                |                 |                |               |
|  | Rolling                            |  |                    |   |               |                |                |                 |                |               |
|  | Low                                |  |                    |   |               |                |                |                 |                |               |
|  | High                               |  |                    |   |               |                |                |                 |                |               |
|  | Landscaped                         |  |                    |   |               |                |                |                 |                |               |
|  | Swamp                              |  |                    |   |               |                |                |                 |                |               |
|  | Wooded                             |  |                    |   |               |                |                |                 |                |               |
|  | Pond                               |  |                    |   |               |                |                |                 |                |               |
|  | Waterfront                         |  |                    |   |               |                |                |                 |                |               |
|  | Ravine                             |  |                    |   |               |                |                |                 |                |               |
|  | Wetland                            |  |                    |   |               |                |                |                 |                |               |
|  | Flood Plain                        |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  |                                    |  |                    |   |               |                |                |                 |                |               |
|  | Who                                | When   | What               | Year  | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  |                                    |  |                    | 2022  | EXEMPT        | EXEMPT         | EXEMPT         |                 |                | EXEMPT        |
|  |                                    |  |                    | 2021  | EXEMPT        | EXEMPT         | EXEMPT         |                 |                | EXEMPT        |
|  |                                    |  |                    | 2020  | 0             | 0              | 0              |                 |                | 0             |
|  |                                    |  |                    | 2019  | 0             | 0              | 0              |                 |                | 0             |

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 Roscommon, Michigan

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Parcel Number: 72006-541-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |                    |   |  |                |                |                   |
|---|---------|------------------------------------|--------------------|---|--|----------------|----------------|-------------------|
| Grantor   | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.     |
|   |         |                                    |                    |   |  |                |                |                   |
|   |         |                                    |                    |   |  |                |                |                   |
|   |         |                                    |                    |   |  |                |                |                   |
|   |         |                                    |                    |   |  |                |                |                   |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-3   | Building Permit(s)                                       | Date           | Number         | Status            |
| 1278 N MUSKEGON RD  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |   |  |                |                |                   |
|   |         | P.R.E. 100% 05/03/2001             |                    |   |  |                |                |                   |
| Owner's Name/Address  |         | SA:                                |                    |   |  |                |                |                   |
| SERVISS GARY & LOIS<br>1278 N MUSKEGON RD<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 79,563 TCV/TFA: 63.75 |                    |   |  |                |                |                   |
|   |         | X                                  | Improved           | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                   |
| Tax Description   |         | Public Improvements                |                    | * Factors *   |  |                |                | Value             |
| L-698 P-395-396 234 LOT 2 RIVER TRAIL SUBD.                         |         | Dirt Road                          |                    | Description   | Frontage   | Depth          | Front Depth    | Rate %Adj. Reason |
| Comments/Influences   |         | Gravel Road                        |                    | OFF LAKE G3   | 88.00  | 150.00         | 0.8931 1.0000  | 100 100           |
|   |         | X                                  | Paved Road         | 88 Actual Front Feet, 0.30 Total Acres              | Total Est. Land Value =                                  |                |                | 7,859             |
|   |         | Storm Sewer                        |                    | Land Improvement Cost Estimates                     |  |                |                | Cash Value        |
|   |         | Sidewalk                           |                    | Description   | Rate   | Size           | % Good         |                   |
|   |         | Water                              |                    | D/W/P: Patio Blocks                                 | 16.06  | 220            | 73             | 2,579             |
|   |         | Sewer                              |                    | Total Estimated Land Improvements True Cash Value = |  |                |                | 2,579             |
|   |         | Electric                           |                    |   |  |                |                |                   |
|   |         | Gas                                |                    |   |  |                |                |                   |
|   |         | Curb                               |                    |   |  |                |                |                   |
|   |         | Street Lights                      |                    |   |  |                |                |                   |
|   |         | X                                  | Standard Utilities |   |  |                |                |                   |
|   |         | Underground Utils.                 |                    |   |  |                |                |                   |
|   |         | Topography of Site                 |                    |   |  |                |                |                   |
|   |         | X                                  | Level              | Year  | Land Value   | Building Value | Assessed Value | Board of Review   |
|   |         | Rolling                            |                    | 2022  | 3,900  | 35,900         | 39,800         | Tribunal/ Other   |
|   |         | Low                                |                    | 2021  | 3,900  | 34,100         | 38,000         | Taxable Value     |
|   |         | High                               |                    | 2020  | 3,900  | 32,300         | 36,200         |                   |
|   |         | Landscaped                         |                    | 2019  | 4,900  | 36,000         | 40,900         |                   |
|   |         | Swamp                              |                    |   |  |                |                |                   |
|   |         | Wooded                             |                    |   |  |                |                |                   |
|   |         | Pond                               |                    |   |  |                |                |                   |
|   |         | Waterfront                         |                    |   |  |                |                |                   |
|   |         | Ravine                             |                    |   |  |                |                |                   |
|   |         | Wetland                            |                    |   |  |                |                |                   |
|   |         | Flood Plain                        |                    |   |  |                |                |                   |
| The Equalizer. Copyright (c) 1999 - 2009.                           |         | Who                                | When               | What  | 2022   | 3,900          | 35,900         | 39,800            |
| Licensed To: Township of Lake, County of Roscommon, Michigan        |         | MH                                 | 07/09/2019         | INSPECTED   | 2021   | 3,900          | 34,100         | 38,000            |
|   |         | DMG                                | 09/10/2009         | INSPECTED   | 2020   | 3,900          | 32,300         | 36,200            |
|   |         |                                    |                    | 2019  | 4,900  | 36,000         | 40,900         |                   |
|   |         |                                    |                    |   |  |                |                | 35,328C           |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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\*88

03/23/2022

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Parcel Number: 72006-541-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |                         |        |            |       |
|---|---------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|-------------------------|--------|------------|-------|
| TRAVELBEE RICHARD D & HEID  | FIGAC STEPHEN | 92,000  | 08/10/2021 | WD          | 20-MULTI PARCEL SALE REF                                 | 1177:2182          | PROPERTY TRANSFER | 100.0          |                 |                 |                         |        |            |       |
|   |               | 32,000  | 05/01/1998 | WD          | 21-NOT USED/OTHER  |                    | OTHER             | 0.0            |                 |                 |                         |        |            |       |
|   |               |   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               |   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
| Property Address  |               | Class: RESIDENTIAL-VACANT   |            | Zoning: R-3 |  | Building Permit(s) |                   | Date           | Number          | Status          |                         |        |            |       |
| BURGESS ST  |               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               | P.R.E. 100% 08/10/2021  |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
| Owner's Name/Address  |               | SA:   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
| FIGAC STEPHEN<br>1297 BURGESS<br>HOUGHTON LAKE MI 48629   |               | 2022 Est TCV 8,719  |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                    |                   |                |                 |                 |                         |        |            |       |
|   |               | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |                         |        |            |       |
| Tax Description   |               | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.                   | Reason | Value      |       |
| L-790 P-282 234 LOT 4 RIVER TRAIL SUBD.   |               |   |            |             | OFF LAKE G3  | 60.00              | 150.00            | 0.9642         | 1.0000          | 100             | 100                     |        |            | 5,785 |
| Comments/Influences   |               |   |            |             | 60 Actual Front Feet, 0.21 Total Acres                   |                    |                   |                |                 |                 | Total Est. Land Value = |        | 5,785      |       |
|   |               |   |            |             | Land Improvement Cost Estimates                          |                    |                   |                |                 |                 |                         |        |            |       |
|   |               |   |            |             | Description  |                    |                   |                |                 | Rate            | Size % Good             |        | Cash Value |       |
|   |               |   |            |             | Fencing: Wire Mesh, #11                                  |                    |                   |                |                 | 2.74            | 810 49                  |        | 1,087      |       |
|   |               |   |            |             | Wood Frame   |                    |                   |                |                 | 19.92           | 160 49                  |        | 1,562      |       |
|   |               |   |            |             | Metal Prefab   |                    |                   |                |                 | 14.83           | 80 24                   |        | 285        |       |
|   |               |   |            |             | Total Estimated Land Improvements True Cash Value =      |                    |                   |                |                 |                 |                         |        |            | 2,934 |
|   |               |   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               |   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               |   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               |   |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               | Topography of Site  |            |             |  |                    |                   |                |                 |                 |                         |        |            |       |
|   |               | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |            |       |
|   |               | Who When What   |            |             | 2022   | 2,900              | 1,500             | 4,400          |                 |                 | 4,400S                  |        |            |       |
|   |               | MH 07/09/2019 INSPECTED   |            |             | 2021   | 2,900              | 1,400             | 4,300          |                 |                 | 1,118C                  |        |            |       |
|   |               | DMG 09/10/2009 INSPECTED  |            |             | 2020   | 2,900              | 1,400             | 4,300          |                 |                 | 1,103C                  |        |            |       |
|   |               |   |            |             | 2019   | 3,600              | 0                 | 3,600          |                 |                 | 1,083C                  |        |            |       |
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Parcel Number: 72006-541-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |      |       |        |       |
|---|----------------------------|---|------------|-------------|----------------|--|-------------------|---------------|--------|--------|------|-------|--------|-------|
| CANTRELL WILLIAM E II   | CANTRELL WILLIAM E II [LE] | 0   | 07/11/2019 | QC          | 18-LIFE ESTATE | 1169:2360  | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |       |
|   |                            |   |            |             |                |  |                   |               |        |        |      |       |        |       |
|   |                            |   |            |             |                |  |                   |               |        |        |      |       |        |       |
|   |                            |   |            |             |                |  |                   |               |        |        |      |       |        |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-3 |                | Building Permit(s)   |                   | Date          | Number | Status |      |       |        |       |
| 1308 N MUSKEGON RD  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                |  |                   |               |        |        |      |       |        |       |
|   |                            | P.R.E. 0%   |            |             |                |  |                   |               |        |        |      |       |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |                |  |                   |               |        |        |      |       |        |       |
| CANTRELL WILLIAM E II [LE]<br>1545 GRANT AVE<br>LINCOLN PARK MI 48146 |                            | 2022 Est TCV 17,204 TCV/TFA: 37.40  |            |             |                |  |                   |               |        |        |      |       |        |       |
|   |                            | X   | Improved   |             | Vacant         | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                       |                   |               |        |        |      |       |        |       |
|   |                            | Public Improvements   |            |             |                | * Factors *  |                   |               |        |        |      |       |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                | Description  | Frontage          | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value |
| L-664 P-86 234 LOT 5 RIVER TRAIL SUBD.                                |                            |   |            |             |                | OFF LAKE G3  | 60.00             | 150.00        | 0.9642 | 1.0000 | 100  | 100   |        |       |
| Comments/Influences   |                            |   |            |             |                | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      5,785 |                   |               |        |        |      |       |        |       |
|   |                            |   |            |             |                |  |                   |               |        |        |      |       |        |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)   |  | (11) Heating/Cooling                       |                     |             | (15) Built-ins |   | (15) Fireplaces  |             | (16) Porches/Decks   |             | (17) Garage |  |
|--------------------------------|---|--|--|--|---------------------|-------------|----------------|---|--|-------------|----------------------|-------------|-------------|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang      | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>120 | Type<br>Treated Wood | Year Built: |             |  |
| X                              | Wood Frame  |  | Drywall<br>X Paneled   |  | Plaster<br>Wood T&G | Class:      |                |   |  |             |                      |             |             |  |
| Building Style:<br>MOBILE HOME |   | Trim & Decoration  |  | Exterior:                                  |                     |             |                |   |  |             |                      |             |             |  |
| Yr Built<br>0                  | Remodeled<br>0  | Size of Closets  |  | Brick Ven.:                                |                     |             |                |   |  |             |                      |             |             |  |
| Condition: Good                |   | Lg X Ord Small   |  | Stone Ven.:                                |                     |             |                |   |  |             |                      |             |             |  |
| Room List                      |   | (5) Floors   |  | Common Wall:                               |                     |             |                |   |  |             |                      |             |             |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |  | Foundation:                                |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | (6) Ceilings   |  | Finished ?:                                |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | (12) Electric  |  | Auto. Doors:                               |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | 60 Amps Service  |  | Mech. Doors:                               |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | No./Qual. of Fixtures  |  | Area:                                      |                     |             |                |   |  |             |                      |             |             |  |
| (1) Exterior                   |   | Ex. Ord. X Min   |  | % Good:                                    |                     |             |                |   |  |             |                      |             |             |  |
|                                | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | No. of Elec. Outlets   |  | Storage Area:                              |                     |             |                |   |  |             |                      |             |             |  |
| X                              | Aluminum<br>Insulation  | (7) Excavation   |  | No Conc. Floor:                            |                     |             |                |   |  |             |                      |             |             |  |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0           |  | Bsmnt Garage:                              |                     |             |                |   |  |             |                      |             |             |  |
| X                              | Many<br>Avg. Few  | X  | Large<br>Avg. Small  | Carport Area:                              |                     |             |                |   |  |             |                      |             |             |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor | Roof:                                      |                     |             |                |   |  |             |                      |             |             |  |
| (3) Roof                       |   | (8) Basement   |  | Roof/Fnd.                                  |                     |             |                |   |  |             |                      |             |             |  |
|                                | Gable<br>Hip<br>X Flat  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF             | Size                                       |                     |             |                |   |  |             |                      |             |             |  |
|                                | Asphalt Shingle<br>X Metal  | (9) Basement Finish  |  | Cost New                                   |                     |             |                |   |  |             |                      |             |             |  |
| Chimney:                       |   | Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan           |  | Depr. Cost                                 |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | (10) Floor Support   |  | Totals:                                    |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |  | 23,895 10,992                              |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic |  | 1,028 473                                  |                     |             |                |   |  |             |                      |             |             |  |
|                                |   | Lump Sum Items:  |  | 2,018 928                                  |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | 3,628 1,669                                |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | 2,126 978                                  |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | 120 2,396                                  |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | 120 1,522                                  |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | Totals: 36,613 16,842                      |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | Notes:                                     |                     |             |                |   |  |             |                      |             |             |  |
|                                |   |  |  | ECF (4003 OFF LAKE 3) 0.678 => TCV: 11,419 |                     |             |                |   |  |             |                      |             |             |  |

Parcel Number: 72006-541-006-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                     |             |  |              |                |                   |
|--|---------|------------------------------------|---------------------|-------------|--|--------------|----------------|-------------------|
| Grantor  | Grantee | Sale Price                         | Sale Date           | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.     |
|  |         |                                    |                     |             |  |              |                |                   |
|  |         |                                    |                     |             |  |              |                |                   |
|  |         |                                    |                     |             |  |              |                |                   |
|  |         |                                    |                     |             |  |              |                |                   |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                     | Zoning: R-3 | Building Permit(s)                                       | Date         | Number         | Status            |
| 1312 N MUSKEGON RD   |         | School: HOUGHTON LAKE COMM SCHOOLS |                     | ADDITION    |  | 11/15/2000   | PB06-0564      | COMPLETE          |
| Owner's Name/Address   |         | P.R.E. 0%                          |                     |             |  |              |                |                   |
| TASKER WALTER H & MARY L<br>1312 N MUSKEGON RD<br>HOUGHTON LAKE MI 48629-9241  |         | SA:                                |                     |             |  |              |                |                   |
|  |         | 2022 Est TCV 34,012 TCV/TFA: 39.64 |                     |             |  |              |                |                   |
| Tax Description  |         | X                                  | Improved            | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |              |                |                   |
| L-676 P-349 - 234 - LOT 6 RIVERTRAIL SUBD & WLY 12FT OF LOT 19 RIVER TRAIL SUBD # 2 - ENJOINED WITH THIS LOT. SPLIT ON 01/13/2011 FROM 006-541-006-0000; |         | X                                  | Public Improvements |             | * Factors *  |              |                |                   |
| Comments/Influences  |         | X                                  | Dirt Road           |             | Description  | Frontage     | Depth          | Front Depth       |
|  |         | X                                  | Gravel Road         |             | OFF LAKE G3  | 63.00        | 150.00         | 0.9548 1.0000     |
|  |         | X                                  | Paved Road          |             | 63 Actual Front Feet, 0.22 Total Acres                   | 100          | 100            | Rate %Adj. Reason |
|  |         | X                                  | Storm Sewer         |             | Total Est. Land Value =                                  |              |                |                   |
|  |         | X                                  | Sidewalk            |             | 6,015  |              |                |                   |
|  |         | X                                  | Water               |             | 6,015  |              |                |                   |
|  |         | X                                  | Sewer               |             |  |              |                |                   |
|  |         | X                                  | Electric            |             | Land Improvement Cost Estimates                          |              |                |                   |
|  |         | X                                  | Gas                 |             | Description  | Rate         | Size           | % Good            |
|  |         | X                                  | Curb                |             | Wood Frame   | 16.37        | 238            | 24                |
|  |         | X                                  | Street Lights       |             | Metal Prefab   | 10.85        | 120            | 24                |
|  |         | X                                  | Standard Utilities  |             | Total Estimated Land Improvements True Cash Value =      |              |                |                   |
|  |         | X                                  | Underground Utils.  |             | 1,247  |              |                |                   |
|  |         | X                                  | Topography of Site  |             |  |              |                |                   |
|  |         | X                                  | Level               |             | Year   | Land Value   | Building Value | Assessed Value    |
|  |         | X                                  | Rolling             |             | 2022   | 3,000        | 14,000         | 17,000            |
|  |         | X                                  | Low                 |             | 2021   | 3,000        | 13,100         | 16,100            |
|  |         | X                                  | High                |             | 2020   | 3,000        | 12,300         | 15,300            |
|  |         | X                                  | Landscaped          |             | 2019   | 3,800        | 12,600         | 16,400            |
|  |         | X                                  | Swamp               |             |  |              |                |                   |
|  |         | X                                  | Wooded              |             |  |              |                |                   |
|  |         | X                                  | Pond                |             |  |              |                |                   |
|  |         | X                                  | Waterfront          |             |  |              |                |                   |
|  |         | X                                  | Ravine              |             |  |              |                |                   |
|  |         | X                                  | Wetland             |             |  |              |                |                   |
|  |         | X                                  | Flood Plain         |             |  |              |                |                   |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan   |         | Who                                | When                | What        | 2022   | 3,000        | 14,000         | 17,000            |
|  |         | MH                                 | 07/09/2019          | INSPECTED   | 2021   | 3,000        | 13,100         | 16,100            |
|  |         | DMG                                | 09/10/2009          | INSPECTED   | 2020   | 3,000        | 12,300         | 15,300            |
|  |         |                                    |                     |             | 2019   | 3,800        | 12,600         | 16,400            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

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| Building Type                           |  | (3) Roof (cont.)             |   | (11) Heating/Cooling         |                     |   | (15) Built-ins |   | (15) Fireplaces  |                     | (16) Porches/Decks   |             | (17) Garage |  |
|---|--|------------------------------|---|------------------------------|---------------------|---|----------------|---|--|---------------------|----------------------|-------------|-------------|--|
| X                                       | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192         | Type<br>Treated Wood | Year Built: |             |  |
| X                                       | Wood Frame   |                              | Drywall<br>X Paneled  |                              | Plaster<br>Wood T&G | Class:  |                |   |  |                     |                      |             |             |  |
| Building Style:<br>MOBILE HOME          |  | Trim & Decoration            |   | Exterior:                    |                     |   |                |   |  |                     |                      |             |             |  |
| Yr Built<br>0                           | Remodeled<br>0   | Size of Closets              |   | Brick Ven.:                  |                     |   |                |   |  |                     |                      |             |             |  |
| Condition: Good                         |  | Lg X Ord Small               |   | Stone Ven.:                  |                     |   |                |   |  |                     |                      |             |             |  |
| Room List                               |  | (5) Floors                   |   | Common Wall:                 |                     |   |                |   |  |                     |                      |             |             |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other: |   | Foundation:                  |                     |   |                |   |  |                     |                      |             |             |  |
|   |  | (6) Ceilings                 |   | Finished ?:                  |                     |   |                |   |  |                     |                      |             |             |  |
|   |  | (7) Excavation               |   | Auto. Doors:                 |                     |   |                |   |  |                     |                      |             |             |  |
|   |  | (8) Basement                 |   | Mech. Doors:                 |                     |   |                |   |  |                     |                      |             |             |  |
|   |  | (9) Basement Finish          |   | Area:                        |                     |   |                |   |  |                     |                      |             |             |  |
|   |  | (10) Floor Support           |   | % Good:                      |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Storage Area:                |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | No Conc. Floor:              |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Bsmnt Garage:                |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Carport Area:                |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Roof:                        |                     |   |                |   |  |                     |                      |             |             |  |
| (1) Exterior                            |  |                              |   | No./Qual. of Fixtures        |                     | Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME  |                | Cls Low   |  | Blt 0               |                      |             |             |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick |  |                              |   | Ex. Ord. X Min               |                     | (11) Heating System: Wall Furnace                   |                |   |  |                     |                      |             |             |  |
| X Aluminum<br>Insulation                |  |                              |   | No. of Elec. Outlets         |                     | Ground Area = 460 SF Floor Area = 460 SF.           |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Many X Ave. Few              |                     | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 |                |   |  |                     |                      |             |             |  |
| (2) Windows                             |  |                              |   | (13) Plumbing                |                     | Building Areas                                      |                |   |  |                     |                      |             |             |  |
| Many<br>X Avg.<br>Few                   |  | Large<br>X Avg.<br>Small     |   | Average Fixture(s)           |                     | Type Ext. Walls Roof/Fnd.                           |                | Size  |  | Cost New Depr. Cost |                      |             |             |  |
|   |  |                              |   | 2 3 Fixture Bath             |                     | Main Home Ribbed Metal                              |                | 460   |  |                     |                      |             |             |  |
|   |  |                              |   | 2 3 Fixture Bath             |                     | Other Additions/Adjustments                         |                | Total:  |  | 23,895 8,364        |                      |             |             |  |
|   |  |                              |   | Softener, Auto               |                     | Skirting, Plywd/Hrdbd                               |                | 112   |  | 1,096 384           |                      |             |             |  |
|   |  |                              |   | Softener, Manual             |                     | Plumbing  |                | 1   |  | 2,018 706           |                      |             |             |  |
|   |  |                              |   | Solar Water Heat             |                     | 3 Fixture Bath                                      |                | 1   |  | 2,018 706           |                      |             |             |  |
|   |  |                              |   | No Plumbing                  |                     | Water/Sewer   |                | 1   |  | 3,628 1,270         |                      |             |             |  |
|   |  |                              |   | Extra Toilet                 |                     | 1000 Gal Septic                                     |                | 1   |  | 2,126 744           |                      |             |             |  |
|   |  |                              |   | Extra Sink                   |                     | Water Well, 50 Feet                                 |                | 1   |  | 2,126 744           |                      |             |             |  |
|   |  |                              |   | Separate Shower              |                     | Deck  |                | 192   |  | 3,279 1,148         |                      |             |             |  |
|   |  |                              |   | Ceramic Tile Floor           |                     | Treated Wood  |                | Totals:   |  | 36,042 12,616       |                      |             |             |  |
|   |  |                              |   | Ceramic Tile Wains           |                     | Notes:  |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Ceramic Tub Alcove           |                     | ECF (4003 OFF LAKE 3) 0.678 => TCV:                 |                |   |  | 8,554               |                      |             |             |  |
|   |  |                              |   | Vent Fan                     |                     |   |                |   |  |                     |                      |             |             |  |
| (3) Roof                                |  |                              |   | (14) Water/Sewer             |                     |   |                |   |  |                     |                      |             |             |  |
| Gable<br>Hip<br>X Flat                  |  | Gambrel<br>Mansard<br>Shed   |   | Public Water<br>Public Sewer |                     |   |                |   |  |                     |                      |             |             |  |
| Asphalt Shingle<br>X Metal              |  |                              |   | 1 Water Well                 |                     |   |                |   |  |                     |                      |             |             |  |
| Chimney:                                |  |                              |   | 1 1000 Gal Septic            |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | 2000 Gal Septic              |                     |   |                |   |  |                     |                      |             |             |  |
|   |  |                              |   | Lump Sum Items:              |                     |   |                |   |  |                     |                      |             |             |  |

Parcel Number: 72006-541-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                    |             |  |              |                   |                |
|--|---------|------------------------------------|--------------------|-------------|--|--------------|-------------------|----------------|
| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |
|  |         |                                    |                    |             |  |              |                   |                |
|  |         |                                    |                    |             |  |              |                   |                |
|  |         |                                    |                    |             |  |              |                   |                |
|  |         |                                    |                    |             |  |              |                   |                |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-3 | Building Permit(s)                                       | Date         | Number            | Status         |
| 1316 N MUSKEGON RD   |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                   |                |
|  |         | P.R.E. 100% 05/04/1994             |                    |             |  |              |                   |                |
| Owner's Name/Address   |         | SA:                                |                    |             |  |              |                   |                |
| KAISER KEN ALLEN<br>1316 N MUSKEGON RD<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 27,950 TCV/TFA: 58.23 |                    |             |  |              |                   |                |
|  |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |              |                   |                |
|  |         | Public Improvements                |                    |             | * Factors *  |              |                   |                |
| Tax Description  |         | Description                        |                    |             | Frontage   | Depth        | Front             | Depth          |
| L-704 P-55 234 LOT 8 RIVER TRAIL SUBD.                           |         | Dirt Road                          |                    |             | 25.00  | 150.00       | 1.1487            | 1.0000         |
| Comments/Influences  |         | Gravel Road                        |                    |             | 25 Actual Front Feet, 0.09 Total Acres                   |              | Rate %Adj. Reason |                |
|  |         | X                                  | Paved Road         |             |  |              | Value             |                |
|  |         | Storm Sewer                        |                    |             |  |              | 2,872             |                |
|  |         | Sidewalk                           |                    |             |  |              | 2,872             |                |
|  |         | Water                              |                    |             | Land Improvement Cost Estimates                          |              |                   |                |
|  |         | Sewer                              |                    |             | Description  | Rate         | Size              | % Good         |
|  |         | Electric                           |                    |             | D/W/P: 3.5 Concrete                                      | 5.24         | 18                | 24             |
|  |         | Gas                                |                    |             | Metal Prefab   | 15.62        | 70                | 24             |
|  |         | Curb                               |                    |             | Total Estimated Land Improvements True Cash Value =      |              | 285               |                |
|  |         | Street Lights                      |                    |             |  |              |                   |                |
|  |         | X                                  | Standard Utilities |             |  |              |                   |                |
|  |         | Underground Utils.                 |                    |             |  |              |                   |                |
|  |         | Topography of Site                 |                    |             |  |              |                   |                |
|  |         | X                                  | Level              |             | Year   | Land Value   | Building Value    | Assessed Value |
|  |         | Rolling                            |                    |             | 2022   | 1,400        | 12,600            | 14,000         |
|  |         | Low                                |                    |             | 2021   | 1,400        | 11,900            | 13,300         |
|  |         | High                               |                    |             | 2020   | 1,400        | 11,200            | 12,600         |
|  |         | Landscaped                         |                    |             | 2019   | 1,800        | 11,600            | 13,400         |
|  |         | Swamp                              |                    |             |  |              |                   |                |
|  |         | Wooded                             |                    |             |  |              |                   |                |
|  |         | Pond                               |                    |             |  |              |                   |                |
|  |         | Waterfront                         |                    |             |  |              |                   |                |
|  |         | Ravine                             |                    |             |  |              |                   |                |
|  |         | Wetland                            |                    |             |  |              |                   |                |
|  |         | Flood Plain                        |                    |             |  |              |                   |                |
|  |         | Who                                | When               | What        |  |              |                   |                |
|  |         | MH                                 | 07/09/2019         | INSPECTED   |  |              |                   |                |
|  |         | DMG                                | 09/10/2009         | INSPECTED   |  |              |                   |                |
| The Equalizer. Copyright (c) 1999 - 2009.                        |         |                                    |                    |             |  |              |                   |                |
| Licensed To: Township of Lake, County of                         |         |                                    |                    |             |  |              |                   |                |
| Roscommon, Michigan  |         |                                    |                    |             |  |              |                   |                |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-541-009-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |  |                         |                |                |                 |                   |               |
|---|------------------------------------|-------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-3 | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 1318 N MUSKEGON RD  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 0%   |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |  |                         |                |                |                 |                   |               |
| SHANKS CLARENCE R & SYLVIANNE TRUST 9/21/92<br>5366 TEQUESTA DR<br>WEST BLOOMFIELD MI 48323 | 2022 Est TCV 33,077 TCV/TFA: 30.88 |             |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-909 P-224(L-908 P-369&L-759 P-250-251)234 LOT 9 & S1/2 OF LOT 10 RIVER TRAIL SUB          | Public Improvements                |             | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |             | OFF LAKE G3  | 90.00                   | 150.00         | 0.8891         | 1.0000          | 100 100           | 8,002         |
|   | X Paved Road                       |             | 90 Actual Front Feet, 0.31 Total Acres                   | Total Est. Land Value = |                |                |                 | 8,002             |               |
|   | Storm Sewer                        |             | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |             | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | Water                              |             | Metal Prefab   | 13.20                   | 70             | 24             | 222             |                   |               |
|   | Sewer                              |             | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 | 222               |               |
|   | Electric                           |             |  |                         |                |                |                 |                   |               |
|   | Gas                                |             |  |                         |                |                |                 |                   |               |
|   | Curb                               |             |  |                         |                |                |                 |                   |               |
|   | Street Lights                      |             |  |                         |                |                |                 |                   |               |
|   | X Standard Utilities               |             |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |             |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |             |  |                         |                |                |                 |                   |               |
|   | X Level                            |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |             | 2022   | 4,000                   | 12,500         | 16,500         |                 |                   | 15,711C       |
|   | Low                                |             | 2021   | 4,000                   | 11,800         | 15,800         |                 |                   | 15,210C       |
|   | High                               |             | 2020   | 4,000                   | 11,000         | 15,000         |                 |                   | 15,000S       |
|   | Landscaped                         |             | 2019   | 5,000                   | 12,800         | 17,800         |                 |                   | 16,998C       |
|   | Swamp                              |             |  |                         |                |                |                 |                   |               |
|   | Wooded                             |             |  |                         |                |                |                 |                   |               |
|   | Pond                               |             |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |             |  |                         |                |                |                 |                   |               |
|   | Ravine                             |             |  |                         |                |                |                 |                   |               |
|   | Wetland                            |             |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |             |  |                         |                |                |                 |                   |               |
|   | Who                                | When        | What   | 2022                    | 4,000          | 12,500         | 16,500          |                   | 15,711C       |
|   | MH                                 | 07/09/2019  | INSPECTED  | 2021                    | 4,000          | 11,800         | 15,800          |                   | 15,210C       |
|   | DMG                                | 09/10/2009  | INSPECTED  | 2020                    | 4,000          | 11,000         | 15,000          |                   | 15,000S       |
|   |                                    |             |  | 2019                    | 5,000          | 12,800         | 17,800          |                   | 16,998C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |  | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |             | (16) Porches/Decks     |   | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
|---|--|--|--|--|---------------------|-------------|----------------|---|--|-------------|------------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang      | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>460 | Type<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 550<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| X   | Wood Frame   |  | Drywall<br>X Paneled   |  | Plaster<br>Wood T&G |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Building Style:<br>MOBILE HOME  |  | Trim & Decoration  |  |  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X  | Ord  | Min                 |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Condition: Good   |  | Size of Closets  |  |  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
|   |  | Lg   | X  | Ord  | Small               |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Room List   |  | (5) Floors   |  | Central Air<br>Wood Furnace  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |  | (12) Electric  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
|   |  | (6) Ceilings   |  | No./Qual. of Fixtures  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| (1) Exterior  |  |  |  | Ex. X Ord. Min   |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |  | No. of Elec. Outlets   |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| X   | Aluminum<br>Insulation   | (7) Excavation   |  | Many X Ave. Few  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 611 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  | (13) Plumbing  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small   | (8) Basement   |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
|   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| X   | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish  |  | (14) Water/Sewer   |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| (3) Roof  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |  | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed   | Lump Sum Items:  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| X   | Asphalt Shingle  |  |  |  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Chimney: Block  |  |  |  |  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Low Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 1071 SF Floor Area = 1071 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=46/100/100/100/46<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>460</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Crawl</td> <td>611</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>53,498</td> <td>24,609</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Skirting, Metal or Vinyl, Vertical 112 1,028 473<br>Plumbing 3 Fixture Bath 1 2,018 928<br>Water/Sewer 1000 Gal Septic 1 3,628 1,669<br>Water Well, 50 Feet 1 2,126 978<br>Garages<br>Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 550 14,069 6,472<br>Common Wall: 1 Wall 1 -1,569 -722<br>Deck w/Roof (Roof portion) 460 4,890 2,249<br>Totals: 79,688 36,656<br>Notes: ECF (4003 OFF LAKE 3) 0.678 => TCV: 24,853 |  |  |  |  |                     |             |                |   |  |             |                        |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 460 |  |  | Addition | Siding | Crawl | 611 |  |  | Total: |  |  |  | 53,498 | 24,609 |
| Type  | Ext. Walls   | Roof/Fnd.  | Size   | Cost New   | Depr. Cost          |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Main Home   | Ribbed   | Metal  | 460  |  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Addition  | Siding   | Crawl  | 611  |  |                     |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |
| Total:  |  |  |  | 53,498   | 24,609              |             |                |   |  |             |                        |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |

Parcel Number: 72006-541-010-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |   |  |            |               |              |             |               |
|---|------------------------------------|---|--|------------|---------------|--------------|-------------|---------------|
| Grantor                                     | Grantee                            | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|   |                                    |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |
| Property Address                            | Class: RESIDENTIAL-IMPROV          | Zoning: R-3   | Building Permit(s)   | Date       | Number        | Status       |             |               |
| 1390 N MUSKEGON RD                          | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 0%   |  |            |               |              |             |               |
| Owner's Name/Address                        | SA:                                |   |  |            |               |              |             |               |
| SHANKS CLARENCE R & SYLVIANNE TRUST 9/21/92 | 2022 Est TCV 15,930 TCV/TFA: 0.00  |   |  |            |               |              |             |               |
| 5366 TEQUESTA DR                            | X Improved                         | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3   |            |               |              |             |               |
| WEST BLOOMFIELD MI 48323                    | Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE G3 90.00 150.00 0.8891 1.0000 100 100 8,002<br>90 Actual Front Feet, 0.31 Total Acres Total Est. Land Value = 8,002 |  |            |               |              |             |               |
| Tax Description                             | X                                  | Dirt Road   | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 4.92 240 24 283<br>Wood Frame 17.20 180 24 743<br>Wood Frame 18.89 120 24 544<br>Total Estimated Land Improvements True Cash Value = 1,570 |            |               |              |             |               |
| L-909 P-225                                 |                                    |   |  |            |               |              |             |               |
| (L-908P-370&L-759P-250&252)234 N1/2 OF      |                                    |   |  |            |               |              |             |               |
| LOT 10 & LOT 11 RIVER TRAIL SUB             |                                    |   |  |            |               |              |             |               |
| Comments/Influences                         |                                    |   |  |            |               |              |             |               |
|   | X                                  | Standard Utilities  |  |            |               |              |             |               |
|   | Underground Utils.                 |   |  |            |               |              |             |               |
|   | Topography of Site                 |   |  |            |               |              |             |               |
|   | X                                  |   |  |            |               |              |             |               |
|   | Level                              |   |  |            |               |              |             |               |
|   | Rolling                            |   |  |            |               |              |             |               |
|   | Low                                |   |  |            |               |              |             |               |
|   | High                               |   |  |            |               |              |             |               |
|   | Landscaped                         |   |  |            |               |              |             |               |
|   | Swamp                              |   |  |            |               |              |             |               |
|   | Wooded                             |   |  |            |               |              |             |               |
|   | Pond                               |   |  |            |               |              |             |               |
|   | Waterfront                         |   |  |            |               |              |             |               |
|   | Ravine                             |   |  |            |               |              |             |               |
|   | Wetland                            |   |  |            |               |              |             |               |
|   | Flood Plain                        |   |  |            |               |              |             |               |
|   | Year                               |   |  |            |               |              |             |               |
|   | Land Value                         |   |  |            |               |              |             |               |
|   | Building Value                     |   |  |            |               |              |             |               |
|   | Assessed Value                     |   |  |            |               |              |             |               |
|   | Board of Review                    |   |  |            |               |              |             |               |
|   | Tribunal/ Other                    |   |  |            |               |              |             |               |
|   | Taxable Value                      |   |  |            |               |              |             |               |
|   | Who                                |   |  |            |               |              |             |               |
|   | When                               |   |  |            |               |              |             |               |
|   | What                               |   |  |            |               |              |             |               |
|   | 2022                               |   |  |            |               |              |             |               |
|   | 4,000                              |   |  |            |               |              |             |               |
|   | 4,000                              |   |  |            |               |              |             |               |
|   | 8,000                              |   |  |            |               |              |             |               |
|   | 6,099C                             |   |  |            |               |              |             |               |
|   | 2021                               |   |  |            |               |              |             |               |
|   | 4,000                              |   |  |            |               |              |             |               |
|   | 3,900                              |   |  |            |               |              |             |               |
|   | 7,900                              |   |  |            |               |              |             |               |
|   | 5,905C                             |   |  |            |               |              |             |               |
|   | 2020                               |   |  |            |               |              |             |               |
|   | 4,000                              |   |  |            |               |              |             |               |
|   | 3,600                              |   |  |            |               |              |             |               |
|   | 7,600                              |   |  |            |               |              |             |               |
|   | 5,824C                             |   |  |            |               |              |             |               |
|   | 2019                               |   |  |            |               |              |             |               |
|   | 5,000                              |   |  |            |               |              |             |               |
|   | 3,300                              |   |  |            |               |              |             |               |
|   | 8,300                              |   |  |            |               |              |             |               |
|   | 5,716C                             |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |
|   |                                    |   |  |            |               |              |             |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



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Parcel Number: 72006-541-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
|--|------------------------------------|-------------|--------------------|--|-------------------------|----------------|----------------|-----------------|----------------|---------------|--------|-------|
| Grantor                                  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale           | Liber & Page   | Verified By    | Prct. Trans.    |                |               |        |       |
|  |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
|  |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
|  |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
|  |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Property Address                         | Class: RESIDENTIAL-VACANT          | Zoning: R-3 | Building Permit(s) | Date   | Number                  | Status         |                |                 |                |               |        |       |
| MUSKEGON RD                              | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                         |                |                |                 |                |               |        |       |
|  | P.R.E. 0%                          |             |                    |  |                         |                |                |                 |                |               |        |       |
| Owner's Name/Address                     | SA:                                |             |                    |  |                         |                |                |                 |                |               |        |       |
| WAINWRIGHT ARTHUR A JR & DORTHA          | 2022 Est TCV 7,339                 |             |                    |  |                         |                |                |                 |                |               |        |       |
| 3217 W MEAD RD                           | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                |               |        |       |
| ST JOHNS MI 48879                        | Public Improvements                |             |                    | * Factors *  |                         |                |                |                 |                |               |        |       |
| Tax Description                          | Dirt Road                          |             |                    | Description  | Frontage                | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value |
| L-1048 P-384 (L-1041P-2152&L-768P-4) 234 | Gravel Road                        |             |                    | OFF LAKE G3  | 60.00                   | 150.00         | 0.9642         | 1.0000          | 100            | 100           |        | 5,785 |
| LOT 12 RIVER TRAIL SUBD.                 | Paved Road                         |             |                    | 60 Actual Front Feet, 0.21 Total Acres                   | Total Est. Land Value = |                |                | 5,785           |                |               |        |       |
| Comments/Influences                      | Storm Sewer                        |             |                    | Land Improvement Cost Estimates                          |                         |                |                |                 |                |               |        |       |
|  | Sidewalk                           |             |                    | Description  |                         |                |                |                 |                |               |        |       |
|  | Water                              |             |                    | Rate   |                         |                |                |                 |                |               |        |       |
|  | Sewer                              |             |                    | Size % Good  |                         |                |                |                 |                |               |        |       |
|  | Electric                           |             |                    | Cash Value   |                         |                |                |                 |                |               |        |       |
|  | Gas                                |             |                    | Wood Frame/Conc.   |                         |                |                |                 |                |               |        |       |
|  | Curb                               |             |                    | 26.43  |                         |                |                |                 |                |               |        |       |
|  | Street Lights                      |             |                    | 120 49   |                         |                |                |                 |                |               |        |       |
|  | Standard Utilities                 |             |                    | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 |                |               |        |       |
|  | Underground Utils.                 |             |                    | 1,554  |                         |                |                |                 |                |               |        |       |
|  | Topography of Site                 |             |                    |  |                         |                |                |                 |                |               |        |       |
| X  | Level                              |             |                    | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |
| Rolling                                  |                                    |             | 2022               | 2,900  | 800                     | 3,700          |                |                 | 1,154C         |               |        |       |
| Low                                      |                                    |             | 2021               | 2,900  | 700                     | 3,600          |                |                 | 1,118C         |               |        |       |
| High                                     |                                    |             | 2020               | 2,900  | 700                     | 3,600          |                |                 | 1,103C         |               |        |       |
| Landscaped                               |                                    |             | 2019               | 3,600  | 0                       | 3,600          |                |                 | 1,083C         |               |        |       |
| Swamp                                    |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Wooded                                   |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Pond                                     |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Waterfront                               |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Ravine                                   |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Wetland                                  |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Flood Plain                              |                                    |             |                    |  |                         |                |                |                 |                |               |        |       |
| Who                                      |                                    |             | When               | What   |                         |                |                |                 |                |               |        |       |
| MH                                       |                                    |             | 07/09/2019         | INSPECTED  |                         |                |                |                 |                |               |        |       |
| DG                                       |                                    |             | 09/10/2009         | INSPECTED  |                         |                |                |                 |                |               |        |       |

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 Roscommon, Michigan

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Parcel Number: 72006-542-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |  |                         |                |                |                 |                   |               |
|---|------------------------------------|-------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-3 | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 1403 BURGESS ST   | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 0%   |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |  |                         |                |                |                 |                   |               |
| WAINWRIGHT ARTHUR JR ET UX<br>3217 W MEAD RD<br>ST JOHNS MI 48879 | 2022 Est TCV 36,039 TCV/TFA: 72.08 |             |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-458 P-538 234 LOT 13 RIVER TRAIL SUBD 2.                        | X Public Improvements              |             | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   |                                    |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   |                                    |             | OFF LAKE G3  | 60.00                   | 150.00         | 0.9642         | 1.0000          | 100 100           | 5,785         |
|   |                                    |             | 60 Actual Front Feet, 0.21 Total Acres                   | Total Est. Land Value = |                |                |                 | 5,785             |               |
|   | X Standard Utilities               |             |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |             |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |             |  |                         |                |                |                 |                   |               |
|   | X Level                            |             |  |                         |                |                |                 |                   |               |
|   | Rolling                            |             |  |                         |                |                |                 |                   |               |
|   | Low                                |             |  |                         |                |                |                 |                   |               |
|   | High                               |             |  |                         |                |                |                 |                   |               |
|   | Landscaped                         |             |  |                         |                |                |                 |                   |               |
|   | Swamp                              |             |  |                         |                |                |                 |                   |               |
|   | Wooded                             |             |  |                         |                |                |                 |                   |               |
|   | Pond                               |             |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |             |  |                         |                |                |                 |                   |               |
|   | Ravine                             |             |  |                         |                |                |                 |                   |               |
|   | Wetland                            |             |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |
|   | Who When What                      |             | 2022   | 2,900                   | 15,100         | 18,000         |                 |                   | 10,419C       |
|   | MH 07/08/2019 INSPECTED            |             | 2021   | 2,900                   | 14,300         | 17,200         |                 |                   | 10,087C       |
|   | DMG 08/04/2011 INSPECTED           |             | 2020   | 2,900                   | 13,500         | 16,400         |                 |                   | 9,948C        |
|   | DMG 09/10/2009 INSPECTED           |             | 2019   | 3,600                   | 10,000         | 13,600         |                 |                   | 9,763C        |

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| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|----------------------------|---|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>382 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0              | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | X Ord   |             | Min             |                |                    |  |             |                      |   |
| Condition: Good            |   | Doors:   |   | Solid  |                     | X H.C.  |             |                 |                |                    |  |             |                      |   |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |  |             |                      |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 60 Amps Service   |             |                 |                |                    |  |             |                      |   |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |                      |   |
| (1) Exterior               |   |  |   | Ex.  |                     | X Ord.  |             | Min             |                |                    |  |             |                      |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     | Many  |             | X Ave.          |                | Few                |  |             |                      |   |
|                            | Insulation  | (7) Excavation   |   | (13) Plumbing  |                     |   |             |                 |                |                    |  |             |                      |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 500 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |             |                      |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |   |             |                 |                |                    |  |             |                      |   |
|                            | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>X Casement<br>X Double Glass<br>X Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |                     |   |             |                 |                |                    |  |             |                      |   |
| (3) Roof                   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |             |                      |   |
| X                          | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic        |             |                 |                |                    |  |             |                      |   |
| X                          | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | Lump Sum Items:   |             |                 |                |                    |  |             |                      |   |
| Chimney:                   |   |  |   |  |                     |   |             |                 |                |                    |  |             |                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |             |        | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|--------|----------|------------|-------|--|
| (11) Heating System: Space Heater                   |          |             |        |          |            |       |  |
| Ground Area = 500 SF Floor Area = 500 SF.           |          |             |        |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |          |             |        |          |            |       |  |
| Building Areas                                      |          |             |        |          |            |       |  |
| Stories   | Exterior | Foundation  | Size   | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 500    |          |            |       |  |
| Total:  |          |             | 53,330 | 36,797   |            |       |  |
| Other Additions/Adjustments                         |          |             |        |          |            |       |  |
| Water/Sewer   |          |             |        |          |            |       |  |
| 1000 Gal Septic                                     |          |             | 1      | 3,872    | 2,672      |       |  |
| Water Well, 50 Feet                                 |          |             | 1      | 2,200    | 1,518      |       |  |
| Deck  |          |             |        |          |            |       |  |
| Treated Wood  |          |             | 382    | 5,268    | 3,635      |       |  |
| Totals:   |          |             | 64,670 | 44,622   |            |       |  |
| Notes:  |          |             |        |          |            |       |  |
| ECF (4003 OFF LAKE 3) 0.678 => TCV: 30,254          |          |             |        |          |            |       |  |

Parcel Number: 72006-542-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |             |                         |                   |        |        |       |     |       |       |
|---|----------------------------|--|------------|-------------|-------------------|--|-------------|---------------|-------------|-------------------------|-------------------|--------|--------|-------|-----|-------|-------|
| ROSCOMMON COUNTY  | WAINWRIGHT, ARTHUR & LINDA | 2,000  | 08/20/2010 | QC          | 21-NOT USED/OTHER |  | OTHER       | 100.0         |             |                         |                   |        |        |       |     |       |       |
| ANSPACH BERNICE A   | ROSCOMMON COUNTY           | 0  | 06/24/2010 | OTH         | 21-NOT USED/OTHER | 1094/1256  | OTHER       | 0.0           |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-3 |                   | Building Permit(s)                                       |             | Date          | Number      | Status                  |                   |        |        |       |     |       |       |
| 1383 BURGESS ST   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            | P.R.E. 0%  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
| Owner's Name/Address  |                            | SA:  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
| WAINWRIGHT ARTHUR & LINDA<br>3217 W MEAD RD<br>SAINT JOHNS MI 48879 |                            | 2022 Est TCV 15,431 TCV/TFA: 22.96   |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            | Public Improvements  |            |             |                   | * Factors *  |             |               |             |                         |                   |        |        |       |     |       |       |
| Tax Description   |                            | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth         | Front       | Depth                   | Rate              | %Adj.  | Reason | Value |     |       |       |
| L-633 P-78 234 LOT 14 RIVER TRAIL SUBD 2.                           |                            |  |            |             |                   | OFF LAKE G3  |             |               |             | 60.00                   | 150.00            | 0.9642 | 1.0000 | 100   | 100 |       | 5,785 |
| Comments/Influences   |                            |  |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres                   |             |               |             | Total Est. Land Value = |                   |        |        |       |     | 5,785 |       |
|   |                            |  |            |             |                   | Land Improvement Cost Estimates                          |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   | Description  | Rate        |               | Size % Good |                         | Cash Value        |        |        |       |     |       |       |
|   |                            |  |            |             |                   | Wood Frame   | 24.31       |               | 81 24       |                         | 473               |        |        |       |     |       |       |
|   |                            |  |            |             |                   | Total Estimated Land Improvements                        |             |               |             |                         | True Cash Value = |        | 473    |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
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|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
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|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
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|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
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|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
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|   |                            |  |            |             |                   |  |             |               |             |                         |                   |        |        |       |     |       |       |
|   |                            |  |            |             |                   |  |             |               |             |                         | </                |        |        |       |     |       |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |            | (16) Porches/Decks   |   | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|--------------------------------|---|--|---|--|---------------------|-------------|----------------|---|--|------------|----------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------|--|--|-----|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|------|--|--|--|--|--|--------------|--|--|----|-------|-----|---------|--|--|--|--------|--------|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>64 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X                              | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME |   | Trim & Decoration  |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Yr Built<br>0                  | Remodeled<br>0  | Ex   | X   | Ord  | Min                 |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Condition: Good                |   | Size of Closets  |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                |   | Lg   | X   | Ord  | Small               |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                |   | Doors:   |   | Solid  | X                   | H.C.        |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Room List                      |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                |   | (6) Ceilings   |   | 60 Amps Service  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| (1) Exterior                   |   |  |   | No./Qual. of Fixtures  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | Ex.  | Ord.                | X           | Min            | Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Low Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 672 SF Floor Area = 672 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>672</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>29,923</td> <td>10,473</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">Skirting, Plywd/Hrdbrd</td> <td>136</td> <td>1,331</td> <td>466</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,628</td> <td>1,270</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,126</td> <td>744</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>64</td> <td>1,650</td> <td>577</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>38,658</td> <td>13,530</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 9,173 |  |            |                      |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 672 |  |  | Total: |  |  |  | 29,923 | 10,473 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Plywd/Hrdbrd |  |  | 136 | 1,331 | 466 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,628 | 1,270 | Water Well, 50 Feet |  |  | 1 | 2,126 | 744 | Deck |  |  |  |  |  | Treated Wood |  |  | 64 | 1,650 | 577 | Totals: |  |  |  | 38,658 | 13,530 |
| Type                           | Ext. Walls  | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Main Home                      | Ribbed  | Metal  | 672   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Total:                         |   |  |   | 29,923   | 10,473              |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Other Additions/Adjustments    |   |  |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Skirting, Plywd/Hrdbrd         |   |  | 136   | 1,331  | 466                 |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Water/Sewer                    |   |  |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| 1000 Gal Septic                |   |  | 1   | 3,628  | 1,270               |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Water Well, 50 Feet            |   |  | 1   | 2,126  | 744                 |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Deck                           |   |  |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Treated Wood                   |   |  | 64  | 1,650  | 577                 |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Totals:                        |   |  |   | 38,658   | 13,530              |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X                              | Aluminum<br>Insulation  | (7) Excavation   |   | Many   |                     | X           | Ave.           | Few   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X                              | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement   |   | (14) Water/Sewer   |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| (3) Roof                       |   | (9) Basement Finish  |   | Lump Sum Items:  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|                                | Gable<br>Hip<br>X Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Asphalt Shingle<br>X Metal     |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Chimney:                       |   |  |   |  |                     |             |                |   |  |            |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |      | (16) Porches/Decks |   | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|--|---|--|---|--|---------------------|-------------|----------------|---|--|------|--------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|-------|-----------------------------|--|--|--|--|--|------------------------|--|--|-----|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area | Type               | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |   | Trim & Decoration  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | X   | Ord  | Min                 |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Condition: Good  |   | Size of Closets  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Lg   | X   | Ord  | Small               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Doors:   |   | Solid  | X                   | H.C.        |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| (1) Exterior   |   |  |   | Ex. Ord. X Min   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| X  | Aluminum<br>Insulation  | (7) Excavation   |   | Many X Ave. Few  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement   |   | (14) Water/Sewer   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| (3) Roof   |   | (9) Basement Finish  |   | Lump Sum Items:  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
|  | Gable<br>Hip<br>X Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Asphalt Shingle<br>X Metal   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Chimney:   |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Low Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 460 SF Floor Area = 460 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>460</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>23,895</td> <td>8,364</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">Skirting, Plywd/Hrdbrd</td> <td>112</td> <td>1,096</td> <td>384</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,628</td> <td>1,270</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,126</td> <td>744</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>30,745</td> <td>10,762</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 7,297 |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 460 |  |  | Total: |  |  |  | 23,895 | 8,364 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Plywd/Hrdbrd |  |  | 112 | 1,096 | 384 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,628 | 1,270 | Water Well, 50 Feet |  |  | 1 | 2,126 | 744 | Totals: |  |  |  | 30,745 | 10,762 |
| Type   | Ext. Walls  | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Main Home  | Ribbed  | Metal  | 460   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Total:   |   |  |   | 23,895   | 8,364               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Other Additions/Adjustments  |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Skirting, Plywd/Hrdbrd   |   |  | 112   | 1,096  | 384                 |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Water/Sewer  |   |  |   |  |                     |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| 1000 Gal Septic  |   |  | 1   | 3,628  | 1,270               |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Water Well, 50 Feet  |   |  | 1   | 2,126  | 744                 |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |
| Totals:  |   |  |   | 30,745   | 10,762              |             |                |   |  |      |                    |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |       |                             |  |  |  |  |  |                        |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |        |        |



Parcel Number: 72006-542-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |  |                         |                |                |                 |                   |               |
|---|------------------------------------|-------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-3 | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 1343 BURGESS ST   | School: HOUGHTON LAKE COMM SCHOOLS |             |  |                         |                |                |                 |                   |               |
|   | P.R.E. 0%                          |             |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |  |                         |                |                |                 |                   |               |
| SABOURIN RONALD & KIM<br>C/O MARY TASKER<br>1312 MUSKEGON<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 49,466 TCV/TFA: 51.53 |             |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                |                |                 |                   |               |
| L-769 P-455 234 LOT 17 RIVER TRAIL 2  | Public Improvements                |             | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |             | OFF LAKE G3  | 60.00                   | 150.00         | 0.9642         | 1.0000          | 100 100           | 5,785         |
|   | Paved Road                         |             | 60 Actual Front Feet, 0.21 Total Acres                   | Total Est. Land Value = |                |                |                 | 5,785             |               |
|   | Storm Sewer                        |             | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |             | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | Water                              |             | Metal Prefab   | 13.24                   | 100            | 24             | 318             |                   |               |
|   | Sewer                              |             | Total Estimated Land Improvements True Cash Value =      |                         |                |                | 318             |                   |               |
|   | Electric                           |             |  |                         |                |                |                 |                   |               |
|   | Gas                                |             |  |                         |                |                |                 |                   |               |
|   | Curb                               |             |  |                         |                |                |                 |                   |               |
|   | Street Lights                      |             |  |                         |                |                |                 |                   |               |
|   | Standard Utilities                 |             |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |             |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |             |  |                         |                |                |                 |                   |               |
|   | X Level                            |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |             | 2022   | 2,900                   | 21,800         | 24,700         |                 |                   | 21,640C       |
|   | Low                                |             | 2021   | 2,900                   | 20,500         | 23,400         |                 |                   | 20,949C       |
|   | High                               |             | 2020   | 2,900                   | 19,500         | 22,400         |                 |                   | 20,660C       |
|   | Landscaped                         |             | 2019   | 3,600                   | 19,300         | 22,900         |                 |                   | 20,275C       |
|   | Swamp                              |             |  |                         |                |                |                 |                   |               |
|   | Wooded                             |             |  |                         |                |                |                 |                   |               |
|   | Pond                               |             |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |             |  |                         |                |                |                 |                   |               |
|   | Ravine                             |             |  |                         |                |                |                 |                   |               |
|   | Wetland                            |             |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |             |  |                         |                |                |                 |                   |               |
|   | MH 07/08/2019 INSPECTED            |             |  |                         |                |                |                 |                   |               |
|   | DMG 08/04/2011 INSPECTED           |             |  |                         |                |                |                 |                   |               |
|   | DMG 09/10/2009 INSPECTED           |             |  |                         |                |                |                 |                   |               |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins       |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |   |
|----------------------------|--|--|---|--|---------------------|----------------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                      | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>56 WGEF (1 Story)<br>9 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame   |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |                      |             |                 |                |                    |   |             |  |  |   |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   |  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| Yr Built<br>0              | Remodeled<br>0   | Ex X Ord Min   |   | Size of Closets  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| Condition: Good            |  | Lg X Ord Small   |   | Doors: Solid X H.C.  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| Room List                  |  | (5) Floors   |   | Kitchen:<br>Other:<br>Other:   |                     | (12) Electric        |             |                 |                |                    |   |             |  |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |  |   |  |                     | 100 Amps Service     |             |                 |                |                    |   |             |  |  |   |
| (1) Exterior               |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | Ex. Ord. X Min   |                     | No. of Elec. Outlets |             |                 |                |                    |   |             |  |  |   |
|                            | Insulation   | (7) Excavation   |   | Many X Ave. Few  |                     | (13) Plumbing        |             |                 |                |                    |   |             |  |  |   |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 960 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                      |             |                 |                |                    |   |             |  |  |   |
| X                          | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |                      |             |                 |                |                    |   |             |  |  |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| (3) Roof                   |  | (10) Floor Support   |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |                      |             |                 |                |                    |   |             |  |  |   |
| X                          | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                      |             |                 |                |                    |   |             |  |  |   |
| X                          | Asphalt Shingle  |  |   | Lump Sum Items:  |                     |                      |             |                 |                |                    |   |             |  |  |   |
| Chimney:                   |  |  |   |  |                     |                      |             |                 |                |                    |   |             |  |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |             |         | Cls CD   |            | Blt 0 |  |
|---|----------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts            |          |             |         |          |            |       |  |
| Ground Area = 960 SF Floor Area = 960 SF.           |          |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59 |          |             |         |          |            |       |  |
| Building Areas                                      |          |             |         |          |            |       |  |
| Stories   | Exterior | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Crawl Space | 960     |          |            |       |  |
| Total:  |          |             | 96,884  | 57,162   |            |       |  |
| Other Additions/Adjustments                         |          |             |         |          |            |       |  |
| Water/Sewer   |          |             |         |          |            |       |  |
| 1000 Gal Septic                                     |          |             | 1       | 3,872    | 2,284      |       |  |
| Water Well, 50 Feet                                 |          |             | 1       | 2,200    | 1,298      |       |  |
| Porches   |          |             |         |          |            |       |  |
| WGEF (1 Story)                                      |          |             | 56      | 5,104    | 3,011      |       |  |
| Deck  |          |             |         |          |            |       |  |
| Treated Wood  |          |             | 9       | 342      | 202        |       |  |
| Totals:   |          |             | 108,402 | 63,957   |            |       |  |
| Notes:  |          |             |         |          |            |       |  |
| ECF (4003 OFF LAKE 3) 0.678 => TCV: 43,363          |          |             |         |          |            |       |  |

03/23/2022

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Parcel Number: 72006-542-019-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|   |                                    |                    |  |                         |                   |                |                   |                              |
|---|------------------------------------|--------------------|--|-------------------------|-------------------|----------------|-------------------|------------------------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date  | Inst. Type              | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.                |
| LESLIE CARL L & RUTH L  | MEY RANDALL K                      | 16,000             | 05/11/2016   | WD                      | 21-NOT USED/OTHER | 1158-2690      | PROPERTY TRANSFER | 100.0                        |
|   |                                    |                    |  |                         |                   |                |                   |                              |
|   |                                    |                    |  |                         |                   |                |                   |                              |
|   |                                    |                    |  |                         |                   |                |                   |                              |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-3        | Building Permit(s)                                       | Date                    | Number            | Status         |                   |                              |
| 1335 BURGESS ST   | School: HOUGHTON LAKE COMM SCHOOLS |                    |  |                         |                   |                |                   |                              |
|   | P.R.E. 0%                          |                    |  |                         |                   |                |                   |                              |
| Owner's Name/Address  | SA:                                |                    |  |                         |                   |                |                   |                              |
| MEY RANDALL K<br>11911 BAUMGARTNER RD<br>SAINT CHARLES MI 48655                               | 2022 Est TCV 15,083 TCV/TFA: 0.00  |                    |  |                         |                   |                |                   |                              |
|   | X Improved                         | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                         |                   |                |                   |                              |
|   | Public Improvements                |                    | * Factors *  |                         |                   |                |                   |                              |
| Tax Description   | Dirt Road                          |                    | Description  | Frontage                | Depth             | Front          | Depth             | Rate %Adj. Reason Value      |
| L-1011/1741 L-675/491 - 234 - LOT 19  | Gravel Road                        |                    | OFF LAKE G3  | 57.00                   | 150.00            | 0.9741         | 1.0000            | 100 100 5,553                |
| RIVER TRAIL SUBD #2 EXC THE WLY 12  | Paved Road                         |                    | 57 Actual Front Feet, 0.20 Total Acres                   | Total Est. Land Value = |                   |                |                   | 5,553                        |
| THEREOF - ENJOINED WITH LOT 6 OF RIVER TRAIL SUBD. SPLIT ON 01/13/2011 FROM 006-542-019-0000; | X                                  | Storm Sewer        | Land Improvement Cost Estimates                          |                         |                   |                |                   |                              |
|   |                                    | Sidewalk           | Description  | Rate                    |                   |                |                   | Size % Good Cash Value       |
|   |                                    | Water              | D/W/P: 3.5 Concrete                                      | 5.24                    |                   |                |                   | 159 49 408                   |
| Comments/Influences   |                                    | Sewer              | Total Estimated Land Improvements True Cash Value = 408  |                         |                   |                |                   |                              |
|   |                                    | Electric           |  |                         |                   |                |                   |                              |
|   |                                    | Gas                |  |                         |                   |                |                   |                              |
|   |                                    | Curb               |  |                         |                   |                |                   |                              |
|   |                                    | Street Lights      |  |                         |                   |                |                   |                              |
|   | X                                  | Standard Utilities |  |                         |                   |                |                   |                              |
|   |                                    | Underground Utils. |  |                         |                   |                |                   |                              |
|   | Topography of Site                 |                    |  |                         |                   |                |                   |                              |
|   | X                                  | Level              | Year   | Land Value              | Building Value    | Assessed Value | Board of Review   | Tribunal/Other Taxable Value |
|   |                                    | Rolling            | 2022   | 2,800                   | 4,700             | 7,500          |                   | 7,332C                       |
|   |                                    | Low                | 2021   | 2,800                   | 4,700             | 7,500          |                   | 7,098C                       |
|   |                                    | High               | 2020   | 2,800                   | 4,200             | 7,000          |                   | 7,000S                       |
|   |                                    | Landscaped         | 2019   | 3,500                   | 5,700             | 9,200          |                   | 7,680C                       |
|   |                                    | Swamp              |  |                         |                   |                |                   |                              |
|   |                                    | Wooded             |  |                         |                   |                |                   |                              |
|   |                                    | Pond               |  |                         |                   |                |                   |                              |
|   |                                    | Waterfront         |  |                         |                   |                |                   |                              |
|   |                                    | Ravine             |  |                         |                   |                |                   |                              |
|   |                                    | Wetland            |  |                         |                   |                |                   |                              |
|   |                                    | Flood Plain        |  |                         |                   |                |                   |                              |
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| Licensed To: Township of Lake, County of Roscommon, Michigan                                  | DMG 08/04/2011 INSPECTED           |                    |  |                         |                   |                |                   |                              |

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Parcel Number: 72006-542-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans. |        |        |       |        |        |
|---|---------------|---|--|-------------|--|--------------------|-------------------|---------------|--------|--------|-------|--------|--------|
| LESLIE CARL L & RUTH L  | MEY RANDALL K | 16,000  | 05/11/2016   | WD          | 20-MULTI PARCEL SALE REF   | 1158-2690          | PROPERTY TRANSFER | 100.0         |        |        |       |        |        |
|   |               |   |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               |   |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               |   |  |             |  |                    |                   |               |        |        |       |        |        |
| Property Address  |               | Class: RESIDENTIAL-VACANT   |  | Zoning: R-3 |  | Building Permit(s) |                   | Date          | Number | Status |       |        |        |
| BURGESS ST  |               | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               | P.R.E. 0%   |  |             |  |                    |                   |               |        |        |       |        |        |
| Owner's Name/Address  |               | SA:   |  |             |  |                    |                   |               |        |        |       |        |        |
| MEY RANDALL K<br>11911 BAUMGARTNER RD<br>SAINT CHARLES MI 48655   |               | 2022 Est TCV 5,785  |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               | Improved  | X  | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                       |                    |                   |               |        |        |       |        |        |
|   |               | Public Improvements   |  |             | * Factors *  |                    |                   |               |        |        |       |        |        |
| Tax Description   |               | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage           | Depth             | Front         | Depth  | Rate   | %Adj. | Reason | Value  |
| L-1011 P-1741 (L-675 P-491) 234 1335<br>BURGESS ST LOT 20 RIVER TRAIL SUB 2.<br>Comments/Influences       |               |   |  |             | OFF LAKE G3  | 60.00              | 150.00            | 0.9642        | 1.0000 | 100    | 100   |        |        |
|   |               |   |  |             | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      5,785 |                    |                   |               |        |        |       |        |        |
|   |               | Topography of Site  |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  |                    |                   |               |        |        |       |        |        |
|   |               |   |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               |   |  |             |  |                    |                   |               |        |        |       |        |        |
|   |               | Who   | When   | What        | 2022   | 2,900              | 0                 | 2,900         |        |        |       |        | 2,900S |
|   |               | MH  | 07/08/2019   | INSPECTED   | 2021   | 2,900              | 0                 | 2,900         |        |        |       |        | 2,855C |
|   |               | DMG   | 08/04/2011   | INSPECTED   | 2020   | 2,900              | 0                 | 2,900         |        |        |       |        | 2,816C |
|   |               | DMG   | 09/10/2009   | INSPECTED   | 2019   | 3,600              | 0                 | 3,600         |        |        |       |        | 2,764C |
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Parcel Number: 72006-542-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                 |                 |               |            |       |
|---|---------------|---|--|-------------|---------------------------|--|-------------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|------------|-------|
| TRAVELBEE RICHARD D & HEID  | FIGAC STEPHEN | 92,000  | 08/10/2021   | WD          | 19-MULTI PARCEL ARM'S LEN | 1177:2182  | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
| Property Address  |               | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-3 |                           | Building Permit(s)                                       |                   | Date          | Number         | Status                  |                 |                 |               |            |       |
| 1297 BURGESS ST   |               | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                           | ADDITION   |                   | 10/01/2007    | PB07-0331      | COMPLETE                |                 |                 |               |            |       |
|   |               | P.R.E. 100% 08/10/2021  |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
| Owner's Name/Address  |               | SA:   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
| FIGAC STEPHEN<br>1297 BURGESS<br>HOUGHTON LAKE MI 48629   |               | 2022 Est TCV 66,780 TCV/TFA: 64.58  |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               | X   | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |                |                         |                 |                 |               |            |       |
|   |               | Public Improvements   |  |             |                           | * Factors *  |                   |               |                |                         |                 |                 |               |            |       |
|   |               | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                           | Description  | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value      |       |
|   |               |   |  |             |                           | OFF LAKE G3  |                   |               |                | 60.00                   | 150.00          | 0.9642          | 1.0000        | 100        | 100   |
| Tax Description   |               |   |  |             |                           | 60 Actual Front Feet, 0.21 Total Acres                   |                   |               |                | Total Est. Land Value = |                 |                 |               | 5,785      |       |
| L-790 P-282 234 LOT 21 RIVER TRAIL SUB 2.   |               | X   |  |             |                           | Land Improvement Cost Estimates                          |                   |               |                |                         |                 |                 |               |            |       |
| Comments/Influences   |               |   |  |             |                           | Description  |                   |               |                |                         | Rate            | Size % Good     |               | Cash Value |       |
|   |               |   |  |             |                           | D/W/P: 3.5 Concrete                                      |                   |               |                | 5.24                    | 256 74          |                 | 992           |            |       |
|   |               |   |  |             |                           | Wood Frame/Conc.   |                   |               |                | 25.17                   | 160 74          |                 | 2,980         |            |       |
|   |               |   |  |             |                           | Total Estimated Land Improvements True Cash Value =      |                   |               |                |                         |                 |                 |               |            | 3,972 |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               |   |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               | Topography of Site  |  |             |                           |  |                   |               |                |                         |                 |                 |               |            |       |
|   |               | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                           |  | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |            |       |
|   |               |   |  |             |                           | 2022   | 2,900             | 30,500        | 33,400         |                         |                 | 33,400S         |               |            |       |
|   |               | MH 07/08/2019 INSPECTED   |  |             |                           | 2021   | 2,900             | 28,600        | 31,500         |                         |                 | 30,521C         |               |            |       |
|   |               | DMG 08/04/2011 INSPECTED  |  |             |                           | 2020   | 2,900             | 27,200        | 30,100         |                         |                 | 30,100S         |               |            |       |
|   |               | DMG 09/10/2009 INSPECTED  |  |             |                           | 2019   | 3,600             | 29,600        | 33,200         |                         |                 | 30,003C         |               |            |       |
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Parcel Number: 72006-542-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |       |            |       |
|--|---------------------------|--|------------|-------------|--|--|-------------------|---------------|--------|--------|-------|------------|-------|
| CATALANO JEROME & BONNIE   | FREEMAN JOSHUA & SARAH    | 47,500   | 07/18/2016 | WD          | 03-ARM'S LENGTH  | 1159-1423  | PROPERTY TRANSFER | 100.0         |        |        |       |            |       |
| COOL CINDY E   | ABN AMRO MORTGAGE COMPANY | 6,001  | 03/11/2016 | SD          | 10-FORECLOSURE   | 1158-1331  | PROPERTY TRANSFER | 0.0           |        |        |       |            |       |
| COOL CINDY E   | CATALANO JEROME           | 0  | 03/11/2016 | OTH         | 10-FORECLOSURE   | 1158-1994  | PROPERTY TRANSFER | 100.0         |        |        |       |            |       |
|  |                           | 26,900   | 09/01/1995 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0           |        |        |       |            |       |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-3 | Building Permit(s)   |  | Date              | Number        | Status |        |       |            |       |
| 1279 BURGESS ST  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           | P.R.E. 0%  |            |             |  |  |                   |               |        |        |       |            |       |
| Owner's Name/Address   |                           | SA:  |            |             |  |  |                   |               |        |        |       |            |       |
| FREEMAN JOSHUA & SARAH<br>122 CHIPPEWA TRL<br>PRUDENVILLE MI 48651     |                           | 2022 Est TCV 51,330 TCV/TFA: 68.26   |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           | X  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |               |        |        |       |            |       |
|  |                           | Public Improvements  |            |             | * Factors *  |  |                   |               |        |        |       |            |       |
| Tax Description  |                           | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front         | Depth  | Rate   | %Adj. | Reason     | Value |
| L-706 P-113-114 234 1279 BURGESS LOTS 22 TO 23 INCL RIVER TRAIL SUB 2. |                           |  |            |             | OFF LAKE G3  | 60.00  | 150.00            | 0.9642        | 1.0000 | 100    | 100   |            |       |
| Comments/Influences  |                           |  |            |             | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      5,785 |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             | Land Improvement Cost Estimates  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             | Description  |  | Rate              |               | Size   | % Good |       | Cash Value |       |
|  |                           |  |            |             | Wood Frame   |  | 22.34             |               | 96     | 74     |       | 1,587      |       |
|  |                           |  |            |             | Total Estimated Land Improvements True Cash Value =      1,587                 |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
|  |                           |  |            |             |  |  |                   |               |        |        |       |            |       |
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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |                                      |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|--------------------------------------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>100<br>30 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   |   | X                    | Ord                 |                | Min         |                 |                |                    |   |             |  |                   |                                      |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | Lg   |   | X                    | Ord                 |                | Small       |                 |                |                    |   |             |  |                   |                                      |   |
| Room List                                      |   | Doors:   |   |                      | Solid               | X              | H.C.        |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| Insulation                                     |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | Basement: 0 S.F.<br>Crawl: 752 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| (3) Roof                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
|  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-542-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |  |                    |            |                      |                |                   |                |               |        |
|--|------------------------------------|--|--------------------|------------|----------------------|----------------|-------------------|----------------|---------------|--------|
| Grantor  | Grantee                            | Sale Price   | Sale Date          | Inst. Type | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |               |        |
| ENSING IRENE E   |                                    | 0  | 01/12/2017         | OTH        | 07-DEATH CERTIFICATE | 1163:0342      | PROPERTY TRANSFER | 0.0            |               |        |
|  |                                    |  |                    |            |                      |                |                   |                |               |        |
|  |                                    |  |                    |            |                      |                |                   |                |               |        |
|  |                                    |  |                    |            |                      |                |                   |                |               |        |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-3  | Building Permit(s) | Date       | Number               | Status         |                   |                |               |        |
| BURGESS ST   | School: HOUGHTON LAKE COMM SCHOOLS |  |                    |            |                      |                |                   |                |               |        |
|  | P.R.E. 0%                          |  |                    |            |                      |                |                   |                |               |        |
| Owner's Name/Address   | SA:                                |  |                    |            |                      |                |                   |                |               |        |
| ENSING WILLIAM<br>1262 N MUSKEGON ROAD<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 7,136                 |  |                    |            |                      |                |                   |                |               |        |
|  | Improved X Vacant                  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3       |                    |            |                      |                |                   |                |               |        |
|  | Public Improvements                | * Factors *  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Description  | Frontage           | Depth      | Front                | Depth          | Rate %Adj.        | Reason         | Value         |        |
|  |                                    | OFF LAKE G3  | 78.00              | 150.00     | 0.9149               | 1.0000         | 100               | 100            | 7,136         |        |
|  |                                    | 78 Actual Front Feet, 0.27 Total Acres Total Est. Land Value = |                    |            |                      |                |                   |                | 7,136         |        |
| Tax Description  | X                                  | Dirt Road  |                    |            |                      |                |                   |                |               |        |
| L-254 P-312 234 LOT 24 RIVER TRAIL SUB 2.                        |                                    | Gravel Road  |                    |            |                      |                |                   |                |               |        |
| Comments/Influences  |                                    | Paved Road   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Storm Sewer  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Sidewalk   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Water  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Sewer  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Electric   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Gas  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Curb   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Street Lights  |                    |            |                      |                |                   |                |               |        |
|  | X                                  | Standard Utilities   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Underground Utils.   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Topography of Site   |                    |            |                      |                |                   |                |               |        |
|  | X                                  | Level  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Rolling  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Low  |                    |            |                      |                |                   |                |               |        |
|  |                                    | High   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Landscaped   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Swamp  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Wooded   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Pond   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Waterfront   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Ravine   |                    |            |                      |                |                   |                |               |        |
|  |                                    | Wetland  |                    |            |                      |                |                   |                |               |        |
|  |                                    | Flood Plain  | Year               | Land Value | Building Value       | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |        |
|  | Who                                | When   | What               | 2022       | 3,600                | 0              | 3,600             |                |               | 1,445C |
|  | MH                                 | 07/08/2019   | INSPECTED          | 2021       | 3,600                | 0              | 3,600             |                |               | 1,399C |
|  | DMG                                | 09/10/2009   | INSPECTED          | 2020       | 3,600                | 0              | 3,600             |                |               | 1,380C |
|  |                                    |  |                    | 2019       | 4,500                | 0              | 4,500             |                |               | 1,355C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-542-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |                    |             |  |              |                |                         |
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| Grantor   | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.           |
|   |         | 16,500                             | 06/01/1996         | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0                     |
|   |         |                                    |                    |             |  |              |                |                         |
|   |         |                                    |                    |             |  |              |                |                         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-3 | Building Permit(s)                                       | Date         | Number         | Status                  |
| 1260 BURGESS ST   |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                |                         |
|   |         | P.R.E. 0%                          |                    |             |  |              |                |                         |
| Owner's Name/Address  |         | SA:                                |                    |             |  |              |                |                         |
| NICHOLS EDWARD L & RENEE L<br>1555 MICHELSON ROAD<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 35,105 TCV/TFA: 33.50 |                    |             |  |              |                |                         |
|   |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |              |                |                         |
|   |         | Public Improvements                |                    |             | * Factors *  |              |                |                         |
| Tax Description   |         | Description                        |                    |             | Frontage   | Depth        | Front          | Depth                   |
| L-800 P-549 234 1260 BURGESS STREET   |         | Dirt Road                          |                    |             | 72.00  | 150.00       | 0.9297         | 1.0000                  |
| 48629 LOT 25 RIVER TRAIL SUB 2  |         | Gravel Road                        |                    |             |  |              |                |                         |
| Comments/Influences   |         | Paved Road                         |                    |             | Rate   | %Adj.        | Reason         | Value                   |
|   |         | Storm Sewer                        |                    |             | 100  | 100          |                | 6,694                   |
|   |         | Sidewalk                           |                    |             | 72 Actual Front Feet, 0.25 Total Acres                   |              |                | Total Est. Land Value = |
|   |         | Water                              |                    |             |  |              |                | 6,694                   |
|   |         | Sewer                              |                    |             | Land Improvement Cost Estimates                          |              |                |                         |
|   |         | Electric                           |                    |             | Description  | Rate         | Size           | % Good                  |
|   |         | Gas                                |                    |             | Fencing: Wd, Split, 2 Rail                               | 13.22        | 80             | 22                      |
|   |         | Curb                               |                    |             | Total Estimated Land Improvements True Cash Value =      |              |                | 233                     |
|   |         | Street Lights                      |                    |             |  |              |                |                         |
|   |         | X                                  | Standard Utilities |             |  |              |                |                         |
|   |         | Underground Utils.                 |                    |             |  |              |                |                         |
|   |         | Topography of Site                 |                    |             |  |              |                |                         |
|   |         | X                                  | Level              |             | Year   | Land Value   | Building Value | Assessed Value          |
|   |         | Rolling                            |                    |             |  |              |                | Board of Review         |
|   |         | Low                                |                    |             |  |              |                | Tribunal/ Other         |
|   |         | High                               |                    |             |  |              |                | Taxable Value           |
|   |         | Landscaped                         |                    |             |  |              |                |                         |
|   |         | Swamp                              |                    |             |  |              |                |                         |
|   |         | Wooded                             |                    |             |  |              |                |                         |
|   |         | Pond                               |                    |             |  |              |                |                         |
|   |         | Waterfront                         |                    |             |  |              |                |                         |
|   |         | Ravine                             |                    |             |  |              |                |                         |
|   |         | Wetland                            |                    |             |  |              |                |                         |
|   |         | Flood Plain                        |                    |             |  |              |                |                         |
|   |         | Who                                | When               | What        | 2022   | 3,300        | 14,300         | 17,600                  |
|   |         | MH                                 | 07/08/2019         | INSPECTED   | 2021   | 3,300        | 13,400         | 16,700                  |
|   |         | DMG                                | 09/10/2009         | INSPECTED   | 2020   | 3,300        | 13,300         | 16,600                  |
|   |         |                                    |                    |             | 2019   | 4,200        | 5,300          | 9,500                   |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |             |             | (15) Built-ins      |  | (15) Fireplaces   |  | (16) Porches/Decks   |                          | (17) Garage   |  |
|--|---|--|---|----------------------|-------------|-------------|---------------------|--|---|--|--|--------------------------|---|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood | Oil<br>Coal | Elec.<br>Steam      |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>200<br>72<br>130 | Type<br>WCP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 130<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      |             |             | Plaster<br>Wood T&G |  |   |  |  |                          |   |  |
| Building Style:<br>MOBILE HOME                 |   | Trim & Decoration  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | X Ord   |                      |             |             | Min                 |  |   |  |  |                          |   |  |
| Condition: Good                                |   | Size of Closets  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
|  |   | Lg   | X Ord   |                      |             |             | Small               |  |   |  |  |                          |   |  |
| Room List                                      |   | Doors: Solid X H.C.  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
|  |   | (5) Floors   |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |             |             |                     |  |   |  |  |                          |   |  |
|  |   | (6) Ceilings   |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| (1) Exterior                                   |   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| Insulation                                     |   | (7) Excavation   |   |                      |             |             |                     |  |   |  |  |                          |   |  |
|  |   | Basement: 0 S.F.<br>Crawl: 448 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| (2) Windows                                    |   | (8) Basement   |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| Many<br>X Avg.<br>Few                          | X Avg.<br>Large<br>Small  |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
|  |   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| (3) Roof                                       |   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| X  | Gable<br>Hip<br>Flat  |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
|  |   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| X  | Asphalt Shingle   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |
| Chimney:                                       |   |  |   |                      |             |             |                     |  |   |  |  |                          |   |  |

Parcel Number: 72006-542-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |         |                                    |            |  |  |                 |                         |               |
|---|---------|------------------------------------|------------|--|--|-----------------|-------------------------|---------------|
| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans. |
|   |         | 2,300                              | 04/01/1995 | WD                                     | 21-NOT USED/OTHER  |                 | OTHER                   | 0.0           |
|   |         |                                    |            |  |  |                 |                         |               |
|   |         |                                    |            |  |  |                 |                         |               |
| Property Address  |         | Class: RESIDENTIAL-VACANT          |            | Zoning: R-3                            | Building Permit(s)                                       | Date            | Number                  | Status        |
| BURGESS ST  |         | School: HOUGHTON LAKE COMM SCHOOLS |            |  |  |                 |                         |               |
| Owner's Name/Address  |         | P.R.E. 0%                          |            |  |  |                 |                         |               |
| NICHOLS EDWARD L & RENEE L<br>1555 MICHELSON ROAD<br>HOUGHTON LAKE MI 48629                               |         | SA:                                |            |  |  |                 |                         |               |
|   |         | 2022 Est TCV 5,939                 |            |  |  |                 |                         |               |
|   |         | Improved                           | X          | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                 |                         |               |
|   |         | Public Improvements                |            | * Factors *                            |  |                 |                         |               |
| Tax Description   |         | Dirt Road                          |            | Description                            | Frontage   | Depth           | Front                   | Depth         |
| L-837 P-54 (L-703 P-349) 234 LOT 26 RIVER TRAIL SUB 2.  |         | Gravel Road                        |            | OFF LAKE G3                            | 62.00  | 150.00          | 0.9579                  | 1.0000        |
| Comments/Influences   |         | Paved Road                         |            | 62 Actual Front Feet, 0.21 Total Acres |  |                 | Rate %Adj.              | Reason        |
|   |         | Storm Sewer                        |            |  |  |                 | 100                     | 100           |
|   |         | Sidewalk                           |            |  |  |                 | Total Est. Land Value = |               |
|   |         | Water                              |            |  |  |                 |                         | Value         |
|   |         | Sewer                              |            |  |  |                 |                         | 5,939         |
|   |         | Electric                           |            |  |  |                 |                         | 5,939         |
|   |         | Gas                                |            |  |  |                 |                         |               |
|   |         | Curb                               |            |  |  |                 |                         |               |
|   |         | Street Lights                      |            |  |  |                 |                         |               |
|   |         | X Standard Utilities               |            |  |  |                 |                         |               |
|   |         | Underground Utils.                 |            |  |  |                 |                         |               |
|   |         | Topography of Site                 |            |  |  |                 |                         |               |
|   |         | X Level                            |            |  |  |                 |                         |               |
|   |         | Rolling                            |            |  |  |                 |                         |               |
|   |         | Low                                |            |  |  |                 |                         |               |
|   |         | High                               |            |  |  |                 |                         |               |
|   |         | Landscaped                         |            |  |  |                 |                         |               |
|   |         | Swamp                              |            |  |  |                 |                         |               |
|   |         | Wooded                             |            |  |  |                 |                         |               |
|   |         | Pond                               |            |  |  |                 |                         |               |
|   |         | Waterfront                         |            |  |  |                 |                         |               |
|   |         | Ravine                             |            |  |  |                 |                         |               |
|   |         | Wetland                            |            |  |  |                 |                         |               |
|   |         | Flood Plain                        |            |  |  |                 |                         |               |
|   |         | Year                               | Land Value | Building Value                         | Assessed Value   | Board of Review | Tribunal/Other          | Taxable Value |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         | Who                                | When       | What                                   | 2022   | 3,000           | 0                       | 3,000         |
|   |         | MH                                 | 07/08/2019 | INSPECTED                              | 2021   | 3,000           | 0                       | 3,000         |
|   |         | DMG                                | 09/10/2009 | INSPECTED                              | 2020   | 3,000           | 0                       | 3,000         |
|   |         |                                    |            |  | 2019   | 3,700           | 0                       | 3,700         |
|   |         |                                    |            |  |  |                 |                         | 1,154C        |
|   |         |                                    |            |  |  |                 |                         | 1,118C        |
|   |         |                                    |            |  |  |                 |                         | 1,103C        |
|   |         |                                    |            |  |  |                 |                         | 1,083C        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-542-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                         |               |             |            |     |  |
|---|--------------------|------------------------------------|---|-------------|---|--|-------------------|----------------|-----------------|-------------------------|---------------|-------------|------------|-----|--|
| NICHOLS EDWARD L & ROBERTA  | FREEMAN MICHELLE G | 46,500                             | 04/17/2018  | WD          | 16-LC PAYOFF  | 1165:1842  | PROPERTY TRANSFER | 0.0            |                 |                         |               |             |            |     |  |
|   |                    | 46,500                             | 06/01/2002  | WD          | 21-NOT USED/OTHER                                       |  | OTHER             | 0.0            |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-3 |   | Building Permit(s)                                       |                   | Date           | Number          | Status                  |               |             |            |     |  |
| 1282 BURGESS ST   |                    | School: HOUGHTON LAKE COMM SCHOOLS |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    | P.R.E. 100% 12/26/2002             |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
| Owner's Name/Address  |                    | SA:                                |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
| FREEMAN MICHELLE G<br>1282 BURGESS ST<br>HOUGHTON LAKE MI 48629   |                    | 2022 Est TCV 47,578 TCV/TFA: 50.83 |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    | X                                  | Improved  |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                         |               |             |            |     |  |
|   |                    | Public Improvements                |   |             |   | * Factors *  |                   |                |                 |                         |               |             |            |     |  |
|   |                    | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate                    | %Adj.         | Reason      | Value      |     |  |
| Tax Description   |                    |                                    |   |             | OFF LAKE G3   | 62.00  | 150.00            | 0.9579         | 1.0000          | 100                     | 100           |             | 5,939      |     |  |
| (L-958P-973&L-726P-580&L-735P-76) 234<br>L-1026 P-2681 LOT 27 RIVER TRAIL SUBD NO 2                       |                    |                                    |   |             | 62 Actual Front Feet, 0.21 Total Acres                  |  |                   |                |                 | Total Est. Land Value = | 5,939         |             |            |     |  |
| Comments/Influences   |                    | Land Improvement Cost Estimates    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    | X                                  | Topography of Site  |             | Description   |  |                   |                |                 | Rate                    |               | Size % Good | Cash Value |     |  |
|   |                    |                                    |   |             | D/W/P: 3.5 Concrete                                     |  |                   |                |                 | 5.24                    |               | 40          | 49         | 103 |  |
|   |                    |                                    |   |             | Total Estimated Land Improvements True Cash Value = 103 |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    |   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    | X                                  | Level   |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |             |            |     |  |
|   |                    |                                    | Rolling   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Low   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | High  |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Landscaped  |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Swamp   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Wooded  |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Pond  |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Waterfront  |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Ravine  |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Wetland   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    |                                    | Flood Plain   |             |   |  |                   |                |                 |                         |               |             |            |     |  |
|   |                    | Who                                | When  | What        | 2022  | 3,000  | 20,800            | 23,800         |                 |                         | 20,778C       |             |            |     |  |
|   |                    | MH                                 | 07/08/2019  | INSPECTED   | 2021  | 3,000  | 19,500            | 22,500         |                 |                         | 20,115C       |             |            |     |  |
|   |                    | DMG                                | 09/10/2009  | INSPECTED   | 2020  | 3,000  | 18,500            | 21,500         |                 |                         | 19,838C       |             |            |     |  |
|   |                    |                                    |   |             | 2019  | 3,700  | 23,100            | 26,800         |                 |                         | 24,268C       |             |            |     |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|---|--------------------|--|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|------------|
| Grantor   | Grantee            | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |            |
| NICHOLS EDWARD L & ROBERTA  | FREEMAN MICHELLE G | 46,500   | 04/17/2018 | WD          | 16-LC PAYOFF  | 1165:1842    | PROPERTY TRANSFER | 0.0            |                 |                 |               |            |
|   |                    | 2,100  | 04/01/1995 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0            |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-3 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |            |
| BURGESS ST  |                    | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | GARAGE  |              | 04/02/2010        | 46             | COMPLETE        |                 |               |            |
|   |                    | P.R.E. 100% 12/26/2002   |            |             |   |              |                   |                |                 |                 |               |            |
| Owner's Name/Address  |                    | SA:  |            |             |   |              |                   |                |                 |                 |               |            |
| FREEMAN MICHELLE G<br>1282 BURGESS ST<br>HOUGHTON LAKE MI 48629   |                    | 2022 Est TCV 14,810 TCV/TFA: 0.00  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    | X  | Improved   | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                  |              |                   |                |                 |                 |               |            |
|   |                    | Public Improvements  |            |             | * Factors *   |              |                   |                |                 |                 |               |            |
|   |                    | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front Depth    | Rate            | %Adj.           | Reason        | Value      |
| Tax Description   |                    |  |            |             | OFF LAKE G3   | 62.00        | 150.00            | 0.9579         | 1.0000          | 100             | 100           | 5,939      |
| L-1026 P-2681 (L-958P-973&L-693P-668) 234 LOT 28 RIVER TRAIL SUB NO 2                                     |                    |  |            |             | 62 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value = 5,939 |              |                   |                |                 |                 |               |            |
| Comments/Influences   |                    |  |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                    | X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Description   |              | Rate              |                | Size            |                 | % Good        | Cash Value |
|   |                    |  |            |             | Metal Prefab  |              | 11.89             |                | 170             |                 | 24            | 485        |
|   |                    |  |            |             | Total Estimated Land Improvements True Cash Value = 485                   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    |  |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    | Topography of Site   |            |             |   |              |                   |                |                 |                 |               |            |
|   |                    | Who      When      What  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |
|   |                    | MH 07/08/2019 INSPECTED  |            |             | 2022  | 3,000        | 4,400             | 7,400          |                 |                 | 6,706C        |            |
|   |                    | DMG 09/10/2009 INSPECTED   |            |             | 2021  | 3,000        | 4,400             | 7,400          |                 |                 | 6,492C        |            |
|   |                    |  |            |             | 2020  | 3,000        | 3,900             | 6,900          |                 |                 | 6,403C        |            |
|   |                    |  |            |             | 2019  | 3,700        | 0                 | 3,700          |                 |                 | 1,083C        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Yr Built<br>2010  | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE             |          | Cls C      |      | Blt 2010 |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: No Heating/Cooling                     |          |            |      |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.                       |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=45/100/100/100/45         |          |            |      |          |            |
| Building Areas  |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| Other Additions/Adjustments                                 |          |            |      |          |            |
| Garages   |          |            |      |          |            |
| Class: CD Exterior: Siding Foundation: 42 Inch (Unfinished) |          |            |      |          |            |
| Base Cost   |          | 960        |      | 27,485   | 12,368     |
| Totals:   |          | 27,485     |      | 27,485   | 12,368     |
| Notes:  |          |            |      |          |            |
| ECF (4003 OFF LAKE 3) 0.678 => TCV:                         |          |            |      | 8,386    |            |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-542-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By | Prcnt. Trans. |                         |        |       |        |       |
|---|---------------------------|------------------------------------|---|-------------|--|--|-------------|---------------|-------------------------|--------|-------|--------|-------|
| FREEMAN MICHELLE GENE   | FREEMAN SILAS & CASSANDRA | 1,000                              | 04/29/2021  | QC          | 21-NOT USED/OTHER                      | 1176:1758  | DEED        | 100.0         |                         |        |       |        |       |
| MORSE KIMBERLY K  | FREEMAN, MICHELLE         | 0                                  | 08/06/2011  | QC          | 21-NOT USED/OTHER                      | 1106/920   | OTHER       | 100.0         |                         |        |       |        |       |
|   |                           | 2,000                              | 04/01/1996  | WD          | 21-NOT USED/OTHER                      |  | OTHER       | 0.0           |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-3 |  | Building Permit(s)                                       |             | Date          | Number                  | Status |       |        |       |
| 1312 BURGESS ST   |                           | School: HOUGHTON LAKE COMM SCHOOLS |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           | P.R.E. 0%                          |   |             |  |  |             |               |                         |        |       |        |       |
| Owner's Name/Address  |                           | SA:                                |   |             |  |  |             |               |                         |        |       |        |       |
| FREEMAN SILAS & CASSANDRA<br>1312 BURGESS<br>HOUGHTON LAKE MI 48629 |                           | 2022 Est TCV 16,552 TCV/TFA: 17.91 |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           | X                                  | Improved  |             | Vacant                                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |                         |        |       |        |       |
|   |                           | Public Improvements                |   |             |  | * Factors *  |             |               |                         |        |       |        |       |
| Tax Description   |                           | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description                            | Frontage   | Depth       | Front         | Depth                   | Rate   | %Adj. | Reason | Value |
| L-720 P-310 234 LOT 30 RIVER TRAIL SUB NO 2                         |                           |                                    |   |             | OFF LAKE G3                            | 62.00  | 150.00      | 0.9579        | 1.0000                  | 100    | 100   |        | 5,939 |
| Comments/Influences   |                           |                                    |   |             | 62 Actual Front Feet, 0.21 Total Acres |  |             |               | Total Est. Land Value = |        |       |        | 5,939 |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           | Topography of Site                 |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
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|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |
|   |                           |                                    |   |             |  |  |             |               |                         |        |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |                 | (15) Built-ins |   | (15) Fireplaces  |            | (16) Porches/Decks   |             | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|--|--|--|---|--|---------------------|-----------------|----------------|---|--|------------|----------------------|-------------|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|------|--|--|--|--|--|--------------|--|--|----|-------|-----|---------|--|--|--|--------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal     | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>32 | Type<br>Treated Wood | Year Built: |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X  | Wood Frame   |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G | Car Capacity:   |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME   |  | Trim & Decoration  |   | Class:   |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Yr Built<br>0  | Remodeled<br>0   | Size of Closets  |   | Exterior:  |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Condition: Good  |  |  | Lg X Ord  |  | Small               | Brick Ven.:     |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Room List  |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     | Stone Ven.:     |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | Common Wall:    |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|  |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Foundation:     |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| (1) Exterior   |  |  |   | Ex. Ord. X Min   |                     | Finished ?:     |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     | Auto. Doors:    |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X  | Aluminum<br>Insulation   | (7) Excavation   |   | Many X Ave. Few  |                     | Mech. Doors:    |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| (2) Windows  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     | Area:           |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X  | Many<br>Avg. Few   | X  | Large<br>Avg. Small   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     | % Good:         |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (8) Basement   |   | (14) Water/Sewer   |                     | Storage Area:   |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     | No Conc. Floor: |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| (3) Roof   |  | (9) Basement Finish  |   | Lump Sum Items:  |                     | Bsmnt Garage:   |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
|  | Gable<br>Hip   |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     | Carport Area:   |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| X  | Asphalt Shingle<br>Metal   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |  |                     | Roof:           |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Chimney:   |  |  |   |  |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Low Blt 0<br>(11) Heating System: Wall Furnace<br>Ground Area = 924 SF Floor Area = 924 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>924</td> <td></td> <td></td> </tr> <tr> <td colspan="4">Total:</td> <td>36,352</td> <td>12,724</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>160</td> <td>1,469</td> <td>514</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>3,628</td> <td>1,270</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,126</td> <td>744</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>32</td> <td>1,147</td> <td>401</td> </tr> <tr> <td colspan="4">Totals:</td> <td>44,722</td> <td>15,653</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 10,613 |  |  |   |  |                     |                 |                |   |  |            |                      |             |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 924 |  |  | Total: |  |  |  | 36,352 | 12,724 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 160 | 1,469 | 514 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,628 | 1,270 | Water Well, 50 Feet |  |  | 1 | 2,126 | 744 | Deck |  |  |  |  |  | Treated Wood |  |  | 32 | 1,147 | 401 | Totals: |  |  |  | 44,722 | 15,653 |
| Type   | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Main Home  | Ribbed   | Metal  | 924   |  |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Total:   |  |  |   | 36,352   | 12,724              |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Other Additions/Adjustments  |  |  |   |  |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical   |  |  | 160   | 1,469  | 514                 |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Water/Sewer  |  |  |   |  |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| 1000 Gal Septic  |  |  | 1   | 3,628  | 1,270               |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Water Well, 50 Feet  |  |  | 1   | 2,126  | 744                 |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Deck   |  |  |   |  |                     |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Treated Wood   |  |  | 32  | 1,147  | 401                 |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |
| Totals:  |  |  |   | 44,722   | 15,653              |                 |                |   |  |            |                      |             |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |      |  |  |  |  |  |              |  |  |    |       |     |         |  |  |  |        |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-542-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                    |                    |             |  |              |                  |                 |
|--|---------|------------------------------------|--------------------|-------------|--|--------------|------------------|-----------------|
| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By      | Prcnt. Trans.   |
|  |         | 55,000                             | 06/01/2006         | WD          | 21-NOT USED/OTHER  |              | OTHER            | 0.0             |
|  |         |                                    |                    |             |  |              |                  |                 |
|  |         |                                    |                    |             |  |              |                  |                 |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-3 | Building Permit(s)                                       | Date         | Number           | Status          |
| 1332 BURGESS ST  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                  |                 |
|  |         | P.R.E. 100% 12/19/2006             |                    |             |  |              |                  |                 |
| Owner's Name/Address   |         | SA:                                |                    |             |  |              |                  |                 |
| SENKOWSKI LAURA A<br>1332 BURGESS ST<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 81,981 TCV/TFA: 50.61 |                    |             |  |              |                  |                 |
|  |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |              |                  |                 |
|  |         | Public Improvements                |                    |             | * Factors *  |              |                  |                 |
| Tax Description  |         | Description                        |                    |             | Frontage   | Depth        | Front            | Depth           |
| L-1045 P-283 (L-911P-235&L-875P-485) 234                       |         | Dirt Road                          |                    |             | 62.00  | 150.00       | 0.9579           | 1.0000          |
| LOT 31 RIVER TRAIL SUB 2. 1332 BURGESS ST                      |         | Gravel Road                        |                    |             |  |              |                  |                 |
| Comments/Influences  |         | Paved Road                         |                    |             | 62 Actual  | Front Feet,  | 0.21 Total Acres |                 |
|  |         | Storm Sewer                        |                    |             | Total Est. Land Value =                                  |              |                  | 5,939           |
|  |         | Sidewalk                           |                    |             | Land Improvement Cost Estimates                          |              |                  |                 |
|  |         | Water                              |                    |             | Description  | Rate         | Size % Good      | Cash Value      |
|  |         | Sewer                              |                    |             | Fencing: Wd, Solid, 6 ft.                                | 30.20        | 96 23            | 667             |
|  |         | Electric                           |                    |             | Total Estimated Land Improvements True Cash Value =      |              |                  |                 |
|  |         | Gas                                |                    |             |  |              |                  |                 |
|  |         | Curb                               |                    |             |  |              |                  |                 |
|  |         | Street Lights                      |                    |             |  |              |                  |                 |
|  |         | X                                  | Standard Utilities |             |  |              |                  |                 |
|  |         | Underground Utils.                 |                    |             |  |              |                  |                 |
|  |         | Topography of Site                 |                    |             |  |              |                  |                 |
|  |         | X                                  | Level              |             | Year   | Land Value   | Building Value   | Assessed Value  |
|  |         | Rolling                            |                    |             |  |              |                  | Board of Review |
|  |         | Low                                |                    |             |  |              |                  | Tribunal/ Other |
|  |         | High                               |                    |             |  |              |                  | Taxable Value   |
|  |         | Landscaped                         |                    |             |  |              |                  |                 |
|  |         | Swamp                              |                    |             |  |              |                  |                 |
|  |         | Wooded                             |                    |             |  |              |                  |                 |
|  |         | Pond                               |                    |             |  |              |                  |                 |
|  |         | Waterfront                         |                    |             |  |              |                  |                 |
|  |         | Ravine                             |                    |             |  |              |                  |                 |
|  |         | Wetland                            |                    |             |  |              |                  |                 |
|  |         | Flood Plain                        |                    |             |  |              |                  |                 |
|  |         | Who                                | When               | What        | 2022   | 3,000        | 38,000           | 41,000          |
|  |         | MH                                 | 07/08/2019         | INSPECTED   | 2021   | 3,000        | 35,900           | 38,900          |
|  |         | DMG                                | 09/10/2009         | INSPECTED   | 2020   | 3,000        | 34,300           | 37,300          |
|  |         |                                    |                    |             | 2019   | 3,700        | 40,500           | 44,200          |

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Parcel Number: 72006-542-032-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |   |                 |               |        |            |
|---|----------------------------|--|------------|-------------|-----------------|--|-------------------|----------------|----------------|---|-----------------|---------------|--------|------------|
| NICHOLS EDWARD L & RENEE L  | HOFFMAN SAMANTHA R & GAIGE | 100,000  | 06/28/2021 | WD          | 03-ARM'S LENGTH | 1177:830   | PROPERTY TRANSFER | 100.0          |                |   |                 |               |        |            |
|   |                            |  |            |             |                 |  |                   |                |                |   |                 |               |        |            |
|   |                            |  |            |             |                 |  |                   |                |                |   |                 |               |        |            |
|   |                            |  |            |             |                 |  |                   |                |                |   |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-3 |                 | Building Permit(s)                                       |                   | Date           | Number         | Status  |                 |               |        |            |
| 1340 BURGESS ST   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                   |                |                |   |                 |               |        |            |
|   |                            | P.R.E. 100% 06/28/2021   |            |             |                 |  |                   |                |                |   |                 |               |        |            |
| Owner's Name/Address  |                            | SA:  |            |             |                 |  |                   |                |                |   |                 |               |        |            |
| HOFFMAN SAMANTHA R & GAIGE K<br>1340 BURGESS ST<br>HOUGHTON LAKE MI 48629                                 |                            | 2022 Est TCV 73,888 TCV/TFA: 68.41   |            |             |                 |  |                   |                |                |   |                 |               |        |            |
|   |                            | X  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                |   |                 |               |        |            |
|   |                            | Public Improvements  |            |             |                 | * Factors *  |                   |                |                |   |                 |               |        |            |
|   |                            |  |            |             |                 | Description  | Frontage          | Depth          | Front          | Depth   | Rate            | %Adj.         | Reason | Value      |
|   |                            |  |            |             |                 | OFF LAKE G3  | 62.00             | 150.00         | 0.8339         | 1.0000  | 100             | 100           |        | 5,170      |
|   |                            |  |            |             |                 | OFF LAKE G3  | 62.00             | 150.00         | 0.8339         | 1.0000  | 100             | 100           |        | 5,170      |
|   |                            |  |            |             |                 | 124 Actual Front Feet, 0.43 Total Acres                  |                   |                |                | Total Est. Land Value =                             |                 |               |        | 10,340     |
|   |                            |  |            |             |                 | Land Improvement Cost Estimates                          |                   |                |                |   |                 |               |        |            |
|   |                            |  |            |             |                 | Description  |                   |                |                |   | Rate            | Size % Good   |        | Cash Value |
|   |                            |  |            |             |                 | Fencing: Wd, Solid, 5 ft.                                |                   |                |                |   | 22.29           | 48            | 24     | 257        |
|   |                            |  |            |             |                 | Fencing: Wire Mesh, #9                                   |                   |                |                |   | 3.18            | 480           | 49     | 748        |
|   |                            |  |            |             |                 | Fencing: Gates, Mesh, 3'                                 |                   |                |                |   | 325.72          | 2             | 49     | 319        |
|   |                            |  |            |             |                 | Wood Frame   |                   |                |                |   | 21.18           | 120           | 64     | 1,627      |
|   |                            |  |            |             |                 |  |                   |                |                | Total Estimated Land Improvements True Cash Value = |                 |               |        | 2,951      |
|   |                            | Topography of Site   |            |             |                 |  |                   |                |                |   |                 |               |        |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review                                     | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who  | When       | What        | 2022            | 5,200  | 31,700            | 36,900         |                |   |                 | 36,900S       |        |            |
|   |                            | MH   | 07/08/2019 | INSPECTED   | 2021            | 5,200  | 29,700            | 34,900         |                |   |                 | 33,009C       |        |            |
|   |                            |  |            |             |                 | 2020   | 0                 | 0              | 0              |   |                 | 0             |        |            |
|   |                            |  |            |             |                 | 2019   | 0                 | 0              | 0              |   |                 | 0             |        |            |
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Parcel Number: 72006-542-034-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                  |   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
|---|------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|--|
| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |       |        |  |
| REA RONALD III  | MARCH ALAN & AMY | 6,500   | 09/22/2017 | WD          | 21-NOT USED/OTHER | 1163:2103  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |        |  |
| DAKE WILLIAM D & JANE A   | REA RONALD T III | 6,500   | 09/14/2017 | QC          | 21-NOT USED/OTHER | 1163:2102  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |        |  |
| DAKE WILLIAM D  | REA RONALD II LC | 6,500   | 09/01/2014 | PTA         | 21-NOT USED/OTHER |  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |       |        |  |
|   |                  | 22,000  | 08/01/1998 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                 |               |        |       |        |  |
| Property Address  |                  | Class: RESIDENTIAL-VACANT   |            | Zoning: R-3 |                   | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |       |        |  |
| 1380 BURGESS ST   |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
| Owner's Name/Address  |                  | SA:   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
| MARCH ALAN & AMY<br>2656 EATON RAPIDS RD<br>ALBION MI 49224   |                  | 2022 Est TCV 12,295 TCV/TFA: 0.00   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3               |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                 |               |        |       |        |  |
| Tax Description   |                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |  |
| L-939 P-1159 (L-801 P-444) 234 LOTS 34 & 35 RIVER TRAIL SUB 2   |                  |   |            |             |                   | OFF LAKE G3  | 124.00            | 165.00         | 0.8339         | 1.0192          | 100             | 100           |        |       | 10,539 |  |
| Comments/Influences   |                  |   |            |             |                   | 124 Actual Front Feet, 0.47 Total Acres Total Est. Land Value = 10,539 |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  |   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  |   |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  | Topography of Site  |            |             |                   |  |                   |                |                |                 |                 |               |        |       |        |  |
|   |                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |  |
|   |                  | Who When What   |            |             |                   | 2022   | 5,300             | 800            | 6,100          |                 |                 | 5,682C        |        |       |        |  |
|   |                  | MH 07/08/2019 INSPECTED   |            |             |                   | 2021   | 5,300             | 1,000          | 6,300          |                 |                 | 5,501C        |        |       |        |  |
|   |                  | DMG 09/10/2009 INSPECTED  |            |             |                   | 2020   | 5,300             | 700            | 6,000          |                 |                 | 5,426C        |        |       |        |  |
|   |                  |   |            |             |                   | 2019   | 6,600             | 4,200          | 10,800         |                 |                 | 7,987C        |        |       |        |  |
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 Roscommon, Michigan

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| Building Type                    |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |   |
|----------------------------------|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|---|
| X                                | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                                | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |              |   |
| Building Style:<br>WELL/SEP ONLY |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Yr Built                         | Remodeled  | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |              |   |
| 0 DEMO                           | 20   | 0  | Size of Closets   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Condition: Good                  |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |              |   |
| Room List                        |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|                                  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|                                  |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| (1) Exterior                     |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| X                                | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Insulation                       |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|                                  |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| (2) Windows                      |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Many<br>Avg.<br>Few              | X<br>Avg.<br>Small   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|                                  |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
|                                  |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| (3) Roof                         |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| X                                | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| X                                | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |
| Chimney: Vinyl                   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |   |

Parcel Number: 72006-542-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |                         |        |        |        |        |            |  |       |
|---|---------|--|------------|-------------|-------------------|--|-------------|---------------|--------|-------------------------|--------|--------|--------|--------|------------|--|-------|
|   |         | 35,000   | 07/01/1994 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
| Property Address  |         | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-3 |                   | Building Permit(s)                                       |             | Date          | Number | Status                  |        |        |        |        |            |  |       |
| 1406 BURGESS ST   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         | P.R.E. 0%  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
| Owner's Name/Address  |         | SA:  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
| DAKE WILLIAM D<br>111 A SHADY LANE<br>EUSTIS FL 32726               |         | 2022 Est TCV 38,928 TCV/TFA: 29.49   |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |        |                         |        |        |        |        |            |  |       |
|   |         | Public Improvements  |            |             |                   | * Factors *  |             |               |        |                         |        |        |        |        |            |  |       |
| Tax Description   |         | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth                   | Rate   | %Adj.  | Reason | Value  |            |  |       |
| 234   |         |  |            |             |                   | OFF LAKE G3  |             |               |        | 124.00                  | 100.00 | 0.8339 | 0.9221 | 100    | 100        |  | 9,535 |
| L-942P-1175 (L-939P-1162&L-673P-424) LOT 36 & 37 RIVER TRAIL SUB 2. |         |  |            |             |                   | 124 Actual Front Feet, 0.28 Total Acres                  |             |               |        | Total Est. Land Value = |        |        |        | 9,535  |            |  |       |
| Comments/Influences   |         |  |            |             |                   | Land Improvement Cost Estimates                          |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   | Description  |             |               |        |                         | Rate   |        | Size   | % Good | Cash Value |  |       |
|   |         |  |            |             |                   | D/W/P: 3.5 Concrete                                      |             |               |        |                         | 5.60   |        | 96     | 52     | 280        |  |       |
|   |         |  |            |             |                   | Metal Prefab   |             |               |        |                         | 15.70  |        | 100    | 24     | 377        |  |       |
|   |         |  |            |             |                   | Total Estimated Land Improvements True Cash Value =      |             |               |        |                         | 657    |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |
|   |         |  |            |             |                   |  |             |               |        |                         |        |        |        |        |            |  |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-542-038-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |       |
|---|----------------------------|------------------------------------|---|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|-------|
| BELSCHNER ERNST & HELGA E   | BELSCHNER HELGA E & WEINEL | 0                                  | 05/13/2015  | QC          | 09-FAMILY  | 1149-2393  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |       |
|   |                            | 5,500                              | 09/01/1994  | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |        |         |       |
|   |                            |                                    |   |             |  |  |                   |                |                 |                 |               |        |         |       |
|   |                            |                                    |   |             |  |  |                   |                |                 |                 |               |        |         |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-3 |  | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |        |         |       |
| 1420 BURGESS ST   |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |             |  |  |                   |                |                 |                 |               |        |         |       |
|   |                            | P.R.E. 0%                          |   |             |  |  |                   |                |                 |                 |               |        |         |       |
| Owner's Name/Address  |                            | SA:                                |   |             |  |  |                   |                |                 |                 |               |        |         |       |
| BELSCHNER HELGA E & WEINEL RYAN<br>1420 BURGESS ST<br>HOUGHTON LAKE MI 48629                              |                            | 2022 Est TCV 29,486 TCV/TFA: 40.50 |   |             |  |  |                   |                |                 |                 |               |        |         |       |
|   |                            | X                                  | Improved  |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                 |               |        |         |       |
|   |                            | Public Improvements                |   |             |  | * Factors *  |                   |                |                 |                 |               |        |         |       |
| Tax Description   |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |       |
| L-679 P-582 234 1420 BURGESS STREET<br>48629LOT 38 RIVER TRAIL SUB 2.                                     |                            |                                    |   |             | OFF LAKE G3  | 62.00  | 150.00            | 0.9579         | 1.0000          | 100             | 100           |        |         | 5,939 |
| Comments/Influences   |                            |                                    |   |             | 62 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      5,939 |  |                   |                |                 |                 |               |        |         |       |
|   |                            | X                                  | Topography of Site  |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |         |       |
|   |                            |                                    |   |             | Description  | Rate   |                   | Size           |                 | % Good          | Cash Value    |        |         |       |
|   |                            |                                    |   |             | D/W/P: 3.5 Concrete  | 5.24   |                   | 688            |                 | 49              | 1,766         |        |         |       |
|   |                            |                                    |   |             | Fencing: Wire Mesh, #9   | 3.18   |                   | 2040           |                 | 49              | 3,179         |        |         |       |
|   |                            |                                    |   |             | Fencing: Wire Mesh, #9   | 3.18   |                   | 240            |                 | 49              | 374           |        |         |       |
|   |                            |                                    |   |             | Fencing: Gates, Mesh, 10'  | 725.71   |                   | 2              |                 | 49              | 711           |        |         |       |
|   |                            |                                    |   |             | Wood Frame   | 24.44  |                   | 80             |                 | 49              | 958           |        |         |       |
|   |                            |                                    |   |             | Total Estimated Land Improvements True Cash Value =      6,988                 |  |                   |                |                 |                 |               |        |         |       |
|   |                            |                                    |   |             |  |  |                   |                |                 |                 |               |        |         |       |
|   |                            |                                    |   |             |  |  |                   |                |                 |                 |               |        |         |       |
|   |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |       |
|   |                            | Who                                |   |             | When   | What   | 2022              | 3,000          | 11,700          | 14,700          |               |        | 10,053C |       |
|   |                            | MH                                 |   |             | 07/08/2019   | INSPECTED  | 2021              | 3,000          | 11,200          | 14,200          |               |        | 9,732C  |       |
|   |                            | DMG                                |   |             | 09/10/2009   | INSPECTED  | 2020              | 3,000          | 10,500          | 13,500          |               |        | 9,598C  |       |
|   |                            |                                    |   |             |  |  | 2019              | 3,700          | 5,900           | 9,600           |               |        | 9,420C  |       |
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 Roscommon, Michigan

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-542-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcent. Trans. |                 |                 |                         |        |            |
|---|--------------------|------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|-------------------------|--------|------------|
| IRONS FAMILY TRUST  | IRONS CHRISTOPHER  | 0                                  | 09/09/2021 | OTH         | 09-FAMILY   | 1178:827   | PROPERTY TRANSFER | 0.0            |                 |                 |                         |        |            |
| IRONS GARY  | IRONS FAMILY TRUST | 0                                  | 01/24/2018 | QC          | 21-NOT USED/OTHER                                   | 1164:2016  | PROPERTY TRANSFER | 0.0            |                 |                 |                         |        |            |
|   |                    |                                    |            |             |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            |             |   |  |                   |                |                 |                 |                         |        |            |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-3 |   | Building Permit(s)                                       |                   | Date           | Number          | Status          |                         |        |            |
| BURGESS ST  |                    | School: HOUGHTON LAKE COMM SCHOOLS |            |             | POLE BUILDING                                       |  | 10/09/2009        | 296            | COMPLETE        |                 |                         |        |            |
|   |                    | P.R.E. 0%                          |            |             |   |  |                   |                |                 |                 |                         |        |            |
| Owner's Name/Address  |                    | SA:                                |            |             |   |  |                   |                |                 |                 |                         |        |            |
| IRONS CHRISTOPHER<br>717 BROADWA AVE<br>OWOSSO MI 48867   |                    | 2022 Est TCV 24,141 TCV/TFA: 0.00  |            |             |   |  |                   |                |                 |                 |                         |        |            |
|   |                    | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                 |                         |        |            |
|   |                    | Public Improvements                |            |             | * Factors *   |  |                   |                |                 |                 |                         |        |            |
| Tax Description   |                    |                                    |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.                   | Reason | Value      |
| L-848 P-156 (L-444 P-692) 234 LOT 39  |                    |                                    |            |             | OFF LAKE G3   | 62.00  | 150.00            | 0.9579         | 1.0000          | 100             | 100                     |        | 5,939      |
| RIVER TRAIL SUB 2.  |                    |                                    |            |             | 62 Actual Front Feet, 0.21 Total Acres              |  |                   |                |                 |                 | Total Est. Land Value = |        | 5,939      |
| Comments/Influences   |                    |                                    |            |             | Land Improvement Cost Estimates                     |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            |             | Description   |  |                   |                |                 | Rate            | Size                    | % Good | Cash Value |
|   |                    |                                    |            |             | D/W/P: 3.5 Concrete                                 |  |                   |                |                 | 5.24            | 126                     | 74     | 488        |
|   |                    |                                    |            |             | Fencing: Wire Mesh, #9                              |  |                   |                |                 | 3.18            | 200                     | 49     | 312        |
|   |                    |                                    |            |             | Fencing: Gates, Mesh, 10'                           |  |                   |                |                 | 725.71          | 2                       | 49     | 711        |
|   |                    |                                    |            |             | Wood Frame  |  |                   |                |                 | 18.91           | 192                     | 74     | 2,687      |
|   |                    |                                    |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                 |                 |                         |        | 4,198      |
|   |                    |                                    |            |             |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            |             |   |  |                   |                |                 |                 |                         |        |            |
|   |                    | Topography of Site                 |            |             |   |  |                   |                |                 |                 |                         |        |            |
|   |                    | X                                  | Level      |             |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Rolling     |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Low         |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | High        |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Landscaped  |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Swamp       |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Wooded      |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Pond        |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Waterfront  |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Ravine      |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Wetland     |   |  |                   |                |                 |                 |                         |        |            |
|   |                    |                                    |            | Flood Plain | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |            |
|   |                    | Who                                | When       | What        | 2022  | 3,000  | 9,100             | 12,100         |                 |                 | 9,179C                  |        |            |
|   |                    | MH                                 | 07/08/2019 | INSPECTED   | 2021  | 3,000  | 8,800             | 11,800         |                 |                 | 8,886C                  |        |            |
|   |                    | DMG                                | 09/10/2009 | INSPECTED   | 2020  | 3,000  | 8,200             | 11,200         |                 |                 | 8,764C                  |        |            |
|   |                    |                                    |            |             | 2019  | 3,700  | 6,300             | 10,000         |                 |                 | 8,601C                  |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-550-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |
|---|----------------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|
| ERVIN MELVIN T & KAYE D   | ERVIN MELVIN T & KAYE D [I | 0   | 10/24/2018 | QC          | 18-LIFE ESTATE   | 1167:1614    | DEED              | 0.0            |                 |                 |               |        |            |
| ERVIN MELVIN T & KAYE D TR  | ERVIN MELVIN T & KAYE D    | 0   | 10/23/2018 | QC          | 21-NOT USED/OTHER  | 1167:1615    | DEED              | 0.0            |                 |                 |               |        |            |
| POTOCKI DAVID & DIANA   | ERVIN MELVIN T & KAYE D    | 365,000   | 07/08/2003 | WD          | 21-NOT USED/OTHER  |              | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |
|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |            |
| 12315 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | P.R.E. 100% 05/03/2004  |            |             |  |              |                   |                |                 |                 |               |        |            |
| Owner's Name/Address  |                            | SA:   |            |             |  |              |                   |                |                 |                 |               |        |            |
| ERVIN MELVIN T & KAYE D [LE]<br>PO BOX 156<br>CHESANING MI 48616  |                            | 2022 Est TCV 283,331 TCV/TFA: 174.04  |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |              |                   |                |                 |                 |               |        |            |
|   |                            | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-985 P-582 (L-474 P-16) 234 LOT 1 & E 10 FT OF LOT 2 ROSEWOOD.   |                            |   |            |             | LAKEVIEW   | 60.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000    |
| Comments/Influences   |                            |   |            |             | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      144,000 |              |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             | Description  |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                            |   |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                 | 5.60            | 1820          | 79     | 8,052      |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value =      8,052                   |              |                   |                |                 |                 |               |        |            |
|   |                            |   |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Who   | When       | What        | 2022   | 72,000       | 69,700            | 141,700        |                 |                 | 109,580C      |        |            |
|   |                            | DMG 05/15/2013 INSPECTED  |            |             | 2021   | 66,000       | 66,600            | 132,600        |                 |                 | 106,080C      |        |            |
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|   |                            |   |            |             | 2019   | 60,000       | 57,000            | 117,000        |                 |                 | 102,666C      |        |            |

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Parcel Number: 72006-550-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |           |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|---|-----------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| Grantor   | Grantee   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |         |
| KELLNER EMAJEAN   | FOZ KAMIE | 172,900   | 08/04/2015 | WD          | 03-ARM'S LENGTH  | 1152-995     | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |         |
|   |           |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| Property Address  |           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |            |         |
| 12337 E HOUGHTON LAKE DR                                      |           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| Owner's Name/Address  |           | SA:   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
| FOX KAMIE<br>12537 LYDIA LANE<br>GRAND LEDGE MI 48837         |           | 2022 Est TCV 234,551 TCV/TFA: 242.30  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |            |         |
|   |           | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |            |         |
| Tax Description   |           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| L-352 P-416 234 W 40 FT OF LOT 2 & E 20 FT OF LOT 3 ROSEWOOD. |           |   |            |             | LAKEVIEW   | 60.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |            | 144,000 |
| Comments/Influences   |           |   |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |              |                   |                |                 |                 |               |        |            |         |
|   |           |   |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                 |               |        |            |         |
|   |           |   |            |             | Description  |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |         |
|   |           |   |            |             | D/W/P: 3.5 Concrete  |              |                   |                |                 | 5.60            | 330           | 64     | 1,183      |         |
|   |           |   |            |             | Wood Frame   |              |                   |                |                 | 24.54           | 100           | 64     | 1,571      |         |
|   |           |   |            |             | Total Estimated Land Improvements True Cash Value = 2,754              |              |                   |                |                 |                 |               |        |            |         |
|   |           |   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Level   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|   |           | Rolling   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Low   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | High  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Landscaped  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Swamp   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Wooded  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Pond  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Waterfront  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Ravine  |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Wetland   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Flood Plain   |            |             |  |              |                   |                |                 |                 |               |        |            |         |
|   |           | Who   | When       | What        | 2022   | 72,000       | 45,300            | 117,300        |                 |                 | 102,998C      |        |            |         |
|   |           | DMG 05/23/2013  | INSPECTED  |             | 2021   | 66,000       | 43,500            | 109,500        |                 |                 | 99,708C       |        |            |         |
| The Equalizer. Copyright (c) 1999 - 2009.                     |           | DMG 04/28/2010  | INSPECTED  |             | 2020   | 66,000       | 40,700            | 106,700        |                 |                 | 98,332C       |        |            |         |
| Licensed To: Township of Lake, County of Roscommon, Michigan  |           |   |            |             | 2019   | 60,000       | 36,900            | 96,900         |                 |                 | 96,499C       |        |            |         |

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Parcel Number: 72006-550-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
|---|-----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| LOPEZ CHRISTOPHER J & LEE   | RITCHIE ZACHARY & MACKENZIE | 327,000   | 07/13/2020 | WD          | 03-ARM'S LENGTH  | 1173:0360  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
|   |                             | 86,500  | 09/01/1995 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |        |       |         |
|   |                             |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                             |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |       |         |
| 12351 E HOUGHTON LAKE DR  |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                             | P.R.E. 100% 07/13/2020  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                             | SA:   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| RITCHIE ZACHARY & MACKENZIE<br>12351 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                         |                             | 2022 Est TCV 322,063 TCV/TFA: 213.00  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                             | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |       |         |
|   |                             | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-706 P-468 234 12351 E HOUGHTON LK DR W  |                             |   |            |             | LAKEVIEW   | 80.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 192,000 |
| 30 FT OF LOT 3 & LOT 4 ROSEWOOD.  |                             |   |            |             | 80 Actual Front Feet, 0.28 Total Acres      Total Est. Land Value =      192,000 |  |                   |                |                 |                 |               |        |       |         |
| Comments/Influences   |                             |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                             |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                             | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                             | Who   | When       | What        | 2022   | 96,000   | 65,000            | 161,000        |                 |                 | 155,363C      |        |       |         |
|   |                             | DMG 05/23/2013  | INSPECTED  |             | 2021   | 88,000   | 62,400            | 150,400        |                 |                 | 150,400S      |        |       |         |
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|   |                             |   |            |             | 2019   | 80,000   | 52,600            | 132,600        |                 |                 | 115,448C      |        |       |         |

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Parcel Number: 72006-550-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

|   |                                      |   |  |                |                |                 |                         |                    |
|---|--------------------------------------|---|--|----------------|----------------|-----------------|-------------------------|--------------------|
| Grantor   | Grantee                              | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By             | Prcnt. Trans.      |
|   |                                      |   |  |                |                |                 |                         |                    |
|   |                                      |   |  |                |                |                 |                         |                    |
|   |                                      |   |  |                |                |                 |                         |                    |
|   |                                      |   |  |                |                |                 |                         |                    |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)                                     | Date           | Number         | Status          |                         |                    |
| 12353 E HOUGHTON LAKE DR  | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |                |                |                 |                         |                    |
|   | P.R.E. 0%                            |   |  |                |                |                 |                         |                    |
| Owner's Name/Address  | SA:                                  |   |  |                |                |                 |                         |                    |
| LORANG STEVEN A & SHARON K<br>10008 FAIRVIEW CHURCH ROAD<br>SENECA SC 29672 | 2022 Est TCV 143,943 TCV/TFA: 333.20 |   |  |                |                |                 |                         |                    |
|   | X Improved                           | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                         |                    |
|   | Public Improvements                  | * Factors *   |  |                |                |                 |                         |                    |
| Tax Description   | Dirt Road                            | Description   | Frontage   | Depth          | Front          | Depth           | Rate                    | %Adj. Reason Value |
| L-616 P-505 234   | Gravel Road                          | LAKEVIEW  | 50.00  | 150.00         | 1.0000         | 1.0000          | 2400 100                | 120,000            |
| 12353 E HOUGHTON LAKE DRIVE 48629   | Paved Road                           | 50 Actual Front Feet, 0.17 Total Acres                    |  |                |                |                 | Total Est. Land Value = | 120,000            |
| LOT 5 ROSEWOOD  | Storm Sewer                          | Land Improvement Cost Estimates                           |  |                |                |                 |                         |                    |
| Comments/Influences   | Sidewalk                             | Description   | Rate   |                | Size % Good    |                 | Cash Value              |                    |
|   | Water                                | Wood Frame  | 24.44  |                | 80 55          |                 | 1,075                   |                    |
|   | Sewer                                | Total Estimated Land Improvements True Cash Value = 1,075 |  |                |                |                 |                         |                    |
|   | Electric                             |   |  |                |                |                 |                         |                    |
|   | Gas                                  |   |  |                |                |                 |                         |                    |
|   | Curb                                 |   |  |                |                |                 |                         |                    |
|   | Street Lights                        |   |  |                |                |                 |                         |                    |
|   | Standard Utilities                   |   |  |                |                |                 |                         |                    |
|   | Underground Utils.                   |   |  |                |                |                 |                         |                    |
|   | Topography of Site                   |   |  |                |                |                 |                         |                    |
|   | Level                                | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other          | Taxable Value      |
|   | Rolling                              | 2022  | 60,000   | 12,000         | 72,000         |                 |                         | 56,738C            |
|   | Low                                  | 2021  | 55,000   | 11,700         | 66,700         |                 |                         | 54,926C            |
|   | High                                 | 2020  | 55,000   | 10,800         | 65,800         |                 |                         | 54,168C            |
|   | Landscaped                           | 2019  | 50,000   | 9,900          | 59,900         |                 |                         | 53,158C            |
|   | Swamp                                |   |  |                |                |                 |                         |                    |
|   | Wooded                               |   |  |                |                |                 |                         |                    |
|   | Pond                                 |   |  |                |                |                 |                         |                    |
|   | Waterfront                           |   |  |                |                |                 |                         |                    |
|   | Ravine                               |   |  |                |                |                 |                         |                    |
|   | Wetland                              |   |  |                |                |                 |                         |                    |
|   | Flood Plain                          |   |  |                |                |                 |                         |                    |
|   | Who When What                        |   |  |                |                |                 |                         |                    |
|   | DMG 05/23/2013 INSPECTED             |   |  |                |                |                 |                         |                    |
|   | DMG 04/28/2010 INSPECTED             |   |  |                |                |                 |                         |                    |

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Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                         |               |         |         |
|---|------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-------------------------|---------------|---------|---------|
| HACKERT NELS A  | COOPER MICHAEL L | 139,900   | 10/06/2017 | WD          | 03-ARM'S LENGTH  | 1163:2300    | PROPERTY TRANSFER | 100.0          |                 |                         |               |         |         |
| HACKERT JOAN M  |                  | 0   | 11/03/2016 | OTH         | 07-DEATH CERTIFICATE                                   | 1163:2298    | PROPERTY TRANSFER | 0.0            |                 |                         |               |         |         |
|   |                  |   |            |             |  |              |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |              |                   |                |                 |                         |               |         |         |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     |              | Date              | Number         | Status          |                         |               |         |         |
| 12365 E HOUGHTON LAKE DR  |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                         |               |         |         |
|   |                  | P.R.E. 0%   |            |             |  |              |                   |                |                 |                         |               |         |         |
| Owner's Name/Address  |                  | SA:   |            |             |  |              |                   |                |                 |                         |               |         |         |
| COOPER MICHAEL L<br>9440 RUSSELL DR<br>GREENVILLE MI 48838  |                  | 2022 Est TCV 185,313 TCV/TFA: 266.25  |            |             |  |              |                   |                |                 |                         |               |         |         |
|   |                  | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                   |                |                 |                         |               |         |         |
|   |                  | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                         |               |         |         |
| Tax Description   |                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |
| L-624 P-199 234 LOT 6 ROSEWOOD.   |                  |   |            |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000 |
| Comments/Influences   |                  |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                 |              |                   |                |                 | Total Est. Land Value = |               | 120,000 |         |
|   |                  |   |            |             | Land Improvement Cost Estimates                        |              |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             | Description  | Rate         |                   | Size % Good    |                 | Cash Value              |               |         |         |
|   |                  |   |            |             | D/W/P: Asphalt Paving                                  | 2.64         |                   | 1110 64        |                 | 1,875                   |               |         |         |
|   |                  |   |            |             | Wood Frame   | 23.83        |                   | 120 69         |                 | 1,973                   |               |         |         |
|   |                  |   |            |             | Total Estimated Land Improvements True Cash Value =    |              |                   |                |                 | 3,848                   |               |         |         |
|   |                  |   |            |             |  |              |                   |                |                 |                         |               |         |         |
|   |                  | Topography of Site  |            |             |  |              |                   |                |                 |                         |               |         |         |
|   |                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |
|   |                  | Who   | When       | What        | 2022   | 60,000       | 32,700            | 92,700         |                 |                         | 81,972C       |         |         |
|   |                  | DMG   | 05/23/2013 | INSPECTED   | 2021   | 55,000       | 31,600            | 86,600         |                 |                         | 79,354C       |         |         |
|   |                  | DMG   | 04/28/2010 | INSPECTED   | 2020   | 55,000       | 29,400            | 84,400         |                 |                         | 78,259C       |         |         |
|   |                  |   |            |             | 2019   | 50,000       | 26,800            | 76,800         |                 |                         | 76,800S       |         |         |
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Parcel Number: 72006-550-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By             | Prcnt. Trans.  |                 |                 |               |        |         |
|---|----------------------------|---|------------|-------------|--|--|-------------------------|----------------|-----------------|-----------------|---------------|--------|---------|
| BOYD MICHAEL A & LAURIE A   | BRAZAS JANICE S & BRAZAS J | 280,000   | 12/07/2018 | WD          | 03-ARM'S LENGTH                        | 1167:2578  | PROPERTY TRANSFER       | 100.0          |                 |                 |               |        |         |
| FANNIE MAE  | BOYD, MICHAEL & LAURIE     | 122,850   | 09/13/2012 | OTH         | 10-FORECLOSURE                         | 1119/1282  | OTHER                   | 100.0          |                 |                 |               |        |         |
| STEARNS, DEAN   | BANK OF AMERICA            | 0   | 07/06/2011 | QC          | 21-NOT USED/OTHER                      |  | OTHER                   | 0.0            |                 |                 |               |        |         |
| BANK OF AMERICA   | FANNIE MAE                 | 0   | 07/06/2011 | QC          | 10-FORECLOSURE                         |  | OTHER                   | 0.0            |                 |                 |               |        |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                     |  | Date                    | Number         | Status          |                 |               |        |         |
| 12381 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL                                |  | 05/17/2013              | 1369           | COMPLETE        |                 |               |        |         |
|   |                            | P.R.E. 100% 12/31/2021  |            |             |  |  |                         |                |                 |                 |               |        |         |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                         |                |                 |                 |               |        |         |
| BRAZAS JANICE S & BRAZAS JOHN A<br>12381 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                     |                            | 2022 Est TCV 277,000 TCV/TFA: 229.30  |            |             |  |  |                         |                |                 |                 |               |        |         |
|   |                            | X   | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                |                 |                 |               |        |         |
|   |                            | Public Improvements   |            |             | * Factors *                            |  |                         |                |                 |                 |               |        |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description                            | Frontage   | Depth                   | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-958 P-841 (L-709 P-174) 234 12381 E<br>HOUGHTON LK DR LOT 7 & E 29.9 FT OF LOT 8<br>ROSEWOOD.           |                            |   |            |             | LAKEVIEW                               | 80.00  | 150.00                  | 1.0000         | 1.0000          | 2400            | 100           |        | 192,000 |
| Comments/Influences   |                            |   |            |             | 80 Actual Front Feet, 0.28 Total Acres |  | Total Est. Land Value = |                | 192,000         |                 |               |        |         |
|   |                            |   |            |             | Land Improvement Cost Estimates        |  |                         |                |                 |                 |               |        |         |
|   |                            |   |            |             | Description                            | Rate   |                         | Size % Good    |                 | Cash Value      |               |        |         |
|   |                            |   |            |             | D/W/P: 3.5 Concrete                    |  | 5.24                    |                | 630 74          |                 | 2,443         |        |         |
|   |                            |   |            |             | Total Estimated Land Improvements      |  | True Cash Value =       |                | 2,443           |                 |               |        |         |
|   |                            |   |            |             |  |  |                         |                |                 |                 |               |        |         |
|   |                            | Topography of Site  |            |             |  |  |                         |                |                 |                 |               |        |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year                                   | Land Value   | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |                            | Who   | When       | What        | 2022                                   | 96,000   | 42,500                  | 138,500        |                 |                 | 122,425C      |        |         |
|   |                            | DMG 05/23/2013  | INSPECTED  |             | 2021                                   | 88,000   | 40,700                  | 128,700        |                 | 128,700R        | 118,515C      |        |         |
|   |                            | DMG 04/28/2010  | INSPECTED  |             | 2020                                   | 88,000   | 38,200                  | 126,200        |                 | 126,200R        | 116,879C      |        |         |
|   |                            |   |            |             | 2019                                   | 80,000   | 34,700                  | 114,700        |                 | 114,700R        | 114,700S      |        |         |
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Parcel Number: 72006-550-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|---|----------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
| HANSON STEVE M & PATRICIA   | HANSON STEVEN M & PATRICIA | 0   | 10/15/2018 | QC          | 21-NOT USED/OTHER  | 1167:1457  | DEED              | 0.0            |                 |                 |               |        |       |         |
| SIMONS STEVEN H & KATHRINE  | HANSON STEVE M & PATRICIA  | 224,900   | 08/18/2018 | WD          | 20-MULTI PARCEL SALE REF   | 1166:2469  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
| SCITTURO JEFFREY  | SIMONS STEVEN H & KATHRINE | 189,250   | 10/13/2015 | WD          | 19-MULTI PARCEL ARM'S LEN  | 1154-1407  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
| WEITZEL GUNTHER & MADELEIN  | SCITTURO, JEFFREY          | 235,000   | 08/30/2007 | WD          | 03-ARM'S LENGTH  |  | OTHER             | 100.0          |                 |                 |               |        |       |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |       |         |
| 12403 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                            | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                            | SA:   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| HANSON STEVEN M & PATRICIA A TRUST<br>4786 E CENTER RD<br>HASTINGS MI 49058                               |                            | 2022 Est TCV 219,913 TCV/TFA: 315.97  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                            | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |       |         |
|   |                            | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-652 P-535 234 W 20 FT OF LOT 8 & LOT 9 ROSEWOOD.  |                            |   |            |             | LAKEVIEW   | 70.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 168,000 |
| Comments/Influences   |                            |   |            |             | 70 Actual Front Feet, 0.24 Total Acres Total Est. Land Value = 168,000 |  |                   |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                            | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                            | Who   | When       | What        | 2022   | 84,000   | 26,000            | 110,000        |                 |                 | 97,342C       |        |       |         |
|   |                            | DMG 05/23/2013  | INSPECTED  |             | 2021   | 77,000   | 25,000            | 102,000        |                 |                 | 94,233C       |        |       |         |
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|   |                            |   |            |             | 2019   | 70,000   | 21,200            | 91,200         |                 |                 | 91,200S       |        |       |         |

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Parcel Number: 72006-550-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee              | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |           |                   |         |
|---|----------------------|---|------------|----------------|--|--|-------------------|---------------|-----------|-------------------|---------|
| THOMPSON JAMES M & PEGGY J  | KILEY GARY & TASHINA | 155,000   | 10/07/2016 | WD             | 03-ARM'S LENGTH  | 1160-0965  | PROPERTY TRANSFER | 100.0         |           |                   |         |
|   |                      |   |            |                |  |  |                   |               |           |                   |         |
|   |                      |   |            |                |  |  |                   |               |           |                   |         |
|   |                      |   |            |                |  |  |                   |               |           |                   |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1    |  | Building Permit(s)                                     |                   | Date          | Number    | Status            |         |
| 12409 E HOUGHTON LAKE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |                | Res. Add/Alter/Repair  |  | 04/27/2021        |               | PB21-0116 | COMPLETE          |         |
|   |                      | P.R.E. 0%   |            |                |  |  |                   |               |           |                   |         |
| Owner's Name/Address  |                      | SA:   |            |                |  |  |                   |               |           |                   |         |
| KILEY GARY & TASHINA<br>2992 SWAN RD<br>DANSVILLE MI 48819  |                      | 2022 Est TCV 196,784 TCV/TFA: 273.31  |            |                |  |  |                   |               |           |                   |         |
|   |                      | X   | Improved   |                | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |           |                   |         |
|   |                      | Public Improvements   |            |                | * Factors *  |  |                   |               |           |                   |         |
| Tax Description   |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |                | Description  | Frontage   | Depth             | Front         | Depth     | Rate %Adj. Reason | Value   |
| L-576 P-462 234 12409 E HOUGHTON LAKE DRIVE 48629 LOT 10 ROSEWOOD.  |                      |   |            |                | LAKEVIEW   | 50.00  | 150.00            | 1.0000        | 1.0000    | 2400 100          | 120,000 |
| Comments/Influences   |                      |   |            |                | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000                   |  |                   |               |           |                   |         |
|   |                      | Topography of Site  |            |                | Work Description for Permit PB21-0116, Issued 04/27/2021: REROOF HOUSE & DETACHED GARAGE |  |                   |               |           |                   |         |
|   |                      | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |                |  |  |                   |               |           |                   |         |
|   |                      |   |            |                |  |  |                   |               |           |                   |         |
|   |                      |   |            |                |  |  |                   |               |           |                   |         |
|   |                      |   |            |                |  |  |                   |               |           |                   |         |
|   |                      | Year  | Land Value | Building Value | Assessed Value   | Board of Review  | Tribunal/ Other   | Taxable Value |           |                   |         |
|   |                      | Who   | When       | What           | 2022   | 60,000   | 38,400            | 98,400        |           |                   | 86,561C |
|   |                      | DMG 05/23/2013 INSPECTED  |            |                | 2021   | 55,000   | 37,100            | 92,100        |           |                   | 83,796C |
|   |                      | DMG 04/28/2010 INSPECTED  |            |                | 2020   | 55,000   | 34,400            | 89,400        |           |                   | 82,640C |
|   |                      |   |            |                | 2019   | 50,000   | 31,100            | 81,100        |           |                   | 81,100S |
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Parcel Number: 72006-550-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |           |                         |   |             |        |            |       |
|--|---------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|-----------|-------------------------|---|-------------|--------|------------|-------|
| MISENHELDER DALE CHARLES T                                   | DAVIS FAMILY TRUST        | 152,000                              | 05/21/2018 | WD          | 09-FAMILY         | 1166:566   | PROPERTY TRANSFER | 100.0         |           |                         |   |             |        |            |       |
| MISENHELDER DALE   | MISENHELDER, DALE CHARLES | 0                                    | 03/20/2012 | QC          | 21-NOT USED/OTHER | 1115/283   | OTHER             | 0.0           |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number    | Status                  |   |             |        |            |       |
| 12427 E HOUGHTON LAKE DR                                     |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   | SHED   |                   | 05/14/2021    | LU21-4410 | COMPLETE                |   |             |        |            |       |
|  |                           | P.R.E. 0%                            |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
| Owner's Name/Address   |                           | SA:                                  |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
| DAVIS FAMILY TRUST<br>3281 WEST NELSON RD<br>ITHACA MI 48847 |                           | 2022 Est TCV 192,390 TCV/TFA: 231.24 |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |           |                         |   |             |        |            |       |
|  |                           | Public Improvements                  |            |             |                   | * Factors *  |                   |               |           |                         |   |             |        |            |       |
| Tax Description  |                           |                                      |            |             |                   | Description  | Frontage          | Depth         | Front     | Depth                   | Rate  | %Adj.       | Reason | Value      |       |
| L-312 P-667 234 LOT 11 ROSEWOOD.                             |                           |                                      |            |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000    | 1.0000                  | 2400  | 100         |        | 120,000    |       |
| Comments/Influences  |                           |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |           | Total Est. Land Value = |   |             |        | 120,000    |       |
|  |                           |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   | Description  |                   |               |           |                         | Rate  | Size % Good |        | Cash Value |       |
|  |                           |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |           |                         | 5.60  | 213 75      |        | 895        |       |
|  |                           |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |           |                         | 5.60  | 65 75       |        | 273        |       |
|  |                           |                                      |            |             |                   | Electric   |                   |               |           |                         | 32.22   | 48 75       |        | 1,160      |       |
|  |                           |                                      |            |             |                   | Gas  |                   |               |           |                         | 20.99   | 200 95      |        | 3,988      |       |
|  |                           |                                      |            |             |                   | Curb   |                   |               |           |                         | Total Estimated Land Improvements True Cash Value = |             |        |            | 6,316 |
|  |                           |                                      |            |             |                   | Street Lights  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   | X Standard Utilities                                   |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   | Underground Utils.                                     |                   |               |           |                         |   |             |        |            |       |
|  |                           | Topography of Site                   |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |
|  |                           |                                      |            |             |                   |  |                   |               |           |                         |   |             |        |            |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|---|--------------------|---|------------|-------------|--|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| Grantor   | Grantee            | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
| TOOMEY JACK L & SOUAD N   | TOOMEY MICHAEL N & | 0   | 10/29/2018 | QC          | 21-NOT USED/OTHER  | 1167:2076    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |         |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                 |               |        |       |         |
| 12431 E HOUGHTON LAKE DR  |                    | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|   |                    | P.R.E. 0%   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                    | SA:   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
| TOOMEY MICHAEL N &<br>TOOMEY LEON M & LINDA M TRUST<br>4213 MARYS WAY<br>LANSING MI 48917                 |                    | 2022 Est TCV 174,037 TCV/TFA: 215.39  |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|   |                    | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |       |         |
|   |                    | Public Improvements   |            |             | * Factors *  |              |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-395 P-275 234 LOT 13 ROSEWOOD.  |                    |   |            |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 120,000 |
| Comments/Influences   |                    |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                   |                |                 |                 |               |        |       |         |
|   |                    |   |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|   |                    | Topography of Site  |            |             |  |              |                   |                |                 |                 |               |        |       |         |
|   |                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                    | Who   | When       | What        | 2022   | 60,000       | 27,000            | 87,000         |                 |                 | 71,806C       |        |       |         |
|   |                    | DMG 05/23/2013 INSPECTED  |            |             | 2021   | 55,000       | 26,000            | 81,000         |                 |                 | 69,513C       |        |       |         |
|   |                    | DMG 04/28/2010 INSPECTED  |            |             | 2020   | 55,000       | 24,300            | 79,300         |                 |                 | 68,554C       |        |       |         |
|   |                    |   |            |             | 2019   | 50,000       | 22,000            | 72,000         |                 |                 | 67,276C       |        |       |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 384<br>% Good: 65<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 808 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-550-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |       |         |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| KRUGER DEBORAH  | KRUGER DEBORAH LIVING TRUS | 0   | 02/15/2021 | QC          | 21-NOT USED/OTHER | 1177:576   | DEED        | 0.0            |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |       |         |
| 12443 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            | P.R.E. 0%   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
| DOHR CHAS A<br>6284 BANCROFT RD<br>BANCROFT MI 48414  |                            | 2022 Est TCV 190,404 TCV/TFA: 200.00  |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |                |                |                 |                 |               |        |       |         |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                 |                 |               |        |       |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| 234 LOT 14 ROSEWOOD.  |                            |   |            |             |                   | LAKEVIEW   | 50.00       | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |       | 120,000 |
| Comments/Influences   |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |             |                |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            |   |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            | Topography of Site  |            |             |                   |  |             |                |                |                 |                 |               |        |       |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                            | Who   | When       | What        | 2022              | 60,000   | 35,200      | 95,200         |                |                 |                 | 77,053C       |        |       |         |
|   |                            | DMG   | 05/23/2013 | INSPECTED   | 2021              | 55,000   | 33,800      | 88,800         |                |                 |                 | 74,592C       |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG   | 04/28/2010 | INSPECTED   | 2020              | 55,000   | 31,600      | 86,600         |                |                 |                 | 73,563C       |        |       |         |
|   |                            |   |            |             | 2019              | 50,000   | 28,600      | 78,600         |                |                 |                 | 72,192C       |        |       |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-550-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |         |
|--|------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|---------|
| PEW PAUL D & KERRY L   | KEARIS BRYAN J & AMY C | 50,000  | 11/15/2017 | QC          | 21-NOT USED/OTHER  | 1164:1575  | PROPERTY TRANSFER | 50.0           |                 |                 |               |        |            |         |
| COLGON COMPANY LLC   | PEW PAUL D & KERRY L & | 230,000   | 09/30/2002 | WD          | 21-NOT USED/OTHER  | 0965:76  | OTHER             | 0.0            |                 |                 |               |        |            |         |
|  |                        |   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|  |                        |   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |            |         |
| 12455 E HOUGHTON LAKE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|  |                        | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
| Owner's Name/Address   |                        | SA:   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
| KEARIS BRYAN J & AMY C<br>46914 WOODBEND CT<br>NORTHVILLE MI 48167                                     |                        | 2022 Est TCV 187,554 TCV/TFA: 180.34  |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|  |                        | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |            |         |
|  |                        | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |            |         |
| Tax Description  |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |         |
| L-965 P-76 (L-739 P-371) 234 12455 E HGTN LK DR 48629 LOT 15 ROSEWOOD                                  |                        |   |            |             | LAKEVIEW   | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |            | 120,000 |
| Comments/Influences  |                        |   |            |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |  |                   |                |                 |                 |               |        |            |         |
|  |                        | Topography of Site  |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |            |         |
|  |                        |   |            |             | Description  |  |                   |                |                 | Rate            | Size          | % Good | Cash Value |         |
|  |                        |   |            |             | Wood Frame   |  |                   |                |                 | 19.29           | 180           | 76     | 2,639      |         |
|  |                        | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value =      2,639                   |  |                   |                |                 |                 |               |        |            |         |
|  |                        |   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|  |                        |   |            |             |  |  |                   |                |                 |                 |               |        |            |         |
|  |                        |   |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |         |
|  |                        | Who   | When       | What        | 2022   | 60,000   | 33,800            | 93,800         |                 |                 | 81,381C       |        |            |         |
|  |                        | DMG   | 05/23/2013 | INSPECTED   | 2021   | 55,000   | 32,400            | 87,400         |                 |                 | 78,782C       |        |            |         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                        | DMG   | 04/28/2010 | INSPECTED   | 2020   | 55,000   | 30,400            | 85,400         |                 |                 | 77,695C       |        |            |         |
|  |                        |   |            |             | 2019   | 50,000   | 27,700            | 77,700         |                 |                 | 76,247C       |        |            |         |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |   |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>1 Exterior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>328<br>192 | Type<br>WSEP (1 Story)<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                    |   |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                    |   |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                    |   |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 832 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |                    |   |   |

  

| (12) Electric |                                 | (13) Plumbing |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |   | (17) Garage   |  |
|---------------|---------------------------------|---------------|--|------------------|--|-----------------|--|--------------------|---|---|--|
|               | Central Air<br>Wood Furnace     |               | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>1 Exterior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>328<br>192 | Type<br>WSEP (1 Story)<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |
|               | (12) Electric<br>0 Amps Service |               | (13) Plumbing  |                  | (14) Water/Sewer   |                 | Class: CD<br>Effec. Age: 41<br>Floor Area: 1,040<br>Total Base New : 119,719<br>Total Depr Cost: 70,637<br>Estimated T.C.V: 64,915                                 |                    |   |   |  |
|               | No Heating/Cooling              |               | No./Qual. of Fixtures  |                  | Cost Est. for Res. Bldg: 1 Single Family RANCH                                       |                 |  |                    |   |   |  |
|               |                                 |               | X Ex. Ord. Min   |                  | (11) Heating System: Forced Air w/ Ducts   |                 |  |                    |   |   |  |
|               |                                 |               | No. of Elec. Outlets   |                  | Ground Area = 832 SF Floor Area = 1040 SF.   |                 |  |                    |   |   |  |
|               |                                 |               | Many X Ave. Few  |                  | Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59                                  |                 |  |                    |   |   |  |
|               |                                 |               | (13) Plumbing  |                  | Building Areas   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Stories Exterior Foundation  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | 1.25 Story Siding Slab   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Other Additions/Adjustments  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Porches  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | WSEP (1 Story)   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | CCP (1 Story)  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Water/Sewer  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Public Sewer   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Water Well, 50 Feet  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Fireplaces   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Exterior 1 Story   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Totals:  |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | Notes:   |                 |  |                    |   |   |  |
|               |                                 |               |  |                  | ECF (4004 LAKEVIEW) 0.919 => TCV:  |                 |  |                    |   |   |  |

Parcel Number: 72006-550-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |         |            |
|---|---------------------------|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|---------|------------|
| VANDENBOSSCHE DONNA K &   | HENDRIXSON, DAVID & DONNA | 0   | 10/28/2009 | QC          | 21-NOT USED/OTHER | 1088/547   | OTHER       | 0.0            |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |         |            |
| 12463 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
|   |                           | P.R.E. 100% 05/04/1994  |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
| Owner's Name/Address  |                           | SA:   |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
| HENDRIXSON DAVID R & DONNA K<br>12463 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                        |                           | 2022 Est TCV 214,958 TCV/TFA: 146.63  |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
|   |                           | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |             |                |                |                 |                 |               |        |         |            |
|   |                           | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                 |                 |               |        |         |            |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |            |
| L-633 P-373 234 LOT 16 ROSEWOOD.  |                           |   |            |             |                   | LAKEVIEW   | 50.00       | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |            |
| Comments/Influences   |                           |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |             |                |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |                   | Land Improvement Cost Estimates  |             |                |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |                   | Description  |             |                |                |                 | Rate            |               | Size   | % Good  | Cash Value |
|   |                           |   |            |             |                   | D/W/P: 3.5 Concrete  |             |                |                |                 | 5.24            |               | 1590   | 60      | 4,999      |
|   |                           |   |            |             |                   | Total Estimated Land Improvements True Cash Value =      4,999                   |             |                |                |                 |                 |               |        |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
|   |                           | Topography of Site  |            |             |                   |  |             |                |                |                 |                 |               |        |         |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |            |
|   |                           | Who      When      What   |            |             |                   | 2022   | 60,000      | 47,500         | 107,500        |                 |                 | 83,428C       |        |         |            |
|   |                           | DMG 05/23/2013 INSPECTED  |            |             |                   | 2021   | 55,000      | 45,400         | 100,400        |                 |                 | 80,763C       |        |         |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           | DMG 04/28/2010 INSPECTED  |            |             |                   | 2020   | 55,000      | 42,800         | 97,800         |                 |                 | 79,648C       |        |         |            |
|   |                           |   |            |             |                   | 2019   | 50,000      | 38,600         | 88,600         |                 |                 | 78,163C       |        |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>144 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 70<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |  |
| Room List   |  | Doors:  |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1336 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |  |

  

| No./Qual. of Fixtures |     | No. of Elec. Outlets |      | (13) Plumbing |     | (14) Water/Sewer |  |
|-----------------------|-----|----------------------|------|---------------|-----|------------------|--|
| X                     | Ex. |                      | Ord. |               | Min |                  |  |
| Many                  |     | X                    | Ave. |               | Few |                  |  |
| Average Fixture(s)    |     |                      |      |               |     |                  |  |
| 1 3 Fixture Bath      |     |                      |      |               |     |                  |  |
| 2 Fixture Bath        |     |                      |      |               |     |                  |  |
| Softener, Auto        |     |                      |      |               |     |                  |  |
| Softener, Manual      |     |                      |      |               |     |                  |  |
| Solar Water Heat      |     |                      |      |               |     |                  |  |
| No Plumbing           |     |                      |      |               |     |                  |  |
| Extra Toilet          |     |                      |      |               |     |                  |  |
| Extra Sink            |     |                      |      |               |     |                  |  |
| Separate Shower       |     |                      |      |               |     |                  |  |
| Ceramic Tile Floor    |     |                      |      |               |     |                  |  |
| Ceramic Tile Wains    |     |                      |      |               |     |                  |  |
| Ceramic Tub Alcove    |     |                      |      |               |     |                  |  |
| Vent Fan              |     |                      |      |               |     |                  |  |
| Public Water          |     |                      |      |               |     |                  |  |
| 1 Public Sewer        |     |                      |      |               |     |                  |  |
| 1 Water Well          |     |                      |      |               |     |                  |  |
| 1000 Gal Septic       |     |                      |      |               |     |                  |  |
| 2000 Gal Septic       |     |                      |      |               |     |                  |  |
| Lump Sum Items:       |     |                      |      |               |     |                  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH              |          | Cls CD      |       | Blt 0    |            |
|---|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                    |          |             |       |          |            |
| Ground Area = 1336 SF Floor Area = 1466 SF.                 |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60         |          |             |       |          |            |
| Building Areas  |          |             |       |          |            |
| Stories   | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 1,336 |          |            |
| 1 Story   | Siding   | Overhang    | 130   |          |            |
| Total:  |          |             |       | 137,625  | 82,574     |
| Other Additions/Adjustments                                 |          |             |       |          |            |
| Deck  |          |             |       |          |            |
| Treated Wood  |          | 144         |       | 2,779    | 1,528      |
| Garages   |          |             |       |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost   |          | 576         |       | 16,842   | 11,789     |
| Water/Sewer   |          |             |       |          |            |
| Public Sewer  |          | 1           |       | 1,129    | 677        |
| Water Well, 50 Feet   |          | 1           |       | 2,200    | 1,320      |
| Totals:   |          |             |       | 160,575  | 97,888     |
| Notes:  |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |             |       | 89,959   |            |

Parcel Number: 72006-550-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |  |
|---|----------------------------|---|------------|-------------|----------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|--|
| DULLOCK JOHN & JILL   | DULLOCK JOHN C & JILL TRUS | 0   | 12/22/2021 | QC          | 14-INTO/OUT OF TRUST | 1179:1181  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |            |  |
| WEEKS JAMES A & COREEN C  | DULLOCK JOHN & JILL        | 158,000   | 07/20/2017 | WD          | 03-ARM'S LENGTH      | 1163:0163  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |            |  |
|   |                            | 100,000   | 08/01/1997 | WD          | 21-NOT USED/OTHER    |  | OTHER             | 0.0            |                |                 |                 |               |        |            |  |
|   |                            |   |            |             |                      |  |                   |                |                |                 |                 |               |        |            |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)   |                   | Date           | Number         | Status          |                 |               |        |            |  |
| 12475 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                |                |                 |                 |               |        |            |  |
|   |                            | P.R.E. 0%   |            |             |                      |  |                   |                |                |                 |                 |               |        |            |  |
| Owner's Name/Address  |                            | SA:   |            |             |                      |  |                   |                |                |                 |                 |               |        |            |  |
| DULLOCK JOHN C & JILL TRUST<br>11260 N MERIDIAN RD<br>PLEASANT LAKE MI 49272                              |                            | 2022 Est TCV 180,071 TCV/TFA: 232.05  |            |             |                      |  |                   |                |                |                 |                 |               |        |            |  |
|   |                            | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |                |                |                 |                 |               |        |            |  |
|   |                            | Public Improvements   |            |             |                      | * Factors *  |                   |                |                |                 |                 |               |        |            |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |  |
| L-763 P-379 234 LOT 17 ROSEWOOD.  |                            |   |            |             |                      | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |                   |                |                |                 |                 |               |        |            |  |
| Comments/Influences   |                            |   |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                   |                |                |                 |                 |               |        |            |  |
|   |                            | Topography of Site  |            |             |                      | Land Improvement Cost Estimates  |                   |                |                |                 |                 |               |        |            |  |
|   |                            |   |            |             |                      | Description  |                   |                |                |                 | Rate            | Size          | % Good | Cash Value |  |
|   |                            |   |            |             |                      | D/W/P: 3.5 Concrete  |                   |                |                |                 | 5.24            | 888           | 60     | 2,792      |  |
|   |                            | Level Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain   |            |             |                      | Wood Frame   |                   |                |                |                 | 21.00           | 126           | 60     | 1,588      |  |
|   |                            |   |            |             |                      | Total Estimated Land Improvements True Cash Value = 4,380              |                   |                |                |                 |                 |               |        |            |  |
|   |                            |   |            |             |                      |  |                   |                |                |                 |                 |               |        |            |  |
|   |                            |   |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |  |
|   |                            | Who   | When       | What        | 2022                 | 60,000   | 30,000            | 90,000         |                |                 | 79,731C         |               |        |            |  |
|   |                            | DMG 05/23/2013  | INSPECTED  |             | 2021                 | 55,000   | 28,900            | 83,900         |                |                 | 77,184C         |               |        |            |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG 04/28/2010  | INSPECTED  |             | 2020                 | 55,000   | 27,100            | 82,100         |                |                 | 76,119C         |               |        |            |  |
|   |                            |   |            |             | 2019                 | 50,000   | 24,700            | 74,700         |                |                 | 74,700S         |               |        |            |  |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |             |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|-------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>144 | Type<br>CPP | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 432<br>% Good: 55<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |             |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |             |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |             |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 776 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |             |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |             |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-550-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |        |             |       |            |        |         |
|---|-------------------------------|---|------------|-------------|-----------------|--|-------------|---------------|--------|-------------|-------|------------|--------|---------|
| FOOTE LORETTA C   | CORRIGANN, MATTHEW & STACEY L | 140,000   | 08/20/2010 | WD          | 03-ARM'S LENGTH | 1096/208   | OTHER       | 100.0         |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
| Property Address  |                               | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                 | Building Permit(s)   |             | Date          | Number | Status      |       |            |        |         |
| 12485 E HOUGHTON LAKE DR  |                               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               | P.R.E. 0%   |            |             |                 |  |             |               |        |             |       |            |        |         |
| Owner's Name/Address  |                               | SA:   |            |             |                 |  |             |               |        |             |       |            |        |         |
| CORRIGANN MATTHEW & STACEY L<br>3867 LAPORTE ROAD<br>HEMLOCK MI 48626 |                               | 2022 Est TCV 188,409 TCV/TFA: 235.51  |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |               |        |             |       |            |        |         |
|   |                               | Public Improvements   |            |             |                 | * Factors *  |             |               |        |             |       |            |        |         |
| Tax Description   |                               | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description  | Frontage    | Depth         | Front  | Depth       | Rate  | %Adj.      | Reason | Value   |
| L-735 P-228 234 LOT 18 ROSEWOOD.                                      |                               |   |            |             |                 | LAKEVIEW   | 50.00       | 150.00        | 1.0000 | 1.0000      | 2400  | 100        |        | 120,000 |
| Comments/Influences   |                               |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 | Land Improvement Cost Estimates  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 | Description  |             |               | Rate   | Size % Good |       | Cash Value |        |         |
|   |                               |   |            |             |                 | D/W/P: 3.5 Concrete  |             | 5.60          | 792 60 |             | 2,661 |            |        |         |
|   |                               |   |            |             |                 | Total Estimated Land Improvements True Cash Value = 2,661              |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |
|   |                               |   |            |             |                 |  |             |               |        |             |       |            |        |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-550-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |              |            |
|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------------|------------|
| LUKASIK JOHN T SR & JULIE   | RONEWICZ JOSEPH           | 325,000   | 01/14/2022 | WD          | 03-ARM'S LENGTH  | 1179:1419  | PROPERTY TRANSFER | 100.0          |                 |                 |               |              |            |
| LUKASIK JOHN T & JULIE  | LUKASIK JOHN T SR & JULIE | 0   | 12/08/2020 | WD          | 18-LIFE ESTATE   | 1175:0565  | PROPERTY TRANSFER | 0.0            |                 |                 |               |              |            |
| HARRISON THOMAS & DIANNA L  | LUKASIK JOHN T & JULIE    | 139,500   | 12/10/2004 | WD          | 16-LC PAYOFF   | 1175:0330  | DEED              | 0.0            |                 |                 |               |              |            |
| HARRISON THOMAS & DIANNA L  | LUKASIK JOHN T & JULIE C  | 139,500   | 12/01/1999 | LC          | 03-ARM'S LENGTH  |  | OTHER             | 0.0            |                 |                 |               |              |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |              |            |
| 12513 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |              |            |
|   |                           | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |              |            |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                |                 |                 |               |              |            |
| RONEWICZ JOSEPH<br>1018 W WASHINGTON AVE<br>GILBERT AZ 85233  |                           | 2022 Est TCV 211,335 TCV/TFA: 235.86  |            |             |  |  |                   |                |                 |                 |               |              |            |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |              |            |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |              |            |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason       | Value      |
| L-865P-686-689 (L-469P-635L-576P-410FILE) 2   |                           |   |            |             | LAKEVIEW   | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |              |            |
| Comments/Influences   |                           |   |            |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      120,000 |  |                   |                |                 |                 |               |              |            |
|   |                           |   |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |              |            |
|   |                           |   |            |             | Description  |  |                   |                |                 | Rate            |               | Size % Good  | Cash Value |
|   |                           |   |            |             | D/W/P: 3.5 Concrete  |  |                   |                |                 | 5.60            |               | 2016      64 | 7,226      |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value =      7,226                   |  |                   |                |                 |                 |               |              |            |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |              |            |
|   |                           | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |              |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |              |            |
|   |                           | Who   | When       | What        | 2022   | 60,000   | 45,700            | 105,700        |                 |                 | 78,918C       |              |            |
|   |                           | DMG 05/23/2013  | INSPECTED  |             | 2021   | 55,000   | 36,700            | 91,700         |                 |                 | 76,397C       |              |            |
|   |                           | DMG 04/28/2010  | INSPECTED  |             | 2020   | 55,000   | 34,300            | 89,300         |                 |                 | 75,343C       |              |            |
|   |                           |   |            |             | 2019   | 50,000   | 31,300            | 81,300         |                 |                 | 73,939C       |              |            |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                                 |   |
|---|--|--|---|----------------------|---------------------|---|-------------|-----------------|----------------|--------------------|---|-------------|--|---------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>176 WGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |   |             |                 |                |                    |   |             |  |                                 |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   | X                    |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |   |             |  |                                 |   |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Condition: Good   |  | Lg X Ord   |   | Small                |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Room List   |  | (5) Floors   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
|   |  | (6) Ceilings   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| (1) Exterior  |  |  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 896 S.F.<br>Height to Joists: 0.0 |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
|   |  | (9) Basement Finish  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| X   | Asphalt Shingle  |  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |
| Chimney: Vinyl  |  |  |   |                      |                     |   |             |                 |                |                    |   |             |  |                                 |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          | Cls C      |      | Blt 0    |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: Space Heater                   |          |            |      |          |            |
| Ground Area = 896 SF Floor Area = 896 SF.           |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80 |          |            |      |          |            |
| Building Areas                                      |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab       | 896  |          |            |
| Total:  |          |            |      | 99,880   | 79,902     |
| Other Additions/Adjustments                         |          |            |      |          |            |
| Porches   |          |            |      |          |            |
| WGEP (1 Story)                                      |          |            | 176  | 11,857   | 8,774      |
| Water/Sewer   |          |            |      |          |            |
| Public Sewer  |          |            | 1    | 1,271    | 1,017      |
| Water Well, 50 Feet                                 |          |            | 1    | 2,286    | 1,829      |
| Totals:   |          |            |      | 115,294  | 91,522     |
| Notes:  |          |            |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 84,109            |          |            |      |          |            |

Parcel Number: 72006-550-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                         |                 |               |            |         |         |         |
|--|---------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-------------------------|-----------------|---------------|------------|---------|---------|---------|
| PITCHFORD DAVID L & JOHN W   | PITCHFORD DAVID L & | 0   | 05/20/2017 | QC          | 21-NOT USED/OTHER | 1162:1487   | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |            |         |         |         |
| PITCHFORD, DAVID L. & JOHN   | PITCHFORD, DAVID    | 0   | 02/23/2013 | QC          | 21-NOT USED/OTHER | 1125/1253 585/2   | OTHER             | 100.0          |                |                         |                 |               |            |         |         |         |
|  |                     |   |            |             |                   |   |                   |                |                |                         |                 |               |            |         |         |         |
|  |                     |   |            |             |                   |   |                   |                |                |                         |                 |               |            |         |         |         |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status                  |                 |               |            |         |         |         |
| 12515 E HOUGHTON LAKE DR   |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                         |                 |               |            |         |         |         |
|  |                     | P.R.E. 0%   |            |             |                   |   |                   |                |                |                         |                 |               |            |         |         |         |
| Owner's Name/Address   |                     | SA:   |            |             |                   |   |                   |                |                |                         |                 |               |            |         |         |         |
| PITCHFORD DAVID L &<br>PITCHFORD FAMILY TR JOHN & KATHRYN<br>2380 S SPICELAND ROAD<br>NEW CASTLE IN 47362    |                     | 2022 Est TCV 187,351 TCV/TFA: 312.25  |            |             |                   |   |                   |                |                |                         |                 |               |            |         |         |         |
|  |                     | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |                |                |                         |                 |               |            |         |         |         |
|  |                     | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                         |                 |               |            |         |         |         |
| Taxpayer's Name/Address  |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason     | Value   |         |         |
| PITCHFORD DAVID L &<br>75 BERRYHILL CT<br>SPRINGBORO OH 45066  |                     |   |            |             |                   | LAKEVIEW  |                   |                |                | 61.00                   | 150.00          | 1.0000        | 1.0000     | 2400    | 100     | 146,400 |
|  |                     |   |            |             |                   | 61 Actual Front Feet, 0.21 Total Acres                    |                   |                |                | Total Est. Land Value = |                 |               |            | 146,400 |         |         |
| Tax Description  |                     | Topography of Site  |            |             |                   | Land Improvement Cost Estimates                           |                   |                |                |                         |                 |               |            |         |         |         |
| L-585 P-224 234 LOT 20 ROSEWOOD.   |                     |   |            |             |                   | Description   |                   |                |                | Rate                    | Size            | % Good        | Cash Value |         |         |         |
| Comments/Influences  |                     |   |            |             |                   | Wood Frame  |                   |                |                | 24.44                   | 80              | 64            | 1,251      |         |         |         |
|  |                     | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Total Estimated Land Improvements True Cash Value = 1,251 |                   |                |                |                         |                 |               |            |         |         |         |
|  |                     |   |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |            |         |         |         |
|  |                     |   |            |             |                   | Who   | When              | What           | 2022           | 73,200                  | 20,500          | 93,700        |            |         | 81,579C |         |
|  |                     | DMG 05/23/2013 INSPECTED  |            |             |                   | 2021  | 67,100            | 19,800         | 86,900         |                         |                 | 78,973C       |            |         |         |         |
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|  |                     |   |            |             |                   | 2019  | 61,000            | 16,700         | 77,700         |                         |                 | 76,431C       |            |         |         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-550-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |         |
|---|----------------------------|--------------------------------------|--|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|---------|
| BIRDSONG MONICA TRUST 2/23  | MIKAELIAN ARSEN & JUDITH J | 220,000                              | 07/28/2016   | WD          | 03-ARM'S LENGTH  | 1159-1831  | PROPERTY TRANSFER | 100.0          |                 |                 |               |         |
|   |                            | 255,000                              | 03/01/2002   | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |         |
|   |                            |                                      |  |             |  |  |                   |                |                 |                 |               |         |
|   |                            |                                      |  |             |  |  |                   |                |                 |                 |               |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |         |
| 12521 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |  |             | ADDITION   |  | 04/22/2011        | 110035         | COMPLETE        |                 |               |         |
|   |                            | P.R.E. 0%                            |  |             |  |  |                   |                |                 |                 |               |         |
| Owner's Name/Address  |                            | SA:                                  |  |             |  |  |                   |                |                 |                 |               |         |
| MIKAELIAN ARSEN & JUDITH J<br>48731 CRESCENT DR<br>MACOMB MI 48044  |                            | 2022 Est TCV 254,188 TCV/TFA: 189.13 |  |             |  |  |                   |                |                 |                 |               |         |
|   |                            | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |         |
|   |                            | Public Improvements                  |  |             | * Factors *  |  |                   |                |                 |                 |               |         |
| Tax Description   |                            | X                                    | Dirt Road<br>Gravel Road   |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj.      | Reason        | Value   |
| L-953 P-69 (L-563 P-195) 234 12521 E<br>HOUGHTON LAKE DR LOT 21 ROSEWOOD.                                 |                            |                                      |  |             | LAKEVIEW   | 50.00  | 178.00            | 1.0000         | 1.0348          | 2400            | 100           | 124,179 |
| Comments/Influences   |                            |                                      |  |             | 50 Actual Front Feet, 0.20 Total Acres Total Est. Land Value = 124,179 |  |                   |                |                 |                 |               |         |
|   |                            |                                      |  |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |         |
|   |                            | X                                    | Water<br>Sewer   |             | Description  | Rate   |                   | Size % Good    |                 | Cash Value      |               |         |
|   |                            |                                      |  |             | D/W/P: 3.5 Concrete  | 5.60   |                   | 1184 73        |                 | 4,840           |               |         |
|   |                            | X                                    | Electric<br>Gas<br>Curb<br>Street Lights                                 |             | Wood Frame   | 27.49  |                   | 80 48          |                 | 1,056           |               |         |
|   |                            |                                      |  |             | Total Estimated Land Improvements True Cash Value = 5,896              |  |                   |                |                 |                 |               |         |
|   |                            | X                                    | Standard Utilities<br>Underground Utils.                                 |             |  |  |                   |                |                 |                 |               |         |
|   |                            |                                      |  |             |  |  |                   |                |                 |                 |               |         |
|   |                            | Topography of Site                   |  |             |  |  |                   |                |                 |                 |               |         |
|   |                            | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |  |  |                   |                |                 |                 |               |         |
|   |                            |                                      |  |             |  |  |                   |                |                 |                 |               |         |
|   |                            | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             |  |  |                   |                |                 |                 |               |         |
|   |                            |                                      |  |             |  |  |                   |                |                 |                 |               |         |
|   |                            |                                      |  |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                            | Who                                  | When   | What        | 2022   | 62,100   | 65,000            | 127,100        |                 |                 | 109,406C      |         |
|   |                            | QT                                   | 11/12/2018   | INSPECTED   | 2021   | 56,900   | 62,200            | 119,100        |                 |                 | 105,911C      |         |
|   |                            | MH                                   | 02/09/2018   | INSPECTED   | 2020   | 56,900   | 58,400            | 115,300        |                 |                 | 104,449C      |         |
|   |                            | DMG                                  | 05/23/2013   | INSPECTED   | 2019   | 51,700   | 54,000            | 105,700        |                 |                 | 102,502C      |         |
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 Roscommon, Michigan

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Parcel Number: 72006-550-022-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |
|---|----------------------------|--|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|
| MASTRANGELO MARK  | MASTRANGELO, MARK & PAMELA | 0  | 08/13/2010 | QC          | 21-NOT USED/OTHER  | 1096/1107  | OTHER          | 0.0            |                 |                 |               |
|   |                            |  |            |             |  |  |                |                |                 |                 |               |
|   |                            |  |            |             |  |  |                |                |                 |                 |               |
|   |                            |  |            |             |  |  |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status          |               |
| 12523 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DECK   |  | 05/22/2015     | PB15-0102      |                 | COMPLETE        |               |
| Owner's Name/Address  |                            | P.R.E. 0%  |            |             |  |  |                |                |                 |                 |               |
| MASTRANGELO MARK L & PAMELA H<br>7160 COUNTY FARM ROAD<br>JACKSON MI 49201  |                            | SA:  |            |             |  |  |                |                |                 |                 |               |
|   |                            | 2022 Est TCV 203,230 TCV/TFA: 186.45   |            |             |  |  |                |                |                 |                 |               |
|   |                            | X  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |
|   |                            | Public Improvements  |            |             | * Factors *  |  |                |                |                 |                 |               |
|   |                            |  |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                |                 |                 |               |
| Tax Description   |                            |  |            |             | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                |                |                 |                 |               |
| L-593 P-166 234 LOT 22 - PART OF LOT 23<br>COM AT N1/4 COR SEC 10 T23N R4W TH<br>S1DEG33'E 2323.26 FT TH N80DEG12'E ALG<br>SLY LN OF E HTN LK DR 45.5 FT TH<br>N82DEG06'E 100 FT TH N87DEG53'E 33 FT FOR<br>POB TH N87DEG53'E 56 FT TH S1DEG21'34"E<br>165.85 FT TH S86DEG08'W ALG SH OF LK 50<br>FT TH N6DEG26'14"W 71.05 FT TH<br>N1DEG12'49"W 96.52 FT TO POB ROSEWOOD |                            |  |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                |                |                 |                 |               |
| Comments/Influences   |                            |  |            |             | Work Description for Permit PB15-0102, Issued 05/22/2015: 8*17 DECK    |  |                |                |                 |                 |               |
|   |                            | Topography of Site   |            |             |  |  |                |                |                 |                 |               |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who  | When       | What        | 2022   | 60,000   | 41,600         | 101,600        |                 |                 | 80,375C       |
|   |                            | CSZ  | 01/25/2016 | INSPECTED   | 2021   | 55,000   | 39,900         | 94,900         |                 |                 | 77,808C       |
|   |                            | DMG  | 05/23/2013 | INSPECTED   | 2020   | 55,000   | 37,300         | 92,300         |                 |                 | 76,734C       |
|   |                            | DMG  | 04/28/2010 | INSPECTED   | 2019   | 50,000   | 33,700         | 83,700         |                 |                 | 75,304C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-550-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                      |            |             |   |              |                |                |                 |                |               |        |        |
|--|---------|--------------------------------------|------------|-------------|---|--------------|----------------|----------------|-----------------|----------------|---------------|--------|--------|
| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |        |
|  |         |                                      |            |             |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |            |             |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |            |             |   |              |                |                |                 |                |               |        |        |
|  |         |                                      |            |             |   |              |                |                |                 |                |               |        |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  | Date         | Number         | Status         |                 |                |               |        |        |
| 12527 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | P.R.E. 100% 07/08/2008               |            |             |   |              |                |                |                 |                |               |        |        |
| Owner's Name/Address   |         | SA:                                  |            |             |   |              |                |                |                 |                |               |        |        |
| HINKLE WILLIAM N & VICTORIA E<br>12527 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 176,708 TCV/TFA: 159.20 |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                |                |                 |                |               |        |        |
|  |         | Public Improvements                  |            |             | * Factors *   |              |                |                |                 |                |               |        |        |
| Tax Description  |         | Dirt Road                            |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value  |
| L-565 P-627 234 12527 E HOUGHTON LK<br>DRPART OF LOTS 22 & 23 COM AT N1/4 COR<br>SEC10 T23N R4W TH S1DEG33'E 2323.26 FT TH<br>N 80DEG12'E ALG SLY LN OF E HGTLN LK DR<br>45.5 FT TH N82DEG06'E 100 FT TH<br>N87DEG53'E 2 FT TO POB TH N87DEG53'E 31<br>FT TH S1DEG12'49"E 96.52 FT TH<br>S6DEG26'14"E 71.05FT TH S86DEG08'W ALG SH<br>OF HGTLN LK 30 FT TH N8DEG17'55"W 74.26 FT<br>TH N1DEG 30'05"W 30.3 FT TH N1DEG00'22"W<br>64.22 FTTO POB ROSEWOOD. |         | Gravel Road                          |            |             | LAKEVIEW  | 30.00        | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 72,000 |
|  |         | Paved Road                           |            |             | 30 Actual Front Feet, 0.10 Total Acres Total Est. Land Value = 72,000 |              |                |                |                 |                |               |        |        |
|  |         | Storm Sewer                          |            |             | Land Improvement Cost Estimates                                       |              |                |                |                 |                |               |        |        |
|  |         | Sidewalk                             |            |             | Description   |              |                |                |                 |                |               |        |        |
|  |         | Water                                |            |             | Rate  |              |                |                |                 |                |               |        |        |
|  |         | Sewer                                |            |             | Size % Good   |              |                |                |                 |                |               |        |        |
|  |         | Electric                             |            |             | Cash Value  |              |                |                |                 |                |               |        |        |
|  |         | Gas                                  |            |             | D/W/P: 3.5 Concrete 5.60 400 87 1,949                                 |              |                |                |                 |                |               |        |        |
|  |         | Curb                                 |            |             | Total Estimated Land Improvements True Cash Value = 1,949             |              |                |                |                 |                |               |        |        |
|  |         | Street Lights                        |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Standard Utilities                   |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Underground Utils.                   |            |             |   |              |                |                |                 |                |               |        |        |
| Comments/Influences  |         | Topography of Site                   |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Level                                |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |        |
|  |         | Rolling                              |            |             | 2022  | 36,000       | 52,400         | 88,400         |                 |                | 67,960C       |        |        |
|  |         | Low                                  |            |             | 2021  | 33,000       | 50,200         | 83,200         |                 |                | 65,789C       |        |        |
|  |         | High                                 |            |             | 2020  | 33,000       | 47,000         | 80,000         |                 |                | 64,881C       |        |        |
|  |         | Landscaped                           |            |             | 2019  | 30,000       | 42,600         | 72,600         |                 |                | 63,672C       |        |        |
|  |         | Swamp                                |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Wooded                               |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Pond                                 |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Waterfront                           |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Ravine                               |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Wetland                              |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Flood Plain                          |            |             |   |              |                |                |                 |                |               |        |        |
|  |         | Who                                  | When       | What        |   |              |                |                |                 |                |               |        |        |
|  |         | DMG                                  | 05/23/2013 | INSPECTED   |   |              |                |                |                 |                |               |        |        |
|  |         | DMG                                  | 04/23/2010 | INSPECTED   |   |              |                |                |                 |                |               |        |        |
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Parcel Number: 72006-550-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By   | Prcnt. Trans.  |                |                 |                 |               |        |
|---|-----------------------|--------------------------------------|--------------------|-------------|---|--|---|----------------|----------------|-----------------|-----------------|---------------|--------|
| RABBAGE RONALD R & HELEN M  | RABBAGE HELEN M TRUST | 0                                    | 02/01/2018         | WD          | 21-NOT USED/OTHER   | 1164:2668  | PROPERTY TRANSFER   | 0.0            |                |                 |                 |               |        |
|   |                       |                                      |                    |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      |                    |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      |                    |             |   |  |   |                |                |                 |                 |               |        |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)  |  | Date  | Number         | Status         |                 |                 |               |        |
| 12549 E HOUGHTON LAKE DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | Res. Add/Alter/Repair   |  | 08/06/2021  | PB12-0156A     | COMPLETE       |                 |                 |               |        |
|   |                       | P.R.E. 0%                            |                    |             | REMODEL   |  | 08/10/2012  | 12156          | COMPLETE       |                 |                 |               |        |
| Owner's Name/Address  |                       | SA:                                  |                    |             |   |  |   |                |                |                 |                 |               |        |
| RABBAGE HELEN M TRUST<br>524 MORNINGSIDE DR<br>MIDLAND MI 48640   |                       | 2022 Est TCV 138,432 TCV/TFA: 173.04 |                    |             |   |  |   |                |                |                 |                 |               |        |
|   |                       | X                                    | Improved           | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |  |   |                |                |                 |                 |               |        |
|   |                       | Public Improvements                  |                    |             | * Factors *   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      |                    |             | Description   | Frontage   | Depth   | Front          | Depth          | Rate            | %Adj.           | Reason        | Value  |
|   |                       |                                      |                    |             | LAKEVIEW  | 30.00  | 150.00  | 1.0000         | 1.0000         | 2400            | 100             |               | 72,000 |
|   |                       |                                      |                    |             | 30 Actual Front Feet, 0.10 Total Acres Total Est. Land Value = 72,000 |  |   |                |                |                 |                 |               |        |
| Tax Description   |                       |                                      |                    |             | Land Improvement Cost Estimates                                       |  |   |                |                |                 |                 |               |        |
| 234 L-671 P-51 PART OF LOT 24 COM AT N 1/4 COR SEC 10 T23N R4W TH S 1 DEG 33'E 2323.26 FT TH N80 DEG 12'E ALG SLY LINE OF E HGTLN LK DR 45.5 FT TH N 82 DEG 06'E 44 FT TO POBTH N 82 DEG 06'E 28 FT TH S 1 DEG 0'02"E89.85 FT TH S 12 DEG 17'E 28.3 FT TH S 3 DEG 49'20"E 48.71 FT TH S 86 DEG 08' W ALG SH OF LK 30 FT TH N 3 DEG 0'40"W 164.49 FT TO POB ROSEWOOD |                       | X                                    | Dirt Road          |             |   | Description  | Rate  |                | Size % Good    |                 | Cash Value      |               |        |
|   |                       |                                      | Gravel Road        |             |   |  | 5.24  |                | 1001 50        |                 | 2,622           |               |        |
|   |                       | X                                    | Paved Road         |             |   | D/W/P: 3.5 Concrete  | 24.44   |                | 80 75          |                 | 1,466           |               |        |
|   |                       |                                      | Storm Sewer        |             |   | Wood Frame   | Total Estimated Land Improvements True Cash Value = 4,088 |                |                |                 |                 |               |        |
|   |                       | X                                    | Sidewalk           |             |   | Work Description for Permit PB12-0156A, Issued 08/06/2021: REROOF-EXTEND PERMIT FOR FINAL INSPECTION |   |                |                |                 |                 |               |        |
|   |                       |                                      | Water              |             |   |  |   |                |                |                 |                 |               |        |
|   |                       | X                                    | Sewer              |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Electric           |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Gas                |             |   |  |   |                |                |                 |                 |               |        |
|   |                       | X                                    | Curb               |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Street Lights      |             |   |  |   |                |                |                 |                 |               |        |
| Comments/Influences   |                       | X                                    | Standard Utilities |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Underground Utils. |             |   |  |   |                |                |                 |                 |               |        |
|   |                       | Topography of Site                   |                    |             |   |  |   |                |                |                 |                 |               |        |
|   |                       | X                                    | Level              |             |   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |
|   |                       |                                      | Rolling            |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Low                |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | High               |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Landscaped         |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Swamp              |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Wooded             |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Pond               |             |   |  |   |                |                |                 |                 |               |        |
|   |                       | X                                    | Waterfront         |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Ravine             |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Wetland            |             |   |  |   |                |                |                 |                 |               |        |
|   |                       |                                      | Flood Plain        |             |   |  |   |                |                |                 |                 |               |        |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan  |                       | QT                                   | 11/09/2021         | INSPECTED   | 2021  | 33,000   | 32,400  | 65,400         |                |                 |                 | 52,925C       |        |
|   |                       | DMG                                  | 05/23/2013         | INSPECTED   | 2020  | 33,000   | 30,300  | 63,300         |                |                 |                 | 52,195C       |        |
|   |                       | DMG                                  | 04/28/2010         | INSPECTED   | 2019  | 30,000   | 27,600  | 57,600         |                |                 |                 | 51,222C       |        |

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Parcel Number: 72006-550-024-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.           |                 |                 |               |        |       |        |
|--|----------------------------|---|------------|-------------|---|--------------|-------------------|-------------------------|-----------------|-----------------|---------------|--------|-------|--------|
| BINKLEY DOUGLAS J & MICHEL   | VAN LOON WOUTER & JAMI     | 190,000   | 09/02/2016 | WD          | 03-ARM'S LENGTH   | 1159-2681    | PROPERTY TRANSFER | 100.0                   |                 |                 |               |        |       |        |
| HOENIG LAWRENCE D &CATHERI   | BINKLEY, DOUGLAS & MICHELE | 185,000   | 07/16/2010 | WD          | 03-ARM'S LENGTH   | 1095/1022    | OTHER             | 100.0                   |                 |                 |               |        |       |        |
|  |                            | 235,000   | 01/01/2002 | WD          | 21-NOT USED/OTHER   |              | OTHER             | 0.0                     |                 |                 |               |        |       |        |
|  |                            |   |            |             |   |              |                   |                         |                 |                 |               |        |       |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number                  | Status          |                 |               |        |       |        |
| 12551 E HOUGHTON LAKE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                         |                 |                 |               |        |       |        |
|  |                            | P.R.E. 0%   |            |             |   |              |                   |                         |                 |                 |               |        |       |        |
| Owner's Name/Address   |                            | SA:   |            |             |   |              |                   |                         |                 |                 |               |        |       |        |
| VANLOON WOUTER & JAMI<br>11782 N RANSOM RD<br>WHEELER MI 48662   |                            | 2022 Est TCV 213,339 TCV/TFA: 126.99  |            |             |   |              |                   |                         |                 |                 |               |        |       |        |
|  |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |                   |                         |                 |                 |               |        |       |        |
|  |                            | Public Improvements   |            |             | * Factors *   |              |                   |                         |                 |                 |               |        |       |        |
|  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |        |
| Tax Description  |                            |   |            |             | LAKEVIEW  | 30.00        | 150.00            | 1.0000                  | 1.0000          | 2400            | 100           |        |       | 72,000 |
| 234 L-949 P-2244&2264 (L-634 P-499) PART OF LOTS 24 & 25 COM AT N 1/4 COR SEC 10 T23N R4W TH S 1 DEG 33'E 2323.26 FT TH N 80 DEG 12'E ALG SLY LINE OF E HGTN LK DR 45.5 FT TH N 82 DEG 06'E 16 FT TO POB TH N 82 DEG 06'E 28 FT TH S 3 DEG 0'40"E 164.49 FT TH S 86 DEG 08'W ALG SH OF LK 30 FT TH N 2 DEG 16'08"W 162.56 FT TO POB ROSEWOOD |                            |   |            |             | 30 Actual Front Feet, 0.10 Total Acres                    |              |                   | Total Est. Land Value = |                 | 72,000          |               |        |       |        |
| Comments/Influences  |                            | Topography of Site  |            |             | Land Improvement Cost Estimates                           |              |                   |                         |                 |                 |               |        |       |        |
|  |                            |   |            |             | Description   | Rate         |                   | Size % Good             |                 | Cash Value      |               |        |       |        |
|  |                            |   |            |             | D/W/P: 3.5 Concrete                                       | 5.60         |                   | 748 79                  |                 | 3,309           |               |        |       |        |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Wood Frame  |              | 29.85             |                         | 64 64           |                 | 1,222         |        |       |        |
|  |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 4,531 |              |                   |                         |                 |                 |               |        |       |        |
|  |                            |   |            |             |   |              |                   |                         |                 |                 |               |        |       |        |
|  |                            |   |            |             | Year  | Land Value   | Building Value    | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|  |                            | Who When What   |            |             | 2022  | 36,000       | 70,700            | 106,700                 |                 |                 | 89,720C       |        |       |        |
|  |                            | DMG 05/23/2013 INSPECTED  |            |             | 2021  | 33,000       | 67,700            | 100,700                 |                 |                 | 86,854C       |        |       |        |
|  |                            | DMG 04/28/2010 INSPECTED  |            |             | 2020  | 33,000       | 63,300            | 96,300                  |                 |                 | 85,655C       |        |       |        |
|  |                            |   |            |             | 2019  | 30,000       | 57,400            | 87,400                  |                 |                 | 84,058C       |        |       |        |
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Parcel Number: 72006-550-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                         |               |
|--|---------|---|------------|-------------|---|--------------|----------------|----------------|-------------------|-------------------------|---------------|
|  |         |   |            |             |   |              |                |                |                   |                         |               |
|  |         |   |            |             |   |              |                |                |                   |                         |               |
|  |         |   |            |             |   |              |                |                |                   |                         |               |
|  |         |   |            |             |   |              |                |                |                   |                         |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number         | Status         |                   |                         |               |
| 12553 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | POLE BUILDING   | 07/15/2013   | 13136          | COMPLETE       |                   |                         |               |
| Owner's Name/Address   |         | P.R.E. 0%   |            |             |   |              |                |                |                   |                         |               |
| MYERS STEVEN A & LINDA S<br>4665 FOREST HILL ROAD<br>SAINT JOHNS MI 48879  |         | SA:   |            |             |   |              |                |                |                   |                         |               |
|  |         | 2022 Est TCV 232,848 TCV/TFA: 137.45  |            |             |   |              |                |                |                   |                         |               |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |                |                |                   |                         |               |
|  |         | Public Improvements   |            |             | * Factors *   |              |                |                |                   |                         |               |
|  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value                   |               |
|  |         |   |            |             | LAKEVIEW  | 30.00        | 150.00         | 1.0000 1.0000  | 2400 100          | 72,000                  |               |
|  |         |   |            |             | 30 Actual Front Feet, 0.10 Total Acres                    |              |                |                |                   | Total Est. Land Value = | 72,000        |
| Tax Description  |         |   |            |             | Land Improvement Cost Estimates                           |              |                |                |                   |                         |               |
| L-591 P-262 234 PART OF LOT 25 COM AT<br>N1/4 COR SEC 10 T23N R4W TH S1DEG33'E<br>2323.26 FT TH N80 DEG12'E ALG SLY LN OF E<br>HGTN LK DR 33.5 FT FOR POB TH N88DEG12'E<br>12 FT TH N82DEG06'E 16 FT TH S2DEG16'08"E<br>162.56 FT TH S86DEG08'W ALG SH OF LK 30<br>FT TH N1DEG33 'W ALG ELY LN OF ROSEWOOD<br>DR 160.27 FT TO POB ROSEWOOD |         |   |            |             | Description   | Rate         | Size           | % Good         | Cash Value        |                         |               |
| Comments/Influences  |         |   |            |             | D/W/P: 3.5 Concrete                                       | 5.60         | 510            | 85             | 2,428             |                         |               |
|  |         |   |            |             | Total Estimated Land Improvements True Cash Value = 2,428 |              |                |                |                   |                         |               |
|  |         | Topography of Site  |            |             |   |              |                |                |                   |                         |               |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/ Other         | Taxable Value |
|  |         | Who   | When       | What        | 2022  | 36,000       | 80,400         | 116,400        |                   |                         | 82,649C       |
|  |         | DMG   | 12/02/2013 | INSPECTED   | 2021  | 33,000       | 77,100         | 110,100        |                   |                         | 80,009C       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan   |         | DMG   | 05/23/2013 | INSPECTED   | 2020  | 33,000       | 72,000         | 105,000        |                   |                         | 78,905C       |
|  |         | DMG   | 04/28/2010 | INSPECTED   | 2019  | 30,000       | 66,500         | 96,500         |                   |                         | 77,434C       |

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Parcel Number: 72006-555-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

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|--|---------------------------|--------------------------------------|------------|-------------|----------------------|--|-------------------|----------------|----------------|---|-------------------------|---------------|--------|--------|------------|
| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |   |                         |               |        |        |            |
| SILAGI MARILYN G ESTATE  | ADAMS LAURA R             | 149,900                              | 08/06/2021 | WD          | 03-ARM'S LENGTH      | 1177:2097  | PROPERTY TRANSFER | 100.0          |                |   |                         |               |        |        |            |
| SILAGI MARILYN G   |                           | 0                                    | 08/23/2020 | OTH         | 07-DEATH CERTIFICATE | 1177:2095  | OTHER             | 0.0            |                |   |                         |               |        |        |            |
| UGOROWSKI LEON A SR TRUST  | SILAGI MARILYN G          | 88,667                               | 12/18/2015 | WD          | 08-ESTATE            | 1156-803   | PROPERTY TRANSFER | 100.0          |                |   |                         |               |        |        |            |
| UGOROWSKI LEON   | UGOROWSKI LEON A SR TRUST | 0                                    | 10/22/2015 | OTH         | 09-FAMILY            | 1154-2455  | PROPERTY TRANSFER | 0.0            |                |   |                         |               |        |        |            |
| Property Address   |                           | Class: RESIDENTIAL CONDOM            |            | Zoning: R-1 |                      | Building Permit(s)                                     |                   | Date           | Number         | Status  |                         |               |        |        |            |
| 12236 WEST SHORE DR #1   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |                   |                |                |   |                         |               |        |        |            |
|  |                           | P.R.E. 0%                            |            |             |                      |  |                   |                |                |   |                         |               |        |        |            |
| Owner's Name/Address   |                           | SA:                                  |            |             |                      |  |                   |                |                |   |                         |               |        |        |            |
| ADAMS LAURA R<br>53172 JACLYN DR<br>SHELBY TWP MI 48315  |                           | 2022 Est TCV 134,567 TCV/TFA: 146.59 |            |             |                      |  |                   |                |                |   |                         |               |        |        |            |
|  |                           | X                                    | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |   |                         |               |        |        |            |
|  |                           | Public Improvements                  |            |             |                      | * Factors *  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth   | Rate                    | %Adj.         | Reason | Value  |            |
|  |                           |                                      |            |             |                      | LAKEVIEW   | 25.00             | 150.00         | 1.0000         | 1.0000  | 2400                    | 100           |        | 60,000 |            |
|  |                           |                                      |            |             |                      | 25 Actual Front Feet, 0.09 Total Acres                 |                   |                |                |   | Total Est. Land Value = |               | 60,000 |        |            |
| Tax Description  |                           |                                      |            |             |                      | Land Improvement Cost Estimates                        |                   |                |                |   |                         |               |        |        |            |
| L-940P-306 (L-673 P-612-619 & P-645-653)234 UNIT #1 RUSTIC HAVEN CONDOMINIUM                           |                           | X                                    |            |             |                      | Dirt Road  |                   |                |                | Description   |                         | Rate          | Size   | % Good | Cash Value |
|  |                           |                                      |            |             |                      | Gravel Road  |                   |                |                | D/W/P: 3.5 Concrete                                       |                         | 5.60          | 152    | 75     | 638        |
|  |                           |                                      |            |             |                      | Paved Road   |                   |                |                | Wood Frame  |                         | 27.49         | 80     | 50     | 1,099      |
|  |                           |                                      |            |             |                      | Storm Sewer  |                   |                |                | Total Estimated Land Improvements True Cash Value = 1,737 |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Sidewalk   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Water  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Sewer  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Electric   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Gas  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Curb   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Street Lights  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Standard Utilities                                     |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Underground Utils.                                     |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Topography of Site                                     |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | X Level  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Rolling  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Low  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | High   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Landscaped   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Swamp  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Wooded   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Pond   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | X Waterfront   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Ravine   |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Wetland  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Flood Plain  |                   |                |                |   |                         |               |        |        |            |
|  |                           |                                      |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review   | Tribunal/Other          | Taxable Value |        |        |            |
|  |                           | Who When What                        |            |             |                      | 2022   | 30,000            | 37,300         | 67,300         |   |                         | 67,300S       |        |        |            |
|  |                           | QT 08/20/2021 INSPECTED              |            |             |                      | 2021   | 27,500            | 29,900         | 57,400         |   |                         | 50,880C       |        |        |            |
|  |                           | DMG 08/11/2010 INSPECTED             |            |             |                      | 2020   | 27,500            | 27,800         | 55,300         |   |                         | 50,178C       |        |        |            |
|  |                           |                                      |            |             |                      | 2019   | 25,000            | 25,200         | 50,200         |   |                         | 49,243C       |        |        |            |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                           |                                      |            |             |                      |  |                   |                |                |   |                         |               |        |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-555-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page  | Verified By       | Pront. Trans. |        |            |      |       |        |       |
|---|----------------------------|---|------------|-------------|----------------------|---|-------------------|---------------|--------|------------|------|-------|--------|-------|
| UGOROWSKI RICHARD S &GERALD   | PFISTER ARLENE & UGOROWSKI | 0   | 09/21/2020 | QC          | 09-FAMILY            | 1173:2566   | PROPERTY TRANSFER | 0.0           |        |            |      |       |        |       |
| UGOROWSKI RICHARD S   |                            | 0   | 07/09/2020 | OTH         | 07-DEATH CERTIFICATE | 1173:2565   | OTHER             | 0.0           |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
| Property Address  |                            | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |                      | Building Permit(s)  |                   | Date          | Number | Status     |      |       |        |       |
| 12234 WEST SHORE DR #2  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            | P.R.E. 0%   |            |             |                      |   |                   |               |        |            |      |       |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |                      |   |                   |               |        |            |      |       |        |       |
| PFISTER ARLENE & UGOROWSKI DAVID & UGOROWSKI R& HOFBAUER P& MCFARLIN T 13819 BAYVIEW DR STERLING HEIGHTS MI 48313 |                            | 2022 Est TCV 117,612 TCV/TFA: 137.40  |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |               |        |            |      |       |        |       |
|   |                            | Public Improvements   |            |             |                      | * Factors *   |                   |               |        |            |      |       |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description   | Frontage          | Depth         | Front  | Depth      | Rate | %Adj. | Reason | Value |
| L-873 P-129 (L-754 P-165) 234 UNIT #2   |                            |   |            |             |                      | LAKEVIEW  | 25.00             | 150.00        | 1.0000 | 1.0000     | 2400 | 100   | 60,000 |       |
| RUSTIC HAVEN CONDOMINIUM  |                            |   |            |             |                      | 25 Actual Front Feet, 0.09 Total Acres Total Est. Land Value = 60,000 |                   |               |        |            |      |       |        |       |
| Comments/Influences   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            | Topography of Site  |            |             |                      | Land Improvement Cost Estimates                                       |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      | Description   | Rate              | Size          | % Good | Cash Value |      |       |        |       |
|   |                            |   |            |             |                      | D/W/P: 3.5 Concrete 5.24 70 69 253                                    |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      | Total Estimated Land Improvements True Cash Value = 253               |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
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|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |
|   |                            |   |            |             |                      |   |                   |               |        |            |      |       |        |       |

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Parcel Number: 72006-555-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee             | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |
|---|---------------------|---|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|-------|
| APPLEMAN RICHARD D & WANDA  | BROWN, JERRY & MARY | 117,000   | 03/29/2011 | WD          | 03-ARM'S LENGTH   |  | OTHER          | 100.0          |                 |                 |               |        |       |
|   |                     | 93,500  | 10/01/1996 | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
| Property Address  |                     | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 | Building Permit(s)  |  | Date           | Number         | Status          |                 |               |        |       |
| 12236 WEST SHORE DR #3  |                     | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION  |  | 06/06/2014     | 1475           | COMPLETE        |                 |               |        |       |
|   |                     | P.R.E. 0%   |            |             |   |  |                |                |                 |                 |               |        |       |
| Owner's Name/Address  |                     | SA:   |            |             |   |  |                |                |                 |                 |               |        |       |
| BROWN JERRY H & MARY J<br>6067 LIMESTONELANE<br>DIMONDALE MI 48821  |                     | 2022 Est TCV 139,821 TCV/TFA: 155.36  |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |       |
|   |                     | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                 |               |        |       |
| Tax Description   |                     | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L-737 P-429 234 12232 W SHORE DR UNIT #3  |                     |   |            |             | LAKEVIEW  | 25.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |       |
| RUSTIC HAVEN CONDOMINIUM  |                     |   |            |             | 25 Actual Front Feet, 0.09 Total Acres Total Est. Land Value = 60,000 |  |                |                |                 |                 |               |        |       |
| Comments/Influences   |                     |   |            |             | Land Improvement Cost Estimates                                       |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             | Description   | Rate   |                | Size % Good    |                 | Cash Value      |               |        |       |
|   |                     |   |            |             | D/W/P: 3.5 Concrete   | 5.60   |                | 70 79          |                 | 310             |               |        |       |
|   |                     |   |            |             | Total Estimated Land Improvements True Cash Value = 310               |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     |   |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     | Topography of Site  |            |             |   |  |                |                |                 |                 |               |        |       |
|   |                     | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                     | Who   | When       | What        | 2022  | 30,000   | 39,900         | 69,900         |                 |                 | 55,720C       |        |       |
|   |                     | DMG 08/11/2010 INSPECTED  |            |             | 2021  | 27,500   | 38,600         | 66,100         |                 |                 | 53,940C       |        |       |
|   |                     |   |            |             | 2020  | 27,500   | 39,600         | 67,100         |                 |                 | 53,196C       |        |       |
|   |                     |   |            |             | 2019  | 25,000   | 35,800         | 60,800         |                 |                 | 52,205C       |        |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>100 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |                      |   |
| Building Style:<br>1 1/4 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |                      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |                      |   |
| Room List   |  | Doors:   |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |                      |   |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |                      | Bsmnt Garage:   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |                      | Carport Area:<br>Roof:  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 720 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |

  

| (12) Electric               |  | (13) Plumbing  |  | (14) Water/Sewer   |  | (15) Fireplaces   |  | (16) Porches/Decks   |  | (17) Garage                             |  |                      |
|-----------------------------|--|--|--|--|--|---|--|--|--|---|--|----------------------|
| Central Air<br>Wood Furnace |  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System                             |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  | Area<br>100                             |  | Type<br>Treated Wood |
| 0 Amps Service              |  |  |  |  |  | Class: C<br>Effec. Age: 21<br>Floor Area: 900<br>Total Base New : 109,518<br>Total Depr Cost: 86,519<br>Estimated T.C.V: 79,511   |  | E.C.F.<br>X 0.919  |  | Bsmnt Garage:<br>Carport Area:<br>Roof: |  |                      |
| No Heating/Cooling          |  |  |  |  |  | Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 720 SF Floor Area = 900 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79<br>Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1.25 Story Siding Crawl Space 720<br>Total: 98,244 77,613 |  |  |  |   |  |                      |
|                             |  |  |  |  |  | Other Additions/Adjustments<br>Deck<br>Treated Wood 100 2,174 1,717<br>Water/Sewer<br>Public Sewer 1 1,271 1,004<br>Water Well, 50 Feet 1 2,286 1,806<br>Fireplaces<br>Exterior 1 Story 1 5,543 4,379<br>Totals: 109,518 86,519   |  |  |  |   |  |                      |
|                             |  |  |  |  |  | Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 79,511  |  |  |  |   |  |                      |



Parcel Number: 72006-555-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |
|---|--------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|
| JEZAK JAMES J & ANDREA D  | JEZAK JAMES J & ANDREA D | 0   | 03/27/2017 | WD          | 18-LIFE ESTATE  | 1162:890   | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |
| ATHERTON MICHAEL D & DEBBI  | JEZAK JAMES J & ANDREA D | 91,000  | 07/03/2014 | WD          | 03-ARM'S LENGTH   | 1140/2601  | OTHER             | 100.0          |                 |                 |               |        |            |
|   |                          | 113,000   | 08/01/2006 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |        |            |
|   |                          |   |            |             |   |  |                   |                |                 |                 |               |        |            |
| Property Address  |                          | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |            |
| 12226 WEST SHORE DR #4  |                          | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION  |  | 06/16/2008        | PB08-0148      |                 | COMPLETE        |               |        |            |
|   |                          | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |        |            |
| Owner's Name/Address  |                          | SA:   |            |             |   |  |                   |                |                 |                 |               |        |            |
| JEZAK JAMES J & ANDREA D [LE]<br>929 JEFFREY DR<br>NORTHVILLE MI 48167                                    |                          | 2022 Est TCV 109,311 TCV/TFA: 148.32  |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                          | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |            |
|   |                          | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |            |
| Tax Description   |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-1048 P-2247 (L-993P-2366&L-709P-186)<br>234 12226 W SHORE DR #4 UNIT #4 RUSTIC<br>HAVEN CONDOMINIUM     |                          |   |            |             | LAKEVIEW  | 25.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 60,000     |
| Comments/Influences   |                          |   |            |             | 25 Actual Front Feet, 0.09 Total Acres      Total Est. Land Value =      60,000 |  |                   |                |                 |                 |               |        |            |
|   |                          | Topography of Site  |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |        |            |
|   |                          |   |            |             | Description   |  |                   |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                          |   |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.24            | 70            | 69     | 253        |
|   |                          | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Total Estimated Land Improvements True Cash Value =      253                    |  |                   |                |                 |                 |               |        |            |
|   |                          |   |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                          |   |            |             |   |  |                   |                |                 |                 |               |        |            |
|   |                          |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                          | Who   | When       | What        | 2022  | 30,000   | 24,700            | 54,700         |                 |                 | 49,845C       |        |            |
|   |                          | DMG 08/11/2010 INSPECTED  |            |             | 2021  | 27,500   | 23,900            | 51,400         |                 |                 | 48,253C       |        |            |
|   |                          |   |            |             | 2020  | 27,500   | 24,000            | 51,500         |                 |                 | 47,587C       |        |            |
|   |                          |   |            |             | 2019  | 25,000   | 21,700            | 46,700         |                 |                 | 46,700S       |        |            |
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03/23/2022

|   |         |   |            |             |   |              |                |                |                 |                 |               |        |            |
|---|---------|---|------------|-------------|---|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |            |
|   |         | 177,500   | 05/01/2003 | WD          | 21-NOT USED/OTHER   |              | OTHER          | 0.0            |                 |                 |               |        |            |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |            |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |            |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |            |
| Property Address  |         | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 | Building Permit(s)  |              | Date           | Number         | Status          |                 |               |        |            |
| 12236 WEST SHORE DR #5  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                |                |                 |                 |               |        |            |
|   |         | P.R.E. 0%   |            |             |   |              |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |         | SA:   |            |             |   |              |                |                |                 |                 |               |        |            |
| HEYMOSS PAUL E & CAROL E<br>4185 SHOREBROOK<br>STERLING HEIGHTS MI 48314                                  |         | 2022 Est TCV 155,110 TCV/TFA: 134.64  |            |             |   |              |                |                |                 |                 |               |        |            |
|   |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                |                |                 |                 |               |        |            |
|   |         | Public Improvements   |            |             | * Factors *   |              |                |                |                 |                 |               |        |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-982 P-1986(L-673P-612-619 & P-645-653)234 UNIT #5 RUSTIC HAVEN CONDOMINIUM                              |         |   |            |             | LAKEVIEW  | 25.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |            |
| Comments/Influences   |         |   |            |             | 25 Actual Front Feet, 0.09 Total Acres Total Est. Land Value = 60,000 |              |                |                |                 |                 |               |        |            |
|   |         |   |            |             | Land Improvement Cost Estimates                                       |              |                |                |                 |                 |               |        |            |
|   |         |   |            |             | Description   |              |                |                |                 | Rate            | Size          | % Good | Cash Value |
|   |         |   |            |             | D/W/P: 3.5 Concrete   |              |                |                |                 | 5.60            | 70            | 79     | 310        |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value = 310               |              |                |                |                 |                 |               |        |            |
|   |         | Topography of Site  |            |             |   |              |                |                |                 |                 |               |        |            |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |         | Who   | When       | What        | 2022  | 30,000       | 47,600         | 77,600         |                 |                 | 57,000C       |        |            |
|   |         | DMG 08/11/2010 INSPECTED  |            |             | 2021  | 27,500       | 45,900         | 73,400         |                 |                 | 55,180C       |        |            |
|   |         |   |            |             | 2020  | 27,500       | 42,600         | 70,100         |                 |                 | 54,419C       |        |            |
|   |         |   |            |             | 2019  | 25,000       | 38,500         | 63,500         |                 |                 | 53,405C       |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                    |                                      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------------|--------------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>220<br>100 | Type<br>Treated Wood<br>Wood Balcony | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Building Style:<br>2 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                    |                                      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                    |                                      |   |
| Room List   |  | Doors:   |   | Solid                | X                   | H.C.           |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 576 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| (3) Roof  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
|   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| X Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                    |                                      |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 2 STORY    |                     |             |         | Cls C    |            | Blt 0 |  |
|---|---------------------|-------------|---------|----------|------------|-------|--|
| (11) Heating System: Forced Air w/ Ducts            |                     |             |         |          |            |       |  |
| Ground Area = 576 SF Floor Area = 1152 SF.          |                     |             |         |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79 |                     |             |         |          |            |       |  |
| Building Areas                                      |                     |             |         |          |            |       |  |
| Stories   | Exterior            | Foundation  | Size    | Cost New | Depr. Cost |       |  |
| 2 Story   | Siding              | Crawl Space | 576     |          |            |       |  |
| Total:  |                     |             | 119,793 | 94,637   |            |       |  |
| Other Additions/Adjustments                         |                     |             |         |          |            |       |  |
| Deck  | Treated Wood        | 220         | 3,758   | 2,969    |            |       |  |
| Balcony   | Wood Balcony        | 100         | 3,468   | 2,740    |            |       |  |
| Water/Sewer   | Public Sewer        | 1           | 1,271   | 1,004    |            |       |  |
|   | Water Well, 50 Feet | 1           | 2,286   | 1,806    |            |       |  |
| Totals:   |                     |             | 130,576 | 103,156  |            |       |  |
| Notes:  |                     |             |         |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 94,800            |                     |             |         |          |            |       |  |

Parcel Number: 72006-555-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                |               |        |        |            |
|---|---------------------------|---|------------|-------------|--------------------------|---|-------------------|----------------|----------------|-----------------|----------------|---------------|--------|--------|------------|
| LALONE DUANE ROBERT & MARY  | LALONE DUANE R & MARY C L | 0   | 04/10/2018 | QC          | 20-MULTI PARCEL SALE REF | 1165:1689   | PROPERTY TRANSFER | 0.0            |                |                 |                |               |        |        |            |
| PALAZZOLO BEVERLY J   | LALONE, DUANE & MARY      | 108,000   | 07/31/2012 | WD          | 03-ARM'S LENGTH          | 1117/1721   | OTHER             | 100.0          |                |                 |                |               |        |        |            |
| KENNEY CHARLES H & JUDY A   | PALAZZOLO BEVERLY J       | 140,000   | 04/25/2007 | WD          | 21-NOT USED/OTHER        | L-1058 P-2461   | OTHER             | 0.0            |                |                 |                |               |        |        |            |
|   |                           |   |            |             |                          |   |                   |                |                |                 |                |               |        |        |            |
| Property Address  |                           | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |                          | Building Permit(s)  |                   | Date           | Number         | Status          |                |               |        |        |            |
| 12200 WEST SHORE DR #6  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                          | Res. Add/Alter/Repair   |                   | 09/23/2020     | PB20-0316      | COMPLETE        |                |               |        |        |            |
|   |                           | P.R.E. 0%   |            |             |                          |   |                   |                |                |                 |                |               |        |        |            |
| Owner's Name/Address  |                           | SA:   |            |             |                          |   |                   |                |                |                 |                |               |        |        |            |
| LALONE DUANE R & MARY C LIVING TRST<br>9651 N ALGER ROAD<br>ALMA MI 48801                                 |                           | 2022 Est TCV 146,370 TCV/TFA: 127.06  |            |             |                          |   |                   |                |                |                 |                |               |        |        |            |
|   |                           | X   | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |                |                |                 |                |               |        |        |            |
|   |                           | Public Improvements   |            |             |                          | * Factors *   |                   |                |                |                 |                |               |        |        |            |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                          | Description   | Frontage          | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value  |            |
| L-1032 P-169 (L-681P-574) 234 UNIT #6   |                           |   |            |             |                          | LAKEVIEW  | 25.00             | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 60,000 |        |            |
| RUSTIC HAVEN CONDOMINIUM  |                           |   |            |             |                          | 25 Actual Front Feet, 0.09 Total Acres Total Est. Land Value = 60,000 |                   |                |                |                 |                |               |        |        |            |
| Comments/Influences   |                           |   |            |             |                          | Land Improvement Cost Estimates                                       |                   |                |                |                 |                |               |        |        |            |
|   |                           |   |            |             |                          | Description   |                   |                |                |                 | Rate           |               | Size   | % Good | Cash Value |
|   |                           |   |            |             |                          | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.60           |               | 70     | 79     | 310        |
|   |                           |   |            |             |                          | Total Estimated Land Improvements True Cash Value = 310               |                   |                |                |                 |                |               |        |        |            |
|   |                           |   |            |             |                          | Work Description for Permit PB20-0316, Issued 09/23/2020: REROOF      |                   |                |                |                 |                |               |        |        |            |
|   |                           | Topography of Site  |            |             |                          |   |                   |                |                |                 |                |               |        |        |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                          | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |        |            |
|   |                           | Who   | When       | What        | 2022                     | 30,000  | 43,200            | 73,200         |                |                 | 55,135C        |               |        |        |            |
|   |                           | DMG 08/11/2010 INSPECTED  |            |             |                          | 2021  | 27,500            | 41,700         | 69,200         |                 |                | 53,374C       |        |        |            |
|   |                           |   |            |             |                          | 2020  | 27,500            | 38,700         | 66,200         |                 |                | 52,638C       |        |        |            |
|   |                           |   |            |             |                          | 2019  | 25,000            | 35,000         | 60,000         |                 |                | 51,657C       |        |        |            |
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 Roscommon, Michigan

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Parcel Number: 72006-555-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |
|---|----------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|
| SCHEICH RICHARD S & CAROL   | SCHEICH RICHARD S & CAROL  | 0   | 12/13/2021 | QC          | 14-INTO/OUT OF TRUST  | 1179:0669    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
| JAKUBIEC GENEVIEVE A TRUST  | SCHEICH RICHARD & CAROL 1/ | 0   | 07/18/2016 | QC          | 09-FAMILY   | 1159-2328    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
| Property Address  |                            | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |       |
| 12236 WEST SHORE DR #7  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |       |
| Owner's Name/Address  |                            | SA:   |            |             |   |              |                   |                |                 |                 |               |        |       |
| JAKUBIEC FRED D JR & CANDY E&ETAL<br>ZERO WAYSIDE CT<br>DILLSBURG PA 17019                                |                            | 2022 Est TCV 125,882 TCV/TFA: 130.04  |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                   |                |                 |                 |               |        |       |
|   |                            | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |       |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L-673 P-612-619 & P-645-653 234 UNIT #7   |                            |   |            |             | LAKEVIEW  | 25.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       |
| RUSTIC HAVEN CONDOMINIUM  |                            |   |            |             | 25 Actual Front Feet, 0.09 Total Acres Total Est. Land Value = 60,000 |              |                   |                |                 |                 |               |        |       |
| Comments/Influences   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | Topography of Site  |            |             | Land Improvement Cost Estimates                                       |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Description   | Rate         | Size              | % Good         | Cash Value      |                 |               |        |       |
|   |                            |   |            |             | D/W/P: 3.5 Concrete   | 5.24         | 72                | 79             | 298             |                 |               |        |       |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 298               |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |
|   |                            |   |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
| Who   |                            | When  | What       | 2022        | 30,000  | 32,900       | 62,900            |                |                 | 45,953C         |               |        |       |
| DMG 08/11/2010 INSPECTED  |                            |   |            |             | 2021  | 27,500       | 31,700            | 59,200         |                 |                 | 44,485C       |        |       |
|   |                            |   |            |             | 2020  | 27,500       | 29,500            | 57,000         |                 |                 | 43,871C       |        |       |
|   |                            |   |            |             | 2019  | 25,000       | 26,700            | 51,700         |                 |                 | 43,053C       |        |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>160 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 484 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-555-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |        |  |  |
|---|---------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|--------|--|--|
| SCHEICH RICHARD S & CAROL   | SCHEICH RICHARD S & CAROL | 0   | 12/13/2021 | QC          | 14-INTO/OUT OF TRUST  | 1179:0669    | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |        |  |  |
|   |                           |   |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           |   |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           |   |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
| Property Address  |                           | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |        |  |  |
| 12236 WEST SHORE DR #8  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
| Owner's Name/Address  |                           | SA:   |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
| SCHEICH RICHARD & CAROL TRUST<br>367 OXBOW CT<br>WHITE LAKE MI 48386                                      |                           | 2022 Est TCV 133,028 TCV/TFA: 137.43  |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |        |  |  |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |  |  |
| L-673 P-612-619 & P-645-653 234 UNIT #8   |                           |   |            |             | LAKEVIEW  | 25.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 60,000 |  |  |
| RUSTIC HAVEN CONDOMINIUM  |                           |   |            |             | 25 Actual Front Feet, 0.09 Total Acres Total Est. Land Value = 60,000 |              |                   |                |                 |                 |               |        |        |  |  |
| Comments/Influences   |                           |   |            |             | Land Improvement Cost Estimates                                       |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           |   |            |             | Description   | Rate         |                   | Size % Good    |                 | Cash Value      |               |        |        |  |  |
|   |                           |   |            |             | D/W/P: 3.5 Concrete   | 5.24         |                   | 88 72          |                 | 332             |               |        |        |  |  |
|   |                           |   |            |             | Total Estimated Land Improvements True Cash Value = 332               |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           |   |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |        |        |  |  |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |  |  |
|   |                           | Who   | When       | What        | 2022  | 30,000       | 36,500            | 66,500         |                 |                 | 45,953C       |        |        |  |  |
|   |                           | MH  | 08/04/2017 | INSPECTED   | 2021  | 27,500       | 35,200            | 62,700         |                 |                 | 44,485C       |        |        |  |  |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           | DMG   | 08/11/2010 | INSPECTED   | 2020  | 27,500       | 32,700            | 60,200         |                 |                 | 43,871C       |        |        |  |  |
|   |                           |   |            |             | 2019  | 25,000       | 29,500            | 54,500         |                 |                 | 43,053C       |        |        |  |  |

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Parcel Number: 72006-557-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor  | Grantee        | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |        |  |  |  |
|--|----------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|--------|--|--|--|
| ROD DALLAS G TRUST   | ROD DALLAS G   | 0   | 11/04/2015 | QC          | 09-FAMILY         | 1153-939  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |        |  |  |  |
| ROD, CLARENCE & SANDRA   | ROD, DALLAS G. | 0   | 10/12/2010 | QC          | 21-NOT USED/OTHER | 1097/2063   | OTHER             | 0.0            |                |                 |                 |               |        |        |  |  |  |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
| Property Address   |                | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |        |  |  |  |
| 12432 WEST SHORE DR #2   |                | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
|  |                | P.R.E. 0%   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
| Owner's Name/Address   |                | SA:   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
| CLARENCE & SANDRA ROD TRUST & ROD DALLAS G TRUST   |                | 2022 Est TCV 92,378 TCV/TFA: 199.95   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
| 546 VANNEST ST   |                | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |                |                |                 |                 |               |        |        |  |  |  |
| DUNDEE MI 48131  |                | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |        |        |  |  |  |
| Tax Description  |                | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                   | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value  |  |  |  |
| L-1014 P-2480 234 UNIT # 2 SILVER SHORES CONDOMINIUM PP: 006-310-003-0000 (04                          |                |   |            |             |                   | LAKEVIEW  | 24.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 57,600 |  |  |  |
| Comments/Influences  |                |   |            |             |                   | 24 Actual Front Feet, 0.08 Total Acres Total Est. Land Value = 57,600 |                   |                |                |                 |                 |               |        |        |  |  |  |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
|  |                |   |            |             |                   |   |                   |                |                |                 |                 |               |        |        |  |  |  |
|  |                |   |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |        |  |  |  |
|  |                | Who When What   |            |             |                   | 2022  | 28,800            | 17,400         | 46,200         |                 |                 | 38,140C       |        |        |  |  |  |
|  |                |   |            |             |                   | 2021  | 26,400            | 16,900         | 43,300         |                 |                 | 36,922C       |        |        |  |  |  |
|  |                |   |            |             |                   | 2020  | 26,400            | 15,600         | 42,000         |                 |                 | 36,413C       |        |        |  |  |  |
|  |                |   |            |             |                   | 2019  | 24,000            | 14,100         | 38,100         |                 |                 | 35,735C       |        |        |  |  |  |
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Parcel Number: 72006-557-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|   |         |                                      |            |   |  |                 |                |               |                   |        |
|---|---------|--------------------------------------|------------|---|--|-----------------|----------------|---------------|-------------------|--------|
| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |                   |        |
|   |         |                                      |            |   |  |                 |                |               |                   |        |
|   |         |                                      |            |   |  |                 |                |               |                   |        |
|   |         |                                      |            |   |  |                 |                |               |                   |        |
|   |         |                                      |            |   |  |                 |                |               |                   |        |
| Property Address  |         | Class: RESIDENTIAL CONDOM            |            | Zoning: R-1   | Building Permit(s)                                     | Date            | Number         | Status        |                   |        |
| 12432 WEST SHORE DR #3  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |   |  |                 |                |               |                   |        |
|   |         | P.R.E. 0%                            |            |   |  |                 |                |               |                   |        |
| Owner's Name/Address  |         | SA:                                  |            |   |  |                 |                |               |                   |        |
| LABERT DONALD E & CINDY L TRUST<br>12/10/09<br>10330 WINSTED LN<br>BRIGHTON MI 48114-9675 |         | 2022 Est TCV 103,843 TCV/TFA: 154.53 |            |   |  |                 |                |               |                   |        |
| Tax Description   |         | X                                    | Improved   | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                |               |                   |        |
| L-1014 P-2485 234 UNIT # 3 SILVER SHORES<br>CONDOMINIUM PP: 006-310-003-0000 (04          |         | Public Improvements                  |            | * Factors *   |  |                 |                |               |                   |        |
| Comments/Influences   |         | Dirt Road                            |            | Description   | Frontage   | Depth           | Front          | Depth         | Rate %Adj. Reason | Value  |
|   |         | Gravel Road                          |            | LAKEVIEW  | 24.00  | 150.00          | 1.0000         | 1.0000        | 2400 100          | 57,600 |
|   |         | Paved Road                           |            | 24 Actual Front Feet, 0.08 Total Acres Total Est. Land Value = 57,600 |  |                 |                |               |                   |        |
|   |         | Storm Sewer                          |            |   |  |                 |                |               |                   |        |
|   |         | Sidewalk                             |            |   |  |                 |                |               |                   |        |
|   |         | Water                                |            |   |  |                 |                |               |                   |        |
|   |         | Sewer                                |            |   |  |                 |                |               |                   |        |
|   |         | Electric                             |            |   |  |                 |                |               |                   |        |
|   |         | Gas                                  |            |   |  |                 |                |               |                   |        |
|   |         | Curb                                 |            |   |  |                 |                |               |                   |        |
|   |         | Street Lights                        |            |   |  |                 |                |               |                   |        |
|   |         | Standard Utilities                   |            |   |  |                 |                |               |                   |        |
|   |         | Underground Utils.                   |            |   |  |                 |                |               |                   |        |
|   |         | Topography of Site                   |            |   |  |                 |                |               |                   |        |
|   |         | Level                                |            |   |  |                 |                |               |                   |        |
|   |         | Rolling                              |            |   |  |                 |                |               |                   |        |
|   |         | Low                                  |            |   |  |                 |                |               |                   |        |
|   |         | High                                 |            |   |  |                 |                |               |                   |        |
|   |         | Landscaped                           |            |   |  |                 |                |               |                   |        |
|   |         | Swamp                                |            |   |  |                 |                |               |                   |        |
|   |         | Wooded                               |            |   |  |                 |                |               |                   |        |
|   |         | Pond                                 |            |   |  |                 |                |               |                   |        |
|   |         | Waterfront                           |            |   |  |                 |                |               |                   |        |
|   |         | Ravine                               |            |   |  |                 |                |               |                   |        |
|   |         | Wetland                              |            |   |  |                 |                |               |                   |        |
|   |         | Flood Plain                          |            |   |  |                 |                |               |                   |        |
|   |         | Year                                 | Land Value | Building Value  | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |                   |        |
| Who   |         | When                                 | What       | 2022  | 28,800   | 23,100          | 51,900         |               | 40,986C           |        |
|   |         |                                      |            | 2021  | 26,400   | 22,400          | 48,800         |               | 39,677C           |        |
|   |         |                                      |            | 2020  | 26,400   | 20,800          | 47,200         |               | 39,130C           |        |
|   |         |                                      |            | 2019  | 24,000   | 18,800          | 42,800         |               | 38,401C           |        |

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Parcel Number: 72006-557-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                     |             |  |            |                |                |                 |                   |               |         |
|--|-------------------------------------|-------------|--|------------|----------------|----------------|-----------------|-------------------|---------------|---------|
| Grantor  | Grantee                             | Sale Price  | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
| Property Address   | Class: RESIDENTIAL CONDOM           | Zoning: R-1 | Building Permit(s)   | Date       | Number         | Status         |                 |                   |               |         |
| 12432 WEST SHORE DR #4   | School: HOUGHTON LAKE COMM SCHOOLS  |             |  |            |                |                |                 |                   |               |         |
|  | P.R.E. 0%                           |             |  |            |                |                |                 |                   |               |         |
| Owner's Name/Address   | SA:                                 |             |  |            |                |                |                 |                   |               |         |
| BYRNES ROBERT J JR & PATRICIA<br>4000 DALEY RD<br>ATTICA MI 48412-9001 | 2022 Est TCV 99,347 TCV/TFA: 168.96 |             |  |            |                |                |                 |                   |               |         |
| Tax Description  | X Improved                          | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW         |            |                |                |                 |                   |               |         |
|  | Public Improvements                 |             | * Factors *  |            |                |                |                 |                   |               |         |
|  | Dirt Road                           |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |         |
|  | Gravel Road                         |             | LAKEVIEW   | 24.00      | 150.00         | 1.0000         | 1.0000          | 2400 100          | 57,600        |         |
|  | Paved Road                          |             | 24 Actual Front Feet, 0.08 Total Acres Total Est. Land Value = |            |                |                |                 |                   | 57,600        |         |
| L-1014 P-2490 234 UNIT # 4 SILVER SHORES CONDOMINIUM (04)              | Storm Sewer                         |             |  |            |                |                |                 |                   |               |         |
| Comments/Influences  | Sidewalk                            |             |  |            |                |                |                 |                   |               |         |
|  | Water                               |             |  |            |                |                |                 |                   |               |         |
|  | Sewer                               |             |  |            |                |                |                 |                   |               |         |
|  | Electric                            |             |  |            |                |                |                 |                   |               |         |
|  | Gas                                 |             |  |            |                |                |                 |                   |               |         |
|  | Curb                                |             |  |            |                |                |                 |                   |               |         |
|  | Street Lights                       |             |  |            |                |                |                 |                   |               |         |
|  | Standard Utilities                  |             |  |            |                |                |                 |                   |               |         |
|  | Underground Utils.                  |             |  |            |                |                |                 |                   |               |         |
|  | Topography of Site                  |             |  |            |                |                |                 |                   |               |         |
|  | Level                               |             |  |            |                |                |                 |                   |               |         |
|  | Rolling                             |             |  |            |                |                |                 |                   |               |         |
|  | Low                                 |             |  |            |                |                |                 |                   |               |         |
|  | High                                |             |  |            |                |                |                 |                   |               |         |
|  | Landscaped                          |             |  |            |                |                |                 |                   |               |         |
|  | Swamp                               |             |  |            |                |                |                 |                   |               |         |
|  | Wooded                              |             |  |            |                |                |                 |                   |               |         |
|  | Pond                                |             |  |            |                |                |                 |                   |               |         |
|  | Waterfront                          |             |  |            |                |                |                 |                   |               |         |
|  | Ravine                              |             |  |            |                |                |                 |                   |               |         |
|  | Wetland                             |             |  |            |                |                |                 |                   |               |         |
|  | Flood Plain                         |             | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |         |
|  | Who                                 | When        | What   | 2022       | 28,800         | 20,900         | 49,700          |                   |               | 39,981C |
|  |                                     |             |  | 2021       | 26,400         | 20,200         | 46,600          |                   |               | 38,704C |
|  |                                     |             |  | 2020       | 26,400         | 18,700         | 45,100          |                   |               | 38,170C |
|  |                                     |             |  | 2019       | 24,000         | 17,000         | 41,000          |                   |               | 37,459C |

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Parcel Number: 72006-557-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |          |        |         |       |        |       |
|--|---------------------------|---|------------|-------------|--|--|-------------------|---------------|----------|--------|---------|-------|--------|-------|
| HOENERHOFF JAMES E & JERRI   | HOENERHOFF JERRIE E REVOC | 0   | 01/22/2021 | WD          | 14-INTO/OUT OF TRUST   | 1175:2281  | PROPERTY TRANSFER | 0.0           |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
| Property Address   |                           | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date          | Number   | Status |         |       |        |       |
| 12434 WEST SHORE DR #5   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ROOF   |  | 09/28/2018        | PB18-0312     | COMPLETE |        |         |       |        |       |
| Owner's Name/Address   |                           | P.R.E. 0%   |            |             |  |  |                   |               |          |        |         |       |        |       |
| HOENERHOFF JERRIE E REVOC TRUST<br>57646 HIDDEN TIMBERS DR<br>SOUTH LYON MI 48178                            |                           | SA:   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           | 2022 Est TCV 99,347 TCV/TFA: 168.96   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |          |        |         |       |        |       |
|  |                           | Public Improvements   |            |             | * Factors *  |  |                   |               |          |        |         |       |        |       |
|  |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  |  | Frontage          | Depth         | Front    | Depth  | Rate    | %Adj. | Reason | Value |
| LAKEVIEW   |                           |   |            |             | 24.00  | 150.00   | 1.0000            | 1.0000        | 2400     | 100    | 57,600  |       |        |       |
| 24 Actual Front Feet, 0.08 Total Acres   |                           |   |            |             | Total Est. Land Value =  |  | 57,600            |               |          |        |         |       |        |       |
| Tax Description  |                           | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |            |             | Work Description for Permit PB18-0312, Issued 09/28/2018: REROOF |  |                   |               |          |        |         |       |        |       |
| L-1014 P-2495 234 UNIT #5 SILVER SHORES<br>CONDOMINIUM PP: 006-310-003-0000 (04)                             |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
| Comments/Influences  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           |   |            |             |  |  |                   |               |          |        |         |       |        |       |
|  |                           | Who When What   |            |             | 2022   | 28,800   | 20,900            | 49,700        |          |        | 39,981C |       |        |       |
|  |                           |   |            |             | 2021   | 26,400   | 20,200            | 46,600        |          |        | 38,704C |       |        |       |
|  |                           |   |            |             | 2020   | 26,400   | 18,700            | 45,100        |          |        | 38,170C |       |        |       |
|  |                           |   |            |             | 2019   | 24,000   | 17,000            | 41,000        |          |        | 37,459C |       |        |       |
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Parcel Number: 72006-557-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                   |               |  |
|--|-----------------------|---|------------|-------------|-----------------|---|-------------------|----------------|----------------|-----------------|-------------------|---------------|--|
| HELDT GARY E & EILENE M  | PHILIP BRADLEY & LISA | 95,000  | 09/15/2014 | WD          | 03-ARM'S LENGTH | 1143-780  | PROPERTY TRANSFER | 100.0          |                |                 |                   |               |  |
|  |                       |   |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       |   |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       |   |            |             |                 |   |                   |                |                |                 |                   |               |  |
| Property Address   |                       | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date           | Number         | Status          |                   |               |  |
| 12434 WEST SHORE DR #6   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       | P.R.E. 0%   |            |             |                 |   |                   |                |                |                 |                   |               |  |
| Owner's Name/Address   |                       | SA:   |            |             |                 |   |                   |                |                |                 |                   |               |  |
| PHILIP BRADLEY & LISA<br>310 WILDWOOD CIRCLE<br>TECUMSEH MI 49286                                      |                       | 2022 Est TCV 98,478 TCV/TFA: 172.16   |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |                |                |                 |                   |               |  |
|  |                       | Public Improvements   |            |             |                 | * Factors *   |                   |                |                |                 |                   |               |  |
| Tax Description  |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description   | Frontage          | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |  |
| L-1014 P-2500 234 UNIT # 6 SILVER SHORE CONDOMINIUM PP: 006-310-003-0000 (04)                          |                       |   |            |             |                 | LAKEVIEW  | 24.00             | 150.00         | 1.0000         | 1.0000          | 2400 100          | 57,600        |  |
| Comments/Influences  |                       |   |            |             |                 | 24 Actual Front Feet, 0.08 Total Acres Total Est. Land Value = 57,600 |                   |                |                |                 |                   |               |  |
|  |                       |   |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       |   |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       | Topography of Site  |            |             |                 |   |                   |                |                |                 |                   |               |  |
|  |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |  |
|  |                       |   |            |             |                 | 2022  | 28,800            | 20,400         | 49,200         |                 |                   | 43,334C       |  |
|  |                       |   |            |             |                 | 2021  | 26,400            | 19,800         | 46,200         |                 |                   | 41,950C       |  |
|  |                       |   |            |             |                 | 2020  | 26,400            | 18,300         | 44,700         |                 |                   | 41,371C       |  |
|  |                       |   |            |             |                 | 2019  | 24,000            | 16,600         | 40,600         |                 |                   | 40,600S       |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>80  | Type<br>WGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                        |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                        |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                        |   |
| Room List   |  | Doors:   |   | Solid                | X                   | H.C.           |             |                 |                |                    |  |             |                        |   |
|   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 572 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-557-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
|--|---------|---|------------|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------------------------|--------|
| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |                         |        |
|  |         | 147,500   | 09/01/2005 | WD          | 21-NOT USED/OTHER                                      |              | OTHER          | 0.0            |                 |                 |               |        |                         |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
|  |         |   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
| Property Address   |         | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status         |                 |                 |               |        |                         |        |
| 12438 WEST SHORE DR #7   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                 |                 |               |        |                         |        |
|  |         | P.R.E. 0%   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
| Owner's Name/Address   |         | SA:   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
| BUHAGIAR JOSEPH P &CATHERINE S<br>31324 EDWOOD<br>WARREN MI 48088  |         | 2022 Est TCV 101,285 TCV/TFA: 162.32  |            |             |  |              |                |                |                 |                 |               |        |                         |        |
|  |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                 |                 |               |        |                         |        |
|  |         | Public Improvements   |            |             | * Factors *  |              |                |                |                 |                 |               |        |                         |        |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value  |                         |        |
| L-1031 P-2537 (L-1014 P-2500) 234 UNIT #   |         |   |            |             | LAKEVIEW   | 24.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           | 57,600 |                         |        |
| 7 SILVER SHORES CONDOMINIUM PP:  |         |   |            |             | 24 Actual Front Feet, 0.08 Total Acres                 |              |                |                |                 |                 |               |        | Total Est. Land Value = | 57,600 |
| 006-310-003-0000 (04   |         |   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
| Comments/Influences  |         |   |            |             |  |              |                |                |                 |                 |               |        |                         |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |         | Topography of Site  |            |             |  |              |                |                |                 |                 |               |        |                         |        |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |                         |        |
|  |         | Who When What   |            |             | 2022   | 28,800       | 21,800         | 50,600         |                 |                 | 40,450C       |        |                         |        |
|  |         |   |            |             | 2021   | 26,400       | 21,200         | 47,600         |                 |                 | 39,158C       |        |                         |        |
|  |         |   |            |             | 2020   | 26,400       | 19,600         | 46,000         |                 |                 | 38,618C       |        |                         |        |
|  |         |   | 2019       | 24,000      | 17,800   | 41,800       |                |                | 37,898C         |                 |               |        |                         |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-557-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |        |        |     |  |        |
|--|----------------------------|---|------------|-------------|---------------|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|--------|--------|-----|--|--------|
| VIVIER JOHN P & JUDY M   | VIVIER JOHN P & JUDY M TRU | 0   | 05/18/2015 | QC          | 09-FAMILY     | 1149-2672  | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |        |        |     |  |        |
|  |                            |   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            |   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            |   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
| Property Address   |                            | Class: RESIDENTIAL CONDOM   |            | Zoning: R-1 |               | Building Permit(s)                                     |                   | Date           | Number         | Status                  |                 |               |        |        |     |  |        |
| 12438 WEST SHORE DR #8   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
| Owner's Name/Address   |                            | P.R.E. 0%   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
| VIVIER JOHN P & JUDY M TRUST<br>33226 CURTIS<br>LIVONIA MI 48152-3252  |                            | SA:   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            | 2022 Est TCV 104,001 TCV/TFA: 154.08  |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            | Public Improvements   |            |             |               | * Factors *  |                   |                |                |                         |                 |               |        |        |     |  |        |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |               | Description  | Frontage          | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value  |     |  |        |
| L-1014 P-2510 234 UNIT # 8 SILVER SHORES<br>CONDOMINIUM PP: 006-310-003-0000 (04)                            |                            |   |            |             |               | LAKEVIEW   |                   |                |                | 24.00                   | 150.00          | 1.0000        | 1.0000 | 2400   | 100 |  | 57,600 |
| Comments/Influences  |                            |   |            |             |               | 24 Actual Front Feet, 0.08 Total Acres                 |                   |                |                | Total Est. Land Value = |                 |               |        | 57,600 |     |  |        |
|  |                            |   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            |   |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            | Topography of Site  |            |             |               |  |                   |                |                |                         |                 |               |        |        |     |  |        |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |               | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |        |     |  |        |
|  |                            | Who When What   |            |             |               | 2022   | 28,800            | 23,200         | 52,000         |                         |                 | 40,986C       |        |        |     |  |        |
|  |                            |   |            |             |               | 2021   | 26,400            | 22,400         | 48,800         |                         |                 | 39,677C       |        |        |     |  |        |
|  |                            |   |            |             |               | 2020   | 26,400            | 20,800         | 47,200         |                         |                 | 39,130C       |        |        |     |  |        |
|  |                            |   |            |             |               | 2019   | 24,000            | 18,900         | 42,900         |                         |                 | 38,401C       |        |        |     |  |        |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                        |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>80  | Type<br>WGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                        |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                        |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                        |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 675 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                        |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-560-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee         | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans. |           |                         |
|--|-----------------|------------------------------------|------------|-------------|---|--|-------------|---------------|-----------|-------------------------|
| BOHMAN BONNIE G  | FRAZIER, KENDRA | 0                                  | 08/24/2010 | QC          | 21-NOT USED/OTHER   | 1095/2544  | OTHER       | 100.0         |           |                         |
|  |                 | 25,000                             | 10/01/2003 | WD          | 21-NOT USED/OTHER   |  | OTHER       | 0.0           |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
| Property Address   |                 | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-3 |   | Building Permit(s)                                       |             | Date          | Number    | Status                  |
| 102 HENRY ST   |                 | School: HOUGHTON LAKE COMM SCHOOLS |            |             | Res. Add/Alter/Repair   |  | 06/10/2021  |               | PB21-0194 | COMPLETE                |
|  |                 | P.R.E. 100% 07/09/2011             |            |             | Demolish  |  | 03/06/2020  |               | PB20-0028 | COMPLETE                |
| Owner's Name/Address   |                 | SA:                                |            |             | NEW RESIDENCE   |  | 02/12/2010  |               | 15        | COMPLETE                |
| FRAZIER KENDRA K<br>102 HENRY ROAD<br>HOUGHTON LAKE MI 48629 |                 | 2022 Est TCV 58,305 TCV/TFA: 43.38 |            |             |   |  |             |               |           |                         |
|  |                 | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |             |               |           |                         |
|  |                 | Public Improvements                |            |             | * Factors *   |  |             |               |           |                         |
| Tax Description  |                 |                                    |            |             | Description   | Frontage   | Depth       | Front         | Depth     | Rate %Adj. Reason Value |
| L-992 P-832 (L-718 P-547) 234 LOTS 1-2                       |                 |                                    |            |             | OFF LAKE G3   | 150.00   | 100.00      | 1.0000        | 0.0000    | 100 100* 0              |
| THE SLINGERLAND SUBD   |                 |                                    |            |             | RESIDENTIAL ACREAGE   |  |             | 0.344 Acres   | 7,500 100 | 2,580                   |
| Comments/Influences  |                 |                                    |            |             | * denotes lines that do not contribute to the total acreage calculation.  |  |             |               |           |                         |
|  |                 |                                    |            |             | 150 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 2,580   |  |             |               |           |                         |
|  |                 |                                    |            |             | Work Description for Permit PB21-0194, Issued 06/10/2021: REROOF  |  |             |               |           |                         |
|  |                 |                                    |            |             | Work Description for Permit PB20-0028, Issued 03/06/2020: DEMOLITION OF MOBILE HOME 12 X 56 = 672 TOTAL SQ FT LAKE TOWNSHIP LAND USE PERMIT #4273 WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL DRILLER AND MUST BE APPROVED BY THE HEALTH DEPARTMENT; SEPTIC TANK ABANDONMENTS MUST BE REPORTED TO THE HEALTH DEPARTMENT. IF POSSIBLE, PLEASE PROVIDE A SCHEMATIC OF THE WELL AND SEPTIC TO THE HEALTH DEPARTMENT |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
|  |                 |                                    |            |             |   |  |             |               |           |                         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price  | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |            |        |
|---|----------------------|---|---|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|--------|------------|--------|
| PIXLEY DANNY C  | GENTRY, WILLIAM PAUL | 3,000   | 04/01/2013  | QC          | 21-NOT USED/OTHER  | 1125/2583  | OTHER          | 100.0          |                 |                 |               |        |            |        |
|   |                      |   |   |             |  |  |                |                |                 |                 |               |        |            |        |
|   |                      |   |   |             |  |  |                |                |                 |                 |               |        |            |        |
|   |                      |   |   |             |  |  |                |                |                 |                 |               |        |            |        |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV                                 |   | Zoning: R-3 |  | Building Permit(s)                                       |                | Date           | Number          | Status          |               |        |            |        |
| 104 HENRY ST  |                      | School: HOUGHTON LAKE COMM SCHOOLS                        |   |             |  |  |                |                |                 |                 |               |        |            |        |
|   |                      | P.R.E. 0%   |   |             |  |  |                |                |                 |                 |               |        |            |        |
| Owner's Name/Address  |                      | SA:   |   |             |  |  |                |                |                 |                 |               |        |            |        |
| GENTRY WILLIAM PAUL<br>7828 WISEMAN RD<br>LAMBERTVILLE MI 48144   |                      | 2022 Est TCV 20,173 TCV/TFA: 26.97                        |   |             |  |  |                |                |                 |                 |               |        |            |        |
|   |                      | X   | Improved  |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |                 |               |        |            |        |
|   |                      | Public Improvements                                       |   |             |  | * Factors *  |                |                |                 |                 |               |        |            |        |
| Tax Description   |                      | X   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |        |
| L-744 P-668 234 LOT 3 THE SLINGERLAND SUB   |                      |   |   |             | OFF LAKE G3  | 75.00  | 150.00         | 1.0000         | 0.0000          | 100             | 100*          | 0      |            |        |
| Comments/Influences   |                      |   |   |             | RESIDENTIAL ACREAGE  | 0.258 Acres  |                |                |                 | 7,500           | 100           | 1,935  |            |        |
|   |                      |   |   |             | * denotes lines that do not contribute to the total acreage calculation.<br>75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 1,935 |  |                |                |                 |                 |               |        |            |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                      | X   | Topography of Site  |             | Land Improvement Cost Estimates  |  |                |                |                 |                 |               |        |            |        |
|   |                      |   |   |             | Description  |  |                |                |                 | Rate            | Size          | % Good | Cash Value |        |
|   |                      |   |   |             | Fencing: Wd, Solid, 6 ft.  |  |                |                |                 | 24.52           | 150           | 24     | 883        |        |
|   |                      |   |   |             | Wood Frame   |  |                |                |                 | 21.82           | 100           | 49     | 1,069      |        |
|   |                      | Total Estimated Land Improvements True Cash Value = 1,952 |   |             |  |  |                |                |                 |                 |               |        |            |        |
|   |                      | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |        |
|   |                      |   |   |             | Who  | When   | What           | 2022           | 1,000           | 9,100           | 10,100        |        |            | 6,403C |
|   |                      |   |   |             | MH   | 07/08/2019   | INSPECTED      | 2021           | 600             | 8,700           | 9,300         |        |            | 6,199C |
|   |                      |   |   |             | DMG  | 09/08/2009   | INSPECTED      | 2020           | 800             | 8,000           | 8,800         |        |            | 6,114C |
|   |                      |   |   |             |  |  |                | 2019           | 800             | 5,200           | 6,000         |        |            | 6,000S |
|   |                      |   |   |             |  |  |                |                |                 |                 |               |        |            |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page  | Verified By             | Prcnt. Trans.  |                |                 |                 |               |       |
|---|----------------------------|------------------------------------|------------|-------------|--------------------------|---|-------------------------|----------------|----------------|-----------------|-----------------|---------------|-------|
| OMELL MARY J [LE]   | SUTHERBY DANIEL & CHARLENE | 165,000                            | 08/31/2021 | WD          | 20-MULTI PARCEL SALE REF | 1178:434  | PROPERTY TRANSFER       | 100.0          |                |                 |                 |               |       |
| OMELL MARY J  | OMELL MARY J [LE]          | 0                                  | 11/16/2020 | QC          | 18-LIFE ESTATE           | 1174:1707   | DEED                    | 0.0            |                |                 |                 |               |       |
| OMELL WILLIAM M JR  | OMELL MARY J               | 0                                  | 05/09/2018 | OTH         | 21-NOT USED/OTHER        | 1167:2535   | OTHER                   | 0.0            |                |                 |                 |               |       |
| OMELL WILLIAM SR  | OMELL MARY J               | 0                                  | 03/05/2018 | QC          | 09-FAMILY                | 1165:0018   | OTHER                   | 0.0            |                |                 |                 |               |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-3 |                          | Building Permit(s)  |                         | Date           | Number         | Status          |                 |               |       |
| 108 HENRY ST  |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |             | Res. Add/Alter/Repair    |   | 07/08/2019              | PB19-0205      | COMPLETE       |                 |                 |               |       |
|   |                            | P.R.E. 100% 08/31/2021             |            |             | FENCE                    |   | 05/13/2019              | LU19-4230      | CANCELED       |                 |                 |               |       |
| Owner's Name/Address  |                            | SA:                                |            |             |                          |   |                         |                |                |                 |                 |               |       |
| SUTHERBY DANIEL & CHARLENE<br>108 HENRY ST<br>HOUGHTON LAKE MI 48629                                      |                            | 2022 Est TCV 91,530 TCV/TFA: 62.27 |            |             |                          |   |                         |                |                |                 |                 |               |       |
|   |                            | X                                  | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                  |                         |                |                |                 |                 |               |       |
|   |                            | Public Improvements                |            |             | * Factors *              |   |                         |                |                |                 |                 |               |       |
| Tax Description   |                            |                                    |            |             | Description              | Frontage  | Depth                   | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-305 P-328 L-517 P-343 234 LOTS 4 & 5<br>THE SLINGERLAND SUBD.   |                            | X                                  |            |             | Dirt Road                | OFF LAKE G3   | 150.00                  | 100.00         | 1.0000         | 0.0000          | 100             | 100*          | 0     |
| Comments/Influences   |                            |                                    |            |             | Gravel Road              | RESIDENTIAL ACREAGE   | 0.344 Acres             |                |                | 7,500           | 100             |               | 2,580 |
|   |                            |                                    |            |             | Paved Road               | * denotes lines that do not contribute to the total acreage calculation.  |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Storm Sewer              | 150 Actual Front Feet, 0.34 Total Acres                                   | Total Est. Land Value = |                |                | 2,580           |                 |               |       |
|   |                            |                                    |            |             | Sidewalk                 |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Water                    | Land Improvement Cost Estimates   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Sewer                    | Description   | Rate                    |                |                | Size            | % Good          | Cash Value    |       |
|   |                            |                                    |            |             | Electric                 | Fencing: Wd, Solid, 6 ft.   | 24.52                   |                |                | 72              | 24              | 424           |       |
|   |                            |                                    |            |             | Gas                      | Fencing: Wire Mesh, #11   | 2.74                    |                |                | 600             | 24              | 395           |       |
|   |                            |                                    |            |             | Curb                     | D/W/P: Asphalt Paving   | 2.46                    |                |                | 2424            | 49              | 2,922         |       |
|   |                            |                                    |            |             | Street Lights            | Wood Frame  | 26.55                   |                |                | 64              | 49              | 833           |       |
|   |                            | X                                  |            |             | Standard Utilities       | Total Estimated Land Improvements True Cash Value =                       |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Underground Utils.       | 4,574   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Topography of Site       | Work Description for Permit PB19-0205, Issued 07/08/2019: REROOF          |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             |                          | Work Description for Permit LU19-4230, Issued 05/13/2019: PRIVACY FENCING |                         |                |                |                 |                 |               |       |
|   |                            | X                                  |            |             | Level                    | Year  | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |                            |                                    |            |             | Rolling                  |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Low                      |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | High                     |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Landscaped               |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Swamp                    |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Wooded                   |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Pond                     |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Waterfront               |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Ravine                   |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Wetland                  |   |                         |                |                |                 |                 |               |       |
|   |                            |                                    |            |             | Flood Plain              |   |                         |                |                |                 |                 |               |       |
|   |                            | Who                                | When       | What        | 2022                     | 1,300   | 44,500                  | 45,800         |                |                 |                 | 45,800S       |       |
|   |                            | MH                                 | 07/08/2019 | INSPECTED   | 2021                     | 900   | 41,400                  | 42,300         |                |                 |                 | 38,619C       |       |
|   |                            | DMG                                | 09/08/2009 | INSPECTED   | 2020                     | 1,000   | 39,800                  | 40,800         |                |                 |                 | 38,086C       |       |
|   |                            |                                    |            |             | 2019                     | 1,000   | 40,200                  | 41,200         |                |                 |                 | 37,376C       |       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee       | Sale Price                         | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |         |       |
|--|---------------|------------------------------------|---|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|---------|-------|
| MALACHOWSKI DOUGLAS J  | EDICK TRUDY A | 0                                  | 10/27/2014  | QC          | 21-NOT USED/OTHER  | 1146-2418  | PROPERTY TRANSFER | 0.0            |                 |                 |               |         |       |
| MALACHOWSKI DOUGLAS J  | EDICK TRUDY A | 0                                  | 10/27/2014  | QC          | 21-NOT USED/OTHER  | 1146-2418  | PROPERTY TRANSFER | 0.0            |                 |                 |               |         |       |
|  |               | 45,000                             | 06/01/2002  | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                 |                 |               |         |       |
|  |               |                                    |   |             |  |  |                   |                |                 |                 |               |         |       |
| Property Address   |               | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-3 |  | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |         |       |
| 110 HENRY ST   |               | School: HOUGHTON LAKE COMM SCHOOLS |   |             | SHED   |  | 09/11/2020        | LU20-4345      | COMPLETE        |                 |               |         |       |
|  |               | P.R.E. 100% 10/27/2014             |   |             |  |  |                   |                |                 |                 |               |         |       |
| Owner's Name/Address   |               | SA:                                |   |             |  |  |                   |                |                 |                 |               |         |       |
| EDICK TRUDY A<br>110 HENRY ST<br>HOUGHTON LAKE MI 48629  |               | 2022 Est TCV 40,509 TCV/TFA: 34.92 |   |             |  |  |                   |                |                 |                 |               |         |       |
|  |               | X                                  | Improved  |             | Vacant   | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                   |                |                 |                 |               |         |       |
|  |               | Public Improvements                |   |             | * Factors *  |  |                   |                |                 |                 |               |         |       |
| Tax Description  |               |                                    |   |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason  | Value |
| L-958 P-635 (L-684 P-1) 234 LOTS 6 & 7   |               |                                    |   |             | OFF LAKE G3  | 150.00   | 100.00            | 1.0000         | 0.0000          | 100             | 100*          |         | 0     |
| THE SLINGERLAND SUBD.  |               |                                    |   |             | RESIDENTIAL ACREAGE  |  |                   | 0.344          | Acres           | 7,500           | 100           |         | 2,580 |
| Comments/Influences  |               |                                    |   |             | * denotes lines that do not contribute to the total acreage calculation.                     |  |                   |                |                 |                 |               |         |       |
|  |               |                                    |   |             | 150 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 2,580                        |  |                   |                |                 |                 |               |         |       |
|  |               |                                    |   |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |         |       |
|  |               |                                    |   |             | Description  | Rate   |                   | Size           |                 | % Good          | Cash Value    |         |       |
|  |               |                                    |   |             | D/W/P: Asphalt Paving  | 2.46   |                   | 1800           |                 | 49              | 2,170         |         |       |
|  |               |                                    |   |             | Wood Frame   | 17.97  |                   | 288            |                 | 49              | 2,536         |         |       |
|  |               |                                    |   |             | Total Estimated Land Improvements True Cash Value = 4,706                                    |  |                   |                |                 |                 |               |         |       |
|  |               |                                    |   |             | Work Description for Permit LU20-4345, Issued 09/11/2020: TEMPORARY SHELTER OCT 1 - MAY/2021 |  |                   |                |                 |                 |               |         |       |
|  |               | Topography of Site                 |   |             |  |  |                   |                |                 |                 |               |         |       |
|  |               | X                                  | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |       |
|  |               |                                    | Who   | When        | What   | 2022   | 1,300             | 19,000         | 20,300          |                 |               | 12,457C |       |
|  |               |                                    | MH  | 07/08/2019  | INSPECTED  | 2021   | 900               | 17,800         | 18,700          |                 |               | 12,060C |       |
|  |               |                                    | DMG   | 09/08/2009  | INSPECTED  | 2020   | 1,000             | 16,800         | 17,800          |                 |               | 11,894C |       |
|  |               |                                    |   |             |  | 2019   | 1,000             | 11,600         | 12,600          |                 |               | 11,673C |       |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |               |                                    |   |             |  |  |                   |                |                 |                 |               |         |       |

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |   | (16) Porches/Decks |   | (17) Garage |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
|--|---|--|---|--|---------------------|-------------|----------------|---|--|---|--------------------|---|-------------|------|------------|-----------|------|----------|------------|-----------|--------|--------------|-----|--|--|----------|--------|-------|-----|--|--|----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|----------|--|--|--|--|--|----------------|--|--|---|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-----|---------|--|--|--|--|--|---------------|--|--|-----|-------|-------|----------------|--|--|-----|-------|-------|------|--|--|--|--|--|--------------|--|--|----|-------|-----|-----------------------|--|--|-----|-------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|-----|--------|-------|---------------------|--|--|---|--------|------|------------|--|--|--|--|--|------------|--|--|-----|--------|-------|---------|--|--|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>168 WCP (1 Story)<br>136 WGEP (1 Story)<br>672 Roof Cover Onl<br>90 Treated Wood<br>210 Brzwy, FW | Type               | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Building Style:<br>MOBILE HOME   |   | Trim & Decoration  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | X Ord   |  | Min                 |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Condition: Good  |   | Size of Closets  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
|  |   | Lg   | X Ord   |  | Small               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Room List  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
|  |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| (1) Exterior   |   |  |   | Ex. X Ord. Min   |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Insulation   |   | (7) Excavation   |   | Many X Ave. Few  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 488 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| (3) Roof   |   | (9) Basement Finish  |   | (14) Water/Sewer   |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| X  | Gable<br>Hip<br>Flat  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| X  | Asphalt Shingle   | (10) Floor Support   |   | Lump Sum Items:  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Chimney:   |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| <p>Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Average Blt 0</p> <p>(11) Heating System: Forced Warm Air</p> <p>Ground Area = 1160 SF Floor Area = 1160 SF.</p> <p>Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35</p> <p>Building Areas</p> <table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Siding</td> <td>Comp.Shingle</td> <td>672</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Crawl</td> <td>384</td> <td></td> <td></td> </tr> <tr> <td>Addition</td> <td>Siding</td> <td>Crawl</td> <td>104</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>72,155</td> <td>25,253</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td>Skirting, Metal or Vinyl, Vertical</td> <td></td> <td></td> <td>136</td> <td>1,315</td> <td>460</td> </tr> <tr> <td>Plumbing</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Fixture Bath</td> <td></td> <td></td> <td>1</td> <td>2,599</td> <td>910</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>1000 Gal Septic</td> <td></td> <td></td> <td>1</td> <td>4,140</td> <td>1,449</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td></td> <td></td> <td>1</td> <td>2,286</td> <td>800</td> </tr> <tr> <td colspan="6">Porches</td> </tr> <tr> <td>WCP (1 Story)</td> <td></td> <td></td> <td>168</td> <td>5,428</td> <td>1,900</td> </tr> <tr> <td>WGEP (1 Story)</td> <td></td> <td></td> <td>136</td> <td>7,657</td> <td>2,680</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td>Treated Wood</td> <td></td> <td></td> <td>90</td> <td>2,062</td> <td>722</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td></td> <td></td> <td>672</td> <td>8,676</td> <td>3,037</td> </tr> <tr> <td colspan="6">Garages</td> </tr> <tr> <td colspan="6">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td></td> <td></td> <td>768</td> <td>23,278</td> <td>8,147</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td></td> <td></td> <td>1</td> <td>-1,889</td> <td>-661</td> </tr> <tr> <td colspan="6">Breezeways</td> </tr> <tr> <td>Frame Wall</td> <td></td> <td></td> <td>210</td> <td>12,300</td> <td>4,305</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>140,007</td> <td>49,002</td> </tr> </tbody> </table> <p>&lt;&lt;&lt;&lt;&lt; Calculations too long. See Valuation printout for complete pricing. &gt;&gt;&gt;&gt;&gt;</p> |   |  |   |  |                     |             |                |   |  |   |                    |   |             | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Siding | Comp.Shingle | 672 |  |  | Addition | Siding | Crawl | 384 |  |  | Addition | Siding | Crawl | 104 |  |  | Total: |  |  |  | 72,155 | 25,253 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 136 | 1,315 | 460 | Plumbing |  |  |  |  |  | 3 Fixture Bath |  |  | 1 | 2,599 | 910 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 4,140 | 1,449 | Water Well, 50 Feet |  |  | 1 | 2,286 | 800 | Porches |  |  |  |  |  | WCP (1 Story) |  |  | 168 | 5,428 | 1,900 | WGEP (1 Story) |  |  | 136 | 7,657 | 2,680 | Deck |  |  |  |  |  | Treated Wood |  |  | 90 | 2,062 | 722 | w/Roof (Roof portion) |  |  | 672 | 8,676 | 3,037 | Garages |  |  |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  |  |  | Base Cost |  |  | 768 | 23,278 | 8,147 | Common Wall: 1 Wall |  |  | 1 | -1,889 | -661 | Breezeways |  |  |  |  |  | Frame Wall |  |  | 210 | 12,300 | 4,305 | Totals: |  |  |  | 140,007 | 49,002 |
| Type   | Ext. Walls  | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Main Home  | Siding  | Comp.Shingle   | 672   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Addition   | Siding  | Crawl  | 384   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Addition   | Siding  | Crawl  | 104   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Total:   |   |  |   | 72,155   | 25,253              |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Other Additions/Adjustments  |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Skirting, Metal or Vinyl, Vertical   |   |  | 136   | 1,315  | 460                 |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Plumbing   |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| 3 Fixture Bath   |   |  | 1   | 2,599  | 910                 |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Water/Sewer  |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| 1000 Gal Septic  |   |  | 1   | 4,140  | 1,449               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Water Well, 50 Feet  |   |  | 1   | 2,286  | 800                 |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Porches  |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| WCP (1 Story)  |   |  | 168   | 5,428  | 1,900               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| WGEP (1 Story)   |   |  | 136   | 7,657  | 2,680               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Deck   |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Treated Wood   |   |  | 90  | 2,062  | 722                 |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| w/Roof (Roof portion)  |   |  | 672   | 8,676  | 3,037               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Garages  |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Base Cost  |   |  | 768   | 23,278   | 8,147               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Common Wall: 1 Wall  |   |  | 1   | -1,889   | -661                |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Breezeways   |   |  |   |  |                     |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Frame Wall   |   |  | 210   | 12,300   | 4,305               |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |
| Totals:  |   |  |   | 140,007  | 49,002              |             |                |   |  |   |                    |   |             |      |            |           |      |          |            |           |        |              |     |  |  |          |        |       |     |  |  |          |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |          |  |  |  |  |  |                |  |  |   |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |     |         |  |  |  |  |  |               |  |  |     |       |       |                |  |  |     |       |       |      |  |  |  |  |  |              |  |  |    |       |     |                       |  |  |     |       |       |         |  |  |  |  |  |  |  |  |  |  |  |           |  |  |     |        |       |                     |  |  |   |        |      |            |  |  |  |  |  |            |  |  |     |        |       |         |  |  |  |         |        |



Parcel Number: 72006-560-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee       | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Pront. Trans. |        |        |      |       |        |       |      |       |   |       |  |  |      |
|---|---------------|--|------------|-------------|-------------------|---|-------------------|---------------|--------|--------|------|-------|--------|-------|------|-------|---|-------|--|--|------|
| MALACHOWSKI DOUGLAS J   | EDICK TRUDY A | 0  | 10/27/2014 | QC          | 21-NOT USED/OTHER | 1146-2418   | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               |  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               |  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               |  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
| Property Address  |               | Class: RESIDENTIAL-VACANT  |            | Zoning: R-3 |                   | Building Permit(s)  |                   | Date          | Number | Status |      |       |        |       |      |       |   |       |  |  |      |
| HENRY ST  |               | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | P.R.E. 100% 10/27/2014   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
| Owner's Name/Address  |               | SA:  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
| EDICK TRUDY A<br>110 HENRY ST<br>HOUGHTON LAKE MI 48629   |               | 2022 Est TCV 1,935   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               |  | Improved   | X           | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                                    |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Public Improvements  |            |             |                   | * Factors *   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage          | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value |      |       |   |       |  |  |      |
| Tax Description   |               |  |            |             |                   | OFF LAKE G3 75.00 150.00 1.0000 0.0000 100 100* 0   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
| L-958 P-635 (L-684 P-1) 234 LOT 8 THE SLINGERLAND SUBD.   |               |  |            |             |                   | RESIDENTIAL ACREAGE 0.258 Acres 7,500 100 1,935   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
| Comments/Influences   |               |  |            |             |                   | * denotes lines that do not contribute to the total acreage calculation.                    |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               |  |            |             |                   | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 1,935                        |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Topography of Site   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | X Level  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Rolling  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Low  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | High   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Landscaped   |            |             |                   | Year Land Value Building Value Assessed Value Board of Review Tribunal/ Other Taxable Value |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Swamp  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Wooded   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Pond   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Waterfront   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Ravine   |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Wetland  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Flood Plain  |            |             |                   |   |                   |               |        |        |      |       |        |       |      |       |   |       |  |  |      |
|   |               | Who When What  |            |             |                   |   |                   |               |        |        |      |       |        |       | 2022 | 1,000 | 0 | 1,000 |  |  | 545C |
|   |               | MH 07/08/2019 INSPECTED  |            |             |                   |   |                   |               |        |        |      |       |        |       | 2021 | 600   | 0 | 600   |  |  | 528C |
|   |               | CSZ 01/25/2016 INSPECTED   |            |             |                   | 2020  | 800               | 0             | 800    |        |      | 521C  |        |       |      |       |   |       |  |  |      |
|   |               | DMG 09/08/2009 INSPECTED   |            |             |                   | 2019  | 800               | 0             | 800    |        |      | 512C  |        |       |      |       |   |       |  |  |      |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |   |   |            |                |                |                 |                 |               |
|---|------------------------------------|---|---|------------|----------------|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.   |               |
|   |                                    |   |   |            |                |                |                 |                 |               |
|   |                                    |   |   |            |                |                |                 |                 |               |
|   |                                    |   |   |            |                |                |                 |                 |               |
|   |                                    |   |   |            |                |                |                 |                 |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-3   | Building Permit(s)  | Date       | Number         | Status         |                 |                 |               |
| 118 HENRY ST  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 03/25/2009  |   |            |                |                |                 |                 |               |
| Owner's Name/Address  | SA:                                |   |   |            |                |                |                 |                 |               |
| CHRISTENSEN KIMBERLY K &<br>ROZELE LEWIS JR<br>118 HENRY ST<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 81,482 TCV/TFA: 75.45 |   |   |            |                |                |                 |                 |               |
| Tax Description   | X Improved                         | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |            |                |                |                 |                 |               |
| L-712 P-534 234 118 HENRY ST 48629 LOT 9<br>THE SLINGERLAND SUBD.                     | X                                  | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE G3 75.00 150.00 1.0000 0.0000 100 100* 0<br>RESIDENTIAL ACREAGE 0.258 Acres 7,500 100 1,935<br>* denotes lines that do not contribute to the total acreage calculation.<br>75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 1,935 |            |                |                |                 |                 |               |
| Comments/Influences   | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.24 2428 73 9,288<br>D/W/P: 3.5 Concrete 5.24 81 73 310<br>Wood Frame 22.34 96 48 1,030<br>Total Estimated Land Improvements True Cash Value = 10,628  |            |                |                |                 |                 |               |
|   | X                                  | Topography of Site  |   |            |                |                |                 |                 |               |
|   | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   | Who                                | When  | What  | 2022       | 1,000          | 39,700         | 40,700          |                 | 28,919C       |
|   | MH                                 | 07/08/2019  | INSPECTED   | 2021       | 600            | 37,600         | 38,200          |                 | 27,996C       |
|   | DMG                                | 09/08/2009  | INSPECTED   | 2020       | 800            | 36,100         | 36,900          |                 | 27,610C       |
|   |                                    |   |   | 2019       | 800            | 31,400         | 32,200          |                 | 27,096C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|---|------------------------------------|-------------|--------------------|--|----------------|----------------|-----------------|----------------|---------------|-------|--------|-------|-------|--|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-3 | Building Permit(s) | Date   | Number         | Status         |                 |                |               |       |        |       |       |  |
| HENRY ST  | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   | P.R.E. 100% 03/25/2009             |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Owner's Name/Address  | SA:                                |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| CHRISTENSEN KIMBERLY K &<br>ROZELE LEWIS JR<br>118 HENRY ST<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 1,935                 |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Tax Description   | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                       |                |                |                 |                |               |       |        |       |       |  |
| L-712 P-534 234 118 HENRY ST 48629 LOT 10<br>THE SLINGERLAND SUBD.                    | Public Improvements                |             |                    | * Factors *  |                |                |                 |                |               |       |        |       |       |  |
| Comments/Influences   | Dirt Road                          |             |                    | Description  | Frontage       | Depth          | Front           | Depth          | Rate          | %Adj. | Reason | Value |       |  |
|   | X                                  |             | Gravel Road        | OFF LAKE G3  | 75.00          | 150.00         | 1.0000          | 0.0000         | 100           | 100*  |        | 0     |       |  |
|   |                                    |             |                    | RESIDENTIAL ACREAGE  |                |                |                 |                | 0.258 Acres   | 7,500 | 100    |       | 1,935 |  |
|   |                                    |             |                    | * denotes lines that do not contribute to the total acreage calculation.       |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    | 75 Actual Front Feet, 0.26 Total Acres      Total Est. Land Value =      1,935 |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
|   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Topography of Site  |                                    |             | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |        |       |       |  |
| X   | Level                              |             | 2022               | 1,000  | 0              | 1,000          |                 |                | 545C          |       |        |       |       |  |
| Rolling   |                                    | 2021        | 600                | 0  | 600            |                |                 | 528C           |               |       |        |       |       |  |
| Low   |                                    | 2020        | 800                | 0  | 800            |                |                 | 521C           |               |       |        |       |       |  |
| High  |                                    | 2019        | 800                | 0  | 800            |                |                 | 512C           |               |       |        |       |       |  |
| Landscaped  |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Swamp   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Wooded  |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Pond  |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Waterfront  |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Ravine  |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Wetland   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Flood Plain   |                                    |             |                    |  |                |                |                 |                |               |       |        |       |       |  |
| Who   | When                               | What        | 2022               | 1,000  | 0              | 1,000          |                 |                | 545C          |       |        |       |       |  |
| MH  | 07/08/2019                         | INSPECTED   | 2021               | 600  | 0              | 600            |                 |                | 528C          |       |        |       |       |  |
| DMG   | 09/08/2009                         | INSPECTED   | 2020               | 800  | 0              | 800            |                 |                | 521C          |       |        |       |       |  |
|   |                                    |             | 2019               | 800  | 0              | 800            |                 |                | 512C          |       |        |       |       |  |

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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |             |        |      |       |        |       |
|---|-----------------------|------------------------------------|------------|-------------|-------------------|--|-------------|---------------|-------------|--------|------|-------|--------|-------|
| GREGORY MICHAEL J & JAMES&D   | GREGORY, CHARLES DEAN | 0                                  | 08/01/2012 | QC          | 21-NOT USED/OTHER | 1119/131   | OTHER       | 100.0         |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-3 |                   | Building Permit(s)   |             | Date          | Number      | Status |      |       |        |       |
| 120 HENRY ST  |                       | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       | P.R.E. 0%                          |            |             |                   |  |             |               |             |        |      |       |        |       |
| Owner's Name/Address  |                       | SA:                                |            |             |                   |  |             |               |             |        |      |       |        |       |
| GREGORY CHARLES DEAN<br>6655 JACKSON ROAD LOT 560<br>ANN ARBOR MI 48103 |                       | 2022 Est TCV 15,905 TCV/TFA: 23.67 |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       | X                                  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |             |               |             |        |      |       |        |       |
|   |                       | Public Improvements                |            |             |                   | * Factors *  |             |               |             |        |      |       |        |       |
| Tax Description   |                       |                                    |            |             |                   | Description  | Frontage    | Depth         | Front       | Depth  | Rate | %Adj. | Reason | Value |
| L-1047P-1771 (L-939P-2057-2058&L323P-314) 2                             |                       |                                    |            |             |                   | OFF LAKE G3  | 75.00       | 150.00        | 1.0000      | 0.0000 | 100  | 100*  |        | 0     |
| 34 LOT 11 THE SLINGERLAND SUBD.   |                       |                                    |            |             |                   | RESIDENTIAL ACREAGE  |             |               | 0.258 Acres | 7,500  | 100  |       |        | 1,935 |
| Comments/Influences   |                       |                                    |            |             |                   | * denotes lines that do not contribute to the total acreage calculation. |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   | 75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 1,935     |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |
|   |                       |                                    |            |             |                   |  |             |               |             |        |      |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                      |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     |             | (15) Built-ins |   | (15) Fireplaces  |             | (16) Porches/Decks   |   | (17) Garage |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
|------------------------------------|--|--|---|--|---------------------|-------------|----------------|---|--|-------------|----------------------|---|-------------|--|------|------------|-----------|------|----------|------------|-----------|--------|-------|-----|--|--|--------|--|--|--|--------|--------|-----------------------------|--|--|--|--|--|------------------------------------|--|--|-----|-------|-----|-------------|--|--|--|--|--|-----------------|--|--|---|-------|-------|---------------------|--|--|---|-------|-------|------|--|--|--|--|--|--------------|--|--|-----|-------|-------|---------|--|--|--|--------|--------|
| X                                  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         | Oil<br>Coal | Elec.<br>Steam | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>160 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Wood Frame   |  | Drywall<br>X Paneled  |  | Plaster<br>Wood T&G |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Building Style:<br>MOBILE HOME     |  | Trim & Decoration  |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Yr Built<br>0                      | Remodeled<br>0   | Ex   | X   | Ord  | Min                 |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Condition: Good                    |  | Size of Closets  |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
|                                    |  | Lg   | X   | Ord  | Small               |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
|                                    |  | Doors:   |   | Solid  | X                   | H.C.        |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Room List                          |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
|                                    | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
|                                    |  | (6) Ceilings   |   | 60 Amps Service  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| (1) Exterior                       |  |  |   | No./Qual. of Fixtures  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
|                                    | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | Ex.  | Ord.                | X           | Min            | Cost Est. for Res. Bldg: 1 Mobile Home MOBILE HOME Cls Fair Blt 0<br>(11) Heating System: Forced Warm Air<br>Ground Area = 672 SF Floor Area = 672 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=46/100/100/100/46<br>Building Areas<br><table border="1"> <thead> <tr> <th>Type</th> <th>Ext. Walls</th> <th>Roof/Fnd.</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Main Home</td> <td>Ribbed</td> <td>Metal</td> <td>672</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>34,464</td> <td>15,853</td> </tr> <tr> <td colspan="6">Other Additions/Adjustments</td> </tr> <tr> <td colspan="3">Skirting, Metal or Vinyl, Vertical</td> <td>136</td> <td>1,281</td> <td>589</td> </tr> <tr> <td colspan="6">Water/Sewer</td> </tr> <tr> <td colspan="3">1000 Gal Septic</td> <td>1</td> <td>3,872</td> <td>1,781</td> </tr> <tr> <td colspan="3">Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,012</td> </tr> <tr> <td colspan="6">Deck</td> </tr> <tr> <td colspan="3">Treated Wood</td> <td>160</td> <td>2,978</td> <td>1,370</td> </tr> <tr> <td colspan="3">Totals:</td> <td></td> <td>44,795</td> <td>20,605</td> </tr> </tbody> </table> Notes:<br>ECF (4003 OFF LAKE 3) 0.678 => TCV: 13,970 |  |             |                      |   |             |  | Type | Ext. Walls | Roof/Fnd. | Size | Cost New | Depr. Cost | Main Home | Ribbed | Metal | 672 |  |  | Total: |  |  |  | 34,464 | 15,853 | Other Additions/Adjustments |  |  |  |  |  | Skirting, Metal or Vinyl, Vertical |  |  | 136 | 1,281 | 589 | Water/Sewer |  |  |  |  |  | 1000 Gal Septic |  |  | 1 | 3,872 | 1,781 | Water Well, 50 Feet |  |  | 1 | 2,200 | 1,012 | Deck |  |  |  |  |  | Treated Wood |  |  | 160 | 2,978 | 1,370 | Totals: |  |  |  | 44,795 | 20,605 |
| Type                               | Ext. Walls   | Roof/Fnd.  | Size  | Cost New   | Depr. Cost          |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Main Home                          | Ribbed   | Metal  | 672   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Total:                             |  |  |   | 34,464   | 15,853              |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Other Additions/Adjustments        |  |  |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Skirting, Metal or Vinyl, Vertical |  |  | 136   | 1,281  | 589                 |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Water/Sewer                        |  |  |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| 1000 Gal Septic                    |  |  | 1   | 3,872  | 1,781               |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Water Well, 50 Feet                |  |  | 1   | 2,200  | 1,012               |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Deck                               |  |  |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Treated Wood                       |  |  | 160   | 2,978  | 1,370               |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Totals:                            |  |  |   | 44,795   | 20,605              |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Aluminum<br>Insulation   | (7) Excavation   |   | Many   |                     | X           | Ave.           | Few   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| (2) Windows                        |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | (8) Basement   |   | (14) Water/Sewer   |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>1 Water Well<br>1 1000 Gal Septic<br>2000 Gal Septic   |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| (3) Roof                           |  | (9) Basement Finish  |   | Lump Sum Items:  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF        |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| X                                  | Asphalt Shingle<br>Metal   | (10) Floor Support   |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |
| Chimney:                           |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |                     |             |                |   |  |             |                      |   |             |  |      |            |           |      |          |            |           |        |       |     |  |  |        |  |  |  |        |        |                             |  |  |  |  |  |                                    |  |  |     |       |     |             |  |  |  |  |  |                 |  |  |   |       |       |                     |  |  |   |       |       |      |  |  |  |  |  |              |  |  |     |       |       |         |  |  |  |        |        |

Parcel Number: 72006-560-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee        | Sale Price  |  | Sale Date  | Inst. Type  | Terms of Sale   |  | Liber & Page | Verified By | Prcnt. Trans.  |                |                 |                 |               |       |
|---|----------------|---|--|------------|-------------|-----------------|--|--------------|-------------|----------------|----------------|-----------------|-----------------|---------------|-------|
| PORTER FRANK J & SUSAN I  | FOSTER, STORMY | 0   |  | 12/04/2009 | LC          | 03-ARM'S LENGTH |  | 1088/2701    | OTHER       | 100.0          |                |                 |                 |               |       |
|   |                |   |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
|   |                |   |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
|   |                |   |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
| Property Address  |                | Class: RESIDENTIAL-VACANT   |  |            | Zoning: R-3 |                 | Building Permit(s)   |              | Date        | Number         | Status         |                 |                 |               |       |
| HENRY ST  |                | School: HOUGHTON LAKE COMM SCHOOLS  |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
|   |                | P.R.E. 0%   |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
| Owner's Name/Address  |                | SA:   |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
| FOSTER STORMY<br>3142 ROBINSON RD<br>JACKSON MI 49203   |                | 2022 Est TCV 1,935  |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
|   |                |   | Improved   | X          | Vacant      |                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3   |              |             |                |                |                 |                 |               |       |
|   |                | Public Improvements   |  |            |             |                 | * Factors *  |              |             |                |                |                 |                 |               |       |
| Tax Description   |                | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |            |             |                 | Description  | Frontage     | Depth       | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |
| L-889 P-135 (L-676 P-215) 234 LOT 12 THE SLINGERLAND SUBD.  |                |   |  |            |             |                 | OFF LAKE G3  | 75.00        | 150.00      | 1.0000         | 0.0000         | 100             | 100*            | 0             |       |
| Comments/Influences   |                |   |  |            |             |                 | RESIDENTIAL ACREAGE  | 0.258 Acres  |             |                |                | 7,500           | 100             | 1,935         |       |
|   |                |   |  |            |             |                 | * denotes lines that do not contribute to the total acreage calculation.<br>75 Actual Front Feet, 0.26 Total Acres      Total Est. Land Value =      1,935 |              |             |                |                |                 |                 |               |       |
|   |                | Topography of Site  |  |            |             |                 |  |              |             |                |                |                 |                 |               |       |
|   |                | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>X Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |             |                 |  | Year         | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |
|   |                | Who      When      What   |  |            |             |                 | 2022   | 1,000        | 0           | 1,000          |                |                 | 545C            |               |       |
|   |                | MH 07/08/2019 INSPECTED   |  |            |             |                 | 2021   | 600          | 0           | 600            |                |                 | 528C            |               |       |
|   |                | DMG 09/08/2009 INSPECTED  |  |            |             |                 | 2020   | 800          | 0           | 800            |                |                 | 521C            |               |       |
|   |                |   |  |            |             |                 | 2019   | 800          | 0           | 800            |                |                 | 512C            |               |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|--|------------------------------------|----------------|--------------------|--|---------------|-------------------------|-------------|---------------|-------------------|-----------------|----------------|----------------|----------------|-----------------|----------------|---------------|------|-------|---|-------|--|--|------|------|-----|---|-----|--|--|------|------|-----|---|-----|--|--|------|------|-----|---|-----|--|--|------|
| Grantor  | Grantee                            | Sale Price     | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page            | Verified By | Prcnt. Trans. |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-3    | Building Permit(s) | Date   | Number        | Status                  |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| VACANT   | School: HOUGHTON LAKE COMM SCHOOLS |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | P.R.E. 0%                          |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| Owner's Name/Address   | SA:                                |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| TASKER WALTER & MARY L<br>1312 MUSKEGON RD<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 1,935                 |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| Tax Description  | Improved                           | X              | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3   |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| L-1043 P-2163 (L-678 P-627) 234 LOT 14<br>THE SLINGERLANDS SUBD.     | Public Improvements                |                |                    | * Factors *  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| Comments/Influences  | Dirt Road                          |                |                    | Description  | Frontage      | Depth                   | Front       | Depth         | Rate %Adj. Reason | Value           |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Gravel Road                        |                |                    | OFF LAKE G3  | 75.00         | 150.00                  | 1.0000      | 0.0000        | 100 100*          | 0               |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Paved Road                         |                |                    | RESIDENTIAL ACREAGE  | 0.258 Acres   |                         | 7,500       | 100           |                   | 1,935           |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Storm Sewer                        |                |                    | * denotes lines that do not contribute to the total acreage calculation.   |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Sidewalk                           |                |                    | 75 Actual Front Feet, 0.26 Total Acres   |               | Total Est. Land Value = |             |               | 1,935             |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Water                              |                |                    | <table border="1"> <tr> <td>Year</td> <td>Land Value</td> <td>Building Value</td> <td>Assessed Value</td> <td>Board of Review</td> <td>Tribunal/Other</td> <td>Taxable Value</td> </tr> <tr> <td>2022</td> <td>1,000</td> <td>0</td> <td>1,000</td> <td> </td> <td> </td> <td>545C</td> </tr> <tr> <td>2021</td> <td>600</td> <td>0</td> <td>600</td> <td> </td> <td> </td> <td>528C</td> </tr> <tr> <td>2020</td> <td>800</td> <td>0</td> <td>800</td> <td> </td> <td> </td> <td>521C</td> </tr> <tr> <td>2019</td> <td>800</td> <td>0</td> <td>800</td> <td> </td> <td> </td> <td>512C</td> </tr> </table> |               |                         |             |               |                   | Year            | Land Value     | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value | 2022 | 1,000 | 0 | 1,000 |  |  | 545C | 2021 | 600 | 0 | 600 |  |  | 528C | 2020 | 800 | 0 | 800 |  |  | 521C | 2019 | 800 | 0 | 800 |  |  | 512C |
| Year   | Land Value                         | Building Value | Assessed Value     |  |               |                         |             |               |                   | Board of Review | Tribunal/Other | Taxable Value  |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| 2022   | 1,000                              | 0              | 1,000              |  |               |                         |             |               |                   |                 |                | 545C           |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| 2021   | 600                                | 0              | 600                |  |               |                         |             |               |                   |                 |                | 528C           |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| 2020   | 800                                | 0              | 800                |  |               |                         |             |               |                   |                 |                | 521C           |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
| 2019   | 800                                | 0              | 800                |  |               |                         |             |               |                   |                 |                | 512C           |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Sewer                              |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Electric                           |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Gas                                |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Curb                               |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Street Lights                      |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Standard Utilities                 |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Underground Utils.                 |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Topography of Site                 |                |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | X                                  | Level          |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Rolling        |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Low            |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | High           |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Landscaped     |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Swamp          |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Wooded         |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Pond           |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Waterfront     |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Ravine         |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Wetland        |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    | Flood Plain    |                    |  |               |                         |             |               |                   |                 |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | Who                                | When           | What               | 2022   | 1,000         | 0                       | 1,000       |               |                   | 545C            |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | MH                                 | 07/08/2019     | INSPECTED          | 2021   | 600           | 0                       | 600         |               |                   | 528C            |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  | DMG                                | 09/08/2009     | INSPECTED          | 2020   | 800           | 0                       | 800         |               |                   | 521C            |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |
|  |                                    |                |                    | 2019   | 800           | 0                       | 800         |               |                   | 512C            |                |                |                |                 |                |               |      |       |   |       |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |      |     |   |     |  |  |      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |             |                    |  |               |                         |                |                 |                   |               |
|--|------------------------------------|-------------|--------------------|--|---------------|-------------------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page            | Verified By    | Prcnt. Trans.   |                   |               |
|  |                                    |             |                    |  |               |                         |                |                 |                   |               |
|  |                                    |             |                    |  |               |                         |                |                 |                   |               |
|  |                                    |             |                    |  |               |                         |                |                 |                   |               |
|  |                                    |             |                    |  |               |                         |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-3 | Building Permit(s) | Date   | Number        | Status                  |                |                 |                   |               |
| VACANT   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |                         |                |                 |                   |               |
|  | P.R.E. 0%                          |             |                    |  |               |                         |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |             |                    |  |               |                         |                |                 |                   |               |
| TASKER WALTER & MARY L<br>1312 MUSKEGON RD<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 1,935                 |             |                    |  |               |                         |                |                 |                   |               |
|  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |               |                         |                |                 |                   |               |
|  | Public Improvements                |             |                    | * Factors *  |               |                         |                |                 |                   |               |
| Tax Description  | Dirt Road                          |             |                    | Description  | Frontage      | Depth                   | Front          | Depth           | Rate %Adj. Reason | Value         |
| L-1043 P-2163 (L-678 P-627) 234 LOT 15                               | Gravel Road                        |             |                    | OFF LAKE G3  | 75.00         | 150.00                  | 1.0000         | 0.0000          | 100 100*          | 0             |
| THE SLINGERLAND SUBD.  | Paved Road                         |             |                    | RESIDENTIAL ACREAGE  | 0.258 Acres   |                         | 7,500          | 100             |                   | 1,935         |
| Comments/Influences  | Storm Sewer                        |             |                    | * denotes lines that do not contribute to the total acreage calculation. |               |                         |                |                 |                   |               |
|  | Sidewalk                           |             |                    | 75 Actual Front Feet, 0.26 Total Acres                                   |               | Total Est. Land Value = |                | 1,935           |                   |               |
|  | Water                              |             |                    |  |               |                         |                |                 |                   |               |
|  | Sewer                              |             |                    |  |               |                         |                |                 |                   |               |
|  | Electric                           |             |                    |  |               |                         |                |                 |                   |               |
|  | Gas                                |             |                    |  |               |                         |                |                 |                   |               |
|  | Curb                               |             |                    |  |               |                         |                |                 |                   |               |
|  | Street Lights                      |             |                    |  |               |                         |                |                 |                   |               |
|  | Standard Utilities                 |             |                    |  |               |                         |                |                 |                   |               |
|  | Underground Utils.                 |             |                    |  |               |                         |                |                 |                   |               |
|  | Topography of Site                 |             |                    |  |               |                         |                |                 |                   |               |
|  | X Level                            |             |                    |  |               |                         |                |                 |                   |               |
|  | Rolling                            |             |                    | Year   | Land Value    | Building Value          | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | Low                                |             |                    | 2022   | 1,000         | 0                       | 1,000          |                 |                   | 545C          |
|  | High                               |             |                    | 2021   | 600           | 0                       | 600            |                 |                   | 528C          |
|  | Landscaped                         |             |                    | 2020   | 800           | 0                       | 800            |                 |                   | 521C          |
|  | Swamp                              |             |                    | 2019   | 800           | 0                       | 800            |                 |                   | 512C          |
|  | Wooded                             |             |                    |  |               |                         |                |                 |                   |               |
|  | Pond                               |             |                    |  |               |                         |                |                 |                   |               |
|  | Waterfront                         |             |                    |  |               |                         |                |                 |                   |               |
|  | Ravine                             |             |                    |  |               |                         |                |                 |                   |               |
|  | Wetland                            |             |                    |  |               |                         |                |                 |                   |               |
|  | Flood Plain                        |             |                    |  |               |                         |                |                 |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.                            | MH 07/08/2019 INSPECTED            |             |                    |  |               |                         |                |                 |                   |               |
| Licensed To: Township of Lake, County of Roscommon, Michigan         | DMG 09/08/2009 INSPECTED           |             |                    |  |               |                         |                |                 |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |             |                    |  |               |              |                |                |                 |                |                         |       |
|--|------------------------------------|-------------|--------------------|--|---------------|--------------|----------------|----------------|-----------------|----------------|-------------------------|-------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |                         |       |
|  |                                    |             |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    |             |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    |             |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    |             |                    |  |               |              |                |                |                 |                |                         |       |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-3 | Building Permit(s) | Date   | Number        | Status       |                |                |                 |                |                         |       |
| HENRY ST   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | P.R.E. 0%                          |             |                    |  |               |              |                |                |                 |                |                         |       |
| Owner's Name/Address   | SA:                                |             |                    |  |               |              |                |                |                 |                |                         |       |
| EASH STEVEN C & RITA M<br>132 HENRY ST<br>HOUGHTON LAKE MI 48629   | 2022 Est TCV 1,935                 |             |                    |  |               |              |                |                |                 |                |                         |       |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |               |              |                |                |                 |                |                         |       |
| L-585 P-9 234 132 HENRY ST 48629 LOT 16<br>THE SLINGERLAND SUBD.   | Public Improvements                |             |                    | * Factors *  |               |              |                |                |                 |                |                         |       |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage      | Depth        | Front          | Depth          | Rate            | %Adj.          | Reason                  | Value |
|  | Gravel Road                        |             |                    | OFF LAKE G3  | 75.00         | 150.00       | 1.0000         | 0.0000         | 100             | 100*           |                         | 0     |
|  | Paved Road                         |             |                    | RESIDENTIAL ACREAGE  |               |              | 0.258          | Acres          | 7,500           | 100            |                         | 1,935 |
|  | Storm Sewer                        |             |                    | * denotes lines that do not contribute to the total acreage calculation. |               |              |                |                |                 |                |                         |       |
|  | Sidewalk                           |             |                    | 75 Actual Front Feet, 0.26 Total Acres                                   |               |              |                |                |                 |                | Total Est. Land Value = | 1,935 |
|  | Water                              |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Sewer                              |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Electric                           |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Gas                                |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Curb                               |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Street Lights                      |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Standard Utilities                 |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Underground Utils.                 |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | Topography of Site                 |             |                    |  |               |              |                |                |                 |                |                         |       |
|  | X                                  | Level       |                    |  | Year          | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value           |       |
|  |                                    | Rolling     |                    |  | 2022          | 1,000        | 0              | 1,000          |                 |                | 545C                    |       |
|  |                                    | Low         |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    | High        |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    | Landscaped  |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    | Swamp       |                    |  |               |              |                |                |                 |                |                         |       |
|  | X                                  | Wooded      |                    |  | 2021          | 600          | 0              | 600            |                 |                | 528C                    |       |
|  |                                    | Pond        |                    |  | 2020          | 800          | 0              | 800            |                 |                | 521C                    |       |
|  |                                    | Waterfront  |                    |  | 2019          | 800          | 0              | 800            |                 |                | 512C                    |       |
|  |                                    | Ravine      |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    | Wetland     |                    |  |               |              |                |                |                 |                |                         |       |
|  |                                    | Flood Plain |                    |  |               |              |                |                |                 |                |                         |       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | MH                                 | 07/08/2019  | INSPECTED          | 2021   | 600           | 0            | 600            |                |                 |                | 528C                    |       |
|  | DMG                                | 09/08/2009  | INSPECTED          | 2020   | 800           | 0            | 800            |                |                 |                | 521C                    |       |
|  |                                    |             |                    | 2019   | 800           | 0            | 800            |                |                 |                | 512C                    |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                 |               |
|--|---------|------------------------------------|--------------------|-------------|--|--------------|----------------|----------------|-------------------|-----------------|---------------|
|  |         |                                    |                    |             |  |              |                |                |                   |                 |               |
|  |         |                                    |                    |             |  |              |                |                |                   |                 |               |
|  |         |                                    |                    |             |  |              |                |                |                   |                 |               |
|  |         |                                    |                    |             |  |              |                |                |                   |                 |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-3 | Building Permit(s)   | Date         | Number         | Status         |                   |                 |               |
| 132 HENRY ST   |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |  |              |                |                |                   |                 |               |
|  |         | P.R.E. 100% 05/04/1994             |                    |             |  |              |                |                |                   |                 |               |
| Owner's Name/Address   |         | SA:                                |                    |             |  |              |                |                |                   |                 |               |
| EASH STEVEN C & RITA M<br>132 HENRY ST<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 61,415 TCV/TFA: 63.97 |                    |             |  |              |                |                |                   |                 |               |
|  |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |              |                |                |                   |                 |               |
| Tax Description  |         | Public Improvements                |                    | * Factors * |  |              |                |                |                   |                 |               |
| L-585 P-9 234 132 HENRY ST 48629 LOT 17<br>THE SLINGERLAND SUBD.   |         | X                                  | Dirt Road          |             | Description  | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value           |               |
| Comments/Influences  |         |                                    | Gravel Road        |             | OFF LAKE G3  | 81.00        | 150.00         | 1.0000 0.0000  | 100 100*          | 0               |               |
|  |         |                                    | Paved Road         |             | RESIDENTIAL ACREAGE  |              | 0.279 Acres    | 7,500 100      |                   | 2,093           |               |
|  |         |                                    | Storm Sewer        |             | * denotes lines that do not contribute to the total acreage calculation. |              |                |                |                   |                 |               |
|  |         |                                    | Sidewalk           |             | 81 Actual Front Feet, 0.28 Total Acres Total Est. Land Value =           |              |                |                |                   | 2,093           |               |
|  |         |                                    | Water              |             | Land Improvement Cost Estimates  |              |                |                |                   |                 |               |
|  |         |                                    | Sewer              |             | Description  | Rate         | Size           | % Good         | Cash Value        |                 |               |
|  |         |                                    | Electric           |             | D/W/P: Asphalt Paving  | 2.46         | 1498           | 48             | 1,769             |                 |               |
|  |         |                                    | Gas                |             | Wood Frame   | 21.00        | 126            | 48             | 1,270             |                 |               |
|  |         |                                    | Curb               |             | Wood Frame   | 24.44        | 80             | 73             | 1,427             |                 |               |
|  |         | X                                  | Street Lights      |             | Total Estimated Land Improvements True Cash Value =                      |              |                |                |                   | 4,466           |               |
|  |         |                                    | Standard Utilities |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Underground Utils. |             |  |              |                |                |                   |                 |               |
|  |         | Topography of Site                 |                    |             |  |              |                |                |                   |                 |               |
|  |         | X                                  | Level              |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/ Other | Taxable Value |
|  |         |                                    | Rolling            |             | 2022   | 1,000        | 29,700         | 30,700         |                   |                 | 26,809C       |
|  |         |                                    | Low                |             | 2021   | 700          | 28,100         | 28,800         |                   |                 | 25,953C       |
|  |         |                                    | High               |             | 2020   | 800          | 27,000         | 27,800         |                   |                 | 25,595C       |
|  |         |                                    | Landscaped         |             | 2019   | 800          | 26,800         | 27,600         |                   |                 | 25,118C       |
|  |         |                                    | Swamp              |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Wooded             |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Pond               |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Waterfront         |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Ravine             |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Wetland            |             |  |              |                |                |                   |                 |               |
|  |         |                                    | Flood Plain        |             |  |              |                |                |                   |                 |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |         | MH                                 | 07/08/2019         | INSPECTED   | 2021   | 700          | 28,100         | 28,800         |                   |                 | 25,953C       |
|  |         | DMG                                | 09/08/2009         | INSPECTED   | 2020   | 800          | 27,000         | 27,800         |                   |                 | 25,595C       |
|  |         |                                    |                    |             | 2019   | 800          | 26,800         | 27,600         |                   |                 | 25,118C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date   | Inst. Type   | Terms of Sale        | Liber & Page  | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |
|---|----------------------------|------------------------------------|---|--|----------------------|---|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|
| HOSE EVA L REVOCABLE TRUST  | WITFOTH RICHARD B & MARY J | 40,000                             | 08/07/2019  | WD   | 08-ESTATE            | 1170:228  | PROPERTY TRANSFER | 100.0         |                |                |                 |                 |               |
| HOSE EVA L [LE]   | HOSE EVA L REVOCABLE TRUST | 0                                  | 05/16/2018  | OTH  | 07-DEATH CERTIFICATE | 1166:182  | OTHER             | 100.0         |                |                |                 |                 |               |
| HOSE EVA L  | HOSE EVA L [LE]            | 0                                  | 03/08/2017  | WD   | 09-FAMILY            | 1162:40   | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |
| HOSE EVA REVOC TRUST  | HOSE EVA L                 | 0                                  | 03/07/2017  | WD   | 09-FAMILY            | 1161:2256   | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |   | Zoning: R-3  |                      | Building Permit(s)  |                   | Date          | Number         | Status         |                 |                 |               |
| 133 HENRY ST  |                            | School: HOUGHTON LAKE COMM SCHOOLS |   |  |                      |   |                   |               |                |                |                 |                 |               |
|   |                            | P.R.E. 100% 08/02/2019             |   |  |                      |   |                   |               |                |                |                 |                 |               |
| Owner's Name/Address  |                            | SA:                                |   |  |                      |   |                   |               |                |                |                 |                 |               |
| WITFOTH RICHARD B & MARY J & SMITH ANNA<br>125 HENRY RD<br>HOUGHTON LAKE MI 48629                         |                            | 2022 Est TCV 78,793 TCV/TFA: 75.76 |   |  |                      |   |                   |               |                |                |                 |                 |               |
|   |                            | X                                  | Improved  |  | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |                   |               |                |                |                 |                 |               |
|   |                            | Public Improvements                |   |  |                      | * Factors *   |                   |               |                |                |                 |                 |               |
|   |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Description Frontage Depth Front Depth Rate %Adj. Reason Value   |                      |   |                   |               |                |                |                 |                 |               |
| Tax Description   |                            |                                    |   | OFF LAKE G3 81.00 150.00 1.0000 0.0000 100 100* 0  |                      |   |                   |               |                |                |                 |                 |               |
| L-281 P-518 234 LOT 18 THE SLINGERLAND SUBD.  |                            |                                    |   | RESIDENTIAL ACREAGE 0.279 Acres 7,500 100 2,093  |                      |   |                   |               |                |                |                 |                 |               |
| Comments/Influences   |                            |                                    |   | * denotes lines that do not contribute to the total acreage calculation.<br>81 Actual Front Feet, 0.28 Total Acres Total Est. Land Value = 2,093 |                      |   |                   |               |                |                |                 |                 |               |
|   |                            |                                    |   |  |                      | Land Improvement Cost Estimates                           |                   |               |                |                |                 |                 |               |
|   |                            |                                    |   |  |                      | Description Rate Size % Good Cash Value                   |                   |               |                |                |                 |                 |               |
|   |                            |                                    |   |  |                      | D/W/P: Asphalt Paving 2.64 1344 49 1,739                  |                   |               |                |                |                 |                 |               |
|   |                            |                                    |   |  |                      | D/W/P: 3.5 Concrete 5.60 240 49 659                       |                   |               |                |                |                 |                 |               |
|   |                            |                                    |   |  |                      | Total Estimated Land Improvements True Cash Value = 2,398 |                   |               |                |                |                 |                 |               |
|   |                            | Topography of Site                 |   |  |                      |   |                   |               |                |                |                 |                 |               |
|   |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |  |                      |   | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who                                | When  | What   |                      | 2022  | 1,000             | 38,400        | 39,400         |                |                 |                 | 36,661C       |
|   |                            | MH                                 | 07/08/2019  | INSPECTED  |                      | 2021  | 700               | 35,900        | 36,600         |                |                 |                 | 35,490C       |
|   |                            | DMG                                | 09/08/2009  | INSPECTED  |                      | 2020  | 800               | 34,200        | 35,000         |                |                 |                 | 35,000S       |
|   |                            |                                    |   |  |                      | 2019  | 800               | 32,900        | 33,700         |                |                 | 33,700W         | 33,700S       |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |                                    |   |  |                      |   |                   |               |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type               |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                      |   |
|-----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|----------------------|---|
| X                           | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>320 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 42 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                           | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |                      |   |
| Building Style:<br>BI-LEVEL |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Yr Built<br>0               | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |                      |   |
| Condition: Good             |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |                      |   |
| Room List                   |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (1) Exterior                |   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                           | Brick/Siding<br>Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1040 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (2) Windows                 |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                           | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
|                             |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| (3) Roof                    |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                           | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| X                           | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |
| Chimney: Brick              |   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                        |  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|---|------------------------|--|------------|-------------|--|--------------------|-------------------|-------------------------|-----------------|-----------------|---------------|--------|-------|
| Grantor   | Grantee                | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.           |                 |                 |               |        |       |
| PETERS JULIE  | WITFORD RICHARD & MARY | 2,700  | 03/22/2019 | QC          | 21-NOT USED/OTHER  | 1168:2440          | PROPERTY TRANSFER | 100.0                   |                 |                 |               |        |       |
| HOSE EVA L  | PETERS JULIE           | 0  | 05/16/2018 | OTH         | 07-DEATH CERTIFICATE   | 1166:182           | PROPERTY TRANSFER | 100.0                   |                 |                 |               |        |       |
|   |                        |  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        |  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
| Property Address  |                        | Class: RESIDENTIAL-VACANT  |            | Zoning: R-3 |  | Building Permit(s) |                   | Date                    | Number          | Status          |               |        |       |
| HENRY ST  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | P.R.E. 0%  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
| Owner's Name/Address  |                        | SA:  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
| WITFORD RICHARD & MARY<br>125 HENRY RD<br>HOUGHTON LAKE MI 48629  |                        | 2022 Est TCV 1,935   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Improved   | X          | Vacant      | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Public Improvements  |            |             | * Factors *  |                    |                   |                         |                 |                 |               |        |       |
| Tax Description   |                        | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |
| L-372 P-150 234 LOT 21 THE SLINGERLAND SUBD.  |                        |  |            |             | OFF LAKE G3  | 75.00              | 150.00            | 1.0000                  | 0.0000          | 100             | 100*          | 0      |       |
| Comments/Influences   |                        |  |            |             | RESIDENTIAL ACREAGE  |                    |                   | 0.258 Acres             | 7,500           | 100             | 1,935         |        |       |
|   |                        |  |            |             | * denotes lines that do not contribute to the total acreage calculation. |                    |                   |                         |                 |                 |               |        |       |
|   |                        |  |            |             | 75 Actual Front Feet, 0.26 Total Acres                                   |                    |                   | Total Est. Land Value = |                 | 1,935           |               |        |       |
|   |                        | Topography of Site   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | X Level  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Rolling  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Low  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | High   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Landscaped   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Swamp  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | X Wooded   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Pond   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Waterfront   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Ravine   |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Wetland  |            |             |  |                    |                   |                         |                 |                 |               |        |       |
|   |                        | Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                        | Who  | When       | What        | 2022   | 1,000              | 0                 | 1,000                   |                 |                 | 619C          |        |       |
|   |                        | MH   | 07/08/2019 | INSPECTED   | 2021   | 600                | 0                 | 600                     |                 |                 | 600S          |        |       |
|   |                        | DMG  | 09/08/2009 | INSPECTED   | 2020   | 800                | 0                 | 800                     |                 |                 | 800S          |        |       |
|   |                        |  |            |             | 2019   | 800                | 0                 | 800                     |                 |                 | 800S          |        |       |
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Parcel Number: 72006-560-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |   |                        |   |                |                |                 |                 |               |
|---|---|------------------------|---|----------------|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee   | Sale Price             | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
|   |   |                        |   |                |                |                 |                 |               |
|   |   |                        |   |                |                |                 |                 |               |
|   |   |                        |   |                |                |                 |                 |               |
|   |   |                        |   |                |                |                 |                 |               |
| Property Address  | Class: RESIDENTIAL-IMPROV   | Zoning: R-3            | Building Permit(s)  | Date           | Number         | Status          |                 |               |
| 125 HENRY ST  | School: HOUGHTON LAKE COMM SCHOOLS  | P.R.E. 100% 04/23/2003 |   |                |                |                 |                 |               |
| Owner's Name/Address  | SA:   |                        |   |                |                |                 |                 |               |
| WITFOTH RICHARD B<br>125 HENRY ST<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 100,363 TCV/TFA: 89.61   |                        |   |                |                |                 |                 |               |
| Tax Description   | X Improved  | Vacant                 | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |                |                |                 |                 |               |
| L-343 P-379 234 LOT 22 THE SLINGERLAND SUBD.                | Public Improvements   |                        | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE G3 75.00 150.00 1.0000 0.0000 100 100* 0<br>RESIDENTIAL ACREAGE 0.258 Acres 7,500 100 1,935<br>* denotes lines that do not contribute to the total acreage calculation.<br>75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 1,935 |                |                |                 |                 |               |
| Comments/Influences   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |                        | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 2440 94 12,844<br>Total Estimated Land Improvements True Cash Value = 12,844   |                |                |                 |                 |               |
|   | Topography of Site  |                        |   |                |                |                 |                 |               |
|   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |                        |   |                |                |                 |                 |               |
|   | Who When What   | 2022                   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   | MH 07/08/2019 DENIED ACC  | 2021                   | 1,000   | 49,200         | 50,200         | 0M              |                 | 0             |
|   | DMG 09/08/2009 INSPECTED  | 2020                   | 600   | 46,100         | 46,700         | 0M              |                 | 0             |
|   |   | 2020                   | 800   | 44,000         | 44,800         | 0M              |                 | 0             |
|   |   | 2019                   | 800   | 35,800         | 36,600         | 0M              |                 | 0             |

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Parcel Number: 72006-560-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |  |
|---|------------------------|--|------------|-------------|-------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|--|
| ROZELLE KATY L ESTATE   | CHRISTENSEN KIMBERLY & | 0  | 07/10/2014 | OTH         | 21-NOT USED/OTHER | 1141-1905   | OTHER             | 100.0          |                |                 |                 |               |        |            |  |
| CURTIS CRYSTAL  | CHRISTENSEN KIMBERLY   | 0  | 07/10/2014 | QC          | 21-NOT USED/OTHER | 1141-1906   | PROPERTY TRANSFER | 50.0           |                |                 |                 |               |        |            |  |
|   |                        | 9,600  | 08/01/1996 | WD          | 21-NOT USED/OTHER |   | OTHER             | 0.0            |                |                 |                 |               |        |            |  |
|   |                        |  |            |             |                   |   |                   |                |                |                 |                 |               |        |            |  |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV  |            | Zoning: R-3 |                   | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |            |  |
| HENRY ST  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |   |                   |                |                |                 |                 |               |        |            |  |
|   |                        | P.R.E. 0%  |            |             |                   |   |                   |                |                |                 |                 |               |        |            |  |
| Owner's Name/Address  |                        | SA:  |            |             |                   |   |                   |                |                |                 |                 |               |        |            |  |
| CHRISTENSEN KIMBERLY<br>118 HENRY ROAD<br>HOUGHTON LAKE MI 48629  |                        | 2022 Est TCV 13,157 TCV/TFA: 0.00  |            |             |                   |   |                   |                |                |                 |                 |               |        |            |  |
|   |                        | X  | Improved   |             | Vacant            | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |                   |                |                |                 |                 |               |        |            |  |
|   |                        | Public Improvements  |            |             |                   | * Factors *   |                   |                |                |                 |                 |               |        |            |  |
| Tax Description   |                        | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |  |
| L-734 P-220 234 LOTS 24 TO 26 INCL THE SLINGERLAND SUBD.  |                        |  |            |             |                   | OFF LAKE G3 225.00 100.00 1.0000 0.0000 100 100* 0  |                   |                |                |                 |                 |               |        |            |  |
| Comments/Influences   |                        |  |            |             |                   | RESIDENTIAL ACREAGE 0.517 Acres 7,500 100 3,878   |                   |                |                |                 |                 |               |        |            |  |
|   |                        |  |            |             |                   | * denotes lines that do not contribute to the total acreage calculation.<br>225 Actual Front Feet, 0.52 Total Acres Total Est. Land Value = 3,878 |                   |                |                |                 |                 |               |        |            |  |
|   |                        | X<br>Topography of Site<br><br>X<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                   |            |             |                   | Land Improvement Cost Estimates   |                   |                |                |                 |                 |               |        |            |  |
|   |                        |  |            |             |                   | Description   |                   |                |                |                 | Rate            | Size          | % Good | Cash Value |  |
|   |                        |  |            |             |                   | D/W/P: 3.5 Concrete   |                   |                |                | 4.92            | 80              | 49            | 193    |            |  |
|   |                        |  |            |             |                   | D/W/P: 3.5 Concrete   |                   |                |                | 4.92            | 104             | 49            | 251    |            |  |
|   |                        |  |            |             |                   | Wood Frame  |                   |                |                | 16.52           | 216             | 24            | 856    |            |  |
|   |                        |  |            |             |                   | Total Estimated Land Improvements True Cash Value = 1,300   |                   |                |                |                 |                 |               |        |            |  |
|   |                        |  |            |             |                   |   |                   |                |                |                 |                 |               |        |            |  |
|   |                        |  |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |  |
|   |                        | Who  | When       | What        | 2022              | 1,900   | 4,700             | 6,600          |                |                 | 2,663C          |               |        |            |  |
|   |                        | MH   | 07/08/2019 | INSPECTED   | 2021              | 1,300   | 4,500             | 5,800          |                |                 | 2,578C          |               |        |            |  |
|   |                        | DMG  | 09/08/2009 | INSPECTED   | 2020              | 1,600   | 4,100             | 5,700          |                |                 | 2,543C          |               |        |            |  |
|   |                        |  |            |             | 2019              | 1,600   | 0                 | 1,600          |                |                 | 1,024C          |               |        |            |  |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |              |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |              |  |
| Condition: Average  |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |              |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Asphalt Shingle   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |

  

| No./Qual. of Fixtures |  | Ex.  |  | Ord. |  | Min |  |
|-----------------------|--|------|--|------|--|-----|--|
| No. of Elec. Outlets  |  | Many |  | Ave. |  | Few |  |
| (13) Plumbing         |  |      |  |      |  |     |  |
| Average Fixture(s)    |  |      |  |      |  |     |  |
| 1 3 Fixture Bath      |  |      |  |      |  |     |  |
| 2 Fixture Bath        |  |      |  |      |  |     |  |
| Softener, Auto        |  |      |  |      |  |     |  |
| Softener, Manual      |  |      |  |      |  |     |  |
| Solar Water Heat      |  |      |  |      |  |     |  |
| No Plumbing           |  |      |  |      |  |     |  |
| Extra Toilet          |  |      |  |      |  |     |  |
| Extra Sink            |  |      |  |      |  |     |  |
| Separate Shower       |  |      |  |      |  |     |  |
| Ceramic Tile Floor    |  |      |  |      |  |     |  |
| Ceramic Tile Wains    |  |      |  |      |  |     |  |
| Ceramic Tub Alcove    |  |      |  |      |  |     |  |
| Vent Fan              |  |      |  |      |  |     |  |
| (14) Water/Sewer      |  |      |  |      |  |     |  |
| Public Water          |  |      |  |      |  |     |  |
| 1 Public Sewer        |  |      |  |      |  |     |  |
| 1 Water Well          |  |      |  |      |  |     |  |
| 1000 Gal Septic       |  |      |  |      |  |     |  |
| 2000 Gal Septic       |  |      |  |      |  |     |  |
| Lump Sum Items:       |  |      |  |      |  |     |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls D      |        | Blt 0    |            |
|---|----------|------------|--------|----------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |        |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=49/100/100/100/49 |          |            |        |          |            |
| Building Areas                                      |          |            |        |          |            |
| Stories   | Exterior | Foundation | Size   | Cost New | Depr. Cost |
| Other Additions/Adjustments                         |          |            |        |          |            |
| Garages   |          |            |        |          |            |
| Class: D Exterior: Pole (Unfinished)                |          |            |        |          |            |
| Base Cost   |          |            | 720    | 12,982   | 6,361      |
| Class: D Exterior: Pole (Unfinished)                |          |            |        |          |            |
| Base Cost   |          |            | 360    | 7,909    | 3,875      |
| Water/Sewer   |          |            |        |          |            |
| Public Sewer  |          |            | 1      | 1,000    | 490        |
| Water Well, 50 Feet                                 |          |            | 1      | 2,126    | 1,042      |
| Totals:   |          |            | 24,017 |          | 11,768     |
| Notes:  |          |            |        |          |            |
| ECF (4003 OFF LAKE 3) 0.678 => TCV:                 |          |            |        | 7,979    |            |

Parcel Number: 72006-560-027-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |   |   |            |                |                |                 |                 |               |
|--|------------------------------------|---|---|------------|----------------|----------------|-----------------|-----------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.   |               |
|  |                                    |   |   |            |                |                |                 |                 |               |
|  |                                    |   |   |            |                |                |                 |                 |               |
|  |                                    |   |   |            |                |                |                 |                 |               |
|  |                                    |   |   |            |                |                |                 |                 |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-3   | Building Permit(s)  | Date       | Number         | Status         |                 |                 |               |
| 115 HENRY ST   | School: HOUGHTON LAKE COMM SCHOOLS |   |   |            |                |                |                 |                 |               |
| Owner's Name/Address                                       | P.R.E. 0%                          |   |   |            |                |                |                 |                 |               |
| OMELL WILLIAM M JR<br>PO BOX 936<br>HOUGHTON LAKE MI 48629 | SA:                                |   |   |            |                |                |                 |                 |               |
|  | 2022 Est TCV 51,870 TCV/TFA: 43.66 |   |   |            |                |                |                 |                 |               |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3  |            |                |                |                 |                 |               |
| 234 L-657 P-362 LOT 27 THE SLINGERLAND SUBD.               | X                                  | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE G3 75.00 150.00 1.0000 0.0000 100 100* 0<br>RESIDENTIAL ACREAGE 0.258 Acres 7,500 100 1,935<br>* denotes lines that do not contribute to the total acreage calculation.<br>75 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 1,935 |            |                |                |                 |                 |               |
| Comments/Influences  | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>Fencing: Wd, Solid, 6 ft. 24.52 24 23 135<br>Wood Frame 20.93 128 23 616<br>Total Estimated Land Improvements True Cash Value = 751   |            |                |                |                 |                 |               |
|  | X                                  | Topography of Site<br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                            | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  | Who                                | When  | What  | 2022       | 1,000          | 24,900         | 25,900          |                 | 16,436C       |
|  | MH                                 | 07/08/2019  | INSPECTED   | 2021       | 600            | 23,600         | 24,200          |                 | 15,911C       |
|  | DMG                                | 09/08/2009  | INSPECTED   | 2020       | 800            | 22,800         | 23,600          | 23,600R         | 15,692C       |
|  |                                    |   |   | 2019       | 800            | 14,600         | 15,400          | 15,400R         | 15,400S       |

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Jurisdiction: Lake Township

County: ROSCOMMON

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|--|------------------------------------|-------------|--------------------|--|---------------|----------------|-------------------------|-----------------|----------------|---------------|--------|-------|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale | Liber & Page   | Verified By             | Prcnt. Trans.   |                |               |        |       |
|  |                                    |             |                    |  |               |                |                         |                 |                |               |        |       |
|  |                                    |             |                    |  |               |                |                         |                 |                |               |        |       |
|  |                                    |             |                    |  |               |                |                         |                 |                |               |        |       |
|  |                                    |             |                    |  |               |                |                         |                 |                |               |        |       |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-3 | Building Permit(s) | Date   | Number        | Status         |                         |                 |                |               |        |       |
| HENRY ST   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | P.R.E. 100% 05/04/1994             |             |                    |  |               |                |                         |                 |                |               |        |       |
| Owner's Name/Address   | SA:                                |             |                    |  |               |                |                         |                 |                |               |        |       |
| OMELL WILLIAM M JR<br>PO BOX 936<br>HOUGHTON LAKE MI 48629   | 2022 Est TCV 1,935                 |             |                    |  |               |                |                         |                 |                |               |        |       |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |               |                |                         |                 |                |               |        |       |
| 234 L-657 P-362 LOT 28 THE SLINGERLAND SUBD.   | Public Improvements                |             |                    | * Factors *  |               |                |                         |                 |                |               |        |       |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage      | Depth          | Front                   | Depth           | Rate           | %Adj.         | Reason | Value |
|  | Gravel Road                        |             |                    | OFF LAKE G3  | 75.00         | 150.00         | 1.0000                  | 0.0000          | 100            | 100*          |        | 0     |
|  | Paved Road                         |             |                    | RESIDENTIAL ACREAGE  |               |                | 0.258 Acres             | 7,500           | 100            |               |        | 1,935 |
|  | Storm Sewer                        |             |                    | * denotes lines that do not contribute to the total acreage calculation. |               |                |                         |                 |                |               |        |       |
|  | Sidewalk                           |             |                    | 75 Actual Front Feet, 0.26 Total Acres                                   |               |                | Total Est. Land Value = |                 |                |               |        | 1,935 |
|  | Water                              |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Sewer                              |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Electric                           |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Gas                                |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Curb                               |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Street Lights                      |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Standard Utilities                 |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Underground Utils.                 |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Topography of Site                 |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | X Level                            |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Rolling                            |             |                    | Year   | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/Other | Taxable Value |        |       |
|  | Low                                |             |                    | 2022   | 1,000         | 0              | 1,000                   |                 |                | 545C          |        |       |
|  | High                               |             |                    | 2021   | 600           | 0              | 600                     |                 |                | 528C          |        |       |
|  | Landscaped                         |             |                    | 2020   | 800           | 0              | 800                     |                 |                | 521C          |        |       |
|  | Swamp                              |             |                    | 2019   | 800           | 0              | 800                     |                 |                | 512C          |        |       |
|  | X Wooded                           |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Pond                               |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Waterfront                         |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Ravine                             |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Wetland                            |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Flood Plain                        |             |                    |  |               |                |                         |                 |                |               |        |       |
|  | Who                                | When        | What               |  |               |                |                         |                 |                |               |        |       |
|  | MH                                 | 07/08/2019  | INSPECTED          |  |               |                |                         |                 |                |               |        |       |
|  | DMG                                | 09/08/2009  | INSPECTED          |  |               |                |                         |                 |                |               |        |       |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |                                    |             |                    |  |               |                |                         |                 |                |               |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |             |       |       |        |       |
|--|-------------------------|------------------------------------|------------|-------------|----------------------|--|-------------------|---------------|--------|-------------|-------|-------|--------|-------|
| OMELL MARY J   | OMELL WILLIAM M JR      | 0                                  | 05/09/2018 | OTH         | 21-NOT USED/OTHER    | 1167:2535  | OTHER             | 0.0           |        |             |       |       |        |       |
| OMELL WILLIAM M SR   | OMELL WILLIAM M SR [LE] | 0                                  | 07/29/2015 | QC          | 18-LIFE ESTATE       | 1152-175   | PROPERTY TRANSFER | 0.0           |        |             |       |       |        |       |
| OMELL SHERYL E   |                         | 0                                  | 01/27/2015 | OTH         | 07-DEATH CERTIFICATE | 1163:0225  | OTHER             | 0.0           |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
| Property Address   |                         | Class: RESIDENTIAL-VACANT          |            | Zoning: R-3 |                      | Building Permit(s)   |                   | Date          | Number | Status      |       |       |        |       |
| MICHELSON RD   |                         | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         | P.R.E. 0%                          |            |             |                      |  |                   |               |        |             |       |       |        |       |
| Owner's Name/Address   |                         | SA:                                |            |             |                      |  |                   |               |        |             |       |       |        |       |
| OMELL WILLIAM M SR [LE]<br>1627 MICHELSON RD<br>HOUGHTON LAKE MI 48629 |                         | 2022 Est TCV 2,580                 |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    | Improved   | X           | Vacant               | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |                   |               |        |             |       |       |        |       |
|  |                         | Public Improvements                |            |             |                      | * Factors *  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth       | Rate  | %Adj. | Reason | Value |
| Tax Description  |                         |                                    |            |             |                      | OFF LAKE G3  | 150.00            | 100.00        | 1.0000 | 0.0000      | 100   | 100*  |        | 0     |
| L-663 P-107 234 LOTS 29 & 30 THE SLINGERLAND SUBD.                     |                         | X                                  |            |             |                      | RESIDENTIAL ACREAGE  |                   |               |        | 0.344 Acres | 7,500 | 100   |        | 2,580 |
| Comments/Influences  |                         |                                    |            |             |                      | * denotes lines that do not contribute to the total acreage calculation. |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      | 150 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 2,580    |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
|  |                         |                                    |            |             |                      |  |                   |               |        |             |       |       |        |       |
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Parcel Number: 72006-560-031-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|--|------------------------------------|-------------|--------------------|--|----------------|----------------|-----------------|----------------|---------------|-------|---------------|--------------------|--------------------|--|-------------|--------|--------|--------|-----|------|---|--|--|
| Grantor  | Grantee                            | Sale Price  | Sale Date          | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Property Address   | Class: RESIDENTIAL-VACANT          | Zoning: R-3 | Building Permit(s) | Date   | Number         | Status         |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| HENRY ST   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Owner's Name/Address                                       | P.R.E. 0%                          |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| OMELL WILLIAM M JR<br>PO BOX 936<br>HOUGHTON LAKE MI 48629 | SA:                                |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| 2022 Est TCV 2,580   |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Tax Description  | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3 |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| L-710 P-28 234 LOTS 31 & 32 THE SLINGERLAND SUBD           | Public Improvements                |             |                    | * Factors *  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Comments/Influences  | Dirt Road                          |             |                    | Description  | Frontage       | Depth          | Front           | Depth          | Rate          | %Adj. | Reason        | Value              |                    |  |             |        |        |        |     |      |   |  |  |
|  | X                                  | Gravel Road | Paved Road         | Storm Sewer  | Sidewalk       | Water          | Sewer           | Electric       | Gas           | Curb  | Street Lights | Standard Utilities | Underground Utils. | OFF LAKE G3  | 150.00      | 100.00 | 1.0000 | 0.0000 | 100 | 100* | 0 |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    | RESIDENTIAL ACREAGE  | 0.344 Acres | 7,500  | 100    | 2,580  |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    | * denotes lines that do not contribute to the total acreage calculation. |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    | 150 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 2,580    |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Topography of Site   |                                    |             | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| X  | Level                              | Rolling     | 2022               | 1,300  | 0              | 1,300          |                 |                | 763C          |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| X  | Low                                | High        | 2021               | 900  | 0              | 900            |                 |                | 739C          |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  | Landscaped                         | Swamp       | 2020               | 1,000  | 0              | 1,000          |                 |                | 729C          |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  | Wooded                             | Pond        | 2019               | 1,000  | 0              | 1,000          |                 |                | 716C          |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
|  | Waterfront                         | Ravine      |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Wetland  | Flood Plain                        |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| Who When What  |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| MH 07/08/2019 INSPECTED                                    |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| CSZ 01/25/2016 INSPECTED                                   |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |
| DMG 09/08/2009 INSPECTED                                   |                                    |             |                    |  |                |                |                 |                |               |       |               |                    |                    |  |             |        |        |        |     |      |   |  |  |

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 Licensed To: Township of Lake, County of  
 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-560-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                  | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans. |             |        |      |       |        |       |
|---|--------------------------|------------------------------------|------------|-------------|---------------------------|--|-------------------|---------------|-------------|--------|------|-------|--------|-------|
| MILLER WESLEY & MICHELLE  | CURTIS MATTHEW & STACEY  | 79,900                             | 08/31/2021 | WD          | 03-ARM'S LENGTH           | 1178:302   | PROPERTY TRANSFER | 100.0         |             |        |      |       |        |       |
| HUD   | MILLER WESLEY & MICHELLE | 25,000                             | 08/03/2015 | OTH         | 12-FROM LENDING INSTITUTI | 1152-320   | PROPERTY TRANSFER | 100.0         |             |        |      |       |        |       |
| WELLS FARGO BANK NA   | HUD                      | 0                                  | 01/29/2014 | WD          | 17-LENDING TO LENDING     | 1148-337   | PROPERTY TRANSFER | 0.0           |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
| Property Address  |                          | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-3 |                           | Building Permit(s)   |                   | Date          | Number      | Status |      |       |        |       |
| 101 HENRY ST  |                          | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          | P.R.E. 100% 08/31/2021             |            |             |                           |  |                   |               |             |        |      |       |        |       |
| Owner's Name/Address  |                          | SA:                                |            |             |                           |  |                   |               |             |        |      |       |        |       |
| CURTIS MATTHEW & STACEY<br>101 HENRY RD<br>HOUGHTON LAKE MI 48629 |                          | 2022 Est TCV 59,577 TCV/TFA: 50.15 |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          | X                                  | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4003.4003 OFF LAKE 3                 |                   |               |             |        |      |       |        |       |
|   |                          | Public Improvements                |            |             |                           | * Factors *  |                   |               |             |        |      |       |        |       |
| Tax Description   |                          |                                    |            |             |                           | Description  | Frontage          | Depth         | Front       | Depth  | Rate | %Adj. | Reason | Value |
| L-1023 P-2366 (L-988P-891&L-964 P-598)                            |                          |                                    |            |             |                           | OFF LAKE G3  | 150.00            | 100.00        | 1.0000      | 0.0000 | 100  | 100*  |        | 0     |
| 234 101 HENRYLOTS 33 & 34 THE SLINGERLAND SUBD                    |                          |                                    |            |             |                           | RESIDENTIAL ACREAGE  |                   |               | 0.344 Acres | 7,500  | 100  |       |        | 2,580 |
| Comments/Influences   |                          |                                    |            |             |                           | * denotes lines that do not contribute to the total acreage calculation. |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           | 150 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 2,580    |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |
|   |                          |                                    |            |             |                           |  |                   |               |             |        |      |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-570-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |            |
|---|---------|---|-----------|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
|   |         |   |           |             |  |              |                |                |                 |                 |               |        |            |
|   |         |   |           |             |  |              |                |                |                 |                 |               |        |            |
|   |         |   |           |             |  |              |                |                |                 |                 |               |        |            |
|   |         |   |           |             |  |              |                |                |                 |                 |               |        |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |           | Zoning: R-1 | Building Permit(s)   |              | Date           | Number         | Status          |                 |               |        |            |
| 102 BAY VIEW  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             | REMODEL  |              | 07/13/2012     | 125            | COMPLETE        |                 |               |        |            |
|   |         | P.R.E. 75% 08/16/1995   |           |             |  |              |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |         | SA:   |           |             |  |              |                |                |                 |                 |               |        |            |
| LILLIE JOHN C & JOAN C<br>102 BAY VIEW<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 351,623 TCV/TFA: 262.80  |           |             |  |              |                |                |                 |                 |               |        |            |
|   |         | X   | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                 |               |        |            |
|   |         | Public Improvements   |           |             | * Factors *  |              |                |                |                 |                 |               |        |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-632 P-119 234 102 BAYVIEW 48629 LOTS 1 TO 4 INCL SUMMER HOMES.  |         |   |           |             | LAKEVIEW   | 96.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |            |
| Comments/Influences   |         |   |           |             | 96 Actual Front Feet, 0.33 Total Acres Total Est. Land Value = 230,400 |              |                |                |                 |                 |               |        |            |
|   |         |   |           |             | Land Improvement Cost Estimates  |              |                |                |                 |                 |               |        |            |
|   |         |   |           |             | Description  |              |                |                |                 | Rate            | Size          | % Good | Cash Value |
|   |         |   |           |             | D/W/P: 3.5 Concrete  |              |                |                |                 | 5.60            | 484           | 73     | 1,978      |
|   |         |   |           |             | Total Estimated Land Improvements True Cash Value = 1,978              |              |                |                |                 |                 |               |        |            |
|   |         |   |           |             |  |              |                |                |                 |                 |               |        |            |
|   |         | Topography of Site  |           |             |  |              |                |                |                 |                 |               |        |            |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |           |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |         | Who   | When      | What        | 2022   | 115,200      | 60,600         | 175,800        |                 |                 | 60,654C       |        |            |
|   |         | DMG 08/10/2011  | INSPECTED |             | 2021   | 105,600      | 58,200         | 163,800        |                 |                 | 58,717C       |        |            |
|   |         | DMG 04/27/2010  | INSPECTED |             | 2020   | 105,600      | 54,300         | 159,900        |                 |                 | 57,907C       |        |            |
|   |         |   |           |             | 2019   | 96,000       | 49,200         | 145,200        |                 |                 | 56,828C       |        |            |
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 Roscommon, Michigan

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Parcel Number: 72006-570-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                     |             |                    |   |                 |                |               |                   |        |
|--|---------|-------------------------------------|-------------|--------------------|---|-----------------|----------------|---------------|-------------------|--------|
| Grantor  | Grantee | Sale Price                          | Sale Date   | Inst. Type         | Terms of Sale   | Liber & Page    | Verified By    | Prcnt. Trans. |                   |        |
|  |         |                                     |             |                    |   |                 |                |               |                   |        |
|  |         |                                     |             |                    |   |                 |                |               |                   |        |
|  |         |                                     |             |                    |   |                 |                |               |                   |        |
|  |         |                                     |             |                    |   |                 |                |               |                   |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV           | Zoning: R-1 | Building Permit(s) |   | Date            | Number         | Status        |                   |        |
| 12077 E HOUGHTON LAKE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |             |                    |   |                 |                |               |                   |        |
|  |         | P.R.E. 0%                           |             |                    |   |                 |                |               |                   |        |
| Owner's Name/Address   |         | SA:                                 |             |                    |   |                 |                |               |                   |        |
| LILLIE JOHN C & JOAN C<br>102 BAY VIEW<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 101,251 TCV/TFA: 48.80 |             |                    |   |                 |                |               |                   |        |
|  |         | X                                   | Improved    | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                 |                |               |                   |        |
| Tax Description  |         | Public Improvements                 |             |                    | * Factors *   |                 |                |               |                   |        |
| L-632 P-119 234 102 BAYVIEW 48629 LOT 5<br>SUMMER HOMES          |         | Dirt Road                           |             |                    | Description   | Frontage        | Depth          | Front Depth   | Rate %Adj. Reason | Value  |
| Comments/Influences  |         | Gravel Road                         |             |                    | OFF LAKE GROUP1   | 97.00           | 100.00         | 1.0000 0.8165 | 350 100           | 27,720 |
|  |         | Paved Road                          |             |                    | 97 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 27,720 |                 |                |               |                   |        |
|  |         | Storm Sewer                         |             |                    |   |                 |                |               |                   |        |
|  |         | Sidewalk                            |             |                    |   |                 |                |               |                   |        |
|  |         | Water                               |             |                    |   |                 |                |               |                   |        |
|  |         | Sewer                               |             |                    |   |                 |                |               |                   |        |
|  |         | Electric                            |             |                    |   |                 |                |               |                   |        |
|  |         | Gas                                 |             |                    |   |                 |                |               |                   |        |
|  |         | Curb                                |             |                    |   |                 |                |               |                   |        |
|  |         | Street Lights                       |             |                    |   |                 |                |               |                   |        |
|  |         | Standard Utilities                  |             |                    |   |                 |                |               |                   |        |
|  |         | Underground Utils.                  |             |                    |   |                 |                |               |                   |        |
|  |         | Topography of Site                  |             |                    |   |                 |                |               |                   |        |
|  |         | Level                               |             |                    |   |                 |                |               |                   |        |
|  |         | Rolling                             |             |                    |   |                 |                |               |                   |        |
|  |         | Low                                 |             |                    |   |                 |                |               |                   |        |
|  |         | High                                |             |                    |   |                 |                |               |                   |        |
|  |         | Landscaped                          |             |                    |   |                 |                |               |                   |        |
|  |         | Swamp                               |             |                    |   |                 |                |               |                   |        |
|  |         | Wooded                              |             |                    |   |                 |                |               |                   |        |
|  |         | Pond                                |             |                    |   |                 |                |               |                   |        |
|  |         | Waterfront                          |             |                    |   |                 |                |               |                   |        |
|  |         | Ravine                              |             |                    |   |                 |                |               |                   |        |
|  |         | Wetland                             |             |                    |   |                 |                |               |                   |        |
|  |         | Flood Plain                         |             |                    |   |                 |                |               |                   |        |
|  |         | Year                                | Land Value  | Building Value     | Assessed Value  | Board of Review | Tribunal/Other | Taxable Value |                   |        |
| Who When What  |         | 2022                                | 13,900      | 36,700             | 50,600  |                 |                | 26,303C       |                   |        |
| DMG 08/04/2011 INSPECTED   |         | 2021                                | 12,900      | 33,500             | 46,400  |                 |                | 25,463C       |                   |        |
| DMG 04/27/2010 INSPECTED   |         | 2020                                | 11,900      | 32,900             | 44,800  |                 |                | 25,112C       |                   |        |
|  |         | 2019                                | 13,900      | 31,100             | 45,000  |                 |                | 24,644C       |                   |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 2075 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-570-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |         |            |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|
| BUSH GREGORY A & JOAN G   | BUSH GREGORY A & JOAN G [I | 0   | 05/25/2021 | QC          | 18-LIFE ESTATE    | 1177:0211  | PROPERTY TRANSFER | 0.0            |                |                 |                         |               |         |            |
|   |                            | 84,000  | 06/01/1994 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0            |                |                 |                         |               |         |            |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |         |            |
| 12085 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                            | P.R.E. 100% 05/08/1995  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
| BUSH GREGORY A & JOAN G [LE]<br>12085 E HOUGHTON LK DR<br>HOUGHTON LAKE MI 48629                          |                            | 2022 Est TCV 337,293 TCV/TFA: 142.20  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |         |            |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                         |               |         |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |
| L-695 P-589 234 12085 E HTN LK DR 48629<br>LOT 6 SUMMER HOMES.  |                            |   |            |             |                   | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000    |
| Comments/Influences   |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               | 120,000 |            |
|   |                            |   |            |             |                   | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |         |            |
|   |                            |   |            |             |                   | Description  |                   |                |                |                 | Rate                    | Size          | % Good  | Cash Value |
|   |                            |   |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 5.60                    | 966           | 83      | 4,490      |
|   |                            |   |            |             |                   | Total Estimated Land Improvements                      |                   |                |                |                 | True Cash Value =       |               | 4,490   |            |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                            | Topography of Site  |            |             |                   |  |                   |                |                |                 |                         |               |         |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |
|   |                            | Who When What   |            |             |                   | 2022   | 60,000            | 108,600        | 168,600        |                 |                         | 120,420C      |         |            |
|   |                            | DMG 05/15/2013 INSPECTED  |            |             |                   | 2021   | 55,000            | 103,700        | 158,700        |                 |                         | 116,574C      |         |            |
|   |                            | DMG 08/04/2011 INSPECTED  |            |             |                   | 2020   | 55,000            | 97,300         | 152,300        |                 |                         | 114,965C      |         |            |
|   |                            | DMG 04/27/2010 INSPECTED  |            |             |                   | 2019   | 50,000            | 88,100         | 138,100        |                 |                         | 112,822C      |         |            |
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 Roscommon, Michigan

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03/23/2022

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-570-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee       | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |         |
|--|---------------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| WARNER JAMES C & FRANCES M   | PINK GERALD T | 196,000   | 06/20/2014 | WD          | 03-ARM'S LENGTH  | 1141-861   | OTHER          | 100.0          |                 |                 |               |        |       |         |
|  |               |   |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               |   |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               |   |            |             |  |  |                |                |                 |                 |               |        |       |         |
| Property Address   |               | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date           | Number         | Status          |                 |               |        |       |         |
| 12105 E HOUGHTON LAKE DR   |               | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |        |       |         |
| Owner's Name/Address   |               | SA:   |            |             |  |  |                |                |                 |                 |               |        |       |         |
| PINK GERALD T<br>15461 GAYLORD<br>REDFORD MI 48239   |               | 2022 Est TCV 206,939 TCV/TFA: 181.21  |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |       |         |
|  |               | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |        |       |         |
| Tax Description  |               | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-956 P-2278 (L-354 P-323) 234 12105 E HOUGHTON LK DR LOT 8 SUMMER HOMES.                              |               |   |            |             | LAKEVIEW   | 55.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |       | 132,000 |
| Comments/Influences  |               |   |            |             | 55 Actual Front Feet, 0.19 Total Acres Total Est. Land Value = 132,000 |  |                |                |                 |                 |               |        |       |         |
|  |               |   |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               |   |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               | Topography of Site  |            |             |  |  |                |                |                 |                 |               |        |       |         |
|  |               | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|  |               | Who   | When       | What        | 2022   | 66,000   | 37,500         | 103,500        |                 |                 | 91,258C       |        |       |         |
|  |               | DMG   | 05/15/2013 | INSPECTED   | 2021   | 60,500   | 35,900         | 96,400         |                 |                 | 88,343C       |        |       |         |
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|  |               |   |            |             | 2019   | 55,000   | 30,500         | 85,500         |                 |                 | 85,500S       |        |       |         |

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 Roscommon, Michigan

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Parcel Number: 72006-570-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                 |               |        |            |
|---|---------------------------|---|------------|-------------|---------------|--|-------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| HATHERHILL RAYMOND F  | HATHERILL, EDWARD & SUSAN | 1   | 05/10/2007 | WD          | 09-FAMILY     | 1059/955   | OTHER       | 100.0          |                |                 |                 |               |        |            |
|   |                           |   |            |             |               |  |             |                |                |                 |                 |               |        |            |
|   |                           |   |            |             |               |  |             |                |                |                 |                 |               |        |            |
|   |                           |   |            |             |               |  |             |                |                |                 |                 |               |        |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |               | Building Permit(s)   |             | Date           | Number         | Status          |                 |               |        |            |
| 112115 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |  |             |                |                |                 |                 |               |        |            |
|   |                           | P.R.E. 0%   |            |             |               |  |             |                |                |                 |                 |               |        |            |
| Owner's Name/Address  |                           | SA:   |            |             |               |  |             |                |                |                 |                 |               |        |            |
| HATHERILL EDWARD R & SUSAN<br>401 OBERT ST<br>DURAND MI 48429   |                           | 2022 Est TCV 203,699 TCV/TFA: 230.95  |            |             |               |  |             |                |                |                 |                 |               |        |            |
|   |                           | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |             |                |                |                 |                 |               |        |            |
|   |                           | Public Improvements   |            |             |               | * Factors *  |             |                |                |                 |                 |               |        |            |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |               | Description  | Frontage    | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| 234 L-1006 P-2404 LOT 9 SUMMER HOMES.   |                           |   |            |             |               | LAKEVIEW   | 52.00       | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 124,800    |
| Comments/Influences   |                           |   |            |             |               | 52 Actual Front Feet, 0.18 Total Acres      Total Est. Land Value =      124,800 |             |                |                |                 |                 |               |        |            |
|   |                           |   |            |             |               | Land Improvement Cost Estimates  |             |                |                |                 |                 |               |        |            |
|   |                           |   |            |             |               | Description  |             |                |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                           |   |            |             |               | D/W/P: 3.5 Concrete  |             |                |                |                 | 5.60            | 330           | 64     | 1,183      |
|   |                           |   |            |             |               | Total Estimated Land Improvements True Cash Value =      1,183                   |             |                |                |                 |                 |               |        |            |
|   |                           |   |            |             |               |  |             |                |                |                 |                 |               |        |            |
|   |                           | Topography of Site  |            |             |               |  |             |                |                |                 |                 |               |        |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |               | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                           | Who   | When       | What        | 2022          | 62,400   | 39,400      | 101,800        |                |                 |                 | 82,183C       |        |            |
|   |                           | DMG 07/08/2013  | INSPECTED  |             | 2021          | 57,200   | 38,000      | 95,200         |                |                 |                 | 79,558C       |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           | DMG 04/27/2010  | INSPECTED  |             | 2020          | 57,200   | 35,400      | 92,600         |                |                 |                 | 78,460C       |        |            |
|   |                           |   |            |             | 2019          | 52,000   | 32,100      | 84,100         |                |                 |                 | 76,998C       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |             |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|-------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>200 | Type<br>CPP | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 65<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |             |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |             |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |             |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
|   |  | Basement: 0 S.F.<br>Crawl: 882 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |             |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |             |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-570-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                        |  |            |                |                |                 |                         |               |
|--|--------------------------------------|------------------------|--|------------|----------------|----------------|-----------------|-------------------------|---------------|
| Grantor  | Grantee                              | Sale Price             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.           |               |
|  |                                      |                        |  |            |                |                |                 |                         |               |
|  |                                      |                        |  |            |                |                |                 |                         |               |
|  |                                      |                        |  |            |                |                |                 |                         |               |
|  |                                      |                        |  |            |                |                |                 |                         |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)                                     | Date       | Number         | Status         |                 |                         |               |
| 12121 E HOUGHTON LAKE DR   | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 12/26/2002 |  |            |                |                |                 |                         |               |
| Owner's Name/Address   | SA:                                  |                        |  |            |                |                |                 |                         |               |
| TYER CRAIG W & SUSAN K<br>12121 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 397,959 TCV/TFA: 182.22 |                        |  |            |                |                |                 |                         |               |
| Tax Description  | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                |                |                 |                         |               |
| L-624 P-275 234 12121 E HTN LK DR 48629<br>LOT 10 SUMMER HOMES.              | Public Improvements                  |                        | * Factors *  |            |                |                |                 |                         |               |
| Comments/Influences  | Dirt Road                            |                        | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason       | Value         |
|  | Gravel Road                          |                        | LAKEVIEW   | 50.00      | 150.00         | 1.0000         | 1.0000          | 2400 100                | 120,000       |
|  | Paved Road                           |                        | 50 Actual Front Feet, 0.17 Total Acres                 |            |                |                |                 | Total Est. Land Value = | 120,000       |
|  | Storm Sewer                          |                        | Land Improvement Cost Estimates                        |            |                |                |                 |                         |               |
|  | Sidewalk                             |                        | Description  | Rate       | Size           | % Good         | Cash Value      |                         |               |
|  | Water                                |                        | D/W/P: Asphalt Paving                                  | 3.35       | 1298           | 86             | 3,739           |                         |               |
|  | Sewer                                |                        | Total Estimated Land Improvements True Cash Value =    |            |                |                |                 |                         | 3,739         |
|  | Electric                             |                        |  |            |                |                |                 |                         |               |
|  | Gas                                  |                        |  |            |                |                |                 |                         |               |
|  | Curb                                 |                        |  |            |                |                |                 |                         |               |
|  | Street Lights                        |                        |  |            |                |                |                 |                         |               |
|  | Standard Utilities                   |                        |  |            |                |                |                 |                         |               |
|  | Underground Utils.                   |                        |  |            |                |                |                 |                         |               |
|  | Topography of Site                   |                        |  |            |                |                |                 |                         |               |
|  | Level                                |                        | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |
|  | Rolling                              |                        | 2022   | 60,000     | 139,000        | 199,000        |                 |                         | 137,208C      |
|  | Low                                  |                        | 2021   | 55,000     | 133,700        | 188,700        |                 |                         | 132,825C      |
|  | High                                 |                        | 2020   | 55,000     | 124,400        | 179,400        |                 |                         | 130,992C      |
|  | Landscaped                           |                        | 2019   | 50,000     | 112,500        | 162,500        |                 |                         | 128,550C      |
|  | Swamp                                |                        |  |            |                |                |                 |                         |               |
|  | Wooded                               |                        |  |            |                |                |                 |                         |               |
|  | Pond                                 |                        |  |            |                |                |                 |                         |               |
|  | Waterfront                           |                        |  |            |                |                |                 |                         |               |
|  | Ravine                               |                        |  |            |                |                |                 |                         |               |
|  | Wetland                              |                        |  |            |                |                |                 |                         |               |
|  | Flood Plain                          |                        |  |            |                |                |                 |                         |               |
|  | Who                                  | When                   | What   |            |                |                |                 |                         |               |
|  | DMG 05/15/2013                       | INSPECTED              |  |            |                |                |                 |                         |               |
|  | DMG 04/27/2010                       | INSPECTED              |  |            |                |                |                 |                         |               |

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Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage              |  |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------------|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>170<br>60<br>320 | Type<br>CCP (1 Story)<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: B<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 80<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                          |  |  |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                          |  |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                          |  |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1456 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |                          |  |  |

  

| (12) Electric |                             | (13) Plumbing |                       | (14) Water/Sewer |      | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|---------------|-----------------------------|---------------|-----------------------|------------------|------|-----------------|--|--------------------|--|-------------|--|
|               | Central Air<br>Wood Furnace |               | No./Qual. of Fixtures |                  |      |                 |  |                    |  |             |  |
|               | (12) Electric               |               | X Ex.                 |                  | Ord. |                 |  |                    |  |             |  |
|               | 0 Amps Service              |               | No. of Elec. Outlets  |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Many                  | X                | Ave. |                 |  |                    |  |             |  |
|               |                             |               | (13) Plumbing         |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Average Fixture(s)    |                  |      |                 |  |                    |  |             |  |
|               |                             |               | 2 3 Fixture Bath      |                  |      |                 |  |                    |  |             |  |
|               |                             |               | 2 Fixture Bath        |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Softener, Auto        |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Softener, Manual      |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Solar Water Heat      |                  |      |                 |  |                    |  |             |  |
|               |                             |               | No Plumbing           |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Extra Toilet          |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Extra Sink            |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Separate Shower       |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Ceramic Tile Floor    |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Ceramic Tile Wains    |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Ceramic Tub Alcove    |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Vent Fan              |                  |      |                 |  |                    |  |             |  |
|               |                             |               | (14) Water/Sewer      |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Public Water          |                  |      |                 |  |                    |  |             |  |
|               |                             |               | 1 Public Sewer        |                  |      |                 |  |                    |  |             |  |
|               |                             |               | 1 Water Well          |                  |      |                 |  |                    |  |             |  |
|               |                             |               | 1000 Gal Septic       |                  |      |                 |  |                    |  |             |  |
|               |                             |               | 2000 Gal Septic       |                  |      |                 |  |                    |  |             |  |
|               |                             |               | Lump Sum Items:       |                  |      |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |          | Cls B       |       | Blt 0    |            |
|--|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |       |          |            |
| Ground Area = 1456 SF Floor Area = 2184 SF.                |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=82/100/100/100/82        |          |             |       |          |            |
| Building Areas   |          |             |       |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1.5 Story  | Siding   | Crawl Space | 1,456 |          |            |
| Total:   |          |             |       | 298,735  | 244,962    |
| Other Additions/Adjustments                                |          |             |       |          |            |
| Plumbing   |          |             |       |          |            |
| 3 Fixture Bath   |          | 1           |       | 8,896    | 7,295      |
| Porches  |          |             |       |          |            |
| CCP (1 Story)  |          | 170         |       | 5,568    | 4,566      |
| CCP (1 Story)  |          | 60          |       | 2,127    | 1,744      |
| Deck   |          |             |       |          |            |
| Treated Wood   |          | 320         |       | 5,302    | 4,348      |
| Garages  |          |             |       |          |            |
| Class: B Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost  |          | 672         |       | 33,916   | 27,133     |
| Common Wall: 1 Wall  |          | 1           |       | -2,706   | -2,165     |
| Water/Sewer  |          |             |       |          |            |
| Public Sewer   |          | 1           |       | 1,871    | 1,534      |
| Water Well, 50 Feet  |          | 1           |       | 2,629    | 2,156      |
| Fireplaces   |          |             |       |          |            |
| Exterior 1 Story   |          | 1           |       | 8,314    | 6,817      |
| Totals:  |          |             |       | 364,652  | 298,390    |
| Notes:   |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |             |       | 274,220  |            |

Parcel Number: 72006-570-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                         | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                         |                 |               |       |        |         |
|---|---------------------------------|---|------------|-------------|-------------------|---|-------------------|----------------|----------------|-------------------------|-----------------|---------------|-------|--------|---------|
| BARBA THOMAS M & MARTINSKI  | VINEYARD DOUGLAS G & KIMBERLY C | 300,000   | 10/05/2017 | WD          | 03-ARM'S LENGTH   | 1163:2225   | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |       |        |         |
| MARTINSKI MARIE IRENE   | BARBA THOMAS M & MARTINSKI      | 0   | 01/13/2014 | QC          | 21-NOT USED/OTHER | 1136/2168   | OTHER             | 50.0           |                |                         |                 |               |       |        |         |
| WHEATON ROLLAND Z   | MARTINSKI MARIE IRENE           | 260,000   | 11/15/2013 | WD          | 03-ARM'S LENGTH   | 1134/1839   | OTHER             | 100.0          |                |                         |                 |               |       |        |         |
|   |                                 |   |            |             |                   |   |                   |                |                |                         |                 |               |       |        |         |
| Property Address  |                                 | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)  |                   | Date           | Number         | Status                  |                 |               |       |        |         |
| 12133 E HOUGHTON LAKE DR  |                                 | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | GARAGE  |                   | 10/30/2007     | PB07-0365      | COMPLETE                |                 |               |       |        |         |
|   |                                 | P.R.E. 0%   |            |             |                   |   |                   |                |                |                         |                 |               |       |        |         |
| Owner's Name/Address  |                                 | SA:   |            |             |                   |   |                   |                |                |                         |                 |               |       |        |         |
| VINEYARD DOUGLAS G & KIMBERLY C<br>4265 HOWLAND RD<br>ALMONT MI 48003                                     |                                 | 2022 Est TCV 291,744 TCV/TFA: 187.02  |            |             |                   |   |                   |                |                |                         |                 |               |       |        |         |
|   |                                 | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                          |                   |                |                |                         |                 |               |       |        |         |
|   |                                 | Public Improvements   |            |             |                   | * Factors *   |                   |                |                |                         |                 |               |       |        |         |
| Tax Description   |                                 | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description   |                   | Frontage       | Depth          | Front                   | Depth           | Rate          | %Adj. | Reason | Value   |
| L-1052 P-1021 (L-562 P-603) 234 LOT 11<br>SUMMER HOMES. 12133 E HTN LK DR<br>Comments/Influences          |                                 |   |            |             |                   | LAKEVIEW  |                   | 50.00          | 150.00         | 1.0000                  | 1.0000          | 2400          | 100   |        | 120,000 |
|   |                                 |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres  |                   |                |                | Total Est. Land Value = |                 | 120,000       |       |        |         |
|   |                                 |   |            |             |                   | Land Improvement Cost Estimates   |                   |                |                |                         |                 |               |       |        |         |
|   |                                 |   |            |             |                   | Description   |                   | Rate           | Size           | % Good                  | Cash Value      |               |       |        |         |
|   |                                 |   |            |             |                   | D/W/P: 3.5 Concrete   |                   | 5.60           | 276            | 87                      | 1,345           |               |       |        |         |
|   |                                 |   |            |             |                   | D/W/P: 3.5 Concrete   |                   | 5.60           | 12             | 87                      | 58              |               |       |        |         |
|   |                                 |   |            |             |                   | D/W/P: 3.5 Concrete   |                   | 5.60           | 944            | 72                      | 3,806           |               |       |        |         |
|   |                                 |   |            |             |                   | Total Estimated Land Improvements True Cash Value = 5,209                       |                   |                |                |                         |                 |               |       |        |         |
|   |                                 |   |            |             |                   | Work Description for Permit PB07-0365, Issued 10/30/2007: GARAGE PLUS BREEZEWAY |                   |                |                |                         |                 |               |       |        |         |
|   |                                 | Topography of Site  |            |             |                   |   |                   |                |                |                         |                 |               |       |        |         |
|   |                                 | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |       |        |         |
|   |                                 | Who   | When       | What        |                   | 2022  | 60,000            | 85,900         | 145,900        |                         |                 | 124,816C      |       |        |         |
|   |                                 | MH  | 11/14/2017 | INSPECTED   |                   | 2021  | 55,000            | 82,200         | 137,200        |                         |                 | 120,829C      |       |        |         |
|   |                                 | DMG   | 05/15/2013 | INSPECTED   |                   | 2020  | 55,000            | 76,800         | 131,800        |                         |                 | 119,161C      |       |        |         |
|   |                                 | DMG   | 04/27/2010 | INSPECTED   |                   | 2019  | 50,000            | 70,900         | 120,900        |                         |                 | 116,940C      |       |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-570-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |        |                         |       |         |            |
|---|---------|--------------------------------------|------------|-------------|---|--------------|-------------|---------------|--------|-------------------------|-------|---------|------------|
|   |         | 252,000                              | 08/01/2006 | WD          | 21-NOT USED/OTHER   |              | OTHER       | 0.0           |        |                         |       |         |            |
|   |         |                                      |            |             |   |              |             |               |        |                         |       |         |            |
|   |         |                                      |            |             |   |              |             |               |        |                         |       |         |            |
|   |         |                                      |            |             |   |              |             |               |        |                         |       |         |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date        | Number        | Status |                         |       |         |            |
| 12143 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |   |              |             |               |        |                         |       |         |            |
|   |         | P.R.E. 0%                            |            |             |   |              |             |               |        |                         |       |         |            |
| Owner's Name/Address  |         | SA:                                  |            |             |   |              |             |               |        |                         |       |         |            |
| WHEATON KEITH B & SANDRA H<br>2024 ARLINGTON RD<br>LEBANON TN 37087                       |         | 2022 Est TCV 190,873 TCV/TFA: 265.10 |            |             |   |              |             |               |        |                         |       |         |            |
|   |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |              |             |               |        |                         |       |         |            |
|   |         | Public Improvements                  |            |             | * Factors *   |              |             |               |        |                         |       |         |            |
| Tax Description   |         |                                      |            |             | Description   | Frontage     | Depth       | Front         | Depth  | Rate                    | %Adj. | Reason  | Value      |
| L-1047 P-2114 (L-1032P-1201&L-425P-516)<br>234 LOT 12 SUMMER HOMES. 12143 E HOUHTON LK DR |         |                                      |            |             | LAKEVIEW  | 50.00        | 150.00      | 1.0000        | 1.0000 | 2400                    | 100   |         | 120,000    |
| Comments/Influences   |         |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres                    |              |             |               |        | Total Est. Land Value = |       | 120,000 |            |
|   |         |                                      |            |             | Land Improvement Cost Estimates                           |              |             |               |        |                         |       |         |            |
|   |         |                                      |            |             | Description   |              |             |               |        | Rate                    | Size  | % Good  | Cash Value |
|   |         |                                      |            |             | D/W/P: 3.5 Concrete                                       |              |             |               | 5.60   | 1710                    | 60    | 5,746   |            |
|   |         |                                      |            |             | Total Estimated Land Improvements True Cash Value = 5,746 |              |             |               |        |                         |       |         |            |
|   |         |                                      |            |             |   |              |             |               |        |                         |       |         |            |
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|   |         |                                      |            |             |   |              |             |               |        |                         |       |         |            |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage    |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|----------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area           | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 432<br>% Good: 70<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    | 112   | WGEP (1 Story) |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 720 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |                |      |   |

  

| (12) Electric               |  | (13) Plumbing         |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|-----------------------------|--|-----------------------|--|------------------|--|-----------------|--|--------------------|--|-------------|--|
| Central Air<br>Wood Furnace |  | No./Qual. of Fixtures |  |                  |  |                 |  |                    |  |             |  |
| (12) Electric               |  | X Ex.                 |  | Ord.             |  | Min             |  |                    |  |             |  |
| 0 Amps Service              |  | No. of Elec. Outlets  |  | Many             |  | X Ave.          |  | Few                |  |             |  |
|                             |  | (13) Plumbing         |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Average Fixture(s)    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 3 Fixture Bath      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2 Fixture Bath        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Auto        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Manual      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Solar Water Heat      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | No Plumbing           |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Toilet          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Sink            |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Separate Shower       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Floor    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Wains    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tub Alcove    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Vent Fan              |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (14) Water/Sewer      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Public Water          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Public Sewer        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Water Well          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Lump Sum Items:       |  |                  |  |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |          | Cls C      |      | Blt 0    |            |
|--|----------|------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |            |      |          |            |
| Ground Area = 720 SF Floor Area = 720 SF.                  |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60        |          |            |      |          |            |
| Building Areas   |          |            |      |          |            |
| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |
| 1 Story  | Siding   | Slab       | 720  |          |            |
| Total:   |          |            |      | 81,996   | 49,197     |
| Other Additions/Adjustments                                |          |            |      |          |            |
| Porches  |          |            |      |          |            |
| WGEP (1 Story)   |          | 112        |      | 8,911    | 5,347      |
| Garages  |          |            |      |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |      |          |            |
| Base Cost  |          | 432        |      | 15,517   | 10,862     |
| Water/Sewer  |          |            |      |          |            |
| Public Sewer   |          | 1          |      | 1,271    | 763        |
| Water Well, 50 Feet  |          | 1          |      | 2,286    | 1,372      |
| Fireplaces   |          |            |      |          |            |
| Exterior 1 Story   |          | 1          |      | 5,543    | 3,326      |
| Totals:  |          |            |      | 115,524  | 70,867     |
| Notes:   |          |            |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |            |      | 65,127   |            |

Parcel Number: 72006-570-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale      | Liber & Page   | Verified By       | Prcnt. Trans.  |            |                |   |                 |                 |               |          |
|---|-------------------------|--------------------------------------|------------|-------------|--------------------|--|-------------------|--|------------|----------------|---|-----------------|-----------------|---------------|----------|
| RUBLE FAMILY TRUST NO 1   | FOCUS INTEGRATION INC   | 315,000                              | 10/11/2019 | WD          | 03-ARM'S LENGTH    | 1170:2086  | PROPERTY TRANSFER | 100.0  |            |                |   |                 |                 |               |          |
| RUBLE RICHARD A & KIM   | RUBLE FAMILY TRUST NO 1 | 0                                    | 02/15/2018 | QC          | 21-NOT USED/OTHER  | 1164:2544  | PROPERTY TRANSFER | 0.0  |            |                |   |                 |                 |               |          |
|   |                         | 275,000                              | 09/01/2004 | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             |                    |  |                   |  |            |                |   |                 |                 |               |          |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                    | Building Permit(s)                                     |                   | Date   | Number     | Status         |   |                 |                 |               |          |
| 12151 E HOUGHTON LAKE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | ROOF               |  | 09/28/2018        | PB18-0301  |            | COMPLETE       |   |                 |                 |               |          |
|   |                         | P.R.E. 0%                            |            |             | ADDITION           |  | 09/11/2015        | PB15-0243  |            | COMPLETE       |   |                 |                 |               |          |
| Owner's Name/Address  |                         | SA:                                  |            |             |                    |  |                   |  |            |                |   |                 |                 |               |          |
| FOCUS INTEGRATION INC<br>6061 COMMERCE DR<br>WESTLAND MI 48185-7614                                       |                         | 2022 Est TCV 263,797 TCV/TFA: 176.33 |            |             |                    |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         | X                                    | Improved   |             | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |  |            |                |   |                 |                 |               |          |
|   |                         | Public Improvements                  |            |             | * Factors *        |  |                   |  |            |                |   |                 |                 |               |          |
| Tax Description   |                         |                                      |            |             | Description        | Frontage   | Depth             | Front  | Depth      | Rate           | %Adj.                                       | Reason          | Value           |               |          |
| L-1013 P-2082 (L-950P-914&L-490 P-343)<br>234 12151 E HOUGHTON LK DR LOT 13 SUMMER HOMES.                 |                         | X                                    |            |             | Dirt Road          |  |                   | LAKEVIEW   |            |                | 50.00 150.00 1.0000 1.0000 2400 100 120,000 |                 |                 |               |          |
| Comments/Influences   |                         |                                      |            |             | Gravel Road        |  |                   | 50 Actual Front Feet, 0.17 Total Acres   |            |                | Total Est. Land Value = 120,000             |                 |                 |               |          |
|   |                         |                                      |            |             | Paved Road         |  |                   | Land Improvement Cost Estimates  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Storm Sewer        |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Sidewalk           |  |                   | Description  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Water              |  |                   | Rate   |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Sewer              |  |                   | Size % Good  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Electric           |  |                   | Cash Value   |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Gas                |  |                   | D/W/P: Asphalt Paving  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Curb               |  |                   | 2.64 1782 47 2,211   |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Street Lights      |  |                   | D/W/P: 3.5 Concrete  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Standard Utilities |  |                   | 5.60 24 72 96  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Underground Utils. |  |                   | Total Estimated Land Improvements True Cash Value = 2,307  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Topography of Site |  |                   | Work Description for Permit PB18-0301, Issued 09/28/2018: REROOF<br>Work Description for Permit PB15-0243, Issued 09/11/2015: 20*22 ADDITION & 4*20 REROOF PORCH |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | X                  |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Level              |  |                   | Year   | Land Value | Building Value | Assessed Value                              | Board of Review | Tribunal/ Other | Taxable Value |          |
|   |                         |                                      |            |             | Rolling            |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Low                |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | High               |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Landscaped         |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Swamp              |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Wooded             |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Pond               |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | X                  |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Waterfront         |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Ravine             |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Wetland            |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Flood Plain        |  |                   |  |            |                |   |                 |                 |               |          |
|   |                         |                                      |            |             | Who                |  |                   | When   | What       | 2022           | 60,000                                      | 71,900          | 131,900         |               | 125,066C |
|   |                         |                                      |            |             | MH                 |  |                   | 08/07/2017   | INSPECTED  | 2021           | 55,000                                      | 68,900          | 123,900         |               | 121,071C |
|   |                         |                                      |            |             | CSZ                |  |                   | 01/25/2016   | INSPECTED  | 2020           | 55,000                                      | 64,400          | 119,400         |               | 119,400S |
|   |                         |                                      |            |             | DMG                |  |                   | 05/15/2013   | INSPECTED  | 2019           | 50,000                                      | 58,300          | 108,300         |               | 90,780C  |
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| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |   |   |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|---|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>16 CPP<br>88 CCP (1 Story)<br>218 Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 79<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |   |   |
| Building Style:<br>RANCH                       |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | X Ord   |                      | Min                 |                |             |                 |                |                    |   |             |  |   |   |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
|  |   | Lg  | X Ord   |                      | Small               |                |             |                 |                |                    |   |             |  |   |   |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| Insulation                                     |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1496 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |
| Chimney: Brick                                 |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-570-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                               |
|--|----------------------|--------------------------------------|------------|-------------|--|--|-------------------|----------------|-----------------|-------------------------------|
| VINCENS ADAM & MAGDA   | VINCENS FAMILY TRUST | 0                                    | 03/10/2021 | QC          | 14-INTO/OUT OF TRUST   | 1175:2265  | DEED              | 0.0            |                 |                               |
| ETTINGER IVAN P & DORIS E  | VINCENS ADAM & MAGDA | 306,000                              | 10/01/2020 | WD          | 03-ARM'S LENGTH  | 1174:0369  | PROPERTY TRANSFER | 100.0          |                 |                               |
|  |                      |                                      |            |             |  |  |                   |                |                 |                               |
|  |                      |                                      |            |             |  |  |                   |                |                 |                               |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status                        |
| 12167 E HOUGHTON LAKE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  | Res. Add/Alter/Repair                                  |                   | 08/09/2021     | PB21-0269       | OPEN PARTI                    |
|  |                      | P.R.E. 0%                            |            |             |  | DEMO   |                   | 10/30/2009     | 330             | COMPLETE                      |
| Owner's Name/Address   |                      | SA:                                  |            |             |  | NEW RESIDENCE  |                   | 10/30/2009     | 329             | COMPLETE                      |
| VINCENS FAMILY TRUST<br>1221 PALMER ST<br>PLYMOUTH MI 48170  |                      | 2022 Est TCV 279,404 TCV/TFA: 135.90 |            |             |  |  |                   |                |                 |                               |
|  |                      | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                               |
|  |                      | Public Improvements                  |            |             | * Factors *  |  |                   |                |                 |                               |
| Tax Description  |                      |                                      |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason Value       |
| L-634 P-538 234 LOT 14 SUMMER HOMES.   |                      |                                      |            |             | LAKEVIEW   | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400 100 120,000              |
| Comments/Influences  |                      |                                      |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000   |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Work Description for Permit PB21-0269, Issued 08/09/2021: 320 SQUARE FEET LIVING; 1102 SQUARE FEET GARAGE STORAGE = 1422 TOTAL SQUARE FEET HOUSE ADDITION; GARAGE. LAKE TOWNSHIP LAND USE DATED 8/6/21 #004431. ROSCOMMON SOIL EROSION PERMIT DATED 7/29/21 #4030. |  |                   |                |                 |                               |
|  |                      |                                      |            |             |  |  |                   |                |                 |                               |
|  |                      |                                      |            |             |  |  |                   |                |                 |                               |
|  |                      |                                      |            |             |  |  |                   |                |                 |                               |
|  |                      |                                      |            |             |  |  |                   |                |                 |                               |
|  |                      | X                                    | Level      |             |  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Rolling  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Low  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | High   |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Landscaped   |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Swamp  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Wooded   |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Pond   |  |                   |                |                 |                               |
|  |                      | X                                    | Waterfront |             |  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Ravine   |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Wetland  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Flood Plain  |  |                   |                |                 |                               |
|  |                      |                                      |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other Taxable Value |
|  |                      | Who                                  | When       | What        | 2022   | 60,000   | 79,700            | 139,700        |                 | 135,473C                      |
|  |                      | QT                                   | 11/09/2021 | INSPECTED   | 2021   | 55,000   | 74,500            | 129,500        |                 | 129,500S                      |
|  |                      | DMG                                  | 05/15/2013 | INSPECTED   | 2020   | 55,000   | 60,400            | 115,400        |                 | 91,371C                       |
|  |                      | DMG                                  | 04/27/2010 | INSPECTED   | 2019   | 50,000   | 54,400            | 104,400        |                 | 89,668C                       |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                   |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>32  | Type<br>Composite | Year Built: 2021<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 816<br>% Good: 16<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                   |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                   |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                   |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
|   |  | Basement: 0 S.F.<br>Crawl: 2056 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                   |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-570-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |         |            |
|---|----------------------|---|------------|-------------|----------------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|
| VINCENS ADAM & MAGDA  | VINCENS FAMILY TRUST | 0   | 03/10/2021 | QC          | 14-INTO/OUT OF TRUST | 1175:2265  | DEED              | 0.0            |                |                 |                         |               |         |            |
| ETTINGER IVAN P & DORIS E   | VINCENS ADAM & MAGDA | 195,000   | 08/27/2020 | WD          | 03-ARM'S LENGTH      | 1173:1826  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |         |            |
|   |                      |   |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
|   |                      |   |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                      | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |         |            |
| 12175 E HOUGHTON LAKE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
|   |                      | P.R.E. 0%   |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
| Owner's Name/Address  |                      | SA:   |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
| VINCENS FAMILY TRUST<br>1221 PALMER ST<br>PLYMOUTH MI 48170   |                      | 2022 Est TCV 168,744 TCV/TFA: 270.42  |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
|   |                      | X   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |         |            |
|   |                      | Public Improvements   |            |             |                      | * Factors *  |                   |                |                |                 |                         |               |         |            |
| Tax Description   |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                      | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |
| L-655 P-317 234 LOT 15 SUMMER HOMES.  |                      |   |            |             |                      | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000    |
| Comments/Influences   |                      |   |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               | 120,000 |            |
|   |                      |   |            |             |                      | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |         |            |
|   |                      |   |            |             |                      | Description  |                   |                |                |                 | Rate                    | Size          | % Good  | Cash Value |
|   |                      |   |            |             |                      | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 4.92                    | 128           | 47      | 296        |
|   |                      |   |            |             |                      | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 4.92                    | 440           | 72      | 1,559      |
|   |                      |   |            |             |                      | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 4.92                    | 220           | 72      | 779        |
|   |                      |   |            |             |                      | Total Estimated Land Improvements                      |                   |                |                |                 | True Cash Value =       |               | 2,634   |            |
|   |                      | Topography of Site  |            |             |                      |  |                   |                |                |                 |                         |               |         |            |
|   |                      | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                      | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |
|   |                      | Who   | When       | What        | 2022                 | 60,000   | 24,400            | 84,400         |                |                 |                         | 80,987C       |         |            |
|   |                      | MH  | 11/13/2017 | INSPECTED   | 2021                 | 55,000   | 23,400            | 78,400         |                |                 |                         | 78,400S       |         |            |
|   |                      | DMG   | 05/15/2013 | INSPECTED   | 2020                 | 55,000   | 22,000            | 77,000         |                |                 |                         | 61,964C       |         |            |
|   |                      | DMG   | 04/27/2010 | INSPECTED   | 2019                 | 50,000   | 20,000            | 70,000         |                |                 |                         | 60,809C       |         |            |
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Parcel Number: 72006-570-016-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|---|----------------------------|---|------------|-------------|---|--|-------------------|---------------|----------------|-------------------------|----------------|-------------|-----------------|---------|-----------------|---------|---------------|----------|--|----------|
| MCDONALD ROBERT D & MICHEL  | SANS MARGARET M            | 395,000   | 09/27/2019 | WD          | 03-ARM'S LENGTH   | 1170:1678  | PROPERTY TRANSFER | 100.0         |                |                         |                |             |                 |         |                 |         |               |          |  |          |
| MCDONALD ROBERT D   | MCDONALD ROBERT D & MICHEL | 0   | 11/23/2016 | QC          | 21-NOT USED/OTHER   | 1160-2113  | PROPERTY TRANSFER | 0.0           |                |                         |                |             |                 |         |                 |         |               |          |  |          |
| MCINTOSH DONALD J & CONSTA  | MCDONALD ROBERT D          | 337,200   | 11/22/2016 | WD          | 03-ARM'S LENGTH   | 1160/2146  | AGENT             | 100.0         |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            |   |            |             |   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number        | Status         |                         |                |             |                 |         |                 |         |               |          |  |          |
| 12181 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            | P.R.E. 0%   |            |             |   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
| SANS MARGARET M<br>4698 CLINTON DR<br>CLARKSTON MI 48346  |                            | 2022 Est TCV 409,896 TCV/TFA: 157.11  |            |             |   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            | Public Improvements   |            |             | * Factors *   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front         | Depth          | Rate                    | %Adj.          | Reason      | Value           |         |                 |         |               |          |  |          |
| L-337 P-620 234 12181 N SHORE DRIVE   |                            |   |            |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000        | 1.0000         | 2400                    | 100            |             |                 | 120,000 |                 |         |               |          |  |          |
| 48629 LOT 16 SUMMER HOMES   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                    |  |                   |               |                | Total Est. Land Value = |                |             | 120,000         |         |                 |         |               |          |  |          |
| Comments/Influences   |                            |   |            |             | Land Improvement Cost Estimates                           |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            | Topography of Site  |            |             | Description   |  |                   |               |                | Rate                    |                | Size % Good | Cash Value      |         |                 |         |               |          |  |          |
|   |                            |   |            |             | D/W/P: 3.5 Concrete                                       |  |                   |               |                | 6.46                    |                | 1972        | 77              | 9,809   |                 |         |               |          |  |          |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value = 9,809 |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            |   |            |             |   |  |                   |               |                |                         |                |             |                 |         |                 |         |               |          |  |          |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  |  | Land Value        |               | Building Value |                         | Assessed Value |             | Board of Review |         | Tribunal/ Other |         | Taxable Value |          |  |          |
|   |                            |   |            |             | Who   |  | When              |               | What           | 2022                    |                | 60,000      |                 | 144,900 |                 | 204,900 |               |          |  | 193,780C |
|   |                            |   |            |             | DMG 05/15/2013 INSPECTED                                  |  |                   | 2021          |                | 55,000                  |                | 138,400     |                 | 193,400 |                 |         |               |          |  | 187,590C |
|   |                            |   |            |             | DMG 04/27/2010 INSPECTED                                  |  |                   | 2020          |                | 55,000                  |                | 130,000     |                 | 185,000 |                 |         |               |          |  | 185,000S |
|   |                            |   |            |             | 2019  |  | 50,000            |               | 120,100        |                         | 170,100        |             |                 |         |                 |         |               | 170,100S |  |          |
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Parcel Number: 72006-570-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                         |                |               |            |         |
|---|-------------|---|------------|-------------|--|--------------|----------------|----------------|-------------------------|----------------|---------------|------------|---------|
| ROULS DAVID M   | ROULS DAVID | 0   | 03/10/2010 | QC          | 21-NOT USED/OTHER                                      | 1101/877     | OTHER          | 0.0            |                         |                |               |            |         |
|   |             | 259,000   | 06/01/2003 | WD          | 21-NOT USED/OTHER                                      |              | OTHER          | 0.0            |                         |                |               |            |         |
|   |             |   |            |             |  |              |                |                |                         |                |               |            |         |
|   |             |   |            |             |  |              |                |                |                         |                |               |            |         |
| Property Address  |             | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     | Date         | Number         | Status         |                         |                |               |            |         |
| 12187 E HOUGHTON LAKE DR  |             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |              |                |                |                         |                |               |            |         |
|   |             | P.R.E. 0%   |            |             |  |              |                |                |                         |                |               |            |         |
| Owner's Name/Address  |             | SA:   |            |             |  |              |                |                |                         |                |               |            |         |
| ROULS DAVID M<br>3140 LAHSEY ROAD<br>BLOOMFIELD HILLS MI 48302-1529                                       |             | 2022 Est TCV 203,997 TCV/TFA: 236.11  |            |             |  |              |                |                |                         |                |               |            |         |
|   |             | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                |                |                         |                |               |            |         |
|   |             | Public Improvements   |            |             | * Factors *  |              |                |                |                         |                |               |            |         |
| Tax Description   |             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage     | Depth          | Front          | Depth                   | Rate           | %Adj.         | Reason     | Value   |
| L-983 P-1654 (L-850P-337&L-670 P-702) 234<br>LOT 17 SUMMER HOMES.   |             |   |            |             | LAKEVIEW   | 50.00        | 150.00         | 1.0000         | 1.0000                  | 2400           | 100           |            |         |
| Comments/Influences   |             |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                 |              |                |                | Total Est. Land Value = |                |               |            | 120,000 |
|   |             |   |            |             | Land Improvement Cost Estimates                        |              |                |                |                         |                |               |            |         |
|   |             |   |            |             | Description  |              | Rate           |                | Size                    | % Good         |               | Cash Value |         |
|   |             |   |            |             | D/W/P: Asphalt Paving                                  |              | 2.64           |                | 1410                    | 64             |               | 2,382      |         |
|   |             |   |            |             | Total Estimated Land Improvements True Cash Value =    |              |                |                |                         |                |               | 2,382      |         |
|   |             |   |            |             |  |              |                |                |                         |                |               |            |         |
|   |             | Topography of Site  |            |             |  |              |                |                |                         |                |               |            |         |
|   |             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/Other | Taxable Value |            |         |
|   |             | Who   | When       | What        | 2022   | 60,000       | 42,000         | 102,000        |                         |                | 81,835C       |            |         |
|   |             | DMG 05/15/2013  | INSPECTED  |             | 2021   | 55,000       | 40,400         | 95,400         |                         |                | 79,221C       |            |         |
|   |             | DMG 04/27/2010  | INSPECTED  |             | 2020   | 55,000       | 37,700         | 92,700         |                         |                | 78,128C       |            |         |
|   |             |   |            |             | 2019   | 50,000       | 34,300         | 84,300         |                         |                | 76,672C       |            |         |
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Parcel Number: 72006-570-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                         |                 |               |        |         |         |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-------------------------|-----------------|---------------|--------|---------|---------|
|   |         | 95,000  | 05/01/1994 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                         |                 |               |        |         |         |
|   |         |   |            |             |  |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             |  |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             |  |  |                |                |                         |                 |               |        |         |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number                  | Status          |               |        |         |         |
| 12207 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL  |  | 09/12/2014     | 14211          | COMPLETE                |                 |               |        |         |         |
| Owner's Name/Address  |         | P.R.E. 0%   |            |             |  |  |                |                |                         |                 |               |        |         |         |
| SHIMIZU VINCENT B & CYNTHIA M<br>14727 PARIS<br>ALLEN PARK MI 48101                                       |         | SA:   |            |             |  |  |                |                |                         |                 |               |        |         |         |
|   |         | 2022 Est TCV 185,457 (5,000 MCL 211.27  |            |             |  |  |                |                |                         |                 |               |        |         |         |
|   |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                         |                 |               |        |         |         |
|   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                         |                 |               |        |         |         |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth                   | Rate            | %Adj.         | Reason | Value   |         |
| L-671 P-371 234 12207 N SHORE DR 48629  |         |   |            |             | LAKEVIEW   | 50.00  | 150.00         | 1.0000         | 1.0000                  | 2400            | 100           |        |         | 120,000 |
| LOT 18 SUMMER HOMES.  |         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                       |  |                |                | Total Est. Land Value = |                 |               |        | 120,000 |         |
| Comments/Influences   |         | Topography of Site  |            |             | Land Improvement Cost Estimates                              |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             | Description  | Rate   |                | Size           |                         | % Good          | Cash Value    |        |         |         |
|   |         |   |            |             | D/W/P: 3.5 Concrete  | 5.24   |                | 354            |                         | 64              | 1,187         |        |         |         |
|   |         |   |            |             | D/W/P: Asphalt Paving  | 2.46   |                | 1140           |                         | 64              | 1,795         |        |         |         |
|   |         | Flood Plain   |            |             | Total Estimated Land Improvements True Cash Value = 2,982    |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             | Work Description for Permit 14211, Issued 09/12/2014: REROOF |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             |  |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             |  |  |                |                |                         |                 |               |        |         |         |
|   |         |   |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |         |         |
|   |         | Who When What   |            |             | 2022   | 60,000   | 32,700         | 92,700         |                         |                 | 75,663C       |        |         |         |
|   |         | DMG 05/15/2013 INSPECTED  |            |             | 2021   | 55,000   | 31,400         | 86,400         |                         |                 | 73,246C       |        |         |         |
|   |         | DMG 04/27/2010 INSPECTED  |            |             | 2020   | 55,000   | 29,100         | 84,100         |                         |                 | 72,235C       |        |         |         |
|   |         |   |            |             | 2019   | 50,000   | 26,200         | 76,200         |                         |                 | 70,889C       |        |         |         |
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Parcel Number: 72006-570-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor   | Grantee          | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page    | Verified By       | Prcnt. Trans.  |                 |                         |               |         |         |
|---|------------------|---|------------|-------------|--|-----------------|-------------------|----------------|-----------------|-------------------------|---------------|---------|---------|
| FLOYD NATHAN K  | FLOYD NATHAN K & | 0   | 09/23/2016 | QC          | 21-NOT USED/OTHER                                      | 2016-8097       | PROPERTY TRANSFER | 50.0           |                 |                         |               |         |         |
| FANNIE MAE  | FLOYD, NATHAN    | 140,000   | 01/17/2011 | OTH         | 10-FORECLOSURE   | 1100/1355       | OTHER             | 100.0          |                 |                         |               |         |         |
| FOX GERALD R & KIMBERLY S   | FANNIE MAE       | 0   | 09/16/2010 | QC          | 21-NOT USED/OTHER                                      | 1097/795 1097/4 | OTHER             | 100.0          |                 |                         |               |         |         |
|   |                  | 259,000   | 07/01/2004 | WD          | 21-NOT USED/OTHER                                      |                 | OTHER             | 0.0            |                 |                         |               |         |         |
| Property Address  |                  | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)                                     |                 | Date              | Number         | Status          |                         |               |         |         |
| 12221 E HOUGHTON LAKE DR  |                  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | P.R.E. 0%   |            |             |  |                 |                   |                |                 |                         |               |         |         |
| Owner's Name/Address  |                  | SA:   |            |             |  |                 |                   |                |                 |                         |               |         |         |
| FLOYD NATHAN K &<br>FLOYD KEITH L & RHONDA G<br>1915 WILDERNESS DR<br>DEWITT MI 48820                     |                  | 2022 Est TCV 213,394 TCV/TFA: 203.62  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                   |                |                 |                         |               |         |         |
|   |                  | Public Improvements   |            |             | * Factors *  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage        | Depth             | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |
|   |                  |   |            |             | LAKEVIEW   | 50.00           | 150.00            | 1.0000         | 1.0000          | 2400                    | 100           |         | 120,000 |
| Tax Description   |                  |   |            |             | 50 Actual Front Feet, 0.17 Total Acres                 |                 |                   |                |                 | Total Est. Land Value = |               | 120,000 |         |
| L-1010 P-966 (L-916P-190&L-367 P-154) 234<br>LOT 19 SUMMER HOMES.   |                  |   |            |             | Land Improvement Cost Estimates                        |                 |                   |                |                 |                         |               |         |         |
| Comments/Influences   |                  |   |            |             | Description  | Rate            |                   | Size % Good    |                 | Cash Value              |               |         |         |
|   |                  |   |            |             | D/W/P: Asphalt Paving                                  |                 | 2.64              |                | 1260 60         |                         | 1,996         |         |         |
|   |                  |   |            |             | Total Estimated Land Improvements True Cash Value =    |                 |                   |                |                 | 1,996                   |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  |   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Topography of Site  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Level   |            |             | Year   | Land Value      | Building Value    | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |
|   |                  | Rolling   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Low   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | High  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Landscaped  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Swamp   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Wooded  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Pond  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Waterfront  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Ravine  |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Wetland   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Flood Plain   |            |             |  |                 |                   |                |                 |                         |               |         |         |
|   |                  | Who   | When       | What        | 2022   | 60,000          | 46,700            | 106,700        |                 |                         | 88,607C       |         |         |
|   |                  | DMG 05/15/2013  | INSPECTED  |             | 2021   | 55,000          | 44,900            | 99,900         |                 |                         | 85,777C       |         |         |
|   |                  | DMG 04/27/2010  | INSPECTED  |             | 2020   | 55,000          | 42,000            | 97,000         |                 |                         | 84,593C       |         |         |
|   |                  |   |            |             | 2019   | 50,000          | 38,100            | 88,100         |                 |                         | 83,016C       |         |         |
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Parcel Number: 72006-570-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                           |                                      |                    |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|--|---------------------------|--------------------------------------|--------------------|-------------|---|--|-------------------|----------------|----------------|-------------------------|-----------------|---------------|---------|-------|----------|--------|------------|-------|
| Grantor  | Grantee                   | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                 |               |         |       |          |        |            |       |
| PHILLIPS DEBRA   | CHAPMAN THOMAS S & LULA   | 178,000                              | 05/28/2019         | WD          | 03-ARM'S LENGTH                                     | 1169:1223  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |         |       |          |        |            |       |
| FREED CHARLES E & ERIC C &   | PHILLIPS DEBRA            | 162,500                              | 06/09/2017         | LC          | 03-ARM'S LENGTH                                     | 1162:1845  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |         |       |          |        |            |       |
| FREED CHARLES E & FREED ER   | PHILLIPS DEBRA            | 162,500                              | 06/09/2017         | WD          | 16-LC PAYOFF  | 1166:958   | PROPERTY TRANSFER | 0.0            |                |                         |                 |               |         |       |          |        |            |       |
| FREED NELLIE MAE   | FREED, CHARLES, ERIC FREE | 0                                    | 09/06/2011         | WD          | 21-NOT USED/OTHER                                   | 1107/430   | OTHER             | 0.0            |                |                         |                 |               |         |       |          |        |            |       |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 | Building Permit(s)                                  |  | Date              | Number         | Status         |                         |                 |               |         |       |          |        |            |       |
| 12223 E HOUGHTON LAKE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | Res. Add/Alter/Repair                               |  | 10/11/2021        | PB21-0360      | OPEN PARTI     |                         |                 |               |         |       |          |        |            |       |
|  |                           | P.R.E. 0%                            |                    |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
| Owner's Name/Address   |                           | SA:                                  |                    |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
| CHAPMAN THOMAS S & LULA<br>899 DAKOTA DR<br>ROCHESTER HILLS MI 48307                                   |                           | 2022 Est TCV 189,511 TCV/TFA: 197.41 |                    |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | X                                    | Improved           |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | Public Improvements                  |                    |             | * Factors *   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      |                    |             | Description   | Frontage   | Depth             | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |       |          |        |            |       |
|  |                           |                                      |                    |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000         | 1.0000         | 2400                    | 100             |               | 120,000 |       |          |        |            |       |
|  |                           |                                      |                    |             | 50 Actual Front Feet, 0.17 Total Acres              |  |                   |                |                | Total Est. Land Value = |                 | 120,000       |         |       |          |        |            |       |
| Tax Description  |                           |                                      |                    |             | Land Improvement Cost Estimates                     |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      |                    |             | Description   |  |                   |                |                |                         |                 |               |         | Rate  | Size     | % Good | Cash Value |       |
|  |                           |                                      |                    |             | D/W/P: Asphalt Paving                               |  |                   |                |                |                         |                 |               |         | 2.64  | 690      | 74     | 1,348      |       |
|  |                           |                                      |                    |             | D/W/P: 3.5 Concrete                                 |  |                   |                |                |                         |                 |               |         | 5.60  | Concrete | 561    | 74         | 2,325 |
|  |                           |                                      |                    |             | D/W/P: 3.5 Concrete                                 |  |                   |                |                |                         |                 |               |         | 5.60  |          | 220    | 74         | 912   |
|  |                           |                                      |                    |             | D/W/P: 3.5 Concrete                                 |  |                   |                |                |                         |                 |               |         | 5.60  |          | 252    | 74         | 1,044 |
|  |                           |                                      |                    |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                |                         |                 |               |         | 5,629 |          |        |            |       |
| 234 LOT 20 SUMMER HOMES.   |                           | X                                    | Dirt Road          |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | X                                    | Gravel Road        |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
| Comments/Influences  |                           | X                                    | Paved Road         |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Storm Sewer        |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Sidewalk           |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Water              |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | X                                    | Sewer              |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Electric           |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Gas                |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Curb               |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Street Lights      |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | X                                    | Standard Utilities |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Underground Utils. |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | Topography of Site                   |                    |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | X                                    | Level              |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Rolling            |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Low                |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | High               |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Landscaped         |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Swamp              |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Wooded             |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Pond               |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           | X                                    | Waterfront         |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Ravine             |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Wetland            |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      | Flood Plain        |             |   |  |                   |                |                |                         |                 |               |         |       |          |        |            |       |
|  |                           |                                      |                    |             |   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |       |          |        |            |       |
|  |                           | Who                                  | When               | What        |   | 2022   | 60,000            | 34,800         | 94,800         |                         |                 | 90,375C       |         |       |          |        |            |       |
|  |                           | QT                                   | 11/09/2021         | INSPECTED   |   | 2021   | 55,000            | 33,200         | 88,200         |                         |                 | 87,406C       |         |       |          |        |            |       |
|  |                           | MH                                   | 11/06/2019         | INSPECTED   |   | 2020   | 55,000            | 31,200         | 86,200         |                         |                 | 86,200S       |         |       |          |        |            |       |
|  |                           | DMG                                  | 05/15/2013         | INSPECTED   |   | 2019   | 50,000            | 24,100         | 74,100         |                         |                 | 74,100S       |         |       |          |        |            |       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage   |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|---|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>75 CCP (1 Story)<br>144 CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |   |   |
| Building Style:<br>1 STORY  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |   |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |   |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |   |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |   |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |   |   |
| Basement<br>1st Floor<br>2nd Floor<br>2 Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |   |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |   |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |   |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |   |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |   |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 960 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |   |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |   |   |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |  |   |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |   |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |   |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |   |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |   |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |   |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |   |   |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |  |   |   |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          | Cls CD                            |      | Blt 0    |            |
|---|----------|-----------------------------------|------|----------|------------|
| (11) Heating System: Forced Heat & Cool             |          |                                   |      |          |            |
| Ground Area = 960 SF Floor Area = 960 SF.           |          |                                   |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60 |          |                                   |      |          |            |
| Building Areas                                      |          |                                   |      |          |            |
| Stories   | Exterior | Foundation                        | Size | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab                              | 960  |          |            |
| Total:  |          |                                   |      | 96,577   | 57,947     |
| Other Additions/Adjustments                         |          |                                   |      |          |            |
| Porches   |          |                                   |      |          |            |
| CCP (1 Story)                                       |          | 75                                |      | 1,699    | 1,019      |
| CGEP (1 Story)                                      |          | 144                               |      | 7,446    | 4,468      |
| Water/Sewer   |          |                                   |      |          |            |
| Public Sewer  |          | 1                                 |      | 1,129    | 677        |
| Water Well, 50 Feet                                 |          | 1                                 |      | 2,200    | 1,320      |
| Fireplaces  |          |                                   |      |          |            |
| Interior 1 Story                                    |          | 1                                 |      | 4,000    | 2,400      |
| Carports  |          |                                   |      |          |            |
| Comp.Shingle  |          | 220                               |      | 2,803    | 1,682      |
| Totals:   |          |                                   |      | 115,854  | 69,513     |
| Notes:  |          |                                   |      |          |            |
|   |          | ECF (4004 LAKEVIEW) 0.919 => TCV: |      | 63,882   |            |

Parcel Number: 72006-570-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcent. Trans.          |                |                 |                |               |       |         |       |
|---|---------------------------|---|------------|-------------|-------------------|--|-------------|-------------------------|----------------|-----------------|----------------|---------------|-------|---------|-------|
| ROSE CHARLES L & GERALDINE  | ROSE, CHARLES & GERALDINE | 0   | 08/11/2011 | WD          | 09-FAMILY         | 1106/2384  | OTHER       | 0.0                     |                |                 |                |               |       |         |       |
|   |                           | 130,000   | 09/01/1994 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0                     |                |                 |                |               |       |         |       |
|   |                           |   |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
|   |                           |   |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date                    | Number         | Status          |                |               |       |         |       |
| 12225 E HOUGHTON LAKE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
|   |                           | P.R.E. 100% 01/09/2002  |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
| Owner's Name/Address  |                           | SA:   |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
| ROSE CHARLES L & GERALDINE A<br>12225 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                        |                           | 2022 Est TCV 551,430 TCV/TFA: 218.04  |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
|   |                           | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                         |                |                 |                |               |       |         |       |
|   |                           | Public Improvements   |            |             |                   | * Factors *  |             |                         |                |                 |                |               |       |         |       |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |             | Frontage                | Depth          | Front           | Depth          | Rate          | %Adj. | Reason  | Value |
| 234 L-680 P-325 LOTS 21 & 22 12225 E HGTON LK DR SUMMER HOMES.  |                           |   |            |             |                   | LAKEVIEW   |             | 100.00                  | 150.00         | 1.0000          | 1.0000         | 2400          | 100   | 240,000 |       |
| Comments/Influences   |                           |   |            |             |                   | 100 Actual Front Feet, 0.34 Total Acres                |             | Total Est. Land Value = |                | 240,000         |                |               |       |         |       |
|   |                           |   |            |             |                   | Land Improvement Cost Estimates                        |             |                         |                |                 |                |               |       |         |       |
|   |                           |   |            |             |                   | Description  |             | Rate                    | Size           | % Good          | Cash Value     |               |       |         |       |
|   |                           |   |            |             |                   | D/W/P: Asphalt Paving                                  |             | 3.35                    | 3027           | 85              | 8,619          |               |       |         |       |
|   |                           |   |            |             |                   | Total Estimated Land Improvements                      |             | True Cash Value =       |                | 8,619           |                |               |       |         |       |
|   |                           |   |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
|   |                           | Topography of Site  |            |             |                   |  |             |                         |                |                 |                |               |       |         |       |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |         |       |
|   |                           | Who   | When       | What        |                   | 2022   | 120,000     | 155,700                 | 275,700        |                 |                | 213,450C      |       |         |       |
|   |                           | DMG 05/15/2013  | INSPECTED  |             |                   | 2021   | 110,000     | 149,400                 | 259,400        |                 |                | 206,632C      |       |         |       |
|   |                           | DMG 04/27/2010  | INSPECTED  |             |                   | 2020   | 110,000     | 139,600                 | 249,600        |                 |                | 203,780C      |       |         |       |
|   |                           |   |            |             |                   | 2019   | 100,000     | 126,500                 | 226,500        |                 |                | 199,981C      |       |         |       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage        |  |   |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------|--|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>265<br>265 | Type<br>CCP (1 Story)<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: B<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 864<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                    |  |   |
| Building Style:<br>RANCH  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                    |  |   |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                    |  |   |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 2529 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                    |  |   |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |          | Cls B      |       | Blt 0    |            |
|--|----------|------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |            |       |          |            |
| Ground Area = 2529 SF Floor Area = 2529 SF.                |          |            |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=76/100/100/100/76        |          |            |       |          |            |
| Building Areas   |          |            |       |          |            |
| Stories  | Exterior | Foundation | Size  | Cost New | Depr. Cost |
| 1 Story  | Siding   | Slab       | 1,261 |          |            |
| 1 Story  | Siding   | Slab       | 400   |          |            |
| 1 Story  | Siding   | Slab       | 868   |          |            |
| Total:   |          |            |       | 359,257  | 273,036    |
| Other Additions/Adjustments                                |          |            |       |          |            |
| Plumbing   |          |            |       |          |            |
| 3 Fixture Bath   |          | 1          |       | 8,896    | 6,761      |
| Porches  |          |            |       |          |            |
| CCP (1 Story)  |          | 265        |       | 8,263    | 6,280      |
| CCP (1 Story)  |          | 265        |       | 8,263    | 6,280      |
| Garages  |          |            |       |          |            |
| Class: B Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |       |          |            |
| Base Cost  |          | 864        |       | 40,366   | 30,678     |
| Common Wall: 1 Wall  |          | 1          |       | -2,706   | -2,057     |
| Water/Sewer  |          |            |       |          |            |
| Public Sewer   |          | 1          |       | 1,871    | 1,422      |
| Water Well, 50 Feet  |          | 1          |       | 2,629    | 1,998      |
| Fireplaces   |          |            |       |          |            |
| Interior 1 Story   |          | 1          |       | 6,714    | 5,103      |
| Totals:  |          |            |       | 433,553  | 329,501    |
| Notes:   |          |            |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |            |       | 302,811  |            |

Parcel Number: 72006-570-023-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee              | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |        |         |
|---|----------------------|--------------------------------------|---|-------------|--|--------------|-------------------|----------------|-----------------|----------------|---------------|--------|---------|
| BLAZO KEVIN J & JEANNE M  | WILK MICHAEL & JENNA | 218,500                              | 03/09/2017  | WD          | 03-ARM'S LENGTH  | 1161:2096    | PROPERTY TRANSFER | 100.0          |                 |                |               |        |         |
|   |                      | 275,000                              | 06/01/2004  | WD          | 21-NOT USED/OTHER  |              | OTHER             | 0.0            |                 |                |               |        |         |
|   |                      |                                      |   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      |   |             |  |              |                   |                |                 |                |               |        |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status          |                |               |        |         |
| 12243 E HOUGHTON LAKE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS   |   |             | Res. Add/Alter/Repair  |              | 05/17/2021        | PB21-0151      | COMPLETE        |                |               |        |         |
|   |                      | P.R.E. 0%                            |   |             |  |              |                   |                |                 |                |               |        |         |
| Owner's Name/Address  |                      | SA:                                  |   |             |  |              |                   |                |                 |                |               |        |         |
| WILK MICHAEL & JENNA<br>8116 HEATHER TREE LANE<br>BRIGHTON MI 48816                                       |                      | 2022 Est TCV 260,135 TCV/TFA: 211.15 |   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      | X                                    | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                         |              |                   |                |                 |                |               |        |         |
|   |                      | Public Improvements                  |   |             | * Factors *  |              |                   |                |                 |                |               |        |         |
| Tax Description   |                      | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
| L-1008 P-2608 (L-897 P-656) 234 LOT 23<br>SUMMER HOMES.   |                      |                                      |   |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400           | 100           |        | 120,000 |
| Comments/Influences   |                      |                                      |   |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000         |              |                   |                |                 |                |               |        |         |
|   |                      |                                      |   |             | Land Improvement Cost Estimates  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      |   |             | Description  | Rate         |                   | Size % Good    |                 | Cash Value     |               |        |         |
|   |                      | X                                    | Water   |             | D/W/P: 3.5 Concrete  | 5.60         |                   | 112 75         |                 | 470            |               |        |         |
|   |                      | X                                    | Sewer   |             | D/W/P: Asphalt Paving  | 2.64         |                   | 912 75         |                 | 1,806          |               |        |         |
|   |                      |                                      | Electric  |             | Total Estimated Land Improvements True Cash Value = 2,276                      |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Gas   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Curb  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Street Lights   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      | X                                    | Standard Utilities  |             | Work Description for Permit PB21-0151, Issued 05/17/2021: RESIDENTIAL EXTERIOR |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Underground Utils.  |             | RESIDENTIAL DECK 12 X 32 = 384 SQUARE FEET. LAKE TOWNSHIP LAND USE PERMIT      |              |                   |                |                 |                |               |        |         |
|   |                      |                                      |   |             | #004403 DATED 5/3/21. ROSCOMMON SOIL EROSION PERMIT DATED 12/2/20.             |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Topography of Site  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      | X                                    | Level   |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|   |                      |                                      | Rolling   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Low   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | High  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Landscaped  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Swamp   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Wooded  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Pond  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      | X                                    | Waterfront  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Ravine  |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Wetland   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      |                                      | Flood Plain   |             |  |              |                   |                |                 |                |               |        |         |
|   |                      | Who                                  | When  | What        | 2022   | 60,000       | 70,100            | 130,100        |                 |                | 106,032C      |        |         |
|   |                      | QT                                   | 08/20/2021  | INSPECTED   | 2021   | 55,000       | 57,700            | 112,700        |                 |                | 101,149C      |        |         |
|   |                      | DMG                                  | 05/15/2013  | INSPECTED   | 2020   | 55,000       | 53,800            | 108,800        |                 |                | 99,753C       |        |         |
|   |                      | DMG                                  | 04/27/2010  | INSPECTED   | 2019   | 50,000       | 48,700            | 98,700         |                 |                | 97,894C       |        |         |
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 Roscommon, Michigan

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| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage        |  |  |
|----------------------------|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--------------------|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>128<br>649 | Type<br>WGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                    |  |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| Yr Built<br>0              | Remodeled<br>0   | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |                    |  |  |
| Condition: Good            |  | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |                    |  |  |
| Room List                  |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                    |  | Bsmnt Garage:  |
|                            |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                    |  | Carport Area:<br>Roof:   |
| (1) Exterior               |  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Insulation   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 1232 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| (2) Windows                |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
|                            |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| (3) Roof                   |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| X                          | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |
| Chimney: Brick             |  |   |   |                      |                     |                |             |                 |                |                    |   |                    |  |  |

  

| (12) Electric               |  | (13) Plumbing         |  | (14) Water/Sewer |  | (15) Fireplaces |  | (16) Porches/Decks |  | (17) Garage |  |
|-----------------------------|--|-----------------------|--|------------------|--|-----------------|--|--------------------|--|-------------|--|
| Central Air<br>Wood Furnace |  | No./Qual. of Fixtures |  |                  |  |                 |  |                    |  |             |  |
| (12) Electric               |  | Ex. X Ord. Min        |  |                  |  |                 |  |                    |  |             |  |
| 0 Amps Service              |  | No. of Elec. Outlets  |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Many X Ave. Few       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (13) Plumbing         |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Average Fixture(s)    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2 3 Fixture Bath      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2 Fixture Bath        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Auto        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Softener, Manual      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Solar Water Heat      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | No Plumbing           |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Toilet          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Extra Sink            |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Separate Shower       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Floor    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tile Wains    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Ceramic Tub Alcove    |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Vent Fan              |  |                  |  |                 |  |                    |  |             |  |
|                             |  | (14) Water/Sewer      |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Public Water          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Public Sewer        |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1 Water Well          |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 1000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | 2000 Gal Septic       |  |                  |  |                 |  |                    |  |             |  |
|                             |  | Lump Sum Items:       |  |                  |  |                 |  |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          | Cls C       |       | Blt 0    |            |
|--|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |             |       |          |            |
| Ground Area = 1232 SF Floor Area = 1232 SF.                |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=80/100/100/100/80        |          |             |       |          |            |
| Building Areas   |          |             |       |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 1,232 |          |            |
| Total:   |          |             |       | 136,739  | 109,391    |
| Other Additions/Adjustments                                |          |             |       |          |            |
| Plumbing   |          |             |       |          |            |
| 3 Fixture Bath   |          | 1           |       | 3,954    | 3,163      |
| Porches  |          |             |       |          |            |
| WGEP (1 Story)   |          | 128         |       | 9,710    | 7,768      |
| Deck   |          |             |       |          |            |
| Treated Wood   |          | 649         |       | 7,619    | 7,238      |
| Garages  |          |             |       |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost  |          | 576         |       | 18,962   | 15,170     |
| Water/Sewer  |          |             |       |          |            |
| Public Sewer   |          | 1           |       | 1,271    | 1,017      |
| Water Well, 50 Feet  |          | 1           |       | 2,286    | 1,829      |
| Fireplaces   |          |             |       |          |            |
| Exterior 1 Story   |          | 1           |       | 5,543    | 4,434      |
| Totals:  |          |             |       | 186,084  | 150,010    |
| Notes:   |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |             |       | 137,859  |            |

Parcel Number: 72006-570-024-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                   |                         |        |
|---|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|-------------------|-------------------------|--------|
|   |         | 94,900  | 09/01/1999 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                   |                         |        |
|   |         |   |            |             |  |  |                |                |                 |                   |                         |        |
|   |         |   |            |             |  |  |                |                |                 |                   |                         |        |
|   |         |   |            |             |  |  |                |                |                 |                   |                         |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                       |                | Date           | Number          | Status            |                         |        |
| 12257 E HOUGHTON LAKE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION   |  | 09/09/2013     | 13204          | COMPLETE        |                   |                         |        |
|   |         | P.R.E. 100% 05/04/1994  |            |             | CAR PORT   |  | 12/27/2007     | PB07-0276      | COMPLETE        |                   |                         |        |
| Owner's Name/Address  |         | SA:   |            |             |  |  |                |                |                 |                   |                         |        |
| HOMAN RONALD O & JOANNE E<br>12257 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629 |         | 2022 Est TCV 137,336 TCV/TFA: 51.79   |            |             |  |  |                |                |                 |                   |                         |        |
|   |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                   |                         |        |
|   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                   |                         |        |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                   |        |
| L-852 P-183 (L-750 P-456) 234 LOT 24<br>SUMMER HOMES.                           |         |   |            |             | OFF LAKE GROUP1  | 50.00  | 150.00         | 1.0000         | 1.0000          | 350 100           | 17,500                  |        |
| Comments/Influences   |         |   |            |             | 50 Actual Front Feet, 0.17 Total Acres   |  |                |                |                 |                   | Total Est. Land Value = | 17,500 |
|   |         |   |            |             | Work Description for Permit PB07-0276, Issued 12/27/2007: METAL 20 X 12-ROOF ONLY-PREFAB |  |                |                |                 |                   |                         |        |
|   |         | Topography of Site  |            |             |  |  |                |                |                 |                   |                         |        |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |        |
|   |         | Who   | When       | What        | 2022   | 8,800  | 59,900         | 68,700         |                 |                   | 44,718C                 |        |
|   |         | DMG   | 12/02/2013 | INSPECTED   | 2021   | 8,100  | 54,700         | 62,800         |                 |                   | 43,290C                 |        |
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| Licensed To: Township of Lake, County of Roscommon, Michigan                    |         | DMG   | 04/27/2010 | INSPECTED   | 2019   | 8,800  | 50,400         | 59,200         |                 |                   | 41,897C                 |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-570-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |            |   |                |                 |                 |               |  |  |         |
|---|---------------------------|------------------------------------|------------|-------------|--|--|-------------------|---------------|------------|---|----------------|-----------------|-----------------|---------------|--|--|---------|
| HARPER MARK C   | HARPER MARK C & NICOLE M  | 0                                  | 04/18/2019 | WD          | 09-FAMILY  | 1169:1123  | PROPERTY TRANSFER | 0.0           |            |   |                |                 |                 |               |  |  |         |
| SCHOOK JEFFREY W & REBECCA  | HARPER MARK C             | 120,000                            | 12/04/2015 | WD          | 03-ARM'S LENGTH  | 1155-2517  | PROPERTY TRANSFER | 100.0         |            |   |                |                 |                 |               |  |  |         |
| STING KEVIN C & MARY A  | SCHOOK, JEFFREY & REBECCA | 82,500                             | 11/23/2009 | WD          | 03-ARM'S LENGTH  | 1088/2668  | OTHER             | 100.0         |            |   |                |                 |                 |               |  |  |         |
|   |                           | 47,000                             | 07/01/2000 | WD          | 03-ARM'S LENGTH  |  | OTHER             | 0.0           |            |   |                |                 |                 |               |  |  |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number        | Status     |   |                |                 |                 |               |  |  |         |
| 103 OZARK   |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |             | ADDITION   |  | 02/20/2016        | 2596-3        | COMPLETE   |   |                |                 |                 |               |  |  |         |
|   |                           | P.R.E. 0%                          |            |             | ADDITION   |  | 05/03/2010        | 89            | COMPLETE   |   |                |                 |                 |               |  |  |         |
| Owner's Name/Address  |                           | SA:                                |            |             |  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
| HARPER MARK C & NICOLE M<br>787 WINDING RIVER DR<br>WILLIAMSTON MI 48895                                  |                           | 2022 Est TCV 93,892 TCV/TFA: 97.20 |            |             |  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           | X                                  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           | Public Improvements                |            |             | * Factors *  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
| Tax Description   |                           |                                    |            |             | Description  | Frontage   | Depth             | Front         | Depth      | Rate  | %Adj.          | Reason          | Value           |               |  |  |         |
| L-896 P-192 (L-565 P-471) 234 103 OZARK   |                           | X                                  |            |             | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500                    |  |                   |               |            |   |                |                 |                 |               |  |  |         |
| LOT 25 SUMMER HOMES.  |                           |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500        |  |                   |               |            |   |                |                 |                 |               |  |  |         |
| Comments/Influences   |                           |                                    |            |             | Land Improvement Cost Estimates  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Description  |  |                   |               |            | Rate  | Size % Good    |                 | Cash Value      |               |  |  |         |
|   |                           |                                    |            |             | D/W/P: 3.5 Concrete  |  |                   |               |            | 5.60  | 192 86         |                 | 924             |               |  |  |         |
|   |                           | X                                  |            |             | D/W/P: 3.5 Concrete  |  |                   |               |            | 5.60  | 9 71           |                 | 35              |               |  |  |         |
|   |                           |                                    |            |             | Electric   |  |                   |               |            | 28.97   | 70 71          |                 | 1,440           |               |  |  |         |
|   |                           |                                    |            |             | Gas  |  |                   |               |            | Total Estimated Land Improvements True Cash Value = 2,399 |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Curb   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Street Lights  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           | X                                  |            |             | Work Description for Permit 2596-3, Issued 02/20/2016: MEASURE ALL, NEW PICS |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Standard Utilities   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Underground Utils.   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Topography of Site   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           | X                                  |            |             | Level  |  |                   | Year          | Land Value | Building Value  | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |  |  |         |
|   |                           |                                    |            |             | Rolling  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Low  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | High   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Landscaped   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Swamp  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Wooded   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Pond   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Waterfront   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Ravine   |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Wetland  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           |                                    |            |             | Flood Plain  |  |                   |               |            |   |                |                 |                 |               |  |  |         |
|   |                           | Who                                |            |             | When   |  |                   | What          |            |   | 2022           | 8,800           | 38,100          | 46,900        |  |  | 33,100C |
|   |                           | MH                                 |            |             | 12/29/2016   |  |                   | INSPECTED     |            |   | 2021           | 8,100           | 35,200          | 43,300        |  |  | 32,043C |
|   |                           | DMG                                |            |             | 10/11/2011   |  |                   | INSPECTED     |            |   | 2020           | 7,500           | 34,100          | 41,600        |  |  | 31,601C |
|   |                           | DMG                                |            |             | 04/27/2010   |  |                   | INSPECTED     |            |   | 2019           | 8,800           | 32,000          | 40,800        |  |  | 31,012C |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |      |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 440<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |      |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |      |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |      |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 966 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |      |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-570-026-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |         |       |
|---|----------|--------------------------------------|--|---|---|--------------|----------------|----------------|-----------------|-----------------|---------------|---------|-------|
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
| Property Address  |          | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1   | Building Permit(s)  |              | Date           | Number         | Status          |                 |               |         |       |
| 105 OZARK   |          | School: HOUGHTON LAKE COMM SCHOOLS   |  |   | SHED  |              | 12/07/2020     | LU20-4366      | COMPLETE        |                 |               |         |       |
|   |          | P.R.E. 0%                            |  |   | Res. Add/Alter/Repair   |              | 08/28/2020     | PB20-0246      | COMPLETE        |                 |               |         |       |
| Owner's Name/Address  |          | SA:                                  |  |   |   |              |                |                |                 |                 |               |         |       |
| BURDICK JAMES P &N STEMPIN GIRARD & CYNTHIA A<br>11028 HUBBARD<br>LIVONIA MI 48150-2782 |          | 2022 Est TCV 356,376 TCV/TFA: 255.28 |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          | X                                    | Improved   | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                          |              |                |                |                 |                 |               |         |       |
|   |          | Public Improvements                  |  |   | * Factors *   |              |                |                |                 |                 |               |         |       |
| Tax Description   |          | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |   | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason  | Value |
| L-1001 P-736 (L-496 P-348) 234 LOTS 26 & 27 SUMMER HOMES.                               | LAKEVIEW |                                      |  |   | 100.00  | 150.00       | 1.0000         | 1.0000         | 2400            | 100             |               | 240,000 |       |
| Comments/Influences   |          |                                      |  | 100 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 240,000 |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   | Land Improvement Cost Estimates   |              |                |                |                 |                 |               |         |       |
|   |          | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |   | Description   | Rate         |                | Size % Good    |                 | Cash Value      |               |         |       |
|   |          |                                      |  |   | D/W/P: 3.5 Concrete   | 5.24         | 52             | 88             | 239             |                 |               |         |       |
|   |          |                                      |  |   | D/W/P: Brick on Sand  | 14.08        | 288            | 95             | 3,852           |                 |               |         |       |
|   |          |                                      |  |   | Wood Frame  | 21.18        | 120            | 99             | 2,517           |                 |               |         |       |
|   |          | X                                    | Standard Utilities<br>Underground Utils.                                   |   | Total Estimated Land Improvements True Cash Value = 6,608                       |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   | Work Description for Permit LU20-4366, Issued 12/07/2020: SHED 10'X12'          |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   | Work Description for Permit PB20-0246, Issued 08/28/2020: ONE STORY RESIDENTIAL |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   | ADDITON, 30 X 25 = 750 TOTAL SQ FT; LAKE TOWNSHIP LAND USE PERMIT 4332;         |              |                |                |                 |                 |               |         |       |
|   |          | Topography of Site                   |  |   | ROSCOMMON COUNTY SOIL EROSION PERMIT 3882                                       |              |                |                |                 |                 |               |         |       |
|   |          | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |   |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          |                                      |  |   |   |              |                |                |                 |                 |               |         |       |
|   |          | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |   | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |       |
|   |          |                                      |  |   | 2022  | 120,000      | 58,200         | 178,200        |                 |                 | 136,007C      |         |       |
|   |          |                                      |  |   | 2021  | 110,000      | 49,900         | 159,900        |                 |                 | 127,597C      |         |       |
|   |          |                                      |  |   | 2020  | 110,000      | 17,000         | 127,000        |                 |                 | 98,617C       |         |       |
|   |          |                                      |  |   | 2019  | 100,000      | 15,400         | 115,400        |                 |                 | 96,779C       |         |       |
|   |          | DMG                                  | 04/27/2010   | INSPECTED   |   |              |                |                |                 |                 |               |         |       |
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| Licensed To: Township of Lake, County of Roscommon, Michigan                            |          | QT                                   | 10/27/2020   | INSPECTED   |   |              |                |                |                 |                 |               |         |       |

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |  |   |  |  |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|--|---|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>128<br>16 | Type<br>CGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |  |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1396 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |  |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          | Cls CD     |      | Blt 0    |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |            |      |          |            |
| Ground Area = 1396 SF Floor Area = 1396 SF.         |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70 |          |            |      |          |            |
| Building Areas                                      |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| 1 Story   | Siding   | Slab       | 616  |          |            |
| 1 Story   | Siding   | Slab       | 780  |          |            |
| Total:  |          |            |      | 129,509  | 109,153    |
| Other Additions/Adjustments                         |          |            |      |          |            |
| Porches   |          |            |      |          |            |
| CGEP (1 Story)                                      |          |            | 128  | 6,893    | 6,548      |
| Water/Sewer   |          |            |      |          |            |
| Public Sewer  |          |            | 1    | 1,129    | 1,073      |
| Water Well, 50 Feet                                 |          |            | 1    | 2,200    | 2,090      |
| Deck  |          |            |      |          |            |
| Treated Wood  |          |            | 16   | 609      | 579        |
| Totals:   |          |            |      | 140,340  | 119,443    |
| Notes:  |          |            |      |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 109,768           |          |            |      |          |            |

Parcel Number: 72006-570-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |                |                         |                 |                 |               |         |  |
|--|----------------------------|--------------------------------------|---|-------------|-----------------|---|-------------------|---------------|----------------|-------------------------|-----------------|-----------------|---------------|---------|--|
| SCHOOK JEFFREY & REBECCA   | HOMAN MATTHEW A            | 262,000                              | 09/04/2019  | WD          | 03-ARM'S LENGTH | 1170:1142   | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |         |  |
| HOMAN MATTHEW A  | HOMAN MATTHEW A & AMANDA L | 0                                    | 09/04/2019  | QC          | 09-FAMILY       | 1173:1245   | DEED              | 0.0           |                |                         |                 |                 |               |         |  |
| BONK PETER J & JOAN M  | SCHOOK JEFFREY & REBECCA   | 218,000                              | 12/04/2015  | WD          | 03-ARM'S LENGTH | 1155-2509   | PROPERTY TRANSFER | 100.0         |                |                         |                 |                 |               |         |  |
|  |                            |                                      |   |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |                 | Building Permit(s)  |                   | Date          | Number         | Status                  |                 |                 |               |         |  |
| 104 OZARK  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
|  |                            | P.R.E. 0%                            |   |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
| Owner's Name/Address   |                            | SA:                                  |   |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
| HOMAN MATTHEW A & AMANDA L<br>1882 GREENVIEW CT<br>ZEELAND MI 49464                                    |                            | 2022 Est TCV 346,268 TCV/TFA: 199.23 |   |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
|  |                            | X                                    | Improved  |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW    |                   |               |                |                         |                 |                 |               |         |  |
|  |                            | Public Improvements                  |   |             |                 | * Factors *   |                   |               |                |                         |                 |                 |               |         |  |
| Tax Description  |                            |                                      |   |             |                 | Description   | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.           | Reason        | Value   |  |
| L-519 P-295 234 LOTS 28 & 29 SUMMER HOMES.   |                            |                                      |   |             |                 | LAKEVIEW  | 100.00            | 150.00        | 1.0000         | 1.0000                  | 2400            | 100             |               | 240,000 |  |
| Comments/Influences  |                            |                                      |   |             |                 | 100 Actual Front Feet, 0.34 Total Acres                   |                   |               |                | Total Est. Land Value = |                 | 240,000         |               |         |  |
|  |                            |                                      |   |             |                 | Land Improvement Cost Estimates                           |                   |               |                |                         |                 |                 |               |         |  |
|  |                            |                                      |   |             |                 | Description   | Rate              |               | Size % Good    |                         | Cash Value      |                 |               |         |  |
|  |                            |                                      |   |             |                 | D/W/P: 3.5 Concrete                                       | 4.92              |               | 1589 75        |                         | 5,863           |                 |               |         |  |
|  |                            |                                      |   |             |                 | Fencing: Wire Mesh, #11                                   | 2.69              |               | 640 50         |                         | 861             |                 |               |         |  |
|  |                            |                                      |   |             |                 | Fencing: Gates, Mesh, 15'                                 | 822.85            |               | 1 50           |                         | 411             |                 |               |         |  |
|  |                            |                                      |   |             |                 | Gas   | 19.45             |               | 100 50         |                         | 972             |                 |               |         |  |
|  |                            |                                      |   |             |                 | Curb  | 19.45             |               | 100 50         |                         | 972             |                 |               |         |  |
|  |                            |                                      |   |             |                 | Total Estimated Land Improvements True Cash Value = 9,079 |                   |               |                |                         |                 |                 |               |         |  |
|  |                            | Topography of Site                   |   |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
|  |                            | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                 |   |                   |               |                |                         |                 |                 |               |         |  |
|  |                            | X                                    | Waterfront Ravine Wetland Flood Plain               |             |                 |   | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |         |  |
|  |                            | Who                                  | When  | What        |                 | 2022  | 120,000           | 53,100        | 173,100        |                         |                 | 152,614C        |               |         |  |
|  |                            | QT                                   | 10/27/2020  | INSPECTED   |                 | 2021  | 110,000           | 51,000        | 161,000        |                         |                 | 147,739C        |               |         |  |
|  |                            | DMG                                  | 04/27/2010  | INSPECTED   |                 | 2020  | 110,000           | 65,000        | 175,000        | 145,700M                |                 | 145,700S        |               |         |  |
|  |                            |                                      |   |             |                 | 2019  | 100,000           | 64,600        | 164,600        |                         |                 | 137,138C        |               |         |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                  |  | (3) Roof (cont.)  |   | (11) Heating/Cooling         |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                        |   |  |
|--------------------------------|--|-------------------|---|------------------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|------------------------|---|--|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X                 | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                              | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>260 | Type<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 256<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X                              | Wood Frame   |                   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| Building Style:<br>1 1/2 STORY |  | Trim & Decoration |   | Ex                           |                     | Ord            |             | Min             |                |                    |   |             |  |             |                        |   |  |
| Yr Built<br>0                  | Remodeled<br>0   | Size of Closets   |   | Lg                           |                     | Ord            |             | Small           |                |                    |   |             |  |             |                        |   |  |
| Condition: Average             |  | Doors:            |   | Solid                        |                     | H.C.           |             |                 |                |                    |   |             |  |             |                        |   |  |
| Room List                      |  | (5) Floors        |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 0 Amps Service  |                |                    |   |             |  |             |                        |   |  |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| (1) Exterior                   |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                              | Insulation   |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| (2) Windows                    |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
|                                | Many<br>Avg.<br>Few  |                   | Large<br>Avg.<br>Small  |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                              | Double Glass<br>Patio Doors<br>Storms & Screens                                  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| (3) Roof                       |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                              | Gable<br>Hip<br>Flat   |                   | Gambrel<br>Mansard<br>Shed  |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| X                              | Asphalt Shingle  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |
| Chimney:                       |  |                   |   |                              |                     |                |             |                 |                |                    |   |             |  |             |                        |   |  |

  

| No./Qual. of Fixtures |  | Ex.  |  | X |  | Ord. |  | Min |  |
|-----------------------|--|------|--|---|--|------|--|-----|--|
| No. of Elec. Outlets  |  | Many |  | X |  | Ave. |  | Few |  |
| (13) Plumbing         |  |      |  |   |  |      |  |     |  |
| Average Fixture(s)    |  |      |  |   |  |      |  |     |  |
| 1 3 Fixture Bath      |  |      |  |   |  |      |  |     |  |
| 2 Fixture Bath        |  |      |  |   |  |      |  |     |  |
| Softener, Auto        |  |      |  |   |  |      |  |     |  |
| Softener, Manual      |  |      |  |   |  |      |  |     |  |
| Solar Water Heat      |  |      |  |   |  |      |  |     |  |
| No Plumbing           |  |      |  |   |  |      |  |     |  |
| Extra Toilet          |  |      |  |   |  |      |  |     |  |
| Extra Sink            |  |      |  |   |  |      |  |     |  |
| Separate Shower       |  |      |  |   |  |      |  |     |  |
| Ceramic Tile Floor    |  |      |  |   |  |      |  |     |  |
| Ceramic Tile Wains    |  |      |  |   |  |      |  |     |  |
| Ceramic Tub Alcove    |  |      |  |   |  |      |  |     |  |
| Vent Fan              |  |      |  |   |  |      |  |     |  |
| (14) Water/Sewer      |  |      |  |   |  |      |  |     |  |
| Public Water          |  |      |  |   |  |      |  |     |  |
| 1 Public Sewer        |  |      |  |   |  |      |  |     |  |
| 1 Water Well          |  |      |  |   |  |      |  |     |  |
| 1000 Gal Septic       |  |      |  |   |  |      |  |     |  |
| 2000 Gal Septic       |  |      |  |   |  |      |  |     |  |
| Lump Sum Items:       |  |      |  |   |  |      |  |     |  |

  

| Cost Est. for Res. Bldg: 2 Single Family 1 1/2 STORY       |          | Cls        |      | D        |            | Blt    |  | 0 |  |
|--|----------|------------|------|----------|------------|--------|--|---|--|
| (11) Heating System: Forced Air w/ Ducts                   |          |            |      |          |            |        |  |   |  |
| Ground Area = 572 SF                                       |          |            |      |          |            |        |  |   |  |
| Floor Area = 858 SF.                                       |          |            |      |          |            |        |  |   |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=55/100/100/100/55        |          |            |      |          |            |        |  |   |  |
| Building Areas   |          |            |      |          |            |        |  |   |  |
| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |        |  |   |  |
| 1.5 Story  | Siding   | Slab       | 572  |          |            |        |  |   |  |
| Total:   |          |            |      | 75,848   | 41,717     |        |  |   |  |
| Other Additions/Adjustments                                |          |            |      |          |            |        |  |   |  |
| Porches  |          |            |      |          |            |        |  |   |  |
| CGEP (1 Story)   |          |            |      | 260      | 10,083     | 5,546  |  |   |  |
| Garages  |          |            |      |          |            |        |  |   |  |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |      |          |            |        |  |   |  |
| Base Cost  |          |            |      | 256      | 8,648      | 4,756  |  |   |  |
| Common Wall: 1 Wall  |          |            |      | 1        | -1,569     | -863   |  |   |  |
| Water/Sewer  |          |            |      |          |            |        |  |   |  |
| Public Sewer   |          |            |      | 1        | 1,000      | 550    |  |   |  |
| Water Well, 50 Feet  |          |            |      | 1        | 2,126      | 1,169  |  |   |  |
| Totals:  |          |            |      | 96,136   | 52,875     |        |  |   |  |
| Notes:   |          |            |      |          |            |        |  |   |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |            |      |          |            | 48,592 |  |   |  |

Parcel Number: 72006-570-030-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |         |                                     |            |             |   |              |                |                |                   |                |               |
|--|---------|-------------------------------------|------------|-------------|---|--------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor  | Grantee | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                |               |
|  |         | 43,000                              | 04/01/1998 | WD          | 21-NOT USED/OTHER   |              | OTHER          | 0.0            |                   |                |               |
|  |         |                                     |            |             |   |              |                |                |                   |                |               |
|  |         |                                     |            |             |   |              |                |                |                   |                |               |
| Property Address   |         | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 | Building Permit(s)  | Date         | Number         | Status         |                   |                |               |
| 102 OZARK  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                |                |                   |                |               |
| Owner's Name/Address   |         | P.R.E. 0%                           |            |             |   |              |                |                |                   |                |               |
| FOREST EDWARD A & DELORES M<br>30152 SHARON<br>WARREN MI 48088 |         | SA:                                 |            |             |   |              |                |                |                   |                |               |
|  |         | 2022 Est TCV 53,028 TCV/TFA: 100.43 |            |             |   |              |                |                |                   |                |               |
|  |         | X                                   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |              |                |                |                   |                |               |
|  |         | Public Improvements                 |            |             | * Factors *   |              |                |                |                   |                |               |
| Tax Description  |         | Dirt Road                           |            |             | Description   | Frontage     | Depth          | Front Depth    | Rate %Adj. Reason | Value          |               |
| L-787 P-583 234 LOT 30 SUMMER HOMES.                           |         | Gravel Road                         |            |             | OFF LAKE GROUP1   | 50.00        | 150.00         | 1.0000 1.0000  | 350 100           | 17,500         |               |
| Comments/Influences  |         | Paved Road                          |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |              |                |                |                   |                |               |
|  |         | Storm Sewer                         |            |             | Land Improvement Cost Estimates                                       |              |                |                |                   |                |               |
|  |         | Sidewalk                            |            |             | Description   | Rate         | Size %         | Good           | Cash Value        |                |               |
|  |         | Water                               |            |             | Wood Frame  | 22.34        | 96             | 60             | 1,287             |                |               |
|  |         | Sewer                               |            |             | Total Estimated Land Improvements True Cash Value = 1,287             |              |                |                |                   |                |               |
|  |         | Electric                            |            |             |   |              |                |                |                   |                |               |
|  |         | Gas                                 |            |             |   |              |                |                |                   |                |               |
|  |         | Curb                                |            |             |   |              |                |                |                   |                |               |
|  |         | Street Lights                       |            |             |   |              |                |                |                   |                |               |
|  |         | Standard Utilities                  |            |             |   |              |                |                |                   |                |               |
|  |         | Underground Utils.                  |            |             |   |              |                |                |                   |                |               |
|  |         | Topography of Site                  |            |             |   |              |                |                |                   |                |               |
|  |         | Level                               |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|  |         | Rolling                             |            |             | 2022  | 8,800        | 17,700         | 26,500         |                   |                | 19,759C       |
|  |         | Low                                 |            |             | 2021  | 8,100        | 16,400         | 24,500         |                   |                | 19,128C       |
|  |         | High                                |            |             | 2020  | 7,500        | 15,900         | 23,400         |                   |                | 18,864C       |
|  |         | Landscaped                          |            |             | 2019  | 8,800        | 15,000         | 23,800         |                   |                | 18,513C       |
|  |         | Swamp                               |            |             |   |              |                |                |                   |                |               |
|  |         | Wooded                              |            |             |   |              |                |                |                   |                |               |
|  |         | Pond                                |            |             |   |              |                |                |                   |                |               |
|  |         | Waterfront                          |            |             |   |              |                |                |                   |                |               |
|  |         | Ravine                              |            |             |   |              |                |                |                   |                |               |
|  |         | Wetland                             |            |             |   |              |                |                |                   |                |               |
|  |         | Flood Plain                         |            |             |   |              |                |                |                   |                |               |
|  |         | Who                                 | When       | What        |   |              |                |                |                   |                |               |
|  |         | DMG 04/27/2010 INSPECTED            |            |             |   |              |                |                |                   |                |               |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-570-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |             |            |
|---|----------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|-------------|------------|
| MORRIS PHILIP W & MARIANNE  | DAVIDSON DARLENE & DARKE S | 78,500  | 08/15/2018 | WD          | 03-ARM'S LENGTH   | 1166:2207  | PROPERTY TRANSFER | 100.0          |                 |                 |               |             |            |
| SCHMIDT WILLIAM A &   | MORRIS, PHILIP & MARIANNE  | 43,000  | 08/25/2011 | WD          | 03-ARM'S LENGTH   | 1107/1199  | OTHER             | 100.0          |                 |                 |               |             |            |
|   |                            | 53,000  | 02/01/1998 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |               |             |            |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |             |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |             |            |
| 12279 E HOUGHTON LAKE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |                |                 |                 |               |             |            |
|   |                            | P.R.E. 100% 08/18/2018  |            |             |   |  |                   |                |                 |                 |               |             |            |
| Owner's Name/Address  |                            | SA:   |            |             |   |  |                   |                |                 |                 |               |             |            |
| DAVIDSON DARLENE & DARKE SUSAN J<br>12279 E HOUGHTON LAKE DR<br>HOUGHTON LAKE MI 48629                    |                            | 2022 Est TCV 74,709 TCV/TFA: 91.78  |            |             |   |  |                   |                |                 |                 |               |             |            |
|   |                            | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |             |            |
|   |                            | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |             |            |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason      | Value      |
| L-780 P-154 234 12279 E HOUGHTON LK DR<br>LOT 31 SUMMER HOMES.  |                            |   |            |             | OFF LAKE GROUP1   | 50.00  | 150.00            | 1.0000         | 1.0000          | 350             | 100           |             |            |
| Comments/Influences   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      17,500 |  |                   |                |                 |                 |               |             |            |
|   |                            |   |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |             |            |
|   |                            |   |            |             | Description   |  |                   |                |                 | Rate            |               | Size % Good | Cash Value |
|   |                            |   |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.60            |               | 960      69 | 3,709      |
|   |                            |   |            |             | Total Estimated Land Improvements True Cash Value =      3,709                  |  |                   |                |                 |                 |               |             |            |
|   |                            |   |            |             |   |  |                   |                |                 |                 |               |             |            |
|   |                            | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |             |            |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |             |            |
|   |                            | Who   | When       | What        | 2022  | 8,800  | 28,600            | 37,400         |                 |                 | 32,019C       |             |            |
|   |                            | DMG   | 05/15/2013 | INSPECTED   | 2021  | 8,100  | 26,400            | 34,500         |                 |                 | 30,997C       |             |            |
|   |                            | DMG   | 04/27/2010 | INSPECTED   | 2020  | 7,500  | 25,700            | 33,200         |                 |                 | 30,570C       |             |            |
|   |                            |   |            |             | 2019  | 8,800  | 21,200            | 30,000         |                 |                 | 30,000S       |             |            |
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03/23/2022

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Parcel Number: 72006-575-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page                    | Verified By       | Prcnt. Trans. |        |                         |       |        |        |  |
|--|---------------------------|-------------------------------------|--|-------------|---|---------------------------------|-------------------|---------------|--------|-------------------------|-------|--------|--------|--|
| GARRISON CRYSTAL   | ZAYLER JEFFREY & STRICKER | 100,000                             | 08/13/2019   | WD          | 16-LC PAYOFF  | 1170:0662                       | DEED              | 0.0           |        |                         |       |        |        |  |
| GARRISON CRYSTAL   | ZAYLER JEFFREY & STRICKER | 100,000                             | 06/07/2019   | LC          | 03-ARM'S LENGTH   | 1169:1461                       | PROPERTY TRANSFER | 100.0         |        |                         |       |        |        |  |
| FUKUI RONALD D & TRACEY D  | GARRISON CRYSTAL          | 70,000                              | 07/21/2017   | WD          | 03-ARM'S LENGTH   | 1163:0241                       | PROPERTY TRANSFER | 100.0         |        |                         |       |        |        |  |
|  |                           | 115,000                             | 08/01/2006   | WD          | 21-NOT USED/OTHER   |                                 | OTHER             | 0.0           |        |                         |       |        |        |  |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-1 | Building Permit(s)  |                                 | Date              | Number        | Status |                         |       |        |        |  |
| 10222 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           | P.R.E. 0%                           |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
| Owner's Name/Address   |                           | SA:                                 |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
| ZAYLER JEFFREY & STRICKER JENNIFER<br>2304 WOOD CRK<br>BURTON MI 48519                               |                           | 2022 Est TCV 73,458 TCV/TFA: 153.04 |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           | X                                   | Improved   |             | Vacant Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                                 |                   |               |        |                         |       |        |        |  |
|  |                           | Public Improvements                 |  |             | * Factors *   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | Description   | Frontage                        | Depth             | Front         | Depth  | Rate                    | %Adj. | Reason | Value  |  |
|  |                           |                                     |  |             | LAKEVIEW  | 15.00                           | 150.00            | 1.0000        | 1.0000 | 2400                    | 100   |        | 36,000 |  |
|  |                           |                                     |  |             | 15 Actual Front Feet, 0.05 Total Acres                        |                                 |                   |               |        | Total Est. Land Value = |       | 36,000 |        |  |
| Tax Description  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
| L-1048 P-2126<br>(L-895P-332-333&L-756P-14)234 LOT 2 SUN'<br>N SNOW CONDOMINIUMS 10222 W SHORE DR #2 |                           | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |   | Land Improvement Cost Estimates |                   |               |        |                         |       |        |        |  |
| Comments/Influences  |                           |                                     |  |             | Description   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           | X                                   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |   | Rate                            |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | D/W/P: Asphalt Paving   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | 2.46  |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | 336   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | 50  |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | 413   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | Total Estimated Land Improvements True Cash Value =           |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             | 413   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
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|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
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|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
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|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
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|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
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|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
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|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |
|  |                           |                                     |  |             |   |                                 |                   |               |        |                         |       |        |        |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

|   |         |   |            |             |   |              |                |                |                 |                 |               |         |            |
|---|---------|---|------------|-------------|---|--------------|----------------|----------------|-----------------|-----------------|---------------|---------|------------|
| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |         |            |
|   |         | 61,000  | 07/01/1999 | WD          | 21-NOT USED/OTHER   |              | OTHER          | 0.0            |                 |                 |               |         |            |
|   |         |   |            |             |   |              |                |                |                 |                 |               |         |            |
|   |         |   |            |             |   |              |                |                |                 |                 |               |         |            |
|   |         |   |            |             |   |              |                |                |                 |                 |               |         |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |              | Date           | Number         | Status          |                 |               |         |            |
| 10222 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                |                |                 |                 |               |         |            |
|   |         | P.R.E. 0%   |            |             |   |              |                |                |                 |                 |               |         |            |
| Owner's Name/Address  |         | SA:   |            |             |   |              |                |                |                 |                 |               |         |            |
| QUIGLEY MICHAEL & LESLIE<br>2800 WHISPERING HILLS<br>WASHINGTON MI 48094                                  |         | 2022 Est TCV 73,458 TCV/TFA: 153.04   |            |             |   |              |                |                |                 |                 |               |         |            |
|   |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                |                |                 |                 |               |         |            |
|   |         | Public Improvements   |            |             | * Factors *   |              |                |                |                 |                 |               |         |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason  | Value      |
| L-845 P-239 (L-812 P-295) 234 LOT 3 SUN' N SNOW CONDOMINIUMS  |         |   |            |             | LAKEVIEW  | 15.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |         |            |
| Comments/Influences   |         |   |            |             | 15 Actual Front Feet, 0.05 Total Acres Total Est. Land Value = 36,000 |              |                |                |                 |                 |               |         |            |
|   |         |   |            |             | Land Improvement Cost Estimates                                       |              |                |                |                 |                 |               |         |            |
|   |         |   |            |             | Description   |              |                |                |                 | Rate            | Size          | % Good  | Cash Value |
|   |         |   |            |             | D/W/P: Asphalt Paving   |              |                |                |                 | 2.46            | 336           | 50      | 413        |
|   |         |   |            |             | Total Estimated Land Improvements True Cash Value = 413               |              |                |                |                 |                 |               |         |            |
|   |         | Topography of Site  |            |             |   |              |                |                |                 |                 |               |         |            |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |            |
|   |         | Who   | When       | What        | 2022  | 18,000       | 18,700         | 36,700         |                 |                 |               | 25,992C |            |
|   |         | QT  | 04/02/2021 | INSPECTED   | 2021  | 16,500       | 15,900         | 32,400         |                 |                 |               | 25,162C |            |
|   |         | DMG   | 08/17/2012 | INSPECTED   | 2020  | 16,500       | 14,800         | 31,300         |                 |                 |               | 24,815C |            |
|   |         | DMG   | 09/21/2010 | INSPECTED   | 2019  | 15,000       | 13,400         | 28,400         |                 |                 |               | 24,353C |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type              |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                |   |
|----------------------------|---|--|---|--|--|-----------------|-------------|-----------------|----------------|--------------------|--|-------------------|--------------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                 | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192<br>48 | Type<br>Composite<br>Composite | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                 |             |                 |                |                    |  |                   |                                |   |
| Building Style:<br>1 STORY |   | Trim & Decoration  |   |  |  |                 |             |                 |                |                    |  |                   |                                |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex   |   | Ord  |  | Min             |             |                 |                |                    |  |                   |                                |   |
| Condition: Good            |   | Size of Closets  |   | Lg   |  | Ord             |             | Small           |                |                    |  |                   |                                |   |
| Room List                  |   | (5) Floors   |   | Central Air<br>Wood Furnace  |  |                 |             |                 |                |                    |  |                   |                                |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  | 0 Amps Service  |             |                 |                |                    |  |                   |                                |   |
|                            |   | (6) Ceilings   |   | No./Qual. of Fixtures  |  |                 |             |                 |                |                    |  |                   |                                |   |
| (1) Exterior               |   |  |   | Ex.  |  | X               |             | Ord.            |                | Min                |  |                   |                                |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |  | Many            |             | X               |                | Ave.               |  | Few               |                                |   |
| X                          | Insulation  | (7) Excavation   |   | (13) Plumbing  |  |                 |             |                 |                |                    |  |                   |                                |   |
| (2) Windows                |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 480 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                 |             |                 |                |                    |  |                   |                                |   |
| X                          | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |  |                 |             |                 |                |                    |  |                   |                                |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |  |                 |             |                 |                |                    |  |                   |                                |   |
| (3) Roof                   |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |  |                 |             |                 |                |                    |  |                   |                                |   |
| X                          | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 |             |                 |                |                    |  |                   |                                |   |
| X                          | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |  | Lump Sum Items: |             |                 |                |                    |  |                   |                                |   |
| Chimney:                   |   |  |   |  |  |                 |             |                 |                |                    |  |                   |                                |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY    |          |            |      | Cls CD   |            | Blt 0 |    |
|---|----------|------------|------|----------|------------|-------|----|
| (11) Heating System: Forced Air w/ Ducts            |          |            |      |          |            |       |    |
| Ground Area = 480 SF Floor Area = 480 SF.           |          |            |      |          |            |       |    |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 |          |            |      |          |            |       |    |
| Building Areas                                      |          |            |      |          |            |       |    |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |       |    |
| 1 Story   | Siding   | Slab       | 480  |          |            |       |    |
| Total:  |          |            |      | 51,066   | 33,193     |       |    |
| Other Additions/Adjustments                         |          |            |      |          |            |       |    |
| Water/Sewer   |          |            |      |          |            |       |    |
| Public Sewer  |          |            |      | 1        | 1,129      | 734   |    |
| Water Well, 50 Feet                                 |          |            |      | 1        | 2,200      | 1,430 |    |
| Deck  |          |            |      |          |            |       |    |
| Composite   |          |            |      | 192      | 3,375      | 3,004 | *8 |
| Composite w/Roof (Deck Portion)                     |          |            |      | 48       | 1,444      | 1,285 | *8 |
| Composite w/Roof (Roof portion)                     |          |            |      | 48       | 746        | 664   |    |
| Totals:   |          |            |      | 59,960   | 40,310     |       |    |
| Notes:  |          |            |      |          |            |       |    |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 37,045            |          |            |      |          |            |       |    |

Parcel Number: 72006-575-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee        | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By | Prcnt. Trans. |        |        |  |
|--|----------------|-------------------------------------|--|---|--|--|-------------|---------------|--------|--------|--|
| DIROSA JEFFREY D & CYNTHIA   | HAMPTON, LINDA | 105,000                             | 07/28/2010   | WD  | 03-ARM'S LENGTH  |  | OTHER       | 100.0         |        |        |  |
|  |                | 120,000                             | 04/01/2006   | WD  | 21-NOT USED/OTHER  |  | OTHER       | 0.0           |        |        |  |
|  |                |                                     |  |   |  |  |             |               |        |        |  |
|  |                |                                     |  |   |  |  |             |               |        |        |  |
| Property Address   |                | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-1   |  | Building Permit(s)                                     |             | Date          | Number | Status |  |
| 10222 WEST SHORE DR  |                | School: HOUGHTON LAKE COMM SCHOOLS  |  |   |  |  |             |               |        |        |  |
|  |                | P.R.E. 0%                           |  |   |  |  |             |               |        |        |  |
| Owner's Name/Address   |                | SA:                                 |  |   |  |  |             |               |        |        |  |
| HAMPTON LINDA<br>2519 ALVESTON DR<br>BLOOMFIELD HILLS MI 48304                         |                | 2022 Est TCV 71,846 TCV/TFA: 149.68 |  |   |  |  |             |               |        |        |  |
|  |                | X                                   | Improved   |   | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |               |        |        |  |
|  |                | Public Improvements                 |  |   |  | * Factors *  |             |               |        |        |  |
| Tax Description  |                | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |   | Description Frontage Depth Front Depth Rate %Adj. Reason Value |  |             |               |        |        |  |
| L-1043 P-7146 (L-718 PG-360) 234 LOT 4<br>SUN' N SNOW CONDOMINIUMS 10222 W SHORE DR #4 |                |                                     |  |   | LAKEVIEW 15.00 150.00 1.0000 1.0000 2400 100 36,000            |  |             |               |        |        |  |
| Comments/Influences  |                |                                     |  | 15 Actual Front Feet, 0.05 Total Acres Total Est. Land Value = 36,000 |  |  |             |               |        |        |  |
|  |                | X                                   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |   | Land Improvement Cost Estimates                                |  |             |               |        |        |  |
|  |                |                                     |  |   | Description Rate Size % Good Cash Value                        |  |             |               |        |        |  |
|  |                | X                                   | Standard Utilities<br>Underground Utils.                                   |   | D/W/P: Asphalt Paving 2.46 81 50 99                            |  |             |               |        |        |  |
|  |                |                                     |  |   | Total Estimated Land Improvements True Cash Value = 99         |  |             |               |        |        |  |
|  |                | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |   |  |  |             |               |        |        |  |
|  |                |                                     |  |   |  |  |             |               |        |        |  |
|  |                | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |   |  |  |             |               |        |        |  |
|  |                |                                     |  |   |  |  |             |               |        |        |  |
|  |                | Topography of Site                  |  |   |  |  |             |               |        |        |  |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
|---|---|--|---|--|--|-----------------|-------------|-----------------|----------------|--------------------|--|-------------------|------------------------------------|---|----------|------------|------|----------|------------|---------|--------|------|-----|--|--|--------|--|--|--|--------|--------|-------------|------|----------|------------|--------------|---|-------|-----|---------------------|---|-------|-------|---------|--|--|--|---------------|----|-----|-----|------|--|--|--|-----------|-----|-------|-------|---------|--|--|--------|--------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  |                 | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>18<br>200 | Type<br>CCP (1 Story)<br>Composite | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Building Style:<br>1 STORY  |   | Trim & Decoration  |   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Yr Built<br>0   | Remodeled<br>0  | Ex   |   | Ord  |  | Min             |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Condition: Good   |   | Size of Closets  |   | Lg   |  | Ord             |             | Small           |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Room List   |   | (5) Floors   |   | Central Air<br>Wood Furnace  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |  | 0 Amps Service  |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
|   |   | (6) Ceilings   |   | No./Qual. of Fixtures  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| (1) Exterior  |   |  |   | Ex.  |  | X               |             | Ord.            |                | Min                |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets   |  | Many            |             | X               |                | Ave.               |  | Few               |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Insulation  | (7) Excavation   |   | (13) Plumbing  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 480 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement   |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| X   | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |  | Lump Sum Items: |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Chimney:  |   |  |   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY Cls CD Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 480 SF Floor Area = 480 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>480</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>51,066</td> <td>33,193</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Water/Sewer</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>Public Sewer</td> <td>1</td> <td>1,129</td> <td>734</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,200</td> <td>1,430</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CCP (1 Story)</td> <td>18</td> <td>722</td> <td>469</td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Composite</td> <td>200</td> <td>3,452</td> <td>3,072</td> </tr> <tr> <td colspan="3">Totals:</td> <td>58,569</td> <td>38,898</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 35,747 |   |  |   |  |  |                 |             |                 |                |                    |  |                   |                                    | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Slab | 480 |  |  | Total: |  |  |  | 51,066 | 33,193 | Water/Sewer | Size | Cost New | Depr. Cost | Public Sewer | 1 | 1,129 | 734 | Water Well, 50 Feet | 1 | 2,200 | 1,430 | Porches |  |  |  | CCP (1 Story) | 18 | 722 | 469 | Deck |  |  |  | Composite | 200 | 3,452 | 3,072 | Totals: |  |  | 58,569 | 38,898 |
| Stories   | Exterior  | Foundation   | Size  | Cost New   | Depr. Cost   |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| 1 Story   | Siding  | Slab   | 480   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Total:  |   |  |   | 51,066   | 33,193   |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Water/Sewer   | Size  | Cost New   | Depr. Cost  |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Public Sewer  | 1   | 1,129  | 734   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Water Well, 50 Feet   | 1   | 2,200  | 1,430   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Porches   |   |  |   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| CCP (1 Story)   | 18  | 722  | 469   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Deck  |   |  |   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Composite   | 200   | 3,452  | 3,072   |  |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |
| Totals:   |   |  | 58,569  | 38,898   |  |                 |             |                 |                |                    |  |                   |                                    |   |          |            |      |          |            |         |        |      |     |  |  |        |  |  |  |        |        |             |      |          |            |              |   |       |     |                     |   |       |       |         |  |  |  |               |    |     |     |      |  |  |  |           |     |       |       |         |  |  |        |        |

Parcel Number: 72006-575-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By       | Prcnt. Trans. |        |        |       |       |        |            |
|--|----------------------------|-------------------------------------|------------|-------------|-----------------|---|-------------------|---------------|--------|--------|-------|-------|--------|------------|
| STEVENS ANTHONY DEWAYNE  | STEVENS ANTHONY D & JODI L | 0                                   | 01/18/2021 | QC          | 18-LIFE ESTATE  | 1175:0634   | PROPERTY TRANSFER | 0.0           |        |        |       |       |        |            |
| BURNETT, DENNIS & GAYE   | STEVENS, ANTHONY D         | 114,900                             | 08/27/2012 | WD          | 03-ARM'S LENGTH | 1118/1634   | OTHER             | 100.0         |        |        |       |       |        |            |
| HOWALD, LARRY  | BURNETT, DENNIS & GAYE     | 120,000                             | 08/29/2009 | WD          | 03-ARM'S LENGTH | 1086/1852   | OTHER             | 100.0         |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 |                 | Building Permit(s)  |                   | Date          | Number | Status |       |       |        |            |
| 10222 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            | P.R.E. 0%                           |            |             |                 |   |                   |               |        |        |       |       |        |            |
| Owner's Name/Address   |                            | SA:                                 |            |             |                 |   |                   |               |        |        |       |       |        |            |
| STEVENS ANTHONY D & JODI L [LE]<br>7303 WILLIAN DR<br>UTICA MI 48316 |                            | 2022 Est TCV 88,561 TCV/TFA: 105.43 |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            | X                                   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                   |               |        |        |       |       |        |            |
|  |                            | Public Improvements                 |            |             |                 | * Factors *   |                   |               |        |        |       |       |        |            |
| Tax Description  |                            |                                     |            |             |                 | Description   | Frontage          | Depth         | Front  | Depth  | Rate  | %Adj. | Reason | Value      |
| L-878 P-482 (L-732 P-492) 234 LOT 5 SUN' N SNOW CONDOMINIUMS         |                            |                                     |            |             |                 | LAKEVIEW  | 15.00             | 150.00        | 1.0000 | 1.0000 | 2400  | 100   |        | 36,000     |
| Comments/Influences  |                            |                                     |            |             |                 | 15 Actual Front Feet, 0.05 Total Acres Total Est. Land Value = 36,000 |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 | Land Improvement Cost Estimates                                       |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 | Description   |                   |               |        |        | Rate  | Size  | % Good | Cash Value |
|  |                            |                                     |            |             |                 | D/W/P: Asphalt Paving   |                   |               |        |        | 2.46  | 336   | 50     | 413        |
|  |                            |                                     |            |             |                 | Wood Frame  |                   |               |        |        | 24.44 | 80    | 75     | 1,466      |
|  |                            |                                     |            |             |                 | Total Estimated Land Improvements True Cash Value = 1,879             |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
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|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
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|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
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|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
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|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
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|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
|  |                            |                                     |            |             |                 |   |                   |               |        |        |       |       |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-575-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By | Prcnt. Trans. |        |                         |       |             |            |
|--|------------------------|-------------------------------------|------------|-------------|---|--------------|-------------|---------------|--------|-------------------------|-------|-------------|------------|
| THACKER RICHARD  | SMMITH, MICHAEL & TERI | 59,900                              | 12/11/2009 | WD          | 03-ARM'S LENGTH   | 1089/1151    | OTHER       | 100.0         |        |                         |       |             |            |
|  |                        | 52,500                              | 10/01/1996 | WD          | 21-NOT USED/OTHER                                       |              | OTHER       | 0.0           |        |                         |       |             |            |
|  |                        |                                     |            |             |   |              |             |               |        |                         |       |             |            |
|  |                        |                                     |            |             |   |              |             |               |        |                         |       |             |            |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 | Building Permit(s)                                      |              | Date        | Number        | Status |                         |       |             |            |
| 10222 WEST SHORE DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |             |               |        |                         |       |             |            |
|  |                        | P.R.E. 0%                           |            |             |   |              |             |               |        |                         |       |             |            |
| Owner's Name/Address   |                        | SA:                                 |            |             |   |              |             |               |        |                         |       |             |            |
| SMITH MICHAEL R & TERI L<br>9660 WEBSTER ROAD<br>FREELAND MI 48623 |                        | 2022 Est TCV 73,458 TCV/TFA: 153.04 |            |             |   |              |             |               |        |                         |       |             |            |
|  |                        | X                                   | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |              |             |               |        |                         |       |             |            |
|  |                        | Public Improvements                 |            |             | * Factors *   |              |             |               |        |                         |       |             |            |
| Tax Description  |                        |                                     |            |             | Description   | Frontage     | Depth       | Front         | Depth  | Rate                    | %Adj. | Reason      | Value      |
| L-813 P-480 234 LOT 6 SUN' N SNOW CONDOMINIUMS                     |                        | X                                   |            |             | LAKEVIEW  | 15.00        | 150.00      | 1.0000        | 1.0000 | 2400                    | 100   |             | 36,000     |
| Comments/Influences  |                        |                                     |            |             | 15 Actual Front Feet, 0.05 Total Acres                  |              |             |               |        | Total Est. Land Value = |       | 36,000      |            |
|  |                        |                                     |            |             | Land Improvement Cost Estimates                         |              |             |               |        |                         |       |             |            |
|  |                        |                                     |            |             | Description   |              |             |               |        | Rate                    |       | Size % Good | Cash Value |
|  |                        | X                                   |            |             | D/W/P: Asphalt Paving                                   |              |             |               |        | 2.46                    |       | 336 50      | 413        |
|  |                        |                                     |            |             | Total Estimated Land Improvements True Cash Value = 413 |              |             |               |        |                         |       |             |            |
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| Building Type              |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                |   |
|----------------------------|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|--------------------------------|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192<br>48 | Type<br>Composite<br>Composite | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                          | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                   |                                |   |
| Building Style:<br>1 STORY |  | Trim & Decoration  |   |  |                     |                |             |                 |                |                    |  |                   |                                |   |
| Yr Built<br>0              | Remodeled<br>0   | Ex   |   | Ord  |                     | Min            |             |                 |                |                    |  |                   |                                |   |
| Condition: Good            |  | Size of Closets  |   | Lg   |                     | Ord            |             | Small           |                |                    |  |                   |                                |   |
| Room List                  |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |                   |                                |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 0 Amps Service |             |                 |                |                    |  |                   |                                |   |
|                            |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |                   |                                |   |
| (1) Exterior               |  |  |   | Ex.  |                     | X              |             | Ord.            |                | Min                |  |                   |                                |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     | Many           |             | X               |                | Ave.               |  | Few               |                                |   |
| X                          | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |                   |                                |   |
| (2) Windows                |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 480 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |                   |                                |   |
| X                          | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |                |             |                 |                |                    |  |                   |                                |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |                     |                |             |                 |                |                    |  |                   |                                |   |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |                   |                                |   |
| (3) Roof                   |  | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |                   |                                |   |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |  | Lump Sum Items:     |                |             |                 |                |                    |  |                   |                                |   |
| X                          | Asphalt Shingle  |  |   |  |                     |                |             |                 |                |                    |  |                   |                                |   |
| Chimney:                   |  |  |   |  |                     |                |             |                 |                |                    |  |                   |                                |   |

Cost Est. for Res. Bldg: 1 Single Family 1 STORY

Cls CD

Blt 0

(11) Heating System: Forced Air w/ Ducts  
 Ground Area = 480 SF Floor Area = 480 SF.  
 Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65  
 Building Areas

| Stories | Exterior | Foundation | Size | Cost New | Depr. Cost |
|---------|----------|------------|------|----------|------------|
| 1 Story | Siding   | Slab       | 480  |          |            |
| Total:  |          |            |      | 51,066   | 33,193     |

Other Additions/Adjustments  
 Water/Sewer  
   Public Sewer 1 1,129 734  
   Water Well, 50 Feet 1 2,200 1,430  
 Deck  
   Composite 192 3,375 3,004 \*8  
   Composite w/Roof (Deck Portion) 48 1,444 1,285 \*8  
   Composite w/Roof (Roof portion) 48 746 664  
   Totals: 59,960 40,310

Notes: ECF (4004 LAKEVIEW) 0.919 => TCV: 37,045

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-575-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page  | Verified By | Prcnt. Trans. |                |                |                 |                 |               |        |
|---|-----------------------|---|--|-------------|-------------------|---|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|--------|
| STANLEY GEORGE E  | STANLEY GEORGE E [LE] | 0   | 07/31/2018   | QC          | 18-LIFE ESTATE    | 1168:1005   | DEED        | 0.0           |                |                |                 |                 |               |        |
|   |                       | 56,000  | 06/01/1996   | WD          | 21-NOT USED/OTHER |   | OTHER       | 0.0           |                |                |                 |                 |               |        |
|   |                       |   |  |             |                   |   |             |               |                |                |                 |                 |               |        |
|   |                       |   |  |             |                   |   |             |               |                |                |                 |                 |               |        |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)  |             | Date          | Number         | Status         |                 |                 |               |        |
| 10222 WEST SHORE DR   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |   |             |               |                |                |                 |                 |               |        |
|   |                       | P.R.E. 0%   |  |             |                   |   |             |               |                |                |                 |                 |               |        |
| Owner's Name/Address  |                       | SA:   |  |             |                   |   |             |               |                |                |                 |                 |               |        |
| STANLEY J & E TRUST 12/23/98<br>34981 CHARLES TOWN PIKE<br>PURCELLVILLE VA 20132                          |                       | 2022 Est TCV 75,421 TCV/TFA: 134.68   |  |             |                   |   |             |               |                |                |                 |                 |               |        |
|   |                       | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |             |               |                |                |                 |                 |               |        |
|   |                       | Public Improvements   |  |             |                   | * Factors *   |             |               |                |                |                 |                 |               |        |
| Tax Description   |                       | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description   | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value  |
| L-824 P-557 (L-726 P-425) 234 LOT 8 SUN' N SNOW CONDOMINIUMS  |                       |   |  |             |                   | LAKEVIEW  | 15.00       | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 36,000 |
| Comments/Influences   |                       |   |  |             |                   | 15 Actual Front Feet, 0.05 Total Acres Total Est. Land Value = 36,000 |             |               |                |                |                 |                 |               |        |
|   |                       |   |  |             |                   | Land Improvement Cost Estimates                                       |             |               |                |                |                 |                 |               |        |
|   |                       |   |  |             |                   | Description   | Rate        |               | Size % Good    |                | Cash Value      |                 |               |        |
|   |                       |   |  |             |                   | D/W/P: Asphalt Paving   | 2.46        |               | 171 50         |                | 210             |                 |               |        |
|   |                       |   |  |             |                   | D/W/P: 3.5 Concrete   | 5.24        |               | 12 50          |                | 31              |                 |               |        |
|   |                       |   |  |             |                   | Total Estimated Land Improvements True Cash Value = 241               |             |               |                |                |                 |                 |               |        |
|   |                       |   |  |             |                   |   |             |               |                |                |                 |                 |               |        |
|   |                       | Topography of Site  |  |             |                   |   |             |               |                |                |                 |                 |               |        |
|   |                       | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |   | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |
|   |                       |   |  |             |                   |   | 2022        | 18,000        | 19,700         | 37,700         |                 |                 | 25,818C       |        |
|   |                       | QT  | 04/02/2021   | INSPECTED   |                   | 2021  | 16,500      | 17,000        | 33,500         |                |                 | 24,994C         |               |        |
|   |                       | DMG   | 08/17/2012   | INSPECTED   |                   | 2020  | 16,500      | 15,700        | 32,200         |                |                 | 24,649C         |               |        |
|   |                       | DMG   | 09/21/2010   | INSPECTED   |                   | 2019  | 15,000      | 14,300        | 29,300         |                |                 | 24,190C         |               |        |
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Parcel Number: 72006-575-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale             | Liber & Page  | Verified By     | Prcnt. Trans.   |               |         |
|---|----------------------------|--------------------------------------|------------|-------------|---------------------------|---|-----------------|-----------------|---------------|---------|
| FHA HOME LOAN MORTGAGE COR  | WANDZEL GREGORY H & KATHEE | 72,500                               | 10/25/2013 | OTH         | 12-FROM LENDING INSTITUTI | 1134/622  | OTHER           | 100.0           |               |         |
| DIROSA JAMES V & DEBRA E  | FEDERAL HOME LOAN          | 169,705                              | 10/12/2012 | SD          | 10-FORECLOSURE            | 1120/2017   | OTHER           | 0.0             |               |         |
|   |                            |                                      |            |             |                           |   |                 |                 |               |         |
|   |                            |                                      |            |             |                           |   |                 |                 |               |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                           | Building Permit(s)  |                 | Date            | Number        | Status  |
| 10222 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                           |   |                 |                 |               |         |
|   |                            | P.R.E. 0%                            |            |             |                           |   |                 |                 |               |         |
| Owner's Name/Address  |                            | SA:                                  |            |             |                           |   |                 |                 |               |         |
| WANDZEL GREGORY H & KATHERINE A<br>23413 PLAYVIEW<br>SAINT CLAIR SHORES MI 48082                          |                            | 2022 Est TCV 181,536 TCV/TFA: 141.82 |            |             |                           |   |                 |                 |               |         |
|   |                            | X                                    | Improved   |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                 |                 |               |         |
|   |                            | Public Improvements                  |            |             |                           | * Factors *   |                 |                 |               |         |
| Tax Description   |                            |                                      |            |             |                           | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                 |                 |               |         |
|   |                            |                                      |            |             |                           | LAKEVIEW 15.00 150.00 1.0000 1.0000 2400 100 36,000                   |                 |                 |               |         |
| L-1013 P-152 (L-887P-221&L-781 P-623) 234<br>10222 W SHORE DR LOT 9 SUN' N SNOW<br>CONDOMINIUMS           |                            |                                      |            |             |                           | 15 Actual Front Feet, 0.05 Total Acres Total Est. Land Value = 36,000 |                 |                 |               |         |
| Comments/Influences   |                            |                                      |            |             |                           | Land Improvement Cost Estimates                                       |                 |                 |               |         |
|   |                            |                                      |            |             |                           | Description Rate Size % Good Cash Value                               |                 |                 |               |         |
|   |                            |                                      |            |             |                           | Fencing: Wd, Solid, 6 ft. 26.28 56 25 368                             |                 |                 |               |         |
|   |                            |                                      |            |             |                           | Fencing: Wire Mesh, #11 2.77 320 50 443                               |                 |                 |               |         |
|   |                            |                                      |            |             |                           | Fencing: Gates, Mesh, 3' 348.58 1 50 174                              |                 |                 |               |         |
|   |                            |                                      |            |             |                           | D/W/P: 3.5 Concrete 5.60 520 50 1,456                                 |                 |                 |               |         |
|   |                            |                                      |            |             |                           | D/W/P: 3.5 Concrete 5.60 18 50 50                                     |                 |                 |               |         |
|   |                            |                                      |            |             |                           | D/W/P: 3.5 Concrete 5.60 308 50 862                                   |                 |                 |               |         |
|   |                            |                                      |            |             |                           | Wood Frame/Conc. 29.22 126 75 2,761                                   |                 |                 |               |         |
|   |                            |                                      |            |             |                           | Total Estimated Land Improvements True Cash Value = 6,114             |                 |                 |               |         |
|   |                            | Topography of Site                   |            |             |                           |   |                 |                 |               |         |
|   |                            | X Level                              |            |             |                           |   |                 |                 |               |         |
|   |                            | Rolling                              |            |             |                           |   |                 |                 |               |         |
|   |                            | Low                                  |            |             |                           |   |                 |                 |               |         |
|   |                            | High                                 |            |             |                           |   |                 |                 |               |         |
|   |                            | Landscaped                           |            |             |                           |   |                 |                 |               |         |
| Swamp   |                            |                                      |            |             |                           |   |                 |                 |               |         |
| Wooded  |                            |                                      |            |             |                           |   |                 |                 |               |         |
| Pond  |                            |                                      |            |             |                           |   |                 |                 |               |         |
| X Waterfront  |                            |                                      |            |             |                           |   |                 |                 |               |         |
| Ravine  |                            |                                      |            |             |                           |   |                 |                 |               |         |
| Wetland   |                            |                                      |            |             |                           |   |                 |                 |               |         |
| Flood Plain   |                            |                                      |            |             |                           |   |                 |                 |               |         |
|   |                            | Year                                 | Land Value |             | Building Value            | Assessed Value  | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                            | Who                                  | When       | What        | 2022                      | 18,000  | 72,800          | 90,800          |               | 62,645C |
|   |                            | QT                                   | 04/02/2021 | INSPECTED   | 2021                      | 16,500  | 66,500          | 83,000          |               | 60,644C |
|   |                            | DMG                                  | 08/17/2012 | INSPECTED   | 2020                      | 16,500  | 62,200          | 78,700          |               | 59,807C |
|   |                            | DMG                                  | 09/21/2010 | INSPECTED   | 2019                      | 15,000  | 56,300          | 71,300          |               | 58,692C |
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 Roscommon, Michigan

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| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|--|---|-------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X                 | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X  | Wood Frame  |                   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex                | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | Lg                | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List                                      |   | Doors:            |   | Solid                | H.C.                |                |             |                 |                |                    |  |             |      |   |
|  |   | (5) Floors        |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:          |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | Other:            |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | Other:            |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   | (6) Ceilings      |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior                                   |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation                                     |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows                                    |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few                            | X<br>Avg.<br>Small  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|  |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof                                       |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Gable<br>Hip<br>Flat  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Gambrel<br>Mansard<br>Shed                     |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X  | Asphalt Shingle   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney:                                       |   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

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Parcel Number: 72006-575-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                |                 |                |               |            |         |
|---|----------------------------|---|--|-------------|--|--------------|-------------------|----------------|----------------|-----------------|----------------|---------------|------------|---------|
| HARRISON NANCY M  |                            | 0   | 07/22/2017   | OTH         | 07-DEATH CERTIFICATE   | 1163:1006    | PROPERTY TRANSFER | 0.0            |                |                 |                |               |            |         |
| OVERLY ARTHUR W & PRISCILLA   | HARRISON IRWIN E & NANCY M | 147,500   | 06/28/2002   | WD          | 21-NOT USED/OTHER  | 958 :2684    | OTHER             | 0.0            |                |                 |                |               |            |         |
|   |                            |   |  |             |  |              |                   |                |                |                 |                |               |            |         |
|   |                            |   |  |             |  |              |                   |                |                |                 |                |               |            |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date              | Number         | Status         |                 |                |               |            |         |
| 10190 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |             | DECK   |              | 04/13/2015        | PB15-0043      | COMPLETE       |                 |                |               |            |         |
|   |                            | P.R.E. 0%   |  |             |  |              |                   |                |                |                 |                |               |            |         |
| Owner's Name/Address  |                            | SA:   |  |             |  |              |                   |                |                |                 |                |               |            |         |
| HARRISON IRWIN E HARRISON JAMES P<br>7673 RED OAK VALLEY DR<br>CLARKSTON MI 48348 |                            | 2022 Est TCV 176,016 TCV/TFA: 133.75  |  |             |  |              |                   |                |                |                 |                |               |            |         |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                   |              |                   |                |                |                 |                |               |            |         |
|   |                            | Public Improvements   |  |             | * Factors *  |              |                   |                |                |                 |                |               |            |         |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth             | Front          | Depth          | Rate            | %Adj.          | Reason        | Value      |         |
| L-958 P-2683-2684 (L-716 P-465) 234 LOT 10 SUN' N SNOW CONDOMINIUMS               |                            |   |  |             | LAKEVIEW   | 15.00        | 150.00            | 1.0000         | 1.0000         | 2400            | 100            |               |            | 36,000  |
| Comments/Influences   |                            |   |  |             | 15 Actual Front Feet, 0.05 Total Acres Total Est. Land Value = 36,000    |              |                   |                |                |                 |                |               |            |         |
|   |                            |   |  |             | Land Improvement Cost Estimates  |              |                   |                |                |                 |                |               |            |         |
|   |                            |   |  |             | Description  |              |                   |                |                | Rate            | Size           | % Good        | Cash Value |         |
|   |                            |   |  |             | D/W/P: 3.5 Concrete  |              |                   |                |                | 5.60            | 905            | 75            | 3,801      |         |
|   |                            |   |  |             | Total Estimated Land Improvements True Cash Value = 3,801                |              |                   |                |                |                 |                |               |            |         |
|   |                            |   |  |             | Work Description for Permit PB15-0043, Issued 04/13/2015: 424 SQ FT DECK |              |                   |                |                |                 |                |               |            |         |
|   |                            | Topography of Site  |  |             |  |              |                   |                |                |                 |                |               |            |         |
|   |                            | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |  | Year         | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |         |
|   |                            |   |  |             | Who  | When         | What              | 2022           | 18,000         | 70,000          | 88,000         |               |            | 56,958C |
|   |                            | QT  | 04/02/2021   | INSPECTED   | 2021   |              | 16,500            | 63,200         | 79,700         |                 |                |               | 55,139C    |         |
| The Equalizer. Copyright (c) 1999 - 2009.   |                            | DMG   | 08/17/2012   | INSPECTED   | 2020   |              | 16,500            | 58,900         | 75,400         |                 |                |               | 54,378C    |         |
| Licensed To: Township of Lake, County of Roscommon, Michigan                      |                            | DMG   | 09/21/2010   | INSPECTED   | 2019   |              | 15,000            | 53,300         | 68,300         |                 |                |               | 53,365C    |         |

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Parcel Number: 72006-575-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price  | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |        |            |
|--|--------------------------|---|---|-------------|-----------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|--------|------------|
| BARNEY TIMOTHY F   | SCIME SAMUEL M & DIANE S | 164,900   | 03/02/2020  | WD          | 03-ARM'S LENGTH | 1171:2347  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |        |            |
| HUDAK WALTER P & DELIA S   | BARNEY TIMOTHY F         | 139,900   | 08/03/2018  | WD          | 03-ARM'S LENGTH | 1166:1951  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV   |   | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |        |            |
| 409 CLEARVIEW DR   |                          | School: HOUGHTON LAKE COMM SCHOOLS  |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          | P.R.E. 100% 03/12/2020  |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
| Owner's Name/Address   |                          | SA:   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
| SCIME SAMUEL M & DIANE S<br>409 CLEARVIEW<br>HOUGHTON LAKE MI 48629                                    |                          | 2022 Est TCV 173,549 TCV/TFA: 124.68  |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          | X   | Improved  |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |        |            |
|  |                          | Public Improvements   |   |             |                 | * Factors *  |                   |                |                |                 |                         |               |        |            |
| Tax Description  |                          | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |   |             |                 | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason | Value      |
| L-757 P-620 234 LOT 11 SUN' N SNOW CONDOMINIUMS  |                          |   |   |             |                 | LAKEVIEW   | 15.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |        | 36,000     |
| Comments/Influences  |                          |   |   |             |                 | 15 Actual Front Feet, 0.05 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               | 36,000 |            |
|  |                          |   |   |             |                 | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 | Description  |                   |                |                |                 | Rate                    | Size          | % Good | Cash Value |
|  |                          |   |   |             |                 | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 5.60                    | 1405          | 75     | 5,901      |
|  |                          |   |   |             |                 | Fencing: Wire Mesh, #11                                |                   |                |                |                 | 2.77                    | 360           | 50     | 498        |
|  |                          |   |   |             |                 | Wood Frame   |                   |                |                |                 | 20.99                   | 200           | 75     | 3,148      |
|  |                          |   |   |             |                 | Total Estimated Land Improvements True Cash Value =    |                   |                |                |                 | 9,547                   |               |        |            |
|  |                          |   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          | X   | Level Rolling Low High Landscaped Swamp Wooded Pond |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          | X   | Waterfront Ravine Wetland Flood Plain               |             |                 |  |                   |                |                |                 |                         |               |        |            |
|  |                          |   |   |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |        |            |
|  |                          | Who   | When  | What        |                 | 2022   | 18,000            | 68,800         | 86,800         |                 |                         | 86,668C       |        |            |
|  |                          | QT  | 04/08/2021  | INSPECTED   |                 | 2021   | 16,500            | 67,400         | 83,900         |                 |                         | 83,900S       |        |            |
|  |                          | DMG   | 06/11/2012  | INSPECTED   |                 | 2020   | 16,500            | 63,000         | 79,500         |                 |                         | 73,571C       |        |            |
|  |                          | DMG   | 09/21/2010  | INSPECTED   |                 | 2019   | 15,000            | 57,200         | 72,200         |                 |                         | 72,200S       |        |            |
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| Building Type              |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                       |  |
|----------------------------|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|-----------------------|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>264 | Type<br>WCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 848<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                       |  |
| Building Style:<br>1 STORY |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Yr Built<br>0              | Remodeled<br>0   | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                       |  |
| Condition: Good            |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|                            |  | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                       |  |
| Room List                  |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|                            |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| (1) Exterior               |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Insulation   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
|                            |  | Basement: 0 S.F.<br>Crawl: 1392 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| (2) Windows                |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Many<br>Avg.<br>Few  | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Double Glass   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Patio Doors  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Storms & Screens   |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| (3) Roof                   |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| X                          | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |
| Chimney: Stone             |  |   |   |                      |                     |                |             |                 |                |                    |  |             |                       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-580-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee   | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |                   |         |
|--|---|--------------------------------------|------------|--|-----------------|--|-------------------|-----------------|-----------------|-------------------|---------|
| STRINGFELLOW GEORGE F & MARIE M [LE 1265 LONG POINT  | STRINGFELLOW GEORGE F & MARIE M [LE 1265 LONG POINT | 0                                    | 12/14/2021 | QC   | 15-LADY BIRD    | 1179:0674  | PROPERTY TRANSFER | 0.0             |                 |                   |         |
| RADINA RALPH B & KATHRYN A   | STRINGFELLOW, GEORGE & MARIE M [LE 1265 LONG POINT  | 225,000                              | 10/24/2009 | WD   | 03-ARM'S LENGTH | 1088/1585  | OTHER             | 100.0           |                 |                   |         |
|  |   |                                      |            |  |                 |  |                   |                 |                 |                   |         |
|  |   |                                      |            |  |                 |  |                   |                 |                 |                   |         |
| Property Address   |   | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1  |                 | Building Permit(s)                                     |                   | Date            | Number          | Status            |         |
| 1265 LONG POINT  |   | School: HOUGHTON LAKE COMM SCHOOLS   |            | MISC   |                 | 05/01/2017   |                   | PB17-0083       |                 | COMPLETE          |         |
|  |   | P.R.E. 100% 09/27/2012               |            | DECK   |                 | 04/17/2017   |                   | PB17-0066       |                 | COMPLETE          |         |
| Owner's Name/Address   |   | SA:                                  |            | GARAGE   |                 | 08/14/2015   |                   | PB15-0203       |                 | COMPLETE          |         |
| STRINGFELLOW GEORGE F & MARIE M [LE 1265 LONG POINT  |   | 2022 Est TCV 358,291 TCV/TFA: 151.82 |            |  |                 |  |                   |                 |                 |                   |         |
| HOUGHTON LAKE MI 48629   |   | X                                    | Improved   |  | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                 |                 |                   |         |
|  |   | Public Improvements                  |            | * Factors *  |                 |  |                   |                 |                 |                   |         |
| Tax Description  |   | Dirt Road                            |            | Description  |                 | Frontage   | Depth             | Front           | Depth           | Rate %Adj. Reason | Value   |
| L-680 P-94 234 LOT 1 SUNRISE CLUB SUBD.  |   | Gravel Road                          |            | LAKEVIEW   |                 | 67.00  | 150.00            | 1.0000          | 1.0000          | 2400 100          | 160,800 |
| Comments/Influences  |   | Paved Road                           |            | 67 Actual Front Feet, 0.23 Total Acres   |                 | Total Est. Land Value =                                |                   |                 |                 | 160,800           |         |
|  |   | Storm Sewer                          |            | Land Improvement Cost Estimates  |                 |  |                   |                 |                 |                   |         |
|  |   | Sidewalk                             |            | Description  |                 | Rate   | Size              | % Good          | Cash Value      |                   |         |
|  |   | Water                                |            | D/W/P: 3.5 Concrete  |                 | 5.24   | 1240              | 87              | 5,653           |                   |         |
|  |   | Sewer                                |            | D/W/P: 3.5 Concrete  |                 | 5.24   | 1596              | 87              | 7,276           |                   |         |
|  |   | Electric                             |            | D/W/P: 4in Ren. Conc.  |                 | 6.25   | 432               | 92              | 2,484           |                   |         |
|  |   | Gas                                  |            | Total Estimated Land Improvements True Cash Value =                              |                 |  |                   |                 |                 |                   | 15,413  |
|  |   | Curb                                 |            | Work Description for Permit PB17-0083, Issued 05/01/2017: REROOF                 |                 |  |                   |                 |                 |                   |         |
|  |   | Street Lights                        |            | Work Description for Permit PB17-0066, Issued 04/17/2017: OPEN FRAME ROOF ABOVE  |                 |  |                   |                 |                 |                   |         |
|  |   | Standard Utilities                   |            | EXISTING DECK-LAKESIDE   |                 |  |                   |                 |                 |                   |         |
|  |   | Underground Utils.                   |            | Work Description for Permit PB15-0203, Issued 08/14/2015: 1728 SQ FT 1 1/2 STORY |                 |  |                   |                 |                 |                   |         |
|  |   | Topography of Site                   |            | DET GARAGE   |                 |  |                   |                 |                 |                   |         |
|  |   | Level                                |            | Year   | Land Value      | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value     |         |
|  |   | Rolling                              |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Low                                  |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | High                                 |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Landscaped                           |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Swamp                                |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Wooded                               |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Pond                                 |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Waterfront                           |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Ravine                               |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Wetland                              |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Flood Plain                          |            |  |                 |  |                   |                 |                 |                   |         |
|  |   | Who                                  | When       | What   | 2022            | 80,400   | 98,700            | 179,100         |                 | 141,277C          |         |
|  |   | MH                                   | 11/14/2017 | INSPECTED  | 2021            | 73,700   | 94,000            | 167,700         |                 | 136,764C          |         |
|  |   | MH                                   | 12/29/2016 | INSPECTED  | 2020            | 73,700   | 88,900            | 162,600         |                 | 134,876C          |         |
|  |   | CSZ                                  | 01/25/2016 | INSPECTED  | 2019            | 67,000   | 82,600            | 149,600         |                 | 132,362C          |         |
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Parcel Number: 72006-580-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans. |        |                         |       |         |            |     |
|--|---------------------------|--------------------------------------|------------|-------------|--|--------------|-------------------|---------------|--------|-------------------------|-------|---------|------------|-----|
| ROSS PATRICK M & PAULETTE                                | BORRUSO ROBERT A          | 253,500                              | 05/24/2019 | WD          | 03-ARM'S LENGTH  | 1169:1245    | PROPERTY TRANSFER | 100.0         |        |                         |       |         |            |     |
| ANDERSON PAULETTE  | ROSS PATRICK M & PAULETTE | 0                                    | 01/05/2017 | QC          | 21-NOT USED/OTHER                                      | 1161:2541    | PROPERTY TRANSFER | 0.0           |        |                         |       |         |            |     |
| ANDERSON EDMUND S & PAULET                               | ANDERSON, PAULETTE        | 0                                    | 05/01/2007 | WD          | 21-NOT USED/OTHER                                      | 1059/650     | OTHER             | 100.0         |        |                         |       |         |            |     |
|  |                           | 335,000                              | 10/01/2003 | WD          | 21-NOT USED/OTHER                                      |              | OTHER             | 0.0           |        |                         |       |         |            |     |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)                                     |              | Date              | Number        | Status |                         |       |         |            |     |
| 1255 LONG POINT  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           | P.R.E. 0%                            |            |             |  |              |                   |               |        |                         |       |         |            |     |
| Owner's Name/Address                                     |                           | SA:                                  |            |             |  |              |                   |               |        |                         |       |         |            |     |
| BORRUSO ROBERT A<br>855 E DAVISBURG RD<br>HOLLY MI 48442 |                           | 2022 Est TCV 278,192 TCV/TFA: 142.81 |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           | X                                    | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                   |               |        |                         |       |         |            |     |
|  |                           | Public Improvements                  |            |             | * Factors *  |              |                   |               |        |                         |       |         |            |     |
| Tax Description  |                           |                                      |            |             | Description  | Frontage     | Depth             | Front         | Depth  | Rate                    | %Adj. | Reason  | Value      |     |
| (L-826P-489&498&L-791P-393&403) 234 L-993                |                           |                                      |            |             | LAKEVIEW   | 65.00        | 150.00            | 1.0000        | 1.0000 | 2400                    | 100   |         | 156,000    |     |
| P-1805 1255 LONG PTE DRLOT 2 SUNRISE CLUB                |                           |                                      |            |             | 65 Actual Front Feet, 0.22 Total Acres                 |              |                   |               |        | Total Est. Land Value = |       | 156,000 |            |     |
| SUBD.  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
| Comments/Influences                                      |                           |                                      |            |             | Land Improvement Cost Estimates                        |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             | Description  |              |                   |               |        | Rate                    | Size  | % Good  | Cash Value |     |
|  |                           |                                      |            |             | D/W/P: 3.5 Concrete                                    |              |                   |               |        | 5.24                    | 190   | 24      | 239        |     |
|  |                           |                                      |            |             | D/W/P: 3.5 Concrete                                    |              |                   |               |        | 5.24                    | 392   | 24      | 493        |     |
|  |                           |                                      |            |             | Total Estimated Land Improvements True Cash Value =    |              |                   |               |        |                         |       |         |            | 732 |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |
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|  |                           |                                      |            |             |  |              |                   |               |        |                         |       |         |            |     |

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage              |  |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------------|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>412<br>16<br>104 | Type<br>Treated Wood<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 336<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                          |  |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                          |  |  |
| Condition: Good   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                          |  |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1948 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |  |

  

| (12) Electric         |     | (13) Plumbing        |      | (14) Water/Sewer   |      | (15) Fireplaces          |  | (16) Porches/Decks       |  | (17) Garage   |  |
|-----------------------|-----|----------------------|------|--------------------|------|--------------------------|--|--------------------------|--|---------------|--|
| No./Qual. of Fixtures |     | No. of Elec. Outlets |      | Average Fixture(s) |      | Class: CD                |  | Effec. Age: 37           |  | Bsmnt Garage: |  |
| X                     | Ex. |                      | Ord. |                    | Min  | Total Base New : 209,784 |  | Floor Area: 1,948        |  | Carport Area: |  |
| 0 Amps Service        |     | Many                 |      | X                  | Ave. |                          |  | Total Depr Cost: 132,165 |  | Roof:         |  |
|                       |     | (13) Plumbing        |      | 2 3 Fixture Bath   |      | Estimated T.C.V: 121,460 |  | X 0.919                  |  |               |  |
|                       |     | 2 Fixture Bath       |      | 2 Fixture Bath     |      |                          |  |                          |  |               |  |
|                       |     | Softener, Auto       |      | Softener, Manual   |      |                          |  |                          |  |               |  |
|                       |     | Solar Water Heat     |      | No Plumbing        |      |                          |  |                          |  |               |  |
|                       |     | Extra Toilet         |      | Extra Sink         |      |                          |  |                          |  |               |  |
|                       |     | Separate Shower      |      | Ceramic Tile Floor |      |                          |  |                          |  |               |  |
|                       |     | Ceramic Tile Wains   |      | Ceramic Tub Alcove |      |                          |  |                          |  |               |  |
|                       |     | Vent Fan             |      |                    |      |                          |  |                          |  |               |  |
|                       |     | (14) Water/Sewer     |      | Public Water       |      |                          |  |                          |  |               |  |
|                       |     | 1 Public Sewer       |      | 1 Water Well       |      |                          |  |                          |  |               |  |
|                       |     | 1000 Gal Septic      |      | 2000 Gal Septic    |      |                          |  |                          |  |               |  |
|                       |     | Lump Sum Items:      |      |                    |      |                          |  |                          |  |               |  |
|                       |     |                      |      |                    |      |                          |  |                          |  |               |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY            |                       | Cls CD      |       | Blt 0    |            |
|---|-----------------------|-------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                    |                       |             |       |          |            |
| Ground Area = 1948 SF Floor Area = 1948 SF.                 |                       |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=63/100/100/100/63         |                       |             |       |          |            |
| Building Areas  |                       |             |       |          |            |
| Stories   | Exterior              | Foundation  | Size  | Cost New | Depr. Cost |
| 1 Story   | Siding                | Crawl Space | 1,948 |          |            |
| Total:  |                       |             |       | 178,071  | 112,185    |
| Other Additions/Adjustments                                 |                       |             |       |          |            |
| Exterior  | Brick Veneer          |             | 260   | 3,500    | 2,205      |
| Plumbing  | 3 Fixture Bath        |             | 1     | 3,285    | 2,070      |
| Deck  | Treated Wood          |             | 412   | 5,533    | 3,486      |
|   | Treated Wood          |             | 16    | 609      | 384        |
|   | w/Roof (Roof portion) |             | 104   | 1,468    | 925        |
| Garages   |                       |             |       |          |            |
| Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished) |                       |             |       |          |            |
| Base Cost   |                       |             | 336   | 11,730   | 7,390      |
| Common Wall: 1 Wall   |                       |             | 1     | -1,741   | -1,097     |
| Water/Sewer   |                       |             |       |          |            |
| Public Sewer  |                       |             | 1     | 1,129    | 711        |
| Water Well, 50 Feet   |                       |             | 1     | 2,200    | 1,386      |
| Fireplaces  |                       |             |       |          |            |
| Interior 1 Story  |                       |             | 1     | 4,000    | 2,520      |
| Totals:   |                       |             |       | 209,784  | 132,165    |
| Notes:  |                       |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |                       |             |       | 121,460  |            |

Parcel Number: 72006-580-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                         |               |            |       |
|---|----------------------------|--------------------------------------|-------------|-------------|---|--|-------------|----------------|----------------|-----------------|-------------------------|---------------|------------|-------|
| BLOCK HELEN A ET AL   | MICHALAK MICHAEL & PENNY M | 180,000                              | 06/13/2014  | WD          | 03-ARM'S LENGTH   |  | OTHER       | 100.0          |                |                 |                         |               |            |       |
|   |                            |                                      |             |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      |             |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      |             |             |   |  |             |                |                |                 |                         |               |            |       |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 |   | Building Permit(s)                                     |             | Date           | Number         | Status          |                         |               |            |       |
| 1245 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |             |             | DEMO  |  | 10/16/2020  | PB20-0347      | COMPLETE       |                 |                         |               |            |       |
|   |                            | P.R.E. 0%                            |             |             | ADDITION  |  | 10/16/2020  | PB20-0348      | COMPLETE       |                 |                         |               |            |       |
| Owner's Name/Address  |                            | SA:                                  |             |             |   |  |             |                |                |                 |                         |               |            |       |
| MICHALAK MICHAEL & PENNY M<br>1280 CONNER STATION RD<br>SIMPSONVILLE KY 40067                             |                            | 2022 Est TCV 380,950 TCV/TFA: 151.41 |             |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            | X                                    | Improved    |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                         |               |            |       |
|   |                            | Public Improvements                  |             |             | * Factors *   |  |             |                |                |                 |                         |               |            |       |
| Tax Description   |                            |                                      |             |             | Description   | Frontage   | Depth       | Front          | Depth          | Rate            | %Adj.                   | Reason        | Value      |       |
| L-435 P-255 234 LOT 3 SUNRISE CLUB SUBD.  |                            |                                      |             |             | LAKEVIEW  | 65.00  | 150.00      | 1.0000         | 1.0000         | 2400            | 100                     |               | 156,000    |       |
| Comments/Influences   |                            |                                      |             |             | 65 Actual Front Feet, 0.22 Total Acres  |  |             |                |                |                 | Total Est. Land Value = |               | 156,000    |       |
|   |                            |                                      |             |             | Land Improvement Cost Estimates   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      |             |             | Description   |  |             |                |                | Rate            | Size                    | % Good        | Cash Value |       |
|   |                            |                                      |             |             | D/W/P: 3.5 Concrete   |  |             |                |                | 5.60            | 200                     | 99            | 1,109      |       |
|   |                            |                                      |             |             | D/W/P: 3.5 Concrete   |  |             |                |                | 5.60            | 16                      | 99            | 89         |       |
|   |                            |                                      |             |             | Total Estimated Land Improvements True Cash Value =   |  |             |                |                |                 |                         |               |            | 1,198 |
|   |                            |                                      |             |             | Work Description for Permit PB20-0347, Issued 10/16/2020: DEMO WEST SIDE OF DWELLING  |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      |             |             | Work Description for Permit PB20-0348, Issued 10/16/2020: 1 1/2 STY ADDITION TO WEST SIDE OF DWELLING, 20X52, COVERED DECK 6X6, 16X20 OPEN DECK |  |             |                |                |                 |                         |               |            |       |
|   |                            | Topography of Site                   |             |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            | X                                    | Level       |             |   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |            |       |
|   |                            |                                      | Rolling     |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Low         |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | High        |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Landscaped  |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Swamp       |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Wooded      |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Pond        |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            | X                                    | Waterfront  |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Ravine      |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Wetland     |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            |                                      | Flood Plain |             |   |  |             |                |                |                 |                         |               |            |       |
|   |                            | Who                                  | When        | What        | 2022  | 78,000   | 112,500     | 190,500        |                |                 |                         | 176,705C      |            |       |
|   |                            | QT                                   | 11/08/2021  | INSPECTED   | 2021  | 71,500   | 39,000      | 110,500        |                |                 |                         | 99,549C       |            |       |
|   |                            | QT                                   | 12/04/2020  | INSPECTED   | 2020  | 71,500   | 56,500      | 128,000        |                |                 |                         | 116,231C      |            |       |
|   |                            | CW                                   | 07/17/2019  | INSPECTED   | 2019  | 65,000   | 51,200      | 116,200        |                |                 |                         | 114,064C      |            |       |
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| Building Type   |  | (3) Roof (cont.)                               |   | (11) Heating/Cooling                                    |                     | (15) Built-ins   |             | (15) Fireplaces                 |                | (16) Porches/Decks  |   | (17) Garage                       |  |   |                              |   |  |
|---|--|--|---|---|---------------------|--|-------------|---------------------------------|----------------|---|---|-----------------------------------|--|---|------------------------------|---|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |  | Oil<br>Coal |                                 | Elec.<br>Steam |   | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                                   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>320<br>120                      | Type<br>CPP<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |   | Plaster<br>Wood T&G |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration                              |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                     | Central Air<br>Wood Furnace  |             | (12) Electric<br>0 Amps Service |                | Class: C<br>Effec. Age: 26<br>Floor Area: 2,516<br>Total Base New : 268,542<br>Total Depr Cost: 243,473<br>Estimated T.C.V: 223,752 |   | E.C.F.<br>X 0.919                 |  | Bsmnt Garage:<br>Carport Area:<br>Roof: |                              |   |  |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets                                |   | Lg X Ord  |                     | Small  |             | Doors: Solid X H.C.             |                |   |   |                                   |  |   |                              |   |  |
| Condition: Good   |  | (5) Floors                                     |   | Kitchen:<br>Other:<br>Other:                            |                     | (6) Ceilings   |             | No./Qual. of Fixtures           |                | X Ex.   |   | Ord.                              |  | Min                                     |                              |   |  |
| Room List   |  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| (1) Exterior  |  | X Wood/Shingle<br>Aluminum/Vinyl<br>Brick      |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| Insulation  |  |  |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| (2) Windows   |  | Many<br>Avg.<br>Few                            |   | X Avg.<br>Small   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |  |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| (3) Roof  |  |  |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support                                      |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             | Lump Sum Items:                 |                | Notes:  |   | ECF (4004 LAKEVIEW) 0.919 => TCV: |  | 223,752                                 |                              |   |  |
| X   | Asphalt Shingle  |  |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |
| Chimney: Vinyl  |  |  |   |   |                     |  |             |                                 |                |   |   |                                   |  |   |                              |   |  |

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Parcel Number: 72006-580-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |  |  |            |                 |                |                 |                              |
|---|--------------------------------------|--|--|------------|-----------------|----------------|-----------------|------------------------------|
| Grantor   | Grantee                              | Sale Price   | Sale Date  | Inst. Type | Terms of Sale   | Liber & Page   | Verified By     | Prcnt. Trans.                |
| WING HAROLD R TRUST 9/18/0  | DURUSSEL, KARL                       | 208,000  | 08/01/2009   | WD         | 03-ARM'S LENGTH | 1085/2342      | OTHER           | 100.0                        |
|   |                                      |  |  |            |                 |                |                 |                              |
|   |                                      |  |  |            |                 |                |                 |                              |
|   |                                      |  |  |            |                 |                |                 |                              |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1  | Building Permit(s)                                     | Date       | Number          | Status         |                 |                              |
| 1235 LONG POINT   | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |            |                 |                |                 |                              |
|   | P.R.E. 0%                            |  |  |            |                 |                |                 |                              |
| Owner's Name/Address  | SA:                                  |  |  |            |                 |                |                 |                              |
| DURUSSEL KARL & KEITH & KURT<br>1404 MARKEL RD<br>MUNGER MI 48747 | 2022 Est TCV 252,853 TCV/TFA: 163.76 |  |  |            |                 |                |                 |                              |
|   | X Improved                           | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |            |                 |                |                 |                              |
|   | Public Improvements                  | * Factors *  |  |            |                 |                |                 |                              |
| Tax Description   |                                      | Description  | Frontage   | Depth      | Front           | Depth          | Rate %Adj.      | Reason Value                 |
| L-899 P-277 (L-857 P-427&L-316 P-45) 234 LOT 4 SUNRISE CLUB SUBD. | X                                    | LAKEVIEW   | 65.00  | 150.00     | 1.0000          | 1.0000         | 2400 100        | 156,000                      |
| Comments/Influences   |                                      | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |  |            |                 |                |                 |                              |
|   |                                      | Land Improvement Cost Estimates  |  |            |                 |                |                 |                              |
|   |                                      | Description  | Rate   | Size       | % Good          | Cash Value     |                 |                              |
|   | X                                    | Dirt Road  | 2.46   | 780        | 49              | 940            |                 |                              |
|   |                                      | Gravel Road  | 5.24   | 180        | 74              | 698            |                 |                              |
|   | X                                    | Paved Road   | 22.34  | 96         | 74              | 1,587          |                 |                              |
|   |                                      | Storm Sewer  | Total Estimated Land Improvements True Cash Value =    |            |                 |                |                 | 3,225                        |
|   |                                      | Sidewalk   |  |            |                 |                |                 |                              |
|   |                                      | Water  |  |            |                 |                |                 |                              |
|   | X                                    | Sewer  |  |            |                 |                |                 |                              |
|   |                                      | Electric   |  |            |                 |                |                 |                              |
|   |                                      | Gas  |  |            |                 |                |                 |                              |
|   |                                      | Curb   |  |            |                 |                |                 |                              |
|   |                                      | Street Lights  |  |            |                 |                |                 |                              |
|   | X                                    | Standard Utilities   |  |            |                 |                |                 |                              |
|   |                                      | Underground Utils.   |  |            |                 |                |                 |                              |
|   |                                      | Topography of Site   |  |            |                 |                |                 |                              |
|   | X                                    | Level  | Year   | Land Value | Building Value  | Assessed Value | Board of Review | Tribunal/Other Taxable Value |
|   |                                      | Rolling  | 2022   | 78,000     | 48,400          | 126,400        |                 | 99,087C                      |
|   |                                      | Low  | 2021   | 71,500     | 46,300          | 117,800        |                 | 95,922C                      |
|   |                                      | High   | 2020   | 71,500     | 43,600          | 115,100        |                 | 94,598C                      |
|   |                                      | Landscaped   | 2019   | 65,000     | 36,100          | 101,100        |                 | 92,835C                      |
|   |                                      | Swamp  |  |            |                 |                |                 |                              |
|   |                                      | Wooded   |  |            |                 |                |                 |                              |
|   |                                      | Pond   |  |            |                 |                |                 |                              |
|   | X                                    | Waterfront   |  |            |                 |                |                 |                              |
|   |                                      | Ravine   |  |            |                 |                |                 |                              |
|   |                                      | Wetland  |  |            |                 |                |                 |                              |
|   |                                      | Flood Plain  |  |            |                 |                |                 |                              |
|   |                                      | Who When What  |  |            |                 |                |                 |                              |
|   | CW                                   | 07/17/2019 INSPECTED   |  |            |                 |                |                 |                              |
|   | DMG                                  | 08/21/2013 INSPECTED   |  |            |                 |                |                 |                              |

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Parcel Number: 72006-580-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |         |            |
|---|---------|---|--|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|---------|------------|
|   |         | 247,500   | 09/01/2004   | WD          | 21-NOT USED/OTHER  |              | OTHER          | 0.0            |                 |                 |               |         |            |
|   |         |   |  |             |  |              |                |                |                 |                 |               |         |            |
|   |         |   |  |             |  |              |                |                |                 |                 |               |         |            |
|   |         |   |  |             |  |              |                |                |                 |                 |               |         |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 | Building Permit(s)   |              | Date           | Number         | Status          |                 |               |         |            |
| 1225 LONG POINT   |         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |  |              |                |                |                 |                 |               |         |            |
|   |         | P.R.E. 0%   |  |             |  |              |                |                |                 |                 |               |         |            |
| Owner's Name/Address  |         | SA:   |  |             |  |              |                |                |                 |                 |               |         |            |
| GARZA EUGENIO & DOROTHY M<br>6789 RATTALEE LK RD<br>CLARKSTON MI 48348                                    |         | 2022 Est TCV 208,525 TCV/TFA: 217.21  |  |             |  |              |                |                |                 |                 |               |         |            |
|   |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                 |               |         |            |
|   |         | Public Improvements   |  |             | * Factors *  |              |                |                |                 |                 |               |         |            |
| Tax Description   |         | Dirt Road<br>Gravel Road<br>X Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason  | Value      |
| 234 L-1013 P-1716 LOT 5 SUNRISE CLUB SUBD.  |         |   |  |             | LAKEVIEW   | 60.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |         |            |
| Comments/Influences   |         |   |  |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |              |                |                |                 |                 |               |         |            |
|   |         |   |  |             | Land Improvement Cost Estimates  |              |                |                |                 |                 |               |         |            |
|   |         |   |  |             | Description  |              |                |                |                 | Rate            | Size          | % Good  | Cash Value |
|   |         |   |  |             | D/W/P: 4in Ren. Conc.  |              |                |                |                 | 5.63            | 168           | 89      | 842        |
|   |         |   |  |             | D/W/P: 3.5 Concrete  |              |                |                |                 | 4.92            | 193           | 74      | 703        |
|   |         |   |  |             | Total Estimated Land Improvements True Cash Value = 1,545              |              |                |                |                 |                 |               |         |            |
|   |         |   |  |             |  |              |                |                |                 |                 |               |         |            |
|   |         | Topography of Site  |  |             |  |              |                |                |                 |                 |               |         |            |
|   |         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |            |
|   |         |   | Who  | When        | What   | 2022         | 72,000         | 32,300         | 104,300         |                 |               | 84,981C |            |
|   |         |   | CW   | 07/17/2019  | INSPECTED  | 2021         | 66,000         | 30,900         | 96,900          |                 |               | 82,267C |            |
|   |         |   | DMG  | 08/21/2013  | INSPECTED  | 2020         | 66,000         | 29,000         | 95,000          |                 |               | 81,132C |            |
|   |         |   |  |             |  | 2019         | 60,000         | 31,600         | 91,600          |                 |               | 79,620C |            |
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Parcel Number: 72006-580-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |  |  |                |                |                 |                |                    |
|--|------------------------------------|--|--|----------------|----------------|-----------------|----------------|--------------------|
| Grantor  | Grantee                            | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.      |
|  |                                    |  |  |                |                |                 |                |                    |
|  |                                    |  |  |                |                |                 |                |                    |
|  |                                    |  |  |                |                |                 |                |                    |
|  |                                    |  |  |                |                |                 |                |                    |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                |                    |
| 1211 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS | DECK   | 05/15/2017   | PB17-0102      | COMPLETE       |                 |                |                    |
| Owner's Name/Address   | P.R.E. 0%                          | MISC   | 05/15/2017   | PB17-0112      | COMPLETE       |                 |                |                    |
| CLEMENTS KENNETH H & JOYCE A<br>3837 OLD CREEK ROAD<br>TROY MI 48084 | SA:                                | 2022 Est TCV 216,315 TCV/TFA: 257.52                               |  |                |                |                 |                |                    |
| Tax Description  | X Improved                         | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |                    |
| L-584 P-17 234 LOT 6 SUNRISE CLUB SUBD.                              | Public Improvements                | * Factors *  |  |                |                |                 |                |                    |
| Comments/Influences  | Dirt Road                          | Description  | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason Value |
|  | Gravel Road                        | LAKEVIEW   | 60.00  | 150.00         | 1.0000         | 1.0000          | 2400           | 100 144,000        |
|  | Paved Road                         | 60 Actual Front Feet, 0.21 Total Acres                             | Total Est. Land Value =                                |                |                | 144,000         |                |                    |
|  | Storm Sewer                        | Land Improvement Cost Estimates                                    |  |                |                |                 |                |                    |
|  | Sidewalk                           | Description  | Rate   | Size           | % Good         | Cash Value      |                |                    |
|  | Water                              | D/W/P: 3.5 Concrete  | 5.24   | 752            | 64             | 2,522           |                |                    |
|  | Sewer                              | Total Estimated Land Improvements True Cash Value =                |  |                |                |                 | 2,522          |                    |
|  | Electric                           | Work Description for Permit PB17-0102, Issued 05/15/2017: NEW DECK |  |                |                |                 |                |                    |
|  | Gas                                | Work Description for Permit PB17-0112, Issued 05/15/2017: REROOF   |  |                |                |                 |                |                    |
|  | Curb                               |  |  |                |                |                 |                |                    |
|  | Street Lights                      |  |  |                |                |                 |                |                    |
|  | Standard Utilities                 |  |  |                |                |                 |                |                    |
|  | Underground Utils.                 |  |  |                |                |                 |                |                    |
|  | Topography of Site                 |  |  |                |                |                 |                |                    |
|  | Level                              | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value      |
|  | Rolling                            | 2022   | 72,000   | 36,200         | 108,200        |                 |                | 87,309C            |
|  | Low                                | 2021   | 66,000   | 34,700         | 100,700        |                 |                | 84,520C            |
|  | High                               | 2020   | 66,000   | 32,500         | 98,500         |                 |                | 83,354C            |
|  | Landscaped                         | 2019   | 60,000   | 29,500         | 89,500         |                 |                | 81,800C            |
|  | Swamp                              |  |  |                |                |                 |                |                    |
|  | Wooded                             |  |  |                |                |                 |                |                    |
|  | Pond                               |  |  |                |                |                 |                |                    |
|  | Waterfront                         |  |  |                |                |                 |                |                    |
|  | Ravine                             |  |  |                |                |                 |                |                    |
|  | Wetland                            |  |  |                |                |                 |                |                    |
|  | Flood Plain                        |  |  |                |                |                 |                |                    |
|  | Who                                | When   | What   |                |                |                 |                |                    |
|  | MH                                 | 11/14/2017   | INSPECTED  |                |                |                 |                |                    |
|  | DMG                                | 08/21/2013   | INSPECTED  |                |                |                 |                |                    |

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|  |                                    |   |   |                |                |                 |                 |               |          |
|--|------------------------------------|---|---|----------------|----------------|-----------------|-----------------|---------------|----------|
| Grantor  | Grantee                            | Sale Price  | Sale Date   | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |          |
|  |                                    |   |   |                |                |                 |                 |               |          |
|  |                                    |   |   |                |                |                 |                 |               |          |
|  |                                    |   |   |                |                |                 |                 |               |          |
|  |                                    |   |   |                |                |                 |                 |               |          |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1   | Building Permit(s)  | Date           | Number         | Status          |                 |               |          |
| 1205 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS | HOUSE   | 12/22/2015  | PB15-0330      | COMPLETE       |                 |                 |               |          |
| Owner's Name/Address   | P.R.E. 0%                          | DEMO  | 09/18/2015  | PB15-0252      | COMPLETE       |                 |                 |               |          |
| KLIPA DENNIS K & JACQUALINE L<br>750 E MADELENE<br>MIDLAND MI 48640    | SA:                                | 2022 Est TCV 403,399 TCV/TFA: 154.09  |   |                |                |                 |                 |               |          |
| Tax Description  | X Improved                         | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |                |                |                 |                 |               |          |
| L-593 P-654 234 1205 LONG POINT DRIVE<br>48629 LOT 7 SUNRISE CLUB SUBD | X                                  | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 60.00 150.00 1.0000 1.0000 2400 100 144,000<br>60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |                |                |                 |                 |               |          |
| Comments/Influences  | X                                  | Land Improvement Cost Estimates   | Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.60 16 91 82<br>D/W/P: 3.5 Concrete 5.60 1324 91 6,747<br>Total Estimated Land Improvements True Cash Value = 6,829                             |                |                |                 |                 |               |          |
|  | X                                  | Work Description for Permit PB15-0330, Issued 12/22/2015: TWO STORY SINGLE FAMILY RESIDENTIAL DWELLING ON CRAWL - ATTACHED GARAGE AND PORCHES |   |                |                |                 |                 |               |          |
|  | X                                  | Work Description for Permit PB15-0252, Issued 09/18/2015: DEMO HOUSE THAT WAS DESTROYED IN EXPLOSION NEW HOUSE STARTED                        |   |                |                |                 |                 |               |          |
|  |                                    | Topography of Site  |   |                |                |                 |                 |               |          |
|  | X                                  | Level Rolling Low High Landscaped Swamp Wooded Pond   |   |                |                |                 |                 |               |          |
|  | X                                  | Waterfront Ravine Wetland Flood Plain   |   |                |                |                 |                 |               |          |
|  |                                    | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |          |
|  | Who                                | When  | What  | 2022           | 72,000         | 129,700         | 201,700         |               | 163,759C |
|  | MH                                 | 12/29/2016  | INSPECTED   | 2021           | 66,000         | 124,000         | 190,000         |               | 158,528C |
|  | CSZ                                | 01/25/2016  | INSPECTED   | 2020           | 66,000         | 116,100         | 182,100         |               | 156,340C |
|  | DMG                                | 08/21/2013  | INSPECTED   | 2019           | 60,000         | 107,900         | 167,900         |               | 153,425C |

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| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |  |   |
|--------------------------------|---|---|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|--|---|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>336<br>84 | Type<br>CCP (1 Story)<br>CCP (1 Story) | Year Built: 2016<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 616<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                              | Wood Frame  | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                   |  |   |
| Building Style:<br>1 1/2 STORY |   | Trim & Decoration   |   | X Ex   |                     | Ord            |             | Min             |                |                    |  |                   |  |   |
| Yr Built<br>2016               | Remodeled<br>0  | Size of Closets   |   | X Lg   |                     | Ord            |             | Small           |                |                    |  |                   |  |   |
| Condition: Very Good           |   | Doors: X Solid  |   | H.C.   |                     |                |             |                 |                |                    |  |                   |  |   |
| Room List                      |   | (5) Floors  |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |  |                   |  |   |
|                                | Basement<br>1st Floor<br>2nd Floor<br>3 Bedrooms  | Kitchen: Ceramic Til<br>Other: Carpeted<br>Other: Hardwood                    |   | (12) Electric  |                     | 200            |             | Amps Service    |                |                    |  |                   |  |   |
|                                |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |  |                   |  |   |
| (1) Exterior                   | X Drywall   |   |   | X Ex.  |                     | Ord.           |             | Min             |                |                    |  |                   |  |   |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     |                |             |                 |                |                    |  |                   |  |   |
| X                              | Insulation  | (7) Excavation  |   | X Many   |                     | Ave.           |             | Few             |                |                    |  |                   |  |   |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 1540 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |                |             |                 |                |                    |  |                   |  |   |
| X                              | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |  |                   |  |   |
|                                |   | (8) Basement  |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |  |                   |  |   |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |  |                   |  |   |
| (3) Roof                       |   | (9) Basement Finish   |   | Lump Sum Items:  |                     |                |             |                 |                |                    |  |                   |  |   |
| X                              | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |                |             |                 |                |                    |  |                   |  |   |
| X                              | Asphalt Shingle   |   |   |  |                     |                |             |                 |                |                    |  |                   |  |   |
| Chimney:                       |   |   |   |  |                     |                |             |                 |                |                    |  |                   |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY       |          |             |         | Cls                                       | C          | Blt    | 2016 |
|--|----------|-------------|---------|---|------------|--------|------|
| (11) Heating System: Forced Heat & Cool                    |          |             |         |   |            |        |      |
| Ground Area = 1540 SF Floor Area = 2618 SF.                |          |             |         |   |            |        |      |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=95/100/100/100/95        |          |             |         |   |            |        |      |
| Building Areas   |          |             |         |   |            |        |      |
| Stories  | Exterior | Foundation  | Size    | Cost New                                  | Depr. Cost |        |      |
| 1.5 Story  | Siding   | Crawl Space | 1,540   |   |            |        |      |
| 0.5 Story  | Siding   | Overhang    | 616     |   |            |        |      |
| Total:   |          |             | 244,670 | 232,437                                   |            |        |      |
| Other Additions/Adjustments                                |          |             |         |   |            |        |      |
| Exterior   |          |             |         |   |            |        |      |
| Stone Veneer   |          |             |         | 398                                       | 12,859     | 12,216 |      |
| Porches  |          |             |         |   |            |        |      |
| CCP (1 Story)  |          |             |         | 336                                       | 7,009      | 6,659  |      |
| CCP (1 Story)  |          |             |         | 84  | 2,050      | 1,947  |      |
| Garages  |          |             |         |   |            |        |      |
| Class: D Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |         |   |            |        |      |
| Base Cost  |          |             |         | 616                                       | 15,295     | 14,530 |      |
| Common Wall: 1.5 Wall                                      |          |             |         | 1   | -2,351     | -2,233 |      |
| Water/Sewer  |          |             |         |   |            |        |      |
| Public Sewer   |          |             |         | 1   | 1,271      | 1,207  |      |
| Water Well, 50 Feet  |          |             |         | 1   | 2,286      | 2,172  |      |
| Fireplaces   |          |             |         |   |            |        |      |
| Prefab 1 Story   |          |             |         | 1   | 2,206      | 2,096  |      |
| Local Cost Items   |          |             |         |   |            |        |      |
| STAND BY GENERATOR   |          |             |         | 1   | 4,000      | 3,800  |      |
| Totals:  |          |             |         | 289,295                                   | 274,831    |        |      |
| Notes:   |          |             |         | ECF (4004 LAKEVIEW) 0.919 => TCV: 252,570 |            |        |      |

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |   |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|---|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>48 Treated Wood<br>25 Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1008<br>% Good: 0<br>Storage Area: 504<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |   |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| Yr Built<br>2015  | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |   |  |
| Condition: Good   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |   |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1512 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| Many<br>Avg.<br>Few   | X<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |   |  |

  

| No. of Elec. Outlets |     | No. of Plumbing  |      | No. of Water/Sewer |     |
|----------------------|-----|--|------|--------------------|-----|
| X                    | Ex. |  | Ord. |                    | Min |
| Many                 |     | X  | Ave. |                    | Few |
| Average Fixture(s)   |     | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                    |     |
| Public Water         |     | 1 Public Sewer   |      |                    |     |
| Water Well           |     | 1000 Gal Septic<br>2000 Gal Septic   |      |                    |     |
| Lump Sum Items:      |     |  |      |                    |     |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 STORY           |          | Cls C                 |         | Blt 2015 |            |
|--|----------|-----------------------|---------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |                       |         |          |            |
| Ground Area = 1512 SF                                      |          | Floor Area = 1512 SF. |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=94/100/100/100/94        |          |                       |         |          |            |
| Building Areas   |          |                       |         |          |            |
| Stories  | Exterior | Foundation            | Size    | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space           | 1,512   |          |            |
| Total:   |          |                       | 163,698 |          | 153,876    |
| Other Additions/Adjustments                                |          |                       |         |          |            |
| Deck   |          |                       |         |          |            |
| Treated Wood   | 48       | 1,472                 |         | 1,384    |            |
| Treated Wood   | 25       | 1,007                 |         | 947      |            |
| Garages  |          |                       |         |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |                       |         |          |            |
| Base Cost  | 1008     | 28,668                |         | 26,948   |            |
| Storage Over Garage  | 504      | 5,892                 |         | 5,538    |            |
| Common Wall: 1 Wall  | 1        | -1,889                |         | -1,776   |            |
| Water/Sewer  |          |                       |         |          |            |
| Public Sewer   | 1        | 1,271                 |         | 1,195    |            |
| Water Well, 50 Feet  | 1        | 2,286                 |         | 2,149    |            |
| Totals:  |          |                       | 202,405 |          | 190,261    |
| Notes:   |          |                       |         |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |                       |         | 174,850  |            |

Parcel Number: 72006-580-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                   |                         |            |
|--|---------------------|--------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|-------------------|-------------------------|------------|
| GEERS DAVID & PATRICIA   | GEERS COTTAGE TRUST | 0                                    | 12/15/2020 | QC          | 14-INTO/OUT OF TRUST  | 1175:0053  | PROPERTY TRANSFER | 0.0            |                 |                   |                         |            |
|  |                     |                                      |            |             |   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             |   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             |   |  |                   |                |                 |                   |                         |            |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status            |                         |            |
| 1191 LONG POINT  |                     | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | ADDITION  |  | 11/08/2013        | 13272          | COMPLETE        |                   |                         |            |
|  |                     | P.R.E. 0%                            |            |             | ADDITION  |  | 10/02/2009        | 290            | COMPLETE        |                   |                         |            |
| Owner's Name/Address   |                     | SA:                                  |            |             |   |  |                   |                |                 |                   |                         |            |
| GEERS COTTAGE TRUST<br>13600 SIENNA PASS<br>DEWITT MI 48820  |                     | 2022 Est TCV 347,012 TCV/TFA: 129.87 |            |             |   |  |                   |                |                 |                   |                         |            |
|  |                     | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                   |                         |            |
|  |                     | Public Improvements                  |            |             | * Factors *   |  |                   |                |                 |                   |                         |            |
| Tax Description  |                     |                                      |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate %Adj. Reason | Value                   |            |
| L-947 P-235 (L-663 P-42) 234 LOT 9   |                     |                                      |            |             | LAKEVIEW  | 60.00  | 150.00            | 1.0000         | 1.0000          | 2400 100          | 144,000                 |            |
| SUNRISE CLUB SUBD  |                     |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres                                      |  |                   |                |                 |                   | Total Est. Land Value = | 144,000    |
| Comments/Influences  |                     |                                      |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Description   |  |                   |                |                 | Rate              | Size % Good             | Cash Value |
|  |                     |                                      |            |             | D/W/P: 3.5 Concrete   |  |                   |                |                 | 5.60              | 457 49                  | 1,254      |
|  |                     |                                      |            |             | Total Estimated Land Improvements   |  |                   |                |                 |                   | True Cash Value =       | 1,254      |
|  |                     |                                      |            |             | Work Description for Permit 13272, Issued 11/08/2013: 5*24 KITCHEN ADDITION |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             |   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             |   |  |                   |                |                 |                   |                         |            |
|  |                     | X                                    | Level      |             |   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Rolling   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Low   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | High  |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Landscaped  |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Swamp   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Wooded  |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Pond  |  |                   |                |                 |                   |                         |            |
|  |                     | X                                    | Waterfront |             |   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Ravine  |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Wetland   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Flood Plain   |  |                   |                |                 |                   |                         |            |
|  |                     |                                      |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |            |
|  |                     | Who                                  | When       | What        | 2022  | 72,000   | 101,500           | 173,500        |                 |                   | 133,497C                |            |
|  |                     | CW                                   | 07/17/2019 | INSPECTED   | 2021  | 66,000   | 96,900            | 162,900        |                 |                   | 129,233C                |            |
|  |                     | DMG                                  | 08/21/2013 | INSPECTED   | 2020  | 66,000   | 91,000            | 157,000        |                 |                   | 127,449C                |            |
|  |                     |                                      |            |             | 2019  | 60,000   | 93,000            | 153,000        |                 |                   | 125,073C                |            |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage             |  |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------------------|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>360<br>40<br>28 | Type<br>Treated Wood<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 676<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                         |  |  |
| Building Style:<br>1 1/2 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| Yr Built<br>0   | Remodeled<br>2014  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                         |  |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                         |  |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1575 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |                         |  |  |

  

| (12) Electric        |     | (13) Plumbing  |      | (14) Water/Sewer |      | (15) Fireplaces |     | (16) Porches/Decks |  | (17) Garage |  |
|----------------------|-----|--|------|------------------|------|-----------------|-----|--------------------|--|-------------|--|
| X                    | Ex. |  | Ord. |                  | Min  |                 |     |                    |  |             |  |
| No. of Elec. Outlets |     | Many   |      | X                | Ave. |                 | Few |                    |  |             |  |
|                      |     | (13) Plumbing  |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |                  |      |                 |     |                    |  |             |  |
|                      |     | (14) Water/Sewer   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |      |                  |      |                 |     |                    |  |             |  |
|                      |     | Lump Sum Items:  |      |                  |      |                 |     |                    |  |             |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY       |          | Cls C       |       | Blt 0    |            |
|--|----------|-------------|-------|----------|------------|
| (11) Heating System: Forced Heat & Cool                    |          |             |       |          |            |
| Ground Area = 1575 SF Floor Area = 2672 SF.                |          |             |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74        |          |             |       |          |            |
| Building Areas   |          |             |       |          |            |
| Stories  | Exterior | Foundation  | Size  | Cost New | Depr. Cost |
| 1.5 Story  | Siding   | Crawl Space | 1,179 |          |            |
| 1 Story  | Siding   | Crawl Space | 396   |          |            |
| 0.75 Story   | Siding   | Overhang    | 676   |          |            |
| Total:   |          |             |       | 254,698  | 188,477    |
| Other Additions/Adjustments                                |          |             |       |          |            |
| Plumbing   |          |             |       |          |            |
| 3 Fixture Bath   |          | 1           |       | 3,954    | 2,926      |
| Deck   |          |             |       |          |            |
| Treated Wood   |          | 360         |       | 5,184    | 3,836      |
| Treated Wood   |          | 40          |       | 1,360    | 1,006      |
| Treated Wood   |          | 28          |       | 1,093    | 809        |
| Garages  |          |             |       |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |       |          |            |
| Base Cost  |          | 676         |       | 21,287   | 15,752     |
| Water/Sewer  |          |             |       |          |            |
| Public Sewer   |          | 1           |       | 1,271    | 941        |
| Water Well, 50 Feet  |          | 1           |       | 2,286    | 1,692      |
| Fireplaces   |          |             |       |          |            |
| Exterior 1 Story   |          | 1           |       | 5,543    | 4,102      |
| Totals:  |          |             |       | 296,676  | 219,541    |
| Notes:   |          |             |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |             |       | 201,758  |            |

Parcel Number: 72006-580-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee             | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page         | Verified By       | Prcnt. Trans.  |                |                 |                |               |            |
|--|---------------------|--------------------------------------|-------------|-------------|--|----------------------|-------------------|----------------|----------------|-----------------|----------------|---------------|------------|
| WARNER JAMES H TRUST   | MATUSIAK PATRICIA J | 0                                    | 01/21/2020  | OTH         | 21-NOT USED/OTHER  | 1171:1655            | PROPERTY TRANSFER | 0.0            |                |                 |                |               |            |
| WARNER NANCY J TRUST   | MATUSIAK PATRICIA J | 0                                    | 01/21/2020  | OTH         | 14-INTO/OUT OF TRUST   | 1171:1656            | PROPERTY TRANSFER | 0.0            |                |                 |                |               |            |
| WARNER NANCY J   |                     | 0                                    | 06/19/2019  | OTH         | 07-DEATH CERTIFICATE   | 1171:1652            | OTHER             | 0.0            |                |                 |                |               |            |
| WARNER JAMES H   |                     | 0                                    | 07/19/2016  | OTH         | 07-DEATH CERTIFICATE   | 1171:1651            | OTHER             | 0.0            |                |                 |                |               |            |
| Property Address   |                     | Class: RESIDENTIAL-IMPROV            |             | Zoning: R-1 | Building Permit(s)   |                      | Date              | Number         | Status         |                 |                |               |            |
| 1185 LONG POINT  |                     | School: HOUGHTON LAKE COMM SCHOOLS   |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     | P.R.E. 0%                            |             |             |  |                      |                   |                |                |                 |                |               |            |
| Owner's Name/Address   |                     | SA:                                  |             |             |  |                      |                   |                |                |                 |                |               |            |
| MATUSIAK PATRICIA J<br>873 ROSEWOOD BLVD<br>MIDLAND MI 48640   |                     | 2022 Est TCV 263,058 TCV/TFA: 177.14 |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     | X                                    | Improved    |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                      |                   |                |                |                 |                |               |            |
|  |                     | Public Improvements                  |             |             | * Factors *  |                      |                   |                |                |                 |                |               |            |
| Tax Description  |                     |                                      |             |             | Description  | Frontage             | Depth             | Front          | Depth          | Rate            | %Adj.          | Reason        | Value      |
| L-964 P-509 (L-299 P-181) 234 1185 LONG POINT DR LOT 10 SUNRISE CLUB SUBD.                             |                     | X                                    | Dirt Road   |             |  | LAKEVIEW             | 60.00             | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 144,000    |
| Comments/Influences  |                     |                                      |             |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             | Land Improvement Cost Estimates  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             | Description  |                      |                   |                |                | Rate            | Size           | % Good        | Cash Value |
|  |                     | X                                    | Water       |             |  | D/W/P: 3.5 Concrete  |                   |                |                | 5.60            | 963            | 49            | 2,643      |
|  |                     | X                                    | Sewer       |             |  | D/W/P: Brick on Sand |                   |                |                | 15.34           | 127            | 49            | 955        |
|  |                     |                                      |             |             | Total Estimated Land Improvements True Cash Value = 3,598              |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      |             |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     | X                                    | Level       |             |  | Year                 | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |
|  |                     |                                      | Rolling     |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Low         |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | High        |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Landscaped  |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Swamp       |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Wooded      |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Pond        |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     | X                                    | Waterfront  |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Ravine      |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Wetland     |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     |                                      | Flood Plain |             |  |                      |                   |                |                |                 |                |               |            |
|  |                     | Who                                  | When        | What        | 2022   | 72,000               | 59,500            | 131,500        |                |                 |                | 100,019C      |            |
|  |                     | CW                                   | 07/17/2019  | INSPECTED   | 2021   | 66,000               | 57,000            | 123,000        |                |                 |                | 96,824C       |            |
|  |                     | DMG                                  | 08/21/2013  | INSPECTED   | 2020   | 66,000               | 53,500            | 119,500        |                |                 |                | 95,488C       |            |
|  |                     |                                      |             |             | 2019   | 60,000               | 45,500            | 105,500        |                |                 |                | 93,708C       |            |
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Parcel Number: 72006-580-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date   | Inst. Type  | Terms of Sale | Liber & Page   | Verified By       | Prcnt. Trans. |                |                |                 |                 |               |         |  |
|--|----------------------------|--------------------------------------|---|-------------|---------------|--|-------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|---------|--|
| POUCH JOHN G & PATRICIA M  | POUCH JOHN & PATRICIA TRUS | 0                                    | 01/28/2016  | QC          | 09-FAMILY     | 1157-1361  | PROPERTY TRANSFER | 0.0           |                |                |                 |                 |               |         |  |
| POUCH JOHN GR  | POUCH JOHN G & PATRICIA M  | 0                                    | 02/19/2014  | WD          | 09-FAMILY     |  | OTHER             | 0.0           |                |                |                 |                 |               |         |  |
|  |                            |                                      |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
|  |                            |                                      |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1 |               | Building Permit(s)   |                   | Date          | Number         | Status         |                 |                 |               |         |  |
| 1165 LONG POINT  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
|  |                            | P.R.E. 0%                            |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
| Owner's Name/Address   |                            | SA:                                  |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
| POUCH TRUST<br>403 E WALKER STREET<br>ST JOHNS MI 48879  |                            | 2022 Est TCV 238,536 TCV/TFA: 220.87 |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
|  |                            | X                                    | Improved  |             | Vacant        | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |                |                |                 |                 |               |         |  |
|  |                            | Public Improvements                  |   |             |               | * Factors *  |                   |               |                |                |                 |                 |               |         |  |
| Tax Description  |                            |                                      |   |             |               | Description  | Frontage          | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |  |
| L-288 P-595 234 LOT 11 SUNRISE CLUB SUBD.  |                            |                                      |   |             |               | LAKEVIEW   | 60.00             | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 144,000 |  |
| Comments/Influences  |                            |                                      |   |             |               | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |                   |               |                |                |                 |                 |               |         |  |
|  |                            |                                      |   |             |               | Land Improvement Cost Estimates  |                   |               |                |                |                 |                 |               |         |  |
|  |                            |                                      |   |             |               | Description  |                   |               | Rate           | Size           |                 | % Good          | Cash Value    |         |  |
|  |                            |                                      |   |             |               | D/W/P: 3.5 Concrete  |                   |               | 5.60           | 1052           |                 | 74              | 4,359         |         |  |
|  |                            |                                      |   |             |               | D/W/P: 3.5 Concrete  |                   |               | 5.60           | 51             |                 | 49              | 140           |         |  |
|  |                            |                                      |   |             |               | D/W/P: Patio Blocks  |                   |               | 13.28          | 36             |                 | 49              | 234           |         |  |
|  |                            |                                      |   |             |               | Total Estimated Land Improvements True Cash Value = 4,733              |                   |               |                |                |                 |                 |               |         |  |
|  |                            |                                      |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
|  |                            | Topography of Site                   |   |             |               |  |                   |               |                |                |                 |                 |               |         |  |
|  |                            | X                                    | Level Rolling Low High Landscaped Swamp Wooded Pond |             |               |  |                   |               |                |                |                 |                 |               |         |  |
|  |                            | X                                    | Waterfront Ravine Wetland Flood Plain               |             |               |  | Year              | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |  |
|  |                            |                                      | Who   | When        | What          | 2022   | 72,000            | 47,300        | 119,300        |                |                 | 100,039C        |               |         |  |
|  |                            |                                      | CW  | 07/17/2019  | INSPECTED     | 2021   | 66,000            | 45,500        | 111,500        |                |                 | 96,844C         |               |         |  |
|  |                            |                                      | DMG   | 08/21/2013  | INSPECTED     | 2020   | 66,000            | 42,500        | 108,500        |                |                 | 95,507C         |               |         |  |
|  |                            |                                      |   |             |               | 2019   | 60,000            | 45,600        | 105,600        |                |                 | 93,727C         |               |         |  |
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Parcel Number: 72006-580-012-0000

Jurisdiction: Lake Township

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|   |                            |                                      |            |             |   |              |                   |                |                 |                 |               |        |            |
|---|----------------------------|--------------------------------------|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|------------|
| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |            |
| POULSON KEITH A   | OSTRANDER SANDRA M         | 460,000                              | 09/23/2021 | WD          | 03-ARM'S LENGTH   | 1178:1552    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |            |
| POULSON KENDELL K   | POULSON KEITH A            | 0                                    | 09/11/2021 | QC          | 09-FAMILY   | 1178:1554    | DEED              | 0.0            |                 |                 |               |        |            |
| POULSON KENDELL K & SUZANN  | POULSON KENDELL K          | 0                                    | 09/10/2021 | QC          | 09-FAMILY   | 1178:1554    | DEED              | 0.0            |                 |                 |               |        |            |
| POULSON KENDELL K & SUZANN  | POULSON KENDELL K & SUZANN | 0                                    | 09/18/2014 | QC          | 21-NOT USED/OTHER   | 1143-631     | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)  |              | Date              | Number         | Status          |                 |               |        |            |
| 1155 LONG POINT   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | DECK  |              | 07/16/2018        | PB18-0192      | COMPLETE        |                 |               |        |            |
|   |                            | P.R.E. 0%                            |            |             | ROOF  |              | 09/08/2017        | PB17-0310      | COMPLETE        |                 |               |        |            |
| Owner's Name/Address  |                            | SA:                                  |            |             |   |              |                   |                |                 |                 |               |        |            |
| OSTRANDER SANDRA M<br>5072 RYAN DR<br>OWOSSO MI 48867   |                            | 2022 Est TCV 296,881 TCV/TFA: 216.54 |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | X                                    | Improved   |             | Vacant Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                 |               |        |            |
|   |                            | Public Improvements                  |            |             | * Factors *   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
|   |                            |                                      |            |             | LAKEVIEW  | 60.00        | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 144,000    |
| Tax Description   |                            |                                      |            |             | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000        |              |                   |                |                 |                 |               |        |            |
| L-761 P-658 234 LOT 12 SUNRISE CLUB SUBD.   |                            |                                      |            |             |   |              |                   |                |                 |                 |               |        |            |
| Comments/Influences   |                            |                                      |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Land Improvement Cost Estimates   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Description   |              |                   |                |                 | Rate            | Size          | % Good | Cash Value |
|   |                            |                                      |            |             | D/W/P: 3.5 Concrete   |              |                   |                |                 | 5.60            | 1059          | 48     | 2,846      |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 2,846                     |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Work Description for Permit PB18-0192, Issued 07/16/2018: RAISING & EXTENDING |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | EXISTING EXTERIOR DECK 12X16  |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             | Work Description for Permit PB17-0310, Issued 09/08/2017: REROOF              |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            |                                      |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Topography of Site                   |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Level                                |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|   |                            | Rolling                              |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Low                                  |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | High                                 |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Landscaped                           |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Swamp                                |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Wooded                               |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Pond                                 |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Waterfront                           |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Ravine                               |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Wetland                              |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Flood Plain                          |            |             |   |              |                   |                |                 |                 |               |        |            |
|   |                            | Who                                  | When       | What        | 2022  | 72,000       | 76,400            | 148,400        |                 |                 | 148,400S      |        |            |
|   |                            | MH                                   | 09/27/2021 | DESK REVIE  | 2021  | 66,000       | 66,300            | 132,300        |                 |                 | 102,049C      |        |            |
|   |                            | QT                                   | 11/12/2018 | INSPECTED   | 2020  | 66,000       | 62,100            | 128,100        |                 |                 | 100,641C      |        |            |
|   |                            | DMG                                  | 08/21/2013 | INSPECTED   | 2019  | 60,000       | 57,300            | 117,300        |                 |                 | 98,765C       |        |            |
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Parcel Number: 72006-580-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                     | Sale Price                           | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |
|---|-----------------------------|--------------------------------------|---|--|--|----------------|-------------------|-----------------|-----------------|---------------|
| SURPRENANT MICHAEL K & PAM  | SURPRENANT MICHAEL & PAMELA | 0                                    | 03/15/2018  | QC   | 21-NOT USED/OTHER                                      | 1165:1107      | PROPERTY TRANSFER | 0.0             |                 |               |
| EGGER LINDA L   | SURPRENANT MICHAEL K & PAM  | 335,000                              | 01/16/2016  | WD   | 21-NOT USED/OTHER                                      | 1156-2273      | PROPERTY TRANSFER | 100.0           |                 |               |
| EGGER HARRY O & LINDA L   | EGGER LINDA L               | 0                                    | 12/01/2014  | OTH  | 07-DEATH CERTIFICATE                                   | 1148-2007      | PROPERTY TRANSFER | 0.0             |                 |               |
|   |                             | 225,000                              | 04/01/2002  | WD   | 21-NOT USED/OTHER                                      |                | OTHER             | 0.0             |                 |               |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV            |   | Zoning: R-1  | Building Permit(s)                                     |                | Date              | Number          | Status          |               |
| 1145 LONG POINT   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |  |                |                   |                 |                 |               |
|   |                             | P.R.E. 100% 05/31/2018               |   |  |  |                |                   |                 |                 |               |
| Owner's Name/Address  |                             | SA:                                  |   |  |  |                |                   |                 |                 |               |
| SURPRENANT MICHAEL & PAMELA REV TR<br>1145 LONG POINT<br>HOUGHTON LAKE MI 48629                           |                             | 2022 Est TCV 360,617 TCV/TFA: 159.00 |   |  |  |                |                   |                 |                 |               |
|   |                             | X                                    | Improved  |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                   |                 |                 |               |
|   |                             | Public Improvements                  |   |  | * Factors *  |                |                   |                 |                 |               |
| Tax Description   |                             | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                   |                 |                 |               |
| L-957 P-2643 (L-319 P-275) 234 LOT 13<br>SUNRISE CLUB SUBD.   |                             |                                      |   | LAKEVIEW 60.00 150.00 1.0000 1.0000 2400 100 144,000                   |  |                |                   |                 |                 |               |
| Comments/Influences   |                             |                                      |   | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |  |                |                   |                 |                 |               |
|   |                             |                                      |   | Land Improvement Cost Estimates  |  |                |                   |                 |                 |               |
|   |                             |                                      |   | Description Rate Size % Good Cash Value                                |  |                |                   |                 |                 |               |
|   |                             | X                                    | Water   | D/W/P: 4in Ren. Conc. 6.96 528 89 3,271                                |  |                |                   |                 |                 |               |
|   |                             | X                                    | Sewer   | D/W/P: 3.5 Concrete 5.60 815 74 3,377                                  |  |                |                   |                 |                 |               |
|   |                             |                                      | Electric  | Total Estimated Land Improvements True Cash Value = 6,648              |  |                |                   |                 |                 |               |
|   |                             |                                      | Gas   |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Curb  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Street Lights   |  |  |                |                   |                 |                 |               |
|   |                             | X                                    | Standard Utilities  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Underground Utils.  |  |  |                |                   |                 |                 |               |
|   |                             | Topography of Site                   |   |  |  |                |                   |                 |                 |               |
|   |                             | X                                    | Level   |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Rolling   |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Low   |  |  |                |                   |                 |                 |               |
|   |                             |                                      | High  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Landscaped  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Swamp   |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Wooded  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Pond  |  |  |                |                   |                 |                 |               |
|   |                             | X                                    | Waterfront  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Ravine  |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Wetland   |  |  |                |                   |                 |                 |               |
|   |                             |                                      | Flood Plain   |  |  |                |                   |                 |                 |               |
|   |                             |                                      |   | Year   | Land Value   | Building Value | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |
|   |                             | Who                                  | When  | What   | 2022   | 72,000         | 108,300           | 180,300         |                 | 156,785C      |
|   |                             | CW                                   | 07/17/2019  | INSPECTED  | 2021   | 66,000         | 103,600           | 169,600         |                 | 151,777C      |
|   |                             | DMG                                  | 08/21/2013  | INSPECTED  | 2020   | 66,000         | 97,100            | 163,100         |                 | 149,682C      |
|   |                             |                                      |   |  | 2019   | 60,000         | 88,600            | 148,600         |                 | 146,892C      |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks  |  | (17) Garage       |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|--|---|---|---|--|---------------------|--|-------------|-----------------|----------------|---|--|-------------------|--|---|----------|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|----------|------|----------|------------|----------------|---|-------|-------|---------|--|--|--|---------------|----|-------|-------|---------------|-----|-------|-------|---------|--|--|--|--|--|--|--|-----------|-----|--------|--------|---------------------|-----|-------|-------|---------------------|---|--------|--------|-------------|--|--|--|--------------|---|-------|-------|---------------------|---|-------|-------|------------------|--|--|--|--------------------|---|-------|-------|---------|--|--|---------|---------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |   | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>80<br>320 | Type<br>CCP (1 Story)<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 336<br>No Conc. Floor: 0 |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| X  | Wood Frame  |   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Building Style:<br>1 1/2 STORY   |   | Trim & Decoration   |   | X Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling  |                     | Central Air<br>Wood Furnace  |             |                 |                | Class: C<br>Effec. Age: 14<br>Floor Area: 2,268<br>Total Base New : 264,727<br>Total Depr Cost: 228,475<br>Estimated T.C.V: 209,969 |  | E.C.F.<br>X 0.919 |  | Bsmnt Garage:   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Yr Built<br>0  | Remodeled<br>0  | Size of Closets   |   |  |                     |  |             |                 |                |   |  |                   |  | Carport Area:<br>Roof:  |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Condition: Good  |   | Lg X Ord Small  |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Room List  |   | (5) Floors  |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   | (12) Electric<br>0 Amps Service  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  |   | (6) Ceilings  |   | No./Qual. of Fixtures  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| (1) Exterior   |   |   |   | X Ex. Ord. Min   |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   | No. of Elec. Outlets   |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  | Insulation  | (7) Excavation  |   | Many X Ave. Few  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  |   | Basement: 0 S.F.<br>Crawl: 1512 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| (2) Windows  |   | (8) Basement  |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  |   | (9) Basement Finish   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| (3) Roof   |   | (10) Floor Support  |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| X  | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| X  | Asphalt Shingle   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Chimney: Vinyl   |   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C Blt 0<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1512 SF Floor Area = 2268 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=86/100/100/100/86<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,512</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>221,342</td> <td>190,354</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>3 Fixture Bath</td> <td>1</td> <td>3,954</td> <td>3,400</td> </tr> <tr> <td>Porches</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CCP (1 Story)</td> <td>80</td> <td>1,962</td> <td>1,844</td> </tr> <tr> <td>CCP (1 Story)</td> <td>320</td> <td>6,678</td> <td>6,277</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>672</td> <td>21,195</td> <td>18,228</td> </tr> <tr> <td>Storage Over Garage</td> <td>336</td> <td>3,928</td> <td>3,378</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-1,889</td> <td>-1,625</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,271</td> <td>1,093</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,286</td> <td>1,966</td> </tr> <tr> <td>Local Cost Items</td> <td></td> <td></td> <td></td> </tr> <tr> <td>STAND BY GENERATOR</td> <td>1</td> <td>4,000</td> <td>3,560</td> </tr> <tr> <td colspan="2">Totals:</td> <td></td> <td>264,727</td> <td>228,475</td> </tr> </tbody> </table> Notes:<br>ECF (4004 LAKEVIEW) 0.919 => TCV: 209,969 |   |   |   |  |                     |  |             |                 |                |   |  |                   |  | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,512 |  |  | Total: |  |  |  | 221,342 | 190,354 | Plumbing | Size | Cost New | Depr. Cost | 3 Fixture Bath | 1 | 3,954 | 3,400 | Porches |  |  |  | CCP (1 Story) | 80 | 1,962 | 1,844 | CCP (1 Story) | 320 | 6,678 | 6,277 | Garages |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 672 | 21,195 | 18,228 | Storage Over Garage | 336 | 3,928 | 3,378 | Common Wall: 1 Wall | 1 | -1,889 | -1,625 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,271 | 1,093 | Water Well, 50 Feet | 1 | 2,286 | 1,966 | Local Cost Items |  |  |  | STAND BY GENERATOR | 1 | 4,000 | 3,560 | Totals: |  |  | 264,727 | 228,475 |
| Stories  | Exterior  | Foundation  | Size  | Cost New   | Depr. Cost          |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| 1.5 Story  | Siding  | Crawl Space   | 1,512   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Total:   |   |   |   | 221,342  | 190,354             |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Plumbing   | Size  | Cost New  | Depr. Cost  |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| 3 Fixture Bath   | 1   | 3,954   | 3,400   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Porches  |   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| CCP (1 Story)  | 80  | 1,962   | 1,844   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| CCP (1 Story)  | 320   | 6,678   | 6,277   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Garages  |   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)   |   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Base Cost  | 672   | 21,195  | 18,228  |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Storage Over Garage  | 336   | 3,928   | 3,378   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Common Wall: 1 Wall  | 1   | -1,889  | -1,625  |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Water/Sewer  |   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Public Sewer   | 1   | 1,271   | 1,093   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Water Well, 50 Feet  | 1   | 2,286   | 1,966   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Local Cost Items   |   |   |   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| STAND BY GENERATOR   | 1   | 4,000   | 3,560   |  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |
| Totals:  |   |   | 264,727   | 228,475  |                     |  |             |                 |                |   |  |                   |  |   |          |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |          |      |          |            |                |   |       |       |         |  |  |  |               |    |       |       |               |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                     |     |       |       |                     |   |        |        |             |  |  |  |              |   |       |       |                     |   |       |       |                  |  |  |  |                    |   |       |       |         |  |  |         |         |

Parcel Number: 72006-580-014-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                     | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |       |       |        |            |
|--|-----------------------------|--------------------------------------|------------|-------------|----------------|--|-------------------|---------------|--------|--------|-------|-------|--------|------------|
| DEAMUD KARIN   | DEAMUD KARIN M [LE]         | 0                                    | 05/07/2018 | QC          | 18-LIFE ESTATE | 1166:165   | PROPERTY TRANSFER | 0.0           |        |        |       |       |        |            |
| KULLAS EJNAR   | KULLAS EJNAR & MURIEL       | 0                                    | 12/22/1999 | QC          | 09-FAMILY      | 0867-0363  | PROPERTY TRANSFER | 0.0           |        |        |       |       |        |            |
| KULLAS EJNAR   | KULLAS EJNAR & DEAMUD KARIN | 0                                    | 03/10/1994 | QC          | 09-FAMILY      | 0664-0247  | PROPERTY TRANSFER | 0.0           |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
| Property Address   |                             | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                | Building Permit(s)   |                   | Date          | Number | Status |       |       |        |            |
| 1135 LONG POINT  |                             | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             | P.R.E. 100% 07/23/2014               |            |             |                |  |                   |               |        |        |       |       |        |            |
| Owner's Name/Address   |                             | SA:                                  |            |             |                |  |                   |               |        |        |       |       |        |            |
| DEAMUD KARIN M [LE]<br>1135 LONG POINT<br>HOUGHTON LAKE MI 48629 |                             | 2022 Est TCV 254,501 TCV/TFA: 203.93 |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             | X                                    | Improved   |             | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |               |        |        |       |       |        |            |
|  |                             | Public Improvements                  |            |             |                | * Factors *  |                   |               |        |        |       |       |        |            |
| Tax Description  |                             |                                      |            |             |                | Description  | Frontage          | Depth         | Front  | Depth  | Rate  | %Adj. | Reason | Value      |
| L-867 P-363 L-664 P-247 234 LOT 14<br>SUNRISE CLUB SUBD.         |                             |                                      |            |             |                | LAKEVIEW   | 60.00             | 150.00        | 1.0000 | 1.0000 | 2400  | 100   |        | 144,000    |
| Comments/Influences  |                             |                                      |            |             |                | 60 Actual Front Feet, 0.21 Total Acres      Total Est. Land Value =      144,000 |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                | Land Improvement Cost Estimates  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                | Description  |                   |               |        |        | Rate  | Size  | % Good | Cash Value |
|  |                             |                                      |            |             |                | D/W/P: 3.5 Concrete  |                   |               |        |        | 5.24  | 1150  | 49     | 2,953      |
|  |                             |                                      |            |             |                | Wood Frame   |                   |               |        |        | 19.67 | 168   | 49     | 1,619      |
|  |                             |                                      |            |             |                | Total Estimated Land Improvements True Cash Value =      4,572                   |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
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|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
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|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
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|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
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|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
|  |                             |                                      |            |             |                |  |                   |               |        |        |       |       |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-580-015-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                        |  |                         |               |                |                |                         |                 |               |
|--|--------------------------------------|------------------------|--|-------------------------|---------------|----------------|----------------|-------------------------|-----------------|---------------|
| Grantor  | Grantee                              | Sale Price             | Sale Date  | Inst. Type              | Terms of Sale | Liber & Page   | Verified By    | Prcnt. Trans.           |                 |               |
|  |                                      |                        |  |                         |               |                |                |                         |                 |               |
|  |                                      |                        |  |                         |               |                |                |                         |                 |               |
|  |                                      |                        |  |                         |               |                |                |                         |                 |               |
|  |                                      |                        |  |                         |               |                |                |                         |                 |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1            | Building Permit(s)                                     | Date                    | Number        | Status         |                |                         |                 |               |
| 1125 LONG POINT  | School: HOUGHTON LAKE COMM SCHOOLS   | P.R.E. 100% 05/23/2013 |  |                         |               |                |                |                         |                 |               |
| Owner's Name/Address   | SA:                                  |                        |  |                         |               |                |                |                         |                 |               |
| KREINBRINK VIRGIL H<br>1125 LONG POINT<br>HOUGHTON LAKE MI 48629 | 2022 Est TCV 255,513 TCV/TFA: 203.27 |                        |  |                         |               |                |                |                         |                 |               |
| Tax Description  | X Improved                           | Vacant                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |               |                |                |                         |                 |               |
| 234 LOT 15 SUNRISE CLUB SUBD.                                    | Public Improvements                  |                        | * Factors *  |                         |               |                |                |                         |                 |               |
| Comments/Influences  |                                      |                        | Description  | Frontage                | Depth         | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
|  |                                      |                        | LAKEVIEW   | 60.00                   | 150.00        | 1.0000         | 1.0000         | 2400 100 144,000        |                 |               |
|  |                                      |                        | 60 Actual Front Feet, 0.21 Total Acres                 | Total Est. Land Value = |               |                |                | 144,000                 |                 |               |
|  | X                                    |                        | Land Improvement Cost Estimates                        |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Description  | Rate                    | Size          | % Good         | Cash Value     |                         |                 |               |
|  |                                      |                        | D/W/P: 3.5 Concrete                                    | 5.24                    | 80            | 49             | 205            |                         |                 |               |
|  | X                                    |                        | D/W/P: Asphalt Paving                                  | 2.46                    | 864           | 49             | 1,041          |                         |                 |               |
|  |                                      |                        | D/W/P: 3.5 Concrete                                    | 5.24                    | 130           | 74             | 504            |                         |                 |               |
|  |                                      |                        | Wood Frame   | 22.34                   | 96            | 49             | 1,051          |                         |                 |               |
|  |                                      |                        | Total Estimated Land Improvements True Cash Value =    |                         |               |                |                |                         | 2,801           |               |
|  | X                                    |                        | Topography of Site                                     |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Level  |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Rolling  |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Low  |                         |               |                |                |                         |                 |               |
|  |                                      |                        | High   |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Landscaped   |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Swamp  |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Wooded   |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Pond   |                         |               |                |                |                         |                 |               |
|  | X                                    |                        | Waterfront   |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Ravine   |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Wetland  |                         |               |                |                |                         |                 |               |
|  |                                      |                        | Flood Plain  |                         |               |                |                |                         |                 |               |
|  | Who                                  | When                   | What   | Year                    | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|  |                                      |                        |  | 2022                    | 72,000        | 55,800         | 127,800        |                         |                 | 101,006C      |
|  | CW                                   | 07/17/2019             | INSPECTED  | 2021                    | 66,000        | 53,400         | 119,400        |                         |                 | 97,780C       |
|  | DMG                                  | 08/21/2013             | INSPECTED  | 2020                    | 66,000        | 50,200         | 116,200        |                         |                 | 96,430C       |
|  |                                      |                        |  | 2019                    | 60,000        | 47,700         | 107,700        |                         |                 | 94,632C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage      |                                       |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|------------------|---------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam | 1                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>96<br>42 | Type<br>CCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 800<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                  |                                       |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                  |                                       |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                  |                                       |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1272 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |                  |                                       |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-580-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                  | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |        |        |      |       |        |            |
|--|--------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|--------|--------|------|-------|--------|------------|
| SEVEK LARRY & MARSHA ANN   | SEVEK LARRY & MARSH ANNE | 0                                    | 03/22/2018 | QC          | 18-LIFE ESTATE    | 1165:1116  | PROPERTY TRANSFER | 0.0           |        |        |      |       |        |            |
| SLANEC MICHAEL & DEVON B   | SEVEK, LARRY & MARSHA    | 238,000                              | 07/17/2012 | WD          | 21-NOT USED/OTHER | 1117/1748  | OTHER             | 100.0         |        |        |      |       |        |            |
|  |                          | 235,000                              | 07/01/2001 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0           |        |        |      |       |        |            |
|  |                          |                                      |            |             |                   |  |                   |               |        |        |      |       |        |            |
| Property Address   |                          | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date          | Number | Status |      |       |        |            |
| 1105 LONG POINT  |                          | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |        |        |      |       |        |            |
|  |                          | P.R.E. 0%                            |            |             |                   |  |                   |               |        |        |      |       |        |            |
| Owner's Name/Address   |                          | SA:                                  |            |             |                   |  |                   |               |        |        |      |       |        |            |
| SEVEK LARRY & MARSH ANNE [LE]<br>372 WESTWINDS<br>ALMONT MI 48003          |                          | 2022 Est TCV 266,654 TCV/TFA: 188.31 |            |             |                   |  |                   |               |        |        |      |       |        |            |
|  |                          | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                   |               |        |        |      |       |        |            |
|  |                          | Public Improvements                  |            |             |                   | * Factors *  |                   |               |        |        |      |       |        |            |
| Tax Description  |                          |                                      |            |             |                   | Description  | Frontage          | Depth         | Front  | Depth  | Rate | %Adj. | Reason | Value      |
| L-940 P-359 (L-748 P-644) 234 1105 LONG POINT DR LOT 17 SUNRISE CLUB SUBD. |                          | X                                    |            |             |                   | LAKEVIEW   | 60.00             | 150.00        | 1.0000 | 1.0000 | 2400 | 100   |        | 144,000    |
| Comments/Influences  |                          |                                      |            |             |                   | 60 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 144,000 |                   |               |        |        |      |       |        |            |
|  |                          |                                      |            |             |                   | Land Improvement Cost Estimates  |                   |               |        |        |      |       |        |            |
|  |                          |                                      |            |             |                   | Description  |                   |               |        |        | Rate | Size  | % Good | Cash Value |
|  |                          | X                                    |            |             |                   | D/W/P: 3.5 Concrete  |                   |               |        |        | 5.60 | 328   | 74     | 1,359      |
|  |                          | X                                    |            |             |                   | D/W/P: 3.5 Concrete  |                   |               |        |        | 5.60 | 771   | 74     | 3,195      |
|  |                          |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value = 4,554              |                   |               |        |        |      |       |        |            |
|  |                          |                                      |            |             |                   |  |                   |               |        |        |      |       |        |            |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |  |
| Condition: Good   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1416 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |      |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-587-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                     |                          |   |            |                |                |                 |                   |                         |
|--|-------------------------------------|--------------------------|---|------------|----------------|----------------|-----------------|-------------------|-------------------------|
| Grantor  | Grantee                             | Sale Price               | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |                         |
|  |                                     |                          |   |            |                |                |                 |                   |                         |
|  |                                     |                          |   |            |                |                |                 |                   |                         |
|  |                                     |                          |   |            |                |                |                 |                   |                         |
|  |                                     |                          |   |            |                |                |                 |                   |                         |
| Property Address   | Class: RESIDENTIAL CONDOM           | Zoning: R-1              | Building Permit(s)  | Date       | Number         | Status         |                 |                   |                         |
| 11630 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS  | DEMO                     | 07/11/2014  | 140121     | COMPLETE       |                |                 |                   |                         |
| Owner's Name/Address   | P.R.E. 0%                           |                          |   |            |                |                |                 |                   |                         |
| CARRICK PAUL M<br>11630 W SHORE DR<br>HOUGHTON LAKE MI 48629   | SA: NEW FOR 09                      |                          |   |            |                |                |                 |                   |                         |
|  | 2022 Est TCV 67,213 TCV/TFA: 140.03 |                          |   |            |                |                |                 |                   |                         |
| Tax Description  | X Improved                          | Vacant                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |            |                |                |                 |                   |                         |
| L-1069 P-2235-2274 234 UNIT 1 TRADEWINDS CONDOMINIUMS SPLIT ON 12/15/2008 FROM 006-021-014-0040, 006-021-014-0050; | Public Improvements                 | * Factors *              |   |            |                |                |                 |                   |                         |
| Comments/Influences  | Dirt Road                           | Gravel Road              | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                   |
|  | X Paved Road                        | Storm Sewer              | LAKEVIEW  | 13.00      | 100.00         | 1.0000         | 0.9221          | 2400 100          | 28,770                  |
|  | X Sidewalk                          | Water                    | 13 Actual Front Feet, 0.03 Total Acres                                |            |                |                |                 |                   | Total Est. Land Value = |
|  | X Sewer                             | Electric                 | Work Description for Permit 140121, Issued 07/11/2014: DEMO OLD CABIN |            |                |                |                 |                   | 28,770                  |
|  | X Gas                               | Curb                     |   |            |                |                |                 |                   |                         |
|  | X Street Lights                     | Standard Utilities       |   |            |                |                |                 |                   |                         |
|  | X Underground Utils.                | Topography of Site       |   |            |                |                |                 |                   |                         |
|  | X Level                             | Rolling                  | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |
|  | X Low                               | High                     | 2022  | 14,400     | 19,200         | 33,600         |                 |                   | 20,280C                 |
|  | X Landscaped                        | Swamp                    | 2021  | 13,200     | 18,600         | 31,800         |                 |                   | 19,633C                 |
|  | X Wooded                            | Pond                     | 2020  | 13,200     | 17,200         | 30,400         |                 |                   | 19,362C                 |
|  | X Waterfront                        | Ravine                   | 2019  | 12,000     | 15,500         | 27,500         |                 |                   | 19,001C                 |
|  | X Wetland                           | Flood Plain              |   |            |                |                |                 |                   |                         |
|  | QT 04/29/2021 INSPECTED             | CSZ 01/22/2016 INSPECTED |   |            |                |                |                 |                   |                         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-587-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

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|--|------------------------------------|--|--|----------------|----------------|-----------------|-----------------|---------------|--------|
| Grantor  | Grantee                            | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |        |
|  |                                    |  |  |                |                |                 |                 |               |        |
|  |                                    |  |  |                |                |                 |                 |               |        |
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|  |                                    |  |  |                |                |                 |                 |               |        |
| Property Address   | Class: RESIDENTIAL CONDOM          | Zoning: R-1                            | Building Permit(s)                                     | Date           | Number         | Status          |                 |               |        |
| 11630 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS | DEMO                                   | 07/11/2014   | 14121          | COMPLETE       |                 |                 |               |        |
| Owner's Name/Address   | P.R.E. 0%                          | DEMO                                   | 09/03/2013   | 13197          | COMPLETE       |                 |                 |               |        |
| CARRICK PAUL M<br>11630 W SHORE DR<br>HOUGHTON LAKE MI 48629   | SA: NEW FOR 09                     | 2022 Est TCV 94,495 TCV/TFA: 98.43     |  |                |                |                 |                 |               |        |
| Tax Description  | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |
| L-1069 P-2235-2274 234 UNIT 2 TRADEWINDS CONDOMINIUMS SPLIT ON 12/15/2008 FROM 006-021-014-0040, 006-021-014-0050; | Public Improvements                | * Factors *                            |  |                |                |                 |                 |               |        |
| Comments/Influences  | Dirt Road                          | Description                            | Frontage   | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value  |
|  | Gravel Road                        | LAKEVIEW                               | 13.00  | 100.00         | 1.0000         | 0.9221          | 2400            | 100           | 28,770 |
|  | X Paved Road                       | 13 Actual Front Feet, 0.03 Total Acres | Total Est. Land Value =                                |                |                |                 | 28,770          |               |        |
|  | X Storm Sewer                      |  |  |                |                |                 |                 |               |        |
|  | Sidewalk                           |  |  |                |                |                 |                 |               |        |
|  | Water                              |  |  |                |                |                 |                 |               |        |
|  | X Sewer                            |  |  |                |                |                 |                 |               |        |
|  | Electric                           |  |  |                |                |                 |                 |               |        |
|  | Gas                                |  |  |                |                |                 |                 |               |        |
|  | Curb                               |  |  |                |                |                 |                 |               |        |
|  | X Street Lights                    |  |  |                |                |                 |                 |               |        |
|  | X Standard Utilities               |  |  |                |                |                 |                 |               |        |
|  | Underground Utils.                 |  |  |                |                |                 |                 |               |        |
|  | Topography of Site                 |  |  |                |                |                 |                 |               |        |
|  | X Level                            | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |
|  | Rolling                            | 2022                                   | 14,400   | 32,800         | 47,200         |                 |                 | 11,771C       |        |
|  | Low                                | 2021                                   | 13,200   | 17,500         | 30,700         |                 |                 | 11,395C       |        |
|  | High                               | 2020                                   | 13,200   | 16,100         | 29,300         |                 |                 | 11,238C       |        |
|  | Landscaped                         | 2019                                   | 12,000   | 14,500         | 26,500         |                 |                 | 11,029C       |        |
|  | Swamp                              |  |  |                |                |                 |                 |               |        |
|  | Wooded                             |  |  |                |                |                 |                 |               |        |
|  | Pond                               |  |  |                |                |                 |                 |               |        |
|  | X Waterfront                       |  |  |                |                |                 |                 |               |        |
|  | Ravine                             |  |  |                |                |                 |                 |               |        |
|  | Wetland                            |  |  |                |                |                 |                 |               |        |
|  | Flood Plain                        |  |  |                |                |                 |                 |               |        |
|  | QT 04/29/2021 INSPECTED            |  |  |                |                |                 |                 |               |        |
|  | CSZ 01/22/2016 INSPECTED           |  |  |                |                |                 |                 |               |        |
|  | DMG 12/02/2013 INSPECTED           |  |  |                |                |                 |                 |               |        |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>96  | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>1 STORY                     |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |                      |   |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |  |             |                      |   |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Basement: 0 S.F.<br>Crawl: 480 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type                                  |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |  |  |
|--|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|--|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |  |
| X  | Wood Frame  | X                            | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Building Style:<br>1 1/2 STORY                 |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Yr Built<br>2014                               | Remodeled<br>0  | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Condition: Good<br>Part. Construct.: 80%       |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Room List                                      |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|  |   | Doors:                       | Solid   | X                    | H.C.                |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|  |   | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|  |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (1) Exterior                                   |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Insulation                                     |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (2) Windows                                    |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X  | Many<br>Avg.<br>Few   | X                            | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
|  |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| (3) Roof                                       |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| X  | Asphalt Shingle   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |
| Chimney:                                       |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |  |  |

  

| (12) Electric |              | (13) Plumbing      |  | (14) Water/Sewer  |  |
|---------------|--------------|--------------------|--|-------------------|--|
| 100           | Amps Service | Average Fixture(s) |  | Public Water      |  |
|               |              | 1 3 Fixture Bath   |  | Public Sewer      |  |
|               |              | 2 Fixture Bath     |  | 1 Water Well      |  |
|               |              | Softener, Auto     |  | 1 1000 Gal Septic |  |
|               |              | Softener, Manual   |  | 2000 Gal Septic   |  |
|               |              | Solar Water Heat   |  | Lump Sum Items:   |  |
|               |              | No Plumbing        |  |                   |  |
|               |              | Extra Toilet       |  |                   |  |
|               |              | Extra Sink         |  |                   |  |
|               |              | Separate Shower    |  |                   |  |
|               |              | Ceramic Tile Floor |  |                   |  |
|               |              | Ceramic Tile Wains |  |                   |  |
|               |              | Ceramic Tub Alcove |  |                   |  |
|               |              | Vent Fan           |  |                   |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY |          | Cls CD      |        | Blt 2014 |            |
|--|----------|-------------|--------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts             |          |             |        |          |            |
| Ground Area = 672 SF Floor Area = 672 SF.            |          |             |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=93/100/100/100/93  |          |             |        |          |            |
| Building Areas                                       |          |             |        |          |            |
| Stories  | Exterior | Foundation  | Size   | Cost New | Depr. Cost |
| 1 Story  | Siding   | Crawl Space | 672    |          |            |
| Total:   |          |             | 70,929 | 65,964   |            |
| Other Additions/Adjustments                          |          |             |        |          |            |
| Water/Sewer  |          |             |        |          |            |
| 1000 Gal Septic                                      |          |             | 1      | 3,872    | 3,601      |
| Water Well, 50 Feet                                  |          |             | 1      | 2,200    | 2,046      |
| Totals:  |          |             | 77,001 | 71,611   |            |
| Notes:   |          |             |        |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 65,811             |          |             |        |          |            |
| 80% Completed => Est. True Cash Value 2022 =         |          |             |        |          |            |

Parcel Number: 72006-587-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                   |                         |        |
|--|---------|------------------------------------|--------------------|-------------|--|--|----------------|----------------|-----------------|-------------------|-------------------------|--------|
|  |         |                                    |                    |             |  |  |                |                |                 |                   |                         |        |
|  |         |                                    |                    |             |  |  |                |                |                 |                   |                         |        |
|  |         |                                    |                    |             |  |  |                |                |                 |                   |                         |        |
|  |         |                                    |                    |             |  |  |                |                |                 |                   |                         |        |
| Property Address   |         | Class: RESIDENTIAL CONDOM          |                    | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status            |                         |        |
| 11630 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             | NEW RESIDENCE  |  | 08/01/2014     | 3912           | OPEN PARTI      |                   |                         |        |
|  |         | P.R.E. 0%                          |                    |             | DEMO   |  | 09/03/2013     | 131972         | COMPLETE        |                   |                         |        |
| Owner's Name/Address   |         | SA: NEW FOR 09                     |                    |             |  |  |                |                |                 |                   |                         |        |
| CARRICK PAUL M<br>11630 W SHORE DR<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 98,474 TCV/TFA: 97.69 |                    |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Improved           |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                   |                         |        |
|  |         | Public Improvements                |                    |             | * Factors *  |  |                |                |                 |                   |                         |        |
|  |         |                                    |                    |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                   |        |
|  |         |                                    |                    |             | LAKEVIEW   | 13.00  | 100.00         | 1.0000         | 0.9221          | 2400 100          | 28,770                  |        |
|  |         |                                    |                    |             | 13 Actual Front Feet, 0.03 Total Acres   |  |                |                |                 |                   | Total Est. Land Value = | 28,770 |
| Tax Description  |         |                                    |                    |             | Work Description for Permit 3912, Issued 08/01/2014: 1ST FLOOR - 24*28 & 2ND FLOOR 12*28 |  |                |                |                 |                   |                         |        |
| L-1069 P-2235-2274 234 UNIT 4 TRADEWINDS CONDOMINIUMS SPLIT ON 12/15/2008 FROM 006-021-014-0040, 006-021-014-0050; |         | X                                  | Dirt Road          |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Gravel Road        |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Paved Road         |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Storm Sewer        |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Sidewalk           |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Water              |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Sewer              |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Electric           |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Gas                |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Curb               |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Street Lights      |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Standard Utilities |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Underground Utils. |             |  |  |                |                |                 |                   |                         |        |
| Comments/Influences  |         | Topography of Site                 |                    |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Level              |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value           |        |
|  |         | X                                  | Rolling            |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Low                |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | High               |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Landscaped         |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Swamp              |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Wooded             |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Pond               |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Waterfront         |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Ravine             |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Wetland            |             |  |  |                |                |                 |                   |                         |        |
|  |         | X                                  | Flood Plain        |             |  |  |                |                |                 |                   |                         |        |
|  |         | Who                                | When               | What        | 2022   | 14,400   | 34,800         | 49,200         |                 |                   | 40,399C                 |        |
|  |         | QT                                 | 10/22/2020         | INSPECTED   | 2021   | 13,200   | 33,500         | 46,700         |                 |                   | 39,109C                 |        |
|  |         | QT                                 | 11/05/2018         | INSPECTED   | 2020   | 13,200   | 29,200         | 42,400         |                 |                   | 36,597C                 |        |
|  |         | MH                                 | 11/10/2017         | INSPECTED   | 2019   | 12,000   | 26,300         | 38,300         |                 |                   | 35,915C                 |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-587-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                          | Sale Date          | Inst. Type     | Terms of Sale   | Liber & Page    | Verified By     | Prcnt. Trans. |                   |        |
|---|---------|-------------------------------------|--------------------|----------------|---|-----------------|-----------------|---------------|-------------------|--------|
|   |         |                                     |                    |                |   |                 |                 |               |                   |        |
|   |         |                                     |                    |                |   |                 |                 |               |                   |        |
|   |         |                                     |                    |                |   |                 |                 |               |                   |        |
|   |         |                                     |                    |                |   |                 |                 |               |                   |        |
| Property Address  |         | Class: RESIDENTIAL CONDOM           |                    | Zoning: R-1    | Building Permit(s)  | Date            | Number          | Status        |                   |        |
| 11630 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |                    |                |   |                 |                 |               |                   |        |
|   |         | P.R.E. 0%                           |                    |                |   |                 |                 |               |                   |        |
| Owner's Name/Address  |         | SA: NEW FOR 09                      |                    |                |   |                 |                 |               |                   |        |
| CARRICK PAUL M<br>11630 W SHORE DR<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 48,586 TCV/TFA: 125.55 |                    |                |   |                 |                 |               |                   |        |
|   |         | X                                   | Improved           | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |                 |                 |               |                   |        |
|   |         | Public Improvements                 |                    |                | * Factors *   |                 |                 |               |                   |        |
| Tax Description   |         |                                     |                    |                | Description   | Frontage        | Depth           | Front Depth   | Rate %Adj. Reason | Value  |
| L-1069 P-=2235-2274 234 UNIT 5 TRADEWINDS CONDOMINIUMS SPLIT ON 12/15/2008 FROM 006-021-014-0040, 006-021-014-0050; |         | X                                   |                    |                | LAKEVIEW  | 13.00           | 100.00          | 1.0000 0.9221 | 2400 100          | 28,770 |
| Comments/Influences   |         |                                     |                    |                | 13 Actual Front Feet, 0.03 Total Acres Total Est. Land Value = 28,770 |                 |                 |               |                   |        |
|   |         | X                                   | Sewer              |                |   |                 |                 |               |                   |        |
|   |         |                                     | Electric           |                |   |                 |                 |               |                   |        |
|   |         |                                     | Gas                |                |   |                 |                 |               |                   |        |
|   |         |                                     | Curb               |                |   |                 |                 |               |                   |        |
|   |         |                                     | Street Lights      |                |   |                 |                 |               |                   |        |
|   |         | X                                   | Standard Utilities |                |   |                 |                 |               |                   |        |
|   |         |                                     | Underground Utils. |                |   |                 |                 |               |                   |        |
|   |         | Topography of Site                  |                    |                |   |                 |                 |               |                   |        |
|   |         | X                                   | Level              |                |   |                 |                 |               |                   |        |
|   |         |                                     | Rolling            |                |   |                 |                 |               |                   |        |
|   |         |                                     | Low                |                |   |                 |                 |               |                   |        |
|   |         |                                     | High               |                |   |                 |                 |               |                   |        |
|   |         |                                     | Landscaped         |                |   |                 |                 |               |                   |        |
|   |         |                                     | Swamp              |                |   |                 |                 |               |                   |        |
|   |         |                                     | Wooded             |                |   |                 |                 |               |                   |        |
|   |         |                                     | Pond               |                |   |                 |                 |               |                   |        |
|   |         | X                                   | Waterfront         |                |   |                 |                 |               |                   |        |
|   |         |                                     | Ravine             |                |   |                 |                 |               |                   |        |
|   |         |                                     | Wetland            |                |   |                 |                 |               |                   |        |
|   |         |                                     | Flood Plain        |                |   |                 |                 |               |                   |        |
|   |         | Year                                | Land Value         | Building Value | Assessed Value  | Board of Review | Tribunal/ Other | Taxable Value |                   |        |
| Who When What   |         | 2022                                | 14,400             | 9,900          | 24,300  |                 |                 | 21,557C       |                   |        |
| QT 04/29/2021 INSPECTED   |         | 2021                                | 13,200             | 13,900         | 27,100  |                 |                 | 20,869C       |                   |        |
|   |         | 2020                                | 13,200             | 12,700         | 25,900  |                 |                 | 20,581C       |                   |        |
|   |         | 2019                                | 12,000             | 11,500         | 23,500  |                 |                 | 20,198C       |                   |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|--------------------------|--|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame                   | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>24  | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                        | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>RANCH |  | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0            | Remodeled<br>0   | Ex   |   | Ord  |                     | Min   |             |                 |                |                    |  |             |                      |   |
| Condition: Good          |  | Lg   |   | Ord  |                     | Small   |             |                 |                |                    |  |             |                      |   |
| Room List                |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |  |             |                      |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                                   | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 0 Amps Service  |             |                 |                |                    |  |             |                      |   |
|                          |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |  |             |                      |   |
| (1) Exterior             |  |  |   | Ex.  |                     | X   |             | Ord.            |                |                    |  |             |                      |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick  |  |   | No. of Elec. Outlets   |                     | Many  |             | X               |                | Ave.               |  | Few         |                      |   |
| X                        | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |   |             |                 |                |                    |  |             |                      |   |
| (2) Windows              |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 387 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |  |             |                      |   |
| X                        | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | (8) Basement   |                     |   |             |                 |                |                    |  |             |                      |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish  |                     |   |             |                 |                |                    |  |             |                      |   |
| X                        | Double Glass<br>Patio Doors<br>Storms & Screens                                  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |  |             |                      |   |
| (3) Roof                 |  | (10) Floor Support   |   | 1  |                     | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic            |             |                 |                |                    |  |             |                      |   |
| X                        | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | Lump Sum Items:   |             |                 |                |                    |  |             |                      |   |
| X                        | Asphalt Shingle  |  |   |  |                     |   |             |                 |                |                    |  |             |                      |   |
| Chimney: Brick           |  |  |   |  |                     |   |             |                 |                |                    |  |             |                      |   |

  

|   |          |            |      |          |            |       |  |
|---|----------|------------|------|----------|------------|-------|--|
| Cost Est. for Res. Bldg: 1 Single Family RANCH      |          |            |      | Cls CD   |            | Blt 0 |  |
| (11) Heating System: Space Heater                   |          |            |      |          |            |       |  |
| Ground Area = 387 SF Floor Area = 387 SF.           |          |            |      |          |            |       |  |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=50/100/100/100/50 |          |            |      |          |            |       |  |
| Building Areas                                      |          |            |      |          |            |       |  |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |       |  |
| 1 Story   | Siding   | Slab       | 387  |          |            |       |  |
| Total:  |          |            |      | 41,088   | 20,543     |       |  |
| Other Additions/Adjustments                         |          |            |      |          |            |       |  |
| Water/Sewer   |          |            |      |          |            |       |  |
| Public Sewer  |          | 1          |      | 1,129    | 564        |       |  |
| Deck  |          |            |      |          |            |       |  |
| Treated Wood  |          | 24         |      | 913      | 456        |       |  |
| Totals:   |          |            |      | 43,130   | 21,563     |       |  |
| Notes:  |          |            |      |          |            |       |  |
| ECF (4004 LAKEVIEW) 0.919 => TCV: 19,816            |          |            |      |          |            |       |  |

Parcel Number: 72006-587-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                     |  |  |                |                |                 |                |               |        |
|--|-------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|--------|
| Grantor  | Grantee                             | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |        |
|  |                                     |  |  |                |                |                 |                |               |        |
|  |                                     |  |  |                |                |                 |                |               |        |
|  |                                     |  |  |                |                |                 |                |               |        |
|  |                                     |  |  |                |                |                 |                |               |        |
| Property Address   | Class: RESIDENTIAL CONDOM           | Zoning: R-1                            | Building Permit(s)                                     | Date           | Number         | Status          |                |               |        |
| 11630 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS  |  |  |                |                |                 |                |               |        |
|  | P.R.E. 0%                           |  |  |                |                |                 |                |               |        |
| Owner's Name/Address   | SA: NEW FOR 09                      |  |  |                |                |                 |                |               |        |
| CARRICK PAUL M<br>11630 W SHORE DR<br>HOUGHTON LAKE MI 48629   | 2022 Est TCV 69,181 TCV/TFA: 120.11 |  |  |                |                |                 |                |               |        |
| Tax Description  | X Improved                          | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |        |
| L-1069 P-2235-2274 234 UNIT 6 TRADEWINDS CONDOMINIUMS SPLIT ON 12/15/2008 FROM 006-021-014-0040, 006-021-014-0050; | Public Improvements                 | * Factors *                            |  |                |                |                 |                |               |        |
| Comments/Influences  | Dirt Road                           | Description                            | Frontage   | Depth          | Front          | Depth           | Rate %Adj.     | Reason        | Value  |
|  | Gravel Road                         | LAKEVIEW                               | 13.00  | 100.00         | 1.0000         | 0.9221          | 2400           | 100           | 28,770 |
|  | X Paved Road                        | 13 Actual Front Feet, 0.03 Total Acres | Total Est. Land Value =                                |                |                |                 | 28,770         |               |        |
|  | X Storm Sewer                       |  |  |                |                |                 |                |               |        |
|  | Sidewalk                            |  |  |                |                |                 |                |               |        |
|  | Water                               |  |  |                |                |                 |                |               |        |
|  | X Sewer                             |  |  |                |                |                 |                |               |        |
|  | Electric                            |  |  |                |                |                 |                |               |        |
|  | Gas                                 |  |  |                |                |                 |                |               |        |
|  | Curb                                |  |  |                |                |                 |                |               |        |
|  | X Street Lights                     |  |  |                |                |                 |                |               |        |
|  | X Standard Utilities                |  |  |                |                |                 |                |               |        |
|  | Underground Utils.                  |  |  |                |                |                 |                |               |        |
|  | Topography of Site                  |  |  |                |                |                 |                |               |        |
|  | X Level                             | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |
|  | Rolling                             | 2022                                   | 14,400   | 20,200         | 34,600         |                 |                | 23,495C       |        |
|  | Low                                 | 2021                                   | 13,200   | 18,400         | 31,600         |                 |                | 22,745C       |        |
|  | High                                | 2020                                   | 13,200   | 17,000         | 30,200         |                 |                | 22,431C       |        |
|  | Landscaped                          | 2019                                   | 12,000   | 15,300         | 27,300         |                 |                | 22,013C       |        |
|  | Swamp                               |  |  |                |                |                 |                |               |        |
|  | Wooded                              |  |  |                |                |                 |                |               |        |
|  | Pond                                |  |  |                |                |                 |                |               |        |
|  | X Waterfront                        |  |  |                |                |                 |                |               |        |
|  | Ravine                              |  |  |                |                |                 |                |               |        |
|  | Wetland                             |  |  |                |                |                 |                |               |        |
|  | Flood Plain                         |  |  |                |                |                 |                |               |        |
|  | Who When What                       |  |  |                |                |                 |                |               |        |
|  | QT 04/29/2021 INSPECTED             |  |  |                |                |                 |                |               |        |

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Parcel Number: 72006-587-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                     |             |  |            |                |                |                 |                   |               |         |
|--|-------------------------------------|-------------|--|------------|----------------|----------------|-----------------|-------------------|---------------|---------|
| Grantor  | Grantee                             | Sale Price  | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
|  |                                     |             |  |            |                |                |                 |                   |               |         |
| Property Address   | Class: RESIDENTIAL CONDOM           | Zoning: R-1 | Building Permit(s)   | Date       | Number         | Status         |                 |                   |               |         |
| 11630 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS  |             |  |            |                |                |                 |                   |               |         |
|  | P.R.E. 0%                           |             |  |            |                |                |                 |                   |               |         |
| Owner's Name/Address   | SA: NEW FOR 09                      |             |  |            |                |                |                 |                   |               |         |
| CARRICK PAUL M<br>11630 W SHORE DR<br>HOUGHTON LAKE MI 48629   | 2022 Est TCV 70,469 TCV/TFA: 122.34 |             |  |            |                |                |                 |                   |               |         |
| Tax Description  | X Improved                          | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW         |            |                |                |                 |                   |               |         |
| L-1069 P-2235-2274 234 UNIT 7 TRADEWINDS CONDOMINIUMS SPLIT ON 12/15/2008 FROM 006-021-014-0040, 006-021-014-0050; | Public Improvements                 |             | * Factors *  |            |                |                |                 |                   |               |         |
| Comments/Influences  | Dirt Road                           |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |         |
|  | Gravel Road                         |             | LAKEVIEW   | 13.00      | 100.00         | 1.0000         | 0.9221          | 2400 100          | 28,770        |         |
|  | Paved Road                          |             | 13 Actual Front Feet, 0.03 Total Acres Total Est. Land Value = |            |                |                |                 |                   | 28,770        |         |
|  | Storm Sewer                         |             |  |            |                |                |                 |                   |               |         |
|  | Sidewalk                            |             |  |            |                |                |                 |                   |               |         |
|  | Water                               |             |  |            |                |                |                 |                   |               |         |
|  | X Sewer                             |             |  |            |                |                |                 |                   |               |         |
|  | Electric                            |             |  |            |                |                |                 |                   |               |         |
|  | Gas                                 |             |  |            |                |                |                 |                   |               |         |
|  | Curb                                |             |  |            |                |                |                 |                   |               |         |
|  | Street Lights                       |             |  |            |                |                |                 |                   |               |         |
|  | X Standard Utilities                |             |  |            |                |                |                 |                   |               |         |
|  | Underground Utils.                  |             |  |            |                |                |                 |                   |               |         |
|  | Topography of Site                  |             |  |            |                |                |                 |                   |               |         |
|  | X Level                             |             | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |         |
|  | Rolling                             |             |  |            |                |                |                 |                   |               |         |
|  | Low                                 |             |  |            |                |                |                 |                   |               |         |
|  | High                                |             |  |            |                |                |                 |                   |               |         |
|  | Landscaped                          |             |  |            |                |                |                 |                   |               |         |
|  | Swamp                               |             |  |            |                |                |                 |                   |               |         |
|  | Wooded                              |             |  |            |                |                |                 |                   |               |         |
|  | Pond                                |             |  |            |                |                |                 |                   |               |         |
|  | X Waterfront                        |             |  |            |                |                |                 |                   |               |         |
|  | Ravine                              |             |  |            |                |                |                 |                   |               |         |
|  | Wetland                             |             |  |            |                |                |                 |                   |               |         |
|  | Flood Plain                         |             |  |            |                |                |                 |                   |               |         |
|  | Who                                 | When        | What   | 2022       | 14,400         | 20,800         | 35,200          |                   |               | 23,495C |
|  | QT                                  | 04/29/2021  | INSPECTED  | 2021       | 13,200         | 18,400         | 31,600          |                   |               | 22,745C |
|  |                                     |             |  | 2020       | 13,200         | 17,000         | 30,200          |                   |               | 22,431C |
|  |                                     |             |  | 2019       | 12,000         | 15,300         | 27,300          |                   |               | 22,013C |

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Parcel Number: 72006-591-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                             | Sale Date  | Inst. Type   | Terms of Sale             | Liber & Page   | Verified By       | Prcnt. Trans.  |        |                   |                 |                 |               |
|---|------------------------|--|------------|--|---------------------------|--|-------------------|----------------|--------|-------------------|-----------------|-----------------|---------------|
| WILSON GARY & JENNIFER  | SLY ROY M & DIANE D    | 145,000                                | 09/25/2015 | WD   | 19-MULTI PARCEL ARM'S LEN | 1154-551   | PROPERTY TRANSFER | 100.0          |        |                   |                 |                 |               |
| TEDHAMS LOIS A LIVING TRUS  | WILSON GARY & JENNIFER | 175,000                                | 09/24/2015 | WD   | 19-MULTI PARCEL ARM'S LEN | 1154:549   | PROPERTY TRANSFER | 100.0          |        |                   |                 |                 |               |
|   |                        |  |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        |  |            |  |                           |  |                   |                |        |                   |                 |                 |               |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV              |            | Zoning: R-1  |                           | Building Permit(s)                                     |                   | Date           | Number | Status            |                 |                 |               |
| 12708 WEST SHORE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS     |            | MISC   |                           | 10/19/2015   |                   | PB15-0285      |        | COMPLETE          |                 |                 |               |
| Owner's Name/Address  |                        | P.R.E. 0%                              |            |  |                           |  |                   |                |        |                   |                 |                 |               |
| SLY ROY M & DIANE D<br>1209 LUCERNE DR<br>DEWITT MI 48820   |                        | SA:                                    |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | 2022 Est TCV 203,053 (1,800 MCL 211.27 |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | X                                      | Improved   |  | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |        |                   |                 |                 |               |
|   |                        | Public Improvements                    |            | * Factors *  |                           |  |                   |                |        |                   |                 |                 |               |
| Tax Description   |                        | Dirt Road                              |            | Description  |                           | Frontage   | Depth             | Front          | Depth  | Rate %Adj. Reason | Value           |                 |               |
| L-621 P-579 234 LOT 1 WADES LANDING.  |                        | Gravel Road                            |            | LAKEVIEW   |                           | 52.00  | 150.00            | 1.0000         | 1.0000 | 2400 100          | 124,800         |                 |               |
| Comments/Influences   |                        | Paved Road                             |            | 52 Actual Front Feet, 0.18 Total Acres                           |                           | Total Est. Land Value =                                |                   |                |        |                   | 124,800         |                 |               |
|   |                        | Storm Sewer                            |            | Land Improvement Cost Estimates                                  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Sidewalk                               |            | Description  |                           | Rate   |                   | Size % Good    |        | Cash Value        |                 |                 |               |
|   |                        | Water                                  |            | D/W/P: 3.5 Concrete  |                           | 5.24   |                   | 2213 69        |        | 8,001             |                 |                 |               |
|   |                        | X                                      | Sewer      | Wood Frame   |                           | 29.70  |                   | 30 60          |        | 535               |                 |                 |               |
|   |                        | X                                      | Electric   | Total Estimated Land Improvements True Cash Value =              |                           |  |                   |                |        |                   | 8,536           |                 |               |
|   |                        | X                                      | Gas        | Work Description for Permit PB15-0285, Issued 10/19/2015: REROOF |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Curb                                   |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Street Lights                          |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Standard Utilities                     |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Underground Utils.                     |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Topography of Site                     |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | X                                      | Level      | Year   |                           | Land Value   |                   | Building Value |        | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |
|   |                        | Rolling                                |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Low                                    |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | High                                   |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Landscaped                             |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Swamp                                  |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Wooded                                 |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Pond                                   |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | X                                      | Waterfront |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Ravine                                 |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Wetland                                |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Flood Plain                            |            |  |                           |  |                   |                |        |                   |                 |                 |               |
|   |                        | Who                                    | When       | What   | 2022                      | 62,400   |                   | 39,100         |        | 101,500           |                 |                 | 89,763C       |
|   |                        | CSZ 01/22/2016                         | INSPECTED  |  | 2021                      | 57,200   |                   | 37,400         |        | 94,600            |                 |                 | 86,896C       |
|   |                        | DMG 06/04/2010                         | INSPECTED  |  | 2020                      | 57,200   |                   | 35,200         |        | 92,400            |                 |                 | 85,697C       |
|   |                        |  |            |  | 2019                      | 52,000   |                   | 32,100         |        | 84,100            |                 |                 | 84,100S       |
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|  |         |                                      |            |                |  |                 |                |               |                   |         |             |            |
|--|---------|--------------------------------------|------------|----------------|--|-----------------|----------------|---------------|-------------------|---------|-------------|------------|
| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |                   |         |             |            |
|  |         | 247,000                              | 09/01/2000 | WD             | 21-NOT USED/OTHER  |                 | OTHER          | 0.0           |                   |         |             |            |
|  |         |                                      |            |                |  |                 |                |               |                   |         |             |            |
|  |         |                                      |            |                |  |                 |                |               |                   |         |             |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1    | Building Permit(s)   | Date            | Number         | Status        |                   |         |             |            |
| 12728 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |            |                |  |                 |                |               |                   |         |             |            |
|  |         | P.R.E. 100% 05/01/2020               |            |                |  |                 |                |               |                   |         |             |            |
| Owner's Name/Address   |         | SA:                                  |            |                |  |                 |                |               |                   |         |             |            |
| WILSON GARY K & JENNIFER<br>32921 BROOKSIDE CIRCLE<br>LIVONIA MI 48152 |         | 2022 Est TCV 224,435 TCV/TFA: 170.03 |            |                |  |                 |                |               |                   |         |             |            |
|  |         | X                                    | Improved   | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW         |                 |                |               |                   |         |             |            |
|  |         | Public Improvements                  |            |                | * Factors *  |                 |                |               |                   |         |             |            |
| Tax Description  |         | Dirt Road                            |            |                | Description  | Frontage        | Depth          | Front Depth   | Rate %Adj. Reason | Value   |             |            |
| L-902 P-38-39 (L-380 P-639) 234 LOT 3                                  |         | Gravel Road                          |            |                | LAKEVIEW   | 51.00           | 150.00         | 1.0000 1.0000 | 2400 100          | 122,400 |             |            |
| WADES LANDING.   |         | Paved Road                           |            |                | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = |                 |                |               |                   | 122,400 |             |            |
| Comments/Influences  |         | Storm Sewer                          |            |                | Land Improvement Cost Estimates                                |                 |                |               |                   |         |             |            |
|  |         | Sidewalk                             |            |                | Description  |                 |                |               |                   | Rate    | Size % Good | Cash Value |
|  |         | Water                                |            |                | D/W/P: 3.5 Concrete  |                 |                |               |                   | 5.60    | 282 69      | 1,090      |
|  |         | Sewer                                |            |                | Total Estimated Land Improvements True Cash Value =            |                 |                |               |                   |         |             | 1,090      |
|  |         | Electric                             |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Gas                                  |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Curb                                 |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Street Lights                        |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Standard Utilities                   |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Underground Utils.                   |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Topography of Site                   |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Level                                |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Rolling                              |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Low                                  |            |                |  |                 |                |               |                   |         |             |            |
|  |         | High                                 |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Landscaped                           |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Swamp                                |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Wooded                               |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Pond                                 |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Waterfront                           |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Ravine                               |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Wetland                              |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Flood Plain                          |            |                |  |                 |                |               |                   |         |             |            |
|  |         | Year                                 | Land Value | Building Value | Assessed Value   | Board of Review | Tribunal/Other | Taxable Value |                   |         |             |            |
| Who  |         | When                                 | What       | 2022           | 61,200   | 51,000          | 112,200        |               | 88,245C           |         |             |            |
| DMG 06/04/2010 INSPECTED   |         |                                      |            | 2021           | 56,100   | 49,000          | 105,100        |               | 85,426C           |         |             |            |
|  |         |                                      |            | 2020           | 56,100   | 45,800          | 101,900        |               | 84,247C           |         |             |            |
|  |         |                                      |            | 2019           | 51,000   | 41,400          | 92,400         |               | 82,677C           |         |             |            |

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Parcel Number: 72006-591-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |             |  |  |
|--|----------------------------|--------------------------------------|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------------|--|--|
| BAIRD WILLIAM E & HELEN M  | RUSO ROBERT & MARILYN      | 160,000                              | 07/30/2015 | WD          | 19-MULTI PARCEL ARM'S LEN  | 1152-688   | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |             |  |  |
| BAIRD WILLIAM E & HELEN M  | BAIRD, WILLIAM E & HENEN M | 0                                    | 04/12/1999 | QC          | 21-NOT USED/OTHER  | 1071/1392  | OTHER             | 0.0            |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        |             |  |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |        |             |  |  |
| 12738 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | Res. Add/Alter/Repair  |  | 09/20/2021        | PB21-0344      | OPEN PARTI      |                 |               |        |             |  |  |
|  |                            | P.R.E. 0%                            |            |             |  |  |                   |                |                 |                 |               |        |             |  |  |
| Owner's Name/Address   |                            | SA:                                  |            |             |  |  |                   |                |                 |                 |               |        |             |  |  |
| RUSSO ROBERT & MARILYN<br>13311 BLACKWOOD DR<br>DEWITT MI 48820  |                            | 2022 Est TCV 225,609 TCV/TFA: 127.32 |            |             |  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |             |  |  |
|  |                            | Public Improvements                  |            |             | * Factors *  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value       |  |  |
|  |                            |                                      |            |             | LAKEVIEW   | 51.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 122,400     |  |  |
|  |                            |                                      |            |             | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 122,400   |  |                   |                |                 |                 |               |        |             |  |  |
| Tax Description  |                            |                                      |            |             | Work Description for Permit PB21-0344, Issued 09/20/2021: 1666 SQUARE FEET REMODEL; 507 SQUARE FEET ADDITION. LAKE TOWNSHIP LAND USE DATED 9/17/21 #004400. ROSCOMMON COUNTY SOIL EROSION PERMIT DATED 9/9/21 #4061. |  |                   |                |                 |                 |               |        |             |  |  |
| L-375 P-559 234 LOT 4 WADES LANDING.   |                            | X                                    |            |             |  |  |                   |                |                 |                 |               |        | Dirt Road   |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Gravel Road |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Paved Road  |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Storm Sewer |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Sidewalk    |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Water       |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | X Sewer     |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Electric    |  |  |
|  |                            |                                      |            |             |  |  |                   |                |                 |                 |               |        | Gas         |  |  |
|  |                            |                                      |            |             | Curb   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | X Street Lights  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | X Standard Utilities   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Underground Utils.   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            | Topography of Site                   |            |             |  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            | X                                    | Level      |             |  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Rolling  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Low  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | High   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Landscaped   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Swamp  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Wooded   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Pond   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            | X                                    | Waterfront |             |  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Ravine   |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Wetland  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Flood Plain  |  |                   |                |                 |                 |               |        |             |  |  |
|  |                            |                                      |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |             |  |  |
|  |                            | Who                                  | When       | What        | 2022   | 61,200   | 51,600            | 112,800        |                 |                 | 97,203C       |        |             |  |  |
|  |                            | QT                                   | 11/08/2021 | INSPECTED   | 2021   | 56,100   | 46,300            | 102,400        |                 |                 | 92,038C       |        |             |  |  |
|  |                            | DMG                                  | 06/04/2010 | INSPECTED   | 2020   | 56,100   | 43,100            | 99,200         |                 |                 | 90,768C       |        |             |  |  |
|  |                            |                                      |            |             | 2019   | 51,000   | 39,000            | 90,000         |                 |                 | 89,076C       |        |             |  |  |
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\* (3)

Parcel Number: 72006-591-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                     | Sale Price   | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |                |                         |                 |                |               |         |     |         |
|---|-----------------------------|--|--|-------------|-----------------|--|-------------------|---------------|----------------|-------------------------|-----------------|----------------|---------------|---------|-----|---------|
| FELDPASCH ROBERT & TAMARA   | FELDPASCH ROBERT A & TAMARA | 0  | 12/15/2020   | WD          | 18-LIFE ESTATE  | 1174:2649  | PROPERTY TRANSFER | 0.0           |                |                         |                 |                |               |         |     |         |
| FELDPASCH ROBERT & TAMARA   | FELDPASCH ROBERT & TAMARA   | 0  | 08/20/2020   | QC          | 18-LIFE ESTATE  | 1173:1849  | PROPERTY TRANSFER | 0.0           |                |                         |                 |                |               |         |     |         |
| BATES DOROTHY L   | FELDPASCH, ROBERT & TAMARA  | 175,000  | 04/24/2009   | WD          | 03-ARM'S LENGTH | 1082/1982  | OTHER             | 100.0         |                |                         |                 |                |               |         |     |         |
|   |                             |  |  |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV  |  | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date          | Number         | Status                  |                 |                |               |         |     |         |
| 12752 WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                 | HOUSE  |                   | 07/10/2015    | PB15-0161      | COMPLETE                |                 |                |               |         |     |         |
|   |                             | P.R.E. 0%  |  |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
| Owner's Name/Address  |                             | SA:  |  |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
| FELDPASCH ROBERT A & TAMARA T [LE]<br>10338 TOWNSEND RD<br>FOWLER MI 48835                                |                             | 2022 Est TCV 272,141 TCV/TFA: 167.06   |  |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
|   |                             | X  | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                |                         |                 |                |               |         |     |         |
|   |                             | Public Improvements  |  |             |                 | * Factors *  |                   |               |                |                         |                 |                |               |         |     |         |
| Tax Description   |                             | X<br>Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |  |             |                 | Description  | Frontage          | Depth         | Front          | Depth                   | Rate            | %Adj.          | Reason        | Value   |     |         |
| L-1020 P-2018 (L-810 P-76) 234 LOT 5<br>WADES LANDING.  |                             |  |  |             |                 | LAKEVIEW   |                   |               |                | 51.00                   | 150.00          | 1.0000         | 1.0000        | 2400    | 100 | 122,400 |
| Comments/Influences   |                             |  |  |             |                 | 51 Actual Front Feet, 0.18 Total Acres                 |                   |               |                | Total Est. Land Value = |                 |                |               | 122,400 |     |         |
|   |                             | Land Improvement Cost Estimates  |  |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
|   |                             | Description  |  |             |                 | Rate   |                   | Size          |                | % Good                  | Cash Value      |                |               |         |     |         |
|   |                             | X  | Wood Frame   |             |                 |  | 22.12             |               | 168            |                         | 55              |                | 2,044         |         |     |         |
|   |                             | X  | Total Estimated Land Improvements  |             |                 |  | True Cash Value = |               | 2,044          |                         |                 |                |               |         |     |         |
|   |                             | X  | Work Description for Permit PB15-0161, Issued 07/10/2015: 26*34 ONE STORY<br>ADDITION TO HOUSE                             |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
|   |                             | Topography of Site   |  |             |                 |  |                   |               |                |                         |                 |                |               |         |     |         |
|   |                             | X  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                 |  | Year              | Land Value    | Building Value | Assessed Value          | Board of Review | Tribunal/Other | Taxable Value |         |     |         |
|   |                             | Who When What  |  |             |                 | 2022   | 61,200            | 74,900        | 136,100        |                         |                 |                | 102,762C      |         |     |         |
|   |                             | CSZ 01/22/2016 INSPECTED   |  |             |                 | 2021   | 56,100            | 71,800        | 127,900        |                         |                 |                | 99,480C       |         |     |         |
|   |                             | DMG 06/04/2010 INSPECTED   |  |             |                 | 2020   | 56,100            | 67,000        | 123,100        |                         |                 |                | 98,107C       |         |     |         |
|   |                             |  |  |             |                 | 2019   | 51,000            | 60,600        | 111,600        |                         |                 |                | 96,278C       |         |     |         |
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03/23/2022

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Parcel Number: 72006-591-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|---|---------------------------|---|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |         |
| DENNIS ROBERT P TRUST   | KOTOWICZ LARRY E & JEANIE | 160,000   | 06/30/2017 | WD          | 03-ARM'S LENGTH  | 1162:2495  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |         |
| DENNIS CATHERINE  | DENNIS ROBERT P           | 0   | 10/26/2015 | PTA         | 09-FAMILY  |  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |         |
| DENNIS ROBERT P & CATHERINE   | DENNIS ROBERT P           | 0   | 10/26/2015 | QC          | 21-NOT USED/OTHER  | 1155-339   | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |         |
| DENNIS ROBERT P   | DENNIS ROBERT P TRUST     | 0   | 09/07/2015 | QC          | 21-NOT USED/OTHER  | 1160-0256  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |       |         |
| 12772 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           | P.R.E. 0%   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
| KOTOWICZ LARRY E & JEANIE A<br>6306 STONEHEARTH PASS<br>GRAND BLANC MI 48439                              |                           | 2022 Est TCV 208,848 TCV/TFA: 248.63  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |       |         |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                   |                |                 |                 |               |        |       |         |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-748 P-579 234 LOT 7 WADES LANDING.  |                           |   |            |             | LAKEVIEW   | 51.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        |       | 122,400 |
| Comments/Influences   |                           |   |            |             | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 122,400 |  |                   |                |                 |                 |               |        |       |         |
|   |                           |   |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           | Topography of Site  |            |             |  |  |                   |                |                 |                 |               |        |       |         |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|   |                           | Who   | When       | What        | 2022   | 61,200   | 43,200            | 104,400        |                 |                 | 91,792C       |        |       |         |
|   |                           | DMG 06/04/2010 INSPECTED  |            |             | 2021   | 56,100   | 41,700            | 97,800         |                 |                 | 88,860C       |        |       |         |
|   |                           |   |            |             | 2020   | 56,100   | 38,700            | 94,800         |                 |                 | 87,634C       |        |       |         |
|   |                           |   |            |             | 2019   | 51,000   | 35,000            | 86,000         |                 |                 | 86,000S       |        |       |         |
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Parcel Number: 72006-591-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |         |
|--|---------|---|-----------|-------------|--|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
|  |         |   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         |   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         |   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         |   |           |             |  |              |                |                |                 |                 |               |        |       |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |           | Zoning: R-1 | Building Permit(s)   | Date         | Number         | Status         |                 |                 |               |        |       |         |
| 12782 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | P.R.E. 0%   |           |             |  |              |                |                |                 |                 |               |        |       |         |
| Owner's Name/Address   |         | SA:   |           |             |  |              |                |                |                 |                 |               |        |       |         |
| MEIER GERALD E & MARY J TRUST 2/14/97  |         | 2022 Est TCV 243,201 TCV/TFA: 253.33  |           |             |  |              |                |                |                 |                 |               |        |       |         |
| 6213 W COURT STREET  |         | X   | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                 |               |        |       |         |
| FLINT MI 48532   |         | Public Improvements   |           |             | * Factors *  |              |                |                |                 |                 |               |        |       |         |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-855 P-34 (L-609 P-11) 234 12782 W  |         |   |           |             | LAKEVIEW   | 80.00        | 88.00          | 1.0000         | 0.8988          | 2400            | 100           |        |       | 172,576 |
| HOUGHTON LAKE DRIVE 48629LOT 8 EXC W 126   |         |   |           |             | 80 Actual Front Feet, 0.16 Total Acres Total Est. Land Value = 172,576 |              |                |                |                 |                 |               |        |       |         |
| FT WADES LANDING   |         |   |           |             |  |              |                |                |                 |                 |               |        |       |         |
| Comments/Influences  |         |   |           |             |  |              |                |                |                 |                 |               |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan |         | Topography of Site  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Level   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Rolling   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Low   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | High  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Landscaped  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Swamp   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Wooded  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Pond  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Waterfront  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Ravine  |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Wetland   |           |             |  |              |                |                |                 |                 |               |        |       |         |
|  |         | Flood Plain   |           |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|  |         | Who   | When      | What        | 2022   | 86,300       | 35,300         | 121,600        |                 |                 | 86,603C       |        |       |         |
|  |         | DMG 06/04/2010 INSPECTED  |           |             | 2021   | 79,100       | 34,100         | 113,200        |                 |                 | 83,837C       |        |       |         |
|  |         |   |           |             | 2020   | 79,100       | 31,700         | 110,800        |                 |                 | 82,680C       |        |       |         |
|  |         |   |           |             | 2019   | 71,900       | 28,700         | 100,600        |                 |                 | 81,139C       |        |       |         |

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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |                      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|----------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>332 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |                      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |                      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |                      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 960 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |                      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-008-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                             | Sale Price                          | Sale Date  | Inst. Type   | Terms of Sale     | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                         |                 |               |
|--|-------------------------------------|-------------------------------------|------------|--|-------------------|---|-------------------|----------------|----------------|-------------------------|-----------------|---------------|
| BATE JOHN F & CONCETTA & E   | MATICKA MICHAEL E & DEBORAH M TRUST | 145,000                             | 04/05/2021 | WD   | 03-ARM'S LENGTH   | 1176:904  | PROPERTY TRANSFER | 100.0          |                |                         |                 |               |
| POINDEXTER BARRY D & SHERR   | BATE JOHN F & CONCETTA &            | 75,000                              | 11/01/1998 | WD   | 21-NOT USED/OTHER | 0815:481  | DEED              | 0.0            |                |                         |                 |               |
|  |                                     |                                     |            |  |                   |   |                   |                |                |                         |                 |               |
|  |                                     |                                     |            |  |                   |   |                   |                |                |                         |                 |               |
| Property Address   |                                     | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1  |                   | Building Permit(s)  |                   | Date           | Number         | Status                  |                 |               |
| 12782 WEST SHORE DR  |                                     | School: HOUGHTON LAKE COMM SCHOOLS  |            | FENCE  |                   | 06/18/2021  |                   | LU21-4423      |                | COMPLETE                |                 |               |
| Owner's Name/Address   |                                     | P.R.E. 0%                           |            | DECK   |                   | 08/26/2013  |                   | 13185          |                | COMPLETE                |                 |               |
| MATICKA MICHAEL E & DEBORAH M TRUST<br>2805 ABIGAIL LN<br>MIDLAND MI 48640   |                                     | SA:                                 |            |  |                   |   |                   |                |                |                         |                 |               |
|  |                                     | 2022 Est TCV 116,961 TCV/TFA: 74.26 |            |  |                   |   |                   |                |                |                         |                 |               |
|  |                                     | X                                   | Improved   |  | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                |                   |                |                |                         |                 |               |
|  |                                     | Public Improvements                 |            | * Factors *  |                   |   |                   |                |                |                         |                 |               |
|  |                                     |                                     |            | Description  |                   | Frontage  | Depth             | Front          | Depth          | Rate %Adj. Reason Value |                 |               |
|  |                                     |                                     |            | OFF LAKE GROUP1  |                   | 53.00   | 150.00            | 1.0000         | 1.0000         | 350 100 18,550          |                 |               |
|  |                                     |                                     |            | 53 Actual Front Feet, 0.18 Total Acres   |                   | Total Est. Land Value =   |                   | 18,550         |                |                         |                 |               |
| Tax Description  |                                     |                                     |            | Land Improvement Cost Estimates  |                   |   |                   |                |                |                         |                 |               |
| L815/P481 234 THAT PART OF LOT 8<br>WADES LANDING LYING NORTHWESTERLY OF A<br>LINE PARALLEL TO AND 126 FEET<br>SOUTHEASTERLY OF THE CENTERLINE OF WEST<br>SHORE DRIVE DESCRIBED AS BEG AT THE MOST<br>NORTHERLY COR OF LOT 8 WADES LANDING TH<br>S35DEG00'39"W ALG THE ROW LINE OF WEST<br>SHORE DR 53.43 FT TH S43DEG24'39"E ALG<br>THE LINE COMMON TO LOTS 7 AND 8 WADES<br>LANDING 91.0 FT TH N36DEG30'41"E 68.27 FT<br>TH N52DEG53'24"W 91.0 FT TO THE POB |                                     | X                                   |            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |                   | Rate  |                   | Size % Good    |                | Cash Value              |                 |               |
|  |                                     | X                                   |            | Sewer  |                   | 23.78   |                   | 48 50          |                | 570                     |                 |               |
|  |                                     | X                                   |            | Electric   |                   | 5.60  |                   | 28 70          |                | 110                     |                 |               |
|  |                                     | X                                   |            | Gas  |                   | 23.83   |                   | 120 75         |                | 2,145                   |                 |               |
|  |                                     | X                                   |            | Curb   |                   | Total Estimated Land Improvements True Cash Value = 2,825               |                   |                |                |                         |                 |               |
|  |                                     | X                                   |            | Street Lights  |                   | Work Description for Permit LU21-4423, Issued 06/18/2021: 3' HIGH FENCE |                   |                |                |                         |                 |               |
|  |                                     | X                                   |            | Standard Utilities   |                   |   |                   |                |                |                         |                 |               |
| Comments/Influences  |                                     |                                     |            | Underground Utils.   |                   |   |                   |                |                |                         |                 |               |
|  |                                     |                                     |            | Topography of Site   |                   |   |                   |                |                |                         |                 |               |
|  |                                     | X                                   |            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |                   | Year  | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |
|  |                                     |                                     |            | Who When What  |                   | 2022  | 9,300             | 49,200         | 58,500         |                         |                 | 58,500S       |
|  |                                     |                                     |            | QT 06/04/2021 INSPECTED  |                   | 2021  | 8,600             | 38,900         | 47,500         |                         |                 | 36,097C       |
|  |                                     |                                     |            | DMG 12/06/2013 INSPECTED   |                   | 2020  | 8,000             | 37,800         | 45,800         |                         |                 | 35,599C       |
|  |                                     |                                     |            | DMG 06/04/2010 INSPECTED   |                   | 2019  | 9,300             | 35,600         | 44,900         |                         |                 | 34,936C       |
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Parcel Number: 72006-591-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee   | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |         |
|---|---|-------------|--|-------------------------|----------------|----------------|-----------------|----------------|---------------|---------|
|   |   |             |  |                         |                |                |                 |                |               |         |
|   |   |             |  |                         |                |                |                 |                |               |         |
|   |   |             |  |                         |                |                |                 |                |               |         |
|   |   |             |  |                         |                |                |                 |                |               |         |
| Property Address  | Class: RESIDENTIAL-IMPROV   | Zoning: R-1 | Building Permit(s)                                     | Date                    | Number         | Status         |                 |                |               |         |
| 12856 WEST SHORE DR B   | School: HOUGHTON LAKE COMM SCHOOLS  |             |  |                         |                |                |                 |                |               |         |
| Owner's Name/Address  | P.R.E. 0%   |             |  |                         |                |                |                 |                |               |         |
| POTTERPIN RONALD J & TERRY A<br>1250 ETHEL ST<br>OKEMOS MI 48864  | SA:   |             |  |                         |                |                |                 |                |               |         |
|   | 2022 Est TCV 271,445 TCV/TFA: 176.49  |             |  |                         |                |                |                 |                |               |         |
| Tax Description   | X Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                |                |                 |                |               |         |
| L-895 P-456 (L-514 P-650) 234 PART OF LOT 9 COM AT NW COR TH S43DEG25'E 90 FT FOR POB TH S43DEG25'E 150 FT TO SH OF LK TH S49DEG27'W ON SH 50 FT TH N 47DEG17'W 138.2 FT TH N37DEG12'E 60 FT TO POB (1) WADES LANDING | Public Improvements   |             | * Factors *  |                         |                |                |                 |                |               |         |
| Comments/Influences   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj.     | Reason        | Value   |
|   |   |             | LAKEVIEW   | 50.00                   | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 120,000 |
|   |   |             | 50 Actual Front Feet, 0.17 Total Acres                 | Total Est. Land Value = |                | 120,000        |                 |                |               |         |
|   | Topography of Site  |             |  |                         |                |                |                 |                |               |         |
|   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |
|   | Who   | When        | What   | 2022                    | 60,000         | 75,700         | 135,700         |                | 102,233C      |         |
|   | DMG 06/04/2010 INSPECTED  |             |  | 2021                    | 55,000         | 72,600         | 127,600         |                | 98,968C       |         |
|   |   |             |  | 2020                    | 55,000         | 67,700         | 122,700         |                | 97,602C       |         |
|   |   |             |  | 2019                    | 50,000         | 61,100         | 111,100         |                | 95,783C       |         |

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Parcel Number: 72006-591-009-0010

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|--|---------|---|-----------|-------------|--|--------------|----------------|----------------|-----------------|----------------|---------------|--------|---------|
| Grantor  | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |           | Zoning: R-1 | Building Permit(s)   | Date         | Number         | Status         |                 |                |               |        |         |
| 12856 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |  |              |                |                |                 |                |               |        |         |
|  |         | P.R.E. 0%   |           |             |  |              |                |                |                 |                |               |        |         |
| Owner's Name/Address   |         | SA:   |           |             |  |              |                |                |                 |                |               |        |         |
| SMITH EDWARD J<br>149 N HENDERSON<br>PO BOX 164<br>FOWLER MI 48835   |         | 2022 Est TCV 181,300 TCV/TFA: 139.03  |           |             |  |              |                |                |                 |                |               |        |         |
|  |         | X   | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                |               |        |         |
| Tax Description  |         | Public Improvements   |           |             | * Factors *  |              |                |                |                 |                |               |        |         |
| L-914 P-153 (L-448 P-357) 234 PART OF LOT 9 COM AT NW COR TH S38DEG17'47"W 100 FT TH S52DEG59'E 90.7 FT TH S37 DEG12'W 22 FT TH S47DEG19'E 128.15 FT TOSH OF LK TH N49DEG27'E ON SH 47 FT TH N 47DEG17'W 138.2 FT TH N37DEG12'E 60 FT TH N43DEG25'W 90 FT TO POB (2) WADES LANDING |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
| Comments/Influences  |         |   |           |             | LAKEVIEW   | 47.00        | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 112,800 |
|  |         |   |           |             | 47 Actual Front Feet, 0.16 Total Acres Total Est. Land Value = 112,800 |              |                |                |                 |                |               |        |         |
|  |         | Topography of Site  |           |             |  |              |                |                |                 |                |               |        |         |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |           |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|  |         | Who   | When      | What        | 2022   | 56,400       | 34,300         | 90,700         |                 |                | 73,091C       |        |         |
|  |         | DMG 06/04/2010 INSPECTED  |           |             | 2021   | 51,700       | 32,800         | 84,500         |                 |                | 70,757C       |        |         |
|  |         |   |           |             | 2020   | 51,700       | 30,900         | 82,600         |                 |                | 69,781C       |        |         |
|  |         |   |           |             | 2019   | 47,000       | 28,100         | 75,100         |                 |                | 68,480C       |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-009-0020

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |  |  |                |                |                 |                 |                    |
|---|------------------------------------|--|--|----------------|----------------|-----------------|-----------------|--------------------|
| Grantor   | Grantee                            | Sale Price                             | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans.      |
|   |                                    |  |  |                |                |                 |                 |                    |
|   |                                    |  |  |                |                |                 |                 |                    |
|   |                                    |  |  |                |                |                 |                 |                    |
|   |                                    |  |  |                |                |                 |                 |                    |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-1                            | Building Permit(s)                                       | Date           | Number         | Status          |                 |                    |
| 12844 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS | SCREENED PORCH                         | 09/20/2010   | 243            | COMPLETE       |                 |                 |                    |
| Owner's Name/Address  | P.R.E. 0%                          |  |  |                |                |                 |                 |                    |
| MACDONALD JULIA A TRUST<br>2460 DOANE HWY<br>CHARLOTTE MI 48813   | SA:                                |  |  |                |                |                 |                 |                    |
|   | 2022 Est TCV 52,663 TCV/TFA: 73.14 |  |  |                |                |                 |                 |                    |
| Tax Description   | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |                    |
| L-743 P-431 234 PART OF LOT 9 COM AT NW COR TH S38DEG17'47"W 100 FT FOR POB TH S52DEG59'E 90.7 FT TH S37DEG12'W 40 FT TH N52DEG59'W 92.2 FT TH N38DEG17'47"E 40 FT TO POB (3) WADES LANDING | Public Improvements                | * Factors *                            |  |                |                |                 |                 |                    |
| Comments/Influences   | Dirt Road                          | Description                            | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj. Reason Value |
|   | Gravel Road                        | OFF LAKE GROUP1                        | 40.00  | 150.00         | 1.0000         | 1.0000          | 350             | 100 14,000         |
|   | Paved Road                         | 40 Actual Front Feet, 0.14 Total Acres | Total Est. Land Value =                                  |                |                |                 | 14,000          |                    |
|   | Storm Sewer                        |  |  |                |                |                 |                 |                    |
|   | Sidewalk                           |  |  |                |                |                 |                 |                    |
|   | Water                              |  |  |                |                |                 |                 |                    |
|   | Sewer                              |  |  |                |                |                 |                 |                    |
|   | Electric                           |  |  |                |                |                 |                 |                    |
|   | Gas                                |  |  |                |                |                 |                 |                    |
|   | Curb                               |  |  |                |                |                 |                 |                    |
|   | Street Lights                      |  |  |                |                |                 |                 |                    |
|   | Standard Utilities                 |  |  |                |                |                 |                 |                    |
|   | Underground Utils.                 |  |  |                |                |                 |                 |                    |
|   | Topography of Site                 |  |  |                |                |                 |                 |                    |
|   | Level                              | Year                                   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value      |
|   | Rolling                            | 2022                                   | 7,000  | 19,300         | 26,300         |                 |                 | 17,438C            |
|   | Low                                | 2021                                   | 6,500  | 17,800         | 24,300         |                 |                 | 16,881C            |
|   | High                               | 2020                                   | 6,000  | 17,300         | 23,300         |                 |                 | 16,648C            |
|   | Landscaped                         | 2019                                   | 7,000  | 16,300         | 23,300         |                 |                 | 16,338C            |
|   | Swamp                              |  |  |                |                |                 |                 |                    |
|   | Wooded                             |  |  |                |                |                 |                 |                    |
|   | Pond                               |  |  |                |                |                 |                 |                    |
|   | Waterfront                         |  |  |                |                |                 |                 |                    |
|   | Ravine                             |  |  |                |                |                 |                 |                    |
|   | Wetland                            |  |  |                |                |                 |                 |                    |
|   | Flood Plain                        |  |  |                |                |                 |                 |                    |
|   | Who When What                      |  |  |                |                |                 |                 |                    |
|   | DMG 06/04/2010 INSPECTED           |  |  |                |                |                 |                 |                    |

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                                 |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|---------------------------------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>206 WGEF (1 Story) | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                                 |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                                 |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                                 |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 720 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                                 |   |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |          |            |        | Cls D Blt 0 |            |
|---|----------|------------|--------|-------------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |            |        |             |            |
| Ground Area = 720 SF Floor Area = 720 SF.           |          |            |        |             |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64 |          |            |        |             |            |
| Building Areas                                      |          |            |        |             |            |
| Stories   | Exterior | Foundation | Size   | Cost New    | Depr. Cost |
| 1 Story   | Siding   | Slab       | 720    |             |            |
| Total:  |          |            | 68,692 | 43,964      |            |
| Other Additions/Adjustments                         |          |            |        |             |            |
| Porches   |          |            |        |             |            |
| WGEF (1 Story)                                      |          |            | 206    | 10,951      | 9,746      |
| Water/Sewer   |          |            |        |             |            |
| Public Sewer  |          |            | 1      | 1,000       | 640        |
| Water Well, 50 Feet                                 |          |            | 1      | 2,126       | 1,361      |
| Totals:   |          |            | 82,769 | 55,711      |            |
| Notes:  |          |            |        |             |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV: 38,663          |          |            |        |             |            |

Parcel Number: 72006-591-009-0030

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                         |                   |               |        |         |        |
|--|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-------------------------|-------------------|---------------|--------|---------|--------|
| BYAM RICHARD   | BYAM RICHARD & VICARY CARE | 0   | 07/31/2014 | QC          | 21-NOT USED/OTHER | 1141-1964  | PROPERTY TRANSFER | 0.0            |                |                         |                   |               |        |         |        |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
|  |                            |   |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)   |                   | Date           | Number         | Status                  |                   |               |        |         |        |
| 12838 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   | Res. Add/Alter/Repair  |                   | 06/18/2019     | PB19-0173      | COMPLETE                |                   |               |        |         |        |
|  |                            | P.R.E. 100% 02/16/1995  |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
| Owner's Name/Address   |                            | SA:   |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
| BYAM RICHARD<br>12838 W SHORE DR<br>HOUGHTON LAKE MI 48629   |                            | 2022 Est TCV 81,513 TCV/TFA: 83.52  |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
|  |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1         |                   |                |                |                         |                   |               |        |         |        |
|  |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                         |                   |               |        |         |        |
| Tax Description  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth                   | Rate %Adj. Reason | Value         |        |         |        |
| L-374 P-205 234 12838 W HGTL LK DR<br>48629PART OF LOT 9 COM AT NW COR TH<br>S38DEG17'47"W 140 FT FOR POB TH<br>S52DEG59'E 91.5 FT TH S37DEG12'W 40 FT TH<br>N52DEG59'W 92.2 FT TH N38DEG17'47"E 40 FT<br>TO POB (4) WADES LANDING |                            |   |            |             |                   | OFF LAKE GROUP1  |                   |                |                | 40.00                   | 150.00            | 1.0000        | 1.0000 | 350 100 | 14,000 |
| Comments/Influences  |                            |   |            |             |                   | 40 Actual Front Feet, 0.14 Total Acres                           |                   |                |                | Total Est. Land Value = |                   | 14,000        |        |         |        |
|  |                            |   |            |             |                   | Land Improvement Cost Estimates                                  |                   |                |                |                         |                   |               |        |         |        |
|  |                            |   |            |             |                   | Description  | Rate              |                | Size % Good    |                         | Cash Value        |               |        |         |        |
|  |                            |   |            |             |                   | D/W/P: 3.5 Concrete  | 5.24              |                | 1584 81        |                         | 6,723             |               |        |         |        |
|  |                            |   |            |             |                   | Total Estimated Land Improvements True Cash Value =              |                   |                |                |                         |                   | 6,723         |        |         |        |
|  |                            |   |            |             |                   | Work Description for Permit PB19-0173, Issued 06/18/2019: REROOF |                   |                |                |                         |                   |               |        |         |        |
|  |                            | Topography of Site  |            |             |                   |  |                   |                |                |                         |                   |               |        |         |        |
|  |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review         | Tribunal/ Other   | Taxable Value |        |         |        |
|  |                            | Who When What   |            |             |                   | 2022   | 7,000             | 33,800         | 40,800         |                         |                   | 29,714C       |        |         |        |
|  |                            | DMG 06/04/2010 INSPECTED  |            |             |                   | 2021   | 6,500             | 31,000         | 37,500         |                         |                   | 28,765C       |        |         |        |
|  |                            |   |            |             |                   | 2020   | 6,000             | 30,300         | 36,300         |                         |                   | 28,368C       |        |         |        |
|  |                            |   |            |             |                   | 2019   | 7,000             | 28,700         | 35,700         |                         |                   | 27,840C       |        |         |        |
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Roscommon, Michigan

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Parcel Number: 72006-591-009-0040

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |            |                         |         |         |
|---|----------------------------|------------------------------------|------------|--|-------------------|--|-------------------|---------------|------------|-------------------------|---------|---------|
| BYAM RICHARD  | BYAM RICHARD & VICARY CARE | 0                                  | 07/31/2014 | QC                                     | 21-NOT USED/OTHER | 1141-1964  | PROPERTY TRANSFER | 0.0           |            |                         |         |         |
|   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| Property Address  |                            | Class: RESIDENTIAL-VACANT          |            | Zoning: R-1                            |                   | Building Permit(s)                                     |                   | Date          | Number     | Status                  |         |         |
| WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | P.R.E. 100% 03/19/2014             |            |  |                   |  |                   |               |            |                         |         |         |
| Owner's Name/Address  |                            | SA:                                |            |  |                   |  |                   |               |            |                         |         |         |
| BYAM RICHARD<br>12838 W SHORE DR<br>HOUGHTON LAKE MI 48629  |                            | 2022 Est TCV 112,800               |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Improved                           | X          | Vacant                                 |                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |            |                         |         |         |
|   |                            | Public Improvements                |            | * Factors *                            |                   |  |                   |               |            |                         |         |         |
|   |                            |                                    |            | Description                            | Frontage          | Depth  | Front             | Depth         | Rate %Adj. | Reason                  | Value   |         |
|   |                            |                                    |            | LAKEVIEW                               | 47.00             | 150.00   | 1.0000            | 1.0000        | 2400       | 100                     | 112,800 |         |
|   |                            |                                    |            | 47 Actual Front Feet, 0.16 Total Acres |                   |  |                   |               |            | Total Est. Land Value = |         | 112,800 |
| Tax Description   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| L-900 P-112 L-360 P-9&10 (L-777 P-622)234   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| PART OF LOT 9 COM AT NW COR TH  |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| S38DEG17'47"W 140 FT TH S52DEG59'E 91.5   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| FT FOR POB TH N37DEG12'E 18 FT TH   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| S47DEG19'E 128.15 FT TO SH OF LK TH   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| S49DEG27'W ALG SH 47 FT TH N47DEG20'W 118   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| FT TH N37DEG 12'E 29 FT TO POB (4A) WADES   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| LANDING   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
| Comments/Influences   |                            |                                    |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Dirt Road                          |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Gravel Road                        |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Paved Road                         |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Storm Sewer                        |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Sidewalk                           |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Water                              |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Sewer                              |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Electric                           |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Gas                                |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Curb                               |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Street Lights                      |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Standard Utilities                 |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Underground Utils.                 |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Topography of Site                 |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Level                              |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Rolling                            |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Low                                |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | High                               |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Landscaped                         |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Swamp                              |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Wooded                             |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Pond                               |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Waterfront                         |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Ravine                             |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Wetland                            |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Flood Plain                        |            |  |                   |  |                   |               |            |                         |         |         |
|   |                            | Year                               | Land Value | Building Value                         | Assessed Value    | Board of Review  | Tribunal/ Other   | Taxable Value |            |                         |         |         |
|   |                            | Who                                | When       | What                                   | 2022              | 56,400   | 0                 | 56,400        |            |                         | 41,158C |         |
|   |                            | MH                                 | 12/29/2016 | INSPECTED                              | 2021              | 51,700   | 0                 | 51,700        |            |                         | 39,844C |         |
|   |                            | DMG                                | 06/04/2010 | INSPECTED                              | 2020              | 51,700   | 0                 | 51,700        |            |                         | 39,294C |         |
|   |                            |                                    |            |  | 2019              | 47,000   | 0                 | 47,000        |            |                         | 38,562C |         |
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Parcel Number: 72006-591-009-0050

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |  |                         |                |                |                 |                   |               |
|---|------------------------------------|-------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price  | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
|   |                                    |             |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-1 | Building Permit(s)                                       | Date                    | Number         | Status         |                 |                   |               |
| 12832 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS |             |  |                         |                |                |                 |                   |               |
|   | P.R.E. 0%                          |             |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |             |  |                         |                |                |                 |                   |               |
| SCHNEIDMILLER FRED H<br>3226 MACKINAW<br>SAGINAW MI 48602   | 2022 Est TCV 29,890 TCV/TFA: 95.80 |             |  |                         |                |                |                 |                   |               |
| Tax Description   | X Improved                         | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                |                 |                   |               |
| L-242 P-109 234 PART OF LOT 9 COM AT NW<br>COR TH S38DEG17'47"W 180 FT FOR POB TH<br>S52DEG59'E 92.2 FT TH S37DEG12'W 40 FT TH<br>N52DEG59'W 92.8 FT TH N37DEG29'52"E 15.12<br>FT TH N38DEG17'47"E 24.88 FT TO POB (5)<br>WADES LANDING | Public Improvements                |             | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |             | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |             | OFF LAKE GROUP1  | 40.00                   | 150.00         | 1.0000         | 1.0000          | 350 100           | 14,000        |
|   | Paved Road                         |             | 40 Actual Front Feet, 0.14 Total Acres                   | Total Est. Land Value = |                |                |                 | 14,000            |               |
|   | Storm Sewer                        |             | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |             | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | Water                              |             | Wood Frame   | 25.54                   | 48             | 50             | 613             |                   |               |
|   | Sewer                              |             | Total Estimated Land Improvements True Cash Value =      |                         |                |                | 613             |                   |               |
|   | Electric                           |             |  |                         |                |                |                 |                   |               |
|   | Gas                                |             |  |                         |                |                |                 |                   |               |
|   | Curb                               |             |  |                         |                |                |                 |                   |               |
|   | Street Lights                      |             |  |                         |                |                |                 |                   |               |
|   | Standard Utilities                 |             |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |             |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |             |  |                         |                |                |                 |                   |               |
|   | Level                              |             | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |             | 2022   | 7,000                   | 7,900          | 14,900         |                 |                   | 11,012C       |
|   | Low                                |             | 2021   | 6,500                   | 7,500          | 14,000         |                 |                   | 10,661C       |
|   | High                               |             | 2020   | 6,000                   | 7,100          | 13,100         |                 |                   | 10,514C       |
|   | Landscaped                         |             | 2019   | 7,000                   | 6,700          | 13,700         |                 |                   | 10,318C       |
|   | Swamp                              |             |  |                         |                |                |                 |                   |               |
|   | Wooded                             |             |  |                         |                |                |                 |                   |               |
|   | Pond                               |             |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |             |  |                         |                |                |                 |                   |               |
|   | Ravine                             |             |  |                         |                |                |                 |                   |               |
|   | Wetland                            |             |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |             |  |                         |                |                |                 |                   |               |
|   | Who                                | When        | What   |                         |                |                |                 |                   |               |
|   | DMG                                | 06/04/2010  | INSPECTED  |                         |                |                |                 |                   |               |
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Parcel Number: 72006-591-009-0060

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                |               |        |       |         |
|--|---------|---|------------|-------------|--|--|----------------|----------------|-----------------|----------------|---------------|--------|-------|---------|
|  |         | 149,900   | 08/01/2000 | WD          | 21-NOT USED/OTHER  |  | OTHER          | 0.0            |                 |                |               |        |       |         |
|  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status         |               |        |       |         |
| 12834 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | REMODEL  |  | 10/29/2010     | -2781          | COMPLETE        |                |               |        |       |         |
|  |         | P.R.E. 100% 12/02/2012  |            |             |  |  |                |                |                 |                |               |        |       |         |
| Owner's Name/Address   |         | SA:   |            |             |  |  |                |                |                 |                |               |        |       |         |
| GLENNAN THOMAS B & DEBRA R   |         | 2022 Est TCV 232,616 TCV/TFA: 156.12  |            |             |  |  |                |                |                 |                |               |        |       |         |
| 12834 WEST SHORE DR  |         | X   | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |        |       |         |
| HOUGHTON LAKE MI 48629   |         | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                |               |        |       |         |
|  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value |         |
| Tax Description  |         |   |            |             | LAKEVIEW   | 48.00  | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        |       | 115,200 |
| L-894 P-409 234 PART OF LOT 9 COM AT NW<br>COR TH S43DEG25'E 90 FT TH S37DEG12'W 154<br>FT FOR POB TH S47DEG20'E 118.1 FT TO SH<br>OF LK TH S49 DEG27'W ALG SH 48 FT TH<br>N47DEG25'W 108 FT TH N37DEG12'E 48 FT TO<br>POB (6) WADES LANDING |         |   |            |             | 48 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value =      115,200 |  |                |                |                 |                |               |        |       |         |
| Comments/Influences  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan   |         | Topography of Site  |            |             |  |  |                |                |                 |                |               |        |       |         |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |       |         |
|  |         |   |            |             | Who  | When   | What           | 2022           | 57,600          | 58,700         | 116,300       |        |       | 88,713C |
|  |         |   |            |             | DMG 10/12/2011 INSPECTED   |  |                | 2021           | 52,800          | 56,400         | 109,200       |        |       | 85,879C |
|  |         |   |            |             | DMG 06/04/2010 INSPECTED   |  |                | 2020           | 52,800          | 52,600         | 105,400       |        |       | 84,694C |
|  |         |   |            |             |  |  |                | 2019           | 48,000          | 47,500         | 95,500        |        |       | 83,115C |
|  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |
|  |         |   |            |             |  |  |                |                |                 |                |               |        |       |         |

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|   |         |   |            |             |   |  |                |                |                 |                 |               |
|---|---------|---|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|
| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcent. Trans. |                 |                 |               |
| HOLMES JOYCE M  |         | 0   | 08/17/2020 | OTH         | 07-DEATH CERTIFICATE  | 1176:26  | OTHER          | 0.0            |                 |                 |               |
|   |         | 28,000  | 06/01/1999 | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                 |               |
|   |         |   |            |             |   |  |                |                |                 |                 |               |
|   |         |   |            |             |   |  |                |                |                 |                 |               |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |   | Building Permit(s)                                       |                | Date           | Number          | Status          |               |
| 12826 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                |                |                 |                 |               |
|   |         | P.R.E. 100% 04/02/2017  |            |             |   |  |                |                |                 |                 |               |
| Owner's Name/Address  |         | SA:   |            |             |   |  |                |                |                 |                 |               |
| HOLMES JERRY M<br>12826 WEST SHORE DR<br>HOUGHTON LAKE MI 48629   |         | 2022 Est TCV 51,232 TCV/TFA: 43.20  |            |             |   |  |                |                |                 |                 |               |
|   |         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |               |
|   |         | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                 |               |
|   |         |   |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                |                |                 |                 |               |
|   |         |   |            |             | OFF LAKE GROUP1 38.00 93.00 1.0000 0.7874 350 100 10,472              |  |                |                |                 |                 |               |
| Tax Description   |         |   |            |             | 38 Actual Front Feet, 0.08 Total Acres Total Est. Land Value = 10,472 |  |                |                |                 |                 |               |
| L-940 P-1134 (L-841 P-56&L-661 P-521)234 PART OF LOT 9 COM AT NW COR THEREOF TH S 38 DEG 17' 47" W 204.88 FT TH S 37 DEG 29' 52" W 15.12 FTFOR POB TH S 52 DEG 58' E 92.8 FT TH S 37 DEG 12' W 38 FT TH N 52 DEG 59' W 92.4 FT TH N 35 DEG 0' 39" E 12.61 FT TH N 37 DEG 29' 52" E 25.39 FT TO POB (7) WADES LANDING. |         |   |            |             |   |  |                |                |                 |                 |               |
| Comments/Influences   |         |   |            |             |   |  |                |                |                 |                 |               |
|   |         |   |            |             |   |  |                |                |                 |                 |               |
|   |         |   |            |             |   |  |                |                |                 |                 |               |
|   |         | Topography of Site  |            |             |   |  |                |                |                 |                 |               |
|   |         | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |         | Who When What   |            |             | 2022  | 5,200  | 20,400         | 25,600         |                 |                 | 19,845C       |
|   |         | DMG 06/04/2010 INSPECTED  |            |             | 2021  | 6,500  | 18,700         | 25,200         |                 |                 | 19,212C       |
|   |         |   |            |             | 2020  | 6,000  | 18,300         | 24,300         |                 |                 | 18,947C       |
|   |         |   |            |             | 2019  | 7,000  | 17,300         | 24,300         |                 |                 | 18,594C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-009-0080

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |   |   |  |                |                |                 |                 |               |
|--|---|---|--|----------------|----------------|-----------------|-----------------|---------------|
| Grantor  | Grantee   | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Prcnt. Trans. |
|  |   |   |  |                |                |                 |                 |               |
|  |   |   |  |                |                |                 |                 |               |
|  |   |   |  |                |                |                 |                 |               |
|  |   |   |  |                |                |                 |                 |               |
| Property Address   | Class: RESIDENTIAL-IMPROV   | Zoning: R-1   | Building Permit(s)                                       | Date           | Number         | Status          |                 |               |
| 12820 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS  | ADDITION  | 07/25/2008   | PB08-0205      | COMPLETE       |                 |                 |               |
| Owner's Name/Address   | P.R.E. 0%   |   |  |                |                |                 |                 |               |
| HAGLER ROD & JULIE A<br>12298 COOK RD<br>GAINES MI 48436   | SA:   |   |  |                |                |                 |                 |               |
|  | 2022 Est TCV 45,528 TCV/TFA: 57.48  |   |  |                |                |                 |                 |               |
| Tax Description  | X Improved  | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                 |               |
| L-585 P-597 234 PART OF LOT 9 COM AT NW COR THEREOF TH S 38 DEG 17' 47" W 204.88 FT TH S 37 DEG 29' 52" W 40.51 FT TH S 35 DEG 0' 39" W 12.61 FT FOR POB THS 52 DEG 59' E 92.4 FT TH S 37 DEG 12' W 38 FT TH N 52 DEG 59' W 91 FT TH N 35 DEG 0' 39" E 38 FT TO POB (8) WADES LANDING. | Public Improvements   | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>OFF LAKE GROUP1 38.00 150.00 1.0000 1.0000 350 100 13,300<br>38 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 13,300 |  |                |                |                 |                 |               |
| Comments/Influences  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |   |  |                |                |                 |                 |               |
|  | Topography of Site  |   |  |                |                |                 |                 |               |
|  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  | Who When What   | 2022  | 6,700  | 16,100         | 22,800         |                 |                 | 15,027C       |
|  | DMG 06/04/2010 INSPECTED  | 2021  | 6,200  | 14,800         | 21,000         |                 |                 | 14,547C       |
|  |   | 2020  | 5,700  | 14,400         | 20,100         |                 |                 | 14,347C       |
|  |   | 2019  | 6,700  | 13,600         | 20,300         |                 |                 | 14,080C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |  |             |      |   |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |  |             |      |   |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 792 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |             |      |   |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-009-0090

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                      |                                      |            |             |  |              |                   |                |                 |                |               |            |         |
|---|----------------------|--------------------------------------|------------|-------------|--|--------------|-------------------|----------------|-----------------|----------------|---------------|------------|---------|
| Grantor   | Grantee              | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |            |         |
| WELLMAN WAYNE V   | WELLMAN WAYNE V [LE] | 0                                    | 05/16/2018 | OTH         | 18-LIFE ESTATE   | 1165:2568    | PROPERTY TRANSFER | 0.0            |                 |                |               |            |         |
|   |                      |                                      |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      |                                      |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      |                                      |            |             |  |              |                   |                |                 |                |               |            |         |
| Property Address  |                      | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   | Date         | Number            | Status         |                 |                |               |            |         |
| 12824 WEST SHORE DR   |                      | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | P.R.E. 0%                            |            |             |  |              |                   |                |                 |                |               |            |         |
| Owner's Name/Address  |                      | SA:                                  |            |             |  |              |                   |                |                 |                |               |            |         |
| WELLMAN WAYNE V [LE]<br>4963 DIXIE HWY<br>SAGINAW MI 48601  |                      | 2022 Est TCV 216,779 TCV/TFA: 146.47 |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |                |                 |                |               |            |         |
|   |                      | Public Improvements                  |            |             | * Factors *  |              |                   |                |                 |                |               |            |         |
| Tax Description   |                      | Dirt Road                            |            |             | Description  | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason     | Value   |
| L-864 P-521 (L-361 P-626) 234 PART OF LOT 9 COM AT NW COR THEREOF TH S 43 DEG 25' E 90 FT TH S 37 DEG 12' W 202 FT FOR POB TH S 47DEG 25' E 108 FT TO SH OF HOUGHTON LAKE TH S 49 DEG 27' W ON SH 50 FT TH N 47 DEG 28' W 97.3 FT TH N 37 DEG 12' E 50 FT TO POB (9) WADES LANDING. |                      | Gravel Road                          |            |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000         | 1.0000          | 2400           | 100           |            | 120,000 |
|   |                      | Paved Road                           |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                   |                |                 |                |               |            |         |
|   |                      | Storm Sewer                          |            |             | Land Improvement Cost Estimates  |              |                   |                |                 |                |               |            |         |
|   |                      | Sidewalk                             |            |             | Description  | Rate         |                   |                |                 | Size % Good    |               | Cash Value |         |
|   |                      | Water                                |            |             | D/W/P: 3.5 Concrete  | 5.24         |                   |                |                 | 1295 69        |               | 4,682      |         |
|   |                      | Sewer                                |            |             | Total Estimated Land Improvements True Cash Value = 4,682              |              |                   |                |                 |                |               |            |         |
|   |                      | Electric                             |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Gas                                  |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Curb                                 |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Street Lights                        |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Standard Utilities                   |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Underground Utils.                   |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Topography of Site                   |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Level                                |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |            |         |
|   |                      | Rolling                              |            |             | 2022   | 60,000       | 48,400            | 108,400        |                 |                | 83,932C       |            |         |
|   |                      | Low                                  |            |             | 2021   | 55,000       | 46,300            | 101,300        |                 |                | 81,251C       |            |         |
|   |                      | High                                 |            |             | 2020   | 55,000       | 43,500            | 98,500         |                 |                | 80,130C       |            |         |
|   |                      | Landscaped                           |            |             | 2019   | 50,000       | 39,500            | 89,500         |                 |                | 78,636C       |            |         |
|   |                      | Swamp                                |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Wooded                               |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Pond                                 |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Waterfront                           |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Ravine                               |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Wetland                              |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Flood Plain                          |            |             |  |              |                   |                |                 |                |               |            |         |
|   |                      | Who                                  | When       | What        |  |              |                   |                |                 |                |               |            |         |
|   |                      | DMG                                  | 06/04/2010 | INSPECTED   |  |              |                   |                |                 |                |               |            |         |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |                             |   |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|-----------------------------|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>60<br>529 | Type<br>WPP<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 740 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                             |   |  |  |

  

| No./Qual. of Fixtures |     | No. of Elec. Outlets   |      | (13) Plumbing |     | (14) Water/Sewer |  |
|-----------------------|-----|--|------|---------------|-----|------------------|--|
| X                     | Ex. |  | Ord. |               | Min |                  |  |
| Many                  |     | X  | Ave. |               | Few |                  |  |
| Average Fixture(s)    |     | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |      |               |     |                  |  |
| Public Water          |     | 1  |      |               |     |                  |  |
| Public Sewer          |     | 1  |      |               |     |                  |  |
| Water Well            |     | 1000 Gal Septic<br>2000 Gal Septic   |      |               |     |                  |  |
| Lump Sum Items:       |     |  |      |               |     |                  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |                     | Cls CD                            |         | Blt 0    |            |
|---|---------------------|-----------------------------------|---------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts            |                     |                                   |         |          |            |
| Ground Area = 740 SF Floor Area = 1480 SF.          |                     |                                   |         |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |                     |                                   |         |          |            |
| Building Areas                                      |                     |                                   |         |          |            |
| Stories   | Exterior            | Foundation                        | Size    | Cost New | Depr. Cost |
| 2 Story   | Siding              | Slab                              | 740     |          |            |
| Other Additions/Adjustments                         |                     |                                   |         |          |            |
| Exterior  | Stone Veneer        | 80                                | 2,327   | 1,606    |            |
| Porches   | WPP                 | 60                                | 1,768   | 1,220    |            |
| Deck  | Treated Wood        | 529                               | 6,517   | 4,497    |            |
| Water/Sewer   | Public Sewer        | 1                                 | 1,129   | 779      |            |
|   | Water Well, 50 Feet | 1                                 | 2,200   | 1,518    |            |
| Totals:   |                     | 145,240                           | 100,214 |          |            |
| Notes:  |                     | ECF (4004 LAKEVIEW) 0.919 => TCV: |         | 92,097   |            |



Parcel Number: 72006-591-009-0100

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|--|---------|---|-----------|-------------|--|--------------|----------------|----------------|-----------------|----------------|---------------|--------|---------|
| Grantor  | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
|  |         |   |           |             |  |              |                |                |                 |                |               |        |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |           | Zoning: R-1 | Building Permit(s)   | Date         | Number         | Status         |                 |                |               |        |         |
| 12802 WEST SHORE DR A  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |  |              |                |                |                 |                |               |        |         |
|  |         | P.R.E. 0%   |           |             |  |              |                |                |                 |                |               |        |         |
| Owner's Name/Address   |         | SA:   |           |             |  |              |                |                |                 |                |               |        |         |
| MCCAIGE BARBARA J<br>1717 LAURELWOOD<br>HOLT MI 48842  |         | 2022 Est TCV 136,745 TCV/TFA: 189.92  |           |             |  |              |                |                |                 |                |               |        |         |
|  |         | X   | Improved  | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                |                |                 |                |               |        |         |
| Tax Description  |         | Public Improvements   |           |             | * Factors *  |              |                |                |                 |                |               |        |         |
| L-986 P-1537 (L-577 P-614) 234 PART OF LOT 9 COM AT NW COR TH S43DEG25'E 90 FT TH S37DEG12'W 252 FT FOR POB TH S47DEG28'E 97.3 FT TO SH OF LK TH S49DEG27'W ALG SH 50 FT TH N50DEG52'W 86.3 FT TH N37DEG12'E 55 FT TO POB (10) WADES LANDING |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description  | Frontage     | Depth          | Front          | Depth           | Rate           | %Adj.         | Reason | Value   |
| Comments/Influences  |         |   |           |             | LAKEVIEW   | 50.00        | 150.00         | 1.0000         | 1.0000          | 2400           | 100           |        | 120,000 |
|  |         |   |           |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                |                |                 |                |               |        |         |
|  |         | Topography of Site  |           |             |  |              |                |                |                 |                |               |        |         |
|  |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |           |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |         |
|  |         | Who   | When      | What        | 2022   | 60,000       | 8,400          | 68,400         |                 |                | 54,142C       |        |         |
|  |         | DMG 06/04/2010 INSPECTED  |           |             | 2021   | 55,000       | 8,300          | 63,300         |                 |                | 52,413C       |        |         |
|  |         |   |           |             | 2020   | 55,000       | 7,400          | 62,400         |                 |                | 51,690C       |        |         |
|  |         |   |           |             | 2019   | 50,000       | 6,600          | 56,600         |                 |                | 50,727C       |        |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)   |   | (11) Heating/Cooling        |                     |               | (15) Built-ins                                      |   | (15) Fireplaces  |              | (16) Porches/Decks   |              | (17) Garage   |  |
|--------------------------|---|--|---|-----------------------------|---------------------|---------------|---|---|--|--------------|----------------------|--------------|---------------|--|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood         | Oil<br>Coal   | Elec.<br>Steam                                      | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>70   | Type<br>Treated Wood | Year Built:  |               |  |
| X                        | Wood Frame  |  | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G | Car Capacity: |   |   |  |              |                      |              |               |  |
| Building Style:<br>RANCH |   | Trim & Decoration  |   | Class:                      |                     | Exterior:     |   |   |  |              |                      |              |               |  |
| Yr Built<br>0            | Remodeled<br>0  | Size of Closets  |   | Brick Ven.:                 |                     | Stone Ven.:   |   |   |  |              |                      |              |               |  |
| Condition: Good          |   |  | Lg X Ord  |                             | Small               | Foundation:   |   | Finished ?:   |  | Auto. Doors: |                      | Mech. Doors: |               |  |
| Room List                |   | (5) Floors   |   | Central Air<br>Wood Furnace |                     |               | Class: Average                                      |   | Effec. Age: 30   |              | Floor Area:          |              | Storage Area: |  |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric               |                     |               | Total Base New : 50,778                             |   | E.C.F.   |              | Bsmnt Garage:        |              | Carport Area: |  |
|                          |   | (6) Ceilings   |   | No./Qual. of Fixtures       |                     |               | Total Depr Cost: 18,221                             |   | X 0.919  |              | Roof:                |              |               |  |
| (1) Exterior             |   |  |   | X Ex. Ord. Min              |                     |               | Estimated T.C.V: 16,745                             |   |  |              |                      |              |               |  |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets        |                     |               | Cost Est. for Res. Bldg: 1 Mobile Home RANCH        |   | Cls Average  |              | Blt 0                |              |               |  |
|                          | Insulation  | (7) Excavation   |   | Many X Ave. Few             |                     |               | (11) Heating System: Wall Furnace                   |   |  |              |                      |              |               |  |
| (2) Windows              |   | Basement: 0 S.F.<br>Crawl: 192 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing               |                     |               | Ground Area = 720 SF Floor Area = 720 SF.           |   |  |              |                      |              |               |  |
| X                        | Many Avg. Few   | X  | Large Avg. Small  | Average Fixture(s)          |                     |               | Phy/Ab.Phy/Func/Econ/Comb. % Good=35/100/100/100/35 |   |  |              |                      |              |               |  |
|                          |   | (8) Basement   |   | 1 3 Fixture Bath            |                     |               | Building Areas                                      |   |  |              |                      |              |               |  |
|                          |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | 2 Fixture Bath              |                     |               | Type Ext. Walls Roof/Fnd. Size Cost New Depr. Cost  |   |  |              |                      |              |               |  |
| (3) Roof                 |   | (9) Basement Finish  |   | Softener, Auto              |                     |               | Main Home Ribbed Metal 528                          |   |  |              |                      |              |               |  |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | Softener, Manual            |                     |               | Addition Siding Crawl 192                           |   |  |              |                      |              |               |  |
|                          |   |  |   | Solar Water Heat            |                     |               | Other Additions/Adjustments                         |   |  |              |                      |              |               |  |
|                          |   |  |   | No Plumbing                 |                     |               | Skirting, Metal or Vinyl, Vertical 112              |   |  |              |                      |              |               |  |
|                          |   |  |   | Extra Toilet                |                     |               | Deck Treated Wood 70                                |   |  |              |                      |              |               |  |
|                          |   |  |   | Extra Sink                  |                     |               | Water/Sewer 1                                       |   |  |              |                      |              |               |  |
|                          |   |  |   | Separate Shower             |                     |               | Public Sewer 1                                      |   |  |              |                      |              |               |  |
|                          |   |  |   | Ceramic Tile Floor          |                     |               | Water Well, 50 Feet 1                               |   |  |              |                      |              |               |  |
|                          |   |  |   | Ceramic Tile Wains          |                     |               | Totals: 50,778                                      |   |  |              |                      |              |               |  |
|                          |   |  |   | Vent Fan                    |                     |               | Notes:  |   |  |              |                      |              |               |  |
|                          |   |  |   | (14) Water/Sewer            |                     |               | ECF (4004 LAKEVIEW) 0.919 => TCV:                   |   |  |              |                      |              |               |  |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  | Public Water                |                     |               |   |   |  |              |                      |              |               |  |
| X                        | Asphalt Shingle   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          | 1 Public Sewer              |                     |               |   |   |  |              |                      |              |               |  |
|                          |   |  |   | 1 Water Well                |                     |               |   |   |  |              |                      |              |               |  |
|                          |   |  |   | 1000 Gal Septic             |                     |               |   |   |  |              |                      |              |               |  |
|                          |   |  |   | 2000 Gal Septic             |                     |               |   |   |  |              |                      |              |               |  |
|                          |   |  |   | Lump Sum Items:             |                     |               |   |   |  |              |                      |              |               |  |
| Chimney: Vinyl           |   |  |   |                             |                     |               |   |   |  |              |                      |              |               |  |

Parcel Number: 72006-591-009-0110

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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|  |                                    |             |   |  |                |                |                 |                   |               |
|--|------------------------------------|-------------|---|--|----------------|----------------|-----------------|-------------------|---------------|
| Grantor  | Grantee                            | Sale Price  | Sale Date   | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |
|  |                                    |             |   |  |                |                |                 |                   |               |
|  |                                    |             |   |  |                |                |                 |                   |               |
|  |                                    |             |   |  |                |                |                 |                   |               |
|  |                                    |             |   |  |                |                |                 |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1 | Building Permit(s)                                  | Date   | Number         | Status         |                 |                   |               |
| 12802 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS |             |   |  |                |                |                 |                   |               |
|  | P.R.E. 0%                          |             |   |  |                |                |                 |                   |               |
| Owner's Name/Address   | SA:                                |             |   |  |                |                |                 |                   |               |
| HAGLER ALVIN R & ANNA A<br>TRUST 5/28/04<br>12166 BRISTOL RD<br>LENNON MI 48449  | 2022 Est TCV 47,920 TCV/TFA: 71.74 |             |   |  |                |                |                 |                   |               |
| Tax Description  | X                                  | Improved    | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                   |               |
| L-1006 P-2548 (L-363 P-568) 234 PART OF<br>LOT 9 COM AT NW COR THEREOF TH S 38 DEG<br>17' 47" W 204.88 FT TH S 37 DEG 29' 52" W<br>40.51 FTTH S 35 DEG 0' 38" W 50.61 FT FOR<br>POB THS 52 DEG 59' E 91 FT TH S 37 DEG<br>12' W 53 FT TH N 52 DEG 53' 24" W 89 FT<br>TH N 35 DEG 0' 39" E 52.85 FT TO POB (11)<br>WADES LANDING. | Public Improvements                |             | * Factors *   |  |                |                |                 |                   |               |
| Comments/Influences  | Dirt Road                          |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|  | Gravel Road                        |             | OFF LAKE GROUP1                                     | 52.00  | 150.00         | 1.0000         | 1.0000          | 350 100           | 18,200        |
|  | Paved Road                         |             | 52 Actual Front Feet, 0.18 Total Acres              | Total Est. Land Value =                                  |                |                |                 | 18,200            |               |
|  | Storm Sewer                        |             | Land Improvement Cost Estimates                     |  |                |                |                 |                   |               |
|  | Sidewalk                           |             | Description   | Rate   | Size           | % Good         | Cash Value      |                   |               |
|  | Water                              |             | Wood Frame  | 25.54  | 48             | 60             | 736             |                   |               |
|  | Sewer                              |             | Total Estimated Land Improvements True Cash Value = |  |                |                |                 |                   | 736           |
|  | Electric                           |             |   |  |                |                |                 |                   |               |
|  | Gas                                |             |   |  |                |                |                 |                   |               |
|  | Curb                               |             |   |  |                |                |                 |                   |               |
|  | Street Lights                      |             |   |  |                |                |                 |                   |               |
|  | Standard Utilities                 |             |   |  |                |                |                 |                   |               |
|  | Underground Utils.                 |             |   |  |                |                |                 |                   |               |
|  | Topography of Site                 |             |   |  |                |                |                 |                   |               |
|  | Level                              |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|  | Rolling                            |             | 2022  | 9,100  | 14,900         | 24,000         |                 |                   | 16,405C       |
|  | Low                                |             | 2021  | 8,500  | 13,700         | 22,200         |                 |                   | 15,881C       |
|  | High                               |             | 2020  | 7,800  | 13,300         | 21,100         |                 |                   | 15,662C       |
|  | Landscaped                         |             | 2019  | 9,100  | 12,600         | 21,700         |                 |                   | 15,370C       |
|  | Swamp                              |             |   |  |                |                |                 |                   |               |
|  | Wooded                             |             |   |  |                |                |                 |                   |               |
|  | Pond                               |             |   |  |                |                |                 |                   |               |
|  | Waterfront                         |             |   |  |                |                |                 |                   |               |
|  | Ravine                             |             |   |  |                |                |                 |                   |               |
|  | Wetland                            |             |   |  |                |                |                 |                   |               |
|  | Flood Plain                        |             |   |  |                |                |                 |                   |               |
|  | Who                                | When        | What  |  |                |                |                 |                   |               |
|  | DMG                                | 06/04/2010  | INSPECTED   |  |                |                |                 |                   |               |
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Parcel Number: 72006-591-009-0120

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee | Sale Price  | Sale Date | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |                         |        |
|--|---------|---|-----------|-------------|--|--------------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|-------------------------|--------|
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
| Property Address   |         | Class: RESIDENTIAL-VACANT   |           | Zoning: R-1 |  | Building Permit(s) |                | Date           | Number          | Status          |               |        |       |                         |        |
| WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         | P.R.E. 0%   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
| Owner's Name/Address   |         | SA:   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
| HAGLER RUSSELL ALVIN ETAL<br>6075 CAITLIN LANDING<br>GRAND BLANC MI 48439  |         | 2022 Est TCV 60,000   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         | Improved  | X         | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         | Public Improvements   |           |             | * Factors *  |                    |                |                |                 |                 |               |        |       |                         |        |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |           |             | Description  | Frontage           | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |                         |        |
|  |         |   |           |             | LAKEVIEW   | 25.00              | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |       | 60,000                  |        |
| 234 L-914 P-153 PART OF LOT 9 COM AT NW COR THEREOF TH S 43 DEG 25' E 90 FT TH S 37 DEG 12' W 302 FT FOR POB TH S 50 DEG 52' E 86.3 FT TO SH OF HOUGHTON LAKETH S 49 DEG 27' W ALONG SH 24.6 FT TH N 52 DEG 53' 24" W 81 FT TH N 37 DEG 12' E27 FT TO POB (PRIVATE PARK) WADES LANDING 1/8 INTERESTS |         | Topography of Site<br><br>Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain                        |           |             | 25 Actual Front Feet, 0.09 Total Acres                 |                    |                |                |                 |                 |               |        |       | Total Est. Land Value = | 60,000 |
| Comments/Influences  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
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|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             |  |                    |                |                |                 |                 |               |        |       |                         |        |
|  |         |   |           |             | Year   | Land Value         | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |                         |        |
|  |         | Who When What   |           |             | 2022   | 30,000             | 0              | 30,000         |                 |                 | 21,868C       |        |       |                         |        |
|  |         | MH 12/29/2016 INSPECTED   |           |             | 2021   | 27,500             | 0              | 27,500         |                 |                 | 21,170C       |        |       |                         |        |
|  |         | DMG 06/04/2010 INSPECTED  |           |             | 2020   | 27,500             | 0              | 27,500         |                 |                 | 20,878C       |        |       |                         |        |
|  |         |   |           |             | 2019   | 25,000             | 0              | 25,000         |                 |                 | 20,489C       |        |       |                         |        |

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Parcel Number: 72006-591-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |         |  |                         |         |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|---------|--|-------------------------|---------|
| BARKUS DONALD C TRUST 3/18  | POTTERPIN RONALD J & TERRY | 143,000   | 02/19/2021 | PTA         | 21-NOT USED/OTHER |  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |         |  |                         |         |
| BARKUS DONALD C TRUST 3/18  | POTTERPIN RONALD J & TERRY | 143,000   | 03/31/2017 | MLC         | 18-LIFE ESTATE    | 1161:2660  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |        |         |  |                         |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date           | Number         | Status          |                 |               |        |         |  |                         |         |
| 12862 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
| POTTERPIN RONALD J & TERRY A<br>1250 ETHEL ST<br>OKEMOS MI 48864  |                            | 2022 Est TCV 188,286 TCV/TFA: 230.74  |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                |                |                 |                 |               |        |         |  |                         |         |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |  |                         |         |
| L-1025 P-2281 (L-928P-136&L-736 P-615)  |                            |   |            |             |                   | LAKEVIEW   | 50.00             | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |  |                         |         |
| 234 LOT 10 WADES LANDING  |                            |   |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |                |                |                 |                 |               |        |         |  | Total Est. Land Value = | 120,000 |
| Comments/Influences   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            | Topography of Site  |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |  |                         |         |
|   |                            | Who   | When       | What        | 2022              | 60,000   | 34,100            | 94,100         |                |                 | 94,100S         |               |        |         |  |                         |         |
|   |                            | DMG 06/04/2010 INSPECTED  |            |             | 2021              | 55,000   | 32,700            | 87,700         |                |                 | 75,609C         |               |        |         |  |                         |         |
|   |                            |   |            |             | 2020              | 55,000   | 30,700            | 85,700         |                |                 | 74,566C         |               |        |         |  |                         |         |
|   |                            |   |            |             | 2019              | 50,000   | 27,800            | 77,800         |                |                 | 73,176C         |               |        |         |  |                         |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            |   |            |             |                   |  |                   |                |                |                 |                 |               |        |         |  |                         |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                          |  |                         |                 |                |                   |                   |               |
|--|--------------------------------------|--------------------------|--|-------------------------|-----------------|----------------|-------------------|-------------------|---------------|
| Grantor  | Grantee                              | Sale Price               | Sale Date  | Inst. Type              | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.     |               |
| HOLMES HOWARD F & PAMELA L   | FARRELL BRIAN & ROSEMARIE            | 357,000                  | 09/23/2021   | LC                      | 03-ARM'S LENGTH | 1178:1056      | PROPERTY TRANSFER | 100.0             |               |
|  |                                      |                          |  |                         |                 |                |                   |                   |               |
|  |                                      |                          |  |                         |                 |                |                   |                   |               |
|  |                                      |                          |  |                         |                 |                |                   |                   |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1              | Building Permit(s)                                     | Date                    | Number          | Status         |                   |                   |               |
| 12872 WEST SHORE DR  | School: HOUGHTON LAKE COMM SCHOOLS   |                          |  |                         |                 |                |                   |                   |               |
| Owner's Name/Address   | P.R.E. 0%                            |                          |  |                         |                 |                |                   |                   |               |
| FARRELL BRIAN & ROSEMARIE A<br>25235 LONGMEADOW DR<br>PUNTA GORDA FL 33955 | SA:                                  |                          |  |                         |                 |                |                   |                   |               |
|  | 2022 Est TCV 281,945 TCV/TFA: 209.16 |                          |  |                         |                 |                |                   |                   |               |
| Tax Description  | X Improved                           | Vacant                   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                 |                |                   |                   |               |
| L-534 P-619 234 LOT 11 WADES LANDING.                                      | Public Improvements                  | * Factors *              |  |                         |                 |                |                   |                   |               |
| Comments/Influences  | Dirt Road                            | Gravel Road              | Description  | Frontage                | Depth           | Front          | Depth             | Rate %Adj. Reason | Value         |
|  | X Paved Road                         | Storm Sewer              | LAKEVIEW   | 50.00                   | 150.00          | 1.0000         | 1.0000            | 2400 100          | 120,000       |
|  | X Sidewalk                           | Water                    | 50 Actual Front Feet, 0.17 Total Acres                 | Total Est. Land Value = |                 |                |                   | 120,000           |               |
|  | X Sewer                              | Electric                 | Land Improvement Cost Estimates                        |                         |                 |                |                   |                   |               |
|  | Gas                                  | Curb                     | Description  | Rate                    |                 |                |                   | Size % Good       | Cash Value    |
|  | X Street Lights                      | X Standard Utilities     | D/W/P: 3.5 Concrete                                    | 5.60                    |                 |                |                   | 2178 85           | 10,367        |
|  | Underground Utils.                   |                          | Total Estimated Land Improvements True Cash Value =    |                         |                 |                |                   |                   | 10,367        |
|  | Topography of Site                   |                          |  |                         |                 |                |                   |                   |               |
|  | X Level                              | Rolling                  | Year   | Land Value              | Building Value  | Assessed Value | Board of Review   | Tribunal/ Other   | Taxable Value |
|  | Low                                  | High                     | 2022   | 60,000                  | 81,000          | 141,000        |                   |                   | 141,000S      |
|  | Landscaped                           | Swamp                    | 2021   | 55,000                  | 73,900          | 128,900        |                   |                   | 99,420C       |
|  | Wooded                               | Pond                     | 2020   | 55,000                  | 69,300          | 124,300        |                   |                   | 98,048C       |
|  | X Waterfront                         | Ravine                   | 2019   | 50,000                  | 63,000          | 113,000        |                   |                   | 96,220C       |
|  | Wetland                              | Flood Plain              |  |                         |                 |                |                   |                   |               |
| The Equalizer. Copyright (c) 1999 - 2009.                                  | QT 11/08/2021 INSPECTED              | DMG 06/01/2010 INSPECTED |  |                         |                 |                |                   |                   |               |
| Licensed To: Township of Lake, County of Roscommon, Michigan               |                                      |                          |  |                         |                 |                |                   |                   |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-012-3000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans.  |                |                                 |                       |               |        |            |
|---|----------------------------|--------------------------------------|--------------------|-------------|-------------------|--|---|----------------|----------------|---------------------------------|-----------------------|---------------|--------|------------|
| WALTZ CHRIS   | FOGLEMAN BRADLEY & REBECCA | 199,900                              | 07/16/2020         | WD          | 03-ARM'S LENGTH   | 1173:0714  | PROPERTY TRANSFER   | 100.0          |                |                                 |                       |               |        |            |
| MAIER MICHAEL T & MICHELLE  | WALTZ CHRIS                | 198,000                              | 11/01/2019         | WD          | 21-NOT USED/OTHER | 1170:2538  | PROPERTY TRANSFER   | 100.0          |                |                                 |                       |               |        |            |
| POOL RICHARD & JENNIFER TR  | MAIER MICHAEL T & MICHELLE | 60,100                               | 03/26/2019         | WD          | 16-LC PAYOFF      | 1168:2540  | DEED  | 0.0            |                |                                 |                       |               |        |            |
| POOL RICHARD L & JENNIFER   | MAIER MICHAEL T & MICHELLE | 60,100                               | 03/19/2018         | LC          | 21-NOT USED/OTHER | 1165:1135  | PROPERTY TRANSFER   | 100.0          |                |                                 |                       |               |        |            |
| Property Address  |                            | Class: RESIDENTIAL-VACANT            |                    | Zoning: R-1 |                   | Building Permit(s)                                     |   | Date           | Number         | Status                          |                       |               |        |            |
| 12882 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   | Res. New Construction                                  |   | 08/27/2021     | PB21-0303      | OPEN PARTI                      |                       |               |        |            |
|   |                            | P.R.E. 0%                            |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
| Owner's Name/Address  |                            | SA:                                  |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
| FOGLEMAN BRADLEY & REBECCA<br>4203 PAVILION CT<br>FENTON MI 48430   |                            | 2022 Est TCV 257,488 TCV/TFA: 107.47 |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |                |                |                                 |                       |               |        |            |
|   |                            | Public Improvements                  |                    |             |                   | * Factors *  |   |                |                |                                 |                       |               |        |            |
|   |                            |                                      |                    |             |                   | Description  | Frontage  | Depth          | Front          | Depth                           | Rate                  | %Adj.         | Reason | Value      |
|   |                            |                                      |                    |             |                   | LAKEVIEW   | 76.02   | 150.00         | 1.0000         | 1.0000                          | 2400                  | 100           |        | 182,448    |
|   |                            |                                      |                    |             |                   | 76 Actual Front Feet, 0.26 Total Acres                 |   |                |                | Total Est. Land Value = 182,448 |                       |               |        |            |
| Tax Description   |                            |                                      |                    |             |                   | Land Improvement Cost Estimates                        |   |                |                |                                 |                       |               |        |            |
|   |                            |                                      |                    |             |                   | Description  |   |                |                |                                 | Rate                  | Size          | % Good | Cash Value |
|   |                            |                                      |                    |             |                   | D/W/P: 3.5 Concrete                                    |   |                |                | 5.24                            | 65                    | 64            | 218    |            |
|   |                            |                                      |                    |             |                   | Total Estimated Land Improvements                      |   |                |                |                                 | True Cash Value = 218 |               |        |            |
|   |                            | X                                    | Dirt Road          |             |                   |  | Work Description for Permit PB21-0303, Issued 08/27/2021: NEW RESIDENTIAL DWELLING TOTAL 3530 SQUARE FEET. HOME 2391 SQUARE FEET; GARAGE 1091 SQUARE FEET; COVERED PORCH 48 SQUARE FEET. LAKE TOWNSHIP LAND USE PERMIT DATED 8/23/21 #004440. ROSCOMMON COUNTY SOIL EROSION PERMIT DATED 8/18/21 #4044. ROSCOMMON COUNTY ROAD COMMISSION DRIVEWAY PERMIT DATED 8/18/21 #210067. HOUGHTON LAKE SEWER PERMIT DATED 8/23/21 #R-7878. CENTRAL MICHIGAN HEALTH DEPT WELL P |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Gravel Road        |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Paved Road         |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Storm Sewer        |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Sidewalk           |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Water              |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Sewer              |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Electric           |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Gas                |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Curb               |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Street Lights      |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Standard Utilities |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Underground Utils. |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Topography of Site                   |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Level              |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Rolling                              |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Low                                  |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | High                                 |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Landscaped                           |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Swamp                                |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Wooded                               |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Pond                                 |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | X                                    | Waterfront         |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Ravine                               |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Wetland                              |                    |             |                   |  |   |                |                |                                 |                       |               |        |            |
|   |                            | Flood Plain                          |                    |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review                 | Tribunal/ Other       | Taxable Value |        |            |
|   |                            | Who                                  | When               | What        |                   | 2022   | 91,200  | 37,500         | 128,700        |                                 |                       | 124,462C      |        |            |
|   |                            | QT                                   | 11/08/2021         | INSPECTED   |                   | 2021   | 83,600  | 100            | 83,700         |                                 |                       | 83,700S       |        |            |
|   |                            |                                      |                    |             |                   | 2020   | 83,600  | 100            | 83,700         |                                 |                       | 83,700S       |        |            |
|   |                            |                                      |                    |             |                   | 2019   | 76,000  | 100            | 76,100         |                                 |                       | 76,100S       |        |            |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |                              |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>192<br>48 | Type<br>CPP<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1236<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Condition: Average<br>Part. Construct.: 31%   |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
|   |  | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
|   |  | Basement: 0 S.F.<br>Crawl: 2396 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Asphalt Shingle   |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |
| Chimney:  |  |   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |                              |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-013-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans. |           |                         |
|--|---------------------------|--------------------------------------|------------|-------------|---|--|-------------------|---------------|-----------|-------------------------|
| POOL RICHARD & JENNIFER TR   | MARCHIONE DANNY A & ROBIN | 382,000                              | 12/15/2020 | WD          | 03-ARM'S LENGTH   | 1174:2549  | PROPERTY TRANSFER | 100.0         |           |                         |
|  |                           |                                      |            |             |   |  |                   |               |           |                         |
|  |                           |                                      |            |             |   |  |                   |               |           |                         |
|  |                           |                                      |            |             |   |  |                   |               |           |                         |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date          | Number    | Status                  |
| 12900 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |            |             | SHED  |  | 03/30/2021        |               | LU21-4386 | COMPLETE                |
|  |                           | P.R.E. 100% 07/26/2021               |            |             |   |  |                   |               |           |                         |
| Owner's Name/Address   |                           | SA:                                  |            |             |   |  |                   |               |           |                         |
| MARCHIONE DANNY A & ROBIN S<br>12900 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 |                           | 2022 Est TCV 356,392 TCV/TFA: 195.39 |            |             |   |  |                   |               |           |                         |
|  |                           | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |           |                         |
|  |                           | Public Improvements                  |            |             | * Factors *   |  |                   |               |           |                         |
|  |                           |                                      |            |             | Description   | Frontage   | Depth             | Front         | Depth     | Rate %Adj. Reason Value |
|  |                           |                                      |            |             | LAKEVIEW  | 76.44  | 150.00            | 1.0000        | 1.0000    | 2400 100 183,456        |
|  |                           |                                      |            |             | 76 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 183,456        |  |                   |               |           |                         |
| Tax Description  |                           |                                      |            |             | Land Improvement Cost Estimates   |  |                   |               |           |                         |
| 1165/1135 1164/2513 L1159/P2017  |                           |                                      |            |             | Description Rate Size % Good Cash Value                                       |  |                   |               |           |                         |
| L1159/P2015 L1155/P1198-9  |                           |                                      |            |             | D/W/P: 3.5 Concrete 5.24 198 49 509   |  |                   |               |           |                         |
| L1135/P1356-7 L1118/P315-6 L994/P337   |                           |                                      |            |             | D/W/P: 3.5 Concrete 5.24 1104 95 5,496  |  |                   |               |           |                         |
| L972/P2367-8 L920/P186 L867/P575   |                           |                                      |            |             | Wood Frame 18.91 192 95 3,449   |  |                   |               |           |                         |
| L610/P328 L527/P264 234 BEING ALL  |                           |                                      |            |             | Total Estimated Land Improvements True Cash Value = 9,454                     |  |                   |               |           |                         |
| OF LOT 14 TH NELY 1/2 OF LOT 13 AND PART                                     |                           |                                      |            |             | Work Description for Permit LU21-4386, Issued 03/30/2021: 12X16 PREBUILT SHED |  |                   |               |           |                         |
| OF LOT 15 WADES LANDING DESC AS COM AT NW                                    |                           |                                      |            |             |   |  |                   |               |           |                         |
| COR OF LOT 12 OF SD PLAT TH N38DEG17'47"E                                    |                           |                                      |            |             |   |  |                   |               |           |                         |
| 76.80 FT TO POB TH CONT N38DEG17'47"E  |                           |                                      |            |             |   |  |                   |               |           |                         |
| 81.25 FT TH S43DEG31'57" E 296.64 FT TO                                      |                           |                                      |            |             |   |  |                   |               |           |                         |
| THE SHORE OF HOUGHTON LAKE TH ALG SD   |                           |                                      |            |             |   |  |                   |               |           |                         |
| SHORE NEXT TWO COURSES S60DEG47'23"W   |                           |                                      |            |             |   |  |                   |               |           |                         |
| 56.67 FT TH S50DEG14'43"W 25.30 FT TH  |                           |                                      |            |             |   |  |                   |               |           |                         |
| N43DEG35'38"W 270.55 FT TO POB PARCEL B                                      |                           |                                      |            |             |   |  |                   |               |           |                         |
| .55 ACRS M/L EXTENDS TO THE WATERS EDGE                                      |                           |                                      |            |             |   |  |                   |               |           |                         |
| OF HOUGHTON LAKE SPLIT/COMBINED ON   |                           |                                      |            |             |   |  |                   |               |           |                         |
| 12/06/2018 FROM 006-591-012-2000,  |                           |                                      |            |             |   |  |                   |               |           |                         |
| 006-591-013-1000;  |                           |                                      |            |             |   |  |                   |               |           |                         |
| Comments/Influences  |                           |                                      |            |             |   |  |                   |               |           |                         |
| Split/Comb. on 12/16/2018 completed  |                           |                                      |            |             |   |  |                   |               |           |                         |
| 12/16/2018 MIKE OWNER REQUEST ;  |                           |                                      |            |             |   |  |                   |               |           |                         |
| Parent Parcel(s): 006-591-013-1000,  |                           |                                      |            |             |   |  |                   |               |           |                         |
| 006-591-012-2000;  |                           |                                      |            |             |   |  |                   |               |           |                         |
| Child Parcel(s): 006-591-012-3000,   |                           |                                      |            |             |   |  |                   |               |           |                         |
| 006-591-013-2000;  |                           |                                      |            |             |   |  |                   |               |           |                         |
| -----  |                           |                                      |            |             |   |  |                   |               |           |                         |
| -----  |                           |                                      |            |             |   |  |                   |               |           |                         |
| Split/Comb. on 01/16/2018 completed  |                           |                                      |            |             |   |  |                   |               |           |                         |
| 01/16/2018 MIKE OWNER REQUEST ;  |                           |                                      |            |             |   |  |                   |               |           |                         |
| The Equalizer. Copyright (c) 1999 - 2009.                                    |                           |                                      |            |             |   |  |                   |               |           |                         |
| Licensed To: Township of Lake, County of                                     |                           |                                      |            |             |   |  |                   |               |           |                         |
| Roscommon, Michigan  |                           |                                      |            |             |   |  |                   |               |           |                         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage              |  |   |
|----------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|--------------------------|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>360<br>160<br>24 | Type<br>WSEP (1 Story)<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 672<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                          | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                          |  |   |
| Building Style:<br>1 STORY |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |  |                          |  |   |
| Condition: Good            |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
|                            |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |  |                          |  |   |
| Room List                  |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
|                            |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| (1) Exterior               |   |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| X                          | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
|                            |   | Basement: 0 S.F.<br>Crawl: 1344 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| (2) Windows                |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| Many<br>Avg.<br>Few        | X<br>Avg.<br>Small  |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
|                            |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
|                            |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| (3) Roof                   |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| X                          | Gable<br>Hip<br>Flat  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| X                          | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |
| Chimney: Block             |   |   |   |                      |                     |                |             |                 |                |                    |  |                          |  |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |   | (3) Roof (cont.)             |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |                   |  |   |
|----------------------------|---|------------------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------------|--|---|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                              | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>112<br>55 | Type<br>CGEP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|                            | Wood Frame  |                              | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |                   |  |   |
| Building Style:<br>1 STORY |   | Trim & Decoration            |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Yr Built<br>0              | Remodeled<br>0  | Ex                           | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Condition: Average         |   | Size of Closets              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            |   | Lg                           | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Room List                  |   | Doors: Solid H.C.            |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | (5) Floors                   |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            |   | Kitchen:<br>Other:<br>Other: |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            |   | (6) Ceilings                 |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| (1) Exterior               |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            | Insulation  |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| (2) Windows                |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Many<br>Avg.<br>Few        | Large<br>Avg.<br>Small  |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
|                            | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| (3) Roof                   |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Gable<br>Hip<br>Flat       | Gambrel<br>Mansard<br>Shed  |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Asphalt Shingle            |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |
| Chimney:                   |   |                              |   |                      |                     |                |             |                 |                |                    |   |             |  |                   |  |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-591-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |         |
|--|---------|---|------------|-------------|---|--|----------------|----------------|-----------------|-----------------|---------------|--------|-------|---------|
|  |         | 105,000   | 08/01/2004 | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                 |               |        |       |         |
|  |         |   |            |             |   |  |                |                |                 |                 |               |        |       |         |
|  |         |   |            |             |   |  |                |                |                 |                 |               |        |       |         |
|  |         |   |            |             |   |  |                |                |                 |                 |               |        |       |         |
| Property Address   |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  |  | Date           | Number         | Status          |                 |               |        |       |         |
| 12940 WEST SHORE DR  |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                |                |                 |                 |               |        |       |         |
|  |         | P.R.E. 0%   |            |             |   |  |                |                |                 |                 |               |        |       |         |
| Owner's Name/Address   |         | SA:   |            |             |   |  |                |                |                 |                 |               |        |       |         |
| DOHERTY JAMES & JOANN<br>14603 EASTPORT<br>STERLING HEIGHTS MI 48313   |         | 2022 Est TCV 157,134 TCV/TFA: 142.98  |            |             |   |  |                |                |                 |                 |               |        |       |         |
|  |         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |        |       |         |
|  |         | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                 |               |        |       |         |
| Tax Description  |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |         |
| L-1020 P-1756 (L-311 P-55) 234 12940 W SHORE DR COM AT INT OF N'LY LINE LOT 2 WITH E'LY R/W OF CO RD TH S 33 DEG 32' 58" W 30 FT FOR POB TH S33 DEG 32' 58" W 18.96 FT TH S 33 DEG 49' 27" W 11.04 FT TH S 48 DEG 317' 33" E 216 FT TH N 36 DEG 10' 20" E 12 FT TH S 50 DEG 04' 42" E 111.3 FT TO SH OF LK TH N 20 DEG 56' 38" E 34.5 FT TH N 49 DEG 16' 13" W 75.8 FT TH N 52 DEG 11' 52" W 242.83 FT TO POB PART OF LOTS 1 & 2 WADES LANDING 2 AND PART OF LOT 17 WADES LANDING. |         |   |            |             | LAKEVIEW  |  |                | 35.00          | 150.00          | 1.0000          | 1.0000        | 2400   | 100   | 84,000  |
| Comments/Influences  |         | Topography of Site  |            |             | 35 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 84,000 |  |                |                |                 |                 |               |        |       |         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Lake, County of Roscommon, Michigan   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |         |
|  |         |   |            |             | Who   | When   | What           | 2022           | 42,000          | 36,600          | 78,600        |        |       | 61,781C |
|  |         |   |            |             | DMG 06/01/2010 INSPECTED  |  |                | 2021           | 38,500          | 35,500          | 74,000        |        |       | 59,808C |
|  |         |   |            |             |   |  |                | 2020           | 38,500          | 32,900          | 71,400        |        |       | 58,983C |
|  |         |   |            |             |   |  |                | 2019           | 35,000          | 29,800          | 64,800        |        |       | 57,884C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |   |
|---|--|-------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|---|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
|   | Wood Frame   |                   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |   |
| Building Style:<br>RANCH  |  | Trim & Decoration |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Yr Built<br>0   | Remodeled<br>0   | Ex                | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |   |
| Condition: Excellent  |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Lg                | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |   |
| Room List   |  | Doors:            |   | Solid                | H.C.                |                |             |                 |                |                    |  |             |      |   |
|   |  | (5) Floors        |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:          |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Other:            |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | Other:            |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  | (6) Ceilings      |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (1) Exterior  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Insulation  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (2) Windows   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
|   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| (3) Roof  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Asphalt Shingle   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |
| Chimney:  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-018-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price                          | Sale Date   | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|--|-------------------------|-------------------------------------|---|-------------|--|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| BRANDYMORE NELSON & PAMELA   | MIZER TOMMY L & KAREN S | 162,500                             | 05/20/2019  | WD          | 03-ARM'S LENGTH  | 1169:1110  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |
|  |                         | 131,000                             | 12/01/2001  | WD          | 21-NOT USED/OTHER  |  | OTHER             | 0.0            |                |                 |                 |               |
|  |                         |                                     |   |             |  |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             |  |  |                   |                |                |                 |                 |               |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV           |   | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date           | Number         | Status          |                 |               |
| 12975 WEST SHORE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |   |             | MISC   |  | 10/05/2015        |                | PB15-0272      | COMPLETE        |                 |               |
|  |                         | P.R.E. 100% 07/15/2019              |   |             | DECK   |  | 09/30/2014        |                | 3926           | COMPLETE        |                 |               |
| Owner's Name/Address   |                         | SA:                                 |   |             |  |  |                   |                |                |                 |                 |               |
| MIZER TOMMY L & KAREN S<br>12975 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                               |                         | 2022 Est TCV 165,197 TCV/TFA: 86.22 |   |             |  |  |                   |                |                |                 |                 |               |
|  |                         | X                                   | Improved  |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                |                 |                 |               |
|  |                         | Public Improvements                 |   |             | * Factors *  |  |                   |                |                |                 |                 |               |
| Tax Description  |                         |                                     |   |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value                     |  |                   |                |                |                 |                 |               |
| L-949 P-1443 (L-674 P-708) 234 LOT 18 & NELY 21FT OF LOT 19 PAR A WADES LANDING                        |                         |                                     |   |             | OFF LAKE GROUP1 97.00 75.00 1.0000 0.7071 350 100 24,006                           |  |                   |                |                |                 |                 |               |
| Comments/Influences  |                         |                                     |   |             | 97 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 24,006              |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             | Land Improvement Cost Estimates  |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             | Description Rate Size % Good Cash Value  |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             | D/W/P: 3.5 Concrete 5.60 1067 82 4,899   |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             | Total Estimated Land Improvements True Cash Value = 4,899                          |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             | Work Description for Permit PB15-0272, Issued 10/05/2015: REROOF                   |  |                   |                |                |                 |                 |               |
|  |                         |                                     |   |             | Work Description for Permit 3926, Issued 09/30/2014: PATIO ROOF 12*17 STORAGE SHED |  |                   |                |                |                 |                 |               |
|  |                         | Topography of Site                  |   |             |  |  |                   |                |                |                 |                 |               |
|  |                         | X                                   | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                         |                                     |   |             | 2022   | 12,000   | 70,600            | 82,600         |                |                 |                 | 76,883C       |
|  |                         |                                     |   |             | 2021   | 11,100   | 64,700            | 75,800         |                |                 |                 | 74,427C       |
|  |                         |                                     |   |             | 2020   | 10,300   | 63,100            | 73,400         |                |                 |                 | 73,400S       |
|  |                         |                                     |   |             | 2019   | 12,000   | 58,400            | 70,400         |                |                 |                 | 49,516C       |
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Parcel Number: 72006-591-019-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                           | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                 |               |            |        |       |
|---|-----------------------------------|---|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|-----------------|---------------|------------|--------|-------|
| RUSSO DAVID S JR & KIRSTIE  | BACON DAVID & SUE REVOCABLE TRUST | 91,000  | 10/20/2021 | WD          | 03-ARM'S LENGTH   | 1178:1786  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |            |        |       |
| LUKATCH CHRISTOPHER A & LORETTA   | RUSSO DAVID S JR & KIRSTIE        | 60,000  | 10/19/2021 | WD          | 16-LC PAYOFF      | 1178:1785  | DEED              | 0.0                     |                |                 |                 |               |            |        |       |
| LUKATCH CHRISTOPHER A & LORETTA   | RUSSO DAVID S JR & KIRSTIE        | 60,000  | 05/24/2019 | LC          | 21-NOT USED/OTHER | 1169:2093  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |            |        |       |
| MCKAY GREGORY A & ASHLIE F  | LUKATCH CHRISTOPHER A & LORETTA   | 60,972  | 05/23/2019 | WD          | 03-ARM'S LENGTH   | 1169:1195  | PROPERTY TRANSFER | 100.0                   |                |                 |                 |               |            |        |       |
| Property Address  |                                   | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date                    | Number         | Status          |                 |               |            |        |       |
| 12955 WEST SHORE DR   |                                   | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                                   | P.R.E. 0%   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
| Owner's Name/Address  |                                   | SA:   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
| BACON DAVID & SUE REVOCABLE TRUST<br>8905 RIVERSIDE DR<br>SAINT LOUIS MI 48880-9404                       |                                   | 2022 Est TCV 87,387 TCV/TFA: 128.89   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                                   | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                         |                |                 |                 |               |            |        |       |
|   |                                   | Public Improvements   |            |             |                   | * Factors *  |                   |                         |                |                 |                 |               |            |        |       |
| Tax Description   |                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth           | Rate          | %Adj.      | Reason | Value |
| L-984 P-582 (L-674 P-708) 234 SWLY<br>54.88FT OF LOT 19 - LOT 20 PAR B WADES LANDING                      |                                   |   |            |             |                   | OFF LAKE GROUP1  |                   | 131.00                  | 150.00         | 1.0000          | 1.0000          | 350           | 100        | 45,850 |       |
| Comments/Influences   |                                   |   |            |             |                   | 131 Actual Front Feet, 0.45 Total Acres                  |                   | Total Est. Land Value = |                | 45,850          |                 |               |            |        |       |
|   |                                   |   |            |             |                   | Land Improvement Cost Estimates                          |                   |                         |                |                 |                 |               |            |        |       |
|   |                                   |   |            |             |                   | Description  |                   | Rate                    |                | Size            |                 | % Good        | Cash Value |        |       |
|   |                                   |   |            |             |                   | D/W/P: Asphalt Paving                                    |                   | 2.46                    |                | 1202            |                 | 50            |            | 1,478  |       |
|   |                                   |   |            |             |                   | D/W/P: Brick on Sand                                     |                   | 14.08                   |                | 144             |                 | 95            |            | 1,927  |       |
|   |                                   |   |            |             |                   | Wood Frame   |                   | 18.35                   |                | 240             |                 | 60            |            | 2,642  |       |
|   |                                   |   |            |             |                   | Total Estimated Land Improvements                        |                   | True Cash Value =       |                | 6,047           |                 |               |            |        |       |
|   |                                   |   |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                                   | Topography of Site  |            |             |                   |  |                   |                         |                |                 |                 |               |            |        |       |
|   |                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |            |        |       |
|   |                                   | Who   | When       | What        |                   | 2022   | 22,900            | 20,800                  | 43,700         |                 |                 | 43,700S       |            |        |       |
|   |                                   | QT  | 11/09/2021 | INSPECTED   |                   | 2021   | 21,300            | 16,600                  | 37,900         |                 |                 | 36,301C       |            |        |       |
|   |                                   | DMG   | 06/01/2010 | INSPECTED   |                   | 2020   | 19,700            | 16,100                  | 35,800         | 35,800M         |                 | 35,800S       |            |        |       |
|   |                                   |   |            |             |                   | 2019   | 22,900            | 15,300                  | 38,200         |                 | 38,200W         | 31,119C       |            |        |       |
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| Building Type             |   | (3) Roof (cont.)   |  | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                       |   |  |  |
|---------------------------|---|--|--|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|-----------------------|---|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation                | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>240 | Type<br>CCP (1 Story) | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |
| X                         | Wood Frame  |  | Drywall<br>Paneled                       |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| Building Style:<br>GARAGE |   | Trim & Decoration  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| Yr Built<br>0             | Remodeled<br>0  | Ex   | X  | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| Condition: Good           |   | Size of Closets  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           |   | Lg   | X  | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| Room List                 |   | (5) Floors   |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           |   | (6) Ceilings   |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| (1) Exterior              |   |  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| X                         | Metal<br>Insulation   | (7) Excavation   |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| (2) Windows               |   | (8) Basement   |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| X                         | Many<br>Avg.<br>Few   | X  | Avg.<br>Small                            |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           |   | (9) Basement Finish  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| (3) Roof                  |   | (10) Floor Support   |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup: |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
|                           | Asphalt Shingle   |  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| X                         | Metal   |  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |
| Chimney:                  |   |  |  |                      |                     |                |             |                 |                |                    |   |             |  |             |                       |   |  |  |

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Parcel Number: 72006-591-022-0000

Jurisdiction: Lake Township

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|   |                       |   |            |             |   |  |                   |                |                 |                 |               |        |       |
|---|-----------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|
| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |
| SCOTT TRUST NO 1  | SMITH DAVID D & SUE A | 74,500  | 06/17/2018 | WD          | 03-ARM'S LENGTH   | 1166:1499  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |
| SCOTT KATHLEEN  | SCOTT TRUST NO 1      | 0   | 04/16/2018 | AFF         | 21-NOT USED/OTHER   | 1165:1829  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
| SCOTT KATHLEEN M  |                       | 0   | 03/12/2018 | OTH         | 07-DEATH CERTIFICATE  | 1166:1497  | OTHER             | 0.0            |                 |                 |               |        |       |
| SCOTT KATHLEEN  | SCOTT TRUST NO 1      | 0   | 07/14/2014 | QC          | 21-NOT USED/OTHER   | 1165:1829  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  |  | Date              | Number         | Status          |                 |               |        |       |
| 12913 WEST SHORE DR   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION  |  | 09/13/2018        | LU18-4198      | COMPLETE        |                 |               |        |       |
|   |                       | P.R.E. 100% 07/23/2018  |            |             |   |  |                   |                |                 |                 |               |        |       |
| Owner's Name/Address  |                       | SA:   |            |             |   |  |                   |                |                 |                 |               |        |       |
| SMITH DAVID D & SUE A<br>12913 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                    |                       | 2022 Est TCV 65,875 TCV/TFA: 54.17  |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                       | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |        |       |
|   |                       | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |        |       |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L-994 P-465 (L-955P-605&L-818 P-480) 234<br>12913 W SHORE DR LOT 22 & NE1/2 OF LOT 23<br>WADES LANDING.   |                       |   |            |             | OFF LAKE GROUP1   | 75.00  | 150.00            | 1.0000         | 1.0000          | 350             | 100           |        |       |
| Comments/Influences   |                       |   |            |             | 75 Actual Front Feet, 0.26 Total Acres      Total Est. Land Value =      26,250 |  |                   |                |                 |                 |               |        |       |
|   |                       |   |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |        |       |
|   |                       |   |            |             | Description   | Rate   |                   | Size           |                 | % Good          | Cash Value    |        |       |
|   |                       |   |            |             | D/W/P: 3.5 Concrete   | 5.24   |                   | 256            |                 | 73              | 979           |        |       |
|   |                       |   |            |             | D/W/P: 3.5 Concrete   | 5.24   |                   | 1136           |                 | 73              | 4,346         |        |       |
|   |                       |   |            |             | Wood Frame  | 20.43  |                   | 144            |                 | 93              | 2,736         |        |       |
|   |                       |   |            |             | Total Estimated Land Improvements True Cash Value =      8,061                  |  |                   |                |                 |                 |               |        |       |
|   |                       |   |            |             | Work Description for Permit LU18-4198, Issued 09/13/2018: 12X12 SHED            |  |                   |                |                 |                 |               |        |       |
|   |                       | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |        |       |
|   |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                       | Who   | When       | What        | 2022  | 13,100   | 19,800            | 32,900         |                 |                 | 30,376C       |        |       |
|   |                       | QT  | 11/05/2018 | INSPECTED   | 2021  | 12,200   | 18,300            | 30,500         |                 |                 | 29,406C       |        |       |
|   |                       | DMG   | 06/01/2010 | INSPECTED   | 2020  | 11,300   | 17,700            | 29,000         |                 |                 | 29,000S       |        |       |
|   |                       |   |            |             | 2019  | 13,100   | 16,800            | 29,900         |                 |                 | 29,900S       |        |       |
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| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.           |                |                 |                |               |       |        |       |        |
|---|----------------------------|---|------------|-------------|-------------------|--|-------------------|-------------------------|----------------|-----------------|----------------|---------------|-------|--------|-------|--------|
| WOLOS PROPERTIES INC  | WOLOS MICHAEL C & SHAREN A | 0   | 06/23/2015 | QC          | 09-FAMILY         | 1150-2392  | PROPERTY TRANSFER | 0.0                     |                |                 |                |               |       |        |       |        |
|   |                            | 22,500  | 10/01/1998 | WD          | 21-NOT USED/OTHER |  | OTHER             | 0.0                     |                |                 |                |               |       |        |       |        |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                   | Building Permit(s)                                       |                   | Date                    | Number         | Status          |                |               |       |        |       |        |
| 12909 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            | P.R.E. 0%   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
| Owner's Name/Address  |                            | SA:   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
| WOLOS MICHAEL C & SHAREN A<br>12950 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                               |                            | 2022 Est TCV 39,308 TCV/TFA: 0.00   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            | Public Improvements   |            |             |                   | * Factors *  |                   |                         |                |                 |                |               |       |        |       |        |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  |                   | Frontage                | Depth          | Front           | Depth          | Rate          | %Adj. | Reason | Value |        |
| L-811 P-393 234 SW1/2 OF LOT 23 ALSO LOT 24 WADES LANDING.  |                            |   |            |             |                   | OFF LAKE GROUP1  |                   | 75.00                   | 100.00         | 1.0000          | 0.8165         | 350           | 100   |        |       | 21,433 |
| Comments/Influences   |                            |   |            |             |                   | 75 Actual Front Feet, 0.17 Total Acres                   |                   | Total Est. Land Value = |                |                 |                |               |       |        |       | 21,433 |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            |   |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            | Topography of Site  |            |             |                   |  |                   |                         |                |                 |                |               |       |        |       |        |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value        | Building Value          | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |       |        |       |        |
|   |                            | Who   | When       | What        | 2022              | 10,700   | 9,000             | 19,700                  |                |                 |                | 15,356C       |       |        |       |        |
|   |                            | DMG 06/01/2010 INSPECTED  |            |             |                   | 2021   | 10,000            | 8,700                   | 18,700         |                 |                | 14,866C       |       |        |       |        |
|   |                            |   |            |             |                   | 2020   | 9,200             | 8,000                   | 17,200         |                 |                | 14,661C       |       |        |       |        |
|   |                            |   |            |             |                   | 2019   | 10,700            | 7,500                   | 18,200         |                 |                | 14,388C       |       |        |       |        |
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| Grantor   | Grantee               | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|-----------------------|---|------------|-------------|-----------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
| THERIAULT ROBERT L & BARBA  | ISOPI, MARK & DEBORAH | 49,000  | 10/02/2008 | WD          | 03-ARM'S LENGTH | 1076/917  | OTHER       | 100.0          |                |                 |                 |               |
|   |                       |   |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       |   |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       |   |            |             |                 |   |             |                |                |                 |                 |               |
| Property Address  |                       | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                 | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 12879 WEST SHORE DR   |                       | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       | P.R.E. 0%   |            |             |                 |   |             |                |                |                 |                 |               |
| Owner's Name/Address  |                       | SA:   |            |             |                 |   |             |                |                |                 |                 |               |
| ISOPI MARK & DEBORAH A<br>34922 PEMBROKE<br>LIVONIA MI 48152  |                       | 2022 Est TCV 33,155 TCV/TFA: 0.00   |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |             |                |                |                 |                 |               |
|   |                       | Public Improvements   |            |             |                 | * Factors *   |             |                |                |                 |                 |               |
| Tax Description   |                       | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                 | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
| L-909 P-557-558 (L-661 P-475) 234 LOT 25  |                       |   |            |             |                 | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |             |                |                |                 |                 |               |
| WADES LANDING.  |                       |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |             |                |                |                 |                 |               |
| Comments/Influences   |                       |   |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       |   |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       | Topography of Site  |            |             |                 |   |             |                |                |                 |                 |               |
|   |                       | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                 | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                       | Who When What   |            |             |                 | 2022  | 8,800       | 7,800          | 16,600         |                 |                 | 12,984C       |
|   |                       | DMG 06/01/2010 INSPECTED  |            |             |                 | 2021  | 8,100       | 7,800          | 15,900         |                 |                 | 12,570C       |
|   |                       |   |            |             |                 | 2020  | 7,500       | 7,000          | 14,500         |                 |                 | 12,397C       |
|   |                       |   |            |             |                 | 2019  | 8,800       | 6,500          | 15,300         |                 |                 | 12,166C       |
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Parcel Number: 72006-591-028-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|---|-------------------------|---|------------|-------------|---------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
| NAGEL WALTER G & MARY J ET  | MACDONALD, JULIA & GARY | 0   | 04/30/2009 | WD          | 09-FAMILY     | 1082/1670   | OTHER       | 0.0            |                |                 |                 |               |
|   |                         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |                         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |                         |   |            |             |               |   |             |                |                |                 |                 |               |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |               | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 12844 WEST SHORE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |               |   |             |                |                |                 |                 |               |
|   |                         | P.R.E. 0%   |            |             |               |   |             |                |                |                 |                 |               |
| Owner's Name/Address  |                         | SA:   |            |             |               |   |             |                |                |                 |                 |               |
| NAGEL WALTER G & MARY J ETAL<br>2460 DOANE HWY<br>CHARLOTTE MI 48813                                      |                         | 2022 Est TCV 25,461 TCV/TFA: 0.00   |            |             |               |   |             |                |                |                 |                 |               |
|   |                         | X   | Improved   |             | Vacant        | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |             |                |                |                 |                 |               |
|   |                         | Public Improvements   |            |             |               | * Factors *   |             |                |                |                 |                 |               |
| Tax Description   |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |               | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
| L-1045 P-1281 (L-384 P-174) 234 LOT 28  |                         |   |            |             |               | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |             |                |                |                 |                 |               |
| WADES LANDING.  |                         |   |            |             |               | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |             |                |                |                 |                 |               |
| Comments/Influences   |                         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |                         |   |            |             |               |   |             |                |                |                 |                 |               |
|   |                         | Topography of Site  |            |             |               |   |             |                |                |                 |                 |               |
|   |                         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |               | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                         | Who When What   |            |             |               | 2022  | 8,800       | 3,900          | 12,700         |                 |                 | 9,910C        |
|   |                         | DMG 06/04/2010 INSPECTED  |            |             |               | 2021  | 8,100       | 4,300          | 12,400         |                 |                 | 9,594C        |
|   |                         |   |            |             |               | 2020  | 7,500       | 3,600          | 11,100         |                 |                 | 9,462C        |
|   |                         |   |            |             |               | 2019  | 8,800       | 3,400          | 12,200         |                 |                 | 9,286C        |
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Parcel Number: 72006-591-029-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor   | Grantee                     | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.           |                 |                 |               |        |       |
|---|-----------------------------|---|------------|-------------|---|--------------|-------------------|-------------------------|-----------------|-----------------|---------------|--------|-------|
| DECLERCQ JOYCE A  | DAUGHENBAUGH CHAD & HEATHER | 90,000  | 05/12/2017 | WD          | 03-ARM'S LENGTH   | 1162:1341    | PROPERTY TRANSFER | 100.0                   |                 |                 |               |        |       |
| DECLERCQ RICHARD D JR   |                             | 0   | 11/06/2008 | OTH         | 07-DEATH CERTIFICATE                                      | 1162:1340    | OTHER             | 0.0                     |                 |                 |               |        |       |
|   |                             |   |            |             |   |              |                   |                         |                 |                 |               |        |       |
|   |                             |   |            |             |   |              |                   |                         |                 |                 |               |        |       |
| Property Address  |                             | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  | Date         | Number            | Status                  |                 |                 |               |        |       |
| 12855 WEST SHORE DR   |                             | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                         |                 |                 |               |        |       |
|   |                             | P.R.E. 0%   |            |             |   |              |                   |                         |                 |                 |               |        |       |
| Owner's Name/Address  |                             | SA:   |            |             |   |              |                   |                         |                 |                 |               |        |       |
| DAUGHENBAUGH CHAD & HEATHER<br>700 WALDO AVE<br>MIDLAND MI 48642  |                             | 2022 Est TCV 116,838 TCV/TFA: 99.35   |            |             |   |              |                   |                         |                 |                 |               |        |       |
|   |                             | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1  |              |                   |                         |                 |                 |               |        |       |
|   |                             | Public Improvements   |            |             | * Factors *   |              |                   |                         |                 |                 |               |        |       |
| Tax Description   |                             | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front                   | Depth           | Rate            | %Adj.         | Reason | Value |
| L-531 P-251 L-531 P-250 234 12955 W<br>HOUGHTON LAKE DRIVE 48629LOTS 29 & 30<br>WADES LANDING             |                             |   |            |             | OFF LAKE GROUP1   |              |                   | 100.00                  | 150.00          | 1.0000          | 1.0000        | 350    | 100   |
| Comments/Influences   |                             |   |            |             | 100 Actual Front Feet, 0.34 Total Acres                   |              |                   | Total Est. Land Value = |                 |                 | 35,000        |        |       |
|   |                             |   |            |             | Land Improvement Cost Estimates                           |              |                   |                         |                 |                 |               |        |       |
|   |                             |   |            |             | Description   |              | Rate              | Size                    | % Good          | Cash Value      |               |        |       |
|   |                             |   |            |             | D/W/P: 3.5 Concrete                                       |              | 5.60              | 1065                    | 76              | 4,533           |               |        |       |
|   |                             |   |            |             | Total Estimated Land Improvements True Cash Value = 4,533 |              |                   |                         |                 |                 |               |        |       |
|   |                             |   |            |             |   |              |                   |                         |                 |                 |               |        |       |
|   |                             | Topography of Site  |            |             |   |              |                   |                         |                 |                 |               |        |       |
|   |                             | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value          | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|   |                             | Who   | When       | What        | 2022  | 17,500       | 40,900            | 58,400                  |                 |                 | 51,369C       |        |       |
|   |                             | DMG 06/04/2010 INSPECTED  |            |             | 2021  | 16,300       | 37,500            | 53,800                  |                 |                 | 49,728C       |        |       |
|   |                             |   |            |             | 2020  | 15,000       | 36,700            | 51,700                  |                 |                 | 49,042C       |        |       |
|   |                             |   |            |             | 2019  | 17,500       | 40,100            | 57,600                  |                 |                 | 48,128C       |        |       |
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 Roscommon, Michigan

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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |                                       |  |
|---|--|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------------|---------------------------------------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>90<br>276 | Type<br>WCP (1 Story)<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 896<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |                   |                                       |  |
| Building Style:<br>1 STORY  |  | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |                   |                                       |  |
| Condition: Good   |  | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |                   |                                       |  |
| Room List   |  | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       | Bsmnt Garage:  |
|   |  | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       | Carport Area:<br>Roof:   |
| (1) Exterior  |  |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Insulation  |  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|   |  | Basement: 0 S.F.<br>Crawl: 1176 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (2) Windows   |  | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|   |  | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| (3) Roof  |  | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X   | Gable<br>Hip<br>Flat   |   | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| X   | Asphalt Shingle  |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |
| Chimney: Vinyl  |  |   |   |                      |                     |                |             |                 |                |                    |   |                   |                                       |  |

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Parcel Number: 72006-591-031-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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03/23/2022

| Grantor  | Grantee                    | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |         |
|--|----------------------------|-------------------------------------|--|---|---|--|-------------------|-----------------|-----------------|---------------|---------|
| NORRIS PATRICK R & DOROTHY   | VARNER MARNIE K & MOLLOY S | 99,000                              | 10/16/2020   | WD  | 03-ARM'S LENGTH   | 1174:0830  | PROPERTY TRANSFER | 100.0           |                 |               |         |
| CLARK CHARLEEN   | NORRIS, PATRICK & DOROTHY  | 52,500                              | 06/03/2011   | WD  | 03-ARM'S LENGTH   | 1104/1721  | OTHER             | 100.0           |                 |               |         |
|  |                            | 67,000                              | 04/01/2006   | WD  | 21-NOT USED/OTHER   |  | OTHER             | 0.0             |                 |               |         |
|  |                            |                                     |  |   |   |  |                   |                 |                 |               |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-2   |   | Building Permit(s)                                       |                   | Date            | Number          | Status        |         |
| 12835 WEST SHORE DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |  |   | FENCE   |  | 04/22/2021        | LU21-4399       | COMPLETE        |               |         |
|  |                            | P.R.E. 100% 10/16/2020              |  |   |   |  |                   |                 |                 |               |         |
| Owner's Name/Address   |                            | SA:                                 |  |   |   |  |                   |                 |                 |               |         |
| VARNER MARNIE K & MOLLOY SUZETTE   |                            | 2022 Est TCV 88,648 TCV/TFA: 109.71 |  |   |   |  |                   |                 |                 |               |         |
| 12835 WEST SHORE DR  |                            | X                                   | Improved   |   | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                 |                 |               |         |
| HOUGHTON LAKE MI 48629   |                            | Public Improvements                 |  |   | * Factors *   |  |                   |                 |                 |               |         |
|  |                            | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |   | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |  |                   |                 |                 |               |         |
| Tax Description  |                            |                                     |  |   | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |  |                   |                 |                 |               |         |
| (L-955P-1432&L-942P-1710&L-751P-230) 234   |                            | X                                   | Paved Road<br>Storm Sewer<br>Sidewalk<br>Water   |   | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |  |                   |                 |                 |               |         |
| L-1042 P-99-101 LOT 31 WADES LANDING   |                            |                                     |  |   |   |  |                   |                 |                 |               |         |
| 12835 W SHORE DR   |                            | X                                   | Sewer<br>Electric<br>Gas<br>Curb   |   | Land Improvement Cost Estimates                                       |  |                   |                 |                 |               |         |
| Comments/Influences  |                            |                                     |  |   | Description Rate Size % Good Cash Value                               |  |                   |                 |                 |               |         |
|  |                            | X                                   | Sewer<br>Electric<br>Gas<br>Curb   |   | D/W/P: 3.5 Concrete 5.60 580 75 2,436                                 |  |                   |                 |                 |               |         |
|  |                            |                                     |  |   | Fencing: Wire Mesh, #11 2.77 440 75 914                               |  |                   |                 |                 |               |         |
|  |                            | X                                   | Street Lights<br>Standard Utilities<br>Underground Utils.  |   | Fencing: Gates, Mesh, 3' 348.58 3 75 784                              |  |                   |                 |                 |               |         |
|  |                            |                                     |  |   | Total Estimated Land Improvements True Cash Value = 4,134             |  |                   |                 |                 |               |         |
|  |                            | Topography of Site                  |  | Work Description for Permit LU21-4399, Issued 04/22/2021: CHAIN LINK FENCE 108' |   |  |                   |                 |                 |               |         |
|  |                            | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |   |   |  |                   |                 |                 |               |         |
|  |                            |                                     |  |   |   |  |                   |                 |                 |               |         |
|  |                            |                                     |  |   |   |  |                   |                 |                 |               |         |
|  |                            |                                     |  | Year  | Land Value  | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |         |
|  |                            | Who                                 | When   | What  | 2022  | 8,800  | 35,500            | 44,300          |                 |               | 42,323C |
|  |                            | QT                                  | 08/20/2021   | INSPECTED   | 2021  | 8,100  | 32,000            | 40,100          |                 |               | 40,100S |
|  |                            | QT                                  | 12/04/2020   | INSPECTED   | 2020  | 7,500  | 23,800            | 31,300          |                 |               | 23,718C |
|  |                            | DMG                                 | 06/04/2010   | INSPECTED   | 2019  | 8,800  | 22,400            | 31,200          |                 |               | 23,276C |
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Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |                         |        |        |
|--|---------------------------|------------------------------------|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|-------------------------|--------|--------|
| VICARY CARRIE L  | BRETRAGER DANIEL J & KARE | 60,000                             | 08/08/2016 | WD          | 03-ARM'S LENGTH   | 1159-2019  | PROPERTY TRANSFER | 100.0          |                 |                 |                         |        |        |
| MACDONALD CARRIE L   | VICARY CARRIE             | 0                                  | 11/18/2011 | QC          | 21-NOT USED/OTHER   | 1110/1118  | OTHER             | 0.0            |                 |                 |                         |        |        |
|  |                           | 53,000                             | 05/01/2001 | WD          | 21-NOT USED/OTHER   |  | OTHER             | 0.0            |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date           | Number          | Status          |                         |        |        |
| 12829 WEST SHORE DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |             | POLE BUILDING   |  | 04/28/2014        | 14             | COMPLETE        |                 |                         |        |        |
|  |                           | P.R.E. 0%                          |            |             |   |  |                   |                |                 |                 |                         |        |        |
| Owner's Name/Address   |                           | SA:                                |            |             |   |  |                   |                |                 |                 |                         |        |        |
| BRETTTRAGER DANIEL J & KAREN K<br>14360 GASPER RD<br>CHESANING MI 48616                                |                           | 2022 Est TCV 66,317 TCV/TFA: 76.76 |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           | X                                  | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |                         |        |        |
|  |                           | Public Improvements                |            |             | * Factors *   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.                   | Reason | Value  |
|  |                           |                                    |            |             | OFF LAKE GROUP1   | 60.00  | 150.00            | 1.0000         | 1.0000          | 350             | 100                     |        | 21,000 |
|  |                           |                                    |            |             | 60 Actual Front Feet, 0.21 Total Acres                        |  |                   |                |                 |                 | Total Est. Land Value = |        | 21,000 |
| Tax Description  |                           |                                    |            |             | Work Description for Permit 14, Issued 04/28/2014: 10*16 SHED |  |                   |                |                 |                 |                         |        |        |
| L-1038   |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
| P-2057(L-933P-178-179&L-514P-653) 234 LOT 32 & N 10 FT OF LOT 33 WADES LANDING.                        |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
| Comments/Influences  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             |   |  |                   |                |                 |                 |                         |        |        |
|  |                           |                                    |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |        |
|  |                           | Who                                | When       | What        | 2022  | 10,500   | 22,700            | 33,200         |                 |                 | 27,104C                 |        |        |
|  |                           | DMG 06/04/2010 INSPECTED           |            |             | 2021  | 9,800  | 20,800            | 30,600         |                 |                 | 26,239C                 |        |        |
|  |                           |                                    |            |             | 2020  | 9,000  | 20,300            | 29,300         |                 |                 | 25,877C                 |        |        |
|  |                           |                                    |            |             | 2019  | 10,500   | 19,100            | 29,600         |                 |                 | 25,395C                 |        |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-033-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |  |  |                |                |                 |                |               |        |
|---|------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|--------|
| Grantor   | Grantee                            | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |        |
|   |                                    |  |  |                |                |                 |                |               |        |
|   |                                    |  |  |                |                |                 |                |               |        |
|   |                                    |  |  |                |                |                 |                |               |        |
|   |                                    |  |  |                |                |                 |                |               |        |
| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R-2  | Building Permit(s)                                       | Date           | Number         | Status          |                |               |        |
| 12805 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS | Res. Add/Alter/Repair  | 06/21/2021   | PB21-0208      | COMPLETE       |                 |                |               |        |
| Owner's Name/Address  | P.R.E. 0%                          |  |  |                |                |                 |                |               |        |
| PALMER JAMES A<br>1018 EATON GREEN DR<br>CHARLOTTE MI 48813   | SA:                                |  |  |                |                |                 |                |               |        |
|   | 2022 Est TCV 79,818 TCV/TFA: 89.08 |  |  |                |                |                 |                |               |        |
| Tax Description   | X Improved                         | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                |                 |                |               |        |
| (L-907P-170&L-915P-324&L-570 P-238) 234<br>L-1044 P-1279 S 40.94 FT OF LOT 33 & LOT<br>34 WADES LANDING. 12805 W SHORE DR | Public Improvements                | * Factors *  |  |                |                |                 |                |               |        |
| Comments/Influences   | Dirt Road                          | Description  | Frontage   | Depth          | Front          | Depth           | Rate           | %Adj. Reason  | Value  |
|   | Gravel Road                        | OFF LAKE GROUP1  | 91.00  | 150.00         | 1.0000         | 1.0000          | 350            | 100           | 31,850 |
|   | Paved Road                         | 91 Actual Front Feet, 0.31 Total Acres                           | Total Est. Land Value =                                  |                |                |                 |                |               | 31,850 |
|   | Storm Sewer                        | Work Description for Permit PB21-0208, Issued 06/21/2021: REROOF |  |                |                |                 |                |               |        |
|   | Sidewalk                           |  |  |                |                |                 |                |               |        |
|   | Water                              |  |  |                |                |                 |                |               |        |
|   | Sewer                              |  |  |                |                |                 |                |               |        |
|   | Electric                           |  |  |                |                |                 |                |               |        |
|   | Gas                                |  |  |                |                |                 |                |               |        |
|   | Curb                               |  |  |                |                |                 |                |               |        |
|   | Street Lights                      |  |  |                |                |                 |                |               |        |
|   | Standard Utilities                 |  |  |                |                |                 |                |               |        |
|   | Underground Utils.                 |  |  |                |                |                 |                |               |        |
|   | Topography of Site                 |  |  |                |                |                 |                |               |        |
|   | Level                              | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |
|   | Rolling                            | 2022   | 15,900   | 24,000         | 39,900         |                 |                | 30,037C       |        |
|   | Low                                | 2021   | 14,800   | 22,500         | 37,300         |                 |                | 29,078C       |        |
|   | High                               | 2020   | 13,700   | 21,300         | 35,000         |                 |                | 28,677C       |        |
|   | Landscaped                         | 2019   | 15,900   | 20,100         | 36,000         |                 |                | 28,143C       |        |
|   | Swamp                              |  |  |                |                |                 |                |               |        |
|   | Wooded                             |  |  |                |                |                 |                |               |        |
|   | Pond                               |  |  |                |                |                 |                |               |        |
|   | Waterfront                         |  |  |                |                |                 |                |               |        |
|   | Ravine                             |  |  |                |                |                 |                |               |        |
|   | Wetland                            |  |  |                |                |                 |                |               |        |
|   | Flood Plain                        |  |  |                |                |                 |                |               |        |
|   | Who When What                      |  |  |                |                |                 |                |               |        |
|   | DMG 08/02/2011 INSPECTED           |  |  |                |                |                 |                |               |        |
|   | DMG 06/04/2010 INSPECTED           |  |  |                |                |                 |                |               |        |
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Parcel Number: 72006-591-035-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|---------------------------|---|------------|-------------|----------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| DEMIANENKO BEVERLY D  | DEMIANENKO BEVERLY D [LE] | 0   | 04/10/2018 | QC          | 18-LIFE ESTATE | 1165:2064   | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
|   |                           |   |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           |   |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           |   |            |             |                |   |                   |                |                |                 |                 |               |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |
| 12781 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                |   |                   |                |                |                 |                 |               |
| Owner's Name/Address  |                           | P.R.E. 0%   |            |             |                |   |                   |                |                |                 |                 |               |
| DEMIANENKO BEVERLY D [LE]<br>14311 MASONIC<br>WARREN MI 48088   |                           | SA:   |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           | 2022 Est TCV 63,199 TCV/TFA: 89.77  |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           | X   | Improved   |             | Vacant         | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |                |                |                 |                 |               |
|   |                           | Public Improvements   |            |             |                | * Factors *   |                   |                |                |                 |                 |               |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |                   |                |                |                 |                 |               |
| L-1024 P-163 (L-605 P-303) 234 12781 W  |                           |   |            |             |                | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |                   |                |                |                 |                 |               |
| SHORE DR LOT 35 WADES LANDING   |                           |   |            |             |                | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |                   |                |                |                 |                 |               |
| Comments/Influences   |                           |   |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           |   |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           | Topography of Site  |            |             |                |   |                   |                |                |                 |                 |               |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                           | Who When What   |            |             |                | 2022  | 8,800             | 22,800         | 31,600         |                 |                 | 22,244C       |
|   |                           | DMG 06/04/2010 INSPECTED  |            |             |                | 2021  | 8,100             | 21,300         | 29,400         |                 |                 | 21,534C       |
|   |                           |   |            |             |                | 2020  | 7,500             | 20,400         | 27,900         |                 |                 | 21,237C       |
|   |                           |   |            |             |                | 2019  | 8,800             | 19,100         | 27,900         |                 |                 | 20,842C       |
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| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |             |                      |   |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-------------|----------------------|---|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>128 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Building Style:<br>RANCH  |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Lg   | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Insulation  |  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 704 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| (3) Roof  |  | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |
| Chimney: Vinyl  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |             |                      |   |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH      |          | Cls C       |      | Blt 0                               |            |
|---|----------|-------------|------|-------------------------------------|------------|
| (11) Heating System: Forced Air w/ Ducts            |          |             |      |                                     |            |
| Ground Area = 704 SF Floor Area = 704 SF.           |          |             |      |                                     |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=74/100/100/100/74 |          |             |      |                                     |            |
| Building Areas                                      |          |             |      |                                     |            |
| Stories   | Exterior | Foundation  | Size | Cost New                            | Depr. Cost |
| 1 Story   | Siding   | Crawl Space | 560  |                                     |            |
| 1 Story   | Siding   | Crawl Space | 144  |                                     |            |
| Total:  |          |             |      | 82,796                              | 61,270     |
| Other Additions/Adjustments                         |          |             |      |                                     |            |
| Deck  |          |             |      |                                     |            |
| Treated Wood  |          |             | 128  | 2,629                               | 1,945      |
| Water/Sewer   |          |             |      |                                     |            |
| Public Sewer  |          |             | 1    | 1,271                               | 941        |
| Water Well, 50 Feet                                 |          |             | 1    | 2,286                               | 1,692      |
| Totals:   |          |             |      | 88,982                              | 65,848     |
| Notes:  |          |             |      |                                     |            |
|   |          |             |      | ECF (4006 OFF LAKE 1) 0.694 => TCV: | 45,699     |

Parcel Number: 72006-591-036-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page  | Verified By | Prcnt. Trans.  |                |                 |                 |               |
|--|-------------------------|---|------------|-------------|-----------------|---|-------------|----------------|----------------|-----------------|-----------------|---------------|
| GERMAIN WILLIAM J  | RUTKOSKE, ROBERT & LYNN | 46,000  | 11/18/2011 | WD          | 03-ARM'S LENGTH | 1109/2307   | OTHER       | 100.0          |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |                 | Building Permit(s)  |             | Date           | Number         | Status          |                 |               |
| 12767 WEST SHORE DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         | P.R.E. 0%   |            |             |                 |   |             |                |                |                 |                 |               |
| Owner's Name/Address   |                         | SA:   |            |             |                 |   |             |                |                |                 |                 |               |
| RUTKOSKE ROBERT A & LYNN L<br>49146 WAYBURN DR<br>MACOMB MI 48042                                      |                         | 2022 Est TCV 49,181 TCV/TFA: 102.46   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         | X   | Improved   |             | Vacant          | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |             |                |                |                 |                 |               |
|  |                         | Public Improvements   |            |             |                 | * Factors *   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 | Description Frontage Depth Front Depth Rate %Adj. Reason Value        |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500             |             |                |                |                 |                 |               |
| Tax Description  |                         |   |            |             |                 | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |             |                |                |                 |                 |               |
| L-248 P-520 234 LOT 36 WADES LANDING.  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
| Comments/Influences  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 | Land Improvement Cost Estimates                                       |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 | Description Rate Size % Good Cash Value                               |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 | D/W/P: 3.5 Concrete 5.24 438 64 1,469                                 |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 | Total Estimated Land Improvements True Cash Value = 1,469             |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         |   |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         | Topography of Site  |            |             |                 |   |             |                |                |                 |                 |               |
|  |                         | Level Rolling Low High Landscaped Swamp Wooded Pond Waterfront Ravine Wetland Flood Plain |            |             |                 | Year  | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                         | Who When What   |            |             |                 | 2022  | 8,800       | 15,800         | 24,600         |                 |                 | 18,857C       |
|  |                         | DMG 06/04/2010 INSPECTED  |            |             |                 | 2021  | 8,100       | 14,700         | 22,800         |                 |                 | 18,255C       |
|  |                         |   |            |             |                 | 2020  | 7,500       | 14,200         | 21,700         |                 |                 | 18,003C       |
|  |                         |   |            |             |                 | 2019  | 8,800       | 13,400         | 22,200         |                 |                 | 17,668C       |
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| Grantor  | Grantee               | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale         | Liber & Page   | Verified By    | Prcnt. Trans.           |                 |               |         |        |
|--|-----------------------|------------------------------------|--------------------|-------------|-----------------------|--|----------------|-------------------------|-----------------|---------------|---------|--------|
| KACZMARCZYK JACK L & DIANE   | CHRZAN, BRIAN & RONDA | 56,500                             | 08/20/2010         | WD          | 03-ARM'S LENGTH       | 1096/195   | OTHER          | 100.0                   |                 |               |         |        |
|  |                       | 54,000                             | 07/01/2006         | WD          | 21-NOT USED/OTHER     |  | OTHER          | 0.0                     |                 |               |         |        |
|  |                       |                                    |                    |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    |                    |             |                       |  |                |                         |                 |               |         |        |
| Property Address   |                       | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |                       | Building Permit(s)                                       |                | Date                    | Number          | Status        |         |        |
| 12765 WEST SHORE DR  |                       | School: HOUGHTON LAKE COMM SCHOOLS |                    |             | ADDITION              |  | 05/04/2012     | 120066                  | COMPLETE        |               |         |        |
|  |                       | P.R.E. 0%                          |                    |             |                       |  |                |                         |                 |               |         |        |
| Owner's Name/Address   |                       | SA:                                |                    |             |                       |  |                |                         |                 |               |         |        |
| CHRZAN BRIAN & RONDA<br>3860 GORMAN RD<br>LANSING MI 48906-9183  |                       | 2022 Est TCV 64,867 TCV/TFA: 98.88 |                    |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Improved           |             | Vacant                | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                |                         |                 |               |         |        |
|  |                       | Public Improvements                |                    |             | * Factors *           |  |                |                         |                 |               |         |        |
| Tax Description  |                       |                                    |                    |             | Description           | Frontage   | Depth          | Front                   | Depth           | Rate %Adj.    | Reason  | Value  |
| (L-954P-1262-1263&L-819 P-29-30) 234   |                       |                                    |                    |             | OFF LAKE GROUP1       | 50.00  | 150.00         | 1.0000                  | 1.0000          | 350           | 100     | 17,500 |
| L-1047 P-192 LOT 37 WADES LANDING. 12765 W SHORE   |                       |                                    |                    |             | 50 Actual Front Feet, | 0.17   | Total Acres    | Total Est. Land Value = |                 |               | 17,500  |        |
| Comments/Influences  |                       |                                    |                    |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Sewer              |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Electric           |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Gas                |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Curb               |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Street Lights      |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Standard Utilities |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Underground Utils. |             |                       |  |                |                         |                 |               |         |        |
|  |                       | Topography of Site                 |                    |             |                       |  |                |                         |                 |               |         |        |
|  |                       | X                                  | Level              |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Rolling            |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Low                |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | High               |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Landscaped         |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Swamp              |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Wooded             |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Pond               |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Waterfront         |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Ravine             |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Wetland            |             |                       |  |                |                         |                 |               |         |        |
|  |                       |                                    | Flood Plain        | Year        | Land Value            | Building Value   | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |        |
|  |                       | Who                                | When               | What        | 2022                  | 8,800  | 23,600         | 32,400                  |                 |               | 23,149C |        |
|  |                       | DMG                                | 11/29/2012         | INSPECTED   | 2021                  | 8,100  | 22,000         | 30,100                  |                 |               | 22,410C |        |
|  |                       | DMG                                | 06/04/2010         | INSPECTED   | 2020                  | 7,500  | 21,100         | 28,600                  |                 |               | 22,101C |        |
|  |                       |                                    |                    |             | 2019                  | 8,800  | 19,800         | 28,600                  |                 |               | 21,689C |        |
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Parcel Number: 72006-591-038-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
|---|----------------------------|---|------------|-------------|---|--------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|--|--|
| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |        |  |  |
| KEEBLE MAY A [LE] & ETAL  | GREENWOOD DALE & AMY       | 71,000  | 07/08/2019 | WD          | 03-ARM'S LENGTH   | 1169:2523    | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |        |  |  |
| AGRE JOYCE M & JOHN L   | AGRE FAMILY TRUST          | 0   | 01/15/2019 | QC          | 21-NOT USED/OTHER   | 1168:0851    | DEED              | 0.0            |                 |                 |               |        |       |        |  |  |
| SHADE JUNE J ESTATE   | AGRE JOYCE M & SHADE KENNE | 0   | 10/09/2008 | QC          | 21-NOT USED/OTHER   | 1077:2024    | DEED              | 0.0            |                 |                 |               |        |       |        |  |  |
| KEEBLE MAY A  | KEEBLE MAY A [LE]          | 0   | 04/21/2008 | QC          | 21-NOT USED/OTHER   | 1070/2571    | OTHER             | 0.0            |                 |                 |               |        |       |        |  |  |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 | Building Permit(s)  | Date         | Number            | Status         |                 |                 |               |        |       |        |  |  |
| 12763 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            | P.R.E. 0%   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
| Owner's Name/Address  |                            | SA:   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
| GREENWOOD DALE & AMY<br>4585 BROCKWAY RD<br>SAGINAW MI 48638  |                            | 2022 Est TCV 77,122 TCV/TFA: 46.07  |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            | Public Improvements   |            |             | * Factors *   |              |                   |                |                 |                 |               |        |       |        |  |  |
| Tax Description   |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |  |  |
| L-778 P-614 234 LOT 38 WADE'S LANDING   |                            |   |            |             | OFF LAKE GROUP1   | 50.00        | 150.00            | 1.0000         | 1.0000          | 350             | 100           |        |       | 17,500 |  |  |
| Comments/Influences   |                            |   |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            |   |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            | Topography of Site  |            |             |   |              |                   |                |                 |                 |               |        |       |        |  |  |
|   |                            | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |  |  |
|   |                            | Who   | When       | What        | 2022  | 8,800        | 29,800            | 38,600         |                 |                 | 38,600S       |        |       |        |  |  |
|   |                            | DMG 06/04/2010 INSPECTED  |            |             | 2021  | 8,100        | 34,300            | 42,400         |                 |                 | 42,400S       |        |       |        |  |  |
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|   |                            |   |            |             | 2019  | 8,800        | 43,300            | 52,100         |                 |                 | 38,195C       |        |       |        |  |  |

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| Building Type                   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |  |   | (15) Built-ins  |   | (15) Fireplaces  |                                    | (16) Porches/Decks               |   | (17) Garage            |       |  |  |  |
|---------------------------------|---|--|---|--|--|---|---|---|--|------------------------------------|----------------------------------|---|------------------------|-------|--|--|--|
| X                               | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood  | Oil<br>Coal   | Elec.<br>Steam  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>144                        | Type<br>Treated Wood             | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 576<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |                        |       |  |  |  |
| X                               | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G  | Forced Warm Air<br>Wall Furnace<br>Warm & Cool Air<br>Heat Pump | Class: Average<br>Effec. Age: 10<br>Floor Area:<br>Total Base New : 112,894<br>Total Depr Cost: 85,911<br>Estimated T.C.V: 59,622                               |   |  |                                    |                                  | E.C.F.<br>X 0.694   | Bsmnt Garage:          |       |  |  |  |
| Building Style:<br>MANUFACTURED |   | Trim & Decoration  |   |  |  |   |   |   |  |                                    |                                  |   | Carport Area:<br>Roof: |       |  |  |  |
| Yr Built<br>0                   | Remodeled<br>0  | Ex   | X   | Ord  | Min  |   |   |   |  |                                    |                                  |   |                        |       |  |  |  |
| Condition: Good                 |   | Size of Closets  |   | Lg   | X  |   |   |   |  |                                    |                                  |   | Ord                    | Small |  |  |  |
| Room List                       |   | (5) Floors   |   | Central Air<br>Wood Furnace  |  |   |   |   |  |                                    |                                  |   |                        |       |  |  |  |
|                                 | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric<br>0 Amps Service  |  |   |   |   |  |                                    |                                  |   |                        |       |  |  |  |
| (1) Exterior                    |   | (6) Ceilings   |   | No./Qual. of Fixtures  |  |   | Cost Est. for Res. Bldg: 1 Mobile Home MANUFACTURED   |   |  |                                    |                                  | Cls Average   |                        | Blt 0 |  |  |  |
| X                               | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | X  | Ex.  | Ord.  | Min   |   |  |                                    |                                  | (11) Heating System: Forced Warm Air<br>Ground Area = 1674 SF Floor Area = 1674 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=76/100/100/100/76  |                        |       |  |  |  |
|                                 | Insulation  | (7) Excavation   |   | No. of Elec. Outlets   |  |   | Building Areas  |   |  |                                    |                                  |   |                        |       |  |  |  |
| (2) Windows                     |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Many   |  |   | X   | Ave.  | Few  |                                    |                                  |   |                        |       |  |  |  |
| X                               | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (13) Plumbing  |  |   | Type  |   | Ext. Walls   | Roof/Fnd.                          | Size                             | Cost New  | Depr. Cost             |       |  |  |  |
|                                 | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement   |   | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |   | Main Home   |   | Siding   | Comp.Shingle                       | 1674                             |   |                        |       |  |  |  |
| (3) Roof                        |   | (9) Basement Finish  |   | (14) Water/Sewer   |  |   | Other Additions/Adjustments   |   |  |                                    |                                  |   |                        |       |  |  |  |
| X                               | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |  | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |   | Plumbing<br>3 Fixture Bath  |  | 1                                  | 2,599                            | 1,975   |                        |       |  |  |  |
| X                               | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   | Lump Sum Items:  |  |   | Deck<br>Treated Wood  |   | 144  | 2,841                              | 2,273                            | *8  |                        |       |  |  |  |
| Chimney: Vinyl                  |   |  |   |  |  |   | Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost<br>Common Wall: 1 Wall<br>Water/Sewer<br>Public Sewer<br>Water Well, 50 Feet |   | 576<br>1<br>1<br>1   | 18,962<br>-1,889<br>1,271<br>2,286 | 14,411<br>-1,436<br>966<br>1,737 |   |                        |       |  |  |  |
|                                 |   |  |   |  |  |   | Notes:  |   | ECF (4006 OFF LAKE 1) 0.694 => TCV:  |                                    | 59,622                           |   |                        |       |  |  |  |

Parcel Number: 72006-591-039-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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|  |                                    |  |  |            |                |                |                 |                |               |
|--|------------------------------------|--|--|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor                                | Grantee                            | Sale Price                             | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|  |                                    |  |  |            |                |                |                 |                |               |
|  |                                    |  |  |            |                |                |                 |                |               |
|  |                                    |  |  |            |                |                |                 |                |               |
|  |                                    |  |  |            |                |                |                 |                |               |
| Property Address                       | Class: RESIDENTIAL-IMPROV          | Zoning: R-2                            | Building Permit(s)                                       | Date       | Number         | Status         |                 |                |               |
| 12761 WEST SHORE DR                    | School: HOUGHTON LAKE COMM SCHOOLS |  |  |            |                |                |                 |                |               |
| Owner's Name/Address                   | P.R.E. 0%                          |  |  |            |                |                |                 |                |               |
| EBERLY ELIZABETH & DONALD TRUST 1/5/99 | SA:                                |  |  |            |                |                |                 |                |               |
| 13180 WEST SHORE DR                    | 2022 Est TCV 30,556 TCV/TFA: 0.00  |  |  |            |                |                |                 |                |               |
| HOUGHTON LAKE MI 48629                 | X Improved                         | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |            |                |                |                 |                |               |
| Tax Description                        | Public Improvements                | * Factors *                            |  |            |                |                |                 |                |               |
| L-908 P-599 (L-381 P-307) 234 LOT 39   | Dirt Road                          | Description                            | Frontage   | Depth      | Front          | Depth          | Rate            | %Adj. Reason   | Value         |
| WADE'S LANDING                         | Gravel Road                        | OFF LAKE GROUP1                        | 50.00  | 150.00     | 1.0000         | 1.0000         | 350             | 100            | 17,500        |
| Comments/Influences                    | Paved Road                         | 50 Actual Front Feet, 0.17 Total Acres | Total Est. Land Value =                                  |            |                | 17,500         |                 |                |               |
|  | Storm Sewer                        |  |  |            |                |                |                 |                |               |
|  | Sidewalk                           |  |  |            |                |                |                 |                |               |
|  | Water                              |  |  |            |                |                |                 |                |               |
|  | Sewer                              |  |  |            |                |                |                 |                |               |
|  | Electric                           |  |  |            |                |                |                 |                |               |
| Gas                                    |                                    |  |  |            |                |                |                 |                |               |
| Curb                                   |                                    |  |  |            |                |                |                 |                |               |
| Street Lights                          |                                    |  |  |            |                |                |                 |                |               |
| Standard Utilities                     |                                    |  |  |            |                |                |                 |                |               |
| Underground Utils.                     |                                    |  |  |            |                |                |                 |                |               |
| Topography of Site                     |                                    |  |  |            |                |                |                 |                |               |
| Level                                  |                                    |  |  |            |                |                |                 |                |               |
| Rolling                                |                                    |  |  |            |                |                |                 |                |               |
| Low                                    |                                    |  |  |            |                |                |                 |                |               |
| High                                   |                                    |  |  |            |                |                |                 |                |               |
| Landscaped                             |                                    |  |  |            |                |                |                 |                |               |
| Swamp                                  |                                    |  |  |            |                |                |                 |                |               |
| Wooded                                 |                                    |  |  |            |                |                |                 |                |               |
| Pond                                   |                                    |  |  |            |                |                |                 |                |               |
| Waterfront                             |                                    |  |  |            |                |                |                 |                |               |
| Ravine                                 |                                    |  |  |            |                |                |                 |                |               |
| Wetland                                |                                    |  |  |            |                |                |                 |                |               |
| Flood Plain                            |                                    |  |  |            |                |                |                 |                |               |
| Who                                    | When                               | What                                   | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
| DMG 06/04/2010 INSPECTED               | 2022                               | 8,800                                  | 6,500  | 15,300     |                |                |                 |                | 12,045C       |
|  | 2021                               | 8,100                                  | 6,600  | 14,700     |                |                |                 |                | 11,661C       |
|  | 2020                               | 7,500                                  | 5,900  | 13,400     |                |                |                 |                | 11,500C       |
|  | 2019                               | 8,800                                  | 5,500  | 14,300     |                |                |                 |                | 11,286C       |

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Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

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| Grantor  | Grantee                | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |       |        |       |
|--|------------------------|---|------------|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|-------|--------|-------|
| BAIRD WILLIAM E & HELEN M  | RUSSO ROBERT & MARILYN | 160,000   | 07/30/2015 | WD          | 20-MULTI PARCEL SALE REF  | 1152-688   | PROPERTY TRANSFER | 100.0          |                 |                 |               |       |        |       |
|  |                        |   |            |             |   |  |                   |                |                 |                 |               |       |        |       |
|  |                        |   |            |             |   |  |                   |                |                 |                 |               |       |        |       |
|  |                        |   |            |             |   |  |                   |                |                 |                 |               |       |        |       |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2 |   | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |       |        |       |
| 12733 WEST SHORE DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | GARAGE  |  | 03/13/2018        |                | PB18-0019       |                 | COMPLETE      |       |        |       |
|  |                        | P.R.E. 0%   |            |             |   |  |                   |                |                 |                 |               |       |        |       |
| Owner's Name/Address   |                        | SA:   |            |             |   |  |                   |                |                 |                 |               |       |        |       |
| RUSSO ROBERT & MARILYN<br>13311 BLACKWOOD DR<br>DEWITT MI 48820  |                        | 2022 Est TCV 71,202 TCV/TFA: 0.00   |            |             |   |  |                   |                |                 |                 |               |       |        |       |
|  |                        | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |       |        |       |
|  |                        | Public Improvements   |            |             | * Factors *   |  |                   |                |                 |                 |               |       |        |       |
| Tax Description  |                        | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   |  | Frontage          | Depth          | Front           | Depth           | Rate          | %Adj. | Reason | Value |
| L1074/P1392 L375/P559 234 LOT 40 & 41<br>WADES LANDING SPLIT/COMBINED ON<br>02/21/2015 FROM 006-591-040-0000;<br>Comments/Influences   |                        |   |            |             | OFF LAKE GROUP1   |  | 101.77            | 144.71         | 1.0000          | 0.9822          | 350           | 100   |        |       |
| Split/Comb. on 02/21/2015 completed<br>02/21/2015 CHUCK OWNERS REQUEST ;<br>Parent Parcel(s): 006-591-040-0000;<br>Child Parcel(s): 006-591-040-1000,<br>006-591-042-0000;<br>-----<br>----- |                        |   |            |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |       |        |       |
|  |                        |   |            |             | Description   |  | Rate              |                | Size % Good     |                 | Cash Value    |       |        |       |
|  |                        |   |            |             | D/W/P: 3.5 Concrete   |  | 5.60              |                | 1416 93         |                 | 7,375         |       |        |       |
|  |                        |   |            |             | Total Estimated Land Improvements   |  | True              |                | Cash Value =    |                 | 7,375         |       |        |       |
|  |                        |   |            |             | Work Description for Permit PB18-0019, Issued 03/13/2018: DEMO EXISTING 20X24 STRUCTURE, REPLACE WITH 1-1/2 STY DETACHED GARAGE, 1ST FLOOR 30X40, 2ND 18X30 |  |                   |                |                 |                 |               |       |        |       |
|  |                        | Topography of Site  |            |             |   |  |                   |                |                 |                 |               |       |        |       |
|  |                        | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |        |       |
|  |                        | Who   | When       | What        | 2022  | 17,500   | 18,100            | 35,600         |                 |                 | 31,107C       |       |        |       |
|  |                        | QT  | 11/05/2018 | INSPECTED   | 2021  | 16,200   | 17,200            | 33,400         |                 |                 | 30,114C       |       |        |       |
|  |                        |   |            |             | 2020  | 15,000   | 16,300            | 31,300         |                 |                 | 29,699C       |       |        |       |
|  |                        |   |            |             | 2019  | 17,500   | 15,400            | 32,900         |                 |                 | 29,146C       |       |        |       |
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Parcel Number: 72006-591-042-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page       | Verified By       | Prcnt. Trans.  |                 |                 |               |        |       |
|--|----------------------|---|------------|-------------|--|--------------------|-------------------|----------------|-----------------|-----------------|---------------|--------|-------|
| COUNTY OF ROSCOMMON  | TRIER HARRY & CHERYL | 2,200   | 08/13/2018 | QC          | 13-GOVERNMENT  | 1167:0471          | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |       |
| BAIRD WILLIAM E & HELEN M  | COUNTY OF ROSCOMMON  | 0   | 03/31/2018 | OTH         | 10-FORECLOSURE   | 1165:2138          | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |       |
|  |                      |   |            |             |  |                    |                   |                |                 |                 |               |        |       |
|  |                      |   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| Property Address   |                      | Class: RESIDENTIAL-VACANT   |            | Zoning: R-2 |  | Building Permit(s) |                   | Date           | Number          | Status          |               |        |       |
| WEST SHORE DR  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|  |                      | P.R.E. 0%   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| Owner's Name/Address   |                      | SA:   |            |             |  |                    |                   |                |                 |                 |               |        |       |
| TRIER HARRY & CHERYL<br>4881 N HIGGINS LAKE RD<br>HOUGHTON LAKE MI 48629   |                      | 2022 Est TCV 11,192   |            |             |  |                    |                   |                |                 |                 |               |        |       |
|  |                      | Improved  | X          | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |                    |                   |                |                 |                 |               |        |       |
|  |                      | Public Improvements   |            |             | * Factors *  |                    |                   |                |                 |                 |               |        |       |
| Tax Description  |                      | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage           | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value |
| L1074/P1392 L375/P559 234 LOT 42 & 43<br>WADES LANDING SPLIT/COMBINED ON<br>02/21/2015 FROM 006-591-040-0000;<br>Comments/Influences   |                      |   |            |             | 4003 OFF LAKE 3  | 112.78             | 147.71            | 1.0000         | 0.9923          | 100             | 100           |        |       |
| Split/Comb. on 02/21/2015 completed<br>02/21/2015 CHUCK OWNERS REQUEST ;<br>Parent Parcel(s): 006-591-040-0000;<br>Child Parcel(s): 006-591-040-1000,<br>006-591-042-0000;<br>-----<br>----- |                      |   |            |             | 113 Actual Front Feet, 0.38 Total Acres Total Est. Land Value = 11,192 |                    |                   |                |                 |                 |               |        |       |
|  |                      | Topography of Site  |            |             |  |                    |                   |                |                 |                 |               |        |       |
|  |                      | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value         | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |
|  |                      | Who   | When       | What        | 2022   | 5,600              | 0                 | 5,600          |                 |                 | 5,600S        |        |       |
|  |                      | MH  | 12/29/2016 | INSPECTED   | 2021   | 5,600              | 0                 | 5,600          |                 |                 | 5,600S        |        |       |
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|  |                      |   |            |             | 2019   | 19,600             | 0                 | 19,600         |                 |                 | 19,600S       |        |       |

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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-591-044-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By       | Prcnt. Trans.           |                |   |                |               |            |
|---|------------------------|------------------------------------|------------|-------------|--|--|-------------------|-------------------------|----------------|---|----------------|---------------|------------|
| TEDHAMS LOIS A LIVING TRUS  | WILSON GARY & JENNIFER | 175,000                            | 09/24/2015 | WD          | 20-MULTI PARCEL SALE REF               | 1154:549   | PROPERTY TRANSFER | 100.0                   |                |   |                |               |            |
|   |                        |                                    |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        |                                    |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        |                                    |            |             |  |  |                   |                         |                |   |                |               |            |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date                    | Number         | Status  |                |               |            |
| 12707 WEST SHORE DR   |                        | School: HOUGHTON LAKE COMM SCHOOLS |            |             | Garage, detached                       |  | 11/05/2020        | PB20-0376               | COMPLETE       |   |                |               |            |
|   |                        | P.R.E. 0%                          |            |             |  |  |                   |                         |                |   |                |               |            |
| Owner's Name/Address  |                        | SA:                                |            |             |  |  |                   |                         |                |   |                |               |            |
| WILSON GARY & JENNIFER<br>32921 BROOKSIDE CIRCLE<br>LIVONIA MI 48152                                      |                        | 2022 Est TCV 40,116 TCV/TFA: 0.00  |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | X                                  | Improved   |             | Vacant                                 | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                         |                |   |                |               |            |
|   |                        | Public Improvements                |            |             | * Factors *                            |  |                   |                         |                |   |                |               |            |
|   |                        |                                    |            |             | Description                            | Frontage   | Depth             | Front                   | Depth          | Rate  | %Adj.          | Reason        | Value      |
| Tax Description   |                        |                                    |            |             | OFF LAKE GROUP1                        | 50.00  | 150.00            | 1.0000                  | 1.0000         | 350   | 100            |               | 17,500     |
| L-621 P-579 234 LOT 44 WADES LANDING.   |                        | X                                  |            |             | 50 Actual Front Feet, 0.17 Total Acres |  |                   | Total Est. Land Value = |                |   | 17,500         |               |            |
| Comments/Influences   |                        |                                    |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        |                                    |            |             | Land Improvement Cost Estimates        |  |                   |                         |                |   |                |               |            |
|   |                        |                                    |            |             | Description                            |  |                   |                         |                | Rate  | Size % Good    |               | Cash Value |
|   |                        |                                    |            |             | D/W/P: 3.5 Concrete                    |  |                   |                         |                | 4.92  | 937 75         |               | 3,457      |
|   |                        | X                                  |            |             | Sewer                                  |  |                   |                         |                | 4.92  | 82 99          |               | 399        |
|   |                        |                                    |            |             | Electric                               |  |                   |                         |                | 26.47   | 40 25          |               | 265        |
|   |                        |                                    |            |             | Gas                                    |  |                   |                         |                | Total Estimated Land Improvements True Cash Value = |                |               | 4,121      |
|   |                        |                                    |            |             | Curb                                   |  |                   |                         |                |   |                |               |            |
|   |                        | X                                  |            |             | Street Lights                          |  |                   |                         |                |   |                |               |            |
|   |                        | X                                  |            |             | Standard Utilities                     |  |                   |                         |                |   |                |               |            |
|   |                        |                                    |            |             | Underground Utils.                     |  |                   |                         |                |   |                |               |            |
|   |                        | Topography of Site                 |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | X                                  | Level      |             |  | Year   | Land Value        | Building Value          | Assessed Value | Board of Review                                     | Tribunal/Other | Taxable Value |            |
|   |                        | Rolling                            |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Low                                |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | High                               |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Landscaped                         |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Swamp                              |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Wooded                             |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Pond                               |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Waterfront                         |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Ravine                             |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Wetland                            |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Flood Plain                        |            |             |  |  |                   |                         |                |   |                |               |            |
|   |                        | Who                                | When       | What        | 2022                                   | 8,800  | 11,300            | 20,100                  |                |   |                | 13,633C       |            |
|   |                        | QT                                 | 12/04/2020 | INSPECTED   | 2021                                   | 8,100  | 10,600            | 18,700                  |                |   |                | 13,198C       |            |
|   |                        | QT                                 | 10/27/2020 | INSPECTED   | 2020                                   | 7,500  | 4,500             | 12,000                  |                |   |                | 10,748C       |            |
|   |                        | DMG                                | 06/04/2010 | INSPECTED   | 2019                                   | 8,800  | 4,200             | 13,000                  |                |   |                | 10,548C       |            |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins  |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |
|---|--|--|---|--|---------------------|---|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |   | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished?: Yes<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |   |             |                 |                |                    |   |             |  |           |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   | X  |                     | Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |             |                 |                |                    |   |             |  |           |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   |   | Ord  |                     | Min   |             |                 |                |                    |   |             |  |           |  |
| Condition: Good   |  | Lg   |   | Ord  |                     | Small   |             |                 |                |                    |   |             |  |           |  |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |   |             |                 |                |                    |   |             |  |           |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 100 Amps Service  |             |                 |                |                    |   |             |  |           |  |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |   |             |                 |                |                    |   |             |  |           |  |
| (1) Exterior  |  |  |   | Ex.  |                     | X   |             | Ord.            |                | Min                |   |             |  |           |  |
|   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets   |                     | Many  |             | X               |                | Ave.               |   | Few         |  |           |  |
| X   | Metal  | (7) Excavation   |   | (13) Plumbing  |                     |   |             |                 |                |                    |   |             |  |           |  |
| X   | Insulation   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |   |             |                 |                |                    |   |             |  |           |  |
| (2) Windows   |  | (8) Basement   |   | (14) Water/Sewer   |                     |   |             |                 |                |                    |   |             |  |           |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |   |             |                 |                |                    |   |             |  |           |  |
|   |  | (9) Basement Finish  |   | Lump Sum Items:  |                     |   |             |                 |                |                    |   |             |  |           |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |  |                     |   |             |                 |                |                    |   |             |  |           |  |
| (3) Roof  |  | (10) Floor Support   |   |  |                     |   |             |                 |                |                    |   |             |  |           |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     |   |             |                 |                |                    |   |             |  |           |  |
| Asphalt Shingle<br>X Metal  |  |  |   |  |                     |   |             |                 |                |                    |   |             |  |           |  |
| Chimney:  |  |  |   |  |                     |   |             |                 |                |                    |   |             |  |           |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          |            |      | Cls D    |            | Blt 0  |    |
|---|----------|------------|------|----------|------------|--------|----|
| (11) Heating System: Space Heater                   |          |            |      |          |            |        |    |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |          |            |        |    |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75 |          |            |      |          |            |        |    |
| Building Areas                                      |          |            |      |          |            |        |    |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |        |    |
| Other Additions/Adjustments                         |          |            |      |          |            |        |    |
| Garages   |          |            |      |          |            |        |    |
| Class: D Exterior: Pole (Unfinished)                |          |            |      | 300      | 7,110      | 7,039  | *9 |
| Base Cost   |          |            |      |          |            |        |    |
| Class: D Exterior: Pole (Finished)                  |          |            |      | 1200     | 26,148     | 19,611 |    |
| Base Cost   |          |            |      |          |            |        |    |
| Totals:   |          |            |      | 33,258   | 26,650     |        |    |
| Notes:  |          |            |      |          |            |        |    |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |          |            |      | 18,495   |            |        |    |

Parcel Number: 72006-591-045-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                            | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |
|--|------------------------------------|------------------------------------|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|
| BOHMS GERTRUDE M   | SPENCER NANCY & BOHMS RICHARD W SR | 0                                  | 02/15/2017 | QC          | 08-ESTATE  | 1162:1936  | PROPERTY TRANSFER | 100.0          |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
| Property Address   |                                    | Class: RESIDENTIAL-VACANT          |            | Zoning: R-2 |  | Building Permit(s)                                       |                   | Date           | Number          | Status          |               |
| WEST SHORE DR  |                                    | School: HOUGHTON LAKE COMM SCHOOLS |            |             | GARAGE   |  | 07/17/2017        | PB17-0228      | COMPLETE        |                 |               |
|  |                                    | P.R.E. 0%                          |            |             |  |  |                   |                |                 |                 |               |
| Owner's Name/Address   |                                    | SA:                                |            |             |  |  |                   |                |                 |                 |               |
| SPENCER NANCY & BOHMS RICHARD W SR<br>3571 OUTBACK TRAIL<br>PINCKNEY MI 48169                          |                                    | 2022 Est TCV 42,772 TCV/TFA: 0.00  |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | X                                  | Improved   |             | Vacant   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                |                 |                 |               |
|  |                                    | Public Improvements                |            |             | * Factors *  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value               |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | OFF LAKE GROUP1 50.00 150.00 1.0000 1.0000 350 100 17,500                    |  |                   |                |                 |                 |               |
| Tax Description  |                                    |                                    |            |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500        |  |                   |                |                 |                 |               |
| L-459 P-602 234 LOT 45 WADES LANDING   |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
| Comments/Influences  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | Description Rate Size % Good Cash Value                                      |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | D/W/P: 3.5 Concrete 5.60 658 92 3,390  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | Total Estimated Land Improvements True Cash Value = 3,390                    |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | Work Description for Permit PB17-0228, Issued 07/17/2017: 30X40 1 STY GARAGE |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Topography of Site                 |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Level                              |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Rolling                            |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Low                                |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | High                               |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Landscaped                         |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Swamp                              |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Wooded                             |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Pond                               |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Waterfront                         |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Ravine                             |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Wetland                            |            |             |  |  |                   |                |                 |                 |               |
|  |                                    | Flood Plain                        |            |             |  |  |                   |                |                 |                 |               |
|  |                                    |                                    |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                                    | Who                                | When       | What        | 2022   | 8,800  | 12,600            | 21,400         |                 |                 | 16,940C       |
|  |                                    | MH                                 | 11/13/2017 | INSPECTED   | 2021   | 8,100  | 12,200            | 20,300         |                 |                 | 16,399C       |
|  |                                    | DMG                                | 06/04/2010 | INSPECTED   | 2020   | 7,500  | 11,300            | 18,800         |                 |                 | 16,173C       |
|  |                                    |                                    |            |             | 2019   | 8,800  | 10,600            | 19,400         |                 |                 | 15,872C       |
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| Building Type   |  | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage |      |  |
|---|--|-------------------|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------|------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type | Year Built: 2017<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
|   | Wood Frame   |                   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |             |      |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex                | Ord   | Min                  |                     |                |             |                 |                |                    |  |             |      |  |
| Condition: Average  |  | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Lg                | Ord   | Small                |                     |                |             |                 |                |                    |  |             |      |  |
| Room List   |  | Doors:            |   | Solid                | H.C.                |                |             |                 |                |                    |  |             |      |  |
|   |  | (5) Floors        |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:          |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Other:            |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | Other:            |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
|   |  | (6) Ceilings      |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (1) Exterior  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Insulation  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (2) Windows   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| (3) Roof  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed                                     |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Asphalt Shingle   |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |
| Chimney:  |  |                   |   |                      |                     |                |             |                 |                |                    |  |             |      |  |

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Parcel Number: 72006-592-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                 |               |        |       |        |
|---|---------|---|------------|-------------|---|--------------|----------------|----------------|-----------------|-----------------|---------------|--------|-------|--------|
| MARASKINE JACOB L   |         | 0   | 10/13/2009 | OTH         | 07-DEATH CERTIFICATE  | 1169:2641    | OTHER          | 0.0            |                 |                 |               |        |       |        |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |       |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 | Building Permit(s)  | Date         | Number         | Status         |                 |                 |               |        |       |        |
| 12946 WEST SHORE DR   |         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         | P.R.E. 100% 05/02/2005  |            |             |   |              |                |                |                 |                 |               |        |       |        |
| Owner's Name/Address  |         | SA:   |            |             |   |              |                |                |                 |                 |               |        |       |        |
| MARASKINE DOROTHY L<br>12946 WEST SHORE DR<br>HOUGHTON LAKE MI 48629  |         | 2022 Est TCV 192,802 TCV/TFA: 134.64  |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         | X   | Improved   | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                |              |                |                |                 |                 |               |        |       |        |
|   |         | Public Improvements   |            |             | * Factors *   |              |                |                |                 |                 |               |        |       |        |
|   |         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage     | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value |        |
| Tax Description   |         |   |            |             | LAKEVIEW  | 35.00        | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        |       | 84,000 |
| L-513 P-615 234 BEG AT INT OF N'LY LINE OF LOT 2 WITH E'LY R/W OF CO RD TH S 33 DEG 32' 58" W 30 FT TH S 52 DEG 11' 52" E 242.83 FT TH S 49 DEG 16' 13" E 75.8 FT TH SH OF LK TH N 20 DEG 56' 38" E ALG SH 34.5 FT TO N'LY LINE OF LOT 2 TH N 52 DEG 02' W 310.7 FTTO POB PART OF LOTS 1 & 2 WADES LANDING 2. |         |   |            |             | 35 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 84,000 |              |                |                |                 |                 |               |        |       |        |
| Comments/Influences   |         |   |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         |   |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         | Topography of Site  |            |             |   |              |                |                |                 |                 |               |        |       |        |
|   |         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |       |        |
|   |         | Who   | When       | What        | 2022  | 42,000       | 54,400         | 96,400         |                 |                 | 71,225C       |        |       |        |
|   |         | DMG 06/01/2010 INSPECTED  |            |             | 2021  | 38,500       | 52,000         | 90,500         |                 |                 | 68,950C       |        |       |        |
|   |         |   |            |             | 2020  | 38,500       | 48,800         | 87,300         |                 |                 | 67,999C       |        |       |        |
|   |         |   |            |             | 2019  | 35,000       | 44,100         | 79,100         |                 |                 | 66,732C       |        |       |        |
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Parcel Number: 72006-592-003-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |  |  |                |                |                 |                |               |         |
|---|--------------------------------------|--|--|----------------|----------------|-----------------|----------------|---------------|---------|
| Grantor   | Grantee                              | Sale Price   | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |         |
|   |                                      |  |  |                |                |                 |                |               |         |
|   |                                      |  |  |                |                |                 |                |               |         |
|   |                                      |  |  |                |                |                 |                |               |         |
|   |                                      |  |  |                |                |                 |                |               |         |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1  | Building Permit(s)                                     | Date           | Number         | Status          |                |               |         |
| 12950 WEST SHORE DR   | School: HOUGHTON LAKE COMM SCHOOLS   | GARAGE   | 08/13/2010   | 195            | COMPLETE       |                 |                |               |         |
| Owner's Name/Address  | P.R.E. 100% 03/04/2010               |  |  |                |                |                 |                |               |         |
| WOLOS MICHAEL C & SHAREN A<br>12950 WEST SHORE DR<br>HOUGHTON LAKE MI 48629 | SA:                                  |  |  |                |                |                 |                |               |         |
|   | 2022 Est TCV 369,715 TCV/TFA: 123.24 |  |  |                |                |                 |                |               |         |
| Tax Description   | X Improved                           | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |               |         |
| L-875 P-178 234 LOT 3 WADES LANDING 2 PP:<br>006-592-003-0000               | Public Improvements                  | * Factors *  |  |                |                |                 |                |               |         |
| Comments/Influences   | Dirt Road                            | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj.     | Reason        | Value   |
|   | Gravel Road                          | LAKEVIEW   | 51.00  | 150.00         | 1.0000         | 1.0000          | 2400           | 100           | 122,400 |
|   | Paved Road                           | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 122,400 |  |                |                |                 |                |               |         |
|   | Storm Sewer                          |  |  |                |                |                 |                |               |         |
|   | Sidewalk                             |  |  |                |                |                 |                |               |         |
|   | Water                                |  |  |                |                |                 |                |               |         |
|   | Sewer                                |  |  |                |                |                 |                |               |         |
|   | Electric                             |  |  |                |                |                 |                |               |         |
|   | Gas                                  |  |  |                |                |                 |                |               |         |
|   | Curb                                 |  |  |                |                |                 |                |               |         |
|   | Street Lights                        |  |  |                |                |                 |                |               |         |
|   | Standard Utilities                   |  |  |                |                |                 |                |               |         |
|   | Underground Utils.                   |  |  |                |                |                 |                |               |         |
|   | Topography of Site                   |  |  |                |                |                 |                |               |         |
|   | Level                                | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |         |
|   | Rolling                              | 2022   | 61,200   | 123,700        | 184,900        |                 |                | 129,862C      |         |
|   | Low                                  | 2021   | 56,100   | 117,800        | 173,900        |                 |                | 125,714C      |         |
|   | High                                 | 2020   | 56,100   | 110,600        | 166,700        |                 |                | 123,979C      |         |
|   | Landscaped                           | 2019   | 51,000   | 99,800         | 150,800        |                 |                | 121,668C      |         |
|   | Swamp                                |  |  |                |                |                 |                |               |         |
|   | Wooded                               |  |  |                |                |                 |                |               |         |
|   | Pond                                 |  |  |                |                |                 |                |               |         |
|   | Waterfront                           |  |  |                |                |                 |                |               |         |
|   | Ravine                               |  |  |                |                |                 |                |               |         |
|   | Wetland                              |  |  |                |                |                 |                |               |         |
|   | Flood Plain                          |  |  |                |                |                 |                |               |         |
|   | Who When What                        |  |  |                |                |                 |                |               |         |
|   | DMG 06/01/2010 INSPECTED             |  |  |                |                |                 |                |               |         |

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Parcel Number: 72006-592-004-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                 |               |       |         |
|---|---------------------------|---|------------|-------------|--|--|----------------|----------------|-----------------|-----------------|---------------|-------|---------|
| RICHARDS JACK M & MARGIE L  | LICHT, MICHAEL & MARIANNE | 275,000   | 10/31/2008 | WD          | 03-ARM'S LENGTH  | 1078/788   | OTHER          | 100.0          |                 |                 |               |       |         |
|   |                           |   |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           |   |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           |   |            |             |  |  |                |                |                 |                 |               |       |         |
| Property Address  |                           | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1 |  | Building Permit(s)                                     |                | Date           | Number          | Status          |               |       |         |
| WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           | P.R.E. 0%   |            |             |  |  |                |                |                 |                 |               |       |         |
| Owner's Name/Address  |                           | SA:   |            |             |  |  |                |                |                 |                 |               |       |         |
| LICHT MICHAEL H & MARIANNE B<br>17342 BRILL DR<br>CLINTON TOWNSHIP MI 48035                               |                           | 2022 Est TCV 122,400  |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           | Improved  | X          | Vacant      |  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                 |               |       |         |
|   |                           | Public Improvements   |            |             | * Factors *  |  |                |                |                 |                 |               |       |         |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj.      | Reason        | Value |         |
| L-838 P-636 234 LOT 4 WADES LANDING 2 PP:<br>006-592-004-0000   |                           |   |            |             | LAKEVIEW   | 51.00  | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |       | 122,400 |
| Comments/Influences   |                           |   |            |             | 51 Actual Front Feet, 0.18 Total Acres Total Est. Land Value = 122,400 |  |                |                |                 |                 |               |       |         |
|   |                           |   |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           |   |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           |   |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           | Topography of Site  |            |             |  |  |                |                |                 |                 |               |       |         |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year   | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |         |
|   |                           | Who When What   |            |             | 2022   | 61,200   | 0              | 61,200         |                 |                 | 54,434C       |       |         |
|   |                           | DMG 06/01/2010 INSPECTED  |            |             | 2021   | 56,100   | 0              | 56,100         |                 |                 | 52,696C       |       |         |
|   |                           |   |            |             | 2020   | 56,100   | 0              | 56,100         |                 |                 | 51,969C       |       |         |
|   |                           |   |            |             | 2019   | 51,000   | 0              | 51,000         |                 |                 | 51,000S       |       |         |
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Parcel Number: 72006-592-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                   | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.  |                |                 |                         |               |         |            |
|---|---------------------------|---|------------|-------------|-------------------|--|-------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|
| RICHARDS JACK M & MARGIE L  | LICHT, MICHAEL & MARIANNE | 0   | 11/07/2008 | WD          | 21-NOT USED/OTHER | 1078/788   | OTHER       | 100.0          |                |                 |                         |               |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                         |               |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                         |               |         |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                         |               |         |            |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |                   | Building Permit(s)                                     |             | Date           | Number         | Status          |                         |               |         |            |
| 12954 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |                |                |                 |                         |               |         |            |
|   |                           | P.R.E. 0%   |            |             |                   |  |             |                |                |                 |                         |               |         |            |
| Owner's Name/Address  |                           | SA:   |            |             |                   |  |             |                |                |                 |                         |               |         |            |
| LICHT MICHAEL H & MARIANNE B<br>17342 BRILL DR<br>CLINTON TOWNSHIP MI 48035                               |                           | 2022 Est TCV 285,659 TCV/TFA: 183.11  |            |             |                   |  |             |                |                |                 |                         |               |         |            |
|   |                           | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |             |                |                |                 |                         |               |         |            |
|   |                           | Public Improvements   |            |             |                   | * Factors *  |             |                |                |                 |                         |               |         |            |
| Tax Description   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             |                   | Description  | Frontage    | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |
| L-838 P-636 234 LOT 5 WADES LANDING 2 PP: 006-592-004-0000  |                           |   |            |             |                   | LAKEVIEW   | 51.00       | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 122,400    |
| Comments/Influences   |                           |   |            |             |                   | 51 Actual Front Feet, 0.18 Total Acres                 |             |                |                |                 | Total Est. Land Value = |               | 122,400 |            |
|   |                           |   |            |             |                   | Land Improvement Cost Estimates                        |             |                |                |                 |                         |               |         |            |
|   |                           |   |            |             |                   | Description  |             |                |                |                 | Rate                    | Size          | % Good  | Cash Value |
|   |                           |   |            |             |                   | D/W/P: 3.5 Concrete                                    |             |                |                |                 | 5.60                    | 883           | 85      | 4,203      |
|   |                           |   |            |             |                   | Total Estimated Land Improvements                      |             |                |                |                 | True Cash Value =       |               | 4,203   |            |
|   |                           |   |            |             |                   |  |             |                |                |                 |                         |               |         |            |
|   |                           | Topography of Site  |            |             |                   |  |             |                |                |                 |                         |               |         |            |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |
|   |                           | Who When What   |            |             |                   | 2022   | 61,200      | 81,600         | 142,800        |                 |                         | 104,566C      |         |            |
|   |                           | DMG 06/01/2010 INSPECTED  |            |             |                   | 2021   | 56,100      | 78,200         | 134,300        |                 |                         | 101,226C      |         |            |
|   |                           |   |            |             |                   | 2020   | 56,100      | 73,100         | 129,200        |                 |                         | 99,829C       |         |            |
|   |                           |   |            |             |                   | 2019   | 51,000      | 66,100         | 117,100        |                 |                         | 97,968C       |         |            |
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| Building Type            |   |                |                            | (3) Roof (cont.)  |  |   |                                      | (11) Heating/Cooling |   |              |   | (15) Built-ins |                      |   |  | (15) Fireplaces  |  |                    |                                | (16) Porches/Decks |   |  |  | (17) Garage |  |  |  |
|--------------------------|---|----------------|----------------------------|---|--|---|--------------------------------------|----------------------|---|--------------|---|----------------|----------------------|---|--|--|--|--------------------|--------------------------------|--------------------|---|--|--|-------------|--|--|--|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                |                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang             |  | X | Gas<br>WoodOil<br>CoalElec.<br>Steam |                      |   | X            | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                |                      | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  | Area<br>240<br>216 | WSEP (1 Story)<br>Treated Wood |                    | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 624<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |             |  |  |  |
|                          |   |                |                            |   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| X                        | Wood Frame  |                |                            | Drywall<br>Paneled  |  |   | Plaster<br>Wood T&G                  |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| Building Style:<br>RANCH |   |                |                            | Trim & Decoration   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| Yr Built<br>0            |   | Remodeled<br>0 |                            | Ex  |  | X | Ord                                  |                      |   | Min          |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| Condition: Good          |   |                |                            | Size of Closets   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
|                          |   |                |                            | Lg  |  | X | Ord                                  |                      |   | Small        |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
|                          |   |                |                            | Doors:  |  |   | Solid                                |                      | X | H.C.         |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| Room List                |   |                |                            | (5) Floors  |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                |                            | Kitchen:<br>Other:<br>Other:  |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
|                          |   |                |                            | (6) Ceilings  |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| (1) Exterior             |   |                |                            |   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                |                            |   |  |   |                                      |                      |   | X Ex.Ord.Min |   |                | No. of Elec. Outlets |   |  | ManyX Ave.Few  |  |                    | (13) Plumbing                  |                    |   |  |  |             |  |  |  |
|                          |   |                |                            |   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| Insulation               |   |                |                            | (7) Excavation  |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| (2) Windows              |   |                |                            | Basement: 0 S.F.<br>Crawl: 1560 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| X                        | Many<br>Avg.<br>Few   | X              | Large<br>Avg.<br>Small     |   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
|                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                |                            |   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| (3) Roof                 |   |                |                            | (9) Basement Finish   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| X                        | Gable<br>Hip<br>Flat  |                | Gambrel<br>Mansard<br>Shed | (10) Floor Support  |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
|                          | Asphalt Shingle   |                |                            | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |
| Chimney: Vinyl           |   |                |                            |   |  |   |                                      |                      |   |              |   |                |                      |   |  |  |  |                    |                                |                    |   |  |  |             |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-592-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |           |          |         |            |                |                |                 |                 |               |
|---|----------------------------|------------------------------------|--|-------------|----------------------|--|-------------------|---------------|-----------|----------|---------|------------|----------------|----------------|-----------------|-----------------|---------------|
| JAKUBIAK WALLACE J & CORIN  | GEORGE GLEN R              | 100,000                            | 07/08/2021   | WD          | 03-ARM'S LENGTH      | 1177:1712  | DEED              | 100.0         |           |          |         |            |                |                |                 |                 |               |
| JAKUBIAK GERARD P [LE]  | JAKUBIAK WALLACE J & CORIN | 0                                  | 12/02/2020   | OTH         | 07-DEATH CERTIFICATE | 1177:1422  | OTHER             | 0.0           |           |          |         |            |                |                |                 |                 |               |
| JAKUBIAK GERARD P   | JAKUBIAK GERARD P [LE]     | 0                                  | 07/27/1999   | QC          | 18-LIFE ESTATE       | 0845:454   | DEED              | 0.0           |           |          |         |            |                |                |                 |                 |               |
| JAKUBIAK ANNE M   | JAKUBIAK ANNE M & JAKUBIAK | 0                                  | 11/07/1995   | QC          | 09-FAMILY            | 0710:225   | PROPERTY TRANSFER | 0.0           |           |          |         |            |                |                |                 |                 |               |
| Property Address  |                            | Class: RESIDENTIAL-VACANT          |  | Zoning: R-1 |                      | Building Permit(s)   |                   | Date          | Number    | Status   |         |            |                |                |                 |                 |               |
| 12960 WEST SHORE DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |  |             |                      | Demolish   |                   | 08/09/2021    | PB21-0277 | COMPLETE |         |            |                |                |                 |                 |               |
|   |                            | P.R.E. 0%                          |  |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
| Owner's Name/Address  |                            | SA:                                |  |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
| GEORGE GLEN R<br>13390 SUMMER LN<br>GRAND LEDGE MI 48837  |                            | 2022 Est TCV 121,724 TCV/TFA: 0.00 |  |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            | X                                  | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            | Public Improvements                |  |             |                      | * Factors *  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            |                                    |  |             |                      | Description  | Frontage          | Depth         | Front     | Depth    | Rate    | %Adj.      | Reason         | Value          |                 |                 |               |
|   |                            |                                    |  |             |                      | LAKEVIEW   | 50.00             | 150.00        | 1.0000    | 1.0000   | 2400    | 100        |                | 120,000        |                 |                 |               |
|   |                            |                                    |  |             |                      | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000   |                   |               |           |          |         |            |                |                |                 |                 |               |
| Tax Description   |                            |                                    |  |             |                      | Work Description for Permit PB21-0277, Issued 08/09/2021: DEMOLITION OF 1200 SQ FT HOUSE; LAKE TOWNSHIP LAND USE PERMIT #4430; HLSA DISCONNECT PERMIT #D-810; ROSCOMMON COUNTY SOIL EROSION PERMIT #4037 DATED 8/6/21; WELL ABANDONMENT CAN ONLY BE COMPLETED BY THE HOMEOWNER OR A LICENSED WELL DRILLER AND MUST BE APPROVED BY THE HEALTH DEPARTMENT. IF POSSIBLE, PLEASE PROVIDE A SCHEMATIC OF THE WELL TO THE HEALTH DEPT. |                   |               |           |          |         |            |                |                |                 |                 |               |
| L-845 P-454 (L-710 P-225) 234 LOT 6 WADES LANDING 2.  |                            | X                                  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
| Comments/Influences   |                            | X                                  | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            | X                                  | Standard Utilities<br>Underground Utils.                                   |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            | Topography of Site                 |  |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            | X                                  | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            | X                                  | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |                      |  |                   |               |           |          |         |            |                |                |                 |                 |               |
|   |                            |                                    |  |             |                      |  |                   |               |           |          | Year    | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                            | Who                                | When   | What        | 2022                 |  |                   |               |           |          | 60,000  | 900        | 60,900         |                |                 | 60,900S         |               |
|   |                            | QT                                 | 11/09/2021   | INSPECTED   | 2021                 |  |                   |               |           |          | 55,000  | 23,100     | 78,100         |                |                 | 66,467C         |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                            | DMG                                | 06/01/2010   | INSPECTED   | 2020                 | 55,000   | 21,700            | 76,700        |           |          | 65,550C |            |                |                |                 |                 |               |
|   |                            |                                    |  |             | 2019                 | 50,000   | 19,700            | 69,700        |           |          | 64,328C |            |                |                |                 |                 |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-592-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price   | Sale Date   | Inst. Type  | Terms of Sale                          | Liber & Page   | Verified By             | Prcnt. Trans.  |                |                 |                 |               |        |         |
|---|---------------------------|--|---|-------------|--|--|-------------------------|----------------|----------------|-----------------|-----------------|---------------|--------|---------|
| JOHN E. ARENS ENTERPRISES   | GEORGE, BRUCE & DIANE     | 118,120  | 05/02/2013  | WD          | 21-NOT USED/OTHER                      | 1128/202   | OTHER                   | 100.0          |                |                 |                 |               |        |         |
| ARENS JOHN E  | JOHN E. ARENS ENTERPRISES | 0  | 01/05/2012  | OTH         | 21-NOT USED/OTHER                      | 1111/33  | OTHER                   | 100.0          |                |                 |                 |               |        |         |
|   |                           |  |   |             |  |  |                         |                |                |                 |                 |               |        |         |
|   |                           |  |   |             |  |  |                         |                |                |                 |                 |               |        |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV  |   | Zoning: R-1 |  | Building Permit(s)                                     |                         | Date           | Number         | Status          |                 |               |        |         |
| 12962 WEST SHORE DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS   |   |             |  |  |                         |                |                |                 |                 |               |        |         |
|   |                           | P.R.E. 0%  |   |             |  |  |                         |                |                |                 |                 |               |        |         |
| Owner's Name/Address  |                           | SA:  |   |             |  |  |                         |                |                |                 |                 |               |        |         |
| GEORGE BRUCE L & DIANE A<br>12962 WEST SHORE DR<br>HOUGHTON LAKE MI 48629                                 |                           | 2022 Est TCV 295,426 TCV/TFA: 145.67   |   |             |  |  |                         |                |                |                 |                 |               |        |         |
|   |                           | X  | Improved  |             | Vacant                                 | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                         |                |                |                 |                 |               |        |         |
|   |                           | Public Improvements  |   |             |  | * Factors *  |                         |                |                |                 |                 |               |        |         |
| Tax Description   |                           | X  | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |             | Description                            |  | Frontage                | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
| L-330 P-411 234 LOT 7 WADES LANDING 2.  |                           |  |   |             | LAKEVIEW                               |  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 2400            | 100           |        | 120,000 |
| Comments/Influences   |                           |  |   |             | 50 Actual Front Feet, 0.17 Total Acres |  | Total Est. Land Value = |                |                |                 |                 | 120,000       |        |         |
|   |                           |  |   |             |  |  |                         |                |                |                 |                 |               |        |         |
|   |                           | Topography of Site   |   |             |  |  |                         |                |                |                 |                 |               |        |         |
|   |                           | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |   |             |  | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|   |                           | Who When What  |   |             |  | 2022   | 60,000                  | 87,700         | 147,700        |                 |                 | 113,362C      |        |         |
|   |                           | DMG 06/01/2010 INSPECTED   |   |             |  | 2021   | 55,000                  | 84,000         | 139,000        |                 |                 | 109,741C      |        |         |
|   |                           |  |   |             |  | 2020   | 55,000                  | 78,400         | 133,400        |                 | 133,400C        | 108,226C      |        |         |
|   |                           |  |   |             |  | 2019   | 50,000                  | 70,700         | 120,700        |                 | 120,700C        | 106,209C      |        |         |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-592-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By    | Prcnt. Trans.  |                 |                               |          |
|---|-------------------------|---|------------|-------------|---|--|----------------|----------------|-----------------|-------------------------------|----------|
| BEATTIE WILLIAM A   | DEPRIEST DONALD & KAREN | 385,000   | 06/14/2013 | WD          | 03-ARM'S LENGTH   | 1129/1117  | OTHER          | 100.0          |                 |                               |          |
|   |                         | 189,000   | 08/01/1993 | WD          | 21-NOT USED/OTHER   |  | OTHER          | 0.0            |                 |                               |          |
|   |                         |   |            |             |   |  |                |                |                 |                               |          |
|   |                         |   |            |             |   |  |                |                |                 |                               |          |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-1 |   | Building Permit(s)                                     |                | Date           | Number          | Status                        |          |
| 12972 WEST SHORE DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |             | ADDITION  |  | 04/30/2007     | PB07-0061      | COMPLETE        |                               |          |
|   |                         | P.R.E. 0%   |            |             |   |  |                |                |                 |                               |          |
| Owner's Name/Address  |                         | SA:   |            |             |   |  |                |                |                 |                               |          |
| DEPRIEST DONALD & KAREN T<br>MEEHAN GEORGE & CHERYL<br>51170 FORD RD<br>CANTON MI 48187                   |                         | 2022 Est TCV 571,160 TCV/TFA: 257.98  |            |             |   |  |                |                |                 |                               |          |
|   |                         | X   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                               |          |
|   |                         | Public Improvements   |            |             | * Factors *   |  |                |                |                 |                               |          |
| Tax Description   |                         | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |            |             | Description   | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason             | Value    |
| L-648 P-280 234 12972-D W SHORE DR 48629<br>LOTS 8, 9 & 10 WADES LANDING 2.                               |                         |   |            |             | LAKEVIEW  | 150.00   | 100.00         | 1.0000         | 0.9221          | 2400                          | 100      |
| Comments/Influences   |                         |   |            |             | 150 Actual Front Feet, 0.34 Total Acres Total Est. Land Value = 331,959 |  |                |                |                 |                               |          |
|   |                         |   |            |             | Land Improvement Cost Estimates   |  |                |                |                 |                               |          |
|   |                         |   |            |             | Description   | Rate   |                | Size % Good    |                 | Cash Value                    |          |
|   |                         |   |            |             | D/W/P: 3.5 Concrete   | 5.60   |                | 2875 87        |                 | 14,007                        |          |
|   |                         |   |            |             | Total Estimated Land Improvements True Cash Value = 14,007              |  |                |                |                 |                               |          |
|   |                         |   |            |             |   |  |                |                |                 |                               |          |
|   |                         | Topography of Site  |            |             |   |  |                |                |                 |                               |          |
|   |                         | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/ Other Taxable Value |          |
|   |                         | Who   | When       | What        | 2022  | 166,000  | 119,600        | 285,600        |                 |                               | 211,466C |
|   |                         | DMG 06/01/2010 INSPECTED  |            |             | 2021  | 152,100  | 114,200        | 266,300        |                 |                               | 204,711C |
|   |                         |   |            |             | 2020  | 152,100  | 107,300        | 259,400        |                 |                               | 201,885C |
|   |                         |   |            |             | 2019  | 138,300  | 99,300         | 237,600        |                 |                               | 198,121C |
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Roscommon, Michigan

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|   |         |                                     |                    |                |  |                 |                 |               |          |                         |         |        |            |
|---|---------|-------------------------------------|--------------------|----------------|--|-----------------|-----------------|---------------|----------|-------------------------|---------|--------|------------|
| Grantor   | Grantee | Sale Price                          | Sale Date          | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By     | Pront. Trans. |          |                         |         |        |            |
|   |         | 70,000                              | 11/01/2004         | WD             | 21-NOT USED/OTHER                                      |                 | OTHER           | 0.0           |          |                         |         |        |            |
|   |         |                                     |                    |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     |                    |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     |                    |                |  |                 |                 |               |          |                         |         |        |            |
| Property Address  |         | Class: RESIDENTIAL-IMPROV           |                    | Zoning: R-1    | Building Permit(s)                                     |                 | Date            | Number        | Status   |                         |         |        |            |
| 10234 WEST SHORE DR 1   |         | School: HOUGHTON LAKE COMM SCHOOLS  |                    |                | REMODEL  |                 | 10/15/2007      | PC07-0345     | COMPLETE |                         |         |        |            |
|   |         | P.R.E. 0%                           |                    |                |  |                 |                 |               |          |                         |         |        |            |
| Owner's Name/Address  |         | SA:                                 |                    |                |  |                 |                 |               |          |                         |         |        |            |
| SPRINKLE JEFFREY K & LISA<br>1324 BISHOPS TERRACE<br>WIXOM MI 48393                                       |         | 2022 Est TCV 99,744 TCV/TFA: 184.71 |                    |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | X                                   | Improved           | Vacant         | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                 |                 |               |          |                         |         |        |            |
|   |         | Public Improvements                 |                    |                | * Factors *  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     |                    |                | Description  | Frontage        | Depth           | Front         | Depth    | Rate                    | %Adj.   | Reason | Value      |
|   |         |                                     |                    |                | LAKEVIEW   | 17.00           | 300.00          | 1.0000        | 1.1487   | 2400                    | 100     |        | 46,867     |
|   |         |                                     |                    |                | 17 Actual Front Feet, 0.12 Total Acres                 |                 |                 |               |          | Total Est. Land Value = |         | 46,867 |            |
| Tax Description   |         |                                     |                    |                | Land Improvement Cost Estimates                        |                 |                 |               |          |                         |         |        |            |
| L-1017 P-625 (L-665 P-66) 234 UNIT # 1  |         | X                                   | Dirt Road          |                | Description  |                 |                 |               |          | Rate                    | Size    | % Good | Cash Value |
| WEST SHORE RESORT CONDOMINIUM   |         |                                     | Gravel Road        |                | D/W/P: Patio Blocks                                    |                 |                 |               |          | 13.28                   | 144     | 75     | 1,434      |
| PP:006-028-013-0280   |         |                                     | Paved Road         |                | D/W/P: Asphalt Paving                                  |                 |                 |               |          | 2.64                    | 582     | 50     | 768        |
| Comments/Influences   |         |                                     | Storm Sewer        |                | Total Estimated Land Improvements True Cash Value =    |                 |                 |               |          | 2,202                   |         |        |            |
|   |         |                                     | Sidewalk           |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Water              |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | X                                   | Sewer              |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Electric           |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Gas                |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Curb               |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Street Lights      |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | X                                   | Standard Utilities |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Underground Utils. |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | Topography of Site                  |                    |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | X                                   | Level              |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Rolling            |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Low                |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | High               |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Landscaped         |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Swamp              |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Wooded             |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Pond               |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | X                                   | Waterfront         |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Ravine             |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Wetland            |                |  |                 |                 |               |          |                         |         |        |            |
|   |         |                                     | Flood Plain        |                |  |                 |                 |               |          |                         |         |        |            |
|   |         | Year                                | Land Value         | Building Value | Assessed Value   | Board of Review | Tribunal/ Other | Taxable Value |          |                         |         |        |            |
|   |         | Who                                 | When               | What           | 2022   | 23,400          | 26,500          | 49,900        |          |                         | 29,484C |        |            |
|   |         | QT                                  | 04/02/2021         | INSPECTED      | 2021   | 21,500          | 24,700          | 46,200        |          |                         | 28,543C |        |            |
|   |         | DMG                                 | 08/17/2012         | INSPECTED      | 2020   | 21,500          | 22,500          | 44,000        |          |                         | 28,149C |        |            |
|   |         | DMG                                 | 09/20/2010         | INSPECTED      | 2019   | 19,500          | 20,400          | 39,900        |          |                         | 27,625C |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-594-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                          | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |
|---|---------------------------|-------------------------------------|--------------------|-------------|---|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|
| WALTER MARK D ESTATE  | HOLTON JACQUELINE R       | 0                                   | 04/27/2020         | OTH         | 08-ESTATE   | 1172:1425  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |
| WINANS JEFFREY  | WALTER MARK D             | 30,000                              | 05/08/2015         | WD          | 03-ARM'S LENGTH   | 1149-1632  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |
| FEDERAL NATIONAL MORTGAGE   | WINANS, JEFFREY           | 36,000                              | 05/16/2011         | OTH         | 10-FORECLOSURE  | 1103/2402  | OTHER             | 100.0          |                |                 |                 |               |        |
| MAUL SCOTT A & PATRICE L  | FEDERAL NATIONAL MORTGAGE | 0                                   | 01/01/2011         | SD          | 10-FORECLOSURE  | 1094/2513  | OTHER             | 100.0          |                |                 |                 |               |        |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV           |                    | Zoning: R-1 | Building Permit(s)  |  | Date              | Number         | Status         |                 |                 |               |        |
| 10234 WEST SHORE DR 2   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |                    |             | ADDITION  |  | 08/16/2007        | PB070238       | COMPLETE       |                 |                 |               |        |
|   |                           | P.R.E. 0%                           |                    |             |   |  |                   |                |                |                 |                 |               |        |
| Owner's Name/Address  |                           | SA:                                 |                    |             |   |  |                   |                |                |                 |                 |               |        |
| HOLTON JACQUELINE R<br>7312 W HENDERSON RD<br>ELSIE MI 48831  |                           | 2022 Est TCV 84,300 TCV/TFA: 175.63 |                    |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Improved           |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW   |                   |                |                |                 |                 |               |        |
|   |                           | Public Improvements                 |                    |             | * Factors *   |  |                   |                |                |                 |                 |               |        |
|   |                           |                                     |                    |             | Description   | Frontage   | Depth             | Front          | Depth          | Rate            | %Adj.           | Reason        | Value  |
|   |                           |                                     |                    |             | LAKEVIEW  | 17.00  | 300.00            | 1.0000         | 1.1487         | 2400            | 100             |               | 46,867 |
|   |                           |                                     |                    |             | 17 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 46,867 |  |                   |                |                |                 |                 |               |        |
| Tax Description   |                           |                                     |                    |             | Land Improvement Cost Estimates                                       |  |                   |                |                |                 |                 |               |        |
| L-1043 P-1625 (L-665 P-66) 234 UNIT # 2<br>WEST SHORE RESORT CONDOMINIUM PP:<br>006-028-013-0280          |                           | X                                   | Dirt Road          |             |   | Description  | Rate              |                | Size           |                 | % Good          | Cash Value    |        |
| Comments/Influences   |                           | X                                   | Gravel Road        |             |   | D/W/P: Asphalt Paving  | 2.64              |                | 582            |                 | 50              | 768           |        |
|   |                           | X                                   | Paved Road         |             |   | D/W/P: 3.5 Concrete  | 5.60              |                | 160            |                 | 75              | 672           |        |
|   |                           | X                                   | Storm Sewer        |             |   | Wood Frame   | 33.40             |                | 40             |                 | 75              | 1,002         |        |
|   |                           | X                                   | Sidewalk           |             |   | Total Estimated Land Improvements True Cash Value = 2,442  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Water              |             |   | Work Description for Permit PB070238, Issued 08/16/2007: ADDED ON AND REMODELED, SIDING ,WINDOWS, ETC. |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Sewer              |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Electric           |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Gas                |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Curb               |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Street Lights      |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Standard Utilities |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Underground Utils. |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | Topography of Site                  |                    |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Level              |             |   | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |
|   |                           | X                                   | Rolling            |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Low                |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | High               |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Landscaped         |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Swamp              |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Wooded             |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Pond               |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Waterfront         |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Ravine             |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Wetland            |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | X                                   | Flood Plain        |             |   |  |                   |                |                |                 |                 |               |        |
|   |                           | Who                                 | When               | What        | 2022  | 23,400   | 18,800            | 42,200         |                |                 |                 | 37,291C       |        |
|   |                           | QT                                  | 04/02/2021         | INSPECTED   | 2021  | 21,500   | 14,600            | 36,100         |                |                 |                 | 36,100S       |        |
|   |                           | DMG                                 | 08/17/2012         | INSPECTED   | 2020  | 21,500   | 13,300            | 34,800         |                |                 |                 | 32,200C       |        |
|   |                           | DMG                                 | 09/20/2010         | INSPECTED   | 2019  | 19,500   | 12,100            | 31,600         |                |                 |                 | 31,600S       |        |
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Parcel Number: 72006-594-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By                       | Prcnt. Trans. |                |                |                         |                   |               |            |  |
|---|---------|-------------------------------------|--|-------------|-------------------|--|-----------------------------------|---------------|----------------|----------------|-------------------------|-------------------|---------------|------------|--|
|   |         | 75,000                              | 08/01/2004   | WD          | 21-NOT USED/OTHER |  | OTHER                             | 0.0           |                |                |                         |                   |               |            |  |
|   |         |                                     |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         |                                     |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         |                                     |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
| Property Address  |         | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-1 |                   | Building Permit(s)                                     |                                   | Date          | Number         | Status         |                         |                   |               |            |  |
| 10234 WEST SHORE DR 3   |         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         | P.R.E. 0%                           |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
| Owner's Name/Address  |         | SA:                                 |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
| ROSENAU TED M & AMES-ROSENAU AMANDA<br>8921 S CHRISTINE<br>BRIGHTON MI 48114                              |         | 2022 Est TCV 88,624 TCV/TFA: 147.71 |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         | X                                   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                                   |               |                |                |                         |                   |               |            |  |
|   |         | Public Improvements                 |  |             |                   | * Factors *  |                                   |               |                |                |                         |                   |               |            |  |
| Tax Description   |         |                                     |  |             |                   | Description  | Frontage                          | Depth         | Front          | Depth          | Rate                    | %Adj.             | Reason        | Value      |  |
| L-1011 P-341 (L-665 P-66) 234 UNIT # 3<br>WEST SHORE RESORT CONDOMINIUM PP;<br>006-028-013-0280           |         | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |                   |  | LAKEVIEW                          | 17.00         | 300.00         | 1.0000         | 1.1487                  | 2400              | 100           | 46,867     |  |
| Comments/Influences   |         |                                     |  |             |                   | 17 Actual Front Feet, 0.12 Total Acres                 |                                   |               |                |                | Total Est. Land Value = |                   | 46,867        |            |  |
|   |         | X                                   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |                   |  | Land Improvement Cost Estimates   |               |                |                |                         |                   |               |            |  |
|   |         | X                                   | Standard Utilities<br>Underground Utils.                                   |             |                   |  | Description                       |               |                |                | Rate                    |                   | Size % Good   | Cash Value |  |
|   |         |                                     |  |             |                   |  | D/W/P: 3.5 Concrete               |               |                |                | 5.24                    |                   | 160 75        | 628        |  |
|   |         |                                     |  |             |                   |  | D/W/P: Asphalt Paving             |               |                |                | 2.46                    |                   | 582 50        | 716        |  |
|   |         |                                     |  |             |                   |  | Ad-Hoc Unit-In-Place Items        |               |                |                |                         |                   |               |            |  |
|   |         |                                     |  |             |                   |  | Description                       |               |                |                | Rate                    |                   | Size % Good   | Cash Value |  |
|   |         |                                     |  |             |                   |  |                                   |               |                |                | 0.00                    |                   | 1 29          | 0          |  |
|   |         |                                     |  |             |                   |  | Total Estimated Land Improvements |               |                |                |                         | True Cash Value = |               | 1,344      |  |
|   |         | Topography of Site                  |  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         | X                                   | Level<br>Rolling<br>Low  |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         | X                                   | High<br>Landscaped<br>Swamp<br>Wooded<br>Pond                              |             |                   |  |                                   |               |                |                |                         |                   |               |            |  |
|   |         | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |                   |  | Year                              | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other   | Taxable Value |            |  |
|   |         | Who                                 | When   | What        |                   | 2022   | 23,400                            | 20,900        | 44,300         |                |                         | 24,434C           |               |            |  |
|   |         | QT                                  | 04/02/2021   | INSPECTED   |                   | 2021   | 21,500                            | 17,400        | 38,900         |                |                         | 23,654C           |               |            |  |
|   |         | DMG                                 | 08/17/2012   | INSPECTED   |                   | 2020   | 21,500                            | 16,000        | 37,500         |                |                         | 23,328C           |               |            |  |
|   |         | DMG                                 | 09/20/2010   | INSPECTED   |                   | 2019   | 19,500                            | 14,600        | 34,100         |                |                         | 22,894C           |               |            |  |
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Parcel Number: 72006-594-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans. |        |      |       |        |                         |            |
|--|---------------------------|-------------------------------------|------------|-------------|---|--|-------------------|---------------|--------|------|-------|--------|-------------------------|------------|
| NACY DAVID R & AMY J   | NACY DAVID R & AMY J [LE] | 0                                   | 12/27/2017 | WD          | 18-LIFE ESTATE                                      | 1164:1776  | PROPERTY TRANSFER | 0.0           |        |      |       |        |                         |            |
|  |                           | 75,000                              | 08/01/2003 | WD          | 21-NOT USED/OTHER                                   |  | OTHER             | 0.0           |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 | Building Permit(s)                                  | Date   | Number            | Status        |        |      |       |        |                         |            |
| 10234 WEST SHORE DR 4  |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           | P.R.E. 0%                           |            |             |   |  |                   |               |        |      |       |        |                         |            |
| Owner's Name/Address   |                           | SA:                                 |            |             |   |  |                   |               |        |      |       |        |                         |            |
| NACY DAVID R & AMY J [LE]<br>5645 SANDSTONE<br>OXFORD MI 48371 |                           | 2022 Est TCV 88,971 TCV/TFA: 148.29 |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           | X                                   | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |      |       |        |                         |            |
|  |                           | Public Improvements                 |            |             | * Factors *   |  |                   |               |        |      |       |        |                         |            |
| Tax Description  |                           |                                     |            |             | Description   | Frontage   | Depth             | Front         | Depth  | Rate | %Adj. | Reason | Value                   |            |
| L-989 P-1807 (L-665P-66) 234 UNIT # 4                          |                           | X                                   |            |             | LAKEVIEW  | 17.00  | 300.00            | 1.0000        | 1.1487 | 2400 | 100   |        | 46,867                  |            |
| WEST SHORE RESORT CONDOMINIUM                                  |                           |                                     |            |             | 17 Actual Front Feet, 0.12 Total Acres              |  |                   |               |        |      |       |        | Total Est. Land Value = | 46,867     |
| PP;006-028-013-0280  |                           |                                     |            |             | Land Improvement Cost Estimates                     |  |                   |               |        |      |       |        |                         |            |
| Comments/Influences  |                           |                                     |            |             | Description   |  |                   |               |        | Rate |       | Size   | % Good                  | Cash Value |
|  |                           | X                                   |            |             | D/W/P: Asphalt Paving                               |  |                   |               |        | 2.46 |       | 582    | 50                      | 716        |
|  |                           | X                                   |            |             | D/W/P: 3.5 Concrete                                 |  |                   |               |        | 5.24 |       | 160    | 75                      | 628        |
|  |                           |                                     |            |             | Total Estimated Land Improvements True Cash Value = |  |                   |               |        |      |       |        |                         | 1,344      |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
|  |                           |                                     |            |             |   |  |                   |               |        |      |       |        |                         |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-594-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee              | Sale Price                          | Sale Date  | Inst. Type   | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |
|--|----------------------|-------------------------------------|--|--|-------------------|--|-------------------|----------------|-----------------|-----------------|---------------|
| SELLECK PATRICK C &  | CLARK JEFFREY & ZENA | 149,000                             | 01/22/2021   | WD   | 03-ARM'S LENGTH   | 1175:0839  | PROPERTY TRANSFER | 100.0          |                 |                 |               |
| COLLISON MICHELLE M  | SELLECK PATRICK C &  | 0                                   | 01/28/2019   | QC   | 21-NOT USED/OTHER | 1168:1110  | PROPERTY TRANSFER | 0.0            |                 |                 |               |
|  |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
|  |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
| Property Address   |                      | Class: RESIDENTIAL-IMPROV           |  | Zoning: R-1  |                   | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |
| 10234 WEST SHORE DR 5  |                      | School: HOUGHTON LAKE COMM SCHOOLS  |  |  |                   |  |                   |                |                 |                 |               |
|  |                      | P.R.E. 0%                           |  |  |                   |  |                   |                |                 |                 |               |
| Owner's Name/Address   |                      | SA:                                 |  |  |                   |  |                   |                |                 |                 |               |
| CLARK JEFFREY & ZENA<br>17084 MARK DR<br>MACOMB MI 48044   |                      | 2022 Est TCV 92,769 TCV/TFA: 175.70 |  |  |                   |  |                   |                |                 |                 |               |
|  |                      | X                                   | Improved   |  | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |
|  |                      | Public Improvements                 |  |  |                   | * Factors *  |                   |                |                 |                 |               |
| Tax Description  |                      | X                                   | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water | Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 17.00 300.00 1.0000 1.1487 2400 100 46,867<br>17 Actual Front Feet, 0.12 Total Acres Total Est. Land Value = 46,867   |                   |  |                   |                |                 |                 |               |
| L-1045 P-2680 (L-967P-276&L-665P-66) 234<br>UNIT # 5 WEST SHORE RESORT CONDOMINIUM<br>PP: 006-028-013-0280 |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
| Comments/Influences  |                      | X                                   | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: Asphalt Paving 2.46 582 50 716<br>D/W/P: 3.5 Concrete 5.24 112 75 440<br>Wood Frame/Conc. 26.81 108 75 2,171<br>Total Estimated Land Improvements True Cash Value = 3,327 |                   |  |                   |                |                 |                 |               |
|  |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
|  |                      | X                                   | Standard Utilities<br>Underground Utils.                                   |  |                   |  |                   |                |                 |                 |               |
|  |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
|  |                      | Topography of Site                  |  |  |                   |  |                   |                |                 |                 |               |
|  |                      | X                                   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |                   |  |                   |                |                 |                 |               |
|  |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
|  |                      | X                                   | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |  |                   |  |                   |                |                 |                 |               |
|  |                      |                                     |  |  |                   |  |                   |                |                 |                 |               |
|  |                      |                                     |  |  | Year              | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  |                      | Who When What                       |  |  | 2022              | 23,400   | 23,000            | 46,400         |                 |                 | 46,400S       |
|  |                      | QT 04/02/2021 INSPECTED             |  |  | 2021              | 21,500   | 22,200            | 43,700         |                 |                 | 23,990C       |
|  |                      | DMG 08/17/2012 INSPECTED            |  |  | 2020              | 21,500   | 16,800            | 38,300         |                 |                 | 23,659C       |
|  |                      | DMG 09/20/2010 INSPECTED            |  |  | 2019              | 19,500   | 15,300            | 34,800         |                 |                 | 23,218C       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-594-006-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page | Verified By             | Prcnt. Trans. |            |        |
|---|----------------------------|--------------------------------------|------------|-------------|--|--------------|-------------------------|---------------|------------|--------|
| MYERS WALLY G   | HABOOSH SHAYLA & NARRA KAE | 62,000                               | 08/15/2019 | WD          | 21-NOT USED/OTHER                                      | 1170:0603    | PROPERTY TRANSFER       | 100.0         |            |        |
| SMITH RICHARD K ESTATE  | MYERS WALLY G              | 0                                    | 07/13/2019 | QC          | 08-ESTATE  | 1169:2607    | DEED                    | 0.0           |            |        |
| SMITH RICHARD K   |                            | 0                                    | 10/06/2018 | OTH         | 07-DEATH CERTIFICATE                                   | 1170:0600    | OTHER                   | 0.0           |            |        |
| SMITH LINDA L   |                            | 0                                    | 11/07/2015 | OTH         | 07-DEATH CERTIFICATE                                   | 1170:599     | OTHER                   | 0.0           |            |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)                                     |              | Date                    | Number        | Status     |        |
| 10234 WEST SHORE DR 6   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |              |                         |               |            |        |
|   |                            | P.R.E. 0%                            |            |             |  |              |                         |               |            |        |
| Owner's Name/Address  |                            | SA:                                  |            |             |  |              |                         |               |            |        |
| HABOOSH SHAYLA & NARRA KAREN & 14967 STONEY BROOK DR W SHELBY TOWNSHIP MI 48315 |                            | 2022 Est TCV 160,858 TCV/TFA: 111.71 |            |             |  |              |                         |               |            |        |
|   |                            | X                                    | Improved   |             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |              |                         |               |            |        |
|   |                            | Public Improvements                  |            |             | * Factors *  |              |                         |               |            |        |
| Tax Description   |                            |                                      |            |             | Description  | Frontage     | Depth                   | Front         | Depth      |        |
| L-665 P-66 234 UNIT # 6 WEST SHORE RESORT CONDOMINIUM PP: 006-028-013-0280      |                            |                                      |            |             | LAKEVIEW   | 17.00        | 300.00                  | 1.0000        | 1.1487     |        |
| Comments/Influences   |                            |                                      |            |             | 17 Actual Front Feet, 0.12 Total Acres                 |              | Rate %Adj. Reason       |               | Value      |        |
|   |                            |                                      |            |             |  |              | Total Est. Land Value = |               | 46,867     |        |
|   |                            |                                      |            |             | Land Improvement Cost Estimates                        |              |                         |               |            |        |
|   |                            |                                      |            |             | Description  | Rate         |                         | Size % Good   | Cash Value |        |
|   |                            |                                      |            |             | D/W/P: 3.5 Concrete                                    | 5.24         |                         | 1257 50       | 3,293      |        |
|   |                            |                                      |            |             | D/W/P: Asphalt Paving                                  | 2.46         |                         | 3539 50       | 4,353      |        |
|   |                            |                                      |            |             | Wood Frame   | 18.66        |                         | 200 75        | 2,799      |        |
|   |                            |                                      |            |             | Wood Frame   | 18.10        |                         | 272 75        | 3,692      |        |
|   |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value =    |              |                         |               |            | 14,137 |
|   |                            |                                      |            |             |  |              |                         |               |            |        |
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|   |                            |                                      |            |             |  |              |                         |               |            |        |
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|   |                            |                                      |            |             |  |              |                         |               |            |        |
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|   |                            |                                      |            |             |  |              |                         |               |            |        |
|   |                            |                                      |            |             |  |              |                         |               |            |        |
|   |                            |                                      |            |             |  |              |                         |               |            |        |
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|   |                            |                                      |            |             |  |              |                         |               |            |        |
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|   |                            |                                      |            |             |  |              |                         |               |            |        |
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03/23/2022

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Parcel Number: 72006-595-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee            | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans.  |                |                 |                         |               |         |         |
|--|--------------------|--------------------------------------|--------------------|-------------|-------------------|--|---|----------------|----------------|-----------------|-------------------------|---------------|---------|---------|
| PELOWSKI CECIL B   | PELOWSKI DOLORES M | 0                                    | 06/17/2013         | QC          | 21-NOT USED/OTHER | 1129/935   | OTHER   | 0.0            |                |                 |                         |               |         |         |
|  |                    |                                      |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    |                                      |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    |                                      |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
| Property Address   |                    | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)                                     |   | Date           | Number         | Status          |                         |               |         |         |
| 117 UTAH   |                    | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | P.R.E. 0%                            |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
| Owner's Name/Address   |                    | SA:                                  |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
| PELOWSKI DOLORES M<br>8141 MARIAN<br>WARREN MI 48093   |                    | 2022 Est TCV 189,553 TCV/TFA: 192.64 |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |                |                |                 |                         |               |         |         |
|  |                    | Public Improvements                  |                    |             |                   | * Factors *  |   |                |                |                 |                         |               |         |         |
|  |                    |                                      |                    |             |                   | Description  | Frontage  | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value   |
|  |                    |                                      |                    |             |                   | LAKEVIEW   | 53.00   | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 127,200 |
|  |                    |                                      |                    |             |                   | 53 Actual Front Feet, 0.18 Total Acres                 |   |                |                |                 | Total Est. Land Value = |               | 127,200 |         |
| Tax Description  |                    |                                      |                    |             |                   | Land Improvement Cost Estimates                        |   |                |                |                 |                         |               |         |         |
| L-445 P-5 234 LOT 2 ASSESSORS PLAT OF WILLOW POINT RESORT  |                    | X                                    | Dirt Road          |             |                   |  | Description   | Rate           | Size           | % Good          | Cash Value              |               |         |         |
| Comments/Influences  |                    | X                                    | Gravel Road        |             |                   |  | Wood Frame  | 26.55          | 64             | 47              | 799                     |               |         |         |
|  |                    | X                                    | Paved Road         |             |                   |  | Wood Frame  | 29.70          | 12             | 22              | 78                      |               |         |         |
|  |                    | X                                    | Storm Sewer        |             |                   |  | Total Estimated Land Improvements True Cash Value = |                |                |                 |                         | 877           |         |         |
|  |                    | X                                    | Sidewalk           |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Water              |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Sewer              |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Electric           |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Gas                |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Curb               |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Street Lights      |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Standard Utilities |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Underground Utils. |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | Topography of Site                   |                    |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Level              |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Rolling            |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Low                |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | High               |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Landscaped         |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Swamp              |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Wooded             |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Pond               |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Waterfront         |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Ravine             |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Wetland            |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    | X                                    | Flood Plain        |             |                   |  |   |                |                |                 |                         |               |         |         |
|  |                    |                                      |                    |             |                   | Year   | Land Value  | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |         |
|  |                    | Who                                  | When               | What        | 2022              | 63,600   | 31,200  | 94,800         |                |                 | 72,132C                 |               |         |         |
|  |                    | MH                                   | 08/14/2017         | INSPECTED   | 2021              | 58,300   | 30,000  | 88,300         |                |                 | 69,828C                 |               |         |         |
|  |                    |                                      |                    |             |                   | 2020   | 58,300  | 28,000         | 86,300         |                 |                         | 68,864C       |         |         |
|  |                    |                                      |                    |             |                   | 2019   | 53,000  | 25,400         | 78,400         |                 |                         | 67,580C       |         |         |
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 Roscommon, Michigan

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Parcel Number: 72006-595-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By        | Prcnt. Trans. |                |        |   |             |                 |            |                 |               |
|--|------------------------|--------------------------------------|------------|-------------|----------------------|--|--------------------|---------------|----------------|--------|---|-------------|-----------------|------------|-----------------|---------------|
| BACKHUS PAULINE A  | BACKHUS PAULINE A [LE] | 0                                    | 07/12/2019 | WD          | 18-LIFE ESTATE       | 1169:2482  | OTHER              | 0.0           |                |        |   |             |                 |            |                 |               |
| BACKHUS DENNIS H   |                        | 0                                    | 06/02/2017 | OTH         | 07-DEATH CERTIFICATE | 1169:2481  | OTHER              | 0.0           |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      |  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      |  |                    |               |                |        |   |             |                 |            |                 |               |
| Property Address   |                        | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                      | Building Permit(s)   |                    | Date          | Number         | Status |   |             |                 |            |                 |               |
| 115 UTAH   |                        | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                      |  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        | P.R.E. 0%                            |            |             |                      |  |                    |               |                |        |   |             |                 |            |                 |               |
| Owner's Name/Address   |                        | SA:                                  |            |             |                      |  |                    |               |                |        |   |             |                 |            |                 |               |
| BACKHUS PAULINE A [LE]<br>58964 GLACIER CLUB DR<br>WASHINGTON TWP MI 48094                             |                        | 2022 Est TCV 174,912 TCV/TFA: 181.07 |            |             |                      |  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        | X                                    | Improved   |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        | Public Improvements                  |            |             |                      | * Factors *  |                    |               |                |        |   |             |                 |            |                 |               |
| Tax Description  |                        |                                      |            |             |                      | Description  | Frontage           | Depth         | Front          | Depth  | Rate  | %Adj.       | Reason          | Value      |                 |               |
| L-622 P-641 234 LOT 3 ASSESSORS PLAT OF WILLOW POINT RESORT  |                        | X                                    |            |             |                      | LAKEVIEW   | 50.00              | 150.00        | 1.0000         | 1.0000 | 2400  | 100         |                 | 120,000    |                 |               |
| Comments/Influences  |                        |                                      |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Land Improvement Cost Estimates  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Description  |                    |               |                |        | Rate  | Size % Good |                 | Cash Value |                 |               |
|  |                        |                                      |            |             |                      | D/W/P: 3.5 Concrete  |                    |               |                |        | 5.24  | 45          | 47              | 111        |                 |               |
|  |                        |                                      |            |             |                      | D/W/P: 3.5 Concrete  |                    |               |                |        | 5.24  | 40          | 47              | 99         |                 |               |
|  |                        |                                      |            |             |                      | Electric   |                    |               |                |        | 26.43   | 120         | 47              | 1,491      |                 |               |
|  |                        |                                      |            |             |                      | Gas  |                    |               |                |        | 27.60   | 56          | 22              | 340        |                 |               |
|  |                        |                                      |            |             |                      | Curb   |                    |               |                |        | Total Estimated Land Improvements True Cash Value = 2,041 |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Street Lights  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | X  | Standard Utilities |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Underground Utils.   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Topography of Site   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | X  | Level              |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Rolling  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Low  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | High   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Landscaped   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Swamp  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Wooded   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Pond   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | X  | Waterfront         |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Ravine   |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Wetland  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Flood Plain  |                    |               |                |        |   |             |                 |            |                 |               |
|  |                        |                                      |            |             |                      | Year   | Land Value         |               | Building Value |        | Assessed Value  |             | Board of Review |            | Tribunal/ Other | Taxable Value |
|  |                        | Who When What                        |            |             |                      | 2022   | 60,000             |               | 27,500         |        | 87,500  |             |                 |            |                 | 68,053C       |
|  |                        | MH 08/14/2017 INSPECTED              |            |             |                      | 2021   | 55,000             |               | 26,400         |        | 81,400  |             |                 |            |                 | 65,879C       |
|  |                        |                                      |            |             |                      | 2020   | 55,000             |               | 24,700         |        | 79,700  |             |                 |            |                 | 64,970C       |
|  |                        |                                      |            |             |                      | 2019   | 50,000             |               | 22,500         |        | 72,500  |             |                 |            |                 | 63,759C       |
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Parcel Number: 72006-595-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                      |                    |  |            |                |                |                 |                   |                                |
|---|--------------------------------------|--------------------|--|------------|----------------|----------------|-----------------|-------------------|--------------------------------|
| Grantor   | Grantee                              | Sale Price         | Sale Date  | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |                                |
|   |                                      |                    |  |            |                |                |                 |                   |                                |
|   |                                      |                    |  |            |                |                |                 |                   |                                |
|   |                                      |                    |  |            |                |                |                 |                   |                                |
|   |                                      |                    |  |            |                |                |                 |                   |                                |
| Property Address  | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)   | Date       | Number         | Status         |                 |                   |                                |
| 113 UTAH  | School: HOUGHTON LAKE COMM SCHOOLS   |                    |  |            |                |                |                 |                   |                                |
|   | P.R.E. 0%                            |                    |  |            |                |                |                 |                   |                                |
| Owner's Name/Address  | SA:                                  |                    |  |            |                |                |                 |                   |                                |
| KOWALCZUK MICHAEL & CAROL P<br>8288 MARIAN<br>WARREN MI 48093                   | 2022 Est TCV 112,104 TCV/TFA: 133.46 |                    |  |            |                |                |                 |                   |                                |
| Tax Description   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |                |                |                 |                   |                                |
| L-538 P-28 234 113 UTAH DR 48630 LOT 4<br>ASSESSORS PLAT OF WILLOW POINT RESORT | Public Improvements                  |                    | * Factors *  |            |                |                |                 |                   |                                |
| Comments/Influences   | Dirt Road                            |                    | Description  | Frontage   | Depth          | Front          | Depth           | Rate %Adj. Reason | Value                          |
|   | Gravel Road                          |                    | CANAL/RIVER  | 50.00      | 150.00         | 1.0000         | 1.0000          | 850 100           | 42,500                         |
|   | X                                    | Paved Road         | 50 Actual Front Feet, 0.17 Total Acres                               |            |                |                |                 |                   | Total Est. Land Value = 42,500 |
|   | Storm Sewer                          |                    | Land Improvement Cost Estimates                                      |            |                |                |                 |                   |                                |
|   | Sidewalk                             |                    | Description  | Rate       | Size           | % Good         | Cash Value      |                   |                                |
|   | Water                                |                    | Wood Frame   | 25.50      | 72             | 47             | 863             |                   |                                |
|   | X                                    | Sewer              | Total Estimated Land Improvements True Cash Value = 863              |            |                |                |                 |                   |                                |
|   | Electric                             |                    |  |            |                |                |                 |                   |                                |
|   | Gas                                  |                    |  |            |                |                |                 |                   |                                |
|   | Curb                                 |                    |  |            |                |                |                 |                   |                                |
|   | Street Lights                        |                    |  |            |                |                |                 |                   |                                |
|   | X                                    | Standard Utilities |  |            |                |                |                 |                   |                                |
|   | Underground Utils.                   |                    |  |            |                |                |                 |                   |                                |
|   | Topography of Site                   |                    |  |            |                |                |                 |                   |                                |
|   | X                                    | Level              | Year   | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value                  |
|   | Rolling                              |                    | 2022   | 21,300     | 34,800         | 56,100         |                 |                   | 34,178C                        |
|   | Low                                  |                    | 2021   | 18,800     | 30,600         | 49,400         |                 |                   | 33,087C                        |
|   | High                                 |                    | 2020   | 18,800     | 28,600         | 47,400         |                 |                   | 32,631C                        |
|   | Landscaped                           |                    | 2019   | 21,300     | 28,400         | 49,700         |                 |                   | 32,023C                        |
|   | Swamp                                |                    |  |            |                |                |                 |                   |                                |
|   | Wooded                               |                    |  |            |                |                |                 |                   |                                |
|   | Pond                                 |                    |  |            |                |                |                 |                   |                                |
|   | X                                    | Waterfront         |  |            |                |                |                 |                   |                                |
|   | Ravine                               |                    |  |            |                |                |                 |                   |                                |
|   | Wetland                              |                    |  |            |                |                |                 |                   |                                |
|   | Flood Plain                          |                    |  |            |                |                |                 |                   |                                |
|   | Who                                  | When               | What   | 2022       | 21,300         | 34,800         | 56,100          |                   | 34,178C                        |
|   | MH                                   | 08/14/2017         | INSPECTED  | 2021       | 18,800         | 30,600         | 49,400          |                   | 33,087C                        |
|   |                                      |                    | 2020   | 18,800     | 28,600         | 47,400         |                 |                   | 32,631C                        |
|   |                                      |                    | 2019   | 21,300     | 28,400         | 49,700         |                 |                   | 32,023C                        |

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| Building Type                                  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |   |  |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|---|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |  |
| X  | Wood Frame  |  | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |   |  |
| Building Style:<br>RANCH                       |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex   | X Ord   |                      | Min                 |                |             |                 |                |                    |   |             |  |           |   |  |
| Condition: Good                                |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
|  |   | Lg   | X Ord   |                      | Small               |                |             |                 |                |                    |   |             |  |           |   |  |
| Room List                                      |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| (1) Exterior                                   |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| Insulation                                     |   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
|  |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 840 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| (2) Windows                                    |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
|  |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| (3) Roof                                       |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| X  | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |
| Chimney:                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |   |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH         |                     | Cls CD     |      | Blt 0    |            |
|--|---------------------|------------|------|----------|------------|
| (11) Heating System: Forced Heat & Cool                |                     |            |      |          |            |
| Ground Area = 840 SF Floor Area = 840 SF.              |                     |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72    |                     |            |      |          |            |
| Building Areas   |                     |            |      |          |            |
| Stories  | Exterior            | Foundation | Size | Cost New | Depr. Cost |
| 1 Story  | Siding              | Slab       | 840  |          |            |
| Total:   |                     |            |      | 85,991   | 61,913     |
| Other Additions/Adjustments                            |                     |            |      |          |            |
| Exterior   | Stone Veneer        | 192        |      | 5,585    | 4,021      |
| Water/Sewer  | Public Sewer        | 1          |      | 1,129    | 813        |
|  | Water Well, 50 Feet | 1          |      | 2,200    | 1,584      |
| Totals:  |                     |            |      | 94,905   | 68,331     |
| Notes:   |                     |            |      |          |            |
| ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: 68,741 |                     |            |      |          |            |

Parcel Number: 72006-595-005-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |         |                                      |  |             |  |   |                 |                |                   |            |        |
|--|---------|--------------------------------------|--|-------------|--|---|-----------------|----------------|-------------------|------------|--------|
| Grantor  | Grantee | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page  | Verified By     | Prcnt. Trans.  |                   |            |        |
|  |         | 46,000                               | 06/01/1996   | WD          | 21-NOT USED/OTHER  |   | OTHER           | 0.0            |                   |            |        |
|  |         |                                      |  |             |  |   |                 |                |                   |            |        |
|  |         |                                      |  |             |  |   |                 |                |                   |            |        |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 | Building Permit(s)   | Date  | Number          | Status         |                   |            |        |
| 109 UTAH   |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |   |                 |                |                   |            |        |
|  |         | P.R.E. 100% 02/20/2020               |  |             |  |   |                 |                |                   |            |        |
| Owner's Name/Address   |         | SA:                                  |  |             |  |   |                 |                |                   |            |        |
| MORGAN BENNIE E & WANDA J<br>PO BOX 296<br>HOUGHTON LAKE HEIGHTS MI 48630              |         | 2022 Est TCV 160,161 TCV/TFA: 154.00 |  |             |  |   |                 |                |                   |            |        |
|  |         | X                                    | Improved   | Vacant      | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |   |                 |                |                   |            |        |
|  |         | Public Improvements                  |  |             | * Factors *  |   |                 |                |                   |            |        |
| Tax Description  |         |                                      |  |             | Description  | Frontage  | Depth           | Front Depth    | Rate %Adj. Reason | Value      |        |
| L-727 P-430 234 113D6 STATE AVENUE<br>48629LOT 5 ASSESSORS PLAT OF WILLOW POINT RESORT |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             |  | CANAL/RIVER   | 50.00           | 150.00         | 1.0000 1.0000     | 850 100    | 42,500 |
| Comments/Influences  |         |                                      |  |             |  | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 42,500 |                 |                |                   |            |        |
|  |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             |  | Land Improvement Cost Estimates                                       |                 |                |                   |            |        |
|  |         | X                                    | Standard Utilities<br>Underground Utils.                                   |             |  | Description   | Rate            | Size %         | Good              | Cash Value |        |
|  |         |                                      |  |             |  | Wood Frame  | 28.67           | 72             | 86                | 1,775      |        |
|  |         |                                      |  |             |  | Total Estimated Land Improvements True Cash Value = 1,775             |                 |                |                   |            |        |
|  |         |                                      | Topography of Site   |             |  |   |                 |                |                   |            |        |
|  |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |   |                 |                |                   |            |        |
|  |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  |   |                 |                |                   |            |        |
|  |         |                                      | Year   | Land Value  | Building Value   | Assessed Value  | Board of Review | Tribunal/Other | Taxable Value     |            |        |
|  |         | Who                                  | When   | What        | 2022   | 21,300  | 58,800          | 80,100         |                   | 54,431C    |        |
|  |         | MH                                   | 08/14/2017   | INSPECTED   | 2021   | 18,800  | 51,700          | 70,500         |                   | 52,693C    |        |
|  |         |                                      |  |             | 2020   | 18,800  | 48,300          | 67,100         |                   | 51,966C    |        |
|  |         |                                      |  |             | 2019   | 21,300  | 47,600          | 68,900         |                   | 50,998C    |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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|  |                                      |   |  |            |               |              |             |               |
|--|--------------------------------------|---|--|------------|---------------|--------------|-------------|---------------|
| Grantor  | Grantee                              | Sale Price  | Sale Date  | Inst. Type | Terms of Sale | Liber & Page | Verified By | Prcnt. Trans. |
|  |                                      |   |  |            |               |              |             |               |
|  |                                      |   |  |            |               |              |             |               |
|  |                                      |   |  |            |               |              |             |               |
|  |                                      |   |  |            |               |              |             |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1   | Building Permit(s)   | Date       | Number        | Status       |             |               |
| 107 UTAH   | School: HOUGHTON LAKE COMM SCHOOLS   |   |  |            |               |              |             |               |
|  | P.R.E. 0%                            |   |  |            |               |              |             |               |
| Owner's Name/Address   | SA:                                  |   |  |            |               |              |             |               |
| STANLEY DOUGLAS C & CAROL<br>10988 COLONY<br>PINCKNEY MI 48169   | 2022 Est TCV 118,961 TCV/TFA: 165.22 |   |  |            |               |              |             |               |
| Tax Description  | X Improved                           | Vacant  | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |            |               |              |             |               |
| L-490 P-549 234 LOT 6 ASSESSORS PLAT OF<br>WILLOW POINT RESORT   | X Public Improvements                | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>CANAL/RIVER 50.00 150.00 1.0000 1.0000 850 100 42,500<br>50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 42,500                                 |  |            |               |              |             |               |
| Comments/Influences  | X                                    | Land Improvement Cost Estimates<br>Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.24 816 72 3,079<br>Wood Frame 29.70 20 47 279<br>Wood Frame 19.92 160 47 1,498<br>Total Estimated Land Improvements True Cash Value = 4,856 |  |            |               |              |             |               |
|  | X                                    | Topography of Site<br>Level Rolling Low High Landscaped Swamp Wooded Pond<br>Waterfront Ravine Wetland Flood Plain  |  |            |               |              |             |               |
|  | X                                    | Year Land Value Building Value Assessed Value Board of Review Tribunal/Other Taxable Value<br>2022 21,300 38,200 59,500 52,896C<br>2021 18,800 33,600 52,400 51,207C<br>2020 18,800 31,700 50,500 50,500S<br>2019 21,300 30,700 52,000 50,549C  |  |            |               |              |             |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | MH 08/14/2017 INSPECTED              |   |  |            |               |              |             |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-595-007-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee  | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |        |        |                         |       |        |            |
|---|--|-------------------------------------|------------|-------------|-------------------|--|-------------|---------------|--------|--------|-------------------------|-------|--------|------------|
| KAKAREKA THOMAS C   | WOLSHON JENNIFER & KAKAREKA THOMAS II & 28015 LORRAINE AVE WARREN MI 48093 | 0                                   | 05/08/2013 | QC          | 21-NOT USED/OTHER | 1129/1761  | OTHER       | 100.0         |        |        |                         |       |        |            |
|   |  | 46,000                              | 08/01/1993 | WD          | 21-NOT USED/OTHER |  | OTHER       | 0.0           |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Property Address  |  | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number | Status |                         |       |        |            |
| 105 UTAH  |  | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  | P.R.E. 0%                           |            |             |                   |  |             |               |        |        |                         |       |        |            |
| Owner's Name/Address  |  | SA:                                 |            |             |                   |  |             |               |        |        |                         |       |        |            |
| WOLSHON JENNIFER & KAKAREKA MICHAEL KAKAREKA THOMAS II & 28015 LORRAINE AVE WARREN MI 48093 |  | 2022 Est TCV 77,397 TCV/TFA: 133.90 |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  | X                                   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |             |               |        |        |                         |       |        |            |
|   |  | Public Improvements                 |            |             |                   | * Factors *  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   | Description  | Frontage    | Depth         | Front  | Depth  | Rate                    | %Adj. | Reason | Value      |
|   |  |                                     |            |             |                   | CANAL/RIVER  | 50.00       | 150.00        | 1.0000 | 1.0000 | 850                     | 100   |        | 42,500     |
|   |  |                                     |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                               |             |               |        |        | Total Est. Land Value = |       | 42,500 |            |
| Tax Description   |  |                                     |            |             |                   | Land Improvement Cost Estimates                                      |             |               |        |        |                         |       |        |            |
| L-647 P-181 234 105 UTAH DR 48629LOT 7 ASSESSORS PLAT OF WILLOW POINT RESORT                |  |                                     |            |             |                   | Description  |             |               |        |        | Rate                    | Size  | % Good | Cash Value |
| Comments/Influences   |  |                                     |            |             |                   | D/W/P: 3.5 Concrete  |             |               |        |        | 4.92                    | 87    | 22     | 94         |
|   |  |                                     |            |             |                   | Wood Frame   |             |               |        |        | 26.47                   | 24    | 22     | 140        |
|   |  |                                     |            |             |                   | Total Estimated Land Improvements True Cash Value =                  |             |               |        |        | 234                     |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |
|   |  |                                     |            |             |                   |  |             |               |        |        |                         |       |        |            |

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 Roscommon, Michigan

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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-595-008-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price   | Sale Date          | Inst. Type     | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans.                                       |        |                         |       |        |            |        |
|---|---------------------------|--|--------------------|----------------|-------------------|--|-------------------|---|--------|-------------------------|-------|--------|------------|--------|
| HANNAHS MICHAEL R & AMY J   | HANNAHS MICHAEL R & AMY J | 0  | 09/30/2020         | WD             | 18-LIFE ESTATE    | 1174:0349  | PROPERTY TRANSFER | 0.0   |        |                         |       |        |            |        |
| MCGLYNN WALTER E & SUSAN M  | HANNAHS MICHAEL R & AMY J | 139,900  | 07/25/2018         | WD             | 03-ARM'S LENGTH   | 1166:1600  | PROPERTY TRANSFER | 100.0   |        |                         |       |        |            |        |
|   |                           | 81,000   | 08/01/1999         | WD             | 21-NOT USED/OTHER |  | OTHER             | 0.0   |        |                         |       |        |            |        |
|   |                           |  |                    |                |                   |  |                   |   |        |                         |       |        |            |        |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV  |                    | Zoning: R-1    |                   | Building Permit(s)   |                   | Date  | Number | Status                  |       |        |            |        |
| 103 UTAH  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |                    |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | P.R.E. 0%  |                    |                |                   |  |                   |   |        |                         |       |        |            |        |
| Owner's Name/Address  |                           | SA:  |                    |                |                   |  |                   |   |        |                         |       |        |            |        |
| HANNAHS MICHAEL R & AMY J [LE]<br>8387 SIMPSON RD<br>OVID MI 48866  |                           | 2022 Est TCV 139,002 TCV/TFA: 137.90                                       |                    |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | X  | Improved           |                | Vacant            | Land Value Estimates for Land Table 4002.4002 CANAL/RIVER/LONG POINT |                   |   |        |                         |       |        |            |        |
|   |                           | Public Improvements  |                    |                |                   | * Factors *  |                   |   |        |                         |       |        |            |        |
| Tax Description   |                           | CANAL/RIVER  |                    |                |                   | Description  | Frontage          | Depth   | Front  | Depth                   | Rate  | %Adj.  | Reason     | Value  |
| L-849 P-672 (L-696-P-257) 234 113-A STATE AVE 48629 LOT 8 ASSESSORS PLAT OF WILLOW POINT RESORT           |                           |  |                    |                |                   | 68 Actual Front Feet, 0.23 Total Acres                               |                   |   |        | Total Est. Land Value = |       |        |            | 57,800 |
| Comments/Influences   |                           | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |                    |                |                   | Land Improvement Cost Estimates                                      |                   |   |        |                         |       |        |            |        |
|   |                           |  |                    |                |                   | Description  |                   |   |        | Rate                    | Size  | % Good | Cash Value |        |
|   |                           | X  | Sewer              | Wood Frame     |                   |  |                   | 19.92   | 160    | 47                      | 1,498 |        |            |        |
|   |                           | X  | Electric           |                |                   |  |                   | Total Estimated Land Improvements True Cash Value = |        |                         |       | 1,498  |            |        |
|   |                           |  | Gas                |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Curb               |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Street Lights      |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | X  | Standard Utilities |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Underground Utils. |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | Topography of Site   |                    |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | X  | Level              |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Rolling            |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Low                |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | High               |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Landscaped         |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Swamp              |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Wooded             |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Pond               |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | X  | Waterfront         |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Ravine             |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Wetland            |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           |  | Flood Plain        |                |                   |  |                   |   |        |                         |       |        |            |        |
|   |                           | Year   | Land Value         | Building Value | Assessed Value    | Board of Review  | Tribunal/ Other   | Taxable Value                                       |        |                         |       |        |            |        |
| Who   |                           | When   | What               | 2022           | 28,900            | 40,600   | 69,500            |   |        | 61,800C                 |       |        |            |        |
| MH  |                           | 08/14/2017   | INSPECTED          | 2021           | 25,500            | 35,600   | 61,100            |   |        | 59,826C                 |       |        |            |        |
|   |                           |  |                    | 2020           | 25,500            | 33,500   | 59,000            |   |        | 59,000S                 |       |        |            |        |
|   |                           |  |                    | 2019           | 28,900            | 32,400   | 61,300            |   |        | 61,300S                 |       |        |            |        |
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| Building Type            |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage       |                                      |   |
|--------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|--|-------------------|--------------------------------------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>340<br>20 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                        | Wood Frame  |   | Drywall<br>X Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |  |                   |                                      |   |
| Building Style:<br>RANCH |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |  |                   |                                      |   |
| Condition: Good          |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |  |                   |                                      |   |
| Room List                |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| (1) Exterior             |   |   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          |   | Basement: 0 S.F.<br>Crawl: 1008 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| (2) Windows              |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| X                        | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| (3) Roof                 |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| X                        | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |
| Chimney:                 |   |   |   |                      |                     |                |             |                 |                |                    |  |                   |                                      |   |

  

| (11) Heating/Cooling   |  | (15) Built-ins   |  | (15) Fireplaces  |  | (16) Porches/Decks   |  | (17) Garage                            |  |
|--|--|--|--|--|--|--|--|--|--|
| X Gas<br>Wood  |  | X Oil<br>Coal  |  | X Elec.<br>Steam   |  | X Area<br>340<br>20  |  | X Type<br>Treated Wood<br>Treated Wood |  |
| X Forced Air w/o Ducts<br>X Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling      |  | X Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | X Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |  | X Class: CD<br>Effec. Age: 28<br>Floor Area: 1,008<br>Total Base New : 110,040<br>Total Depr Cost: 79,229<br>Estimated T.C.V: 79,704 |  | X E.C.F.<br>1.006                      |  |
| Central Air<br>Wood Furnace  |  |  |  |  |  |  |  |  |  |
| (12) Electric  |  |  |  |  |  |  |  |  |  |
| 100 Amps Service   |  |  |  |  |  |  |  |  |  |
| No./Qual. of Fixtures  |  |  |  |  |  |  |  |  |  |
| Ex. X Ord. Min   |  |  |  |  |  |  |  |  |  |
| No. of Elec. Outlets   |  |  |  |  |  |  |  |  |  |
| Many X Ave. Few  |  |  |  |  |  |  |  |  |  |
| (13) Plumbing  |  |  |  |  |  |  |  |  |  |
| Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |  |  |  |  |  |  |  |  |  |
| (14) Water/Sewer   |  |  |  |  |  |  |  |  |  |
| Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic<br>Lump Sum Items:  |  |  |  |  |  |  |  |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH   |                     | Cls CD  |        | Blt 0    |            |
|--|---------------------|---|--------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1008 SF Floor Area = 1008 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72<br>Building Areas |                     |   |        |          |            |
| Stories  | Exterior            | Foundation                                      | Size   | Cost New | Depr. Cost |
| 1 Story  | Siding              | Crawl Space                                     | 1,008  |          |            |
| Other Additions/Adjustments  |                     |   |        |          |            |
| Deck   | Treated Wood        | 340   | 4,879  | 3,513    |            |
|  | Treated Wood        | 20  | 761    | 548      |            |
| Water/Sewer  | Public Sewer        | 1   | 1,129  | 813      |            |
|  | Water Well, 50 Feet | 1   | 2,200  | 1,584    |            |
| Totals:  |                     | 110,040   | 79,229 | 79,704   |            |
| Notes:   |                     | ECF (4002 CANAL/RIVER/LONG POINT) 1.006 => TCV: |        | 79,704   |            |

Parcel Number: 72006-595-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee            | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                         |               |         |            |  |
|---|--------------------|--------------------------------------|------------|-------------|-----------------|--|-------------------|----------------|----------------|-----------------|-------------------------|---------------|---------|------------|--|
| OVERBAUGH MICHAEL U & SVET  | DIETZ BRAD & FONDA | 235,000                              | 09/09/2016 | WD          | 03-ARM'S LENGTH | 1160-0359  | PROPERTY TRANSFER | 100.0          |                |                 |                         |               |         |            |  |
|   |                    |                                      |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    |                                      |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    |                                      |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                 | Building Permit(s)                                     |                   | Date           | Number         | Status          |                         |               |         |            |  |
| 119 STATE AVE   |                    | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | P.R.E. 100% 09/09/2016               |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
| Owner's Name/Address  |                    | SA:                                  |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
| DIETZ BRAD & FONDA<br>119 STATE AVE<br>HOUGHTON LAKE MI 48629   |                    | 2022 Est TCV 334,390 TCV/TFA: 225.18 |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | X                                    | Improved   |             | Vacant          | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Public Improvements                  |            |             |                 | * Factors *  |                   |                |                |                 |                         |               |         |            |  |
|   |                    |                                      |            |             |                 | Description  | Frontage          | Depth          | Front          | Depth           | Rate                    | %Adj.         | Reason  | Value      |  |
|   |                    |                                      |            |             |                 | LAKEVIEW   | 90.00             | 150.00         | 1.0000         | 1.0000          | 2400                    | 100           |         | 216,000    |  |
|   |                    |                                      |            |             |                 | 90 Actual Front Feet, 0.31 Total Acres                 |                   |                |                |                 | Total Est. Land Value = |               | 216,000 |            |  |
| Tax Description   |                    |                                      |            |             |                 | Land Improvement Cost Estimates                        |                   |                |                |                 |                         |               |         |            |  |
|   |                    |                                      |            |             |                 | Description  |                   |                |                |                 | Rate                    | Size          | % Good  | Cash Value |  |
|   |                    |                                      |            |             |                 | Fencing: Wd, Solid, 6 ft.                              |                   |                |                |                 | 26.28                   | 72            | 22      | 416        |  |
|   |                    |                                      |            |             |                 | Fencing: Wd, Split, 2 Rail                             |                   |                |                |                 | 14.03                   | 110           | 22      | 339        |  |
|   |                    |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 5.60                    | 392           | 47      | 1,032      |  |
|   |                    |                                      |            |             |                 | D/W/P: Asphalt Paving                                  |                   |                |                |                 | 2.64                    | 288           | 47      | 357        |  |
|   |                    |                                      |            |             |                 | D/W/P: 3.5 Concrete                                    |                   |                |                |                 | 5.60                    | 528           | 47      | 1,390      |  |
|   |                    |                                      |            |             |                 | Wood Frame   |                   |                |                |                 | 23.12                   | 140           | 72      | 2,331      |  |
|   |                    |                                      |            |             |                 | Total Estimated Land Improvements True Cash Value =    |                   |                |                |                 | 5,865                   |               |         |            |  |
|   |                    | Topography of Site                   |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | X                                    | Level      |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Rolling                              |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Low                                  |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | High                                 |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Landscaped                           |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Swamp                                |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Wooded                               |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Pond                                 |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | X                                    | Waterfront |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Ravine                               |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Wetland                              |            |             |                 |  |                   |                |                |                 |                         |               |         |            |  |
|   |                    | Flood Plain                          |            |             |                 | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other         | Taxable Value |         |            |  |
|   |                    | Who                                  | When       | What        |                 | 2022   | 108,000           | 59,200         | 167,200        |                 |                         | 147,722C      |         |            |  |
|   |                    | MH                                   | 08/14/2017 | INSPECTED   |                 | 2021   | 99,000            | 56,700         | 155,700        |                 |                         | 143,003C      |         |            |  |
|   |                    |                                      |            |             |                 | 2020   | 99,000            | 53,200         | 152,200        |                 |                         | 141,029C      |         |            |  |
|   |                    |                                      |            |             |                 | 2019   | 90,000            | 48,400         | 138,400        |                 |                         | 138,400S      |         |            |  |
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Parcel Number: 72006-595-010-0000

Jurisdiction: Lake Township

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| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                |                 |                 |               |
|---|---------------------------|--------------------------------------|--|-------------|--|--|-------------------|----------------|----------------|-----------------|-----------------|---------------|
| RONNING ROBERT & BARBARA  | KISCHNICK ALAN J & JUDY M | 184,000                              | 05/20/2016   | WD          | 03-ARM'S LENGTH  | 1159-0314  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |
| RONNING DEBRA K TRUST   | RONNING ROBERT            | 0                                    | 12/10/2015   | QC          | 08-ESTATE  | 1156-11  | PROPERTY TRANSFER | 0.0            |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                |                 |                 |               |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |  | Building Permit(s)                                     |                   | Date           | Number         | Status          |                 |               |
| 106 UTAH  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | P.R.E. 0%                            |  |             |  |  |                   |                |                |                 |                 |               |
| Owner's Name/Address  |                           | SA:                                  |  |             |  |  |                   |                |                |                 |                 |               |
| KISCHNICK ALAN J & JUDY M<br>9640 FRANKENMUTH RD<br>VASSAR MI 48768                                       |                           | 2022 Est TCV 251,426 TCV/TFA: 151.64 |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                |                 |                 |               |
|   |                           | Public Improvements                  |  |             |  | * Factors *  |                   |                |                |                 |                 |               |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |             | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                   |                |                |                 |                 |               |
| L-1027 P-187 (L-617 P-12) 234 106 UTAH<br>LOT 10 ASSESSORS PLAT OF WILLOW POINT RESORT                    |                           |                                      |  |             | LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000                   |  |                   |                |                |                 |                 |               |
| Comments/Influences   |                           |                                      |  |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |  |                   |                |                |                 |                 |               |
|   |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | Land Improvement Cost Estimates  |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             | Description Rate Size % Good Cash Value                                |  |                   |                |                |                 |                 |               |
|   |                           | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |             | D/W/P: 3.5 Concrete 5.60 740 47 1,948                                  |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             | D/W/P: Patio Blocks 13.28 252 22 736                                   |  |                   |                |                |                 |                 |               |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.                                   |             | Total Estimated Land Improvements True Cash Value = 2,684              |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | Topography of Site                   |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |             |  |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |             |  |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             |  |  |                   |                |                |                 |                 |               |
|   |                           |                                      |  |             |  | Year   | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|   |                           | Who                                  | When   | What        | 2022   | 60,000   | 65,700            | 125,700        |                |                 |                 | 98,424C       |
|   |                           | MH                                   | 08/14/2017   | INSPECTED   | 2021   | 55,000   | 63,000            | 118,000        |                |                 |                 | 95,280C       |
|   |                           |                                      |  |             |  | 2020   | 55,000            | 59,000         | 114,000        |                 |                 | 93,965C       |
|   |                           |                                      |  |             |  | 2019   | 50,000            | 53,400         | 103,400        |                 |                 | 92,213C       |
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 Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |  |   |
|--------------------------|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>65 WCP (1 Story)<br>32 Wood Balcony | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 484<br>% Good: 79<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                        | Wood Frame  | X   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |  |   |
| Building Style:<br>RANCH |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex  | X   | Ord                  |                     | Min            |             |                 |                |                    |   |             |  |  |   |
| Condition: Good          |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          |   | Lg  | X   | Ord                  |                     | Small          |             |                 |                |                    |   |             |  |  |   |
| Room List                |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (1) Exterior             |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          |   | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 1326 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (2) Windows              |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X                        | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| (3) Roof                 |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X                        | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| X                        | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |
| Chimney:                 |   |   |   |                      |                     |                |             |                 |                |                    |   |             |  |  |   |

  

| Cost Est. for Res. Bldg: 1 Single Family RANCH             |          | Cls C      |       | Blt 0    |            |
|--|----------|------------|-------|----------|------------|
| (11) Heating System: Forced Air w/ Ducts                   |          |            |       |          |            |
| Ground Area = 1326 SF Floor Area = 1658 SF.                |          |            |       |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=72/100/100/100/72        |          |            |       |          |            |
| Building Areas   |          |            |       |          |            |
| Stories  | Exterior | Foundation | Size  | Cost New | Depr. Cost |
| 1.25 Story   | Siding   | Slab       | 1,326 |          |            |
| Total:   |          |            |       | 164,334  | 118,322    |
| Other Additions/Adjustments                                |          |            |       |          |            |
| Plumbing   |          |            |       |          |            |
| 3 Fixture Bath   |          |            | 1     | 3,954    | 2,847      |
| Porches  |          |            |       |          |            |
| WCP (1 Story)  |          |            | 65    | 3,168    | 2,281      |
| Balcony  |          |            |       |          |            |
| Wood Balcony   |          |            | 32    | 1,110    | 799        |
| Garages  |          |            |       |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |       |          |            |
| Base Cost  |          |            | 484   | 16,809   | 13,279     |
| Water/Sewer  |          |            |       |          |            |
| Public Sewer   |          |            | 1     | 1,271    | 915        |
| Water Well, 50 Feet  |          |            | 1     | 2,286    | 1,646      |
| Totals:  |          |            |       | 192,932  | 140,089    |
| Notes:   |          |            |       |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                          |          |            |       | 128,742  |            |

Parcel Number: 72006-595-011-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |                 |        |                         |       |               |         |       |      |        |            |
|---|----------------------------|--------------------------------------|------------|-------------|-------------------|--|-------------------|---------------|-----------------|--------|-------------------------|-------|---------------|---------|-------|------|--------|------------|
| ATHEY BRUCE   | ATHEY BRUCE R [LE]         | 0                                    | 08/28/2018 | WD          | 18-LIFE ESTATE    | 1167:0356  | PROPERTY TRANSFER | 0.0           |                 |        |                         |       |               |         |       |      |        |            |
| TRUCZYNSKI DUSTIN & IDA L   | ATHEY BRUCE                | 200,000                              | 10/20/2017 | WD          | 03-ARM'S LENGTH   | 1164:0203  | PROPERTY TRANSFER | 100.0         |                 |        |                         |       |               |         |       |      |        |            |
| TURCZYNSKI DUSTIN M & IDA   | TURCZYNSKI DUSTIN & IDA L  | 0                                    | 06/14/2016 | QC          | 09-FAMILY         | 1159-0644  | PROPERTY TRANSFER | 0.0           |                 |        |                         |       |               |         |       |      |        |            |
| BRADY PAMELA S  | TURCZYNSKI, DUSTIN & IDA L | 0                                    | 05/10/2007 | WD          | 21-NOT USED/OTHER | 1060/397   | OTHER             | 100.0         |                 |        |                         |       |               |         |       |      |        |            |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 |                   | Building Permit(s)                                     |                   | Date          | Number          | Status |                         |       |               |         |       |      |        |            |
| 108 UTAH  |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | P.R.E. 0%                            |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
| Owner's Name/Address  |                            | SA:                                  |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
| ATHEY BRUCE R [LE]<br>11077 ARLOA<br>GREENVILLE MI 48838  |                            | 2022 Est TCV 218,729 TCV/TFA: 260.39 |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Public Improvements                  |            |             |                   | * Factors *  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            |                                      |            |             |                   | Description  | Frontage          | Depth         | Front           | Depth  | Rate                    | %Adj. | Reason        | Value   |       |      |        |            |
|   |                            |                                      |            |             |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000          | 1.0000 | 2400                    | 100   |               | 120,000 |       |      |        |            |
|   |                            |                                      |            |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |                   |               |                 |        | Total Est. Land Value = |       | 120,000       |         |       |      |        |            |
| Tax Description   |                            |                                      |            |             |                   | Land Improvement Cost Estimates                        |                   |               |                 |        |                         |       |               |         |       |      |        |            |
| L-803 P-482 234 115-C STATE AVE 48629LOT 11 ASSESSORS PLAT OF WILLOW POINT RESORT                         |                            |                                      |            |             |                   | Description  |                   |               |                 |        |                         |       |               |         | Rate  | Size | % Good | Cash Value |
| Comments/Influences   |                            |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                 |        |                         |       |               |         | 5.60  | 574  | 47     | 1,511      |
|   |                            |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                 |        |                         |       |               |         | 5.60  | 130  | 47     | 342        |
|   |                            |                                      |            |             |                   | D/W/P: 3.5 Concrete                                    |                   |               |                 |        |                         |       |               |         | 5.60  | 156  | 47     | 411        |
|   |                            |                                      |            |             |                   | D/W/P: 4in Ren. Conc.                                  |                   |               |                 |        |                         |       |               |         | 6.96  | 329  | 87     | 1,992      |
|   |                            |                                      |            |             |                   | Wood Frame   |                   |               |                 |        |                         |       |               |         | 25.13 | 96   | 72     | 1,737      |
|   |                            |                                      |            |             |                   | Total Estimated Land Improvements True Cash Value =    |                   |               |                 |        |                         |       |               |         | 5,993 |      |        |            |
|   |                            | Topography of Site                   |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | X Level                              |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Rolling                              |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Low                                  |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | High                                 |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Landscaped                           |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Swamp                                |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Wooded                               |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Pond                                 |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | X Waterfront                         |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Ravine                               |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Wetland                              |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Flood Plain                          |            |             |                   |  |                   |               |                 |        |                         |       |               |         |       |      |        |            |
|   |                            | Year                                 | Land Value |             | Building Value    |  | Assessed Value    |               | Board of Review |        | Tribunal/ Other         |       | Taxable Value |         |       |      |        |            |
|   |                            | Who                                  | When       | What        |                   | 2022   | 60,000            |               | 49,400          |        | 109,400                 |       | 95,416C       |         |       |      |        |            |
|   |                            | MH                                   | 08/14/2017 |             | INSPECTED         | 2021   | 55,000            |               | 47,600          |        | 102,600                 |       | 92,368C       |         |       |      |        |            |
|   |                            |                                      |            |             |                   | 2020   | 55,000            |               | 44,300          |        | 99,300                  |       | 91,093C       |         |       |      |        |            |
|   |                            |                                      |            |             |                   | 2019   | 50,000            |               | 40,200          |        | 90,200                  |       | 89,395C       |         |       |      |        |            |
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Parcel Number: 72006-595-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                            | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                         |                 |               |         |            |
|--|------------------------------------|--------------------------------------|--------------------|-------------|-------------------|--|---|---------------|----------------|----------------|-------------------------|-----------------|---------------|---------|------------|
| KAKAREKA THOMAS  | WOLSHON JENNIFER, KAKAREKA MICHAEL | 0                                    | 05/08/2013         | QC          | 21-NOT USED/OTHER | 1129/1760  | OTHER   | 100.0         |                |                |                         |                 |               |         |            |
|  |                                    |                                      |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    |                                      |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    |                                      |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
| Property Address   |                                    | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                   | Building Permit(s)                                     |   | Date          | Number         | Status         |                         |                 |               |         |            |
| 110 UTAH   |                                    | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | P.R.E. 0%                            |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
| Owner's Name/Address   |                                    | SA:                                  |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
| WOLSHON JENNIFER & KAKAREKA MICHAEL<br>KAKAREKA THOMAS CHESTER II &<br>28015 LORRAINE AVE<br>WARREN MI 48093 |                                    | 2022 Est TCV 177,205 TCV/TFA: 230.14 |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Improved           |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |   |               |                |                |                         |                 |               |         |            |
|  |                                    | Public Improvements                  |                    |             |                   | * Factors *  |   |               |                |                |                         |                 |               |         |            |
|  |                                    |                                      |                    |             |                   | Description  | Frontage  | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value   |            |
|  |                                    |                                      |                    |             |                   | LAKEVIEW   | 50.00   | 150.00        | 1.0000         | 1.0000         | 2400                    | 100             |               | 120,000 |            |
|  |                                    |                                      |                    |             |                   | 50 Actual Front Feet, 0.17 Total Acres                 |   |               |                |                | Total Est. Land Value = |                 | 120,000       |         |            |
| Tax Description  |                                    |                                      |                    |             |                   | Land Improvement Cost Estimates                        |   |               |                |                |                         |                 |               |         |            |
| L-594 P-81 234 110 UTAH DR 48629 LOT 12<br>ASSESSORS PLAT OF WILLOW POINT RESORT                             |                                    | X                                    | Dirt Road          |             |                   |  | Description   |               |                |                |                         | Rate            | Size          | % Good  | Cash Value |
| Comments/Influences  |                                    | X                                    | Gravel Road        |             |                   |  | Wood Frame  |               |                |                |                         | 28.65           | 48            | 22      | 302        |
|  |                                    | X                                    | Paved Road         |             |                   |  | Wood Frame  |               |                |                |                         | 29.70           | 16            | 22      | 104        |
|  |                                    | X                                    | Storm Sewer        |             |                   |  | Total Estimated Land Improvements True Cash Value = |               |                |                |                         | 406             |               |         |            |
|  |                                    | X                                    | Sidewalk           |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Water              |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Sewer              |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Electric           |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Gas                |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Curb               |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Street Lights      |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Standard Utilities |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Underground Utils. |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | Topography of Site                   |                    |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Level              |             |                   |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |         |            |
|  |                                    | X                                    | Rolling            |             |                   |  | 2022  | 60,000        | 28,600         | 88,600         |                         |                 | 71,710C       |         |            |
|  |                                    | X                                    | Low                |             |                   |  | 2021  | 55,000        | 27,600         | 82,600         |                         |                 | 69,420C       |         |            |
|  |                                    | X                                    | High               |             |                   |  | 2020  | 55,000        | 25,600         | 80,600         |                         |                 | 68,462C       |         |            |
|  |                                    | X                                    | Landscaped         |             |                   |  | 2019  | 50,000        | 23,200         | 73,200         |                         |                 | 67,186C       |         |            |
|  |                                    | X                                    | Swamp              |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Wooded             |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Pond               |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Waterfront         |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Ravine             |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Wetland            |             |                   |  |   |               |                |                |                         |                 |               |         |            |
|  |                                    | X                                    | Flood Plain        |             |                   |  |   |               |                |                |                         |                 |               |         |            |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan |                                    | Who                                  | When               | What        | 2022              | 60,000   | 28,600  | 88,600        |                |                |                         | 71,710C         |               |         |            |
|  |                                    | MH                                   | 08/14/2017         | INSPECTED   | 2021              | 55,000   | 27,600  | 82,600        |                |                |                         | 69,420C         |               |         |            |
|  |                                    |                                      |                    |             | 2020              | 55,000   | 25,600  | 80,600        |                |                |                         | 68,462C         |               |         |            |
|  |                                    |                                      |                    |             | 2019              | 50,000   | 23,200  | 73,200        |                |                |                         | 67,186C         |               |         |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type            |   | (3) Roof (cont.)   |   | (11) Heating/Cooling  |                     | (15) Built-ins  |             | (15) Fireplaces   |                | (16) Porches/Decks |  | (17) Garage |           |   |
|--------------------------|---|--|---|---|---------------------|---|-------------|---|----------------|--------------------|--|-------------|-----------|---|
| X                        | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood         |   | Oil<br>Coal |   | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area        | Type      | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X                        | Wood Frame  |  | Drywall<br>X Paneled  |   | Plaster<br>Wood T&G |   |             |   |                |                    | 56   | WCP         | (1 Story) |   |
| Building Style:<br>RANCH |   | Trim & Decoration  |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |                     | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Class: CD<br>Effec. Age: 28<br>Floor Area: 770<br>Total Base New : 85,841<br>Total Depr Cost: 61,805<br>Estimated T.C.V: 56,799 |                |                    |  |             |           |   |
| Yr Built<br>0            | Remodeled<br>0  | Ex X Ord Min   |   | Size of Closets   |                     |   |             |   |                |                    |  |             |           |   |
| Condition: Good          |   | Lg X Ord Small   |   | Doors: Solid X H.C.   |                     |   |             |   |                |                    |  |             |           |   |
| Room List                |   | (5) Floors   |   | Central Air<br>Wood Furnace   |                     |   |             |   |                |                    |  |             |           |   |
|                          | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric   |                     |   |             |   |                |                    |  |             |           |   |
|                          |   | (6) Ceilings   |   | No./Qual. of Fixtures   |                     |   |             |   |                |                    |  |             |           |   |
| (1) Exterior             |   |  |   | Ex. X Ord. Min  |                     |   |             |   |                |                    |  |             |           |   |
| X                        | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   | No. of Elec. Outlets  |                     |   |             |   |                |                    |  |             |           |   |
|                          | Insulation  | (7) Excavation   |   | Many X Ave. Few   |                     |   |             |   |                |                    |  |             |           |   |
| (2) Windows              |   | Basement: 0 S.F.<br>Crawl: 770 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing   |                     |   |             |   |                |                    |  |             |           |   |
| X                        | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  | (8) Basement  |                     | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan  |             |   |                |                    |  |             |           |   |
| X                        | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   | (9) Basement Finish   |                     |   |             |   |                |                    |  |             |           |   |
|                          |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   | (14) Water/Sewer  |                     |   |             |   |                |                    |  |             |           |   |
| (3) Roof                 |   | (10) Floor Support   |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |                     |   |             |   |                |                    |  |             |           |   |
| X                        | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:  |                     | Lump Sum Items:   |             |   |                |                    |  |             |           |   |
| X                        | Asphalt Shingle   |  |   |   |                     |   |             |   |                |                    |  |             |           |   |
| Chimney:                 |   |  |   |   |                     |   |             |   |                |                    |  |             |           |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-001-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                           | Sale Date  | Inst. Type   | Terms of Sale  | Liber & Page   | Verified By    | Prcnt. Trans.   |                 |               |          |
|---|---------|--------------------------------------|--|--|--|--|----------------|-----------------|-----------------|---------------|----------|
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
| Property Address  |         | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1  |  | Building Permit(s)                                     |                | Date            | Number          | Status        |          |
| 202 CLEARVIEW DR  |         | School: HOUGHTON LAKE COMM SCHOOLS   |  |  |  |  |                |                 |                 |               |          |
|   |         | P.R.E. 100% 12/13/1995               |  |  |  |  |                |                 |                 |               |          |
| Owner's Name/Address  |         | SA:                                  |  |  |  |  |                |                 |                 |               |          |
| CHRISTLER BETH C TRUST  |         | 2022 Est TCV 599,137 TCV/TFA: 196.31 |  |  |  |  |                |                 |                 |               |          |
| 202 CLEARVIEW DR  |         | X                                    | Improved   |  | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                 |                 |               |          |
| HOUGHTON LAKE MI 48629  |         | Public Improvements                  |  |  |  | * Factors *  |                |                 |                 |               |          |
|   |         | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water |  | Description Frontage Depth Front Depth Rate %Adj. Reason Value         |  |                |                 |                 |               |          |
|   |         |                                      |  |  | LAKEVIEW 85.00 150.00 1.0000 1.0000 2400 100 204,000                   |  |                |                 |                 |               |          |
| Tax Description   |         | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights                          |  | 85 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 204,000 |  |                |                 |                 |               |          |
| L-888 P-434 (L-710 P-340) 234 COM AT SW<br>COR LOT 1 TH N0DEG27' 15 "E ALG ELY LINE<br>OF CLEARVIEW DR 64.99 FT FOR POB TH<br>N0DEG27'15"E 84.93FT TO NWCOR LOT 1 TH<br>S89DEG40'42"E ALG LOT LINE COM TO LOTS 1<br>& 2 110.42FT TO TRAVERSE LINE TH<br>S3DEG22'02"W ALG TRAVERSE LINE 84.95FT TH<br>N89DEG44'03"W 106.10FT TO POB PART OF LOT<br>1 PAR 1-B WOODLAND SHORES |         |                                      |  |  | Land Improvement Cost Estimates  |  |                |                 |                 |               |          |
| Comments/Influences   |         | X                                    | Standard Utilities<br>Underground Utils.                                   |  | Description Rate Size % Good Cash Value                                |  |                |                 |                 |               |          |
|   |         |                                      |  |  | D/W/P: 3.5 Concrete 7.01 3039 75 15,977                                |  |                |                 |                 |               |          |
|   |         | Topography of Site                   |  | Total Estimated Land Improvements True Cash Value = 15,977 |  |  |                |                 |                 |               |          |
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
|   |         | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond   |  |  |  |                |                 |                 |               |          |
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
|   |         | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                             |  |  |  |                |                 |                 |               |          |
|   |         |                                      |  |  |  |  |                |                 |                 |               |          |
|   |         |                                      |  | Year   | Land Value   | Building Value   | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |          |
|   |         | Who                                  | When   | What   | 2022   | 102,000  | 197,600        | 299,600         |                 |               | 211,117C |
|   |         | QT                                   | 09/30/2020   | INSPECTED  | 2021   | 93,500   | 189,200        | 282,700         |                 |               | 204,373C |
|   |         | DMG                                  | 06/08/2012   | INSPECTED  | 2020   | 93,500   | 178,300        | 271,800         |                 |               | 201,552C |
|   |         | DMG                                  | 07/23/2009   | INSPECTED  | 2019   | 85,000   | 164,500        | 249,500         |                 |               | 197,794C |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Parcel Number: 72006-600-001-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                             | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |        |         |
|--|----------------------------|--|------------|-------------|--|--|-------------------|----------------|-----------------|-----------------|---------------|--------|---------|
| GANDOLFI JOHN & PETERS CAR   | PETERS CAROLYN & GANDOLFI  | 0                                      | 11/20/2018 | QC          | 18-LIFE ESTATE   | 1167:2245  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
| GANDOLFI DIANE M TRUST   | GANDOLFI JOHN & PETERS CAR | 211,000                                | 09/30/2014 | WD          | 09-FAMILY  | 1144-1349  | PROPERTY TRANSFER | 100.0          |                 |                 |               |        |         |
| GANDOLFI DIANE M   | GANDOLFI ROBERT & DIANE TH | 0                                      | 09/25/2014 | WD          | 21-NOT USED/OTHER  | 1144-1347  | PROPERTY TRANSFER | 0.0            |                 |                 |               |        |         |
| GANDOLFI ROBERT L  | GANDOLFI DIANE M           | 0                                      | 07/11/2014 | WD          | 09-FAMILY  | 1141/234   | OTHER             | 100.0          |                 |                 |               |        |         |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV              |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number         | Status          |                 |               |        |         |
| 200 CLEARVIEW DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS     |            |             | MISC   |  | 06/15/2015        | PB15-0129      | COMPLETE        |                 |               |        |         |
|  |                            | P.R.E. 0%                              |            |             |  |  |                   |                |                 |                 |               |        |         |
| Owner's Name/Address   |                            | SA:                                    |            |             |  |  |                   |                |                 |                 |               |        |         |
| PETERS CAROLYN & GANDOLFI JOHN [LE]<br>42722 CHRISTINA DR<br>STERLING HEIGHTS MI 48313   |                            | 2022 Est TCV 524,168 (5,000 MCL 211.27 |            |             |  |  |                   |                |                 |                 |               |        |         |
|  |                            | X                                      | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |        |         |
|  |                            | Public Improvements                    |            |             | * Factors *  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Description  | Frontage   | Depth             | Front          | Depth           | Rate            | %Adj.         | Reason | Value   |
|  |                            |  |            |             | LAKEVIEW   | 65.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           |        | 156,000 |
|  |                            |  |            |             | 65 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 156,000 |  |                   |                |                 |                 |               |        |         |
| Tax Description  |                            |  |            |             | Land Improvement Cost Estimates  |  |                   |                |                 |                 |               |        |         |
| L-797 P-695 234 200 CLEARVIEW DR COM AT<br>SW COR LOT 1 FOR POB TH N64.99FT TH<br>S89DEG40'42"E 106.10FT TH S3DEG22'02" W<br>ALG TRAVERSE LINE 65.FT TH N89DEG44 '03"W<br>102.80FT TO POB PART OF LOT 1 PAR 1-A<br>WOODLAND SHORES |                            | X                                      |            |             | Description Rate Size % Good Cash Value                                |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | D/W/P: 3.5 Concrete 7.01 1176 75 6,183                                 |  |                   |                |                 |                 |               |        |         |
|  |                            | X                                      |            |             | D/W/P: Brick on Sand 20.40 88 75 1,346                                 |  |                   |                |                 |                 |               |        |         |
| Comments/Influences  |                            |  |            |             | Total Estimated Land Improvements True Cash Value = 7,529              |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Work Description for Permit PB15-0129, Issued 06/15/2015: REROOF       |  |                   |                |                 |                 |               |        |         |
|  |                            | Topography of Site                     |            |             |  |  |                   |                |                 |                 |               |        |         |
|  |                            | X                                      |            |             | Level  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Rolling  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Low  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | High   |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Landscaped   |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Swamp  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Wooded   |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Pond   |  |                   |                |                 |                 |               |        |         |
|  |                            | X                                      |            |             | Waterfront   |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Ravine   |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Wetland  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Flood Plain  |  |                   |                |                 |                 |               |        |         |
|  |                            |  |            |             | Year   | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |         |
|  |                            | Who When What                          |            |             | 2022   | 78,000   | 184,100           | 262,100        |                 |                 | 205,425C      |        |         |
|  |                            | QT 09/30/2020 INSPECTED                |            |             | 2021   | 71,500   | 176,400           | 247,900        |                 |                 | 198,863C      |        |         |
|  |                            | CSZ 01/22/2016 INSPECTED               |            |             | 2020   | 71,500   | 163,500           | 235,000        |                 |                 | 196,118C      |        |         |
|  |                            | DMG 06/08/2012 INSPECTED               |            |             | 2019   | 65,000   | 147,900           | 212,900        |                 |                 | 192,462C      |        |         |
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Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type |  |  |  | (3) Roof (cont.) |                    |  |  | (11) Heating/Cooling |                     |  |             | (15) Built-ins |                |  |  | (15) Fireplaces |   |  |  | (16) Porches/Decks |                                       |  |  | (17) Garage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| X             | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  |  | X                | Eavestrough        |  |  | X                    | Gas<br>Wood         |  | Oil<br>Coal |                | Elec.<br>Steam |  |  |                 | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>1 Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>48<br>532  | Type<br>CCP (1 Story)<br>Treated Wood | Year Built: 1998<br>Car Capacity:<br>Class: B<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |                  |                    |  |  |                      |                     |  |             |                |                |  |  |                 |   |  |  |                    |                                       |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |                  |                    |  |  |                      |                     |  |             |                |                |  |  |                 |   |  |  |                    |                                       |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |                  |                    |  |  |                      |                     |  |             |                |                |  |  |                 |   |  |  |                    |                                       |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X             | Wood Frame   |  |  |                  | Drywall<br>Paneled |  |  |                      | Plaster<br>Wood T&G |  |             | X              |                |  |  |                 |   |  |  |                    |                                       |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-002-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                      |                      |   |            |                |                |                 |                 |               |
|--|--------------------------------------|----------------------|---|------------|----------------|----------------|-----------------|-----------------|---------------|
| Grantor  | Grantee                              | Sale Price           | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.   |               |
|  |                                      |                      |   |            |                |                |                 |                 |               |
|  |                                      |                      |   |            |                |                |                 |                 |               |
|  |                                      |                      |   |            |                |                |                 |                 |               |
|  |                                      |                      |   |            |                |                |                 |                 |               |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1          | Building Permit(s)  | Date       | Number         | Status         |                 |                 |               |
| 206 CLEARVIEW DR   | School: HOUGHTON LAKE COMM SCHOOLS   | REMODEL              | 08/29/2011  | 173        | COMPLETE       |                |                 |                 |               |
| Owner's Name/Address   | P.R.E. 0%                            |                      |   |            |                |                |                 |                 |               |
| CHRISTLER BETH C TRUST<br>202 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629   | SA:                                  |                      |   |            |                |                |                 |                 |               |
|  | 2022 Est TCV 202,755 TCV/TFA: 210.33 |                      |   |            |                |                |                 |                 |               |
| Tax Description  | X Improved                           | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |            |                |                |                 |                 |               |
| L-888 P-436 (L-867 P-570&L-820 P-691)234<br>LOT 2 WOODLAND SHORES.   | X                                    | Public Improvements  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 50.00 150.00 1.0000 1.0000 2400 100 120,000<br>50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |            |                |                |                 |                 |               |
| Comments/Influences  | X                                    | Water                | Land Improvement Cost Estimates   |            |                |                |                 |                 |               |
|  | X                                    | Sewer                | Description Rate Size % Good Cash Value<br>D/W/P: 3.5 Concrete 5.24 1592 50 4,171<br>Total Estimated Land Improvements True Cash Value = 4,171  |            |                |                |                 |                 |               |
|  | X                                    | Electric             |   |            |                |                |                 |                 |               |
|  | X                                    | Gas                  |   |            |                |                |                 |                 |               |
|  | X                                    | Curb                 |   |            |                |                |                 |                 |               |
|  | X                                    | Street Lights        |   |            |                |                |                 |                 |               |
|  | X                                    | Standard Utilities   |   |            |                |                |                 |                 |               |
|  | X                                    | Underground Utils.   |   |            |                |                |                 |                 |               |
|  |                                      | Topography of Site   |   |            |                |                |                 |                 |               |
|  | X                                    | Level                | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|  | X                                    | Rolling              | 2022  | 60,000     | 41,400         | 101,400        |                 |                 | 82,767C       |
|  | X                                    | Low                  | 2021  | 55,000     | 39,700         | 94,700         |                 |                 | 80,123C       |
|  | X                                    | High                 | 2020  | 55,000     | 39,100         | 94,100         |                 |                 | 79,017C       |
|  | X                                    | Landscaped           | 2019  | 50,000     | 35,600         | 85,600         |                 |                 | 77,544C       |
|  | X                                    | Swamp                |   |            |                |                |                 |                 |               |
|  | X                                    | Wooded               |   |            |                |                |                 |                 |               |
|  | X                                    | Pond                 |   |            |                |                |                 |                 |               |
|  | X                                    | Waterfront           |   |            |                |                |                 |                 |               |
|  | X                                    | Ravine               |   |            |                |                |                 |                 |               |
|  | X                                    | Wetland              |   |            |                |                |                 |                 |               |
|  | X                                    | Flood Plain          |   |            |                |                |                 |                 |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | QT                                   | 09/30/2020 INSPECTED | 2021  | 55,000     | 39,700         | 94,700         |                 |                 | 80,123C       |
|  | DMG                                  | 06/08/2012 INSPECTED | 2020  | 55,000     | 39,100         | 94,100         |                 |                 | 79,017C       |
|  | DMG                                  | 07/23/2009 INSPECTED | 2019  | 50,000     | 35,600         | 85,600         |                 |                 | 77,544C       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type              |  |                |                            | (3) Roof (cont.)   |  | (11) Heating/Cooling   |                               |                             |   | (15) Built-ins   |   | (15) Fireplaces |  | (16) Porches/Decks |      | (17) Garage            |  |  |
|----------------------------|--|----------------|----------------------------|--|--|--|-------------------------------|-----------------------------|---|--|---|-----------------|--|--------------------|------|------------------------|--|--|
| X                          | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |                |                            | X Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang        |  | X  | Gas Wood Oil Coal Elec. Steam |                             |   |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                 | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>1 Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas |                    | Area | Type                   | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Brick<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1.5 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 448<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X                          | Wood Frame   |                |                            | Drywall<br>Paneled   |  |  | Plaster<br>Wood T&G           |                             | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  |   |                 | Class: CD<br>Effec. Age: 30<br>Floor Area: 964<br>Total Base New : 122,159<br>Total Depr Cost: 85,510<br>Estimated T.C.V: 78,584   |                    |      |                        | E.C.F.<br>X 0.919  |  |
| Building Style:<br>1 STORY |  |                |                            | Trim & Decoration  |  |  |                               | Central Air<br>Wood Furnace |   |  |   |                 |  |                    |      | Carport Area:<br>Roof: |  |  |
| Yr Built<br>0              |  | Remodeled<br>0 |                            | Ex Ord Min   |  |  | (12) Electric                 |                             |   |  |   |                 |  |                    |      |                        |  |  |
| Condition: Good            |  |                |                            | Size of Closets  |  |  |                               | 0 Amps Service              |   |  |   |                 |  |                    |      |                        |  |  |
|                            |  |                |                            | Lg Ord Small   |  | No./Qual. of Fixtures  |                               |                             |   | Cost Est. for Res. Bldg: 1 Single Family 1 STORY   |   |                 |  |                    |      | Cls CD Blt 0           |  |  |
| Room List                  |  |                |                            | (5) Floors   |  | No. of Elec. Outlets   |                               |                             |   | (11) Heating System: Forced Air w/ Ducts<br>Ground Area = 964 SF Floor Area = 964 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=70/100/100/100/70 |   |                 |  |                    |      |                        |  |  |
|                            | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 |                |                            | Kitchen:<br>Other:<br>Other:   |  | Many X Ave. Few  |                               |                             |   | Building Areas<br>Stories Exterior Foundation Size Cost New Depr. Cost<br>1 Story Brick Crawl Space 964<br>Total: 100,945 70,660             |   |                 |  |                    |      |                        |  |  |
| (1) Exterior               |  |                |                            | (6) Ceilings   |  | (13) Plumbing  |                               |                             |   | Other Additions/Adjustments<br>Garages<br>Class: CD Exterior: Brick Foundation: 18 Inch (Unfinished)   |   |                 |  |                    |      |                        |  |  |
| X                          | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |                |                            | (7) Excavation   |  | (14) Water/Sewer   |                               |                             |   | Notes:   |   |                 |  |                    |      |                        |  |  |
|                            | Insulation   |                |                            | Basement: 0 S.F.<br>Crawl: 964 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |  | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                               |                             |   | ECF (4004 LAKEVIEW) 0.919 => TCV:  |   |                 |  |                    |      | 78,584                 |  |  |
| (2) Windows                |  |                |                            | (8) Basement   |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| X                          | Many<br>Avg.<br>Few  | X              | Large<br>Avg.<br>Small     | (9) Basement Finish  |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| X                          | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung           |                |                            | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
|                            | Horiz. Slide<br>Casement                                       |                |                            | (10) Floor Support   |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| X                          | Double Glass<br>Patio Doors<br>Storms & Screens                |                |                            | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| (3) Roof                   |  |                |                            | (10) Floor Support   |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| X                          | Gable<br>Hip<br>Flat   |                | Gambrel<br>Mansard<br>Shed | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                     |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| X                          | Asphalt Shingle  |                |                            |  |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |
| Chimney: Brick             |  |                |                            |  |  |  |                               |                             |   |  |   |                 |  |                    |      |                        |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-003-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                    | Sale Price  | Sale Date  | Inst. Type     | Terms of Sale     | Liber & Page   | Verified By       | Prcnt. Trans. |           |          |                         |       |         |         |
|---|----------------------------|---|------------|----------------|-------------------|--|-------------------|---------------|-----------|----------|-------------------------|-------|---------|---------|
| KRYTA DARLENE   | CHRISTLER BETH C TRUST     | 118,000   | 09/30/2016 | WD             | 03-ARM'S LENGTH   | 1160-0936  | PROPERTY TRANSFER | 100.0         |           |          |                         |       |         |         |
| MORRISON, CHERYL & HORNBEY  | KRYTA, DARLENE             | 60,000  | 12/01/2012 | WD             | 21-NOT USED/OTHER | 1122/219   | OTHER             | 100.0         |           |          |                         |       |         |         |
| LUTZ JEAN M ET AL   | MORRISON, CHERYL & HORNBEY | 0   | 12/07/2011 | QC             | 21-NOT USED/OTHER | 1110/1310  | OTHER             | 50.0          |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
| Property Address  |                            | Class: RESIDENTIAL-VACANT   |            | Zoning: R-1    |                   | Building Permit(s)   |                   | Date          | Number    | Status   |                         |       |         |         |
| 208 CLEARVIEW DR  |                            | School: HOUGHTON LAKE COMM SCHOOLS  |            |                |                   | DEMO   |                   | 10/24/2016    | 2016-0007 | COMPLETE |                         |       |         |         |
|   |                            | P.R.E. 100% 09/30/2016  |            |                |                   | DEMO   |                   | 12/10/2012    | 26412     | COMPLETE |                         |       |         |         |
| Owner's Name/Address  |                            | SA:   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
| CHRISTLER BETH C TRUST<br>202 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629                                      |                            | 2022 Est TCV 120,000  |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   | Improved   | X              | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                           |                   |               |           |          |                         |       |         |         |
|   |                            | Public Improvements   |            |                |                   | * Factors *  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   | Description  | Frontage          | Depth         | Front     | Depth    | Rate                    | %Adj. | Reason  | Value   |
|   |                            |   |            |                |                   | LAKEVIEW   | 50.00             | 150.00        | 1.0000    | 1.0000   | 2400                    | 100   |         | 120,000 |
|   |                            |   |            |                |                   | 50 Actual Front Feet, 0.17 Total Acres   |                   |               |           |          | Total Est. Land Value = |       | 120,000 |         |
| Tax Description   |                            | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils.<br><br>Topography of Site<br><br>X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |            |                |                   | Work Description for Permit 2016-0007, Issued 10/24/2016: CONFIRM HOUSE IS DEMOD |                   |               |           |          |                         |       |         |         |
| L-309 P-667 234 LOT 3 WOODLAND SHORES.  |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
| Comments/Influences   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            |   |            |                |                   |  |                   |               |           |          |                         |       |         |         |
|   |                            | Year  | Land Value | Building Value | Assessed Value    | Board of Review  | Tribunal/ Other   | Taxable Value |           |          |                         |       |         |         |
|   |                            | Who   | When       | What           | 2022              | 60,000   | 0                 | 60,000        |           |          | 53,367C                 |       |         |         |
|   |                            | MH  | 12/29/2016 | INSPECTED      | 2021              | 55,000   | 0                 | 55,000        |           |          | 51,663C                 |       |         |         |
|   |                            | DMG   | 12/02/2013 | INSPECTED      | 2020              | 55,000   | 0                 | 55,000        |           |          | 50,950C                 |       |         |         |
|   |                            | DMG   | 06/08/2012 | INSPECTED      | 2019              | 50,000   | 0                 | 50,000        |           |          | 50,000S                 |       |         |         |
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Parcel Number: 72006-600-004-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|--|----------------------------|---|-----------------|-------------|--|--------------|-------------------|---------------|-------------------|-------|-------|--------|------------|
| Grantor  | Grantee                    | Sale Price  | Sale Date       | Inst. Type  | Terms of Sale  | Liber & Page | Verified By       | Prcnt. Trans. |                   |       |       |        |            |
| KRYTA JOHN & DARLENE   | SMITH JEFFREY T & NANCY L  | 250,000   | 09/23/2016      | WD          | 03-ARM'S LENGTH  | 1160-0759    | PROPERTY TRANSFER | 100.0         |                   |       |       |        |            |
| TUCKER, FREDERICK & LARRY  | KRYTA, JOHN & DARLINE      | 203,000   | 06/08/2012      | WD          | 03-ARM'S LENGTH  | 1116/1089    | OTHER             | 100.0         |                   |       |       |        |            |
| LASALLE BANK NATIONAL ASSO   | TUCKER, FREDERICK & LARRY  | 189,900   | 12/16/2008      | SD          | 10-FORECLOSURE   | 1079/1110    | OTHER             | 100.0         |                   |       |       |        |            |
| ZEMER MICHAEL H & CANDICE  | LASALLE BANK NATIONAL ASSO | 212,500   | 04/18/2008      | SD          | 10-FORECLOSURE   | 1071/661     | OTHER             | 100.0         |                   |       |       |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV   |                 | Zoning: R-1 | Building Permit(s)   |              | Date              | Number        | Status            |       |       |        |            |
| 210 CLEARVIEW DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS  |                 |             | Res. Add/Alter/Repair  |              | 07/15/2020        | PB20-0185     | COMPLETE          |       |       |        |            |
|  |                            | P.R.E. 0%   |                 |             |  |              |                   |               |                   |       |       |        |            |
| Owner's Name/Address   |                            | SA:   |                 |             |  |              |                   |               |                   |       |       |        |            |
| SMITH JEFFREY T & NANCY L<br>5979 SUMMERFIELD CT<br>HASLETT MI 48840 |                            | 2022 Est TCV 288,536 TCV/TFA: 218.59  |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            | X Improved  |                 | Vacant      | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |              |                   |               |                   |       |       |        |            |
|  |                            | Public Improvements   |                 |             | * Factors *  |              |                   |               |                   |       |       |        |            |
|  |                            | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>Standard Utilities<br>Underground Utils. |                 |             | Description  | Frontage     | Depth             | Front         | Depth             | Rate  | %Adj. | Reason | Value      |
| Tax Description  |                            |   |                 |             | LAKEVIEW   | 50.00        | 150.00            | 1.0000        | 1.0000            | 2400  | 100   |        | 120,000    |
| L-584 P-367 234 210 CLEARVIEW LOT 4<br>WOODLAND SHORES.              |                            | X   |                 |             | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 120,000 |              |                   |               |                   |       |       |        |            |
| Comments/Influences  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            | X   |                 |             | Land Improvement Cost Estimates  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             | Description  |              |                   |               |                   | Rate  | Size  | % Good | Cash Value |
|  |                            | X   |                 |             | D/W/P: 3.5 Concrete  |              |                   |               | 5.60              | 1296  | 75    | 5,443  |            |
|  |                            |   |                 |             | Total Estimated Land Improvements                                      |              |                   |               | True Cash Value = | 5,443 |       |        |            |
|  |                            | X   |                 |             | Work Description for Permit PB20-0185, Issued 07/15/2020: REROOF       |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            | X   |                 |             | Year   |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             | Land Value   |              |                   |               |                   |       |       |        |            |
| X  |                            |   | Building Value  |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   | Assessed Value  |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   | Board of Review |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   | Tribunal/ Other |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   | Taxable Value   |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   | Who             |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   | When            |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   | What            |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   | 2022            |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   | 60,000          |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   | 84,300          |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   | 144,300         |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
| X  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |
|  |                            |   |                 |             |  |              |                   |               |                   |       |       |        |            |

| Building Type                                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |                      |  |
|--|---|---|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|----------------------|--|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>766 | Type<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: BC<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 720<br>% Good: 0<br>Storage Area: 360<br>No Conc. Floor: 0 |
| X  | Wood Frame  |   | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |                      |  |
| Building Style:<br>1 1/4 STORY                 |   | Trim & Decoration   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Yr Built<br>0                                  | Remodeled<br>0  | Ex  | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |                      |  |
| Condition: Good                                |   | Size of Closets   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|  |   | Lg  | Ord   | Small                |                     |                |             |                 |                |                    |   |             |                      |  |
| Room List                                      |   | (5) Floors  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms |   | Kitchen:<br>Other:<br>Other:  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|  |   | (6) Ceilings  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| (1) Exterior                                   |   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X  | Insulation  | (7) Excavation  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|  |   | Basement: 0 S.F.<br>Crawl: 1056 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| (2) Windows                                    |   | (8) Basement  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X  | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|  |   | (9) Basement Finish   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
|  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| (3) Roof                                       |   | (10) Floor Support  |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                            |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| X  | Asphalt Shingle   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |
| Chimney: Vinyl                                 |   |   |   |                      |                     |                |             |                 |                |                    |   |             |                      |  |

  

| (12) Electric         |        | (13) Plumbing      |                    | (14) Water/Sewer |                 | (15) Fireplaces  |  | (16) Porches/Decks |              | (17) Garage         |  |
|-----------------------|--------|--------------------|--------------------|------------------|-----------------|------------------|--|--------------------|--------------|---------------------|--|
| No./Qual. of Fixtures |        | Average Fixture(s) |                    | Public Water     |                 | Exterior 1 Story |  | Area               |              | Type                |  |
| Ex.                   | X Ord. | 2                  | 3 Fixture Bath     | 1                | Public Sewer    |                  |  | 766                | Treated Wood | Year Built:         |  |
| No. of Elec. Outlets  |        | 2                  | Fixture Bath       | 1                | Water Well      |                  |  |                    |              | Car Capacity:       |  |
| Many                  | X Ave. |                    | Softener, Auto     |                  | 1000 Gal Septic |                  |  |                    |              | Class: BC           |  |
|                       | Few    |                    | Softener, Manual   |                  | 2000 Gal Septic |                  |  |                    |              | Exterior: Siding    |  |
|                       |        |                    | Solar Water Heat   |                  |                 |                  |  |                    |              | Brick Ven.: 0       |  |
|                       |        |                    | No Plumbing        |                  |                 |                  |  |                    |              | Stone Ven.: 0       |  |
|                       |        |                    | Extra Toilet       |                  |                 |                  |  |                    |              | Common Wall: 1 Wall |  |
|                       |        |                    | Extra Sink         |                  |                 |                  |  |                    |              | Foundation: 18 Inch |  |
|                       |        |                    | Separate Shower    |                  |                 |                  |  |                    |              | Finished ?:         |  |
|                       |        |                    | Ceramic Tile Floor |                  |                 |                  |  |                    |              | Auto. Doors: 0      |  |
|                       |        |                    | Ceramic Tile Wains |                  |                 |                  |  |                    |              | Mech. Doors: 0      |  |
|                       |        |                    | Ceramic Tub Alcove |                  |                 |                  |  |                    |              | Area: 720           |  |
|                       |        |                    | Vent Fan           |                  |                 |                  |  |                    |              | % Good: 0           |  |
|                       |        |                    |                    |                  |                 |                  |  |                    |              | Storage Area: 360   |  |
|                       |        |                    |                    |                  |                 |                  |  |                    |              | No Conc. Floor: 0   |  |
|                       |        |                    |                    |                  |                 |                  |  |                    |              | Bsmnt Garage:       |  |
|                       |        |                    |                    |                  |                 |                  |  |                    |              | Carport Area:       |  |
|                       |        |                    |                    |                  |                 |                  |  |                    |              | Roof:               |  |

  

| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY        |          | Cls BC      |        | Blt 0    |            |
|---|----------|-------------|--------|----------|------------|
| (11) Heating System: Forced Heat & Cool                     |          |             |        |          |            |
| Ground Area = 1056 SF Floor Area = 1320 SF.                 |          |             |        |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75         |          |             |        |          |            |
| Building Areas  |          |             |        |          |            |
| Stories   | Exterior | Foundation  | Size   | Cost New | Depr. Cost |
| 1.25 Story  | Siding   | Crawl Space | 1,056  |          |            |
|   |          |             | Total: | 176,596  | 132,446    |
| Other Additions/Adjustments                                 |          |             |        |          |            |
| Exterior  |          |             |        |          |            |
| Stone Veneer  |          | 32          |        | 1,270    | 952        |
| Plumbing  |          |             |        |          |            |
| 3 Fixture Bath  |          | 1           |        | 5,814    | 4,360      |
| Garages   |          |             |        |          |            |
| Class: BC Exterior: Siding Foundation: 18 Inch (Unfinished) |          |             |        |          |            |
| Base Cost   |          | 720         |        | 29,354   | 22,015     |
| Storage Over Garage   |          | 360         |        | 5,508    | 4,131      |
| Common Wall: 1 Wall   |          | 1           |        | -2,256   | -1,692     |
| Water/Sewer   |          |             |        |          |            |
| Public Sewer  |          | 1           |        | 1,629    | 1,222      |
| Water Well, 50 Feet   |          | 1           |        | 2,486    | 1,864      |
| Fireplaces  |          |             |        |          |            |
| Exterior 1 Story  |          | 1           |        | 7,257    | 5,443      |
| Deck  |          |             |        |          |            |
| Treated Wood  |          | 766         |        | 8,970    | 6,727      |
| Totals:   |          |             |        | 236,628  | 177,468    |
| Notes:  |          |             |        |          |            |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                           |          |             |        | 163,093  |            |

Parcel Number: 72006-600-005-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page   | Verified By       | Prcnt. Trans. |        |      |       |        |            |
|--|----------------------------|--------------------------------------|------------|-------------|--|--|-------------------|---------------|--------|------|-------|--------|------------|
| LOSHINSKIE CALVIN & TINSLE                                 | ROSE BONNIE J              | 470,000                              | 08/05/2021 | WD          | 03-ARM'S LENGTH  | 1177:2116  | PROPERTY TRANSFER | 100.0         |        |      |       |        |            |
| SPRAGUE MICHAEL K & MARY E                                 | LOSHINSKIE CALVIN & TINSLE | 310,000                              | 06/14/2019 | WD          | 03-ARM'S LENGTH  | 1169:1777  | PROPERTY TRANSFER | 100.0         |        |      |       |        |            |
| PAULLIN R T & PATRICIA TRU                                 | SPRAGUE MICHAEL K & MARY E | 175,000                              | 08/12/2016 | WD          | 03-ARM'S LENGTH  | 1159-2185  | PROPERTY TRANSFER | 100.0         |        |      |       |        |            |
|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV            |            | Zoning: R-1 | Building Permit(s)   |  | Date              | Number        | Status |      |       |        |            |
| 214 CLEARVIEW DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS   |            |             |  |  |                   |               |        |      |       |        |            |
|  |                            | P.R.E. 0%                            |            |             |  |  |                   |               |        |      |       |        |            |
| Owner's Name/Address                                       |                            | SA:                                  |            |             |  |  |                   |               |        |      |       |        |            |
| ROSE BONNIE J<br>3102 CREEKWOOD CIRCL<br>BAY CITY MI 48706 |                            | 2022 Est TCV 367,187 TCV/TFA: 246.43 |            |             |  |  |                   |               |        |      |       |        |            |
|  |                            | X                                    | Improved   |             | Vacant   | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |               |        |      |       |        |            |
|  |                            | Public Improvements                  |            |             | * Factors *  |  |                   |               |        |      |       |        |            |
| Tax Description  |                            |                                      |            |             | Description  | Frontage   | Depth             | Front         | Depth  | Rate | %Adj. | Reason | Value      |
| L1082/P942 L691/P35 L663/P308 234                          |                            | X                                    |            |             | LAKEVIEW   | 98.00  | 96.33             | 1.0000        | 0.9152 | 2400 | 100   |        | 215,264    |
| LOTS 5 & 6 EXCEPT THE N 3 FT OF LOT 6                      |                            |                                      |            |             | 98 Actual Front Feet, 0.22 Total Acres Total Est. Land Value = 215,264 |  |                   |               |        |      |       |        |            |
| WOODLAND SHORES SPLIT/COMBINED ON                          |                            |                                      |            |             | Land Improvement Cost Estimates  |  |                   |               |        |      |       |        |            |
| 02/21/2015 FROM 006-600-005-0000,                          |                            | X                                    |            |             | Description  |  |                   |               |        | Rate | Size  | % Good | Cash Value |
| 006-600-007-0000;  |                            | X                                    |            |             | D/W/P: 3.5 Concrete  |  |                   |               |        | 5.60 | 1266  | 75     | 5,317      |
| Comments/Influences  |                            |                                      |            |             | D/W/P: 3.5 Concrete  |  |                   |               |        | 5.60 | 12    | 75     | 50         |
| Split/Comb. on 02/21/2015 completed                        |                            |                                      |            |             | Total Estimated Land Improvements True Cash Value = 5,367              |  |                   |               |        |      |       |        |            |
| 02/21/2015 CHUCK OWNERS REQUEST ;                          |                            | X                                    |            |             |  |  |                   |               |        |      |       |        |            |
| Parent Parcel(s): 006-600-005-0000,                        |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
| 006-600-007-0000;  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
| Child Parcel(s): 006-600-005-1000,                         |                            | X                                    |            |             |  |  |                   |               |        |      |       |        |            |
| 006-600-007-1000;  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
| -----  |                            | Topography of Site                   |            |             |  |  |                   |               |        |      |       |        |            |
| -----  |                            | X                                    |            |             |  |  |                   |               |        |      |       |        |            |
|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
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|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
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|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
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|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
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|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
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|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |
|  |                            |                                      |            |             |  |  |                   |               |        |      |       |        |            |



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-007-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale                                       | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |                         |        |            |          |
|---|---------------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-----------------|-----------------|-------------------------|--------|------------|----------|
| PAULLIN R T & PATRICIA TRU  | SCHROEDER DALE B & CHERYL | 335,000                              | 06/15/2015   | WD          | 20-MULTI PARCEL SALE REF                            | 1151-307   | PROPERTY TRANSFER | 100.0          |                 |                 |                         |        |            |          |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |                         |        |            |          |
| 216 CLEARVIEW DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           | P.R.E. 0%                            |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
| Owner's Name/Address  |                           | SA:                                  |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
| SCHROEDER DALE B & CHERYL TRUST<br>2185 WHEELER RD<br>BAY CITY MI 48706   |                           | 2022 Est TCV 418,971 TCV/TFA: 189.07 |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |                         |        |            |          |
|   |                           | Public Improvements                  |  |             |   | * Factors *  |                   |                |                 |                 |                         |        |            |          |
|   |                           |                                      |  |             |   | Description  | Frontage          | Depth          | Front           | Depth           | Rate                    | %Adj.  | Reason     | Value    |
|   |                           |                                      |  |             |   | LAKEVIEW   | 79.00             | 99.17          | 1.0000          | 0.9206          | 2400                    | 100    |            | 174,540  |
|   |                           |                                      |  |             |   | 79 Actual Front Feet, 0.18 Total Acres                 |                   |                |                 |                 | Total Est. Land Value = |        | 174,540    |          |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road   |             | Land Improvement Cost Estimates                     |  |                   |                |                 |                 |                         |        |            |          |
| L1082/P942 L691/P35 L663/P308 234<br>LOTS 7 & 8 & ALSO THE N 3 FT OF LOT 6<br>WOODLAND SHORES SPLIT/COMBINED ON<br>02/21/2015 FROM 006-600-005-0000,<br>006-600-007-0000;   |                           |                                      |  |             | Description   |  |                   |                |                 | Rate            | Size                    | % Good | Cash Value |          |
|   |                           | X                                    | Paved Road<br>Storm Sewer<br>Sidewalk<br>Water                           |             | D/W/P: 3.5 Concrete                                 |  |                   |                |                 | 5.60            | 1258                    | 75     | 5,284      |          |
|   |                           |                                      |  |             | Total Estimated Land Improvements True Cash Value = |  |                   |                |                 | 5,284           |                         |        |            |          |
| Comments/Influences   |                           | X                                    | Sewer<br>Electric  |             |   |  |                   |                |                 |                 |                         |        |            |          |
| Split/Comb. on 02/21/2015 completed<br>02/21/2015 CHUCK OWNERS REQUEST ;<br>Parent Parcel(s): 006-600-005-0000,<br>006-600-007-0000;<br>Child Parcel(s): 006-600-005-1000,<br>006-600-007-1000;<br>-----<br>----- |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.                                 |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           | Topography of Site                   |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |
|   |                           | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value           |        |            |          |
|   |                           |                                      |  |             | Who   | When   | What              | 2022           | 87,300          | 122,200         | 209,500                 |        |            | 179,252C |
|   |                           | QT                                   | 09/30/2020   | INSPECTED   | 2021  | 80,000   | 117,000           | 197,000        |                 |                 | 173,526C                |        |            |          |
|   |                           |                                      |  |             | 2020  | 80,000   | 122,800           | 202,800        |                 |                 | 171,131C                |        |            |          |
|   |                           |                                      |  |             | 2019  | 72,700   | 111,100           | 183,800        |                 |                 | 167,941C                |        |            |          |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan  |                           |                                      |  |             |   |  |                   |                |                 |                 |                         |        |            |          |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-600-009-0000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor   | Grantee                   | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale   | Liber & Page   | Verified By       | Prcnt. Trans.  |                 |                 |               |         |
|---|---------------------------|--------------------------------------|--|-------------|---|--|-------------------|----------------|-----------------|-----------------|---------------|---------|
| BURKHARDT LISA  | BURKHARDT LISA TRUST      | 0                                    | 09/28/2021   | WD          | 14-INTO/OUT OF TRUST  | 1178:1591  | PROPERTY TRANSFER | 0.0            |                 |                 |               |         |
| BURKHARDT MICHAEL   | BURKHARDT LISA            | 0                                    | 09/27/2021   | QC          | 21-NOT USED/OTHER   | 1178:1489  | PROPERTY TRANSFER | 0.0            |                 |                 |               |         |
| WOLDT REV WM E & JANET I  | BURKHARDT, MICHAEL & LISA | 280,000                              | 09/09/2011   | WD          | 03-ARM'S LENGTH   | 1107/998 1137/5  | OTHER             | 100.0          |                 |                 |               |         |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |               |         |
| Property Address  |                           | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-1 |   | Building Permit(s)                                     |                   | Date           | Number          | Status          |               |         |
| 218 CLEARVIEW DR  |                           | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |   |  |                   |                |                 |                 |               |         |
|   |                           | P.R.E. 100% 10/27/2021               |  |             |   |  |                   |                |                 |                 |               |         |
| Owner's Name/Address  |                           | SA:                                  |  |             |   |  |                   |                |                 |                 |               |         |
| BURKHARDT LISA TRUST<br>218 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629  |                           | 2022 Est TCV 370,414 TCV/TFA: 135.68 |  |             |   |  |                   |                |                 |                 |               |         |
|   |                           | X                                    | Improved   |             | Vacant  | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                   |                |                 |                 |               |         |
|   |                           | Public Improvements                  |  |             |   | * Factors *  |                   |                |                 |                 |               |         |
| Tax Description   |                           | X                                    | Dirt Road<br>Gravel Road   |             | Description   | Frontage   | Depth             | Front          | Depth           | Rate %Adj.      | Reason        | Value   |
| L-964 P-556 (L-270 P-542) 234 LOT 9<br>WOODLAND SHORES.   |                           |                                      |  |             | LAKEVIEW  | 50.00  | 150.00            | 1.0000         | 1.0000          | 2400            | 100           | 120,000 |
| Comments/Influences   |                           | X                                    | Storm Sewer<br>Sidewalk  |             | 50 Actual Front Feet, 0.17 Total Acres      Total Est. Land Value = 120,000 |  |                   |                |                 |                 |               |         |
|   |                           |                                      |  |             | Land Improvement Cost Estimates   |  |                   |                |                 |                 |               |         |
|   |                           | X                                    | Water<br>Sewer   |             | Description   | Rate   |                   | Size % Good    |                 | Cash Value      |               |         |
|   |                           |                                      |  |             | D/W/P: Asphalt Paving   | 2.64   |                   | 791 75         |                 | 1,566           |               |         |
|   |                           | X                                    | Electric<br>Gas<br>Curb<br>Street Lights                                 |             | D/W/P: Brick on Sand  | 15.34  |                   | 102 90         |                 | 1,408           |               |         |
|   |                           |                                      |  |             | Total Estimated Land Improvements True Cash Value = 2,974                   |  |                   |                |                 |                 |               |         |
|   |                           | X                                    | Standard Utilities<br>Underground Utils.                                 |             |   |  |                   |                |                 |                 |               |         |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |               |         |
|   |                           | Topography of Site                   |  |             |   |  |                   |                |                 |                 |               |         |
|   |                           | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond |             |   |  |                   |                |                 |                 |               |         |
|   |                           |                                      |  |             |   |  |                   |                |                 |                 |               |         |
|   |                           | X                                    | Waterfront<br>Ravine<br>Wetland<br>Flood Plain                           |             | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                           |                                      |  |             | 2022  | 60,000   | 125,200           | 185,200        |                 |                 | 125,200C      |         |
|   |                           | QT                                   | 09/30/2020   | INSPECTED   | 2021  | 55,000   | 119,900           | 174,900        |                 |                 | 121,201C      |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                           | DMG                                  | 06/11/2012   | INSPECTED   | 2020  | 55,000   | 109,000           | 164,000        |                 |                 | 119,528C      |         |
|   |                           | DMG                                  | 07/23/2009   | INSPECTED   | 2019  | 50,000   | 100,900           | 150,900        |                 |                 | 117,300C      |         |

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Parcel Number: 72006-600-010-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee            | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale             | Liber & Page   | Verified By                       | Prcnt. Trans. |                |        |                         |                   |                 |         |               |
|--|--------------------|--------------------------------------|--------------------|-------------|---------------------------|--|-----------------------------------|---------------|----------------|--------|-------------------------|-------------------|-----------------|---------|---------------|
| SHAHEEN SHAHEEN & ROSE   | HIX GARY & DELORIS | 260,000                              | 10/14/2019         | WD          | 19-MULTI PARCEL ARM'S LEN | 1170:2162  | PROPERTY TRANSFER                 | 100.0         |                |        |                         |                   |                 |         |               |
|  |                    |                                      |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    |                                      |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    |                                      |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
| Property Address   |                    | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                           | Building Permit(s)                                     |                                   | Date          | Number         | Status |                         |                   |                 |         |               |
| 220 CLEARVIEW DR   |                    | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | P.R.E. 100% 10/14/2019               |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
| Owner's Name/Address   |                    | SA:                                  |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
| HIX GARY & DELORIS<br>220 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629                                       |                    | 2022 Est TCV 240,215 TCV/TFA: 180.34 |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Improved           |             | Vacant                    | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | Public Improvements                  |                    |             |                           | * Factors *  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    |                                      |                    |             |                           | Description  | Frontage                          | Depth         | Front          | Depth  | Rate                    | %Adj.             | Reason          | Value   |               |
|  |                    |                                      |                    |             |                           | LAKEVIEW   | 50.00                             | 150.00        | 1.0000         | 1.0000 | 2400                    | 100               |                 | 120,000 |               |
|  |                    |                                      |                    |             |                           | 50 Actual Front Feet, 0.17 Total Acres                 |                                   |               |                |        | Total Est. Land Value = |                   | 120,000         |         |               |
| Tax Description  |                    |                                      |                    |             |                           | Land Improvement Cost Estimates                        |                                   |               |                |        |                         |                   |                 |         |               |
| L-528 P-289 L-536 P-225 234 LOT 10 WOODLAND SHORES.  |                    | X                                    | Dirt Road          |             |                           |  | Description                       |               |                |        |                         | Rate              | Size            | % Good  | Cash Value    |
| Comments/Influences  |                    | X                                    | Gravel Road        |             |                           |  | D/W/P: 3.5 Concrete               |               |                |        |                         | 5.60              | 670             | 75      | 2,814         |
|  |                    | X                                    | Paved Road         |             |                           |  | Total Estimated Land Improvements |               |                |        |                         | True Cash Value = |                 | 2,814   |               |
|  |                    | X                                    | Storm Sewer        |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Sidewalk           |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Water              |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Sewer              |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Electric           |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Gas                |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Curb               |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Street Lights      |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Standard Utilities |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Underground Utils. |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | Topography of Site                   |                    |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Level              |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Rolling            |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Low                |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | High               |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Landscaped         |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Swamp              |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Wooded             |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Pond               |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Waterfront         |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Ravine             |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Wetland            |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | X                                    | Flood Plain        |             |                           |  |                                   |               |                |        |                         |                   |                 |         |               |
|  |                    | Year                                 | Land Value         |             |                           |  | Building Value                    |               | Assessed Value |        | Board of Review         |                   | Tribunal/ Other |         | Taxable Value |
|  |                    | Who                                  | When               |             | What                      |  | 2022                              | 60,000        |                | 60,100 |                         | 120,100           |                 |         | 108,830C      |
|  |                    | QT                                   | 10/14/2020         |             | INSPECTED                 |  | 2021                              | 55,000        |                | 57,800 |                         | 112,800           |                 |         | 105,354C      |
|  |                    | DMG                                  | 06/11/2012         |             | INSPECTED                 |  | 2020                              | 55,000        |                | 48,900 |                         | 103,900           |                 |         | 103,900S      |
|  |                    | DMG                                  | 07/23/2009         |             | INSPECTED                 |  | 2019                              | 50,000        |                | 44,300 |                         | 94,300            |                 | 94,300W | 83,989C       |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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03/23/2022

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| Building Type               |   | (3) Roof (cont.)   |   | (11) Heating/Cooling        |  | (15) Built-ins       |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |      |  |
|-----------------------------|---|--|---|-----------------------------|--|----------------------|-------------|--|----------------|--------------------|---|-------------|------|--|
| X                           | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X                           | Gas<br>Wood  |                      | Oil<br>Coal |  | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area        | Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 320<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                           | Wood Frame  |  | Drywall<br>Paneled  |                             | Plaster<br>Wood T&G  |                      |             |  |                |                    |   |             |      |  |
| Building Style:<br>1+ STORY |   | Trim & Decoration  |   | Ex                          |  | Ord                  |             | Min  |                |                    |   |             |      |  |
| Yr Built<br>0               | Remodeled<br>0  | Size of Closets  |   | Lg                          |  | Ord                  |             | Small  |                |                    |   |             |      |  |
| Condition: Good             |   | Doors:   |   | Solid                       |  | H.C.                 |             |  |                |                    |   |             |      |  |
| Room List                   |   | (5) Floors   |   | Central Air<br>Wood Furnace |  |                      |             |  |                |                    |   |             |      |  |
|                             | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric               |  | 0 Amps Service       |             |  |                |                    |   |             |      |  |
|                             |   | (6) Ceilings   |   | No./Qual. of Fixtures       |  | Ex.                  |             | X Ord.   |                | Min                |   |             |      |  |
| (1) Exterior                |   |  |   |                             |  | No. of Elec. Outlets |             | Many   |                | X Ave.             |   | Few         |      |  |
| X                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (7) Excavation   |   | (13) Plumbing               |  | Average Fixture(s)   |             | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |      |  |
| X                           | Insulation  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 768 S.F.<br>Height to Joists: 0.0 |   |                             |  |                      |             |  |                |                    |   |             |      |  |
| (2) Windows                 |   | (8) Basement   |   |                             |  |                      |             |  |                |                    |   |             |      |  |
| X                           | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                             |  |                      |             |  |                |                    |   |             |      |  |
| X                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |                             |  |                      |             |  |                |                    |   |             |      |  |
|                             |   | (9) Basement Finish  |   |                             |  |                      |             |  |                |                    |   |             |      |  |
|                             |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                   |   |                             |  |                      |             |  |                |                    |   |             |      |  |
| (3) Roof                    |   | (10) Floor Support   |   |                             |  |                      |             |  |                |                    |   |             |      |  |
| X                           | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                             | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                      |             |  |                |                    |   |             |      |  |
| X                           | Asphalt Shingle   |  |   |                             |  |                      |             |  |                |                    |   |             |      |  |
| Chimney: Block              |   |  |   |                             |  |                      |             |  |                |                    |   |             |      |  |

Cost Est. for Res. Bldg: 1 Single Family 1+ STORY

(11) Heating System: Forced Air w/ Ducts

Ground Area = 768 SF Floor Area = 768 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59

Building Areas

| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |
|----------|----------|------------|------|----------|------------|
| 1+ Story | Siding   | Slab       | 768  |          |            |
| Total:   |          |            |      | 75,855   | 44,754     |

Other Additions/Adjustments

Garages

Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)

| Base Cost             |       |        |        |
|-----------------------|-------|--------|--------|
| 320                   | 9,843 | 5,807  |        |
| Common Wall: 1/2 Wall | 1     | -782   | -461   |
| Water/Sewer           |       |        |        |
| Public Sewer          | 1     | 1,000  | 590    |
| Water Well, 50 Feet   | 1     | 2,126  | 1,254  |
| Fireplaces            |       |        |        |
| Exterior 1 Story      | 1     | 4,229  | 2,495  |
| Totals:               |       | 92,271 | 54,439 |

Notes:

ECF (4004 LAKEVIEW) 0.919 => TCV: 50,029

Year Built: 0

Car Capacity: 0

Class: D

Exterior: Siding

Brick Ven.: 0

Stone Ven.: 0

Common Wall: 1/2 Wal

Foundation: 18 Inch

Finished ?:

Auto. Doors: 0

Mech. Doors: 0

Area: 320

% Good: 0

Storage Area: 0

No Conc. Floor: 0

Bsmnt Garage:

Carport Area:

Roof:

Parcel Number: 72006-600-012-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee | Sale Price                           | Sale Date          | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By    | Prcnt. Trans. |                 |        |                 |                         |               |          |        |            |
|--|---------|--------------------------------------|--------------------|-------------|----------------------|--|----------------|---------------|-----------------|--------|-----------------|-------------------------|---------------|----------|--------|------------|
| PAULLIN TRUDY A  |         | 0                                    | 06/15/2008         | OTH         | 07-DEATH CERTIFICATE | UNRECORDED   | OTHER          | 0.0           |                 |        |                 |                         |               |          |        |            |
|  |         |                                      |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         |                                      |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         |                                      |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
| Property Address   |         | Class: RESIDENTIAL-IMPROV            |                    | Zoning: R-1 |                      | Building Permit(s)                                     |                | Date          | Number          | Status |                 |                         |               |          |        |            |
| 224 CLEARVIEW DR   |         | School: HOUGHTON LAKE COMM SCHOOLS   |                    |             | REMODEL              |  | 05/09/2014     | 1443          | COMPLETE        |        |                 |                         |               |          |        |            |
| Owner's Name/Address   |         | P.R.E. 0%                            |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
| PAULLIN WILLIAM W<br>934 WICK CT<br>EAST LANSING MI 48823  |         | SA:                                  |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | 2022 Est TCV 267,962 TCV/TFA: 169.81 |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Improved           |             | Vacant               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | Public Improvements                  |                    |             | * Factors *          |  |                |               |                 |        |                 |                         |               |          |        |            |
| Tax Description  |         |                                      |                    |             | Description          | Frontage   | Depth          | Front         | Depth           | Rate   | %Adj.           | Reason                  | Value         |          |        |            |
| L-597 P-414 L-663 P-46 234 224 CLEARVIEW DRIVE 48629LOT 12 & SLY 15FT OF LOT 13 WOODLAND SHORES        |         | X                                    | Dirt Road          |             |                      | LAKEVIEW   | 65.00          | 150.00        | 1.0000          | 1.0000 | 2400            | 100                     | 156,000       |          |        |            |
| Comments/Influences  |         | X                                    | Gravel Road        |             |                      | 65 Actual Front Feet, 0.22 Total Acres                 |                |               |                 |        |                 | Total Est. Land Value = | 156,000       |          |        |            |
|  |         | X                                    | Paved Road         |             |                      | Land Improvement Cost Estimates                        |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Storm Sewer        |             |                      | Description  |                |               |                 |        |                 |                         | Rate          | Size     | % Good | Cash Value |
|  |         | X                                    | Sidewalk           |             |                      | D/W/P: 3.5 Concrete                                    |                |               |                 |        |                 |                         | 5.60          | 123      | 75     | 517        |
|  |         | X                                    | Water              |             |                      | D/W/P: Asphalt Paving                                  |                |               |                 |        |                 |                         | 2.64          | 528      | 50     | 697        |
|  |         | X                                    | Sewer              |             |                      | Total Estimated Land Improvements True Cash Value =    |                |               |                 |        |                 |                         | 1,214         |          |        |            |
|  |         | X                                    | Electric           |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Gas                |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Curb               |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Street Lights      |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Standard Utilities |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Underground Utils. |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | Topography of Site                   |                    |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Level              |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Rolling            |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Low                |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | High               |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Landscaped         |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Swamp              |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Wooded             |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Pond               |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Waterfront         |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Ravine             |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Wetland            |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | X                                    | Flood Plain        |             |                      |  |                |               |                 |        |                 |                         |               |          |        |            |
|  |         | Year                                 | Land Value         |             | Building Value       |  | Assessed Value |               | Board of Review |        | Tribunal/ Other |                         | Taxable Value |          |        |            |
|  |         | Who                                  | When               |             | What                 |  | 2022           | 78,000        |                 | 56,000 |                 | 134,000                 |               | 104,217C |        |            |
|  |         | QT                                   | 10/14/2020         |             | INSPECTED            |  | 2021           | 71,500        |                 | 53,800 |                 | 125,300                 |               | 100,888C |        |            |
|  |         | DMG                                  | 06/11/2012         |             | INSPECTED            |  | 2020           | 71,500        |                 | 48,700 |                 | 120,200                 |               | 99,496C  |        |            |
|  |         | DMG                                  | 07/23/2009         |             | INSPECTED            |  | 2019           | 65,000        |                 | 44,200 |                 | 109,200                 |               | 97,641C  |        |            |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-013-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|  |                                    |                                      |   |            |                |                |                 |                |               |
|--|------------------------------------|--------------------------------------|---|------------|----------------|----------------|-----------------|----------------|---------------|
| Grantor  | Grantee                            | Sale Price                           | Sale Date   | Inst. Type | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.  |               |
|  |                                    |                                      |   |            |                |                |                 |                |               |
|  |                                    |                                      |   |            |                |                |                 |                |               |
|  |                                    |                                      |   |            |                |                |                 |                |               |
|  |                                    |                                      |   |            |                |                |                 |                |               |
| Property Address   | Class: RESIDENTIAL-IMPROV          | Zoning: R-1                          | Building Permit(s)  | Date       | Number         | Status         |                 |                |               |
| 228 CLEARVIEW DR   | School: HOUGHTON LAKE COMM SCHOOLS | NEW RESIDENCE                        | 04/11/2014  | 140017     | COMPLETE       |                |                 |                |               |
| Owner's Name/Address   | P.R.E. 0%                          | ADDITION                             | 02/07/2014  | 140005     | COMPLETE       |                |                 |                |               |
| WILLE RICHARD T & DEBRA R<br>139 NORTHWOOD AVE<br>ROCHESTER HILLS MI 48307                                   | SA:                                | 2022 Est TCV 415,191 TCV/TFA: 125.36 |   |            |                |                |                 |                |               |
| Tax Description  | X Improved                         | Vacant                               | Land Value Estimates for Land Table 4004.4004 LAKEVIEW  |            |                |                |                 |                |               |
| L-994 P-316-318 (L-370 P-22 L-663 P-46)<br>234 228 CLEARVIEW NLY 35FT OF LOT 13 &<br>LOT 14 WOODLAND SHORES. | X                                  | Public Improvements                  | * Factors *<br>Description Frontage Depth Front Depth Rate %Adj. Reason Value<br>LAKEVIEW 85.00 150.00 1.0000 1.0000 2400 100 204,000<br>85 Actual Front Feet, 0.29 Total Acres Total Est. Land Value = 204,000 |            |                |                |                 |                |               |
| Comments/Influences  | X                                  | Water                                | Land Improvement Cost Estimates   |            |                |                |                 |                |               |
|  | X                                  | Sewer                                | Description Rate Size % Good Cash Value<br>D/W/P: Asphalt Paving 2.64 982 50 1,296<br>Total Estimated Land Improvements True Cash Value = 1,296   |            |                |                |                 |                |               |
|  | X                                  | Electric                             | Work Description for Permit 140017, Issued 04/11/2014: HOUSE  |            |                |                |                 |                |               |
|  | X                                  | Gas                                  |   |            |                |                |                 |                |               |
|  | X                                  | Curb                                 |   |            |                |                |                 |                |               |
|  | X                                  | Street Lights                        |   |            |                |                |                 |                |               |
|  | X                                  | Standard Utilities                   |   |            |                |                |                 |                |               |
|  | X                                  | Underground Utils.                   |   |            |                |                |                 |                |               |
|  |                                    | Topography of Site                   |   |            |                |                |                 |                |               |
|  | X                                  | Level                                | Year  | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|  |                                    | Rolling                              | 2022  | 102,000    | 105,600        | 207,600        |                 |                | 158,127C      |
|  |                                    | Low                                  | 2021  | 93,500     | 100,700        | 194,200        |                 |                | 153,076C      |
|  |                                    | High                                 | 2020  | 93,500     | 92,800         | 186,300        |                 |                | 150,963C      |
|  |                                    | Landscaped                           | 2019  | 85,000     | 84,100         | 169,100        |                 |                | 148,149C      |
|  |                                    | Swamp                                |   |            |                |                |                 |                |               |
|  |                                    | Wooded                               |   |            |                |                |                 |                |               |
|  |                                    | Pond                                 |   |            |                |                |                 |                |               |
|  | X                                  | Waterfront                           |   |            |                |                |                 |                |               |
|  |                                    | Ravine                               |   |            |                |                |                 |                |               |
|  |                                    | Wetland                              |   |            |                |                |                 |                |               |
|  |                                    | Flood Plain                          |   |            |                |                |                 |                |               |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of<br>Roscommon, Michigan | QT                                 | 10/14/2020 INSPECTED                 | 2021  | 93,500     | 100,700        | 194,200        |                 |                | 153,076C      |
|  | DMG                                | 06/11/2012 INSPECTED                 | 2020  | 93,500     | 92,800         | 186,300        |                 |                | 150,963C      |
|  | DMG                                | 07/23/2009 INSPECTED                 | 2019  | 85,000     | 84,100         | 169,100        |                 |                | 148,149C      |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage  |  |   |
|--|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|--|--|---|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                    | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>1 Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type<br>84 WCP (1 Story)<br>160 WGEF (1 Story)<br>20 Treated Wood<br>302 Treated Wood | Year Built:<br>Car Capacity:<br>Class:<br>Exterior:<br>Brick Ven.:<br>Stone Ven.:<br>Common Wall:<br>Foundation:<br>Finished ?:<br>Auto. Doors:<br>Mech. Doors:<br>Area:<br>% Good:<br>Storage Area:<br>No Conc. Floor: |
| X  | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |  |  |   |
| Building Style:<br>2 STORY                           |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Yr Built<br>0  | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |  |  |   |
| Condition: Good                                      |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
|  |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |  |  |   |
| Room List  |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
|  | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
|  |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| (1) Exterior   |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| X  | Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| (2) Windows  |   | Basement: 0 S.F.<br>Crawl: 1512 S.F.<br>Slab: 288 S.F.<br>Height to Joists: 0.0        |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| X  | Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small  |                      |                     |                |             |                 |                |                    |   |  |  |   |
| X  | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
|  |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor                 |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| (3) Roof   |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| X  | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF          |                      |                     |                |             |                 |                |                    |   |  |  |   |
| X  | Asphalt Shingle   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Chimney: Vinyl                                       |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
|  |   | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
|  |   | Lump Sum Items:  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Cost Est. for Res. Bldg: 1 Single Family 2 STORY     |   |  |   |                      |                     |                |             |                 |                | Cls C              |   | Blt 0  |  |   |
| (11) Heating System: Forced Heat & Cool              |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Ground Area = 1800 SF Floor Area = 3312 SF.          |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=64/100/100/100/64  |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Building Areas                                       |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Stories Exterior Foundation Size Cost New Depr. Cost |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| 2 Story Siding Crawl Space 1,512                     |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| 1 Story Siding Slab 288                              |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Total: 305,212 203,052                               |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Other Additions/Adjustments                          |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Plumbing   |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| 3 Fixture Bath 1 3,954 2,531                         |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Porches  |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| WCP (1 Story) 84 3,714 2,377                         |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| WGEF (1 Story) 160 11,115 10,337                     |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Deck   |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Treated Wood 302 4,615 2,954                         |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Treated Wood 20 777 497                              |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Water/Sewer  |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Public Sewer 1 1,271 813                             |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Water Well, 50 Feet 1 2,286 1,463                    |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Fireplaces   |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Exterior 2 Story 1 6,829 4,371                       |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Totals: 339,773 228,395                              |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| Notes:   |   |  |   |                      |                     |                |             |                 |                |                    |   |  |  |   |
| ECF (4004 LAKEVIEW) 0.919 => TCV:                    |   |  |   |                      |                     |                |             |                 |                |                    |   | 209,895  |  |   |

Parcel Number: 72006-600-015-0000

Jurisdiction: Lake Township

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|  |                                      |                    |  |                |                |                 |                |                   |                                 |
|--|--------------------------------------|--------------------|--|----------------|----------------|-----------------|----------------|-------------------|---------------------------------|
| Grantor  | Grantee                              | Sale Price         | Sale Date  | Inst. Type     | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans.     |                                 |
|  |                                      |                    |  |                |                |                 |                |                   |                                 |
|  |                                      |                    |  |                |                |                 |                |                   |                                 |
|  |                                      |                    |  |                |                |                 |                |                   |                                 |
|  |                                      |                    |  |                |                |                 |                |                   |                                 |
| Property Address   | Class: RESIDENTIAL-IMPROV            | Zoning: R-1        | Building Permit(s)                                     | Date           | Number         | Status          |                |                   |                                 |
| 230 CLEARVIEW DR   | School: HOUGHTON LAKE COMM SCHOOLS   |                    |  |                |                |                 |                |                   |                                 |
| Owner's Name/Address   | P.R.E. 0%                            |                    |  |                |                |                 |                |                   |                                 |
| TINDALL JULIA &PALIN-GRAY LA & PALIN SUSAN                                       | SA:                                  |                    |  |                |                |                 |                |                   |                                 |
| 601 MOORES RIVER DR  | 2022 Est TCV 245,901 TCV/TFA: 235.54 |                    |  |                |                |                 |                |                   |                                 |
| LANSING MI 48910   | X Improved                           | Vacant             | Land Value Estimates for Land Table 4004.4004 LAKEVIEW |                |                |                 |                |                   |                                 |
| Tax Description  | Public Improvements                  |                    | * Factors *  |                |                |                 |                |                   |                                 |
| L-1041   | Dirt Road                            |                    | Description  | Frontage       | Depth          | Front           | Depth          | Rate %Adj. Reason | Value                           |
| P-1586(L-1006P-2048&L-619P-85&86)234 LOT 15 & S 24 FT OF LOT 16 WOODLAND SHORES. | X                                    | Gravel Road        | LAKEVIEW   | 74.00          | 150.00         | 1.0000          | 1.0000         | 2400 100          | 177,600                         |
| Comments/Influences  | X                                    | Paved Road         | 74 Actual Front Feet, 0.26 Total Acres                 |                |                |                 |                |                   | Total Est. Land Value = 177,600 |
|  | X                                    | Storm Sewer        | Land Improvement Cost Estimates                        |                |                |                 |                |                   |                                 |
|  | X                                    | Sidewalk           | Description  | Rate           |                |                 |                | Size % Good       | Cash Value                      |
|  | X                                    | Water              | D/W/P: 3.5 Concrete                                    | 4.92           |                |                 |                | 688 95            | 3,216                           |
|  | X                                    | Sewer              | Total Estimated Land Improvements True Cash Value =    |                |                |                 |                |                   | 3,216                           |
|  | X                                    | Electric           |  |                |                |                 |                |                   |                                 |
|  | X                                    | Gas                |  |                |                |                 |                |                   |                                 |
|  | X                                    | Curb               |  |                |                |                 |                |                   |                                 |
|  | X                                    | Street Lights      |  |                |                |                 |                |                   |                                 |
|  | X                                    | Standard Utilities |  |                |                |                 |                |                   |                                 |
|  | X                                    | Underground Utils. |  |                |                |                 |                |                   |                                 |
|  | Topography of Site                   |                    |  |                |                |                 |                |                   |                                 |
| X  | Level                                | Year               | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value     |                                 |
| X  | Rolling                              | 2022               | 88,800   | 34,200         | 123,000        |                 |                | 95,876C           |                                 |
| X  | Low                                  | 2021               | 81,400   | 32,700         | 114,100        |                 |                | 92,814C           |                                 |
| X  | High                                 | 2020               | 81,400   | 28,100         | 109,500        |                 |                | 91,533C           |                                 |
| X  | Landscaped                           | 2019               | 74,000   | 25,500         | 99,500         |                 |                | 89,827C           |                                 |
| X  | Swamp                                |                    |  |                |                |                 |                |                   |                                 |
| X  | Wooded                               |                    |  |                |                |                 |                |                   |                                 |
| X  | Pond                                 |                    |  |                |                |                 |                |                   |                                 |
| X  | Waterfront                           |                    |  |                |                |                 |                |                   |                                 |
| X  | Ravine                               |                    |  |                |                |                 |                |                   |                                 |
| X  | Wetland                              |                    |  |                |                |                 |                |                   |                                 |
| X  | Flood Plain                          |                    |  |                |                |                 |                |                   |                                 |
| The Equalizer. Copyright (c) 1999 - 2009.  | QT 10/14/2020 INSPECTED              |                    |  |                |                |                 |                |                   |                                 |
| Licensed To: Township of Lake, County of Roscommon, Michigan                     | DMG 06/11/2012 INSPECTED             |                    |  |                |                |                 |                |                   |                                 |
|  | DMG 07/23/2009 INSPECTED             |                    |  |                |                |                 |                |                   |                                 |
|  |                                      |                    |  |                |                |                 |                |                   |                                 |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |   | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage       |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|---|---|--|---|--|---------------------|--|-------------|-----------------|----------------|--------------------|---|-------------------|--|---|----------|------------|------|----------|------------|----------|--------|-------------|-----|--|--|---------|--------|------|-----|--|--|---------|--------|------|-----|--|--|--------|--|--|--|--------|--------|--|--|--|--|--------------|-----|-------|-------|-----------------------|----|-----|-----|--|--|--|--|-----------|-----|--------|-------|---------------------|---|--------|------|--|--|--|--|--------------|---|-------|-----|---------------------|---|-------|-------|--|--|--|--|------------------|---|-------|-------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood         |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided | Area<br>208<br>42 | Type<br>Treated Wood<br>Roof Cover Onl | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 384<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| X   | Wood Frame  |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Building Style:<br>1+ STORY   |   | Trim & Decoration  |   | Ex   |                     | Ord  |             | Min             |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets  |   | Lg   |                     | Ord  |             | Small           |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Condition: Good   |   | Doors:   |   | Solid  |                     | H.C.   |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Room List   |   | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 0 Amps Service   |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   |   | (6) Ceilings   |   | No./Qual. of Fixtures  |                     | Ex.  |             | X Ord.          |                | Min                |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| (1) Exterior  |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| X   | Insulation  | (7) Excavation   |   | (13) Plumbing  |                     | Many   |             | X Ave.          |                | Few                |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 594 S.F.<br>Slab: 450 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   | Many<br>Avg.<br>Few   |  | Large<br>Avg.<br>Small  | (8) Basement   |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   | Wood Sash<br>Metal Sash<br>X Vinyl Sash<br>X Double Hung<br>X Horiz. Slide<br>Casement<br>X Double Glass<br>Patio Doors<br>X Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor         |   | (9) Basement Finish  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                     |   | (14) Water/Sewer   |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| X   | Gable<br>Hip<br>Flat  |  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| X   | Asphalt Shingle   |  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:   |                     | Lump Sum Items:  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Chimney: Vinyl  |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Cost Est. for Res. Bldg: 1 Single Family 1+ STORY Cls D Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1044 SF Floor Area = 1044 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=60/100/100/100/60<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1+ Story</td> <td>Siding</td> <td>Crawl Space</td> <td>594</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>322</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Slab</td> <td>128</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>97,220</td> <td>58,333</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Deck<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Treated Wood</td> <td>208</td> <td>3,457</td> <td>2,074</td> </tr> <tr> <td>w/Roof (Roof portion)</td> <td>42</td> <td>620</td> <td>372</td> </tr> </tbody> </table> Garages<br>Class: D Exterior: Siding Foundation: 18 Inch (Unfinished)<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Base Cost</td> <td>384</td> <td>10,952</td> <td>6,571</td> </tr> <tr> <td>Common Wall: 1 Wall</td> <td>1</td> <td>-1,569</td> <td>-941</td> </tr> </tbody> </table> Water/Sewer<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Public Sewer</td> <td>1</td> <td>1,000</td> <td>600</td> </tr> <tr> <td>Water Well, 50 Feet</td> <td>1</td> <td>2,126</td> <td>1,276</td> </tr> </tbody> </table> Fireplaces<br><table border="1"> <thead> <tr> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>Exterior 1 Story</td> <td>1</td> <td>4,229</td> <td>2,537</td> </tr> </tbody> </table> Totals: 118,035 70,822<br>Notes: ECF (4004 LAKEVIEW) 0.919 => TCV: 65,085 |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  | Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost | 1+ Story | Siding | Crawl Space | 594 |  |  | 1 Story | Siding | Slab | 322 |  |  | 1 Story | Siding | Slab | 128 |  |  | Total: |  |  |  | 97,220 | 58,333 |  |  |  |  | Treated Wood | 208 | 3,457 | 2,074 | w/Roof (Roof portion) | 42 | 620 | 372 |  |  |  |  | Base Cost | 384 | 10,952 | 6,571 | Common Wall: 1 Wall | 1 | -1,569 | -941 |  |  |  |  | Public Sewer | 1 | 1,000 | 600 | Water Well, 50 Feet | 1 | 2,126 | 1,276 |  |  |  |  | Exterior 1 Story | 1 | 4,229 | 2,537 |
| Stories   | Exterior  | Foundation   | Size  | Cost New   | Depr. Cost          |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| 1+ Story  | Siding  | Crawl Space  | 594   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| 1 Story   | Siding  | Slab   | 322   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| 1 Story   | Siding  | Slab   | 128   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Total:  |   |  |   | 97,220   | 58,333              |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Treated Wood  | 208   | 3,457  | 2,074   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| w/Roof (Roof portion)   | 42  | 620  | 372   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Base Cost   | 384   | 10,952   | 6,571   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Common Wall: 1 Wall   | 1   | -1,569   | -941  |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Public Sewer  | 1   | 1,000  | 600   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Water Well, 50 Feet   | 1   | 2,126  | 1,276   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
|   |   |  |   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |
| Exterior 1 Story  | 1   | 4,229  | 2,537   |  |                     |  |             |                 |                |                    |   |                   |  |   |          |            |      |          |            |          |        |             |     |  |  |         |        |      |     |  |  |         |        |      |     |  |  |        |  |  |  |        |        |  |  |  |  |              |     |       |       |                       |    |     |     |  |  |  |  |           |     |        |       |                     |   |        |      |  |  |  |  |              |   |       |     |                     |   |       |       |  |  |  |  |                  |   |       |       |

Parcel Number: 72006-600-016-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                 | Sale Price  | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans. |                |                |                 |                 |               |         |
|---|-------------------------|---|--|-------------|-------------------|--|-------------|---------------|----------------|----------------|-----------------|-----------------|---------------|---------|
| MCNAMARA, DIANE   | ACKERMAN, GREG & CHERYL | 300,000   | 01/24/2013   | WD          | 03-ARM'S LENGTH   | 1123/2272  | OTHER       | 100.0         |                |                |                 |                 |               |         |
| DENNIS THOMAS W & MARGARET  | MCNAMARA, DIANE         | 0   | 06/06/2008   | WD          | 21-NOT USED/OTHER | 1073/845   | OTHER       | 0.0           |                |                |                 |                 |               |         |
|   |                         |   |  |             |                   |  |             |               |                |                |                 |                 |               |         |
|   |                         |   |  |             |                   |  |             |               |                |                |                 |                 |               |         |
| Property Address  |                         | Class: RESIDENTIAL-IMPROV   |  | Zoning: R-1 |                   | Building Permit(s)   |             | Date          | Number         | Status         |                 |                 |               |         |
| 234 CLEARVIEW DR  |                         | School: HOUGHTON LAKE COMM SCHOOLS  |  |             |                   |  |             |               |                |                |                 |                 |               |         |
|   |                         | P.R.E. 0%   |  |             |                   |  |             |               |                |                |                 |                 |               |         |
| Owner's Name/Address  |                         | SA:   |  |             |                   |  |             |               |                |                |                 |                 |               |         |
| ACKERMAN GREG A & CHERYL L<br>5486 DIXON RD<br>VASSAR MI 48768  |                         | 2022 Est TCV 373,515 TCV/TFA: 150.98  |  |             |                   |  |             |               |                |                |                 |                 |               |         |
|   |                         | X   | Improved   |             | Vacant            | Land Value Estimates for Land Table 4004.4004 LAKEVIEW                 |             |               |                |                |                 |                 |               |         |
|   |                         | Public Improvements   |  |             |                   | * Factors *  |             |               |                |                |                 |                 |               |         |
| Tax Description   |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |  |             |                   | Description  | Frontage    | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value   |
| L-731 P-226 234 N 61 FT OF S 85 FT OF LOT 16 WOODLAND SHORES.   |                         |   |  |             |                   | LAKEVIEW   | 61.00       | 150.00        | 1.0000         | 1.0000         | 2400            | 100             |               | 146,400 |
| Comments/Influences   |                         |   |  |             |                   | 61 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 146,400 |             |               |                |                |                 |                 |               |         |
|   |                         |   |  |             |                   | Land Improvement Cost Estimates  |             |               |                |                |                 |                 |               |         |
|   |                         |   |  |             |                   | Description  | Rate        |               | Size % Good    |                | Cash Value      |                 |               |         |
|   |                         |   |  |             |                   | D/W/P: 3.5 Concrete  | 5.60        |               | 840 75         |                | 3,528           |                 |               |         |
|   |                         |   |  |             |                   | Wood Frame   | 33.40       |               | 24 75          |                | 601             |                 |               |         |
|   |                         |   |  |             |                   | Total Estimated Land Improvements True Cash Value = 4,129              |             |               |                |                |                 |                 |               |         |
|   |                         |   |  |             |                   |  |             |               |                |                |                 |                 |               |         |
|   |                         | Topography of Site  |  |             |                   |  |             |               |                |                |                 |                 |               |         |
|   |                         | X   | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>X Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year        | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |         |
|   |                         |   | Who When What  |             |                   |  | 2022        | 73,200        | 113,600        | 186,800        |                 |                 | 152,603C      |         |
|   |                         | QT  | 10/14/2020 INSPECTED   |             |                   |  | 2021        | 67,100        | 108,500        | 175,600        |                 |                 | 147,728C      |         |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |                         | DMG   | 06/11/2012 INSPECTED   |             |                   |  | 2020        | 67,100        | 110,300        | 177,400        |                 |                 | 145,689C      |         |
|   |                         | DMG   | 07/23/2009 INSPECTED   |             |                   |  | 2019        | 61,000        | 99,700         | 160,700        |                 |                 | 142,973C      |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-017-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                    | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By       | Prcnt. Trans.   |                 |               |             |  |
|--|----------------------------|------------------------------------|------------|---|--------------------------|--|-------------------|-----------------|-----------------|---------------|-------------|--|
| BERGWEILER MARIE [LE]  | STADNIKIA PAUL A & KAREN I | 229,000                            | 10/27/2017 | WD  | 20-MULTI PARCEL SALE REF | 1164:0125  | PROPERTY TRANSFER | 100.0           |                 |               |             |  |
| BERGWEILER MARIE K ETAL  | BERGWEILER MARIE           | 0                                  | 06/02/2016 | QC  | 21-NOT USED/OTHER        | 1159-0399  | PROPERTY TRANSFER | 0.0             |                 |               |             |  |
| BERGWEILER MARIE   | BERGWEILER MARIE [LE]      | 0                                  | 06/02/2016 | QC  | 21-NOT USED/OTHER        | 1159-0400  | PROPERTY TRANSFER | 0.0             |                 |               |             |  |
|  |                            |                                    |            |   |                          |  |                   |                 |                 |               |             |  |
| Property Address   |                            | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2   |                          | Building Permit(s)                                       |                   | Date            | Number          | Status        |             |  |
| 236 CLEARVIEW DR   |                            | School: HOUGHTON LAKE COMM SCHOOLS |            | Res. Add/Alter/Repair   |                          | 07/21/2021   |                   | PB21-0236       |                 | COMPLETE      |             |  |
| Owner's Name/Address   |                            | P.R.E. 0%                          |            | POLE BUILDING   |                          | 09/11/2007   |                   | PB07-0299       |                 | COMPLETE      |             |  |
| STADNIKIA PAUL A & KAREN L<br>11349 SAND HILL DR<br>GRASS LAKE MI 49240                                |                            | SA:                                |            |   |                          |  |                   |                 |                 |               |             |  |
|  |                            | 2022 Est TCV 37,676 TCV/TFA: 0.00  |            |   |                          |  |                   |                 |                 |               |             |  |
|  |                            | X                                  | Improved   |   | Vacant                   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |                 |                 |               |             |  |
|  |                            | Public Improvements                |            | * Factors *   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Description Frontage Depth Front Depth Rate %Adj. Reason Value  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | OFF LAKE GROUP1 61.00 150.00 1.0000 1.0000 350 100 21,350   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | 61 Actual Front Feet, 0.21 Total Acres Total Est. Land Value = 21,350   |                          |  |                   |                 |                 |               |             |  |
| Tax Description  |                            |                                    |            | Work Description for Permit PB21-0236, Issued 07/21/2021: 15 X 20 = 300 TOTAL SQ FT ADDITION TO EXISTING POLEBARN LAKE TOWNSHIP LAND USE PERMIT #4427; ROSCOMMON CO SOIL EROSION PERMIT #4021 |                          |  |                   |                 |                 |               |             |  |
| (L-1047P-906&L-982P-347&L-944P-1948) 234 L-1050 P-1214 N 1/2 OF LOT 17 WOODLAND SHORES.                |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Dirt Road   |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Gravel Road |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Paved Road  |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Storm Sewer |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Sidewalk    |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Water       |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Sewer       |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Electric    |  |
|  |                            | X                                  |            |   |                          |  |                   |                 |                 |               | Gas         |  |
|  |                            | X                                  |            | Curb  |                          |  |                   |                 |                 |               |             |  |
|  |                            | X                                  |            | Street Lights   |                          |  |                   |                 |                 |               |             |  |
|  |                            | X                                  |            | Standard Utilities  |                          |  |                   |                 |                 |               |             |  |
|  |                            | X                                  |            | Underground Utils.  |                          |  |                   |                 |                 |               |             |  |
|  |                            | Topography of Site                 |            |   |                          |  |                   |                 |                 |               |             |  |
|  |                            | X                                  |            | Level   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Rolling   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Low   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | High  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Landscaped  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Swamp   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Wooded  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Pond  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Waterfront  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Ravine  |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Wetland   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Flood Plain   |                          |  |                   |                 |                 |               |             |  |
|  |                            |                                    |            | Year  | Land Value               | Building Value   | Assessed Value    | Board of Review | Tribunal/ Other | Taxable Value |             |  |
|  |                            | Who                                | When       | What  | 2022                     | 10,700   | 8,100             | 18,800          |                 | 17,391C       |             |  |
|  |                            | QT                                 | 11/10/2021 | INSPECTED   | 2021                     | 9,900  | 5,700             | 15,600          |                 | 14,706C       |             |  |
|  |                            | QT                                 | 10/14/2020 | INSPECTED   | 2020                     | 9,200  | 6,600             | 15,800          |                 | 14,503C       |             |  |
|  |                            | DMG                                | 06/11/2012 | INSPECTED   | 2019                     | 10,700   | 6,200             | 16,900          |                 | 14,233C       |             |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces  |                | (16) Porches/Decks    |   | (17) Garage |  |           |  |
|---------------------------|---|-------------------|---|--|---------------------|----------------|-------------|------------------|----------------|-----------------------|---|-------------|--|-----------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                | Oil<br>Coal |                  | Elec.<br>Steam |                       | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built: 2007<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1200<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                  |                |                       |   |             |  |           |  |
| Building Style:<br>GARAGE |   | Trim & Decoration |   | Ex   |                     | Ord            |             | Min              |                |                       |   |             |  |           |  |
| Yr Built<br>2007          | Remodeled<br>0  | Size of Closets   |   | Lg   |                     | Ord            |             | Small            |                |                       |   |             |  |           |  |
| Condition: Good           |   | Doors:            |   | Solid  |                     | H.C.           |             | X                |                | No Heating/Cooling    |   |             |  |           |  |
| Room List                 |   | (5) Floors        |   | Kitchen:   |                     | Other:         |             | Other:           |                | (12) Electric         |   |             |  |           |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                   |   |  |                     |                |             |                  |                | 0 Amps Service        |   |             |  |           |  |
|                           |   | (6) Ceilings      |   | No./Qual. of Fixtures  |                     | Ex.            |             | Ord.             |                | Min                   |   |             |  |           |  |
| (1) Exterior              |   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
| X                         | Metal   | (7) Excavation    |   | Basement: 0 S.F.   |                     | Crawl: 0 S.F.  |             | Slab: 0 S.F.     |                | Height to Joists: 0.0 |   |             |  |           |  |
| X                         | Insulation  |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
| (2) Windows               |   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
|                           | Many<br>Avg.<br>Few   |                   | Large<br>Avg.<br>Small  |  |                     |                |             |                  |                |                       |   |             |  |           |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |                     |                |             |                  |                |                       |   |             |  |           |  |
|                           |   | (8) Basement      |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
|                           |   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
| (3) Roof                  |   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
| X                         | Gable<br>Hip<br>Flat  |                   | Gambrel<br>Mansard<br>Shed  | (10) Floor Support   |                     | Joists:        |             | Unsupported Len: |                | Cntr.Sup:             |   |             |  |           |  |
| X                         | Asphalt Shingle   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |
| Chimney:                  |   |                   |   |  |                     |                |             |                  |                |                       |   |             |  |           |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-017-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                 | Sale Price  | Sale Date  | Inst. Type          | Terms of Sale     | Liber & Page   | Verified By | Prcnt. Trans.           |        |        |            |      |       |        |       |
|--|-------------------------|---|------------|---------------------|-------------------|--|-------------|-------------------------|--------|--------|------------|------|-------|--------|-------|
| MCNAMARA, DIANE  | ACKERMAN, GREG & CHERYL | 0   | 01/24/2013 | WD                  | 21-NOT USED/OTHER | 1123/2272  | OTHER       | 100.0                   |        |        |            |      |       |        |       |
| DENNIS THOMAS W & MARGARET                                     | MCNAMARA, DIANE         | 0   | 06/06/2008 | WD                  | 21-NOT USED/OTHER | 1073/845   | OTHER       | 0.0                     |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
| Property Address   |                         | Class: RESIDENTIAL-IMPROV   |            | Zoning: R-2         |                   | Building Permit(s)                                       |             | Date                    | Number | Status |            |      |       |        |       |
| 234 CLEARVIEW DR   |                         | School: HOUGHTON LAKE COMM SCHOOLS  |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         | P.R.E. 0%   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
| Owner's Name/Address   |                         | SA:   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
| ACKERMAN GREG A & CHERYL L<br>5486 DIXON RD<br>VASSAR MI 48768 |                         | 2022 Est TCV 43,915 TCV/TFA: 0.00   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         | X   | Improved   |                     | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |             |                         |        |        |            |      |       |        |       |
|  |                         | Public Improvements   |            |                     |                   | * Factors *  |             |                         |        |        |            |      |       |        |       |
| Tax Description  |                         | X Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk<br>Water<br>X Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights<br>X Standard Utilities<br>Underground Utils. |            |                     |                   | Description  |             | Frontage                | Depth  | Front  | Depth      | Rate | %Adj. | Reason | Value |
| L-731 P-226 234 S 1/2 OF LOT 17 WOODLAND SHORES.               |                         |   |            |                     |                   | OFF LAKE GROUP1  |             | 61.00                   | 150.00 | 1.0000 | 1.0000     | 350  | 100   | 21,350 |       |
| Comments/Influences  |                         |   |            |                     |                   | 61 Actual Front Feet, 0.21 Total Acres                   |             | Total Est. Land Value = |        | 21,350 |            |      |       |        |       |
|  |                         | X Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain  |            |                     |                   | Land Improvement Cost Estimates                          |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   | Description  |             | Rate                    | Size   | % Good | Cash Value |      |       |        |       |
|  |                         |   |            |                     |                   | D/W/P: 3.5 Concrete                                      |             | 4.92                    | 16     | 75     | 59         |      |       |        |       |
|  |                         |   |            | D/W/P: 3.5 Concrete |                   | 4.92   | 864         | 75                      | 3,188  |        |            |      |       |        |       |
|  |                         |   |            | Wood Frame          |                   | 18.89  | 120         | 75                      | 1,700  |        |            |      |       |        |       |
|  |                         |   |            |                     |                   | Total Estimated Land Improvements True Cash Value =      |             |                         |        |        | 4,947      |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |
|  |                         |   |            |                     |                   |  |             |                         |        |        |            |      |       |        |       |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-018-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |             |                    |   |               |              |                |                |                 |                |               |        |
|---|------------------------------------|-------------|--------------------|---|---------------|--------------|----------------|----------------|-----------------|----------------|---------------|--------|
| Grantor   | Grantee                            | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale | Liber & Page | Verified By    | Prcnt. Trans.  |                 |                |               |        |
|   |                                    |             |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    |             |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    |             |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    |             |                    |   |               |              |                |                |                 |                |               |        |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2 | Building Permit(s) | Date  | Number        | Status       |                |                |                 |                |               |        |
| CLEARVIEW DR  | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |   |               |              |                |                |                 |                |               |        |
| Owner's Name/Address  | P.R.E. 0%                          |             |                    |   |               |              |                |                |                 |                |               |        |
| TINDALL JULIA&PALIN-GRAY LA & PALIN SUSAN<br>601 MOORES RIVER DR<br>LANSING MI 48910    | SA:                                |             |                    |   |               |              |                |                |                 |                |               |        |
| Tax Description   | 2022 Est TCV 26,749                |             |                    |   |               |              |                |                |                 |                |               |        |
| (L-1006P-2048&L-370P-22&L-619P-85) 234 L-1041 P-1586 N 74 FT OF LOT 18 WOODLAND SHORES. | Improved                           | X           | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |               |              |                |                |                 |                |               |        |
| Comments/Influences   | Public Improvements                |             |                    | * Factors *   |               |              |                |                |                 |                |               |        |
|   | Dirt Road                          |             |                    | Description   | Frontage      | Depth        | Front          | Depth          | Rate            | %Adj.          | Reason        | Value  |
|   | Gravel Road                        |             |                    | OFF LAKE GROUP1   | 74.00         | 150.00       | 1.0000         | 1.0000         | 350             | 100            |               | 25,900 |
|   | Paved Road                         |             |                    | 74 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 25,900 |               |              |                |                |                 |                |               |        |
|   | Storm Sewer                        |             |                    | Land Improvement Cost Estimates                                       |               |              |                |                |                 |                |               |        |
|   | Sidewalk                           |             |                    | Description   | Rate          | Size         | %              | Good           | Cash Value      |                |               |        |
|   | Water                              |             |                    | Wood Frame  | 26.55         | 64           | 50             |                | 849             |                |               |        |
|   | Sewer                              |             |                    | Total Estimated Land Improvements True Cash Value = 849               |               |              |                |                |                 |                |               |        |
|   | Electric                           |             |                    |   |               |              |                |                |                 |                |               |        |
|   | Gas                                |             |                    |   |               |              |                |                |                 |                |               |        |
|   | Curb                               |             |                    |   |               |              |                |                |                 |                |               |        |
|   | Street Lights                      |             |                    |   |               |              |                |                |                 |                |               |        |
|   | Standard Utilities                 |             |                    |   |               |              |                |                |                 |                |               |        |
|   | Underground Utils.                 |             |                    |   |               |              |                |                |                 |                |               |        |
|   | Topography of Site                 |             |                    |   |               |              |                |                |                 |                |               |        |
|   | X                                  | Level       |                    |   | Year          | Land Value   | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |
|   |                                    | Rolling     |                    |   | 2022          | 13,000       | 400            | 13,400         |                 |                | 2,550C        |        |
|   |                                    | Low         |                    |   | 2021          | 12,000       | 400            | 12,400         |                 |                | 2,469C        |        |
|   |                                    | High        |                    |   | 2020          | 11,100       | 0              | 11,100         |                 |                | 2,435C        |        |
|   |                                    | Landscaped  |                    |   | 2019          | 13,000       | 0              | 13,000         |                 |                | 2,390C        |        |
|   |                                    | Swamp       |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    | Wooded      |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    | Pond        |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    | Waterfront  |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    | Ravine      |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    | Wetland     |                    |   |               |              |                |                |                 |                |               |        |
|   |                                    | Flood Plain |                    |   |               |              |                |                |                 |                |               |        |
|   | QT                                 | 10/14/2020  | INSPECTED          | 2022  | 13,000        | 400          | 13,400         |                |                 | 2,550C         |               |        |
|   | DMG                                | 06/08/2012  | INSPECTED          | 2021  | 12,000        | 400          | 12,400         |                |                 | 2,469C         |               |        |
|   | DMG                                | 09/16/2011  | INSPECTED          | 2020  | 11,100        | 0            | 11,100         |                |                 | 2,435C         |               |        |
|   |                                    |             |                    | 2019  | 13,000        | 0            | 13,000         |                |                 | 2,390C         |               |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |                     | (15) Built-ins   |             | (15) Fireplaces  |                | (16) Porches/Decks |   | (17) Garage |  |              |  |
|---------------------------|---|-------------------|---|--|---------------------|------------------|-------------|--|----------------|--------------------|---|-------------|--|--------------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                   | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                  | Oil<br>Coal |  | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                         | Wood Frame  |                   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                  |             |  |                |                    |   |             |  |              |  |
| Building Style:<br>GARAGE |   | Trim & Decoration |   | Ex   |                     | Ord              |             | Min  |                |                    |   |             |  |              |  |
| Yr Built<br>0             | Remodeled<br>0  | Size of Closets   |   | Lg   |                     | Ord              |             | Small  |                |                    |   |             |  |              |  |
| Condition: Good           |   | Doors:            |   | Solid  |                     | H.C.             |             | X  |                | No Heating/Cooling |   |             |  |              |  |
| Room List                 |   | (5) Floors        |   | Kitchen:   |                     | Other:           |             | Other:   |                | (12) Electric      |   |             |  |              |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                   |   |  |                     |                  |             |  |                | 0 Amps Service     |   |             |  |              |  |
| (1) Exterior              |   | (6) Ceilings      |   | No./Qual. of Fixtures  |                     | Ex.              |             | X  |                | Ord.               |   | Min         |  |              |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
| X                         | Metal<br>Insulation   | (7) Excavation    |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |                     | (13) Plumbing    |             | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                |                    |   |             |  |              |  |
| (2) Windows               |   | (8) Basement      |   |  |                     | (14) Water/Sewer |             |  |                |                    |   |             |  |              |  |
| Many<br>Avg.              | X   | Large<br>Avg.     | Small   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
| X                         | Few   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
| (3) Roof                  |   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
| X                         | Gable<br>Hip<br>Flat  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
|                           | Gambrel<br>Mansard<br>Shed  |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
| X                         | Asphalt Shingle   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |
| Chimney:                  |   |                   |   |  |                     |                  |             |  |                |                    |   |             |  |              |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls D      |      | Blt 0    |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |      |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=69/100/100/100/69 |          |            |      |          |            |
| Building Areas                                      |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| Other Additions/Adjustments                         |          |            |      |          |            |
| Garages   |          |            |      |          |            |
| Class: D Exterior: Pole (Unfinished)                |          |            |      |          |            |
| Base Cost   |          |            |      | 768      | 13,647     |
| Totals:   |          |            |      | 13,647   | 9,416      |
| Notes:  |          |            |      |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |          |            |      | 6,535    |            |



Parcel Number: 72006-600-020-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |                    |  |   |              |                |                |                   |                |               |
|---|------------------------------------|--------------------|--------------------|--|---|--------------|----------------|----------------|-------------------|----------------|---------------|
| Grantor   | Grantee                            | Sale Price         | Sale Date          | Inst. Type   | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                   |                |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                |               |
|   |                                    |                    |                    |  |   |              |                |                |                   |                |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2        | Building Permit(s) | Date   | Number  | Status       |                |                |                   |                |               |
| CLEARVIEW DR  | School: HOUGHTON LAKE COMM SCHOOLS |                    |                    |  |   |              |                |                |                   |                |               |
| Owner's Name/Address  | P.R.E. 0%                          |                    |                    |  |   |              |                |                |                   |                |               |
| MIESLE JOSEPH F JR<br>8503 BYRON ROAD<br>HOWELL MI 48843  | SA:                                |                    |                    |  |   |              |                |                |                   |                |               |
|   | 2022 Est TCV 17,500                |                    |                    |  |   |              |                |                |                   |                |               |
| Tax Description   | Improved                           | X                  | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |   |              |                |                |                   |                |               |
| L-497 P-438 234 COM AT A PT 24 FT S OF NE COR OF LOT 20 TH W 100 FT TH S 50 FT TH E 100 FT TH N 50 FT TO POB WOODLAND SHORES. | Public Improvements                |                    |                    | * Factors *  |   |              |                |                |                   |                |               |
| Comments/Influences   | Dirt Road                          |                    |                    | Description  | Frontage  | Depth        | Front          | Depth          | Rate %Adj. Reason | Value          |               |
|   | X                                  | Gravel Road        |                    |  | OFF LAKE GROUP1   | 50.00        | 150.00         | 1.0000         | 1.0000            | 350 100        | 17,500        |
|   |                                    | Paved Road         |                    |  | 50 Actual Front Feet, 0.17 Total Acres Total Est. Land Value = 17,500 |              |                |                |                   |                |               |
|   |                                    | Storm Sewer        |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Sidewalk           |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Water              |                    |  |   |              |                |                |                   |                |               |
|   | X                                  | Sewer              |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Electric           |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Gas                |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Curb               |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Street Lights      |                    |  |   |              |                |                |                   |                |               |
|   | X                                  | Standard Utilities |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Underground Utils. |                    |  |   |              |                |                |                   |                |               |
|   | Topography of Site                 |                    |                    |  |   |              |                |                |                   |                |               |
|   | X                                  | Level              |                    |  | Year  | Land Value   | Building Value | Assessed Value | Board of Review   | Tribunal/Other | Taxable Value |
|   |                                    | Rolling            |                    |  | 2022  | 8,800        | 0              | 8,800          |                   |                | 1,694C        |
|   |                                    | Low                |                    |  | 2021  | 8,100        | 0              | 8,100          |                   |                | 1,640C        |
|   |                                    | High               |                    |  | 2020  | 7,500        | 0              | 7,500          |                   |                | 1,618C        |
|   |                                    | Landscaped         |                    |  | 2019  | 8,800        | 0              | 8,800          |                   |                | 1,588C        |
|   |                                    | Swamp              |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Wooded             |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Pond               |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Waterfront         |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Ravine             |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Wetland            |                    |  |   |              |                |                |                   |                |               |
|   |                                    | Flood Plain        |                    |  |   |              |                |                |                   |                |               |
| The Equalizer. Copyright (c) 1999 - 2009.   | QT                                 | 10/14/2020         | INSPECTED          | 2021   | 8,100   | 0            | 8,100          |                |                   | 1,640C         |               |
| Licensed To: Township of Lake, County of Roscommon, Michigan  | DMG                                | 09/16/2011         | INSPECTED          | 2020   | 7,500   | 0            | 7,500          |                |                   | 1,618C         |               |
|   | DMG                                | 07/23/2009         | INSPECTED          | 2019   | 8,800   | 0            | 8,800          |                |                   | 1,588C         |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03/23/2022

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| Building Type             |   | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |  |  |  |
|---------------------------|---|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|--|--|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X                         | Wood Frame  |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Building Style:<br>GARAGE |   | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Yr Built<br>0             | Remodeled<br>0  | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Condition: Good           |   | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Room List                 |   | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (1) Exterior              |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Metal<br>Insulation   | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (2) Windows               |   | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Many<br>Avg.<br>Few       | Large<br>Avg.<br>Small  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
|                           |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| (3) Roof                  |   | (10) Floor Support   |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                          |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| X                         | Asphalt Shingle   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |
| Chimney:                  |   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |           |  |  |  |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-020-7500

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee            | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale            | Liber & Page   | Verified By   | Prcnt. Trans. |                |                |                         |                 |               |        |
|---|--------------------|------------------------------------|--------------------|-------------|--------------------------|--|---|---------------|----------------|----------------|-------------------------|-----------------|---------------|--------|
| SHAHEEN SHAHEEN & ROSE  | HIX GARY & DELORIS | 260,000                            | 10/14/2019         | WD          | 20-MULTI PARCEL SALE REF | 1170:2162  | PROPERTY TRANSFER                                   | 100.0         |                |                |                         |                 |               |        |
|   |                    |                                    |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    |                                    |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    |                                    |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
| Property Address  |                    | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 |                          | Building Permit(s)                                       |   | Date          | Number         | Status         |                         |                 |               |        |
| CLEARVIEW DR  |                    | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | P.R.E. 100% 10/14/2019             |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
| Owner's Name/Address  |                    | SA:                                |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
| HIX GARY & DELORIS<br>220 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629  |                    | 2022 Est TCV 25,425 TCV/TFA: 0.00  |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Improved           |             | Vacant                   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |   |               |                |                |                         |                 |               |        |
|   |                    | Public Improvements                |                    |             |                          | * Factors *  |   |               |                |                |                         |                 |               |        |
|   |                    |                                    |                    |             |                          | Description  | Frontage  | Depth         | Front          | Depth          | Rate                    | %Adj.           | Reason        | Value  |
|   |                    |                                    |                    |             |                          | OFF LAKE GROUP1  | 50.00   | 150.00        | 1.0000         | 1.0000         | 350                     | 100             |               | 17,500 |
|   |                    |                                    |                    |             |                          | 50 Actual Front Feet, 0.17 Total Acres                   |   |               |                |                | Total Est. Land Value = |                 | 17,500        |        |
| Tax Description   |                    |                                    |                    |             |                          | Land Improvement Cost Estimates                          |   |               |                |                |                         |                 |               |        |
| L-528 P-289 L-536 P-225 234 S 76 FT OF LOT 20 EXC COM AT A PT 24 FT S OF NE COR OF LOT 20 TH W 100 FT TH S 50 FT TH E 100 FT TH N 50 FT TO POB & N 24 FT OF LOT 21 WOODLAND SHORES. |                    | X                                  | Dirt Road          |             |                          |  | Description   |               | Rate           |                | Size % Good             |                 | Cash Value    |        |
|   |                    | X                                  | Gravel Road        |             |                          |  | D/W/P: 3.5 Concrete                                 |               | 4.92           |                | 456 50                  |                 | 1,122         |        |
|   |                    | X                                  | Paved Road         |             |                          |  | Total Estimated Land Improvements True Cash Value = |               |                |                |                         |                 |               | 1,122  |
|   |                    | X                                  | Storm Sewer        |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Sidewalk           |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Water              |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Sewer              |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Electric           |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Gas                |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Curb               |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Street Lights      |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Standard Utilities |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Underground Utils. |             |                          |  |   |               |                |                |                         |                 |               |        |
| Comments/Influences   |                    | Topography of Site                 |                    |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Level              |             |                          |  | Year  | Land Value    | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |
|   |                    | X                                  | Rolling            |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Low                |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | High               |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Landscaped         |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Swamp              |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Wooded             |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Pond               |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Waterfront         |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Ravine             |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Wetland            |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | X                                  | Flood Plain        |             |                          |  |   |               |                |                |                         |                 |               |        |
|   |                    | Who                                | When               | What        | 2022                     | 8,800  | 3,900   | 12,700        |                |                |                         | 12,396C         |               |        |
|   |                    | QT                                 | 10/14/2020         | INSPECTED   | 2021                     | 8,100  | 3,900   | 12,000        |                |                |                         | 12,000S         |               |        |
|   |                    | DMG                                | 06/08/2012         | INSPECTED   | 2020                     | 7,500  | 6,000   | 13,500        |                |                |                         | 13,500S         |               |        |
|   |                    | DMG                                | 07/23/2009         | INSPECTED   | 2019                     | 8,800  | 5,700   | 14,500        |                |                | 14,500W                 | 9,763C          |               |        |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type             |   | (3) Roof (cont.)           |   | (11) Heating/Cooling         |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks          |   | (17) Garage |  |                    |  |       |  |
|---------------------------|---|----------------------------|---|------------------------------|---------------------|----------------|-------------|-----------------|----------------|-----------------------------|---|-------------|--|--------------------|--|-------|--|
| X                         | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |                            | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                              | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                             | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type          | Year Built:<br>Car Capacity:<br>Class: D<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |       |  |
| X                         | Wood Frame  |                            | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| Building Style:<br>GARAGE |   | Trim & Decoration          |   | Ex                           |                     | Ord            |             | Min             |                | Size of Closets             |   | Lg          |  | Ord                |  | Small |  |
| Yr Built<br>0             |   | Remodeled<br>0             |   | Condition: Good              |                     | Doors:         |             | Solid           |                | H.C.                        |   | X           |  | No Heating/Cooling |  |       |  |
| Room List                 |   | (5) Floors                 |   | Kitchen:<br>Other:<br>Other: |                     | (12) Electric  |             | 0 Amps Service  |                | Central Air<br>Wood Furnace |   |             |  |                    |  |       |  |
|                           | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| (1) Exterior              |   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| X                         | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
|                           | Insulation  |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| (2) Windows               |   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
|                           | Many<br>Avg.<br>X Few   | Large<br>Avg.<br>Small     |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| X                         | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
|                           |   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| (3) Roof                  |   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| X                         | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| X                         | Asphalt Shingle   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |
| Chimney:                  |   |                            |   |                              |                     |                |             |                 |                |                             |   |             |  |                    |  |       |  |

Parcel Number: 72006-600-021-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor  | Grantee                   | Sale Price                          | Sale Date  | Inst. Type  | Terms of Sale        | Liber & Page   | Verified By       | Prcnt. Trans. |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|--|---------------------------|-------------------------------------|------------|-------------|----------------------|--|-------------------|---------------|--------|-----------|-------------------------|------------|------------|----------------|--|----------------|--|-----------------|--|-----------------|--|---------------|--|---------|--|
| BURKHARDT LISA   | BURKHARDT LISA TRUST      | 0                                   | 09/28/2021 | WD          | 14-INTO/OUT OF TRUST | 1178:1591  | PROPERTY TRANSFER | 0.0           |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| BURKHARDT MICHAEL  | BURKHARDT LISA            | 0                                   | 09/27/2021 | QC          | 21-NOT USED/OTHER    | 1178:1489  | PROPERTY TRANSFER | 0.0           |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| WOLDT REV WM E & JANET I   | BURKHARDT, MICHAEL & LISA | 0                                   | 09/09/2011 | WD          | 03-ARM'S LENGTH      | 1107/998 1137/5  | OTHER             | 100.0         |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV           |            | Zoning: R-2 |                      | Building Permit(s)                                       |                   | Date          | Number | Status    |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| CLEARVIEW DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS  |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | P.R.E. 100% 10/27/2021              |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| Owner's Name/Address   |                           | SA:                                 |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| BURKHARDT LISA TRUST<br>218 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629                                     |                           | 2022 Est TCV 51,669 TCV/TFA: 152.87 |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | X                                   | Improved   |             | Vacant               | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | Public Improvements                 |            |             |                      | * Factors *  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
| Tax Description  |                           |                                     |            |             |                      | Description  | Frontage          | Depth         | Front  | Depth     | Rate                    | %Adj.      | Reason     | Value          |  |                |  |                 |  |                 |  |               |  |         |  |
| L-964 P-556 (L-289 P-235) 234 S 50 FT OF N 74 FT OF LOT 21 WOODLAND SHORES.                            |                           | X                                   |            |             |                      | OFF LAKE GROUP1  | 50.00             | 150.00        | 1.0000 | 1.0000    | 350                     | 100        |            | 17,500         |  |                |  |                 |  |                 |  |               |  |         |  |
| Comments/Influences  |                           |                                     |            |             |                      | 50 Actual Front Feet, 0.17 Total Acres                   |                   |               |        |           | Total Est. Land Value = |            | 17,500     |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Land Improvement Cost Estimates                          |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Description  |                   | Rate          |        | Size      |                         | % Good     | Cash Value |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | X                                   |            |             |                      | D/W/P: 3.5 Concrete                                      |                   | 5.60          |        | 57        |                         | 75         | 239        |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | D/W/P: 3.5 Concrete                                      |                   | 5.60          |        | 20        |                         | 75         | 84         |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | D/W/P: Asphalt Paving                                    |                   | 2.64          |        | 418       |                         | 75         | 828        |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Total Estimated Land Improvements True Cash Value =      |                   |               |        |           |                         |            |            | 1,151          |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | Topography of Site                  |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | X                                   |            |             |                      | Level  |                   |               |        | Year      |                         | Land Value |            | Building Value |  | Assessed Value |  | Board of Review |  | Tribunal/ Other |  | Taxable Value |  |         |  |
|  |                           |                                     |            |             |                      | Rolling  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Low  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | High   |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Landscaped   |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Swamp  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Wooded   |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Pond   |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Waterfront   |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Ravine   |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Wetland  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      | Flood Plain  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           |                                     |            |             |                      |  |                   |               |        |           |                         |            |            |                |  |                |  |                 |  |                 |  |               |  |         |  |
|  |                           | Who                                 |            |             |                      | When   |                   |               |        | What      |                         |            |            | 2022           |  | 8,800          |  | 17,000          |  | 25,800          |  |               |  | 19,064C |  |
|  |                           | QT                                  |            |             |                      | 10/14/2020   |                   |               |        | INSPECTED |                         |            |            | 2021           |  | 8,100          |  | 16,100          |  | 24,200          |  |               |  | 18,455C |  |
|  |                           | CSZ                                 |            |             |                      | 01/22/2016   |                   |               |        | INSPECTED |                         |            |            | 2020           |  | 7,500          |  | 14,800          |  | 22,300          |  |               |  | 18,201C |  |
|  |                           | DMG                                 |            |             |                      | 06/11/2012   |                   |               |        | INSPECTED |                         |            |            | 2019           |  | 8,800          |  | 13,600          |  | 22,400          |  |               |  | 17,862C |  |
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\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-021-5000

Jurisdiction: Lake Township

County: ROSCOMMON

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| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale            | Liber & Page  | Verified By       | Prcnt. Trans.  |                |                 |                 |               |        |            |
|--|---------------------------|------------------------------------|------------|-------------|--------------------------|---|-------------------|----------------|----------------|-----------------|-----------------|---------------|--------|------------|
| PAULLIN R T & PATRICIA TRU   | SCHROEDER DALE B & CHERYL | 335,000                            | 06/15/2015 | WD          | 20-MULTI PARCEL SALE REF | 1151-307  | PROPERTY TRANSFER | 100.0          |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R-2 |                          | Building Permit(s)  |                   | Date           | Number         | Status          |                 |               |        |            |
| 216 CLEARVIEW DR   |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | P.R.E. 0%                          |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
| Owner's Name/Address   |                           | SA:                                |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
| SCHROEDER DALE B & CHERYL TRUST<br>2185 WHEELER RD<br>BAY CITY MI 48706  |                           | 2022 Est TCV 43,402 TCV/TFA: 0.00  |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | X                                  | Improved   |             | Vacant                   | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1              |                   |                |                |                 |                 |               |        |            |
|  |                           | Public Improvements                |            |             |                          | * Factors *   |                   |                |                |                 |                 |               |        |            |
| Tax Description  |                           |                                    |            |             |                          | Description   | Frontage          | Depth          | Front          | Depth           | Rate            | %Adj.         | Reason | Value      |
| L-691 P-35 234 S 26 FT OF LOT 21 & N 50<br>FT OF LOT 22 WOODLAND SHORES. |                           | X                                  |            |             |                          | OFF LAKE GROUP1 76.00 150.00 1.0000 1.0000 350 100 26,600             |                   |                |                |                 |                 |               |        |            |
| Comments/Influences  |                           |                                    |            |             |                          | 76 Actual Front Feet, 0.26 Total Acres Total Est. Land Value = 26,600 |                   |                |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          | Land Improvement Cost Estimates                                       |                   |                |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          | Description   |                   |                |                |                 | Rate            | Size          | % Good | Cash Value |
|  |                           |                                    |            |             |                          | D/W/P: 3.5 Concrete   |                   |                |                |                 | 5.60            | 576           | 75     | 2,419      |
|  |                           |                                    |            |             |                          | D/W/P: Crushed Rock   |                   |                |                |                 | 1.93            | 12            | 75     | 17         |
|  |                           |                                    |            |             |                          | Total Estimated Land Improvements True Cash Value = 2,436             |                   |                |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Topography of Site                 |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | X                                  | Level      |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Rolling                            |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Low                                |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | High                               |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Landscaped                         |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Swamp                              |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Wooded                             |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Pond                               |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Waterfront                         |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Ravine                             |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Wetland                            |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           | Flood Plain                        |            |             |                          |   |                   |                |                |                 |                 |               |        |            |
|  |                           |                                    |            |             |                          | Year  | Land Value        | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |        |            |
|  |                           | Who                                | When       | What        |                          | 2022  | 13,300            | 8,400          | 21,700         |                 |                 | 16,774C       |        |            |
|  |                           | QT                                 | 10/14/2020 | INSPECTED   |                          | 2021  | 12,400            | 8,100          | 20,500         |                 |                 | 16,239C       |        |            |
| The Equalizer. Copyright (c) 1999 - 2009.                                |                           | DMG                                | 06/11/2012 | INSPECTED   |                          | 2020  | 11,400            | 6,700          | 18,100         |                 |                 | 16,015C       |        |            |
| Licensed To: Township of Lake, County of Roscommon, Michigan             |                           | DMG                                | 07/23/2009 | INSPECTED   |                          | 2019  | 13,300            | 6,400          | 19,700         |                 |                 | 15,717C       |        |            |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling   |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |           |  |
|---|--|--|---|--|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|-----------|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |  | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area Type | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X   | Wood Frame   |  | Drywall<br>Paneled  |  | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |           |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   | Ex   |                     | Ord            |             | Min             |                |                    |   |             |  |           |  |
| Yr Built<br>0   | Remodeled<br>0   | Size of Closets  |   | Lg   |                     | Ord            |             | Small           |                |                    |   |             |  |           |  |
| Condition: Good   |  | Doors:   |   | Solid  |                     | H.C.           |             | X               |                | No Heating/Cooling |   |             |  |           |  |
| Room List   |  | (5) Floors   |   | Central Air<br>Wood Furnace  |                     |                |             |                 |                |                    |   |             |  |           |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | Kitchen:<br>Other:<br>Other:   |   | (12) Electric  |                     | 100            |             | Amps Service    |                |                    |   |             |  |           |  |
|   |  | (6) Ceilings   |   | No./Qual. of Fixtures  |                     |                |             |                 |                |                    |   |             |  |           |  |
| (1) Exterior  |  |  |   | Ex.  |                     | X              |             | Ord.            |                | Min                |   |             |  |           |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        |  |   | No. of Elec. Outlets   |                     | Many           |             | X               |                | Ave.               |   | Few         |  |           |  |
|   | Insulation   | (7) Excavation   |   | (13) Plumbing  |                     |                |             |                 |                |                    |   |             |  |           |  |
| (2) Windows   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | Average Fixture(s)<br>1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                     |                |             |                 |                |                    |   |             |  |           |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   | (8) Basement   |   | (14) Water/Sewer   |                     |                |             |                 |                |                    |   |             |  |           |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |                     |                |             |                 |                |                    |   |             |  |           |  |
| (3) Roof  |  | (9) Basement Finish  |   | Lump Sum Items:  |                     |                |             |                 |                |                    |   |             |  |           |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   |   | (10) Floor Support   |                     |                |             |                 |                |                    |   |             |  |           |  |
| X   | Asphalt Shingle  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |  |                     |                |             |                 |                |                    |   |             |  |           |  |
| Chimney:  |  |  |   |  |                     |                |             |                 |                |                    |   |             |  |           |  |

Cost Est. for Res. Bldg: 1 Single Family GARAGE Cls C Blt 0

(11) Heating System: No Heating/Cooling

Ground Area = 0 SF Floor Area = 0 SF.

Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75

Building Areas

| Stories  | Exterior | Foundation | Size | Cost New | Depr. Cost |
|--|----------|------------|------|----------|------------|
| Other Additions/Adjustments                                |          |            |      |          |            |
| Garages  |          |            |      |          |            |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |          |            |      |          |            |
| Base Cost  |          |            | 960  | 27,600   | 20,700     |
| Totals:  |          |            |      | 27,600   | 20,700     |

Notes:

ECF (4006 OFF LAKE 1) 0.694 => TCV: 14,366

Parcel Number: 72006-600-022-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee | Sale Price                         | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page | Verified By    | Prcnt. Trans.  |                         |                 |               |        |
|---|---------|------------------------------------|--------------------|-------------|---|--------------|----------------|----------------|-------------------------|-----------------|---------------|--------|
|   |         |                                    |                    |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    |                    |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    |                    |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    |                    |             |   |              |                |                |                         |                 |               |        |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R-2 | Building Permit(s)  | Date         | Number         | Status         |                         |                 |               |        |
| 148 CLEARVIEW DR  |         | School: HOUGHTON LAKE COMM SCHOOLS |                    |             |   |              |                |                |                         |                 |               |        |
|   |         | P.R.E. 0%                          |                    |             |   |              |                |                |                         |                 |               |        |
| Owner's Name/Address  |         | SA:                                |                    |             |   |              |                |                |                         |                 |               |        |
| WILLIAMS HAROLD E & JANET M<br>148 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629                                 |         | 2022 Est TCV 59,574 TCV/TFA: 0.00  |                    |             |   |              |                |                |                         |                 |               |        |
|   |         | X                                  | Improved           | Vacant      | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1  |              |                |                |                         |                 |               |        |
|   |         | Public Improvements                |                    |             | * Factors *   |              |                |                |                         |                 |               |        |
| Tax Description   |         |                                    |                    |             | Description   | Frontage     | Depth          | Front Depth    | Rate                    | %Adj.           | Reason        | Value  |
| 234 L-509 P-199 S 50 FT OF LOT 22 & LOT 23 WOODLAND SHORES.   |         | X                                  | Dirt Road          |             | OFF LAKE GROUP1   | 150.00       | 100.00         | 1.0000         | 0.8165                  | 350             | 100           | 42,866 |
| Comments/Influences   |         |                                    | Gravel Road        |             | 150 Actual Front Feet, 0.34 Total Acres   |              |                |                | Total Est. Land Value = |                 | 42,866        |        |
|   |         |                                    | Paved Road         |             | Land Improvement Cost Estimates<br>DescriptionRateSize % GoodCash Value<br>Fencing: Wd, Solid, 6 ft.24.529625588<br>Fencing: Gates, Wood/SqFt13.0112025390<br>D/W/P: 3.5 Concrete5.2419650513<br>D/W/P: 3.5 Concrete5.245050131<br>D/W/P: 3.5 Concrete5.2495023<br>Wood Frame20.43144501,471<br>Wood Frame17.5933610591<br>Total Estimated Land Improvements True Cash Value =3,707 |              |                |                |                         |                 |               |        |
|   |         |                                    | Storm Sewer        |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Sidewalk           |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Water              |             |   |              |                |                |                         |                 |               |        |
|   |         | X                                  | Sewer              |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Electric           |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Gas                |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Curb               |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Street Lights      |             |   |              |                |                |                         |                 |               |        |
|   |         | X                                  | Standard Utilities |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Underground Utils. |             |   |              |                |                |                         |                 |               |        |
|   |         | Topography of Site                 |                    |             |   |              |                |                |                         |                 |               |        |
|   |         | X                                  | Level              |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Rolling            |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Low                |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | High               |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Landscaped         |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Swamp              |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Wooded             |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Pond               |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Waterfront         |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Ravine             |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Wetland            |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    | Flood Plain        |             |   |              |                |                |                         |                 |               |        |
|   |         |                                    |                    |             | Year  | Land Value   | Building Value | Assessed Value | Board of Review         | Tribunal/ Other | Taxable Value |        |
|   |         | Who                                | When               | What        | 2022  | 21,400       | 8,400          | 29,800         |                         |                 | 14,527C       |        |
|   |         | QT                                 | 10/14/2020         | INSPECTED   | 2021  | 19,900       | 8,000          | 27,900         |                         |                 | 14,063C       |        |
|   |         | DMG                                | 06/08/2012         | INSPECTED   | 2020  | 18,400       | 9,400          | 27,800         |                         |                 | 13,869C       |        |
|   |         | DMG                                | 07/23/2009         | INSPECTED   | 2019  | 21,400       | 9,000          | 30,400         |                         |                 | 13,611C       |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Lake, County of Roscommon, Michigan |         |                                    |                    |             |   |              |                |                |                         |                 |               |        |

| Building Type   |  | (3) Roof (cont.)   |   | (11) Heating/Cooling |                     | (15) Built-ins |             | (15) Fireplaces |                | (16) Porches/Decks |   | (17) Garage |  |              |  |  |  |  |
|---|--|--|---|----------------------|---------------------|----------------|-------------|-----------------|----------------|--------------------|---|-------------|--|--------------|--|--|--|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang |                      | Gas<br>Wood         |                | Oil<br>Coal |                 | Elec.<br>Steam |                    | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |             | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>Type | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Pole<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 1568<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |  |  |
| X   | Wood Frame   |  | Drywall<br>Paneled  |                      | Plaster<br>Wood T&G |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Building Style:<br>GARAGE   |  | Trim & Decoration  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex   | Ord   | Min                  |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Condition: Good   |  | Size of Closets  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
|   |  | Lg   | Ord   | Small                |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Room List   |  | (5) Floors   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |  | Kitchen:<br>Other:<br>Other:   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
|   |  | (6) Ceilings   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| (1) Exterior  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| X   | Metal<br>Insulation  | (7) Excavation   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
|   |  | Basement: 0 S.F.<br>Crawl: 0 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| (2) Windows   |  | (8) Basement   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Many<br>Avg.<br>Few   | Large<br>Avg.<br>Small   |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens |  | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor     |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
|   |  | (9) Basement Finish  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
|   |  | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                 |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| (3) Roof  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| X   | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed   | (10) Floor Support  |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
|   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                   |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| X   | Asphalt Shingle  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |
| Chimney:  |  |  |   |                      |                     |                |             |                 |                |                    |   |             |  |              |  |  |  |  |

  

| Cost Est. for Res. Bldg: 1 Single Family GARAGE     |          | Cls CD     |      | Blt 0    |            |
|---|----------|------------|------|----------|------------|
| (11) Heating System: No Heating/Cooling             |          |            |      |          |            |
| Ground Area = 0 SF Floor Area = 0 SF.               |          |            |      |          |            |
| Phy/Ab.Phy/Func/Econ/Comb. % Good=65/100/100/100/65 |          |            |      |          |            |
| Building Areas                                      |          |            |      |          |            |
| Stories   | Exterior | Foundation | Size | Cost New | Depr. Cost |
| Other Additions/Adjustments                         |          |            |      |          |            |
| Garages   |          |            |      |          |            |
| Class: CD Exterior: Pole (Unfinished)               |          |            |      |          |            |
| Base Cost   |          |            |      | 1568     | 28,820     |
| Totals:   |          |            |      | 28,820   | 18,733     |
| Notes:  |          |            |      |          |            |
| ECF (4006 OFF LAKE 1) 0.694 => TCV:                 |          |            |      | 13,001   |            |

Parcel Number: 72006-600-024-1000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                        |                    |  |                         |                |                |                 |                   |               |
|---|------------------------------------|------------------------|--------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|
| Grantor   | Grantee                            | Sale Price             | Sale Date          | Inst. Type   | Terms of Sale           | Liber & Page   | Verified By    | Prcnt. Trans.   |                   |               |
|   |                                    |                        |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                        |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                        |                    |  |                         |                |                |                 |                   |               |
|   |                                    |                        |                    |  |                         |                |                |                 |                   |               |
| Property Address  | Class: RESIDENTIAL-VACANT          | Zoning: R-2            | Building Permit(s) | Date   | Number                  | Status         |                |                 |                   |               |
| CLEARVIEW DR  | School: HOUGHTON LAKE COMM SCHOOLS | P.R.E. 100% 02/17/1997 |                    |  |                         |                |                |                 |                   |               |
| Owner's Name/Address  | SA:                                |                        |                    |  |                         |                |                |                 |                   |               |
| CHRISTLER BETH C TRUST<br>202 CLEARVIEW DR<br>HOUGHTON LAKE MI 48629  | 2022 Est TCV 20,563                |                        |                    |  |                         |                |                |                 |                   |               |
| Tax Description   | Improved                           | X                      | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1 |                         |                |                |                 |                   |               |
| L888/P436 L867/P570 L820P691 234<br>THE N 50 FT OF LOT 24 WOODLAND SHORES<br>SPLIT/COMBINED ON 01/06/2017 FROM<br>006-600-024-0000; | Public Improvements                |                        |                    | * Factors *  |                         |                |                |                 |                   |               |
| Comments/Influences   | Dirt Road                          |                        |                    | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |
|   | Gravel Road                        |                        |                    | OFF LAKE GROUP1  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 350 100           | 17,500        |
|   | Paved Road                         |                        |                    | 50 Actual Front Feet, 0.17 Total Acres                   | Total Est. Land Value = |                |                |                 | 17,500            |               |
|   | Storm Sewer                        |                        |                    | Land Improvement Cost Estimates                          |                         |                |                |                 |                   |               |
|   | Sidewalk                           |                        |                    | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |
|   | Water                              |                        |                    | Wood Frame   | 21.27                   | 192            | 75             | 3,063           |                   |               |
|   | Sewer                              |                        |                    | Total Estimated Land Improvements True Cash Value =      |                         |                |                |                 | 3,063             |               |
|   | Electric                           |                        |                    |  |                         |                |                |                 |                   |               |
|   | Gas                                |                        |                    |  |                         |                |                |                 |                   |               |
|   | Curb                               |                        |                    |  |                         |                |                |                 |                   |               |
|   | Street Lights                      |                        |                    |  |                         |                |                |                 |                   |               |
|   | Standard Utilities                 |                        |                    |  |                         |                |                |                 |                   |               |
|   | Underground Utils.                 |                        |                    |  |                         |                |                |                 |                   |               |
|   | Topography of Site                 |                        |                    |  |                         |                |                |                 |                   |               |
|   | X Level                            |                        |                    | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/Other    | Taxable Value |
|   | Rolling                            |                        |                    | 2022   | 8,800                   | 1,500          | 10,300         |                 |                   | 1,702C        |
|   | Low                                |                        |                    | 2021   | 8,100                   | 1,500          | 9,600          |                 |                   | 1,648C        |
|   | High                               |                        |                    | 2020   | 7,500                   | 0              | 7,500          |                 |                   | 1,626C        |
|   | Landscaped                         |                        |                    | 2019   | 8,800                   | 0              | 8,800          |                 |                   | 1,596C        |
|   | Swamp                              |                        |                    |  |                         |                |                |                 |                   |               |
|   | Wooded                             |                        |                    |  |                         |                |                |                 |                   |               |
|   | Pond                               |                        |                    |  |                         |                |                |                 |                   |               |
|   | Waterfront                         |                        |                    |  |                         |                |                |                 |                   |               |
|   | Ravine                             |                        |                    |  |                         |                |                |                 |                   |               |
|   | Wetland                            |                        |                    |  |                         |                |                |                 |                   |               |
|   | Flood Plain                        |                        |                    |  |                         |                |                |                 |                   |               |
|   | Who                                | When                   | What               | 2022   | 8,800                   | 1,500          | 10,300         |                 |                   | 1,702C        |
|   | QT                                 | 10/14/2020             | INSPECTED          | 2021   | 8,100                   | 1,500          | 9,600          |                 |                   | 1,648C        |
|   | MH                                 | 12/21/2017             | INSPECTED          | 2020   | 7,500                   | 0              | 7,500          |                 |                   | 1,626C        |
|   | MH                                 | 12/29/2016             | INSPECTED          | 2019   | 8,800                   | 0              | 8,800          |                 |                   | 1,596C        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-024-2000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |                                    |                    |  |                         |                |                |                 |                   |               |         |
|---|------------------------------------|--------------------|--|-------------------------|----------------|----------------|-----------------|-------------------|---------------|---------|
| Grantor                                   | Grantee                            | Sale Price         | Sale Date  | Inst. Type              | Terms of Sale  | Liber & Page   | Verified By     | Prcnt. Trans.     |               |         |
|   |                                    |                    |  |                         |                |                |                 |                   |               |         |
|   |                                    |                    |  |                         |                |                |                 |                   |               |         |
|   |                                    |                    |  |                         |                |                |                 |                   |               |         |
|   |                                    |                    |  |                         |                |                |                 |                   |               |         |
| Property Address                          | Class: RESIDENTIAL-IMPROV          | Zoning: R-2        | Building Permit(s)   | Date                    | Number         | Status         |                 |                   |               |         |
| 207 CLEARVIEW DR                          | School: HOUGHTON LAKE COMM SCHOOLS | GARAGE             | 11/21/2017   | PB17-0402               | COMPLETE       |                |                 |                   |               |         |
| Owner's Name/Address                      | P.R.E. 100% 02/17/1997             |                    |  |                         |                |                |                 |                   |               |         |
| CHRISTLER BETH C TRUST                    | SA:                                |                    |  |                         |                |                |                 |                   |               |         |
| 202 CLEARVIEW DR                          | 2022 Est TCV 56,754 TCV/TFA: 0.00  |                    |  |                         |                |                |                 |                   |               |         |
| HOUGHTON LAKE MI 48629                    | X Improved                         | Vacant             | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1                         |                         |                |                |                 |                   |               |         |
| Tax Description                           | Public Improvements                | * Factors *        |  |                         |                |                |                 |                   |               |         |
| L888/P436 L867/P570 L820P691 234          | X                                  | Dirt Road          | Description  | Frontage                | Depth          | Front          | Depth           | Rate %Adj. Reason | Value         |         |
| THE S 50 FT OF LOT 24 WOODLAND SHORES.    |                                    | Gravel Road        | OFF LAKE GROUP1  | 50.00                   | 150.00         | 1.0000         | 1.0000          | 350 100           | 17,500        |         |
| SPLIT/COMBINED ON 01/06/2017 FROM         |                                    | Paved Road         | 50 Actual Front Feet, 0.17 Total Acres   | Total Est. Land Value = |                |                |                 | 17,500            |               |         |
| 006-600-024-0000;                         |                                    | Storm Sewer        | Land Improvement Cost Estimates  |                         |                |                |                 |                   |               |         |
| Comments/Influences                       | X                                  | Sidewalk           | Description  | Rate                    | Size           | % Good         | Cash Value      |                   |               |         |
|   |                                    | Water              | D/W/P: 3.5 Concrete  | 5.60                    | 1210           | 93             | 6,302           |                   |               |         |
|   |                                    | Sewer              | Wood Frame   | 21.27                   | 192            | 47             | 1,919           |                   |               |         |
|   |                                    | Electric           | Total Estimated Land Improvements True Cash Value =                              |                         |                |                | 8,221           |                   |               |         |
|   | X                                  | Curb               | Work Description for Permit PB17-0402, Issued 11/21/2017: 1-1/2 STY DETACHED RES |                         |                |                |                 |                   |               |         |
|   |                                    | Street Lights      | GARAGE. 36X40 W/ LOFT 20X40 AND 3X16   |                         |                |                |                 |                   |               |         |
|   |                                    | Standard Utilities |  |                         |                |                |                 |                   |               |         |
|   |                                    | Underground Utils. |  |                         |                |                |                 |                   |               |         |
|   | Topography of Site                 |                    | Year   | Land Value              | Building Value | Assessed Value | Board of Review | Tribunal/ Other   | Taxable Value |         |
|   | X                                  | Level              | 2022   | 8,800                   | 19,600         | 28,400         |                 |                   | 18,673C       |         |
|   |                                    | Rolling            | 2021   | 8,100                   | 18,600         | 26,700         |                 |                   | 18,077C       |         |
|   |                                    | Low                | 2020   | 7,500                   | 17,700         | 25,200         |                 |                   | 17,828C       |         |
|   | X                                  | High               | 2019   | 8,800                   | 16,700         | 25,500         |                 |                   | 17,496C       |         |
|   |                                    | Landscaped         |  |                         |                |                |                 |                   |               |         |
|   |                                    | Swamp              |  |                         |                |                |                 |                   |               |         |
|   | X                                  | Wooded             |  |                         |                |                |                 |                   |               |         |
|   |                                    | Pond               |  |                         |                |                |                 |                   |               |         |
|   |                                    | Waterfront         |  |                         |                |                |                 |                   |               |         |
|   | X                                  | Ravine             |  |                         |                |                |                 |                   |               |         |
|   |                                    | Wetland            |  |                         |                |                |                 |                   |               |         |
|   |                                    | Flood Plain        |  |                         |                |                |                 |                   |               |         |
| The Equalizer. Copyright (c) 1999 - 2009. | QT                                 | 11/13/2018         | INSPECTED  | 2021                    | 8,100          | 18,600         | 26,700          |                   |               | 18,077C |
| Licensed To: Township of Lake, County of  | DMG                                | 06/08/2012         | INSPECTED  | 2020                    | 7,500          | 17,700         | 25,200          |                   |               | 17,828C |
| Roscommon, Michigan                       | DMG                                | 07/23/2009         | INSPECTED  | 2019                    | 8,800          | 16,700         | 25,500          |                   |               | 17,496C |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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Parcel Number: 72006-600-025-0000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

|   |  |   |                    |   |                 |                 |               |               |
|---|--|---|--------------------|---|-----------------|-----------------|---------------|---------------|
| Grantor   | Grantee  | Sale Price  | Sale Date          | Inst. Type  | Terms of Sale   | Liber & Page    | Verified By   | Prcnt. Trans. |
|   |  |   |                    |   |                 |                 |               |               |
|   |  |   |                    |   |                 |                 |               |               |
|   |  |   |                    |   |                 |                 |               |               |
|   |  |   |                    |   |                 |                 |               |               |
| Property Address  | Class: COMMERCIAL-VACANT   | Zoning: R-2   | Building Permit(s) | Date  | Number          | Status          |               |               |
| 500 LAKE ST #1  | School: HOUGHTON LAKE COMM SCHOOLS   |   |                    |   |                 |                 |               |               |
|   | P.R.E. 0%  |   |                    |   |                 |                 |               |               |
| Owner's Name/Address  | SA:  |   |                    |   |                 |                 |               |               |
| COUNTY OF ROSCOMMON<br>LIFT STATION 12<br>500 LAKE ST #1<br>ROSCOMMON MI 48653-7664 | 2022 Est TCV 0   |   |                    |   |                 |                 |               |               |
|   | Improved   | X   | Vacant             | Land Value Estimates for Land Table 4001.4001 RES ACREAGE GROUP 1 |                 |                 |               |               |
|   | Public Improvements  | <div style="text-align: center;">* Factors *</div> <div style="display: flex; justify-content: space-between;"> <span>Description</span> <span>Frontage</span> <span>Depth</span> <span>Front</span> <span>Depth</span> <span>Rate %Adj.</span> <span>Reason</span> <span>Value</span> </div> <div style="text-align: center;"> <span>0.00</span> <span>Total Acres</span> <span>Total Est. Land Value =</span> <span>0</span> </div> |                    |   |                 |                 |               |               |
| Tax Description   | <div style="display: flex;"> <div style="flex: 1;"> Dirt Road<br/>Gravel Road<br/>Paved Road<br/>Storm Sewer<br/>Sidewalk<br/>Water<br/>Sewer<br/>Electric<br/>Gas<br/>Curb<br/>Street Lights<br/>Standard Utilities<br/>Underground Utils. </div> <div style="flex: 1;"> Topography of Site<br/><br/> Level<br/>Rolling<br/>Low<br/>High<br/>Landscaped<br/>Swamp<br/>Wooded<br/>Pond<br/>Waterfront<br/>Ravine<br/>Wetland<br/>Flood Plain </div> </div> |   |                    |   |                 |                 |               |               |
| . 234 N 50 FT OF E 30 FT OF LOT 25  |  |   |                    |   |                 |                 |               |               |
| WOODLAND SHORES.  |  |   |                    |   |                 |                 |               |               |
| Comments/Influences   |  |   |                    |   |                 |                 |               |               |
|   |  |   |                    |   |                 |                 |               |               |
|   | Year   | Land Value  | Building Value     | Assessed Value  | Board of Review | Tribunal/ Other | Taxable Value |               |
| Who   | When   | What  | 2022               | EXEMPT  | EXEMPT          | EXEMPT          | EXEMPT        |               |
|   |  |   | 2021               | EXEMPT  | EXEMPT          | EXEMPT          | EXEMPT        |               |
|   |  |   | 2020               | 0   | 0               | 0               | 0             |               |
|   |  |   | 2019               | 0   | 0               | 0               | 0             |               |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Parcel Number: 72006-600-025-5000

Jurisdiction: Lake Township

County: ROSCOMMON

Printed on

03/23/2022

| Grantor   | Grantee                | Sale Price                           | Sale Date  | Inst. Type  | Terms of Sale     | Liber & Page   | Verified By  | Prcnt. Trans. |                |                |                 |                 |               |       |         |
|---|------------------------|--------------------------------------|--|-------------|-------------------|--|--|---------------|----------------|----------------|-----------------|-----------------|---------------|-------|---------|
| GANDOLFI JOHN E   | GANDOLFI JOHN E [LE]   | 0                                    | 04/06/2021   | QC          | 18-LIFE ESTATE    | 1176:1250  | PROPERTY TRANSFER  | 0.0           |                |                |                 |                 |               |       |         |
| GANDOLFI CHRISTOPHER M  | GANDOLFI JOHN E        | 0                                    | 11/21/2017   | QC          | 09-FAMILY         | 1164:0770  | PROPERTY TRANSFER  | 0.0           |                |                |                 |                 |               |       |         |
| GANDOLFI JOHN E   | GANDOLFI CHRISTOPHER M | 0                                    | 10/26/2016   | WD          | 21-NOT USED/OTHER | 1160-1446  | PROPERTY TRANSFER  | 0.0           |                |                |                 |                 |               |       |         |
| GANDOLFI JOHN E & MARY JO   | GANDOLFI JOHN E        | 0                                    | 12/30/2011   | WD          | 09-FAMILY         | 1150-1477  | PROPERTY TRANSFER  | 0.0           |                |                |                 |                 |               |       |         |
| Property Address  |                        | Class: RESIDENTIAL-IMPROV            |  | Zoning: R-2 |                   | Building Permit(s)   |  | Date          | Number         | Status         |                 |                 |               |       |         |
| 201 CLEARVIEW DR  |                        | School: HOUGHTON LAKE COMM SCHOOLS   |  |             |                   | MISC   |  | 09/14/2015    | PB15-0254      | COMPLETE       |                 |                 |               |       |         |
|   |                        | P.R.E. 0%                            |  |             |                   | REMODEL  |  | 08/13/2012    | 12158          | COMPLETE       |                 |                 |               |       |         |
| Owner's Name/Address  |                        | SA:                                  |  |             |                   |  |  |               |                |                |                 |                 |               |       |         |
| GANDOLFI JOHN E [LE]<br>42722 CHRISTINA DR<br>STERLING HEIGHTS MI 48313                                   |                        | 2022 Est TCV 198,573 TCV/TFA: 116.12 |  |             |                   |  |  |               |                |                |                 |                 |               |       |         |
|   |                        | X                                    | Improved   |             | Vacant            | Land Value Estimates for Land Table 4006.4006 OFF LAKE 1               |  |               |                |                |                 |                 |               |       |         |
|   |                        | Public Improvements                  |  |             |                   | * Factors *  |  |               |                |                |                 |                 |               |       |         |
|   |                        |                                      |  |             |                   | Description  | Frontage   | Depth         | Front          | Depth          | Rate            | %Adj.           | Reason        | Value |         |
|   |                        |                                      |  |             |                   | OFF LAKE GROUP1 100.00 550.00 1.0000 1.9149 350 100 67,020             |  |               |                |                |                 |                 |               |       |         |
|   |                        |                                      |  |             |                   | 100 Actual Front Feet, 1.26 Total Acres Total Est. Land Value = 67,020 |  |               |                |                |                 |                 |               |       |         |
| Tax Description   |                        |                                      |  |             |                   | Land Improvement Cost Estimates  |  |               |                |                |                 |                 |               |       |         |
| L-530 P-565 234 201 CLEARVIEW DR LOT 25<br>EXC N 50 FT OF E 30 FT THEREOF WOODLAND SHORES.                |                        | X                                    | Dirt Road<br>Gravel Road<br>Paved Road<br>Storm Sewer<br>Sidewalk  |             |                   |  | Description  | Rate          |                | Size % Good    |                 | Cash Value      |               |       |         |
| Comments/Influences   |                        |                                      |  |             |                   | D/W/P: 3.5 Concrete 5.60 228 75 958                                    |  |               |                |                |                 |                 |               |       |         |
|   |                        | X                                    | Sewer<br>Electric<br>Gas<br>Curb<br>Street Lights  |             |                   |  | D/W/P: 3.5 Concrete 5.60 704 75 2,956                            |               |                |                |                 |                 |               |       |         |
|   |                        |                                      |  |             |                   | Total Estimated Land Improvements True Cash Value = 3,914              |  |               |                |                |                 |                 |               |       |         |
|   |                        | X                                    | Standard Utilities<br>Underground Utils.   |             |                   |  | Work Description for Permit PB15-0254, Issued 09/14/2015: REROOF |               |                |                |                 |                 |               |       |         |
|   |                        | Topography of Site                   |  |             |                   |  |  |               |                |                |                 |                 |               |       |         |
|   |                        | X                                    | Level<br>Rolling<br>Low<br>High<br>Landscaped<br>Swamp<br>Wooded<br>Pond<br>Waterfront<br>Ravine<br>Wetland<br>Flood Plain |             |                   |  | Year   | Land Value    | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |       |         |
|   |                        |                                      |  |             |                   | Who  | When   | What          | 2022           | 33,500         | 65,800          | 99,300          |               |       | 68,097C |
|   |                        | QT 10/14/2020 INSPECTED              |  |             |                   | 2021   | 31,100   | 60,200        | 91,300         |                |                 |                 | 65,922C       |       |         |
|   |                        | CSZ 01/22/2016 INSPECTED             |  |             |                   | 2020   | 28,700   | 59,300        | 88,000         |                |                 |                 | 65,012C       |       |         |
|   |                        | DMG 06/08/2012 INSPECTED             |  |             |                   | 2019   | 33,500   | 55,800        | 89,300         |                |                 |                 | 63,800C       |       |         |
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 Roscommon, Michigan

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| Building Type   |   | (3) Roof (cont.)  |   | (11) Heating/Cooling         |  | (15) Built-ins   |             | (15) Fireplaces |                | (16) Porches/Decks |  | (17) Garage               |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
|---|---|---|---|------------------------------|--|--|-------------|-----------------|----------------|--------------------|--|---------------------------|---|--|------------|------------|--------|-------------|-------|--|--|---------|--------|-------------|----|--|--|--------|--|--|--|---------|---------|----------|----------------|---|-------|-------|------|--------------|-----|-------|-------|--|--------------|-----|-------|-------|---|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  | X   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X                            | Gas<br>Wood  |  | Oil<br>Coal |                 | Elec.<br>Steam |                    | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>336<br>288<br>110 | Type<br>Treated Wood<br>Treated Wood<br>Brzwy, FW | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished ?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 400<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Wood Frame  |   | Drywall<br>Paneled  |                              | Plaster<br>Wood T&G  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Building Style:<br>1 1/4 STORY  |   | Trim & Decoration   |   | Ex                           |  | Ord  |             | Min             |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Yr Built<br>0   | Remodeled<br>0  | Size of Closets   |   | Lg                           |  | Ord  |             | Small           |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Condition: Good   |   | Doors:  |   | Solid                        |  | H.C.   |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Room List   |   | (5) Floors  |   | Kitchen:<br>Other:<br>Other: |  | (12) Electric  |             | 0 Amps Service  |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  |   |   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| (1) Exterior  |   |   |   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |   |   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Insulation  | (7) Excavation  |   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| (2) Windows   |   | Basement: 0 S.F.<br>Crawl: 1386 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   | (13) Plumbing                |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement                 |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor        |   | (9) Basement Finish          |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| (3) Roof  |   | Recreation SF<br>Living SF<br>Walkout Doors<br>No Floor SF                    |   | (14) Water/Sewer             |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Gable<br>Hip<br>Flat  | Gambrel<br>Mansard<br>Shed  | (10) Floor Support  |                              | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| X   | Asphalt Shingle   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                                      |   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Chimney:  |   |   |   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/4 STORY<br>(11) Heating System: Forced Heat & Cool<br>Ground Area = 1386 SF Floor Area = 1710 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=75/100/100/100/75<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.25 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,296</td> <td></td> <td></td> </tr> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>90</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>179,607</td> <td>134,705</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Plumbing</th> <th>3 Fixture Bath</th> <th>1</th> <th>3,954</th> <th>2,965</th> </tr> </thead> <tbody> <tr> <td>Deck</td> <td>Treated Wood</td> <td>336</td> <td>4,956</td> <td>3,717</td> </tr> <tr> <td></td> <td>Treated Wood</td> <td>288</td> <td>4,478</td> <td>3,358</td> </tr> </tbody> </table> Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 400 14,708 11,031<br>Common Wall: 1/2 Wall 1 -941 -706<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 1040 28,465 21,349<br>Water/Sewer<br>Public Sewer 1 1,271 953<br>Water Well, 50 Feet 1 2,286 1,714<br>Breezeways<br>Frame Wall 110 6,443 4,832<br>Totals: 245,227 183,918 |   |   |   |                              |  |  |             |                 |                | Stories            | Exterior   | Foundation                | Size  | Cost New   | Depr. Cost | 1.25 Story | Siding | Crawl Space | 1,296 |  |  | 1 Story | Siding | Crawl Space | 90 |  |  | Total: |  |  |  | 179,607 | 134,705 | Plumbing | 3 Fixture Bath | 1 | 3,954 | 2,965 | Deck | Treated Wood | 336 | 4,956 | 3,717 |  | Treated Wood | 288 | 4,478 | 3,358 | Notes:<br>ECF (4006 OFF LAKE 1) 0.694 => TCV: 127,639 |  |
| Stories   | Exterior  | Foundation  | Size  | Cost New                     | Depr. Cost   |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| 1.25 Story  | Siding  | Crawl Space   | 1,296   |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| 1 Story   | Siding  | Crawl Space   | 90  |                              |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Total:  |   |   |   | 179,607                      | 134,705  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Plumbing  | 3 Fixture Bath  | 1   | 3,954   | 2,965                        |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
| Deck  | Treated Wood  | 336   | 4,956   | 3,717                        |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |
|   | Treated Wood  | 288   | 4,478   | 3,358                        |  |  |             |                 |                |                    |  |                           |   |  |            |            |        |             |       |  |  |         |        |             |    |  |  |        |  |  |  |         |         |          |                |   |       |       |      |              |     |       |       |  |              |     |       |       |   |  |